PREPARED BY: DATE PREPARED: PHONE: Suzanne Houlden January 24, 2023 402-471-0057

LB 469

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | |
|--|--------------|---------|--------------|---------|--|--|
| | FY 2023-24 | | FY 2024-25 | | | |
| _ | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | |
| GENERAL FUNDS | | | | | | |
| CASH FUNDS | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER FUNDS | | | | | | |
| TOTAL FUNDS | See Below | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 469, if passed, would include parole officers and probation officers in the NAPE protective services bargaining unit. Fiscal impact is expected, but is uncertain at this time due to whether and how it would increase these officers' salaries. This fiscal note could be updated with potential impact once the outcome of relevant negotiations are announced.

| ADM | INISTRATIVE SERVIC | ES STATE BUDGET DIVISION: REVIEW OF | AGENCY & POLT. SUB. RESPONSE | | |
|------------------------|--------------------|--|--|--|--|
| LB: 469 | AM: | AGENCY/POLT. SUB: Nebraska Department of Labor (023) | | | |
| REVIEWED | BY: Joe Wilcox | DATE: 01/25/2023 | PHONE: (402) 471-4178 | | |
| COMMENT from LB 469 | J | e with the Nebraska Department of Labor estim | nate of No Fiscal Impact to the Agency | | |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | | | |
|--|------------------|--|-----------------------|--|--|--|
| LB: 469 | AM: | AGENCY/POLT. SUB: Nebraska Board of Parole (015) | | | | |
| REVIEWED | D BY: Joe Wilcox | DATE: 01/26/2023 | PHONE: (402) 471-4178 | | | |
| COMMENTS: No Basis to Disagree with the Nebraska Board of Parole estimate of Potential, but Indeterminate Fiscal Impact to the Agency from LB 469. | | | | | | |

| LB ⁽¹⁾ 469 | | | | | | FISCAL NOTE | |
|-----------------------------|-------------------|--------------------------------|----------------------------|------------------------------|--------------|------------------------------|--|
| State Agency OR P | Nebra | Nebraska Department of Labor | | | | | |
| Prepared by: (3) Rea Easton | | Dat | e Prepared: ⁽⁴⁾ | 01/20/2023 | Phone: (5) | 402-416-6809 | |
| | ESTIMATE PRO | VIDED BY | STATE AGEN | NCY OR POLITIC | CAL SUBDIVIS | SION | |
| | | | | | | | |
| | <u>EXPENDITUR</u> | <u>Y 2023-24</u> ES REVENUE | | <u>FY 20</u> EXPENDITURES | | <u>-25</u> <u>REVENUE</u> | |
| GENERAL FUNI | · | | | | | | |
| CASH FUNDS | | | | | | | |
| FEDERAL FUNI | | | | | | | |
| | | | | _ | | | |
| OTHER FUNDS | | | | | | · | |
| TOTAL FUNDS | | | | <u> </u> | | | |
| | | | | | | | |
| Personal Services | | OWN BY M | AJOR OBJECT | TS OF EXPENDIT | <u>rure</u> | | |
| 1 ersonar services | | NUMBER | OF POSITION | S 2023- | -24 | 2024-25 | |
| POSITI | ON TITLE | <u>23-24</u> | <u>24-25</u> | EXPENDI | TURES | EXPENDITURES | |
| | | | | | | | |
| Benefits | | | _ | | | | |
| Operating | | | | | | | |
| Travel | | | | <u></u> | | | |
| Capital outlay | | | | | | | |
| Aid | | | | | | | |
| Capital improvem | nents | | | | | | |
| TOTAL | | | | | | | |

| LB ⁽¹⁾ 469 REVISED | | | | | FISCAL NOTE |
|---|-------------|----------------------------|-------------------------|------------------------|-------------------------|
| State Agency OR Political Subdivision Name: | Nebras | ka Board o | f Parole | | |
| Prepared by: (3) Rosalyn Cotton | Date I | Prepared: (4) | 1/23/2023 | Phone: (5) | 402.479.5731 |
| ESTIMATE PROV | VIDED BY ST | TATE AGEN | CY OR POLITIC | CAL SUBDIVIS | SION |
| 2 | Y 2023-24 | | <u> </u> | FY 202 | |
| <u>EXPENDITUR</u> | | REVENUE | EXPEND | | REVENUE |
| GENERAL FUNDS | | | _ | | |
| CASH FUNDS | | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER FUNDS | | | _ | | |
| TOTAL FUNDS | | | | | |
| Explanation of Estimate: | | | | | |
| • | | | | | |
| BREAKDO | WN BY MAJ | OR OBJECTS | S OF EXPENDIT | TURE | |
| Personal Services: | | | | | |
| POSITION TITLE | NUMBER O | F POSITION <u>24-25</u> | S 202: <u>EXPEND</u> | 3-24 <u>DITURES</u> | 2024-25 EXPENDITURES |
| | | | | | |
| Benefits | | | | | |
| Operating | | | | | |
| Travel | | | | | |
| Capital outlay | | | | | |
| Aid | | | | | |
| Capital improvements | | | | | |
| TOTAL | | | | | |