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he doesn't feel comfortable. Nobody would. But you can't be too careful about the company that you happen to be with when you're on the side of discrimination. The discrimination itself is ugly. Do you think he can give you proof that a cellular structure smaller than the dot at the end of a sentence has been assaulted and, therefore, you ought to pass a law making such an assault a crime? Can he give you proof of that? Absolutely not. It's based on his religious dogma. That's all it is. And he's managed to get you all to put into the statute a piece of religious dogma that from the point of conception you have a human being, an unborn child. Preposterous. There are people I know who are afraid to stand up to the Catholic Church and these right-wing Christian zealots, but I'm not. Somebody needs to confront them head-on and point out the nonsensical things they're getting legislatures to do. So something which he'll have to admit, he cannot prove and nobody can prove. And prosecutors will tell him, there's no way this law he's asking for could be enforced when it comes to assaulting what he would call a human being smaller than a period. But he wants you to pass the law. And because you all are so fearful, you'll probably try to do it, and I'll try to stop you. But when it comes to human beings, all of a sudden, well, I don't know that there's a problem. He's got to establish it for me. He knows there's a problem. And if the Pope would come out and say, no more discrimination against gay and lesbian people, he'd be the first one in the head of the line advocating that, because somebody told him what position to take. And he's not the only one. When they take their position in the Legislature and bring those preposterous bills, I'm going to address them, unapologetically. I don't owe anything to his church. His church is not supporting me. I don't have a family too large for me to provide sustenance for, and I have to go running to his church saying, support me and my family and I'll carry water for you. I'm not doing that. Anybody who wants to be a beggar can be a beggar, although the "Bible" said they have never seen the righteous begging. I mean, that's the "Bible." The "Bible" is not my manual for day-to-day living. This amendment is not objected to by the entities involved, if the information I was given is correct. I'm going to watch the vote on this amendment. And if you vote it down, you know I'm not through with it and you know I'm not through with this bill. You don't