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SENATOR CUDABACK: Thank you, Senator Schrock. Senator Chambers. And this will be your third time, Senator.

SENATOR CHAMBERS: Thank you. Mr. President, I can understand being vigilant. That means being watchful. But I would include the notion of being watchful in a rational, reasonable way. Vigilance in and of itself is not a word that carries, necessarily, the idea of being sane. Insane people are vigilant of things that you and I wouldn't even dream of, because they see things that we have not seen. They imagine things we have not imagined. And they fear those things. And if a person perceives something as being real, it is real to that person, and its consequences. And that is a fact of life. Senator Schrock, I didn't say the hunters are the ones afraid of their shadow. But I would include them. I said Nebraska is a society composed of people who are afraid of their own shadow. That's why they want to carry guns and take all these other precautions against nonexistent, imaginary threats. We'll get to go into that more on my friend Senator Combs' bill. I'm tempted to touch on it now, but I'm not going to. Old Jesus said in the "Bibble," take no thought for tomorrow, for sufficient unto the day is the evil thereof. I will not take thought to Senator Combs' bill today, for sufficient unto this day is the nonsense contained in LR 8CA. No matter what Senator Schrock says, he knows there is no likelihood that hunting, trapping, and fishing will be abolished. So why did he bring it? There are a whole lot of people who hunt. They have clubs. They have organizations. They have associations. And he pointed out that they threaten senators. They say, with term limits, you're going to be running for office, and by God, if you don't vote to put this in the constitution, we ain't a-gonna vote for you. They may not vote anyway. They're out there shooting up stumps, terrorizing prairie dog towns, shooting Bambi. Yes, Bambi. But Senator Schrock underestimates people when he thinks that the only reason they have objection to the misuse and abuse of animals is that they see them in the "Walt Disneyesque" mode. If you go to your "Bibble," you were given dominion over the creation. And there are all kinds of statements throughout that book that talk about your responsibility and obligation. You are not to be cruel, you are not to be wasteful, all such things as that. But it has no impact when money or pleasure come into