



January 23, 2018

Mr. Patrick J. O'Donnell  
Clerk of The Nebraska Legislature  
PO Box 94604  
Lincoln, NE. 68509-4604

Dear Mr. O'Donnell:

Enclosed is the quarterly report on the use of the proceeds of the following bond issues:

- Drinking Water State Revolving Fund Revenue Bonds Series 2017 A.

Thank You

Very Truly Yours,

A handwritten signature in blue ink, which appears to read 'Judy A. Krasomil', is written over the typed name.

Judy A. Krasomil  
Treasurer

Enclosure



*Report Required Pursuant to NEB. REV. STAT. §58-270(4)  
(Filed Quarterly to Report the Status of the Use of Proceeds)*

The Nebraska Investment Finance Authority hereby reports in accordance with the Nebraska Investment Finance Authority Act, Neb. Rev. Stat. §58-201 et seq. (Reissue 1993), as amended, to the Honorable Pete Ricketts, Governor of the State of Nebraska, and Patrick J. O'Donnell, Clerk of the Legislature on the status of the use of the proceeds of the following bonds:

\$1,200,000  
NEBRASKA INVESTMENT FINANCE AUTHORITY  
Drinking Water State Revolving Fund Revenue Bonds  
Series 2017A  
(the "Bonds")

The Bonds were issued on August 10, 2017 and the total amount of bond proceeds deposited in the State Match Loan Account of the Drinking Water Facilities Loan Fund for the financing of loans to certain owners of public water supply systems for the acquisition, construction and modification of safe drinking water projects was \$1,200,000.

As of December 31, 2017 \$1,200,000 has been disbursed from the State Match Loan Account as loans to owners of public water supply systems for the acquisition, construction or modification of safe drinking water projects in accordance with the Drinking Water State Revolving Fund Act (the "Nebraska Drinking Water SRF Act). Assuming bond proceeds are disbursed prior to other monies in the State Match Loan Account; the total funds disbursed represent 100.00% of the proceeds of the Bonds available for the financing of loans.

NEBRASKA INVESTMENT FINANCE AUTHORITY

By   
Treasurer

Date 1/23/18