LB 159

Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | | |
|--|--------------|---------|----------------------|--|--|--|--|
| | FY 202 | 3-24 | FY 2024-25 | | | | |
| | EXPENDITURES | REVENUE | EXPENDITURES REVENUE | | | | |
| GENERAL FUNDS | | | | | | | |
| CASH FUNDS | | | | | | | |
| FEDERAL FUNDS | | | | | | | |
| OTHER FUNDS | | | | | | | |
| TOTAL FUNDS | See below | | See below | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 159, called the Fostering Independence Higher Education Grant Act, provides financial aid to eligible foster youth help cover the costs of attending a postsecondary education institution in Nebraska. These grants would supplement other aid or scholarship programs which may cover only tuition and fees, and would be distributed after Pell grants, waivers, and other financial aid are applied.

The Coordinating Commission for Postsecondary Education (CCPE) prepared estimates for both the aid and the operational costs to administer this program. The estimate for Aid reflects unmet need remaining after Pell grants, waivers, and other financial aid are applied. (Other scholarships frequently cover tuition and fees only).

The CCPE found that for the 2021-22 academic year, the Central Plains Center for Services served 376 foster youth attending postsecondary education institutions in Nebraska with 327 youths participating in Central Plains' Education and Training Voucher (ETV) program. Of those 326 students, 181 attended a community college, 136 attended a 4-year college or university, and 9 attended a specialized training or trade program. Using an average annual net cost of attendance (after deducting for Pell grants, waivers, ETV grants, and other financial aid) of \$2,683 for 2-year public institutions and \$9,575 for 4-year institutions, the CCPE estimates that annual aid totaling \$1,800,000 could be distributed to these students.

The CCPE would administer this aid directly to the higher education institutions. They explain that a 0.5 FTE Program Associate would be needed to administer this program. Operational costs would include salary, benefits, postage, computer / telecom, rent, and expenses for a public hearing for rules.

The charge for rent is not an increase in total rent expense for the agency; but it is an internal allocation amount which would have to be appropriated for this specific program. There could be a reduction of \$3,000 in the appropriation for the CCPE's other programs. The CIO expense for FY24-25 could also be less if the FY23-24 expense includes a one-time computer purchase.

| | FY23-24 | F24-25 | |
|--------------------------|--------------|--------------|--|
| Aid (est.) | 1,800,000 | 1,800,000 | |
| <u>Operations</u> | 22,500 | 23,600 | |
| Salaries, 0.5 FTE | 15,000 | 15,700 | |
| Benefits | 1,000 | 1,000 | |
| Postage | 500 | 0 | |
| Public Hearing for Rules | 3,000 | 3,000 | |
| CIO costs | 3,000 | 3,000 | |
| Rent | <u>3,000</u> | <u>3,000</u> | |
| Subtotal Operations | 45,000 | 46,300 | |
| Total Estimate | 1,845,000 | 1,846,300 | |

| | ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | | | | |
|--------------------------------------|---|-----|---|-----------------------|--|--|--|--|
| LB: | 159 | AM: | AGENCY/POLT. SUB: Coordinating Commission for Postsecondary Education | | | | | |
| REVIEWED BY: Gary Bush DATE: 1/17/23 | | | | PHONE: (402) 471-4161 | | | | |
| COI | COMMENTS: No basis to disagree with the estimate provided by the agency. | | | | | | | |

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

| LB: | 159 | AM: | AGENCY/POLT. SUB: Nebraska State College System | | | | | |
|--|----------|-----------|---|---------|-----------------------|--|--|--|
| REVIE | EWED BY: | Gary Bush | DATE: | 1/11/23 | PHONE: (402) 471-4161 | | | |
| COMMENTS: Agree with the agency that the bill will have not increased costs. | | | | | | | | |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB ⁽¹⁾ 159 | | | | I | FISCAL NOTE | |
|----------------------------------|-----------------------|---|--------------------|-----------------------|----------------|--|
| State Agency OR Political S | Subdivision Name: (2) | Coordinating Commission for Postsecondary Education | | | | |
| Prepared by: ⁽³⁾ Gary | Гimm | Date Prepared: ⁽⁴⁾ | 1/12/2023 | Phone: ⁽⁵⁾ | 402.471.2208 | |
|] | ESTIMATE PROVI | DED BY STATE AGEN | ICY OR POLITICAL S | SUBDIVIS | ION | |
| | FV 6 | 2023-24 | | FY 2024- | -95 | |
| | EXPENDITURES | <u>REVENUE</u> | EXPENDITUR | - | <u>REVENUE</u> | |
| GENERAL FUNDS | 1,845,000 | | 1,846,300 | | | |
| CASH FUNDS | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER FUNDS | | | | | | |
| TOTAL FUNDS | 1,845,000 | | 1,846,300 | | | |

