

# NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

*Thirty-Third Day*

*Wednesday, February 26, 2025  
9:00 a.m.*

*One Hundred Ninth Legislature  
First Session*

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- Prayer by the Chaplain
  - Pledge of Allegiance
  - Call to Order - Roll Call
  - Corrections for the Journal
  - Messages, Reports, Announcements

## **LEGISLATIVE CONFIRMATION REPORT(S) reported pursuant to Rule 3, Sec. 4 (e)(v)**

Natural Resources Committee (found on Journal Page 546)

## **LEGISLATIVE CONFIRMATION REPORT(S)**

Transportation and Telecommunications Committee (found on Journal Page 588)

## **GENERAL FILE**

- LB 504 (*Bosn, at the request of the Governor*) Adopt the Age-Appropriate Online Design Code Act
- LB 185 (*Dover*) Provide for electronic notices by landlords under the Uniform Residential Landlord and Tenant Act and the Mobile Home Landlord and Tenant Act
- LB 195 (*Meyer*) Provide immunity for administration of naloxone, nalmefene, or other federally approved opioid overdose reversal medications
- LB 341 (*Hallstrom*) Adopt the Nebraska Statutory Thresholds for Settlements Involving Minors Act
- LB 7 (*DeKay*) Change provisions relating to real estate and the Foreign-owned Real Estate National Security Act
- LB 372 (*McKeon*) Eliminate the Nebraska Origin and Premium Quality Grain Cash Fund, the Agricultural Suppliers Lease Protection Act, labeling requirements for honey, a deceptive trade practice and provisions relating to grain inspections, special certificates, fees, and powers and duties of the Department of Agriculture
- LB 312 (*Strommen*) Provide for student loans to students in nurse anesthesia practice programs and loan repayments for nurse anesthetists under the Rural Health Systems and Professional Incentive Act
- LB 179 (*Clouse*) Change retirement contribution rates for police officers employed by cities of the first class
- LB 230 (*Hallstrom*) Adopt the Kratom Consumer Protection Act
- LB 501 (*Meyer*) Change provisions relating to the assessment of real property that suffers significant property damage
- LB 592 (*Ballard*) Change provisions relating to the achieving a better life experience program

## **LEGISLATIVE RESOLUTION(s) Eligible For Adoption Pursuant to Rule 4, Section 5(b)**

- LR 52 (*Hughes*) Congratulate the Seward High School Academic Decathlon team on winning the state championship in the Medium School Division

- Messages on the President's Desk
  - Adjourn until Thursday, February 27, 2025 at 9:00 a.m.
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