PREPARED BY: DATE PREPARED: PHONE: Doug Nichols January 20, 2017 402-471-0052

**LB 212** 

Revision: 00

## **FISCAL NOTE**

**LEGISLATIVE FISCAL ANALYST ESTIMATE** 

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |                       |  |        |  |  |  |  |  |
|--|-----------------------|--|--------|--|--|--|--|--|
|  | FY 2017-18 FY 2018-19 |  |        |  |  |  |  |  |
| EXPENDITURES REVENUE EXPENDITURES RE   |                       |  |        |  |  |  |  |  |
| GENERAL FUNDS  | 71,000                |  | 71,133 |  |  |  |  |  |
| CASH FUNDS   |                       |  |        |  |  |  |  |  |
| FEDERAL FUNDS  |                       |  |        |  |  |  |  |  |
| OTHER FUNDS  |                       |  |        |  |  |  |  |  |
| TOTAL FUNDS  | 71,000                |  | 71,133 |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill would adopt the In the Line of Duty Compensation Act. The bill further states that the "Compensation administrator means the person responsible for accepting claims and **paying compensation** pursuant to the act. For firefighters, the compensation administrator shall be the State Fire Marshal. For law enforcement officers, the compensation administrator shall be the Superintendent of Law Enforcement and Public Safety". The Legislative Fiscal Office (LFO) fiscal analyst interprets this provision as meaning that payments under this act will come out of the budgets of the State Fire Marshal and the State Patrol.

The Lancaster County Sheriff's Office and Douglas County estimate no fiscal impact. The Lancaster County Department of Corrections notes that the bill does not identify a funding source so they cannot estimate a fiscal impact.

The State Patrol estimates that there will be one line of duty death per year which would result in a payment of \$50,000 in FY18. The agency estimates that the cost of reviewing the claim, and making determinations as to its completeness and validity, will be \$20,000. This is the estimated cost to contractually hire a hearing officer, a court reporter, as well as other miscellaneous legal fees incurred in connection with such review. Total costs estimated in FY18 are \$70,000 and in FY19, total costs are estimated at \$70,883.

Although any in the line of duty claims would appear to be uncertain due to the nature of such claims, there is no basis to disagree with the State Patrol's estimate.

The State Fire Marshal estimates costs of \$1,000 in FY18 and \$250 in FY19 for printing, paper, envelopes, and postage for mailings. See the agency response attached for additional details not included in this fiscal note. The agency notes that there is no reference to a funding source for approved claims in their response. As noted above, LFO interprets this bill as requiring claims to be paid through the budgets of the State Fire Marshal and the State Patrol.

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES  |                      |                    |                                      |                             |  |  |
|---|----------------------|--------------------|--------------------------------------|-----------------------------|--|--|
| LB: 212   | AM:                  | AGENCY/PO          | LT. SUB: <b>State Fire Marshal (</b> | 21)                         |  |  |
| REVIEWED BY:  | loe Wilcox           |                    | DATE: January 19th, 2017             | PHONE: (402) 471-4178       |  |  |
| COMMENTS: Section 2 of LB 212 designates the State Fire Marshal as the Compensation Administrator for Firefighters. No          |                      |                    |                                      |                             |  |  |
| disagreement with the State Fire Marshal estimate of potential administrative costs for the Agency to administer Firefighter    |                      |                    |                                      |                             |  |  |
| claims, however, the agency fiscal note did not attempt to estimate the related cost of paying any claims, which are set in the |                      |                    |                                      |                             |  |  |
| bill at \$50,000 per  | claim in calendar 20 | 8 and \$50,000 tim | nes a Consumer Price Index inflati   | on factor in calendar 2019. |  |  |

| ADMINI  | STRATIVE SERV      | ICES-STATE BUDGET DI        | IVISION: REVIEW OF AGENCY      | ' & POLT. SUB. RESPONSES  |  |  |
|---|--------------------|-----------------------------|--------------------------------|---------------------------|--|--|
| LB: 212   | AM:                | AGENCY/PO                   | LT. SUB: Lancaster County      | Department of Corrections |  |  |
| REVIEWED B  | Y: Joe Wilcox      |                             | DATE: January 19th, 2017       | PHONE: (402) 471-4178     |  |  |
| COMMENTS: The Lancaster County Department of Corrections fiscal note on LB 212 indicates Indeterminate Fiscal Impact  |                    |                             |                                |                           |  |  |
| to the Department from LB 212. Section 2 of LB 212 designates the Superintendent of Law Enforcement and Public Safety |                    |                             |                                |                           |  |  |
| (who is the Di  | rector of the Nebr | aska State Patrol) as the 0 | Compensation Administrator for | Law Enforcement Officers. |  |  |

## ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES

LB: 212 AM: AGENCY/POLT. SUB: Nebraska State Patrol (64)

REVIEWED BY: Joe Wilcox DATE: 1/19/2017 PHONE: (402) 471-4178

COMMENTS: Section 2 of LB 212 designates the Superintendent of Law Enforcement as the Compensation Administrator for Law Enforcement Officers. No basis to dispute the Nebraska State Patrol estimate of potential fiscal impact to the Agency from LB 212.

