



P.O. Box 94987 Lincoln, NE 68509-4987



PSKA DEP 4 A. W. O. F. DUCATION

March 8, 2023

TFI

Mr. Brandon Metzler, Clerk of the Legislature Nebraska State Legislature State Capitol - Room 2028 Lincoln, NE 68509-4604

Dear Mr. Metzler,

Enclosed is the Chief Negotiator's Report required under <u>Neb. Rev. Stat.</u> §81-1384, of the State Employee Collective Bargaining Act, for labor negotiations between the Nebraska Department of Education and the Nebraska Association of Public Employees, AFSCME, Local 61, for the 2023-2025 biennium.

Sincerely,

Rebour A. Opison

Deborah A. Frison, Ed. D. Deputy Commissioner of Education

Enclosures

cc: Senator John Arch Speaker of the Legislature

> Senator Robert Clements Chairperson of the Appropriations Committee

Senator Merv Riepe Chairperson of the Business and Labor Committee



# **REPORT ON THE STATUS OF NEGOTIATIONS**

#### FOR 2023-2025

# **BETWEEN THE NEBRASKA DEPARTMENT OF EDUCATION**

#### AND

### THE NEBRASKA ASSOCIATION OF PUBLIC

EMPLOYEES/AFSCME, LOCAL 61

SUBMITTED BY

THE NEBRASKA DEPARTMENT OF EDUCATION

The Nebraska Department of Education (NDE) and the Nebraska Association of Public Employees/AFSCME, Local 61 began the collective bargaining procedure for the 2023-2025 biennium on September 14, 2022. The negotiations were successfully concluded on January 12, 2023. NDE was notified of ratification of the agreement by NDE-NAPE/AFSCME dues paying members on January 30, 2023. The agreement was approved by the State Board of Education on February 3, 2023.

A copy of the completed agreement between NDE and NAPE/AFSCME for 2023-2025 is attached.