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out his arguments. And there was a fellow there called Festus and Festus said, Paul, much learning hath made thee mad, meaning loose upstairs, and Agrippa said, no, he's not mad, I've listened to him, what he said makes sense. He said, Paul, almost.

PRESIDENT ROBAK: Time. Thank you, Senator Chambers. Senator Coordsen.

SENATOR COORDSEN: Thank you, Madam President, members of the body. Senator Chambers, I would indicate to you that what I said was not worthy of repetition, other than an observation. By the way, Festus, wasn't he on "Gun Smoke" too? (Laugh) Oh, I'm sorry about that. Madam President, I would move for the advancement of LB 894.

PRESIDENT ROBAK: Thank you, Senator Coordsen. Senator Chambers.

SENATOR CHAMBERS: Madam President, members of the Legislature, I ended on the word "almost". Agrippa said to Paul, Paul, almost thou persuadest me to be a Christian, almost. I've listened to you. What you talked about sounds good, sounds better than anything I've heard. The Roman Empire is crumbling. Pontius Pilate put us in bad with everybody for the rest of history because of the way he "wimped" out during a trial which is going to become very famous in the future. So Paul responded to Agrippa, not only almost but altogether do I wish you were as I am but for these chains. That's what I would wish for my colleagues, but I am not like Agrippa. I wish for my colleagues that they would be as I am with the chains they have forged for my limbs, speaking by analogy. Then they would understand why I am compelled to do certain things. They want to take actions and they will be very forceful and aggressive and all hang together and form a united front against me. Then they don't want me to have my day. They don't want me to have my say. But I'm like Mephistopheles. I'm like the one called the Devil, the one called Satan, the evil one, Old Nick, scratch and, by the way, Old Nick--Niccolo Machiavelli. They called him "old nick" because he was supposed to be the devil because he came up with theories and ideas different from those that most people held at the time. We, who are considered to be from the dark side, will