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family, along with thousands of other families, has a lot to benefit from continuing this research. Let me tell you why I feel it's so important that the university be allowed to continue this research. Please don't make it appear that I have no faith in God or that I am an immoral person. In 1990, at the young age of 56, my wife, Jan, was diagnosed with Alzheimer's Disease here in Lincoln and at the Mayo Center in Minnesota. Jan was born on a farm south of Lexington on April 4, 1934. She attended UNL and received her BS in elementary education. We met on a blind date at UNL and found out later we were both trying to find someone to take our place until the last minute. We were married on September 12, 1954. She was a teacher here in Lincoln for more than 20 years. During this time we raised four daughters, who continue to live in Lincoln with families of their own, and now we have nine grandchildren, two in college, one in preschool, and others in various grades in different schools here in town. She also received her master's degree in elementary education during this time period. I was her primary caregiver... caretaker at home for seven and a half years, with a lot of help from the local Alzheimer's Association, friends, daughters and the Alzheimer's Adult Day-care at Madonna Hospital. For the last three years and nine months she has been at the Holmes Lake Manor nursing home here in Lincoln. While some of you experience this, it's really impossible for me to explain to you what it's like to watch anyone, let alone someone you love dearly, go from a beautiful, vivacious woman to someone who now needs everything done for, including feeding, bathing, turning over in bed, cleaning her up, since she's totally incontinent. This happens with many diseases, but with Alzheimer's it just seems to go on for so long. In a letter printed in the Journal Star February 11th, Julie Schmit-Albin stated that a TV citizen panel was lacking anyone who could articulate the pro-life position on these issues. This was even though three of the panelists said they were pro-life. These three people thoughtfully stated their support of the research. Because they didn't agree with Schmit-Albin, she saw fit to denigrate them in print. Generally, those against this tell us that it is morally wrong and God will have the final say. In another letter printed in the Journal Star, February 23rd, Dan Parson's stated that the University of Nebraska Bioethics Committee didn't look at all the issues in regards to the use of