

# NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

## *Seventy-Eighth Day*

*Tuesday, May 13, 2025  
9:00 a.m.*

*One Hundred Ninth Legislature  
First Session*

- Prayer by the Chaplain
- Pledge of Allegiance
- Call to Order - Roll Call
- Corrections for the Journal
- Messages, Reports, Announcements

### **SELECT FILE: 2025 COMMITTEE PRIORITY BILL**

- LB 415     *(Ballard)* Change provisions of the Nebraska Healthy Families and Workplaces Act and the Conveyance Safety Act and provide for offset of debt owed due to the overpayment of unemployment benefits under the Employment Security Law against gambling winnings under the Gambling Winnings Setoff for Outstanding Debt Act and against future benefits under the Employment Security Law

### **GENERAL FILE: 2025 COMMITTEE PRIORITY BILL**

- LB 376     *(Health and Human Services Committee)* Change and eliminate programs and services administered by the Department of Health and Human Services and eliminate various reporting requirements

### **SELECT FILE: 2025 SENATOR PRIORITY BILL**

- LB 468     *(Clements)* Change provisions relating to inheritance taxes, change certain fee and tax provisions, and eliminate a sales tax exemption relating to data centers

### **SELECT FILE: 2025 SPEAKER PRIORITY BILL**

- LB 346     *(Arch, at the request of the Governor)* Provide for termination of boards, commissions, committees, councils, funds, panels, task forces, the Conservation Corporation Act, the Nebraska Potato Development Act, and the Palliative Care and Quality of Life Act, and change and eliminate funds and powers and duties of departments and agencies

### **LEGISLATIVE CONFIRMATION REPORT(S)**

- Natural Resources Committee (found on Journal Pages 1211 and 1378-1379)  
Government, Military and Veterans Affairs Committee (found on Journal Page 1245)  
Health and Human Services Committee (found on Journal Page 1267)  
Education Committee (found on Journal Page 1314)  
General Affairs Committee (found on Journal Pages 1329-1330)

### **LEGISLATIVE RESOLUTION(s) Eligible For Adoption Pursuant to Rule 4, Section 5(b)**

- LR 154     *(Hardin)* Congratulate David L. Wilson upon his retirement as the County Attorney of Kimball County
- LR 160     *(Sanders)* Congratulate the Bellevue West High School girls soccer team on winning the Metro Conference Tournament
- LR 161     *(Prokop)* Congratulate the Lincoln Stars hockey team on winning the 2024-2025 Anderson Cup and completing a record-setting season
- LR 166     *(Bosn)* Recognize May 2025 as Amyotrophic Lateral Sclerosis Awareness Month

- LR 169     *(Clements)* Congratulate the Elmwood-Murdock High School on winning the Class C-1 Championship play production title
- LR 177     *(Strommen)* Congratulate the Nebraska Center for the Education of Children who are Blind or Visually Impaired on celebrating one hundred fifty years of service to Nebraska

- Messages on the President's Desk
- Adjourn until Wednesday, May 14, 2025 at 9:00 a.m.