

TWENTY-THIRD DAY - FEBRUARY 11, 2019

LEGISLATIVE JOURNAL

**ONE HUNDRED SIXTH LEGISLATURE
FIRST SESSION**

TWENTY-THIRD DAY

Legislative Chamber, Lincoln, Nebraska
Monday, February 11, 2019

PRAYER

The prayer was offered by Reverend Kent Little, First United Methodist Church, Omaha.

ROLL CALL

Pursuant to adjournment, the Legislature met at 9:00 a.m., President Foley presiding.

The roll was called and all members were present except Senator Stinner who was excused; and Senators Briese, Friesen, M. Hansen, Vargas, and Wishart who were excused until they arrive.

CORRECTIONS FOR THE JOURNAL

The Journal for the twenty-second day was approved.

MESSAGE(S) FROM THE GOVERNOR

January 31, 2019

Mr. President, Speaker Scheer
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Scheer and Members of the Legislature:

Contingent upon your approval, the following individuals are being appointed to the Nebraska Educational Telecommunications Commission:

Greg Adams, 831 West 4th Street, York, NE 68467
Paul Turman, Nebraska State College System, 1327 H Street, Suite 200,
Lincoln, NE 68508

Contingent upon your approval, the following individual is being

reappointed to the Nebraska Educational Telecommunications Commission:

Patricia Kircher, 15715 California Street, Omaha, NE 68118

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Pete Ricketts
Governor

Enclosures

January 31, 2019

Mr. President, Speaker Scheer
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Scheer and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed to the Nebraska Game and Parks Commission:

John M. Hoggatt, 10210 14th Avenue, Kearney, NE 68845

Contingent upon your approval, the following individual is being reappointed to the Nebraska Game and Parks Commission:

Robert E. Allen, 1 Plum Creek Canyon DR12G, Eustis, NE 69028

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Pete Ricketts
Governor

Enclosures

January 31, 2019

Mr. President, Speaker Scheer
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Scheer and Members of the Legislature:

Contingent upon your approval, the following individual is being reappointed to the Nebraska Power Review Board:

Frank Reida, 1122 Turner Blvd., Omaha, NE 68105

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Pete Ricketts
Governor

Enclosures

January 31, 2019

Mr. President, Speaker Scheer
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Scheer and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed to the Boiler Safety Code Advisory Board:

Scott Hollman, 1021 W. Burt Drive, Lincoln, NE 68521

Contingent upon your approval, the following individuals are being reappointed to the Boiler Safety Code Advisory Board:

Thomas Phipps, 3724 North 101 Street, Omaha, NE 68134
Steven Bley, 8609 Highway 1, Nehawka, NE 68413

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Pete Ricketts
Governor

Enclosures

February 4, 2019

Mr. President, Speaker Scheer
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Scheer and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed to the Nebraska State Fair Board:

Jeremy Jensen, 2207 Woodridge Lane, Grand Island, NE 68801

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Pete Ricketts
Governor

Enclosures

February 6, 2019

Mr. President, Speaker Scheer
and Members of the Legislature
State Capitol
Lincoln, NE 68509

Dear Mr. President, Speaker Scheer and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as the Executive Director of the Nebraska Crime Commission:

Don Arp Jr., MA, 7220 Tallgrass Parkway, Apt. 301E, Lincoln, NE 68521

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

Sincerely,
(Signed) Pete Ricketts
Governor

Enclosures

RESOLUTION(S)

Pursuant to Rule 4, Sec. 5(b), LRs 18 and 19 were adopted.

PRESIDENT SIGNED

While the Legislature was in session and capable of transacting business, the President signed the following: LRs 18 and 19.

