Bill Biven, Jr. February 08, 2024 402-471-0054

## LB 1050

## Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |
|--|--------------|---------|--------------|---------|--|--|
|  | FY 2024-25   |         | FY 2025-26   |         |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |
| GENERAL FUNDS  | \$873,742    |         | \$872,837    |         |  |  |
| CASH FUNDS   |              |         |              |         |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |
| TOTAL FUNDS  | \$873,742    |         | \$872,837    |         |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB1050 would require the Nebraska Department of Education (NDE) to provide menstrual products & dispensers to school districts beginning with the 2025-26 school year.

## EXPENDITURES:

NDE estimates \$750,000 annually to cover the purchasing of the menstrual products & dispensers.

NDE estimates the need to add one additional FTE to monitor & support the program. For FY2024-25, the FTE will have a salary/benefits expense of \$102,150; & operating expenses of \$21,592. For FY2025-26, the FTE will have a salary/benefits expense of \$105,310; & operating expenses of \$17,527.

There could be additional expenses at the school district level for the installation, maintaining, & monitoring but those expenses cannot be determined at this time.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |          |           |                      |                    |                       |  |  |
|--|----------|-----------|----------------------|--------------------|-----------------------|--|--|
| LB:  | 1050     | AM:       | AGENCY/POLT. SUB: Li | ncoln Public Schoo | bls                   |  |  |
| REVI   | EWED BY: | Gary Bush | DATE:                | 1/25/24            | PHONE: (402) 471-4161 |  |  |
| COMMENTS: Disagree that there would be a fiscal impact to Lincoln Public Schools. The provisions of the bill provides that the cost of menstrual products is paid by the state. Therefore, the district would incur no or minimal costs. Dispensers are not required and any cost associated with them would be paid by the district and not the state. The impact to the TEEOSA School Aid Formula is unknown. It appears that any money provided by the would be included as categorical aid and as a resource for the district. Technical Note: The current appropriation language in the bill is not sufficient to create an appropriation. The fiscal impact assessment assumes an accompanying A-bill articulating appropriation in accordance with §49-804. |          |           |                      |                    |                       |  |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 1050                                     |                                      |                               |                  | F          | SCAL NOTE      |  |  |
|--|--------------------------------------|-------------------------------|------------------|------------|----------------|--|--|
| State Agency OR Politi                                     | cal Subdivision Name: <sup>(2)</sup> | Lincoln Public Schools        |                  |            |                |  |  |
| Prepared by: <sup>(3)</sup> Kir                            | m Schmidt                            | Date Prepared: <sup>(4)</sup> | 1/25/24          | Phone: (5) | 402-436-1708   |  |  |
| ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION |                                      |                               |                  |            |                |  |  |
|  |                                      | 2024-25                       |                  | FY 2025    | 6-26           |  |  |
|  | <b>EXPENDITURES</b>                  | REVENUE                       | <b>EXPENDITU</b> | RES        | <b>REVENUE</b> |  |  |
| GENERAL FUNDS  | 325,000                              |                               | 325,000          |            |                |  |  |
| CASH FUNDS   |                                      |                               |                  |            |                |  |  |
| FEDERAL FUNDS  |                                      |                               |                  |            |                |  |  |
| OTHER FUNDS  |                                      |                               |                  |            |                |  |  |
| TOTAL FUNDS  | 325,000                              |                               | 325,000          |            |                |  |  |

Explanation of Estimate:

This estimate is based on the provisions in LB 1050. It includes menstrual products and dispensers for middle and high school restrooms across the school district and at a minimum would cost \$325,000. Additional expenses not included in this fiscal note are installation and maintenance costs of the dispensers.

| <u>OWN BY MAJ(</u>        | <u> DR OBJECTS OF</u> | <u>EXPENDITURE</u>                      |                            |  |
|---------------------------|-----------------------|---|----------------------------|--|
|                           |                       |   |                            |  |
| NUMBER OF POSITIONS       |                       | 2024-25                                 | 2025-26                    |  |
| <u>24-25</u> <u>25-26</u> |                       | <b>EXPENDITURES</b>                     | EXPENDITURES               |  |
|                           |                       |   |                            |  |
|                           |                       |   |                            |  |
|                           |                       |   |                            |  |
|                           |                       | 325,000                                 | 325,000                    |  |
|                           |                       |   |                            |  |
|                           |                       |   |                            |  |
|                           |                       |   |                            |  |
|                           |                       |   |                            |  |
|                           |                       | 325,000                                 | 325,000                    |  |
|                           | NUMBER OF             | NUMBER OF POSITIONS      24-25    25-26 | 24-25  25-26  EXPENDITURES |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 1050                                     |                 |                                      |                  |            | FISCAL NOTE    |
|--|-----------------|--------------------------------------|------------------|------------|----------------|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> |                 | Education                            |                  |            |                |
| Prepared by: <sup>(3)</sup> Lane Carr                      |                 | Date Prepared: <sup>(4)</sup> 2.7.24 |                  | Phone: (5) | 402.419.3012   |
| J  | ESTIMATE PROVID | ED BY STATE AGEN                     | CY OR POLITICAL  | SUBDIVIS   | ION            |
|  |                 | 2024-25                              |                  | FY 2025-26 |                |
|  | EXPENDITURES    | <b>REVENUE</b>                       | <u>EXPENDITU</u> | JRES       | <b>REVENUE</b> |
| GENERAL FUNDS  | \$875,034       |                                      | \$875,404        | 4          |                |
| CASH FUNDS   |                 |                                      |                  |            |                |
| FEDERAL FUNDS  |                 |                                      |                  |            |                |
| OTHER FUNDS  |                 |                                      |                  |            |                |
| TOTAL FUNDS  | \$875,034       |                                      | \$875,404        | 4          |                |

**Explanation of Estimate:** 

LB1050 would appropriate funds and require public schools to provide menstrual products for all middle and high schools. The NDE would be responsible for developing a formula for distribution, and a framework for districts to request and receive products and dispensers.

There are approximately 84,000 female students in grades 6 thru 12 in Nebraska public schools. For menstrual products, the estimated cost is \$5 to \$7 per menstruating student per year. Dispensers and wall-mounted boxes would be an additional cost. The NDE estimates a total fiscal impact for products to be \$750,000 per year.

The NDE would also require an additional staff member to support the program.

| BREAK                 | DOWN BY MAJO        | OR OBJECTS OF | EXPENDITURE         |                     |
|-----------------------|---------------------|---------------|---------------------|---------------------|
| Personal Services:    |                     |               |                     |                     |
|                       | NUMBER OF POSITIONS |               | 2024-25             | 2025-26             |
| POSITION TITLE        | 24-25               | <u>25-26</u>  | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |
| Program Specialist II | <u> </u>            | <u> </u>      | 61,805              | 64,895              |
|                       |                     |               |                     |                     |
| Benefits              |                     |               | 40,345              | 41,651              |
| Operating             |                     |               | 21,592              | 17,527              |
| Travel                |                     |               | 1,292               | 1,331               |
| Capital outlay        |                     |               |                     |                     |
| Aid                   |                     |               | 750,000             | 750,000             |
| Capital improvements  |                     |               |                     |                     |
| TOTAL                 |                     |               | \$875,034           | \$875,404           |
|                       |                     |               |                     |                     |