The order of the bills listed may not be the order in which they are heard that day in committee.

Monday, March 9, 2015

Appropriations
Room 1524 - 1:30 p.m.

Agency 69
Arts Council, Nebraska
Agency 13
Education, Department of
Agency 32
Educational Lands and Funds, Board of
Agency 34
Library Commission, Nebraska
LB185 Bolz
Appropriate funds to implement the Master Teacher Program Act
LB274 Hansen
Appropriate funds to the State Department of Education for mentor teacher programs

Banking, Commerce and Insurance
1507 - 1:30 p.m.

Appointment
Hicks-Sorensen, Brenda L. - Department of Economic Development
LB341 Howard
Provide requirements relating to health benefit plan coverage for insureds in jail custody
LB488 Scheer
Adopt the Transportation Network Insurance Act

Business and Labor
Room 1510 - 1:30 p.m.

LB429 Smith
Provide for medical utilization and treatment guidelines under the Nebraska Workers' Compensation Act
LB288 Ebke
Prohibit public employers from making certain deductions from wages
LB554 Business and Labor
Provide for payment of claims against the state
LB555 Harr, B.
Deny claims made against the state
LB480 Harr, B.
Change provisions relating to computing compensation under the Nebraska Workers' Compensation Act

Education
Room 1525 - 1:30 p.m.

LB443 Bolz
Redefine support services for purposes of the Special Education Act
LB507 Cook
Require certain examinations for special education teachers
LB508 Cook
Provide minimum requirements for acceptance to teacher education programs
LB489 Sullivan
Change provisions relating to grants for early childhood education as prescribed

Transportation and Telecommunications
Room 1113 - 1:30 p.m.

LB609 Smith
Adopt the Nebraska Bridge Repair Act
LB626 Campbell
Create a fund and change motor vehicle fees and taxes and their distribution
Tuesday, March 10, 2015

**Appropriations**
Room 1524 - 1:30 p.m.

- **Agency 5**  
  Supreme Court
- **Agency 11**  
  Attorney General
- **Agency 94**  
  Public Advocacy, Commission on Parole, Nebraska Board of
- **Agency 46**  
  Correctional Services, Department of
- **LB229**  
  Watermeier  
  Appropriate funds to the Supreme Court for court appointed special advocate state aid
- **LB237**  
  Coash  
  Appropriate funds for correctional facilities
- **LB654**  
  Seiler  
  Appropriate funds to the Department of Correctional Services

**Banking, Commerce and Insurance**
Room 1507 - 1:30 p.m.

- **LB193**  
  Nordquist  
  Prohibit the collection of interchange fees on specified taxes and provide penalties
- **LB348**  
  Krist  
  Change provisions relating to automatic teller machines and point-of-sale terminals
- **LB395**  
  Schilz  
  Adopt the Nebraska Enterprise Act and authorize grants for economic development

**Education**
Room 1525 - 1:30 p.m.

- **LB572**  
  Davis  
  Provide duties for the state school security director relating to cyberbullying and digital citizenship issues
- **LB29**  
  McCoy  
  Change provisions relating to school health inspections
- **LB511**  
  Cook  
  Provide for return-to-learn protocols for pediatric cancer survivors

**Transportation and Telecommunications**
Room 1113 - 1:30 p.m.

- **LB535**  
  Smith  
  Provide the Public Service Commission with exclusive jurisdiction over depth requirements for underground oil and natural gas pipelines
- **LB652**  
  Transportation and Telecommunications  
  Adopt the 911 Emergency Services Communications Act

Wednesday, March 11, 2015

**Appropriations**
Room 1003 - 1:30 p.m.

- **Agency 23**  
  Labor, Department of
- **Agency 54**  
  Historical Society, Nebraska State
- **Agency 52**  
  State Fair Board
- **Agency 91**  
  Nebraska Tourism Commission
- **Agency 72**  
  Economic Development, Department of
- **LB161**  
  Schumacher  
  Adopt the Pairing Equity to Enterprises Act and provide for a transfer from the Cash Reserve Fund
- **LB263**  
  Johnson  
  Appropriate funds to the Nebraska State Historical Society
- **LB318**  
  Kuehn  
  State intent to fund planning and development regions
- **LB449**  
  Mello  
  Change provisions relating to funding for microloans
- **LB450**  
  Mello  
  Authorize grants to aid tourism, create a fund, and change funding provisions
- **LB569**  
  Brasch  
  Change the Business Innovation Act
### Wednesday, March 11, 2015 (cont.)

