PREPARED BY: DATE PREPARED: PHONE: Scott Danigole March 02, 2023 402-471-0055

LB 405

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | | | | |
|--|--------------|---------|--------------|---------|--|--|--|--|--|
| | FY 2023-24 | | FY 2024-25 | | | | | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | | | | |
| GENERAL FUNDS | | | | | | | | | |
| CASH FUNDS | | | | | | | | | |
| FEDERAL FUNDS | | | | | | | | | |
| OTHER FUNDS | | | | | | | | | |
| TOTAL FUNDS | | | | | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 405 amends provisions of the Non-English-Speaking Workers Protection Act.

Section 2 provides a definition for NAICS: the North American Industry Classification System as established by the United States Department of Commerce.

Section 4 requires the meatpacking industry worker rights coordinator (the coordinator) to submit a report to the Legislature and Governor each year on or before June 30. The report shall include information required by LB 405 and any recommendations the coordinator deems necessary or appropriate to provide for fair treatment of workers. In compiling information for the report, the coordinator shall visit each meatpacking operation with more than 500 employees at least once per year.

No fiscal impact.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | | | | |
|--|------------------|--|-----------------------|--|--|--|--|
| LB: 405 | AM: | AGENCY/POLT. SUB: Nebraska Department of Labor | | | | | |
| REVIEWED BY | : Kimberly Burns | DATE: 03/01/2023 | PHONE: (402) 471-4171 | | | | |
| COMMENTS: No basis to disagree with the Nebraska Department of Labor's assessment of no fiscal impact from LB 405. | | | | | | | |

| LB ⁽¹⁾ 405 | | | | | | FISCAL NOTE | | |
|------------------------------------|--------------|-------------------------------|----------------------------|----------------|--------------------------------|---------------------|--|--|
| State Agency OR P | Nebra | Nebraska Department of Labor | | | | | | |
| Prepared by: (3) Rea Easton | | Date | e Prepared: ⁽⁴⁾ | 02/6/2023 | Phone: (5) | 402-416-6809 | | |
| | ESTIMATE PRO | OVIDED BY | STATE AGEN | NCY OR POLITIC | CAL SUBDIVIS | SION | | |
| | | | | | | | | |
| <u>FY 9</u> <u>EXPENDITURES</u> | | <u>Y 2023-24</u> <u>ES</u> | REVENUE | EXPENDI | <u>FY 2024</u> <u>TURES</u> | <u>REVENUE</u> | | |
| GENERAL FUN | DS | | | | | | | |
| CASH FUNDS | | | | | | | | |
| FEDERAL FUNI | DS | | | | | | | |
| OTHER FUNDS | | | | _ | | | | |
| | | | | _ | | | | |
| TOTAL FUNDS | | | | | | | | |
| | | | | | | | | |
| Personal Services | | OWN BY M | AJOR OBJECT | rs of expendi | <u>rure</u> | | | |
| | | NUMBER (| OF POSITION | | | 2024-25 | | |
| POSIT | ION TITLE | <u>23-24</u> | <u>24-25</u> | EXPEND! | TURES | <u>EXPENDITURES</u> | | |
| | | | . | _ | | | | |
| Benefits | | | | | | | | |
| Operating | | | | | | | | |
| Travel | | | | | | | | |
| Capital outlay | | | | | | | | |
| | | | | | | | | |
| | nents | | | | | | | |
| TOTAL | | | | | | | | |