Capital improvements......

TOTAL.....

| LB <sup>(1)</sup> 212                           |           |  |                |                             |             |                    | FISCAL NOTE                        |  |
|---|-----------|--|----------------|-----------------------------|-------------|--------------------|------------------------------------|--|
| State Agency OR Political Subdivision Name: (2) |           |  |                | Nebraska State Patrol       |             |                    |                                    |  |
| Prepared by: (3)                                | Carol A   | versman                                  | Date           | e Prepared: <sup>(4)</sup>  | 1-18-2017   | Phone: (           | 5) 402-471-4545                    |  |
|   | EC        | TIMATE PROVI                             | DED DV         | CTATE ACEN                  | CV OD DOLIT | CICAL SUPDIN       | ISION                              |  |
|   | ES        |  | <b>2017-18</b> |                             | CI OK FOLII |                    | 018-1 <u>9</u>                     |  |
|   |           | EXPENDITURE                              |                | <b>REVENUE</b>              | EXPEN       | NDITURES           | REVENUE                            |  |
| GENERAL FUN                                     | NDS       | \$70,000                                 |                |                             | \$7         | 70,883             |                                    |  |
| CASH FUNDS                                      |           |  | _              |                             | <u></u>     |                    |                                    |  |
| FEDERAL FUN                                     | DS        |  | _              |                             |             |                    |                                    |  |
| OTHER FUNDS                                     | S         |  | _              |                             |             |                    |                                    |  |
| TOTAL FUNDS                                     | 6         | \$70,000                                 |                | \$0                         | \$7         | 70,883             | \$0                                |  |
|   |           | validity, will equa<br>well as other mis |                |                             |             |                    | actually hire a hearing<br>review. |  |
|   |           | BREAKDOW                                 | N BY MA        | JOR OBJECT                  | S OF EXPENI | DITURE             | <del></del>                        |  |
| Personal Services                               | <b>5:</b> | N  | HIMDED         | OF POSITION                 | IC 00       | 15 10              | 4010 10                            |  |
| POSIT   | TION TIT  |  | 15-16          | 0F FUSITION<br><u>16-17</u> |             | 017-18<br>NDITURES | 2018-19<br>EXPENDITURES            |  |
|   |           |  |                | _                           | _           |                    |                                    |  |
| Benefits  |           |  |                | _                           |             |                    |                                    |  |
| Operating                                       |           |  |                |                             | \$7         | 70,000             | \$70,883                           |  |
| Travel  |           |  |                |                             |             |                    |                                    |  |
| Capital outlay                                  |           |  |                |                             |             |                    |                                    |  |
| Aid   |           |  |                |                             |             |                    |                                    |  |

\$70,000

\$70,883

| LB <sup>(1)</sup> 212          |             |                      |                    |                   |            | FISCAL NOTE    |  |
|--------------------------------|-------------|----------------------|--------------------|-------------------|------------|----------------|--|
| State Agency OR F              | Political S | ubdivision Name: (2) | State Fire Marshal |                   |            |                |  |
| Prepared by: (3) Deb Hostetler |             |                      | Date Prepared: (4) | 1/18/17           | Phone: (5) | (402) 471-9479 |  |
|                                | E           | STIMATE PROVID       | ED BY STATE AGENC  | EY OR POLITICAL S | SUBDIVISIO | ON             |  |
|                                |             |                      | 2017-18            |                   | FY 2018    |                |  |
|                                |             | <b>EXPENDITURES</b>  | <u>REVENUE</u>     | <b>EXPENDITU</b>  | RES        | <u>REVENUE</u> |  |
| GENERAL FUN                    | DS          | \$1,000*             |                    | \$250*            |            |                |  |
| CASH FUNDS                     |             |                      |                    |                   |            |                |  |
| FEDERAL FUNI                   | DS          |                      |                    |                   |            |                |  |
| OTHER FUNDS                    |             |                      |                    |                   |            |                |  |
| TOTAL FUNDS                    |             | \$1,000*             |                    | \$250*            |            |                |  |
|                                |             |                      |                    |                   |            |                |  |

## **Explanation of Estimate:**

During the first year of administering this program, the Agency would send out a mass mailing to the 478 paid and volunteer fire departments (342 of these departments are both fire and rescue) and to the emergency medical services ambulance squads across the State. Costs associated with this mailing would include printing, paper, envelopes and postage. Social media sites would also be utilized to promote this program to the fire and rescue service community and to provide details on how claims can be filed. Certified, registered mailings would be used to correspond with potential claimants.

