NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

Sixty-Second Day

Tuesday, April 15, 2025 9:00 a.m. One Hundred Ninth Legislature First Session

- Prayer by the Chaplain
- Pledge of Allegiance
- Call to Order Roll Call
- Corrections for the Journal
- Messages, Reports, Announcements

GENERAL FILE: 2025 SENATOR PRIORITY BILL

LB 632 (Hansen) Require a health care facility to dispose of the remains of aborted unborn children

GENERAL FILE: 2025 SENATOR PRIORITY BILLS

- LB 322 *(Clouse)* Prohibit assault on a pharmacist and clarify provisions relating to assault on officers, emergency responders, certain employees, and health care professionals
- LB 649 *(Revenue Committee)* Change provisions relating to an income tax rate
- LB 559 (*Bosn*) Provide for offenses relating to skimmer devices and criminal enterprises involving financial offenses

GENERAL FILE: 2025 COMMITTEE PRIORITY BILL

LB 288 *(Urban Affairs Committee)* Redefine terms and change provisions relating to grant funding considerations under the Middle Income Workforce Housing Investment Act

SELECT FILE: 2025 SPEAKER PRIORITY BILLS

- LB 388 (*DeBoer*) Change provisions relating to judicial nominating commissions
- LB 613 (Andersen) Change provisions relating to the disclosure of tax information to municipalities
- LB 414 (Dungan) Establish a suicide mortality review team for the Department of Veterans' Affairs

SELECT FILE: 2025 COMMITTEE PRIORITY BILLS

- LB 9 *(Hughes)* Change provisions relating to cigarette taxes and the Tobacco Products Tax Act and provide for regulation of products containing nicotine analogues
- LB 246 *(DeKay, at the request of the Governor)* Prohibit cultivated-protein food products under the Nebraska Pure Food Act and provide a deceptive trade practice
- LB 317 *(Brandt, at the request of the Governor)* Merge the Department of Natural Resources with the Department of Environment and Energy and change the name to the Department of Water, Energy, and Environment, create the position of Chief Water Officer, and provide, change, and eliminate powers and duties relating to water, conservation, state game refuges, and low-level radioactive waste disposal

SELECT FILE: 2025 SENATOR PRIORITY BILLS

LB 257 (*Quick*) Change licensure and scope of practice provisions regarding marriage and family therapy and occupational therapy

- LB 380 *(Fredrickson)* Change provisions regarding program integrity, ground emergency medical transport, and mental health and substance use disorder services under the Medical Assistance Act and provide duties for the Division of Medicaid and Long-Term Care
- LB 323 *(Moser)* Change requirements for certain road and building construction projects for the Department of Transportation
- LB 192 *(Quick)* Change and eliminate provisions regarding eligibility for benefits under the Supplemental Nutrition Assistance Program and eliminate requirements for an evaluation and a report
- LB 526 *(Jacobson, at the request of the Governor)* Provide powers and duties for public power districts related to cryptocurrency mining operations
- LB 258 (Raybould) Change provisions relating to the minimum wage under the Wage and Hour Act
- LB 382 *(Meyer)* Provide for a Family Resource and Juvenile Assessment Center Pilot Program and provide for use of the Medicaid Managed Care Excess Profit Fund for the pilot program and designated area agencies on aging

GENERAL FILE: 2025 SPEAKER PRIORITY BILLS

- LB 561 (*Brandt*) Change maximum weight limits for vehicles carrying raw milk
- LB 399 *(Wordekemper)* Change provisions relating to property tax rates and qualifications for certain distributions under the Mutual Finance Assistance Act
- LB 696 *(Raybould)* Change, provide, and eliminate provisions of the Professional Landscape Architects Act

LEGISLATIVE RESOLUTION(s) Eligible For Adoption Pursuant to Rule 4, Section 5(b)

- LR 116 (McKeon) Congratulate the Ravenna Senior Center on fifty years of service to the community
- LR 117 *(Storer)* Congratulate Dr. Melvin Campbell on receiving the 2024 Copic Humanitarian Award and extend appreciation to him for his service to the State of Nebraska
- Messages on the President's Desk
- Adjourn until Wednesday, April 16, 2025 at 9:00 a.m.