PREPARED BY: DATE PREPARED: PHONE: Phil Hovis January 29, 2020 4024710057

**LB 962** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) |              |         |                     |  |  |  |  |
|--|--------------|---------|---------------------|--|--|--|--|
|  | FY 202       | 20-21   | FY 2021-22          |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES REVENU |  |  |  |  |
| GENERAL FUNDS  |              |         |                     |  |  |  |  |
| CASH FUNDS   |              |         |                     |  |  |  |  |
| FEDERAL FUNDS  |              |         |                     |  |  |  |  |
| OTHER FUNDS  |              |         |                     |  |  |  |  |
| TOTAL FUNDS  |              |         |                     |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB962 would adopt the Nebraska Fair Pay to Play Act which is to become operative July 1, 2023. While the University of Nebraska and Nebraska State College System both generally note fiscal implications (i.e. increased expenditures and decreased revenue associated with implementation of the act), definitive estimates of fiscal impacts associated with the legislation are not identified.

The Nebraska Community College Association estimates the bill to represent no fiscal impact relating to community college areas.

| A   | ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE |           |                   |                      |                       |  |  |  |
|---|---|-----------|-------------------|----------------------|-----------------------|--|--|--|
| LB:   | 962   | AM:       | AGENCY/POLT. SUB: | University of Nebras | ska                   |  |  |  |
| REVI  | EWED BY:  | Gary Bush | DATE:             | 1/28/2020            | PHONE: (402) 471-4161 |  |  |  |
| COMMENTS: Unable to provide comment as no fiscal impact was provided. |   |           |                   |                      |                       |  |  |  |

|  | ADMINISTR | ATIVE SERVICE | S STATE BUDGET DIVISION: | REVIEW OF AGEN      | CY & POLT. SUB. RESPONSE |  |  |
|--|-----------|---------------|--------------------------|---------------------|--------------------------|--|--|
| LB:  | 962       | AM:           | AGENCY/POLT. SUB: N      | ebraska State Colle | eges                     |  |  |
| REV  | IEWED BY: | Gary Bush     | DATE:                    | 1/17/2020           | PHONE: (402) 471-4161    |  |  |
| COMMENTS: No basis to disagree with estimate provided. |           |               |                          |                     |                          |  |  |

| A  | DMINISTRA | ATIVE SERVICES | S STATE BUDGET DIVISION | I: REVIEW OF AGEN  | CY & POLT. SUB. RESPONSE |  |
|--|-----------|----------------|-------------------------|--------------------|--------------------------|--|
| LB:  | 962       | AM:            | AGENCY/POLT. SUB:       | Nebraska Community | / College Association    |  |
| REVI   | EWED BY:  | Gary Bush      | DATE:                   | 1/17/2020          | PHONE: (402) 471-4161    |  |
| COMMENTS: No basis to disagree with estimate provided. |           |                |                         |                    |                          |  |

| LB <sup>(1)</sup> 962   |   |  |  | FISCAL NOTE   |
|---|---|--|--|---|
| State Agency OR Political Subdivision Name:   | Universi  | ty of Nebras   | ska  |   |
| Prepared by: (3) Michael Justus   | Date P  | repared: (4)   | January 17, 2020 Phone: (  | 5) 402-472-7109   |
| ESTIMATE PRO  | OVIDED BY ST  | ΓATE AGENC   | Y OR POLITICAL SUBDIV  | ISION   |
| <u>EXPENDITUR</u>   | <u>FY 2020-21</u><br><u>ES R</u>  | <u>EVENUE</u>  | FY 202<br>EXPENDITURES   | 21-22<br><u>REVENUE</u>   |
| GENERAL FUNDS   |   |  |  |   |
| CASH FUNDS  |   |  |  |   |
| FEDERAL FUNDS   |   | _  |  |   |
| OTHER FUNDS   |   |  |  |   |
| TOTAL FUNDS   |   |  |  |   |
| Explanation of Estimate:  |   |  |  |   |
| of Nebraska. The contract disclosure support that currently does not exist vexpense. Additionally, the proposition possibility that current athletic departrand towards individual student-athletic car dealership may opt to be recognized medium, rather than the current spon venue video board recognition.  Since the concept of student-athletes has historically been prohibited, exact speculative to assign dollar values to a | vithin the three of student-atments' sponsors, conceivabled through a sorship mode earning comply how marke | ee athletics de hletes earning ors could shift y resulting in to-be-determed through the pensation for set factors wou | epartments, and would reg compensation in this mage existing investments awarded for the University ined student-athlete name athletic departments' characteristics are unknown. | present a new anner creates the ay from the University ersity. To illustrate, a e, image, or likeness annels, such as in- |
| BREAKDO   | OWN BY MAJ  | OR OBJECTS   | OF EXPENDITURE   |   |
| Personal Services:  POSITION TITLE  | NUMBER OF <u>20-21</u>  | POSITIONS 21-22  | 2020-21 EXPENDITURES   | 2021-22<br>EXPENDITURES   |
| Benefits  |   |  |  |   |
| Operating   |   |  |  |   |
| Travel  |   |  |  |   |
| Capital outlay  |   |  |  |   |
| Aid   |   |  |  |   |
| Capital improvements  |   |  |  |   |

