PREPARED BY: DATE PREPARED: PHONE: Kenneth Boggs January 11, 2023 402-471-0050

**LB 182** 

Revision: 00

## **FISCAL NOTE**

**LEGISLATIVE FISCAL ANALYST ESTIMATE** 

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |
|--|--------------|---------|--------------|---------|--|
|  | FY 202       | 3-24    | FY 2024-25   |         |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |
| GENERAL FUNDS  | \$314,000    |         | \$117,000    |         |  |
| CASH FUNDS   |              |         |              |         |  |
| FEDERAL FUNDS  |              |         |              |         |  |
| OTHER FUNDS  |              |         |              |         |  |
| TOTAL FUNDS  | \$314,000    |         | \$117,000    |         |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 182 changes provisions relating to a report on eviction proceedings and complaints for restitution.

On or before January 15, 2022, and July 15, 2022, and on or before each January 15 and July 15 thereafter, the Supreme Court shall electronically submit a report to the Clerk of the Legislature that includes, for the preceding six months the following information pertaining to eviction proceedings, broken down by county:

- 1. The number of eviction proceedings initiated
- 2. The number of tenants represented by counsel
- 3. The number of landlords represented by counsel
- 4. The number of orders granting restitution of the premises entered by default, including under section 76-1444.
- 5. The number of orders granting restitution of the premises entered, broken down by the specific statutory authority under which possession was sought.

The Supreme Court shall make all reasonable efforts to ensure the accuracy of the data in the report, including, but not limited to, staff review of eviction filings.

## Expenditures:

The Supreme Court states that LB 182 will require the court case management system (JUSTICE) to undergo significant modifications to provide the data and staff review. One full-time Research Analyst would also be needed. The agency estimates a total cost of \$314,000 in fiscal year 2023-24, this includes as \$200,000 one-time JUSTICE programming and \$114,000 for the Research Analyst. The Supreme Court would like to sustain the Automation Cash Fund; therefore, this would be a General Fund Impact. In fiscal year 2024-25 this impact would be \$117,000.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE   |         |             |                                   |  |  |  |
|---|---------|-------------|-----------------------------------|--|--|--|
| LB: 182   | AM:     | AGENCY/POLT | . SUB: Nebraska Commission on Lav | w Enforcement and Criminal Justice (078) |  |  |
| REVIEWED  | BY: Joe | Wilcox      | DATE: 01/11/2023                  | PHONE: (402) 471-4178                    |  |  |
| COMMENTS: No disagreement with the Nebraska Commission on Law Enforcement and Criminal Justice (Crime Commission) estimate of No Fiscal Impact to the Agency from LB 182. |         |             |                                   |  |  |  |

| LB <sup>(1)</sup> 182  |                                      |                                  |                         |  |              | FISCAL NOTE          |  |
|--|--------------------------------------|----------------------------------|-------------------------|--|--------------|----------------------|--|
| State Agency OR Political St   | ubdivision Name: (2)                 | 05 Supreme Court                 |                         |  |              |                      |  |
| Prepared by: (3) Eric As   | sboe                                 | Date P                           | repared: <sup>(4)</sup> | 3/1/2023   | Phone:       | 402-326-9215         |  |
| <u>F</u>   | ESTIMATE PROV                        | IDED BY ST                       | ATE AGENO               | CY OR POLITIC  | CAL SUBDIV   | ISION                |  |
|  | FY                                   | 2023-24                          |                         |  | FY 20        | 24-25                |  |
|  | EXPENDITURES                         |                                  | <u>EVENUE</u>           | <b>EXPENDI</b>   |              | REVENUE              |  |
| GENERAL FUNDS  | See below                            |                                  |                         | See be   | elow         |                      |  |
| CASH FUNDS   |                                      |                                  |                         |  |              |                      |  |
| FEDERAL FUNDS  |                                      |                                  |                         | ·  |              |                      |  |
| OTHER FUNDS  |                                      |                                  |                         |  |              |                      |  |
| TOTAL FUNDS  |                                      |                                  |                         |  |              |                      |  |
| <b>Explanation of Estimate:</b>  |                                      |                                  |                         |  |              |                      |  |
| management system, veneeded.  General Fund impact:FY23-24 - \$314,000. Fund, this would be a General Fund. Fixed properties and the system of the system o | Includes \$200,00<br>General Fund im | 00 one-time<br>pact.             | JUSTICE pi              | rogramming. T  | o sustain th | ne Automation Cash   |  |
| Personal Services: POSITION TIT  | N                                    | WN BY MAJO<br>IUMBER OF<br>23-24 |                         | OF EXPENDITED SO THE SECOND SE | -24          | 2024-25 EXPENDITURES |  |
| 1 OSITION III  | <u>. Li L </u>                       | <u>20-24</u>                     | <u>27-29</u>            | <u>EMI ENDI</u>  | TORES        | EAI ENDITURES        |  |
|  | <del></del>                          |                                  |                         |  |              |                      |  |
| Benefits   |                                      |                                  |                         |  |              |                      |  |
| Operating  |                                      |                                  |                         |  |              |                      |  |
| Travel   |                                      |                                  |                         |  |              |                      |  |
| Capital outlay   |                                      |                                  |                         |  |              |                      |  |
| Aid  |                                      |                                  |                         |  |              |                      |  |
| Capital improvements   |                                      |                                  |                         |  |              |                      |  |
| TOTAL  |                                      |                                  |                         |  |              |                      |  |