Current agency staff would develop the rules and regulations to carry out the act, develop forms, accept claims and remit the compensation to the claimant. No additional PSL will be requested.

\*The Agency anticipates there could be additional costs which are not calculable at this time due to the language of the bill proposal. For example the bill proposal does not address issues such as how medical record information would be obtained. It is anticipated there could be situations where this information would have to be obtained through legal proceedings which could be costly and would greatly exceed the listed timeframes included in the LB. Further, there could be cases where after the medical records are obtained the Agency would need to obtain the services of an outside medical consultant to review of the claim, the cost of which is unknown. Any delays which result in the Agency exceeding the listed timeframes would open the case to review under the APA which would require the Agency to contract for an outside hearing officer. The cost of this contract would vary depending on the level of expertise needed and the time needed for the appeal. There could be additional fees associated with various legal filings.

LB212 does not make reference to the funding source for the payment of the approved claims. As such, anticipated expenditures are based solely on the cost of administering the program and do not include the cost of any payments made for approved claims.

| BREAKD               | OWN BY MA.   | OR OBJECTS O | F EXPENDITURE       |                     |
|----------------------|--------------|--------------|---------------------|---------------------|
| Personal Services:   |              |              |                     |                     |
|                      | NUMBER OF    | POSITIONS    | 2017-18             | 2018-19             |
| POSITION TITLE       | <u>17-18</u> | <u>18-19</u> | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |
|                      |              |              |                     |                     |
| _                    |              |              |                     |                     |
|                      |              |              |                     |                     |
| Benefits             |              |              |                     |                     |
| Operating            |              |              |                     |                     |
| Travel               |              |              |                     |                     |
| Capital outlay       |              |              |                     |                     |
| Aid                  |              |              |                     |                     |
|                      |              |              |                     | -                   |
| Capital improvements |              |              |                     |                     |
| TOTAL                |              |              |                     |                     |

| LB <sup>(1)</sup> 212 |  |                    |                          |                        |            | FISCAL NOTE             |  |
|-----------------------|--|--------------------|--------------------------|------------------------|------------|-------------------------|--|
| State Agency OR F     | Political Subdivision Name: (2)                        | DOUGL              | DOUGLAS COUNTY, NEBRASKA |                        |            |                         |  |
| Prepared by: (3)      | C/O MARCOS SAN<br>MARTIN, DOUGLAS CO<br>ADMINISTRATION |                    | Prepared: <sup>(4)</sup> | 1/18/17                | Phone: (5) | 402-444-5116            |  |
|                       | ESTIMATE PROV  | IDED BY ST.        | ATE AGENO                | CY OR POLITICAL S      | SUBDIVISIO | <u>)N</u>               |  |
|                       |  | <u>Y 2017-18</u>   |                          |                        | FY 2018    |                         |  |
|                       | EXPENDITURE  | <u>S R</u>         | EVENUE                   | <u>EXPENDITU</u>       | <u>RES</u> | <u>REVENUE</u>          |  |
| GENERAL FUN           | DS   |                    |                          |                        |            |                         |  |
| CASH FUNDS            |  | _                  |                          |                        |            |                         |  |
| FEDERAL FUNI          | DS   |                    |                          |                        |            |                         |  |
| OTHER FUNDS           |  | _                  |                          |                        |            |                         |  |
| TOTAL FUNDS           |  |                    |                          |                        |            |                         |  |
| Explanation of E      | stimate:   |                    |                          |                        |            |                         |  |
| NEGLIGIBLE C          | OR NO FISCAL IMPACT                                    |                    |                          |                        |            |                         |  |
| Personal Services     |  | <u>WN BY MAJ</u>   | OR OBJECT                | S OF EXPENDITUE        | <u>RE</u>  |                         |  |
|                       |  | NUMBER OF<br>17-18 | POSITIONS<br>18-19       | S 2017-18<br>EXPENDITU | <u>res</u> | 2018-19<br>EXPENDITURES |  |
| n C.                  |  |                    |                          |                        |            |                         |  |
|                       |  |                    |                          | -                      |            |                         |  |
|                       |  |                    |                          | -                      |            |                         |  |
|                       |  |                    |                          |                        |            |                         |  |
| -                     |  |                    |                          |                        |            |                         |  |
|                       | nents  |                    |                          |                        |            |                         |  |
|                       |  |                    |                          |                        |            |                         |  |
| 101111                |  |                    |                          |                        |            |                         |  |

