PREPARED BY: DATE PREPARED: PHONE: Phil Hovis January 18, 2017 4710057 **LB 185** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |
|------------------------------------------------------------------------------------------------|--------------|---------|--------------|---------|--|--|--|
|                                                                                                | FY 2017-18   |         | FY 2018-19   |         |  |  |  |
|                                                                                                | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |
| GENERAL FUNDS                                                                                  |              |         |              |         |  |  |  |
| CASH FUNDS                                                                                     |              |         |              |         |  |  |  |
| FEDERAL FUNDS                                                                                  |              |         |              |         |  |  |  |
| OTHER FUNDS                                                                                    |              |         |              |         |  |  |  |
| TOTAL FUNDS                                                                                    |              |         |              |         |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

No fiscal impact.

| ADMINSTRATAIVE SERVICE STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE |               |                                    |                       |  |
|--------------------------------------------------------------------------------------|---------------|------------------------------------|-----------------------|--|
|                                                                                      |               |                                    |                       |  |
| LB: 185                                                                              | AM:           | AGENCY/POLT. SUB: Dept. of Banking |                       |  |
|                                                                                      |               |                                    |                       |  |
| REVIEWED                                                                             | BY: Gary Bush | DATE: 1/19/17                      | PHONE: (402) 471-4161 |  |
| COMMENTS: Agree with estimate provided by the agency.                                |               |                                    |                       |  |
|                                                                                      | , .g          | o promada ay and agondy.           |                       |  |

| <b>LB</b> <sup>(1)</sup> 185                    |                           |                         | FISCAL NOTE    |  |  |
|-------------------------------------------------|---------------------------|-------------------------|----------------|--|--|
| State Agency OR Political Subdivision Name: (2) | Department of Ba          |                         |                |  |  |
| Prepared by: (3) Margo Sawyer                   | Date Prepared: (4)        | 1/17/17 Phone:          | (5) 471-4954   |  |  |
| ESTIMATE PROV                                   | IDED BY STATE AGENO       | CY OR POLITICAL SUBDIVI | SION           |  |  |
| F                                               | Y 2017-18 FY 2018-19      |                         |                |  |  |
| <u>EXPENDITURE</u>                              |                           | EXPENDITURES            | <u>REVENUE</u> |  |  |
| GENERAL FUNDS                                   | _                         |                         |                |  |  |
| CASH FUNDS                                      |                           |                         |                |  |  |
| FEDERAL FUNDS                                   |                           |                         |                |  |  |
| OTHER FUNDS                                     |                           |                         |                |  |  |
| TOTAL FUNDS                                     | <del>-</del>              |                         |                |  |  |
| Explanation of Estimate:                        |                           | <del></del>             |                |  |  |
|                                                 | OWN BY MAJOR OBJECT       | TS OF EXPENDITURE       |                |  |  |
| Personal Services:                              | NUMBER OF POSITION        | S 2017-18               | 2018-19        |  |  |
| POSITION TITLE                                  | <u>17-18</u> <u>18-19</u> | EXPENDITURES            | EXPENDITURES   |  |  |
| Benefits                                        |                           |                         |                |  |  |
| Operating                                       |                           |                         |                |  |  |
| Travel                                          |                           |                         |                |  |  |
| Capital outlay                                  |                           |                         |                |  |  |
| Aid                                             |                           |                         |                |  |  |
| Capital improvements                            |                           |                         |                |  |  |
| TOTAL                                           |                           |                         |                |  |  |