Jeanne Glenn February 27, 2015 402-471-0056

## LB 618

## Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|
|  | FY 2015-16   |         | FY 2016-17   |         |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 618 would modify the board membership selection process for the Nebraska Wheat Board, the Nebraska Corn Board, and the Dry Bean Commission. It is estimated that the fiscal impact to the agencies would be minimal in nature.

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES   |  |  |  |  |  |
|--|--|--|--|--|--|
| LB: 618  | AM:  | AGENCY/POLT. SUB: Nebraska Wheat Board |  |  |  |
| REVIEWED BY: Ci  | REVIEWED BY: Cindy Miserez DATE: 01/27/2015 PHONE: <u>402-471-4174</u> |  |  |  |  |
| COMMENTS: I concur with the Nebraska Wheat Board's statement of fiscal impact for LB618. |  |  |  |  |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 618                                      |                             |                               |                              | FISCAL NOTE                 |  |
|--|-----------------------------|-------------------------------|------------------------------|-----------------------------|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> |                             | Nebraska Corn                 |                              |                             |  |
| Prepared by: <sup>(3)</sup>                                | Kelly Brunkhorst, Exec. Dir | Date Prepared: <sup>(4)</sup> | 1/23/15 Phor                 | ne: <sup>(5)</sup> 471.2676 |  |
|  | ESTIMATE PROVIDED           | BY STATE AGENC                | <u>EY OR POLITICAL SUBDI</u> | VISION                      |  |
| FY 201   |                             | .5-16                         |                              | <u>FY 2016-17</u>           |  |
|  | <b>EXPENDITURES</b>         | <u>REVENUE</u>                | EXPENDITURES                 | <u>REVENUE</u>              |  |
| GENERAL FUNI   | DS                          |                               |                              |                             |  |
| CASH FUNDS   |                             |                               |                              |                             |  |
| FEDERAL FUNI   | DS                          |                               |                              |                             |  |
| OTHER FUNDS  |                             |                               |                              |                             |  |
| TOTAL FUNDS  |                             |                               |                              |                             |  |

Explanation of Estimate:

LB 618 would provide the authority to the Nebraska Corn Board to re-district through the rules and regulations process should representation become unequal, along with also changing the number of at-large members. We do not see any fiscal impact due to this change.

| BREAKI                | DOWN BY MA                                       | JOR OBJECTS O | F EXPENDITURE                  |                                |
|-----------------------|--|---------------|--------------------------------|--------------------------------|
| Personal Services:    |  |               |                                |                                |
| POSITION TITLE        | NUMBER OF POSITIONS<br><u>15-16</u> <u>16-17</u> |               | 2015-16<br><u>EXPENDITURES</u> | 2016-17<br><u>EXPENDITURES</u> |
|                       |  |               | <u> </u>                       |                                |
| Benefits              |  |               |                                |                                |
| Operating             |  |               |                                |                                |
| Travel                |  |               |                                |                                |
| Capital outlay<br>Aid |  |               |                                |                                |
| Capital improvements  |  |               |                                |                                |
| TOTAL                 |  |               |                                |                                |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 618  |                                      |                                       |                |                                | FISCAL NOTE                   |  |
|--|--------------------------------------|---------------------------------------|----------------|--------------------------------|-------------------------------|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup>         |                                      | Nebraska Wheat Board                  |                |                                |                               |  |
| Prepared by: <sup>(3)</sup> Royce Schaneman,<br>Executive Director |                                      | Date Prepared: <sup>(4)</sup> 1/26/15 |                | Phone: (5)                     | 402-471-2358                  |  |
|  | ESTIMATE PROVIDEI                    | <u>) BY STATE AGENC</u>               | Y OR POLITICAL | <u>SUBDIVISIO</u>              | N                             |  |
|  | <u>FY 201</u><br><u>EXPENDITURES</u> | <u>15-16</u><br><u>REVENUE</u>        | EXPENDIT       | <u>FY 2016-</u><br><u>URES</u> | - <u>17</u><br><u>REVENUE</u> |  |
| GENERAL FUN  | DS                                   |                                       |                |                                |                               |  |
| CASH FUNDS   |                                      |                                       |                |                                |                               |  |
| FEDERAL FUNI   | DS                                   |                                       |                |                                |                               |  |
| OTHER FUNDS  |                                      |                                       |                |                                |                               |  |
| TOTAL FUNDS  |                                      |                                       |                |                                |                               |  |

**Explanation of Estimate:** 

LB 618 would provide authority to the Nebraska Wheat Board through the rules and regulations process to re-district and change the number of at-large members should representation become imbalanced, however, the composition of the board shall continue to be seven members. At this time we do not see a fiscal impact due to these changes. There would be a minimal fiscal impact to change the rules and regulations if the board decided there was a need to do so.

| <u>BREAKD</u>        | OWN BY MAJ          | OR OBJECTS O | <u>F EXPENDITURE</u> |                     |
|----------------------|---------------------|--------------|----------------------|---------------------|
| Personal Services:   |                     |              |                      |                     |
|                      | NUMBER OF POSITIONS |              | 2015-16              | 2016-17             |
| POSITION TITLE       | <u>15-16</u>        | <u>16-17</u> | <b>EXPENDITURES</b>  | <b>EXPENDITURES</b> |
|                      |                     |              |                      |                     |
|                      |                     |              |                      |                     |
|                      |                     |              |                      |                     |
| Benefits             |                     |              |                      |                     |
| Operating            |                     |              |                      |                     |
|                      |                     |              |                      |                     |
| Travel               |                     |              |                      |                     |
| Capital outlay       |                     |              |                      |                     |
| Aid                  |                     |              |                      |                     |
|                      |                     |              |                      |                     |
| Capital improvements |                     |              |                      |                     |
| TOTAL                |                     |              |                      |                     |
|                      |                     |              |                      |                     |