

AMENDMENTS TO LB1344  
(Amendments to Final Reading copy)

Introduced by McKinney, 11.

1           1. Strike section 20 and insert the following new sections:

2           Sec. 20. Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15, and 21 of  
3 this act become operative on January 1, 2025. The other sections of this  
4 act become operative on their effective date.

5           Sec. 21. Original sections 13-201, 13-203, 13-204, 13-205, 13-206,  
6 13-207, 13-208, and 81-1201.12, Reissue Revised Statutes of Nebraska,  
7 sections 77-908 and 77-3806, Revised Statutes Cumulative Supplement,  
8 2022, and sections 77-2715.07 and 77-2734.03, Revised Statutes  
9 Supplement, 2023, are repealed.

10          Sec. 22. Original sections 81-12,108 and 81-12,112, Revised  
11 Statutes Cumulative Supplement, 2022, and sections 77-4403, 77-4404,  
12 77-4405, 81-12,109, and 81-12,110, Revised Statutes Supplement, 2023, are  
13 repealed.

14          2. On page 1, line 11, after the semicolon insert "to provide  
15 operative dates;".

16          3. On page 13, strike the new matter in lines 16 through 23 and  
17 insert "(1) for calendar years 2025 and 2026 shall be nine hundred  
18 thousand dollars per year with a total of three hundred thousand dollars  
19 per year for each congressional district and (2) for calendar year 2027  
20 and each calendar year thereafter shall be three million dollars per year  
21 with a total of one million dollars per year for each congressional  
22 district. Once credits have reached the annual limit for any calendar  
23 year, no additional credits shall be allowed for such calendar year. The  
24 maximum amount of credits per program or project shall not exceed one  
25 hundred fifty thousand dollars per year for the first congressional  
26 district and one hundred fifty thousand dollars per year for the third

1 congressional district."

2       4. On page 25, line 20; and page 26, line 1, strike "or village",  
3 show as stricken, and insert "village, or sanitary and improvement  
4 district".