Liz Hruska February 12, 2015 471-0053

LB 335

Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | | | |
|------------------------------------------------------------------------------------------------|--------------|---------|--------------|---------|--|--|--|--|
| | FY 201 | 5-16 | FY 20 | 16-17 | | | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | | | |
| GENERAL FUNDS | | | | | | | | |
| CASH FUNDS | | | | | | | | |
| FEDERAL FUNDS | | | | | | | | |
| OTHER FUNDS | | | | | | | | |
| TOTAL FUNDS | | | | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill establishes the Intergovernmental Poverty Task Force. The executive committee of the task force shall consist of the chairpersons of the Health and Human Services Committee, Appropriations Committee and three at-large members of the Legislature. The CEO of the Department of Health and Human Services, the Commissioner of Labor and the Commissioner of Education are non-voting members. Other non-voting members will be: 1) representatives of advocacy groups, 2) academic experts, 3) service providers, 4) workforce development experts, 5) representatives of educational institutions and 6) experts in early childhood education. The Task Force will share, examine and analyze data; study and evaluate effective programs, policies and procedures and create a long-term strategic plan. The Task Force may appoint special committees to advise and assist the Task Force. The Task Force shall submit an annual report to the Governor and the Legislature.

The work will be done with current Legislative resources. There is no fiscal impact.

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES | | | | | |
|----------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|--|--|
| LB:335 AM: AGENCY/POLT. SUB: NDE | | | | | |
| REVIEWED BY: Elt | REVIEWED BY: Elton Larson DATE: 1/26/15 PHONE: 471-4173 | | | | |
| COMMENTS: Concur with NDE analysis. | | | | | |

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES | | | | | |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|
| LB: 335 AM: AGENCY/POLT. SUB: Dept.of Health and Human Services | | | | | |
| REVIEWED BY: Lyn Heaton DATE: 2/11/2015 PHONE: 471-4181 | | | | | |
| COMMENTS: Con | COMMENTS: Concur. No direct fiscal impact on the Department of Health and Human Services. | | | | |

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES | | | | | |
|----------------------------------------------------------------------------------------|--|--|--|--|--|
| LB: 335 AM: AGENCY/POLT. SUB: Dept. of Labor | | | | | |
| REVIEWED BY: Elton Larson DATE: 1/30/15 PHONE: 471-4173 | | | | | |
| COMMENTS: Agency estimate of no fiscal impact appears reasonable. | | | | | |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB ⁽¹⁾ 335 | | | | | | FISCAL NOTE | | | |
|-----------------------|-----------|----------------------------------|---------------------------------|----------------------------------|----------------------------|----------------|--|--|--|
| State Agency OR | Political | Subdivision Name: ⁽²⁾ | Nebraska Depa | Nebraska Department of Education | | | | | |
| Prepared by: (3) | Brian | Halstead | _ Date Prepared: ⁽⁴⁾ | 1/21/15 | Phone: (5) | 402 471-0732 | | | |
| | I | ESTIMATE PROVIDE | D BY STATE AGENO | Y OR POLITIC | CAL SUBDIVISIO | ON | | | |
| | | FV <i>0</i> 0 | 15-16 | | FY 2016 | -17 | | | |
| | | EXPENDITURES | <u>REVENUE</u> | <u>EXPENI</u> | <u>F 1 2010</u> DITURES | <u>REVENUE</u> | | | |
| GENERAL FUI | NDS | | | | | | | | |
| CASH FUNDS | | | | | | | | | |
| FEDERAL FUN | NDS | | | | | | | | |
| OTHER FUND | S | | | | | | | | |
| TOTAL FUND | S | | | | | | | | |

Explanation of Estimate:

The Intergenerational Poverty Task Force is created as a part of the Legislative Branch and the Commissioner of Education is a nonvoting ex-officio member. Therefore, there is no fiscal impact to NDE for the Task Force and any costs for the Task Force would be covered under the Legislature's funds for operation.

