

PREPARED BY: Suzanne Houlden  
 DATE PREPARED: February 02, 2023  
 PHONE: 402-471-0057

**LB 208**

Revision: 00

**FISCAL NOTE**  
 LEGISLATIVE FISCAL ANALYST ESTIMATE

<b>ESTIMATE OF FISCAL IMPACT – STATE AGENCIES</b> (See narrative for political subdivision estimates)				
	<b>FY 2023-24</b>		<b>FY 2024-25</b>	
	EXPENDITURES	REVENUE	EXPENDITURES	REVENUE
GENERAL FUNDS				
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

**Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.**

No fiscal impact.

<b>ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY &amp; POLT. SUB. RESPONSE</b>			
LB: 208	AM:	AGENCY/POLT. SUB: Lincoln/Lancaster County Planning Department	
REVIEWED BY: Ryan Walton		DATE: 1/20/2023	PHONE: (402) 471-4174
COMMENTS: No basis to disagree with the Lincoln/Lancaster County Planning Department assessment of no fiscal impact from LB 208.			

<b>ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY &amp; POLT. SUB. RESPONSE</b>			
LB: 208	AM:	AGENCY/POLT. SUB: Madison County	
REVIEWED BY: Ryan Walton		DATE: 1/19/2023	PHONE: (402) 471-4174
COMMENTS: No basis to disagree with the Madison County assessment of no fiscal impact to the county from LB 208.			

Please complete ALL (5) blanks in the first three lines.

2023

LB<sup>(1)</sup> 208

FISCAL NOTE

State Agency OR Political Subdivision Name: <sup>(2)</sup> Lincoln/Lancaster County Planning Department

Prepared by: <sup>(3)</sup> David Cary Date Prepared: <sup>(4)</sup> 1/19/23 Phone: <sup>(5)</sup> (402) 441-6364

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	<u>FY 2023-24</u>		<u>FY 2024-25</u>	
	<u>EXPENDITURES</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>REVENUE</u>
GENERAL FUNDS	_____	_____	_____	_____
CASH FUNDS	_____	_____	_____	_____
FEDERAL FUNDS	_____	_____	_____	_____
OTHER FUNDS	_____	_____	_____	_____
TOTAL FUNDS	=====	=====	=====	=====

Explanation of Estimate:

No fiscal impact.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

<u>POSITION TITLE</u>	<u>NUMBER OF POSITIONS</u>		<u>2023-24</u>	<u>2024-25</u>
	<u>23-24</u>	<u>24-25</u>	<u>EXPENDITURES</u>	<u>EXPENDITURES</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Benefits.....	_____	_____	_____	_____
Operating.....	_____	_____	_____	_____
Travel.....	_____	_____	_____	_____
Capital outlay.....	_____	_____	_____	_____
Aid.....	_____	_____	_____	_____
Capital improvements.....	_____	_____	_____	_____
TOTAL.....	_____	_____	_____	_____

Please complete ALL (5) blanks in the first three lines.

2023

LB<sup>(1)</sup> 208

FISCAL NOTE

State Agency OR Political Subdivision Name: <sup>(2)</sup> Madison County

Prepared by: <sup>(3)</sup> Anne M. Pruss

Date Prepared: <sup>(4)</sup> 01-18-2023

Phone: <sup>(5)</sup> 402-454-3311  
Ext136

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	<u>FY 2023-24</u>		<u>FY 2024-25</u>	
	<u>EXPENDITURES</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>REVENUE</u>
GENERAL FUNDS	None	None	None	None
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

Explanation of Estimate:

It does not appear that this will have any fiscal impact on Madison County.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

<u>POSITION TITLE</u>	<u>NUMBER OF POSITIONS</u>		<u>2023-24</u>	<u>2024-25</u>
	<u>23-24</u>	<u>24-25</u>	<u>EXPENDITURES</u>	<u>EXPENDITURES</u>
Benefits.....				
Operating.....				
Travel.....				
Capital outlay.....				
Aid.....				
Capital improvements.....				
TOTAL.....				