MOTION(S) - Confirmation Report(s)

Senator Groene moved the adoption of the Education Committee report for the confirmation of the following appointment(s) found on page 401:

- Technical Advisory Committee for Statewide Assessment
 - Robert Henson
 - Jeffrey Nellhaus
 - Linda Poole

Voting in the affirmative, 40:

Albrecht	Clements	Halloran	La Grone	Murman
Arch	Crawford	Hansen, B.	Lathrop	Pansing Brooks
Blood	DeBoer	Hilgers	Lindstrom	Quick
Bostelman	Dorn	Howard	Lowe	Scheer
Brandt	Erdman	Hughes	McCollister	Slama
Brewer	Geist	Hunt	McDonnell	Walz
Cavanaugh	Gragert	Kolowski	Morfeld	Wayne
Chambers	Groene	Kolterman	Moser	Williams

Voting in the negative, 0.

Present and not voting, 3:

Bolz	Hilkemann	Linehan
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Excused and not voting, 6:

Briese	Hansen, M.	Vargas
Friesen	Stinner	Wishart

The appointments were confirmed with 40 ayes, 0 nays, 3 present and not voting, and 6 excused and not voting.

Senator Hughes moved the adoption of the Natural Resources Committee report for the confirmation of the following appointment(s) found on page 448:

- Nebraska Natural Resources Commission
 - Loren Taylor

Voting in the affirmative, 41:

Albrecht	Clements	Hansen, B.	Lindstrom	Scheer
Arch	Crawford	Hilgers	Linehan	Slama
Blood	DeBoer	Howard	Lowe	Walz
Bostelman	Dorn	Hughes	McCollister	Wayne
Brandt	Erdman	Hunt	McDonnell	Williams
Brewer	Geist	Kolowski	Moser	
Briese	Gragert	Kolterman	Murman	
Cavanaugh	Groene	La Grone	Pansing Brooks	
Chambers	Halloran	Lathrop	Quick	

Voting in the negative, 0.

Present and not voting, 3:

Bolz	Hilkemann	Morfeld
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Excused and not voting, 5:

Friesen	Hansen, M.	Stinner	Vargas	Wishart
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The appointment was confirmed with 41 ayes, 0 nays, 3 present and not voting, and 5 excused and not voting.

SELECT FILE

LEGISLATIVE BILL 193. ER3, found on page 373, was adopted.

Senator Wayne offered his amendment, AM87, found on page 391.

The Wayne amendment was adopted with 40 ayes, 0 nays, 5 present and not voting, and 4 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 194. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 196. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 61. ER8, found on page 404, was adopted.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 70. ER13, found on page 427, was adopted.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 78. ER10, found on page 427, was adopted.

Advanced to Enrollment and Review for Engrossment.

ANNOUNCEMENT

The Chair announced the birthday of Senator M. Hansen.

SELECT FILE

LEGISLATIVE BILL 221. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 42. ER11, found on page 427, was adopted.

Pending.

LEGISLATIVE BILL 115. ER9, found on page 427, was adopted.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 188. Considered.

Senator Chambers offered the following motion:

MO9

Indefinitely postpone.

Pending.

LEGISLATIVE BILL 42. Senator Hilkemann offered the following amendment:

AM195

- 1 1. On page 3, line 2, after "located" insert "a condominium
- 2 statement listing the name of such board or other administrative body
- 3 and"; and in line 11 strike "to each building in" and insert ", main
- 4 office, or other prominent location in the common area of".
- 5 2. On page 5, line 16, after "located" insert "a condominium
- 6 statement listing the name of the association and"; and strike beginning
- 7 with "to" in line 23 through "in" in line 24 and insert ", main office,
- 8 or other prominent location in the common area of".

The Hilkemann amendment was adopted with 37 ayes, 0 nays, 5 present and not voting, and 7 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 258. ER12, found on page 427, was adopted.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 259. Considered.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 355. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 56. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 75. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 11. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 57. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 121. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 63. ER14, found on page 447, was adopted.