| LB <sup>(1)</sup> 212                      |                                     |  |                                 | FISCAL NOTE           |  |  |  |
|--|-------------------------------------|--|---------------------------------|-----------------------|--|--|--|
| State Agency OR Po                         | litical Subdivision Name: (2)       | Lancaster County Department of Corrections |                                 |                       |  |  |  |
| Prepared by: (3)                           | Prepared by: (3) LT Will McGlothlin |  | 1/12/17 Phone: (5               | 4024411919            |  |  |  |
|  | ESTIMATE PROVI                      | DED BY STATE AGEN                          | CY OR POLITICAL SUBDIVIS        | ION                   |  |  |  |
|  | FY                                  | 2017-18                                    | FY 201                          | 8-19                  |  |  |  |
|  | EXPENDITURES                        | <u>REVENUE</u>                             | <u>EXPENDITURES</u>             | REVENUE               |  |  |  |
| GENERAL FUND                               | S                                   |  |                                 |                       |  |  |  |
| CASH FUNDS                                 |                                     |  | <u></u>                         |                       |  |  |  |
| FEDERAL FUNDS                              | S                                   |  |                                 |                       |  |  |  |
| OTHER FUNDS                                | -                                   |  |                                 |                       |  |  |  |
| TOTAL FUNDS                                |                                     | -  |                                 |                       |  |  |  |
|  |                                     |  |                                 |                       |  |  |  |
| Explanation of Est                         | imate:                              |  |                                 |                       |  |  |  |
| fiscal impact.                             | osed legislation not idei           | itilying the source of t                   | he funding for this proposal, v | we cannot predict the |  |  |  |
|  | BREAKDO                             | WN BY MAJOR OBJEC                          | TS OF EXPENDITURE               |                       |  |  |  |
| Personal Services:                         | N                                   | NUMBER OF POSITION                         | NS 2017-18                      | 2018-19               |  |  |  |
| POSITIO                                    | ON TITLE                            | <u>17-18</u> <u>18-19</u>                  | <b>EXPENDITURES</b>             | <b>EXPENDITURES</b>   |  |  |  |
|  |                                     |  |                                 |                       |  |  |  |
|  |                                     | <del></del>                                | <del>_</del>                    |                       |  |  |  |
|  |                                     |  |                                 |                       |  |  |  |
|  |                                     |  |                                 |                       |  |  |  |
|  |                                     |  |                                 |                       |  |  |  |
| -  |                                     |  |                                 |                       |  |  |  |
|  |                                     |  |                                 |                       |  |  |  |
| = =  |                                     |  | <del></del>                     |                       |  |  |  |
| Capital outlay<br>Aid<br>Capital improveme | ents.                               |  |                                 |                       |  |  |  |

| <b>LB</b> <sup>(1)</sup> 212                    |                                      |                        | F                         | SCAL NOTE                  |
|---|--------------------------------------|------------------------|---------------------------|----------------------------|
| State Agency OR Political Subdivision Name: (2) | Lancaster County                     | Sheriff's Office       |                           |                            |
| Prepared by: (3) Sheriff Terry Wagner           | Date Prepared: (4)                   | 12 January 2017        | Phone: (5)                | 402 441 6500               |
| ESTIMATE PROV                                   | IDED BY STATE AGENO                  | CY OR POLITICAL        | SUBDIVISION               |                            |
|   |                                      |                        |                           | _                          |
| <u>EXPENDITURE</u>                              | <u>Y 2017-18</u><br>S <u>REVENUE</u> | <u>EXPENDITU</u>       | <u>FY 2018-19</u><br>URES | <u>9</u><br><u>REVENUE</u> |
| GENERAL FUNDS                                   |                                      |                        |                           |                            |
| CASH FUNDS                                      |                                      |                        |                           |                            |
| FEDERAL FUNDS                                   | _                                    |                        |                           | _                          |
| OTHER FUNDS                                     |                                      | -                      | <del></del>               |                            |
| TOTAL FUNDS                                     |                                      | <u>-</u>               |                           |                            |
| Explanation of Estimate: No Fiscal Impact       |                                      |                        | <del></del>               |                            |
| BREAKDO   | WN BY MAJOR OBJECT                   | S OF EXPENDITU         | <u>RE</u>                 |                            |
| Personal Services:                              | NUMBER OF POSITIONS                  | 2017.10                |                           | 2010 10                    |
| POSITION TITLE                                  | 17-18 18-19                          | S 2017-18<br>EXPENDITI |                           | 2018-19<br>XPENDITURES     |
|   |                                      | -                      |                           |                            |
| Benefits  |                                      |                        |                           |                            |
| Operating                                       |                                      |                        |                           |                            |
| Travel  |                                      |                        | <u> </u>                  |                            |
| Capital outlay                                  |                                      |                        | <u> </u>                  |                            |
| Aid   |                                      |                        | <u> </u>                  |                            |
| Capital improvements                            |                                      |                        |                           |                            |
| TOTAL   |                                      |                        |                           |                            |