PREPARED BY: DATE PREPARED: PHONE: Liz Hruska February 28, 2013 471-0053 **LB 300**

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | | | |
|--|--------------|---------|--------------|---------|--|--|--|--|
| | FY 201 | 13-14 | FY 2014-15 | | | | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | | | |
| GENERAL FUNDS | | | | | | | | |
| CASH FUNDS | | | | | | | | |
| FEDERAL FUNDS | | | | | | | | |
| OTHER FUNDS | | | | | | | | |
| TOTAL FUNDS | | | | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

No fiscal impact.

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES | | | | | | |
|--|-----|-------------|-----------------|--|-----------------|--|
| LB: 300 | AM: | AGENCY/POLT | Γ. SUB: DHHS | | | |
| REVIEWED BY: Elton Larson | | | DATE: 2/22/2013 | | PHONE: 471-4173 | |
| COMMENTS: Concur with DHHS analysis. | | | | | | |

LB₍₁₎ 300 FISCAL NOTE 2013

| ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION | | | | | | | |
|--|--------------------------------|---------------------------|-------------|---------------------|----------------------|--|--|
| State Agency or Political Subdivision Name:(2) Department of Health and Human Services | | | | | | | |
| Prepared by: (3) Willard Bouw | ens Date Prepa | Date Prepared:(4) 2-21-13 | | Phone: (5) 471-8072 | | | |
| | FY 2013- | FY 2013-2014 | | FY 2014-2015 | | | |
| _ | EXPENDITURES | REVENUE | EXPE | NDITURES | REVENUE | | |
| GENERAL FUNDS | | | | | | | |
| CASH FUNDS | | | | | | | |
| FEDERAL FUNDS | | | | | | | |
| OTHER FUNDS | | | | | | | |
| TOTAL FUNDS | \$0 | _ | - | \$0 | | | |
| | | | | | | | |
| Return by date specified or 72 h | nours prior to public hearing, | whichever is earlier. | | | | | |
| Explanation of Estimat | e: | | | | | | |
| I D 000 | | | _41 !4 | 4aha.aala4a | al An South was a al | | |
| LB 300 would require s consent to abortion. To | | | | | | | |
| Health Nurse and five | | | | | | | |
| five hours per year from | | | | | a roquiro about | | |
| , , | | | ' | | | | |
| DEDOONAL OFFICE | MA | AJOR OBJECTS OF EXPEND | ITURE | | | | |
| PERSONAL SERVICES: | | NUMBER C | F POSITIONS | 2013-2014 | 2014-2015 | | |
| P | OSITION TITLE | 13-14 | 14-15 | EXPENDITURES | EXPENDITURES | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Benefits | | | | | | | |
| | | | | | | | |
| Operating | | | _ | | | | |
| Travel | | | | | | | |
| Capital Outlay | | | | | | | |
| Aid | | | | | | | |
| Capital Improvements | | | | | | | |

\$0

\$0