Senator Groene offered the following amendment:

AM187

1 1. Insert the following new section:

2 Sec. 5. Section 35-1207, Reissue Revised Statutes of Nebraska, is

3 amended to read:

4 35-1207 (1) Any rural or suburban fire protection district or mutual

5 finance organization seeking funds pursuant to the Mutual Finance

6 Assistance Act shall submit an application and any forms required by the

7 State Treasurer. Such application and forms shall be submitted for

8 ~~funding~~ to the State Treasurer by July 1. The State Treasurer shall

9 develop the application which requires calculations showing assumed

10 population eligibility under section 35-1205 and the distribution amount

11 under section 35-1206. If the applicant is a mutual finance organization,

12 it shall attach to its first application a copy of the agreement pursuant

13 to section 35-1204 and attach to any subsequent application a copy of an

14 amended agreement or an affidavit stating that the previously submitted

15 agreement is still accurate and effective. Any mutual finance

16 organization making application pursuant to this section shall include

17 with the application additional financial information regarding the
18 manner in which any funds received by the mutual finance organization
19 based upon the prior year's application pursuant to the act have been
20 expended or distributed by that mutual finance organization. The State
21 Treasurer shall provide electronic copies of such reports on mutual
22 finance organization expenditures and distributions to the Clerk of the
23 Legislature by December 1 of each year in which any reports are filed.

24 (2) The State Treasurer shall review all applications for
25 eligibility for funds under the act and approve any application which is
26 accurate and demonstrates that the applicant is eligible for funds. On or
27 before August 15, the State Treasurer shall notify the applicant of
1 approval or denial of the application and certify the amount of funds for
2 which an approved applicant is eligible. The decision of the State
3 Treasurer may be appealed as provided in the Administrative Procedure
4 Act.

5 (3) Except as provided in subsection (4) of this section, funds
6 shall be disbursed by the State Treasurer in two payments which are as
7 nearly equal as possible, to be paid on or before November 1 and May 1.
8 If the Mutual Finance Assistance Fund is insufficient to make all
9 payments to all applicants in the amounts provided in section 35-1206,
10 the State Treasurer shall prorate payments to approved applicants. Funds
11 remaining in the Mutual Finance Assistance Fund on June 1 shall be
12 transferred to the General Fund before July 1.

13 (4) No funds shall be disbursed to an eligible mutual finance
14 organization until it has provided to the State Treasurer the financial
15 information regarding the manner in which it has expended or distributed
16 prior disbursements made pursuant to the Mutual Finance Assistance Act as
17 provided in subsection (1) ~~(2)~~ of this section.

18 2. Renumber the remaining sections and correct the repealer
19 accordingly.

The Groene amendment was adopted with 39 ayes, 0 nays, 6 present and not voting, and 4 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 32. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 65. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 102. Advanced to Enrollment and Review for Engrossment.

COMMITTEE REPORT(S)

Enrollment and Review

LEGISLATIVE BILL 71. Placed on Select File.**LEGISLATIVE BILL 146.** Placed on Select File.

(Signed) Julie Slama, Chairperson

BILLS ON FIRST READING

The following bills were read for the first time by title:

LEGISLATIVE BILL 4A. Introduced by Stinner, 48.

A BILL FOR AN ACT relating to appropriations; to appropriate funds to aid in carrying out the provisions of Legislative Bill 4, One Hundred Sixth Legislature, First Session, 2019.

LEGISLATIVE BILL 450A. Introduced by Wishart, 27.

A BILL FOR AN ACT relating to appropriations; to appropriate funds to aid in carrying out the provisions of Legislative Bill 450, One Hundred Sixth Legislature, First Session, 2019.

RESOLUTION(S)**LEGISLATIVE RESOLUTION 23.** Introduced by Crawford, 45; Blood, 3.

WHEREAS, Paul Hartnett began his education career in 1951 teaching elementary school in Hubbard and Brunswick. His career flourished during the ten years he spent as an administrator with Bellevue Public Schools from 1958 to 1968. He then went on to mentor teachers as a professor of education at Creighton University for thirty-eight years, while serving on the school board for the Bellevue Public Schools for eighteen years and, later, on the coordinating council for the Learning Community of Sarpy and Douglas Counties for ten years; and

WHEREAS, in 1984, Paul Hartnett was elected to represent the 45th legislative district. While serving the state for twenty years as a member of the Legislature, Senator Paul Hartnett was committed to helping children, increasing community action, and fostering opportunities for education; and

