

TRANSCRIPT PREPARED BY THE CLERK OF THE LEGISLATURE
Transcriber's Office
FLOOR DEBATE

March 2, 2004

CLERK: (Record vote, Legislative Journal page 808.) 28 ayes, 0 nays, Mr. President, on the adoption of the confirmation report.

SENATOR CUDABACK: The report has been adopted. Mr. Clerk, next report.

CLERK: Mr. President, second report offered by the Agriculture Committee, involving the appointment of Sallie Atkins to the Nebraska State Fair Board.

SENATOR CUDABACK: Senator Kremer, to open on your report.

SENATOR KREMER: Thank you, Mr. President and members of the Legislature. The Agriculture Committee wishes to report favorably upon the appointment of Sallie Atkins to a second term of three years to the State Fair Board, and recommends that the body approve this appointment. Sallie Atkins represents a business community of the state at large. She was originally appointed to a term of one year, and her reappointment is for a term of three years. Sallie graduated from Mullen High School, and from Lincoln School of Commerce. She is executive director of the of Nebraska Beef Council, and has participated in the fair each year. She was a former member of the Upper Loup NRD, and a former member of the Purdum State Bank. She and her husband operate a ranch near Halsey, Nebraska. The confirmation hearing was held on February 24. Mrs. Atkins did appear in person. Sallie's commitment to the State Fair is evident, and the committee was genuinely impressed that she fits the the type of an individual that we had in mind when we changed the governance of the State Fair. The committee voted 7-0 to recommend approval to her reappointment. I move that we adopt the Ag Committee's confirmation report on Sallie Atkins to the Nebraska State Fair Board.

SENATOR CUDABACK: Thank you, Senator Kremer. You've heard the opening on the confirmation report offered by Agriculture Committee. Open for discussion on that motion. There are no lights on, Senator Kremer. He waives the opportunity to close. The question before the body is adoption of confirmation report