**Government, Military and Veterans Affairs**  
**Room 1507 - 1:30 p.m.**

<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LR73</td>
<td>Ebke</td>
<td>Urge each state to adopt or continue the proportional method for allocating presidential electors</td>
</tr>
<tr>
<td>LB576</td>
<td>Murante</td>
<td>Change election and membership provisions for learning community coordinating councils</td>
</tr>
</tbody>
</table>

**Health and Human Services**  
**Room 1510 - 1:30 p.m.**

<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB333</td>
<td>Gloor</td>
<td>Adopt the Health Care Services Transformation Act</td>
</tr>
<tr>
<td>LB516</td>
<td>Bolz</td>
<td>Create the Brain Injury Council and the Brain Injury Trust Fund and provide powers and duties</td>
</tr>
<tr>
<td>LB411</td>
<td>Cook</td>
<td>Change provisions relating to the Supplemental Nutrition Assistance Program</td>
</tr>
</tbody>
</table>

**Judiciary**  
**Room 1113 - 1:30 p.m.**

<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB362</td>
<td>Krist</td>
<td>Change eminent domain provisions relating to school sites</td>
</tr>
<tr>
<td>LB473</td>
<td>Chambers</td>
<td>Eliminate the power of eminent domain for major pipelines</td>
</tr>
</tbody>
</table>

**Natural Resources**  
**Room 1525 - 1:30 p.m.**

A portion of the Public Hearing on **LB512** will be conducted via video conference:  
**Hearing Time:** 1:30 p.m. Central Time.  
**Video Conference Site:** ESU #13, 4215 Avenue I, Conference Room C, Scottsbluff, NE

<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB512</td>
<td>Stinner</td>
<td>Provide powers and duties to the Nebraska Oil and Gas Conservation Commission regarding certain wastewater and charge an assessment for certain costs</td>
</tr>
<tr>
<td>LB581</td>
<td>Nordquist</td>
<td>Adopt the Nebraska Clean-burning Motor Fuel Development Act</td>
</tr>
</tbody>
</table>

**Revenue**  
**Room 1524 - 1:30 p.m.**

<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB645</td>
<td>Nordquist</td>
<td>Adopt the Early Childhood Workforce Development Opportunity Act and provide tax credits</td>
</tr>
<tr>
<td>LB573</td>
<td>Davis</td>
<td>Adopt the Health Enterprise Zone Act and provide for tax credits</td>
</tr>
<tr>
<td>LB591</td>
<td>Bolz</td>
<td>Create the achieve a better life experience program and provide for adjustments to taxable income</td>
</tr>
</tbody>
</table>

### Thursday, March 12, 2015

**Appropriations**  
**Room 1003 - 1:30 p.m.**

<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB374</td>
<td>Haar, K.</td>
<td>Direct transfers from the State Recreation Road Fund</td>
</tr>
<tr>
<td>LB537</td>
<td>Watermeier</td>
<td>Appropriate funds relating to natural resources</td>
</tr>
<tr>
<td>LB461</td>
<td>Pansing Brooks</td>
<td>Change appropriations for the Nebraska Tree Recovery Program</td>
</tr>
<tr>
<td>Agency 31</td>
<td>Military Department</td>
<td></td>
</tr>
<tr>
<td>Agency 29</td>
<td>Natural Resources, Department of</td>
<td></td>
</tr>
<tr>
<td>Agency 84</td>
<td>Environmental Quality, Department of</td>
<td></td>
</tr>
<tr>
<td>Agency 33</td>
<td>Game and Parks Commission</td>
<td></td>
</tr>
</tbody>
</table>
Thursday, March 12, 2015 (cont.)

Judiciary  
Room 1113 - 1:30 p.m.

<table>
<thead>
<tr>
<th>Bill</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB281</td>
<td>Kolowski</td>
<td>Adopt the Child Support for College Savings Act</td>
</tr>
<tr>
<td>LB437</td>
<td>Ebke</td>
<td>Change provisions relating to the Parenting Act</td>
</tr>
<tr>
<td>LB497</td>
<td>Hadley</td>
<td>Change provisions relating to distribution of marital assets</td>
</tr>
<tr>
<td>LB625</td>
<td>Krist</td>
<td>Adopt the Interstate Placement for Involuntarily Admitted Patients Agreement Act</td>
</tr>
</tbody>
</table>

Natural Resources  
Room 1525 - 1:30 p.m.