WHEREAS, Paul Hartnett has been a member of many fraternal, civic, and religious organizations, including the Knights of Columbus, Fraternal Order of Eagles, Optimists, Phi Delta Kappa, and Chamber of Commerce; and

WHEREAS, Paul Hartnett exemplifies public service and was recognized with the 2018 Champion for Children Award by Voices for Children; and

WHEREAS, Paul Hartnett has dedicated five decades to education and public service in Bellevue and the surrounding area.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED SIXTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Legislature thanks Paul Hartnett for his years of service to the state and the Bellevue community.
2. That a copy of this resolution be sent to Paul Hartnett.

Laid over.

NOTICE OF COMMITTEE HEARING(S)

Judiciary

Warner Chamber

Wednesday, February 27, 2019 1:30 p.m.

LB133
LB262
LB286
LB331
LB365
LB739

Thursday, February 28, 2019 1:30 p.m.

LB54
LB58
LB198
LB343
LB275
LB582

Friday, March 1, 2019 1:30 p.m.

LB395
LB396
LB433
LB434
LB435
LB689

Wednesday, March 6, 2019 1:30 p.m.

LB179
LB231
LB352
LB377
LB595
LB690

Thursday, March 7, 2019 1:30 p.m.

LB44
LB207
LB238

Wednesday, March 13, 2019 1:30 p.m.

LB164
LB173
LB475
LB478
LB519
LB630

Thursday, March 14, 2019 1:30 p.m.

LB387
LB427
LB471
LB643
LB708
LB712

Friday, March 15, 2019 1:30 p.m.

LB131
LB176
LB458
LB479
LB484
LB496

Wednesday, March 20, 2019 1:30 p.m.

LB89
LB90
LB91
LB209
LB503
LB652
LB684

Thursday, March 21, 2019 1:30 p.m.

LB308
LB324
LB392

LB491
LB517
LB685

Wednesday, March 27, 2019 1:30 p.m.

LB455
LB539
LB578
LB686

Thursday, March 28, 2019 1:30 p.m.

LB106
LB353
LB369
LB502
LB658

(Signed) Steve Lathrop, Chairperson

Government, Military and Veterans Affairs

Room 1507

Wednesday, February 20, 2019 1:30 p.m.

LB151
LB99
LB452
LB21

Thursday, February 21, 2019 1:30 p.m.

LB9
LB337
LB386
LB609
LB273

Friday, February 22, 2019 1:30 p.m.

LB342
LB101
LB175
LB618

(Signed) Tom Brewer, Chairperson

COMMITTEE REPORT(S)

Natural Resources

LEGISLATIVE BILL 319. Placed on General File.

(Signed) Dan Hughes, Chairperson

Transportation and Telecommunications

LEGISLATIVE BILL 699. Placed on General File.**LEGISLATIVE BILL 8.** Placed on General File with amendment.

AM33

1 1. On page 2, line 9, after "director" insert an underscored comma;
2 and in line 10 after "sheriff" insert "and, with respect to a physician
3 medical director, such person has successfully completed an emergency
4 vehicle operator course".

LEGISLATIVE BILL 156. Placed on General File with amendment.

AM19

1 1. Insert the following new section:
2 Sec. 9. Section 60-3,104, Revised Statutes Cumulative Supplement,
3 2018, is amended to read:
4 60-3,104 The department shall issue the following types of license
5 plates:
6 (1) Amateur radio station license plates issued pursuant to section
7 60-3,126;
8 (2) Apportionable vehicle license plates issued pursuant to section
9 60-3,203;
10 (3) Autocycle license plates issued pursuant to section 60-3,100;
11 (4) Boat dealer license plates issued pursuant to section 60-379;
12 (5) Breast Cancer Awareness Plates issued pursuant to sections
13 60-3,230 and 60-3,231;
14 (6) Bus license plates issued pursuant to section 60-3,144;
15 (7) Choose Life License Plates issued pursuant to sections 60-3,232
16 and 60-3,233;
17 (8) Commercial motor vehicle license plates issued pursuant to
18 section 60-3,147;
19 (9) Dealer or manufacturer license plates issued pursuant to
20 sections 60-3,114 and 60-3,115;
21 (10) Disabled veteran license plates issued pursuant to section
22 60-3,124;
23 (11) Farm trailer license plates issued pursuant to section
24 60-3,151;
25 (12) Farm truck license plates issued pursuant to section 60-3,146;
26 (13) Farm trucks with a gross weight of over sixteen tons license
27 plates issued pursuant to section 60-3,146;
1 (14) Fertilizer trailer license plates issued pursuant to section
2 60-3,151;

