## LEGISLATURE OF NEBRASKA

## ONE HUNDRED EIGHTH LEGISLATURE

## SECOND SESSION

## **LEGISLATIVE BILL 1237**

Introduced by Cavanaugh, M., 6.

Read first time January 16, 2024

Committee: Health and Human Services

- 1 A BILL FOR AN ACT relating to the medical assistance program; to amend
- 2 section 68-908, Reissue Revised Statutes of Nebraska; to provide
- 3 requirements for a report as prescribed; and to repeal the original
- 4 section.
- 5 Be it enacted by the people of the State of Nebraska,

- 1 Section 1. Section 68-908, Reissue Revised Statutes of Nebraska, is
- 2 amended to read:
- 3 68-908 (1) The department shall administer the medical assistance
- 4 program.
- 5 (2) The department may (a) enter into contracts and interagency
- 6 agreements, (b) adopt and promulgate rules and regulations, (c) adopt fee
- 7 schedules, (d) apply for and implement waivers and managed care plans for
- 8 services for eligible recipients, including services under the Nebraska
- 9 Behavioral Health Services Act, and (e) perform such other activities as
- 10 necessary and appropriate to carry out its duties under the Medical
- 11 Assistance Act. A covered item or service as described in section 68-911
- 12 that is furnished through a school-based health center, furnished by a
- 13 provider, and furnished under a managed care plan pursuant to a waiver
- 14 does not require prior consultation or referral by a patient's primary
- 15 care physician to be covered. Any federally qualified health center
- 16 providing services as a sponsoring facility of a school-based health
- 17 center shall be reimbursed for such services provided at a school-based
- 18 health center at the federally qualified health center reimbursement
- 19 rate.
- 20 (3) The department shall maintain the confidentiality of information
- 21 regarding applicants for or recipients of medical assistance and such
- 22 information shall only be used for purposes related to administration of
- 23 the medical assistance program and the provision of such assistance or as
- 24 otherwise permitted by federal law.
- 25 (4) The department shall prepare an annual summary and analysis of
- 26 the medical assistance program for legislative and public review. The
- 27 department shall submit a report of such summary and analysis to the
- 28 Governor and the Legislature electronically no later than December 1 of
- 29 each year. The annual summary shall include, but not be limited to:
- 30 (a) The number and percentage of applications approved and denied;
- 31 (b) The number of eligibility determinations, including the number

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- 1 and percentage of those individuals remaining enrolled, terminations, and
- 2 other determinations;
- 3 (c) The number of case closures in the medical assistance program
- 4 and the Children's Health Insurance Program and the specific reason for
- 5 the closure broken down by (i) eligibility category, including program
- 6 type, (ii) local public health district or other geographic area, and
- 7 (iii) race or ethnicity if available;
- 8 <u>(d) The number of medical assistance program and Children's Health</u>
- 9 Insurance Program enrollees broken down by (i) eligibility category,
- 10 <u>including program type, (ii) local public health district or other</u>
- 11 geographic area, and (iii) race or ethnicity, if available;
- 12 <u>(e) The number and percentage of redeterminations or renewals</u>
- 13 processed ex parte, broken down by (i) eligibility category, including
- 14 program type and (ii) race or ethnicity, if available;
- 15 <u>(f) The average number of days required to process applications for</u>
- 16 the medical assistance program and Children's Health Insurance Program,
- 17 separating the data by applicants with modified adjusted gross income and
- 18 <u>nonmodified adjusted gross income eligibility;</u>
- 19 (g) The rate of re-enrollment within ninety days of termination and
- 20 within twelve months of termination, broken down by (i) eligibility
- 21 category, including program type, (ii) local public health district or
- 22 other geographic area, and (iii) race or ethnicity, if available;
- 23 (h) The average client call duration;
- 24 (i) The client call abandonment rate;
- 25 <u>(j) The number of requests for a fair hearing separated by (i)</u>
- 26 eligibility category and program type, (ii) outcome, and (iii) amount of
- 27 time until final disposition; and
- 28 (k) A link to the medical assistance program fair hearing decisions
- 29 <u>that have been redacted to protect private and health information which</u>
- 30 <u>shall be posted on the department's website.</u>
- 31 Sec. 2. Original section 68-908, Reissue Revised Statutes of

1 Nebraska, is repealed.