Explanation of Estimate:

LB 159 provides last-dollar financial aid to eligible foster youth to attend a postsecondary education institution in Nebraska. For the 2021-22 year, Central Plains Center for Services served 376 foster youth attending postsecondary education institutions in Nebraska with 326 youths participating in Central Plains' Education and Training Voucher (ETV) program. Of the 326 students, 181 attended a community college, 136 attended a 4-year college or university, and 9 attended a specialized training or trade program.

Using an average annual net price of attendance (after deducting for Pell grants, waivers, ETV grants, and other financial aid) of \$2,683 for 2-year public institutions and \$9,575 for 4-year institutions, annual aid expenditures are estimated at \$1,800,000. This estimate does not include potential increases in the number of participants as reported by Central Plains Center for Services.

A 0.5 FTE Program Associate would be needed to administer this program with estimated administrative and costs of: Salary \$22,500; Benefits \$15,000; Postage \$1,000; Public hearing for rules \$500; CIO Charges \$3,000; Rent \$3,000.

| BREAK | KDOWN BY MA. | OR OBJECTS O | F EXPENDITURE | |
|----------------------|---------------------------|-----------------------------|--------------------------------|--------------------------------|
| Personal Services: | | | | |
| POSITION TITLE | NUMBER OF <u>23-24</u> | F POSITIONS <u>24-25</u> | 2023-24 <u>EXPENDITURES</u> | 2024-25 <u>EXPENDITURES</u> |
| Program Associate | 0.5 | 0.5 | 22,500 | 23,600 |
| Benefits | | | 15,000 | 15,700 |
| Operating | | | 7,500 | 7,000 |
| Travel | | | | |
| Capital outlay | | | | |
| Aid | | | 1,800,000 | 1,800,000 |
| Capital improvements | | | | |
| TOTAL | | | 1,845,000 | 1,846,300 |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB ⁽¹⁾ | 159 | | | | | | FISCAL NOTE |
|--|-----------|----------|---|-----------------------------|------------------|-----------------------|-------------------------------|
| State Agency OR Political Subdivision Name: ⁽²⁾ | | | me: ⁽²⁾ Neb | oraska State C | | | |
| Prepared by: ⁽³⁾ Monte R. Kramer | | D | Date Prepared: ⁽⁴⁾ January 10, 2023 Phor | | Phone: (5) | 402-471-2507 | |
| | | ESTIMATE | PROVIDED | BY STATE AGEN | ICY OR POLITICAL | SUBDIVIS | SION |
| | | EXPENDI | <u>FY 2023-</u> <u>SURES</u> | <u>24</u> <u>REVENUE</u> | <u>EXPENDITU</u> | <u>FY 2024</u> RES | - <u>25</u> <u>REVENUE</u> |
| GENER | AL FUN | DS | | | | | |
| CASH F | UNDS | | | | <u> </u> | | |
| FEDER | AL FUN | DS | | | | | |
| OTHER | FUNDS | | | | <u> </u> | | |
| TOTAL | FUNDS | | | | · | | |
| Explana | tion of E | stimate: | | | | | |

No fiscal impact.

| BREAK | DOWN BY MA. | JOR OBJECTS O | F EXPENDITURE | |
|-----------------------|-------------|---------------|---------------------|--------------------------------|
| Personal Services: | | | | |
| | NUMBER OI | F POSITIONS | 2023-24 | 2024-25 <u>EXPENDITURES</u> |
| POSITION TITLE | 23-24 | <u>24-25</u> | EXPENDITURES | |
| | - | | | |
| | | | | |
| | | ······ | | |
| Benefits | | | | |
| Operating | | | | |
| Travel | | | | |
| | | | | |
| Capital outlay | | | | |
| Aid | •••• | | | |
| Capital improvements | | | | |
| TOTAL | | | | |
| 1011112 | | | | |