- 3 (15) Former military vehicle license plates issued pursuant to
4 section 10 of this act;
- 5 (16) ~~(15)~~ Gold Star Family license plates issued pursuant to
6 sections 60-3,122.01 and 60-3,122.02;
- 7 (17) ~~(16)~~ Handicapped or disabled person license plates issued
8 pursuant to section 60-3,113;
- 9 (18) ~~(17)~~ Historical vehicle license plates issued pursuant to
10 sections 60-3,130 to 60-3,134;
- 11 (19) ~~(18)~~ Local truck license plates issued pursuant to section
12 60-3,145;
- 13 (20) ~~(19)~~ Metropolitan utilities district license plates issued
14 pursuant to section 60-3,228;
- 15 (21) ~~(20)~~ Military Honor Plates issued pursuant to sections
16 60-3,122.03 and 60-3,122.04;
- 17 (22) ~~(21)~~ Minitruck license plates issued pursuant to section
18 60-3,100;
- 19 (23) ~~(22)~~ Motor vehicle license plates for motor vehicles owned or
20 operated by the state, counties, municipalities, or school districts
21 issued pursuant to section 60-3,105;
- 22 (24) ~~(23)~~ Motor vehicles exempt pursuant to section 60-3,107;
- 23 (25) ~~(24)~~ Motorcycle license plates issued pursuant to section
24 60-3,100;
- 25 (26) ~~(25)~~ Mountain Lion Conservation Plates issued pursuant to
26 sections 60-3,226 and 60-3,227;
- 27 (27) ~~(26)~~ Native American Cultural Awareness and History Plates
28 issued pursuant to sections 60-3,234 and 60-3,235;
- 29 (28) ~~(27)~~ Nebraska Cornhusker Spirit Plates issued pursuant to
30 sections 60-3,127 to 60-3,129;
- 31 (29) ~~(28)~~ Nebraska 150 Sesquicentennial Plates issued pursuant to
1 sections 60-3,223 to 60-3,225;
- 2 (30) ~~(29)~~ Nonresident owner thirty-day license plates issued
3 pursuant to section 60-382;
- 4 (31) ~~(30)~~ Passenger car having a seating capacity of ten persons or
5 less and not used for hire issued pursuant to section 60-3,143 other than
6 autocycles;
- 7 (32) ~~(31)~~ Passenger car having a seating capacity of ten persons or
8 less and used for hire issued pursuant to section 60-3,143 other than
9 autocycles;
- 10 (33) ~~(32)~~ Pearl Harbor license plates issued pursuant to section
11 60-3,122;
- 12 (34) ~~(33)~~ Personal-use dealer license plates issued pursuant to
13 section 60-3,116;
- 14 (35) ~~(34)~~ Personalized message license plates for motor vehicles,
15 trailers, and semitrailers, except motor vehicles, trailers, and
16 semitrailers registered under section 60-3,198, issued pursuant to
17 sections 60-3,118 to 60-3,121;
- 18 (36) ~~(35)~~ Prisoner-of-war license plates issued pursuant to section
19 60-3,123;
- 20 (37) ~~(36)~~ Public power district license plates issued pursuant to

