PREPARED BY: DATE PREPARED: PHONE: Doug Nichols February 3, 2021 402-471-0052 **LB 461**

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | | | |
|--|--------------|---------|--------------|---------|--|--|--|--|
| | FY 2021-22 | | FY 2022-23 | | | | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | | | |
| GENERAL FUNDS | | | | | | | | |
| CASH FUNDS | | | | | | | | |
| FEDERAL FUNDS | | | | | | | | |
| OTHER FUNDS | | | | | | | | |
| TOTAL FUNDS | | | | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill would require human trafficking informational posters in casinos.

This bill appears to have no significant fiscal impact to the state or political subdivisions.

The Crime Commission estimates no fiscal impact.

| ADMINIS | STRATIVE SERV | CES STATE BUDGET DIVISION: REVIEW OF | AGENCY & POLT. SUB. RESPONSE |
|-------------------------|---------------|--|--|
| LB: 461 Justice (78) | AM: | AGENCY/POLT. SUB: Nebraska Commiss | sion on Law Enforcement and Criminal |
| REVIEWED BY | : Joe Wilcox | DATE: 01/28/2021 | PHONE: (402) 471-4178 |
| | • | e the Nebraska Commission on Law Enforcementhe Agency from LB 461. | nt and Criminal Justice (Crime Commission) |

TOTAL.....

| LB ⁽¹⁾ 461 | | | | | FISCAL NOTE | |
|---|--|-------------------------|----------------|------------------------|-----------------|--|
| State Agency OR Political Subdivision Name: (2) | NE Commission on Law Enforcement and Criminal Justice (Crime Commission) | | | | | |
| Prepared by: (3) Bruce Ayers | Date P | repared: ⁽⁴⁾ | 1-28-2021 | Phone: | 5) 402-471-0359 | |
| ESTIMATE PROVI | DED BY STA | ATE AGENO | Y OR POLITICA | AL SUBDIVIS | SION | |
| | | | | | | |
| <u>FY</u> EXPENDITURES | 2021-22 R | <u>EVENUE</u> | EXPEND | <u>FY 20</u> ITURES | <u>REVENUE</u> | |
| GENERAL FUNDS | . <u>—</u> | | | | | |
| CASH FUNDS | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER FUNDS | | | | | | |
| TOTAL FUNDS | | | | | | |
| | | | | | | |
| BREAKDON Personal Services: | VN BY MAJ | OR OBJECT | 'S OF EXPENDI' | <u>rure</u> | | |
| N | | POSITIONS | | | 2022-23 | |
| POSITION TITLE | <u>21-22</u> | <u>22-23</u> | <u>EXPEND</u> | <u>ITURES</u> | EXPENDITURES | |
| Benefits | | | | | | |
| Operating | | | | | | |
| Travel | | | | | | |
| Capital outlay | | | | | | |
| Aid | | | | | | |
| Capital improvements | | | | | | |