| <b>LB</b> <sup>(1)</sup>  | 962   |  |   |   |  |   | FISCAL NOTE   |
|---|---|--|---|---|--|---|---|
| State Ag  | gency OR l  | Political Subdivision Name   | Nebra   | ska State C   | ollege Syste   | m (NSCS)  |   |
| Prepare   | ed by: (3)  | Carolyn Murphy   | Date  | e Prepared: (4)   | 01/21/2020   | Phone: (5   | 402-471-2505  |
|   |   | ESTIMATE PRO   | VIDED BY S  | STATE AGEN  | CY OR POLIT  | ICAL SUBDIVI  | SION  |
|   |   |  | FY 2020-21  |   |  | FY 209  | 21-22   |
|   |   | EXPENDITU  | <u>RES</u>  | <u>REVENUE</u>  | EXPEN  | DITURES   | <u>REVENUE</u>  |
| GENER   | RAL FUN   | DS   |   |   |  |   |   |
| CASH F  | FUNDS   |  |   |   |  |   |   |
| FEDER   | AL FUN  | DS   |   |   |  |   |   |
| ОТНЕЕ   | R FUNDS   | }  |   |   |  |   |   |
| TOTAI   | L FUNDS   | -0-  | <u> </u>  |   |  | -0-   |   |
| Explanat  | ion of Es   | timate:  |   |   |  |   |   |
| to that ti The bill legislation difficult to and any at our Complet complicate requiren passes. | appears on as a little determined have a little anticipe related solleges. It is not soft ated nation of The NS | tablish the Nebraska I<br>NSCS does not antici<br>to be similar to legislareference in the potent<br>inne the overall fiscal<br>an impact on student-a<br>bate the staffing needs<br>trade secrets or nond.<br>The bill has the potent<br>AFSA forms, and any<br>ure of tracking student<br>the bill, the NSCS ant<br>SCS also anticipates Landing | pate any fis ation that re tial fiscal im impact of the athlete recrustriction for receiving isclosable in tial to incresulting im t-athlete conticipates additional could be a second by the athlete conticipates additional could be a second by the athlete conticipates additional could be a second by the athlete conticipates additional could be a second by the athlete could be at least a second by the athlete could be at least a second by the athlete could be at least a second by the athlete could be | cal impact.  cently passed pact that LBS e passage of uitment and racking and trackinformation, as ease question pact to stude appensation a ditional staffir have an imp | d in California. 262 would have this Act to the etention, which and disclosures s well as assu as to student fi ants receiving a greements ar and requiremen | It is too early e on the NSCS e College's ath h is difficult to of student-ath ring no conflic nancial aid sta need-based fir id assuring con ts beginning in g sponsorship | to use that S, therefore it is very letic programs. The quantify. It is also nete compensation t with team contracts ff regarding hancial aid. With the mpliance with the 1 2023-24 if the bill |
| Personal  | Services  |  |   |   |  |   |   |
|   | POSIT   | TION TITLE   | NUMBER (<br>20-21   | OF POSITION<br><u>21-22</u>   |  | 920-21<br>IDITURES  | 2021-22<br>EXPENDITURES   |
|   |   |  |   | _   |  |   |   |
|   |   |  |   |   |  |   |   |
| _   | _   |  |   |   |  |   |   |
|   |   |  |   |   |  |   |   |
| -   | •   |  |   |   |  |   |   |
|   |   |  |   |   |  |   |   |
| -   | improvei<br>TAI   | nents  |   |   |  |   |   |
| 1 7 1   | I A I   |  |   |   |  |   |   |

TOTAL.....

| <b>LB</b> (1) | 962                                       |         |               |                        |                             |            |                       | FISCAL NOTE             |  |
|---------------|---|---------|---------------|------------------------|-----------------------------|------------|-----------------------|-------------------------|--|
| State Ag      | Agency OR Political Subdivision Name: (2) |         |               | Agen                   | cy 83 Nebra                 | ska Comr   | munity College A      | ssociation              |  |
| Prepare       | ed by: (3)                                | Greg A  | Adams         | Dat                    | te Prepared: <sup>(4)</sup> | 1/15/2020  | Phone: (5)            | 4024714685              |  |
|               |   | ES      | STIMATE PROVI | DED RY                 | STATE AGEN                  | ICY OR POI | LITICAL SUBDIVIS      | ION                     |  |
|               |   |         |               | 7 2020-2               |                             | <u> </u>   | FY 2021-22            |                         |  |
|               |   |         | EXPENDITURE   |                        | REVENUE                     | EXP        | PENDITURES            | <u>REVENUE</u>          |  |
| GENER         | RAL FUN                                   | DS      |               |                        |                             |            |                       |                         |  |
| CASH F        | TUNDS                                     |         |               |                        |                             |            |                       |                         |  |
| FEDER         | AL FUNI                                   | os      |               |                        |                             |            |                       |                         |  |
| OTHER         | R FUNDS                                   |         |               |                        |                             |            |                       |                         |  |
| TOTAL         | FUNDS                                     |         |               |                        |                             |            |                       |                         |  |
| Explanat      | ion of Est                                | imate:  |               |                        |                             |            |                       |                         |  |
| 1             |   |         |               |                        |                             |            |                       |                         |  |
| VO HSGG       | l impact                                  |         |               |                        |                             |            |                       |                         |  |
| Personal      | Services:                                 |         | BREAKDOW      | N BY M                 | AJOR OBJECT                 | S OF EXPE  | <u>NDITURE</u>        |                         |  |
| CISOII        |   | ION TIT |               | NUMBER<br><u>20-21</u> | OF POSITION<br>21-22        |            | 2020-21<br>PENDITURES | 2021-22<br>EXPENDITURES |  |
|               |   |         |               |                        |                             | _          |                       |                         |  |
| Benefits      | S   |         |               |                        |                             |            |                       |                         |  |
| Operati       | ng  |         |               |                        |                             |            |                       |                         |  |
| Travel.       |   |         |               |                        |                             |            |                       |                         |  |
|               |   |         |               |                        |                             |            |                       |                         |  |
|               |   |         |               |                        |                             |            |                       |                         |  |
| Capital       | improven                                  | nents   |               |                        |                             | <u></u>    |                       |                         |  |