21 section 60-3,228;
22 ~~(38)~~ ~~(37)~~ Purple Heart license plates issued pursuant to section
23 60-3,125;
24 ~~(39)~~ ~~(38)~~ Recreational vehicle license plates issued pursuant to
25 section 60-3,151;
26 ~~(40)~~ ~~(39)~~ Repossession license plates issued pursuant to section
27 60-375;
28 ~~(41)~~ ~~(40)~~ Special interest motor vehicle license plates issued
29 pursuant to section 60-3,135.01;
30 ~~(42)~~ ~~(41)~~ Specialty license plates issued pursuant to sections
31 60-3,104.01 and 60-3,104.02;
1 ~~(43)~~ ~~(42)~~ Trailer license plates issued for trailers owned or
2 operated by the state, counties, municipalities, or school districts
3 issued pursuant to section 60-3,106;
4 ~~(44)~~ ~~(43)~~ Trailer license plates issued pursuant to section
5 60-3,100;
6 ~~(45)~~ ~~(44)~~ Trailer license plates issued for trailers owned or
7 operated by a metropolitan utilities district or public power district
8 pursuant to section 60-3,228;
9 ~~(46)~~ ~~(45)~~ Trailers exempt pursuant to section 60-3,108;
10 ~~(47)~~ ~~(46)~~ Transporter license plates issued pursuant to section
11 60-378;
12 ~~(48)~~ ~~(47)~~ Trucks or combinations of trucks, truck-tractors, or
13 trailers which are not for hire and engaged in soil and water
14 conservation work and used for the purpose of transporting pipe and
15 equipment exclusively used by such contractors for soil and water
16 conservation construction license plates issued pursuant to section
17 60-3,149;
18 ~~(49)~~ ~~(48)~~ Utility trailer license plates issued pursuant to section
19 60-3,151; and
20 ~~(50)~~ ~~(49)~~ Well-boring apparatus and well-servicing equipment license
21 plates issued pursuant to section 60-3,109.
22 2. On page 2, line 11, after "a" insert "motor".
23 3. On page 4, line 15, after "a" insert "motor"; and in line 21
24 after the period insert "Former military vehicle license plates shall
25 display, in addition to the registration number, the designation former
26 military vehicle.".
27 4. On page 11, line 2, after "a" insert "motor".
28 5. On page 15, line 15, after "a" insert "motor".
29 6. Renumber the remaining sections, correct internal references, and
30 correct the repealer accordingly.

(Signed) Curt Friesen, Chairperson

AMENDMENT(S) - Print in Journal

Senator Crawford filed the following amendment to LB122:
AM247

(Amendments to AM164)

1 1. On page 1, lines 14 and 16, strike "March" and insert "January".

Senator Crawford filed the following amendment to LB614:
AM186

1 1. On page 15, lines 22, 29, 30, and 31, strike the new matter and
2 reinstate the stricken matter.

3 2. On page 16, lines 1, 28, 29, and 31, strike the new matter and
4 reinstate the stricken matter.

GENERAL FILE

LEGISLATIVE BILL 103. Title read. Considered.

Committee AM116, found on page 422, was adopted with 35 ayes, 1 nay,
10 present and not voting, and 3 excused and not voting.

Advanced to Enrollment and Review Initial with 35 ayes, 2 nays, 9 present
and not voting, and 3 excused and not voting.

LEGISLATIVE BILL 183. Title read. Considered.

Committee AM158, found on page 424, was considered.

Pending.

UNANIMOUS CONSENT - Add Cointroducer(s)

Unanimous consent to add Senator(s) as cointroducer(s). No objections. So
ordered.

Senator Blood name added to LB16.

Senator La Grone name added to LB16.

Senator Blood name added to LB150.

Senator Kolterman name added to LB227.

Senator La Grone name added to LB511.

Senator Bostelman name added to LB519.

Senator Walz name added to LR1CA.

Senator La Grone name added to LR1CA.

Senator Erdman name added to LR5CA.

ADJOURNMENT

At 11:55 a.m., on a motion by Senator Kolowski, the Legislature adjourned until 9:00 a.m., Tuesday, February 12, 2019.

Patrick J. O'Donnell
Clerk of the Legislature