

NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

Thirty-Eighth Day

*Tuesday, March 10, 2020
9:00 a.m.*

*One Hundred Sixth Legislature
Second Session*

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- Prayer by the Chaplain
 - Call to Order - Roll Call
 - Corrections for the Journal
 - Messages, Reports, Announcements

GENERAL FILE: 2020 SENATOR PRIORITY BILLS - "*Brandt Division*"

LB 912 (*Brandt*) Change provisions relating to examination of witnesses by telephonic, videoconferencing, and similar methods

GENERAL FILE: 2020 PRIORITY BILLS - "*Vargas Division*"

LB 1140 (*Health and Human Services Committee*) Provide requirements for youth rehabilitation and treatment centers

LB 1144 (*Health and Human Services Committee*) Change provisions affecting the Public Counsel and the Inspector General of Nebraska Child Welfare

LB 1188 (*Howard*) Provide duties for the Office of Juvenile Services relating to education and change the definition of interim program school

LB 1148 (*Vargas*) Change provisions relating to the Office of Juvenile Services and the placement of juveniles at youth rehabilitation and treatment centers

GENERAL FILE: 2020 SPEAKER PRIORITY BILLS - "*Wayne Division*"

LB 835 (*Halloran*) Change provisions of the Nebraska Pure Food Act

LB 918 (*Wayne*) Create the Commission on African American Affairs and require a study

GENERAL FILE: 2020 PRIORITY BILLS - "*Stinner Division*"

LB 780 (*Stinner*) Change provisions relating to appropriations from the Nebraska Arts and Humanities Cash Fund

LB 780A (*Stinner*) Appropriation Bill

LB 1198 (*Stinner*) Appropriate funds to the Department of Administrative Services

LB 910 (*Stinner*) Provide for, change, eliminate, and change distribution of fees and funds of the Secretary of State

GENERAL FILE: 2020 COMMITTEE PRIORITY BILLS - "*Hughes Division*"

LB 1003 (*Walz*) Provide annexation powers to cities of the second class and villages for relocation due to catastrophic flooding

LB 632 (*Hughes*) Clarify a statutory reference relating to rural water districts

- Messages on the President's Desk
 - Adjourn until Wednesday, March 11, 2020 at 9:00 a.m.
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