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I do, he'd know these things, but he's not interested. He's an automaton, he's a robot, he's a recorder that they feed it in, and then he spits it out. But this old gentleman was going to be subjected to one of the "Chrishians'" favorite means of death, because it was prolonged and it was agonizing. They'd lay a person on his or her back, spread-eagle, and begin to pile heavy rocks on that person. And after a while, it became difficult to breathe, bones could not support the weight, bones would snap, the weight would crush the person, and the will of God was done, and that gentle Jesus, who spent all that time saying, love one another, was cheering in heaven, because those who claimed to be his children had brutally, viciously, cruelly, barbarically, murdered one of his children, and the "Chrishians" felt holy. So this old gentleman was under the stones, and they were trying to make him recant or confess. So after they had all these stones on him, he couldn't get enough breath, but his lips were moving. So somebody put their ear to see if he was going to ask for mercy, and you know what the man was saying? More weight. In other words, do your worst, "Chrishians." And that's what I invite Senator Foley and his ilk to try to do on this floor, and I'm going to do everything I can to stop them. But there's no reason why this amendment that I'm offering should not be adopted. Thank you, Mr. President.

SENATOR CUDABACK: Thank you, Senator Chambers. Further discussion? Senator Foley.

SENATOR FOLEY: Thank you, Mr. President. Senator Chambers, would you yield to questions, please?

SENATOR CUDABACK: Senator Chambers?

SENATOR CHAMBERS: Although you should yield not to temptation, Oscar Wilde said the way to make it go away is to yield to it, so yes, I yield.

SENATOR FOLEY: Senator Chambers, I asked you on the record a moment ago, and I want to make sure the record is absolutely as clear as can be, do you represent to the body that the language of FA200 is a word-for-word identical definition to the definition already found in the criminal code of Nebraska,