

PREPARED BY: John Wiemer  
 DATE PREPARED: January 26, 2023  
 PHONE: 402-477-0051

# LB 596

Revision: 00

# FISCAL NOTE

## LEGISLATIVE FISCAL ANALYST ESTIMATE

| <b>ESTIMATE OF FISCAL IMPACT – STATE AGENCIES</b> (See narrative for political subdivision estimates) |                   |         |                   |         |
|---|-------------------|---------|-------------------|---------|
|   | <b>FY 2023-24</b> |         | <b>FY 2024-25</b> |         |
|   | EXPENDITURES      | REVENUE | EXPENDITURES      | REVENUE |
| GENERAL FUNDS   |                   |         |                   |         |
| CASH FUNDS  |                   |         |                   |         |
| FEDERAL FUNDS   |                   |         |                   |         |
| OTHER FUNDS   |                   |         |                   |         |
| TOTAL FUNDS   |                   |         |                   |         |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 596 allows for a manufacturer, a wholesaler, or any agent of a manufacturer or wholesaler to enter into a sponsorship or advertising agreement with certain entities to sponsor and advertise for events held by those entities.

The Nebraska Liquor Control Commission plans to use existing infrastructure to implement this bill and estimates no fiscal impact.

There is no basis to disagree with this estimate.

|  |                  |   |
|--|------------------|---|
| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |                  |   |
| <b>LB: 596</b>   | <b>AM:</b>       | AGENCY/POLT. SUB: <b>Nebraska Liquor Control Commission (035)</b> |
| REVIEWED BY: Joe Wilcox  | DATE: 01/22/2023 | PHONE: (402) 471-4178   |
| COMMENTS: No basis to disagree with the Nebraska Liquor Control Commission estimate of No Fiscal Impact to the Agency from LB 596. |                  |   |

Please complete ALL (5) blanks in the first three lines.

**2023**

**LB<sup>(1)</sup> 596**

**FISCAL NOTE**

State Agency OR Political Subdivision Name: <sup>(2)</sup> Liquor Control Commission

Prepared by: <sup>(3)</sup> Mark Davis Jr Date Prepared: <sup>(4)</sup> 1/19/2023 Phone: <sup>(5)</sup> 402-471-4804

**ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION**

|                    | <u>FY 2023-24</u>   |                 | <u>FY 2024-25</u>   |                 |
|--------------------|---------------------|-----------------|---------------------|-----------------|
|                    | <u>EXPENDITURES</u> | <u>REVENUE</u>  | <u>EXPENDITURES</u> | <u>REVENUE</u>  |
| GENERAL FUNDS      | <u>0</u>            | <u>0</u>        | <u>0</u>            | <u>0</u>        |
| CASH FUNDS         | <u>0</u>            | <u>0</u>        | <u>0</u>            | <u>0</u>        |
| FEDERAL FUNDS      | <u>0</u>            | <u>0</u>        | <u>0</u>            | <u>0</u>        |
| OTHER FUNDS        | <u>0</u>            | <u>0</u>        | <u>0</u>            | <u>0</u>        |
| <b>TOTAL FUNDS</b> | <u><u>0</u></u>     | <u><u>0</u></u> | <u><u>0</u></u>     | <u><u>0</u></u> |

**Explanation of Estimate:**

NLCC will utilize existing infrastructure to implement this bill.  
There is no lost or additional revenue from this bill.

**BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE**

**Personal Services:**

| <u>POSITION TITLE</u>     | <u>NUMBER OF POSITIONS</u> |              | <u>2023-24</u>      | <u>2024-25</u>      |
|---------------------------|----------------------------|--------------|---------------------|---------------------|
|                           | <u>23-24</u>               | <u>24-25</u> | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |
| Benefits.....             |                            |              |                     |                     |
| Operating.....            |                            |              |                     |                     |
| Travel.....               |                            |              |                     |                     |
| Capital outlay.....       |                            |              |                     |                     |
| Aid.....                  |                            |              |                     |                     |
| Capital improvements..... |                            |              |                     |                     |
| <b>TOTAL.....</b>         |                            |              |                     |                     |