| LB <sup>(1)</sup> 182 | 2                            |                   |                           |                 |                       | FISCAL NOTE         |  |
|-----------------------|------------------------------|-------------------|---------------------------|-----------------|-----------------------|---------------------|--|
| State Agency O        | R Political Subdivision Name | (2) Nebras        | Nebraska Crime Commission |                 |                       |                     |  |
| Prepared by:          | Amanda Limbach               | Date              | Prepared: (4)             | 1/11/23         | Phone: <sup>(5)</sup> | 402-471-8799        |  |
|                       | ESTIMATE PR                  | OVIDED BY         | STATE AGEN                | CY OR POLITICA  | AL SUBDIVIS           | ION                 |  |
|                       |                              | FY 2023-24        |                           |                 | FY 2024               | -25                 |  |
|                       | EXPENDITU                    |                   | <u>REVENUE</u>            | <b>EXPENDIT</b> |                       | REVENUE             |  |
| GENERAL FU            | UNDS                         |                   |                           |                 |                       |                     |  |
| CASH FUNDS            | 5                            |                   |                           |                 |                       |                     |  |
| FEDERAL FU            | JNDS                         |                   |                           |                 |                       |                     |  |
| OTHER FUN             | <del></del>                  |                   |                           |                 |                       |                     |  |
| TOTAL FUN             |                              |                   | 0                         | 0               |                       | 0                   |  |
| Explanation o         | f Estimato.                  |                   |                           |                 |                       |                     |  |
|                       |                              |                   |                           |                 |                       |                     |  |
| No Fiscal im          | pact                         |                   |                           |                 |                       |                     |  |
|                       |                              |                   |                           |                 |                       |                     |  |
|                       |                              |                   |                           |                 |                       |                     |  |
|                       |                              |                   |                           |                 |                       |                     |  |
|                       |                              |                   |                           |                 |                       |                     |  |
|                       |                              |                   |                           |                 |                       |                     |  |
|                       | 222122                       |                   |                           |                 |                       |                     |  |
| Personal Serv         |                              | <u>DOWN BY MA</u> | <u>ajor object</u>        | S OF EXPENDIT   | <u>URE</u>            |                     |  |
| 500                   |                              |                   | UMBER OF POSITIONS        |                 | 24                    | 2024-25             |  |
| POS                   | ITION TITLE                  | <u>23-24</u>      | <u>24-25</u>              | EXPENDIT        | TURES                 | <u>EXPENDITURES</u> |  |
|                       |                              |                   |                           | <u> </u>        |                       |                     |  |
| Renefits              |                              |                   |                           | -               |                       |                     |  |
|                       |                              |                   |                           | -               |                       |                     |  |
|                       |                              |                   |                           |                 |                       |                     |  |
|                       | ·                            |                   |                           |                 |                       | ·                   |  |
|                       |                              |                   |                           |                 |                       |                     |  |
| Capital impro         | vements                      |                   |                           |                 |                       |                     |  |
| TOTAL                 |                              |                   |                           |                 |                       |                     |  |