<table>
<thead>
<tr>
<th>Bill</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB634</td>
<td>Garrett</td>
<td>Provide for issuance of permits under the Game Law to prisoners of war</td>
</tr>
<tr>
<td>LB636</td>
<td>Garrett</td>
<td>Provide for a discounted permit under the Game Law for deployed military members and spouses on leave</td>
</tr>
<tr>
<td>LB637</td>
<td>Garrett</td>
<td>Provide for resident permits under the Game Law for spouses of military personnel as prescribed</td>
</tr>
</tbody>
</table>

Revenue  
Room 1524 - 1:30 p.m.

<table>
<thead>
<tr>
<th>Bill</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB574</td>
<td>Davis</td>
<td>Adopt the Intangible Personal Property Tax Act</td>
</tr>
<tr>
<td>LB466</td>
<td>Harr, B.</td>
<td>Change provisions relating to deductions of municipal sales and use tax refunds</td>
</tr>
<tr>
<td>LB550</td>
<td>Harr, B.</td>
<td>Change provisions relating to the Municipal Equalization Fund</td>
</tr>
</tbody>
</table>
The order of the bills listed may not be the order in which they are heard that day in committee.

**Monday, March 16, 2015**

**Appropriations**  
*Room 1524 - 1:30 p.m.*

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Agency 25</td>
<td>Health and Human Services - Medicaid and Long Term Care</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agency 25</td>
<td>Health and Human Services - Public Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agency 25</td>
<td>Health and Human Services - Veterans Homes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>LB125</td>
<td>Nordquist</td>
<td>LB98</td>
<td>Bolz</td>
</tr>
<tr>
<td></td>
<td>Health and Human Services - Operations</td>
<td>State intent regarding appropriations for tobacco use prevention control</td>
<td></td>
</tr>
<tr>
<td>LB233</td>
<td>Howard</td>
<td>LB332</td>
<td>Kuehn</td>
</tr>
<tr>
<td></td>
<td>Health and Human Services - Medicaid and Long Term Care</td>
<td>Appropriate funds to the Department of Health and Human Services</td>
<td></td>
</tr>
<tr>
<td>LB397</td>
<td>Harr, B.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health and Human Services - Public Health</td>
<td>State intent relating to funding for a lead-based paint hazard reduction grant</td>
<td></td>
</tr>
<tr>
<td>LB418</td>
<td>Nordquist</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health and Human Services - Veterans Homes</td>
<td>Change distribution of cigarette tax proceeds</td>
<td></td>
</tr>
</tbody>
</table>

**Business and Labor**  
*Room 2102 - 1:30 p.m.*

| Appointment | Bley, Steven - Boiler Safety Code Advisory Board |
|            | Kirkpatrick, Robert - Boiler Safety Code Advisory Board |
|            | Phipps, Thomas E. - Boiler Safety Code Advisory Board |

**Education**  
*Room 1525 - 1:30 p.m.*

| LB526      | Sullivan | Define a term related to teachers’ and administrators’ certificates |
| LB527      | Sullivan | Change provisions relating to teachers’ loan programs |
| LB525      | Sullivan | Change provisions relating to education |

**Tuesday, March 17, 2015**

**Appropriations**  
*Room 1524 - 1:30 p.m.*

<table>
<thead>
<tr>
<th>Agency 25</th>
<th>Health and Human Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agency 25</td>
<td>Health and Human Services - Developmental Disabilities</td>
</tr>
<tr>
<td>Agency 25</td>
<td>Health and Human Services - Children and Family Services</td>
</tr>
<tr>
<td>Agency 25</td>
<td>Health and Human Services - Behavioral Health</td>
</tr>
<tr>
<td>LB381</td>
<td>Cook</td>
</tr>
<tr>
<td>LB485</td>
<td>Stinner</td>
</tr>
<tr>
<td>LB506</td>
<td>Krist</td>
</tr>
</tbody>
</table>
Tuesday, March 17, 2015 (cont.)

