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believe that we should discriminate against the lazy, the irresponsible, the inept, the people who won't take responsibility for themselves or others or who can't be trusted with responsibility in the workplace. I would think that we probably ought to fire them or choose not to hire them and pick the ones who are responsible and hard working, people who do a good job. I believe in discriminating against the people who aren't going to be good workers in favor of the ones who are going to be good workers. I don't believe in this kind of discrimination. Name a hateful word that children learn early on about being straight. Got one? Schoolyard, when you're...when you're eight years old and the boys are pushing each other, have they got a hateful word for being straight? They don't. No. They just have hateful words about being gay. Ever heard of a phenomenon called straight bashing? No. You know why? It doesn't exist. Now when those who said, you know, this bill protects only homosexuals, they're wrong. This bill says anybody's sexual orientation is protected. That means to say you can't be fired for being straight. It's just that people aren't going to be fired for being straight because people don't discriminate against the straight. They don't have hateful language about the straight. Straight people don't get beat up because they're straight. The discrimination that occurs occurs along this fault line and in only one way, even though the bill protects all of us. This bill protects every person in here for saying you cannot be fired for being of whatever sexual orientation you are. So those of us who are straight, those of us who are gay, we are all protected equally by this. It's just that only the gay need to be protected because the discrimination really only runs one way. Why else am I for this bill? I'm for this bill because it's consistent with my religious views. This bill is consistent with my views of what the New Testament means. This bill is consistent with my view of Jesus walking through a world in which he called upon his fellows to refuse to shun the unpopular. Remember, the Samaritans were not the supporters of the Jews. They happened to be a rival and looked down upon section. When he created the story of the good Samaritan what he was doing was picking among an enemy to heighten them in that story. He walked among the diseased, the lepers. He walked among the sinners and he would not allow the rest of us to shun them. When the stones were