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down here. Maybe he...he represents others than that Catholic college that he was talking to me about a couple of years ago. But the church has its robes in this discussion and it is in this Chamber and I am not going to back away. In the old days, when there were men and women who would stand up to the church in the way that I'm doing, they would be tortured by the church in the name of the Father, the Son, and that other one. That's history. I've got books two and three inches thick on the Inquisition, some written by Catholics. And you know where the information comes from? Not from nonbelievers, but they had these men who wore robes and would squint over these parchments and write exactly the tortures that were being undertaken and describe in exquisite detail the exquisite tortures. Their own documents leave a record of the viciousness of the church and its activities. One of the things that made it so easy to convict the Nazi war criminals, so-called, was the meticulous records they kept, not just written and printed, but photographic and with movie cameras documenting what they had done. These are the kinds of things that mark the history of these churches. As I pointed out, John Calvin was instrumental, and he was a Protestant, in having a Spanish doctor, Michael Servetus, burned at the stake, and this was in...

SPEAKER KRISTENSEN: One minute.

SENATOR CHAMBERS: ...one of the supposedly civilized countries, and his name is spelled S-e-r-v-e-t-u-s, if you want to look it up. He was a physician who made a remarkable discovery relative to the circulation of the blood, but he was burned to death for the views that he expressed that religious people did not agree with. So they have been not only some wicked people but they have always intruded into political activity and they usually got a free ride, as the Catholic Church has been getting in this state. But the straw that breaks the camel's back will eventually be put in place and there will be a reaction and a backlash, and I'm going to talk about them and what they do every time they come here, and right now they have an inordinate presence...

SPEAKER KRISTENSEN: Time.