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SENATOR MAXWELL: I wish I had some claim on them.

SENATOR CHAMBERS: Thank you, Senator Maxwell. I don't know why rich people deny being rich. Everybody wants to be what you are, and you deny it. Anyway, this amendment probably does not have much of a chance for adoption, but it's good that the amendment was offered, it's good that the discussion was had. Because whether people on the floor pay attention or not, I assure you, Senator Maxwell, there are people who watch what we do, and everything is going to be transcribed, and we can review it and analyze it for future use. However, everything we've been talking about on this budget, plays somehow into what is going to happen with LB 305. I don't believe anything of substance is going to be done in terms of the state providing money for teachers' salaries, and it should not be. Just like the church schools don't want to tell us which students can go there and which ones they have to accept because it's their school, we should not give them money, therefore, any kind of way. These local schools that say they want this money for these teachers' salaries, let them up it. If Senator Maxwell thinks that it's such a great thing to give bonuses to teachers in these church-run schools, let the churches give the bonus. These teachers are serving the church. Let the church give the bonus, but it is not going to do that, because churches are spongers and moochers wherever you find them, with the possible exception of the Mormon Church. And you can check the way they conduct their business and you'll see why I say what I say. But they're not pure all the way across the board in that regard. Church schools always are saying gimme. That's what they do. That's what they do best. You can't sit in church without them passing that little tin pan around saying, gimme some money. Then they want them to pay tithes. Give to the offering, give to the building fund. And, as Augustine said, Augustine said, the people...the church is clothed in gold while her people are clothed in rags. These beautiful cathedrals, these monuments to extravagance and wastefulness, and the people who go inside literally are in rags, that's what churches are about, even though the one they say they worship suggested that the church is inside of you. But the churches got rid of that real quick. They said that's crazy; there's got to be a building, and a