The Commissioner's attendance, and any data NDE may need to provide as part of the work of the task force which can be accomplished through current funds.

| BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE | | | | | | | |
|-------------------------------------------|--------------|--------------------|---------------------|---------------------|--|--|--|
| Personal Services: | | | | | | | |
| | NUMBER OF | F POSITIONS | 2015-16 | 2016-17 | | | |
| POSITION TITLE | <u>15-16</u> | <u>16-17</u> | EXPENDITURES | EXPENDITURES | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Benefits | | | | | | | |
| Operating | | | | | | | |
| Travel | | | | | | | |
| Capital outlay | | | | | | | |
| Aid | | | | | | | |
| Capital improvements | | | | | | | |
| TOTAL | | | | | | | |

LB₍₁₎ <u>335</u>

FISCAL NOTE

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

State Agency or Political Subdivision Name:(2) Department of Health and Human Services

| Prepared by: (3) Mike Mason | Date Prepar | red:(4) 2-3-15 | Phone: (5) 471-0676 | | | |
|-----------------------------|----------------------|----------------|---------------------|--------------|--|--|
| | FY 2015-2016 | | FY 2016 | FY 2016-2017 | | |
| _ | EXPENDITURES REVENUE | | EXPENDITURES | REVENUE | | |
| GENERAL FUNDS | | | | | | |
| CASH FUNDS | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER FUNDS | | | | | | |
| TOTAL FUNDS | \$0 | \$0 | \$0 | \$0 | | |
| == | | | | | | |

Return by date specified or 72 hours prior to public hearing, whichever is earlier.

Explanation of Estimate:

There is no Fiscal Impact to the Department of Health and Human Services.

| MAJOR OBJECTS OF EXPENDITURE | | | | | |
|------------------------------|-------|-----------|--------------|--------------|--|
| PERSONAL SERVICES: | | | | | |
| | | POSITIONS | 2015-2016 | 2016-2017 | |
| POSITION TITLE | 15-16 | 16-17 | EXPENDITURES | EXPENDITURES | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Benefits | | | | | |
| Operating | | | | | |
| Travel | | | | | |
| Capital Outlay | | | | | |
| Aid | | | | | |
| Capital Improvements | | | | | |
| TOTAL | | | \$C |) \$0 | |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB ⁽¹⁾ 335 | | | | FISCAL NOTE |
|------------------------------|--------------------------------------------|-------------------------------|---------------------|---------------------------------|
| State Agency OR I | Political Subdivision Name: ⁽²⁾ | Nebraska Depa | rtment of Labor | |
| Prepared by: ⁽³⁾ | Kim Schreiner | Date Prepared: ⁽⁴⁾ | 1-22-2015 Pho | ne: ⁽⁵⁾ 402-471-2492 |
| | ESTIMATE PROVIDE | D BY STATE AGEN | CY OR POLITICAL SUB | DIVISION |
| | FY 201 | 15-16 | FY | 2016-17 |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUN | DS | | | |
| CASH FUNDS | | | | |
| FEDERAL FUN | DS | | | |
| OTHER FUNDS | | | | |
| TOTAL FUNDS | | | | |
| | | | | |

Explanation of Estimate: No Fiscal Impact.

| BREAK | DOWN BY MA. | JOR OBJECTS C | DF EXPENDITURE | |
|----------------------|--------------|---------------|---------------------|--------------|
| Personal Services: | | | | |
| | NUMBER O | F POSITIONS | 2015-16 | 2016-17 |
| POSITION TITLE | <u>15-16</u> | <u>16-17</u> | EXPENDITURES | EXPENDITURES |
| | | | | |
| | | | | |
| D C. | | | | |
| Benefits | ••• | | | |
| Operating | | | | |
| Travel | | | | |
| Capital outlay | | | | |
| | | | | |
| Aid | •••• | | | |
| Capital improvements | | | | |
| TOTAL | | | | |
| | | | | |