**Education**  
Room 1525 - 1:30 p.m.

Appointment  
Baaek, Dennis - Nebraska Educational Telecommunications Commission

Appointment  
Hadley, Marilyn - Nebraska Educational Telecommunications Commission

Appointment  
Starman, Darlene - Nebraska Educational Telecommunications Commission

---

Wednesday, March 18, 2015

**Appropriations**  
Room 1003 - 1:30 p.m.

- Agency 40: Motor Vehicle Licensing Board, Nebraska
- Agency 17: Aeronautics, Department of
- Agency 27: Roads, Department of

- LB633: Stinner  
  Appropriate funds for state aid to municipalities and counties

**Health and Human Services**  
Room 1510 - 1:30 p.m.

- LB631: Scheer  
  Change medicaid provisions relating to acceptance of and assent to federal law
- LB518: Riepe  
  Provide for changes to the medical assistance program
- LB548: Campbell  
  Adopt the Surgical Assistant Practice Act

**Judiciary**  
Room 1113 - 1:30 p.m.

- LB422: Howard  
  Provide for reasonable fees and costs for proceedings involving a minor under the Probate Code
- LB114: McCoy  
  Redefine ambulatory surgical center and health clinic under the Health Care Facility Licensure Act
- LB187: Kintner  
  Require the Department of Health and Human Services and health care facilities to provide information regarding abortion
- LB358: Garrett  
  Change paternity provisions for a child conceived as a result of sexual assault
- LB463: Harr, B.  
  Adopt the Technology Information Management Act

**Natural Resources**  
Room 1525 - 1:30 p.m.

Appointment  
Allen, Robert - Nebraska Game and Parks Commission

**Revenue**  
Room 1524 - 1:30 p.m.

- LB587: McCollister  
  Change the motor vehicle tax schedules
- LB613: Kintner  
  Provide duties for the Department of Revenue and change income tax rates and the distribution of sales and use tax revenue
### Thursday, March 19, 2015

**Appropriations**  
**Room 1003 - 1:30 p.m.**

<table>
<thead>
<tr>
<th>Agency</th>
<th>Officer</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Governor</td>
</tr>
<tr>
<td>8</td>
<td>Lieutenant Governor</td>
</tr>
<tr>
<td>9</td>
<td>Secretary of State</td>
</tr>
<tr>
<td>10</td>
<td>Auditor of Public Accounts</td>
</tr>
<tr>
<td>12</td>
<td>State Treasurer</td>
</tr>
<tr>
<td>14</td>
<td>Public Service Commission</td>
</tr>
<tr>
<td>3</td>
<td>Legislative Council</td>
</tr>
</tbody>
</table>

**Judiciary**  
**Room 1113 - 1:30 p.m.**

<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB136</td>
<td>Johnson</td>
<td>Prohibit flying lanterns</td>
</tr>
<tr>
<td>LB289</td>
<td>Ebke</td>
<td>Prohibit certain regulation of firearms, ammunition, and firearm accessories by cities and villages as prescribed</td>
</tr>
<tr>
<td>LB30</td>
<td>McCoy</td>
<td>Prohibit disclosure of any applicant or permitholder information regarding firearms registration, possession, sale, or use as prescribed</td>
</tr>
<tr>
<td>LB14</td>
<td>Krist</td>
<td>Create the offense of use of a facsimile firearm or nonfunctioning firearm to commit a felony</td>
</tr>
<tr>
<td>LB603</td>
<td>Bloomfield</td>
<td>Provide for processing and certification of federal firearms forms as prescribed</td>
</tr>
</tbody>
</table>

---

### Friday, March 20, 2015

**Judiciary**  
**Room 1113 - 1:30 p.m.**

<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LB225</td>
<td>Schnoor</td>
<td>Change provisions relating to unlawful possession of a firearm at a school</td>
</tr>
<tr>
<td>LB340</td>
<td>Brasch</td>
<td>Provide signage requirements and duties for the Nebraska State Patrol under the Concealed Handgun Permit Act</td>
</tr>
<tr>
<td>LB635</td>
<td>Garrett</td>
<td>Change where a permitholder may carry a concealed handgun under the Concealed Handgun Permit Act</td>
</tr>
<tr>
<td>LB638</td>
<td>Garrett</td>
<td>Change permit expiration provisions for members of the armed forces or their spouses under the Concealed Handgun Permit Act</td>
</tr>
</tbody>
</table>

---

If auxiliary aids or reasonable accommodations are needed for attendance at a hearing, please call the office of the Clerk of the Legislature, (402) 471-2271, or for persons with hearing impairments, please call the Nebraska Relay System, (800) 833-7352 TTY or (800) 833-0920 Voice. Advance notice of ten business days is needed when requesting an interpreter.