

AMENDMENTS TO LB417
(Amendments to E&R amendments, ER45)

Introduced by Riepe, 12.

1 1. Insert the following new section:

2 Sec. 6. Section 43-4406, Reissue Revised Statutes of Nebraska, is
3 amended to read:

4 43-4406 On or before September 15, 2012, and each September 15
5 thereafter, the department shall report electronically to the Health and
6 Human Services Committee of the Legislature the following information
7 regarding child welfare services, with respect to children served by any
8 lead agency or the pilot project and children served by the department:

9 (1) The percentage of children served and the allocation of the
10 child welfare budget, categorized by service area and by lead agency or
11 the pilot project, including:

12 (a) The percentage of children served, by service area and the
13 corresponding budget allocation; and

14 (b) The percentage of children served who are wards of the state and
15 the corresponding budget allocation;

16 (2) The number of siblings in out-of-home care placed with siblings
17 as of the June 30th immediately preceding the date of the report,
18 categorized by service area and by lead agency or the pilot project;

19 (3) The number of waivers granted under subsection (2) of section
20 71-1904;

21 (4) (3) An update of the information in the report of the Children's
22 Behavioral Health Task Force pursuant to sections 43-4001 to 43-4003,
23 including:

24 (a) The number of children receiving mental health and substance
25 abuse services annually by the Division of Behavioral Health of the
26 department;

1 (b) The number of children receiving behavioral health services
2 annually at the Hastings Regional Center;

3 (c) The number of state wards receiving behavioral health services
4 as of September 1 immediately preceding the date of the report;

5 (d) Funding sources for children's behavioral health services for
6 the fiscal year ending on the immediately preceding June 30;

7 (e) Expenditures in the immediately preceding fiscal year by the
8 division, categorized by category of behavioral health service and by
9 behavioral health region; and

10 (f) Expenditures in the immediately preceding fiscal year from the
11 medical assistance program and CHIP as defined in section 68-969 for
12 mental health and substance abuse services, for all children and for
13 wards of the state;

14 (5) ~~(4)~~ The following information as obtained for each service area
15 and lead agency or the pilot project:

16 (a) Case manager education, including college degree, major, and
17 level of education beyond a baccalaureate degree;

18 (b) Average caseload per case manager;

19 (c) Average number of case managers per child during the preceding
20 twelve months;

21 (d) Average number of case managers per child for children who have
22 been in the child welfare system for three months, for six months, for
23 twelve months, and for eighteen months and the consecutive yearly average
24 for children until the age of majority or permanency is attained;

25 (e) Monthly case manager turnover;

26 (f) Monthly face-to-face contacts between each case manager and the
27 children on his or her caseload;

28 (g) Monthly face-to-face contacts between each case manager and the
29 parent or parents of the children on his or her caseload;

30 (h) Case documentation of monthly consecutive team meetings per
31 quarter;

1 (i) Case documentation of monthly consecutive parent contacts per
2 quarter;

3 (j) Case documentation of monthly consecutive child contacts with
4 case manager per quarter;

5 (k) Case documentation of monthly consecutive contacts between child
6 welfare service providers and case managers per quarter;

7 (l) Timeliness of court reports; and

8 (m) Non-court-involved children, including the number of children
9 served, the types of services requested, the specific services provided,
10 the cost of the services provided, and the funding source;

11 (6) ~~(5)~~ All placements in residential treatment settings made or
12 paid for by the child welfare system, the Office of Juvenile Services,
13 the State Department of Education or local education agencies, any lead
14 agency or the pilot project through letters of agreement, and the medical
15 assistance program, including, but not limited to:

16 (a) Child variables;

17 (b) Reasons for placement;

18 (c) The percentage of children denied medicaid-reimbursed services
19 and denied the level of placement requested;

20 (d) With respect to each child in a residential treatment setting:

21 (i) If there was a denial of initial placement request, the length
22 and level of each placement subsequent to denial of initial placement
23 request and the status of each child before and immediately after, six
24 months after, and twelve months after placement;

25 (ii) Funds expended and length of placements;

26 (iii) Number and level of placements;

27 (iv) Facility variables; and

28 (v) Identification of specific child welfare services unavailable in
29 the child's community that, if available, could have prevented the need
30 for residential treatment; and

31 (e) Identification of child welfare services unavailable in the

1 state that, if available, could prevent out-of-state placements;

2 (7) ~~(6)~~ From any lead agency or the pilot project, the percentage of
3 its accounts payable to subcontracted child welfare service providers
4 that are thirty days overdue, sixty days overdue, and ninety days
5 overdue; and

6 (8) ~~(7)~~ For any individual involved in the child welfare system
7 receiving a service or a placement through the department or its agent
8 for which referral is necessary, the date when such referral was made by
9 the department or its agent and the date and the method by which the
10 individual receiving the services was notified of such referral. To the
11 extent the department becomes aware of the date when the individual
12 receiving the referral began receiving such services, the department or
13 its agent shall document such date.

14 2. On page 21, line 17, after the last comma insert "43-4406,".

15 3. Renumber the remaining sections accordingly.