LEGISLATURE OF NEBRASKA

ONE HUNDRED EIGHTH LEGISLATURE

SECOND SESSION

LEGISLATIVE BILL 840

Introduced by McKinney, 11.

Read first time January 03, 2024

Committee: Urban Affairs

- 1 A BILL FOR AN ACT relating to cities; to adopt the Poverty Elimination
- 2 Action Plan Act.
- 3 Be it enacted by the people of the State of Nebraska,

- 1 Section 1. Sections 1 to 5 of this act shall be known and may be
- 2 <u>cited as the Poverty Elimination Action Plan Act.</u>
- 3 Sec. 2. The Legislature finds that there is a need to address the
- 4 problem of poverty in high-poverty areas, qualified census tracts, and
- 5 <u>economic redevelopment areas in the state. The purpose of the Poverty</u>
- 6 Elimination Action Plan Act is to create a comprehensive, statewide
- 7 poverty elimination action plan to address the specific poverty
- 8 challenges faced in such areas and tracts and promote upward mobility and
- 9 sustainability.
- 10 Sec. 3. For purposes of the Poverty Elimination Action Plan Act:
- 11 (1) City means any city of the metropolitan class, city of the
- 12 primary class, or city of the first class in the State of Nebraska with a
- 13 population of at least twenty thousand inhabitants as determined by the
- 14 most recent federal decennial census or the most recent revised certified
- 15 count by the United States Bureau of the Census;
- 16 <u>(2) Economic redevelopment area means an area in the State of</u>
- 17 Nebraska in which:
- 18 (a) The average rate of unemployment in the area during the period
- 19 covered by the most recent federal decennial census or American Community
- 20 Survey 5-Year Estimate by the United States Bureau of the Census is at
- 21 least one hundred fifty percent of the average rate of unemployment in
- 22 the state during the same period; and
- 23 <u>(b) The average poverty rate in the area is twenty percent or more</u>
- 24 <u>for the federal census tract in the area;</u>
- 25 (3) High-poverty area means an area consisting of one or more
- 26 <u>contiguous census tracts, as determined by the most recent federal</u>
- 27 decennial census, which contain a percentage of persons with incomes
- 28 below the poverty line of greater than thirty percent, and all census
- 29 tracts contiguous to such tract or tracts, as determined by the most
- 30 recent federal decennial census; and
- 31 (4) Qualified census tract means a qualified census tract as defined

- 1 in 26 U.S.C. 42(d)(5)(B)(ii)(I), as such section existed on January 1,
- 2 2024.
- 3 Sec. 4. (1) This section applies to any city with a population of
- 4 fifty thousand or more inhabitants.
- 5 (2) No later than July 1, 2025, each city shall establish and adopt
- 6 <u>a five-year poverty elimination action plan. The city shall</u>
- 7 electronically submit a copy of the plan to the Urban Affairs Committee
- 8 of the Legislature and the Clerk of the Legislature. The plan shall
- 9 include, but not be limited to:
- 10 (a) Goals for poverty elimination in high-poverty areas, qualified
- 11 <u>census tracts</u>, and economic redevelopment areas; and
- 12 (b) Plans for the use of federal, state, and local incentives to
- 13 eliminate poverty in high-poverty areas, qualified census tracts, and
- 14 <u>economic redevelopment areas.</u>
- 15 (3) Each city shall reevaluate its poverty elimination action plan
- 16 every two years and update its plan every five years to ensure its
- 17 effectiveness and relevance. Updated plans shall be electronically
- 18 submitted by the city to the Urban Affairs Committee of the Legislature
- 19 <u>and the Clerk of the Legislature.</u>
- 20 Sec. 5. (1) On or before July 1, 2025, and on or before July 1 of
- 21 each odd-numbered year thereafter, each city shall electronically submit
- 22 a report to the Urban Affairs Committee of the Legislature detailing its
- 23 efforts to eliminate poverty. The report shall encompass the following
- 24 key components:
- 25 (a) Needs Assessment. Conducting a comprehensive needs assessment to
- 26 <u>identify challenges in housing, education, health care, employment,</u>
- 27 <u>access to capital, economic development, and social services in target</u>
- 28 areas;
- 29 (b) Community Engagement. Involving residents, community
- 30 <u>organizations</u>, and stakeholders in the planning process to ensure
- 31 community input;

- 1 (c) Data Analysis. Utilizing data and research to understand root
- 2 <u>causes of poverty and measure the impact of interventions;</u>
- 3 (d) Education and Job Training. Developing accessible education and
- 4 job training programs in sectors with growth potential;
- 5 <u>(e) Affordable Housing. Implementing strategies to increase</u>
- 6 <u>affordable housing options</u>, <u>address homelessness</u>, <u>and promote home</u>
- 7 ownership;
- 8 (f) Health Care Access. Improving access to quality health care
- 9 services, including mental health and substance abuse treatment;
- 10 (g) Economic Development. Attracting investments to stimulate local
- 11 <u>business growth and job creation;</u>
- 12 <u>(h) Transportation and Infrastructure. Investing in transportation</u>
- 13 options and infrastructure improvements;
- 14 (i) Social Services. Expanding access to social services such as
- 15 childcare, food assistance, and counseling;
- 16 (j) Equity and Inclusion. Promoting equity and inclusivity, and
- 17 addressing disparities based on race, gender, and other factors;
- 18 <u>(k) Accountability and Evaluation. Establishing metrics for progress</u>
- 19 <u>tracking and regular evaluations;</u>
- 20 (1) Funding and Resources. Securing funding from various sources,
- 21 <u>including government grants and private investments;</u>
- 22 (m) Long-Term Sustainability. Developing a sustainability plan to
- 23 maintain improvements;
- 24 (n) Coordination and Collaboration. Fostering collaboration among
- 25 government agencies, nonprofit organizations, and businesses; and
- 26 <u>(o) Public Awareness. Promoting awareness of the city's efforts,</u>
- 27 goals, and progress through communication and outreach efforts.
- 28 (2) The Urban Affairs Committee of the Legislature may request any
- 29 <u>city to present its report to the committee at a public hearing.</u>