

**SUMMARY SHEET**  
**ONE HUNDRED SECOND LEGISLATURE - FIRST SPECIAL SESSION**  
**Fifteenth Day – November 22, 2011**

| <b>Document</b> | <b>Description</b>                                   | <b>Journal Page</b> |
|-----------------|--|---------------------|
| LB1             | Dispensing of reading at large approved              | 113                 |
| LB1             | Passed on Final Reading with Emergency Clause 48-0-1 | 113                 |
| LB1             | President/Speaker signed                             | 115                 |
| LB1             | Utter explanation of vote                            | 116                 |
| LB1             | Presented to Governor on November 22, 2011           | 116                 |
| LB1             | Approved by Governor on November 22, 2011            | 116                 |
| LB2             | Passed on Final Reading with Emergency Clause 48-0-1 | 114                 |
| LB2             | President/Speaker signed                             | 115                 |
| LB2             | Utter explanation of vote                            | 116                 |
| LB2             | Presented to Governor on November 22, 2011           | 116                 |
| LB2             | Approved by Governor on November 22, 2011            | 116                 |
| LB4             | Passed on Final Reading with Emergency Clause 46-0-3 | 111                 |
| LB4             | President/Speaker signed                             | 115                 |
| LB4             | Utter explanation of vote                            | 116                 |
| LB4             | Presented to Governor on November 22, 2011           | 116                 |
| LB4             | Approved by Governor on November 22, 2011            | 116                 |
| LB4A            | Passed on Final Reading with Emergency Clause 46-0-3 | 112                 |
| LB4A            | President/Speaker signed                             | 115                 |
| LB4A            | Utter explanation of vote                            | 116                 |
| LB4A            | Presented to Governor on November 22, 2011           | 116                 |
| LB4A            | Approved by Governor on November 22, 2011            | 116                 |
|                 |  |                     |
| LR8             | President/Speaker signed                             | 116                 |
| LR12            | President/Speaker signed                             | 116                 |
| LR20            | Adopted  | 116                 |
| LR20            | President/Speaker signed                             | 116                 |
| LR21            | Adopted  | 116                 |
| LR21            | President/Speaker signed                             | 116                 |
| LR22            | Adopted  | 116                 |
| LR22            | President/Speaker signed                             | 116                 |
| LR23            | Adopted  | 116                 |
| LR23            | President/Speaker signed                             | 116                 |
| LR24            | Adopted  | 115                 |
| LR24            | President/Speaker signed                             | 116                 |
| LR25            | Adopted  | 115                 |
| LR25            | President/Speaker signed                             | 116                 |
| LR26            | Adopted  | 115                 |
| LR26            | President/Speaker signed                             | 116                 |
| LR27            | Adopted  | 115                 |
| LR27            | President/Speaker signed                             | 116                 |
| LR28            | Adopted  | 115                 |
| LR28            | President/Speaker signed                             | 116                 |
| LR29            | Adopted  | 115                 |
| LR29            | President/Speaker signed                             | 116                 |
| LR30            | Adopted  | 115                 |
| LR30            | President/Speaker signed                             | 116                 |
| LR31            | Adopted  | 115                 |
| LR31            | President/Speaker signed                             | 116                 |
| LR32            | Adopted  | 115                 |
| LR32            | President/Speaker signed                             | 116                 |
| LR33            | Adopted  | 115                 |
| LR33            | President/Speaker signed                             | 116                 |
| LR34            | Adopted  | 115                 |
| LR34            | President/Speaker signed                             | 116                 |
| LR35            | Adopted  | 115                 |
| LR35            | President/Speaker signed                             | 116                 |
|                 |  |                     |
| Motion          | Adjourn Sine Die                                     | 117                 |
| Reports         | Received by the Legislature                          | 111                 |

