PREPARED BY: DATE PREPARED: PHONE: Samuel Malson March 01, 2021 402-471-0051

**LB 542** 

Revision: 00

## FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |  |
|------------------------------------------------------------------------------------------------|--------------|---------|--------------|---------|--|--|--|--|--|
|                                                                                                | FY 2021-22   |         | FY 2022-23   |         |  |  |  |  |  |
|                                                                                                | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |  |
| GENERAL FUNDS                                                                                  |              |         |              |         |  |  |  |  |  |
| CASH FUNDS                                                                                     |              |         |              |         |  |  |  |  |  |
| FEDERAL FUNDS                                                                                  |              |         |              |         |  |  |  |  |  |
| OTHER FUNDS                                                                                    |              |         |              |         |  |  |  |  |  |
| TOTAL FUNDS                                                                                    |              |         |              |         |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB542 authorizes the issuance of up to \$400 million in bonds upon the recommendation of the Nebraska Department of Transportation (NDOT) to the State Highway Commission. Up to \$30 million in annual debt service is provided for in a period of up to 19 years. Any proceeds from the sale of the bonds is to be credited to the Highway Cash Fund. Any debt service payments are to be considered special obligations of the state payable from the State Highway Capital Improvement Fund (SHCIF). Bonding could begin on July 1, 2021 and last through June 30, 2027. All bonds must be repaid by June 30, 2040.

A fiscal impact is not able to be determined as the bill only provides authority to issue bonds.

The NDOT provided a fiscal note where a technical note raises a question of constitutionality with regard to the repayment of highway bonds utilizing the SHCIF. The revenue remitted to the SHCIF is one-quarter (1/4) of one percent (1%) of the general sales and use taxes.

Additionally, the NDOT also indicates the debt service payments will reduce revenues available for state match when obtaining Federal Funding. State funding availability for the NDOT (excluding the Aeronautics Division) is primarily determined by the Highway Cash Fund appropriation to the Roads Operations Cash Fund (as well and the actual receipts to their various cash funds). What this appropriation is set at will result in the variable gas tax adjusting every six months to ensure the departments funding needs are met. Essentially, as long as the Highway Cash Fund appropriation to the Roads Operations Cash Fund is set to assure state funding is available to meet Federal Funding match requirements and meet debt service payments, there will be no effect on the agency's ability to match available Federal Funding.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE               |                  |                              |                                                         |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|------------------|------------------------------|---------------------------------------------------------|--|--|--|--|
| LB: 542                                                                                             | AM:              | AGENCY/POLT. SUB: Nebraska D | AGENCY/POLT. SUB: Nebraska Department of Transportation |  |  |  |  |
| REVIEWED B                                                                                          | BY: Lucas Martin | DATE: 03/01/2021             | PHONE: (402) 471-4181                                   |  |  |  |  |
| COMMENTS: No basis to disagree with the Department of Transportation's assessment of fiscal impact. |                  |                              |                                                         |  |  |  |  |

| LB <sup>(1)</sup> 542                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      | FISCAL NOTE                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| State Agency OR Political Sub-                                                                                                                                                                                                                                                                                         | Nebraska Department of Transportation                                                                                                                                          |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| Prepared by: (3) Jenessa Boynton                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                | Date Prepared: (4)2/18/                                                                                                               |                                                                                                                                 | 2/18/2021                                                                                                                                       | Phone: (5)                                                                                                                           | 402-479-4691                                                                                                                                     |
| EST                                                                                                                                                                                                                                                                                                                    | IMATE PROVI                                                                                                                                                                    | DED BY ST.                                                                                                                            | ATE AGENC                                                                                                                       | Y OR POLITIC                                                                                                                                    | AL SUBDIVISIO                                                                                                                        | N                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                        | FY                                                                                                                                                                             | 2021-22                                                                                                                               |                                                                                                                                 |                                                                                                                                                 | FY 2022                                                                                                                              | -93                                                                                                                                              |
| <u> </u>                                                                                                                                                                                                                                                                                                               | EXPENDITURES                                                                                                                                                                   |                                                                                                                                       | EVENUE                                                                                                                          | EXPEND                                                                                                                                          |                                                                                                                                      | REVENUE                                                                                                                                          |
| GENERAL FUNDS                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| CASH FUNDS                                                                                                                                                                                                                                                                                                             | See Below                                                                                                                                                                      | S                                                                                                                                     | See Below                                                                                                                       | See E                                                                                                                                           | Below                                                                                                                                | See Below                                                                                                                                        |
| FEDERAL FUNDS                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| OTHER FUNDS                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| TOTAL FUNDS                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                | =                                                                                                                                     |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| million in annual debt service the Highway Cash Fund for use The bonds issued shall be speciany other funds specifically pleno later than June 30, 2027 are The fiscal impact is contingent financial advisor, bond counse vary from this estimate if bond bond financing and paid from for State match when obtaining | e pursuant to the cial obligations of the edged by the State and repaid by June is upon whether both and rating agency ding is done in mu proceeds. Obligating Federal funding | Build Nebrask<br>the state paya<br>e Highway Co<br>30, 2040.<br>Inds would be<br>by fees are est<br>ltiple installm<br>ions created i | ca Act. (see tec<br>able solely and<br>mmission. Bon<br>e issued and the<br>timated at \$63<br>tents. The cos<br>requiring paym | nnical note below<br>only from the Standing authority be<br>e timing of the pr<br>5,000 on bonding<br>t of bond issuance<br>ent of debt service | te Highway Capita<br>gins on July 1, 202<br>ojects. Costs of the<br>of \$400 million. The<br>is assumed to be<br>se on bonds will re | al Improvement Fund and 21 with all bonds issued e bond issuance, such as he financing costs would incorporated into the duce revenues available |
| Technical Note: With respect t<br>fund that was created and des<br>State Highway Capital Improve<br>requires that only state revenu<br>State Highway Capital Improve                                                                                                                                                   | signated to be use<br>ement Fund termi<br>ues closely related<br>ement Fund and it                                                                                             | d under the B<br>nate on June<br>to the use of<br>s general sale                                                                      | Build Nebraska<br>30, 2033. Beca<br>the highways<br>es tax revenue,                                                             | Act. Under currer<br>luse Article XIII, Se<br>may be pledged f                                                                                  | t law, sales tax rection 1 of the Nebor the repayment horized to be use                                                              | venues credited to the<br>oraska Constitution<br>of highway bonds, the                                                                           |
| Personal Services:                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                | TIMPED OF                                                                                                                             | POSITIONS                                                                                                                       | 5 202                                                                                                                                           | - 00                                                                                                                                 | 2022-23                                                                                                                                          |
| POSITION TITL                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                | 21-22                                                                                                                                 | <u>22-23</u>                                                                                                                    | EXPEND                                                                                                                                          |                                                                                                                                      | EXPENDITURES                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| Benefits                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| Operating                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| Travel  Capital outlay                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| Aid                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 | -                                                                                                                                               |                                                                                                                                      |                                                                                                                                                  |
| Capital improvements                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |
| TOTAL                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                 |                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                  |