

# NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

*Forty-Sixth Day*

*Tuesday, March 18, 2025*  
*9:00 a.m.*

*One Hundred Ninth Legislature*  
*First Session*

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- Prayer by the Chaplain
- Pledge of Allegiance
- Call to Order - Roll Call
- Corrections for the Journal
- Messages, Reports, Announcements

## **SELECT FILE: APPROPRIATION BILL(S)**

LB 293A (*Ballard*) Appropriation Bill

## **SELECT FILE**

- LB 185 (*Dover*) Provide for electronic delivery of notices and documents under the Uniform Residential Landlord and Tenant Act and the Mobile Home Landlord and Tenant Act
- LB 230 (*Hallstrom*) Adopt the Kratom Consumer Protection Act
- LB 290 (*Urban Affairs Committee*) Change provisions relating to grant funding for a business park under the Economic Recovery Act
- LB 144 (*Rountree*) Change provisions relating to veterans preferences for employment
- LB 478 (*General Affairs Committee*) Provide for an auction permit and a wholesalers shipping license and change other provisions of the Nebraska Liquor Control Act
- LB 177 (*Clouse*) Change provisions relating to certain licenses issued under the Mechanical Amusement Device Tax Act
- LB 325 (*Jacobson*) Change provisions relating to qualifications and requirements for the board of directors of an insurance corporation
- LB 248 (*Sanders*) Exempt certain programs from child care licensing requirements
- LB 105 (*Hughes*) Change procedures for voting or election precincts for public power districts
- LB 266 (*Dover*) Prohibit political subdivisions from enacting ordinances which have the effect of imposing rent controls on private property

## **GENERAL FILE: 2025 COMMITTEE PRIORITY BILLS**

- LB 376 (*Health and Human Services Committee*) Change and eliminate programs and services administered by the Department of Health and Human Services and eliminate various reporting requirements

## **SELECT FILE: 2025 SENATOR PRIORITY BILL**

- LB 168 (*Hardin*) Adopt the 340B Contract Pharmacy Protection Act

## **LEGISLATIVE RESOLUTION(s) Eligible For Adoption Pursuant to Rule 4, Section 5(b)**

- LR 70 (*McKinney*) Congratulate Joe Edmonson and his family on posthumously earning the 2024 Bobby Douglas Legacy Award
- LR 71 (*Meyer*) Congratulate the Pender High School girls basketball team on winning the 2025 Class D-1 state championship

- LR 72      *(Dorn)* Recognize Mosaic for continuing the mission of its founding organizations to serve people with intellectual and developmental disabilities
- LR 73      *(Cavanaugh, J.)* Congratulate the University of Nebraska at Omaha softball team on winning their second consecutive Summit League Tournament championship title

- Messages on the President's Desk
- Adjourn until Wednesday, March 19, 2025 at 9:00 a.m.