Doug Nichols April 16, 2015 471-0052

## LB 268

## Revision: 02 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

Updated for amendments adopted through April 16, 2015.

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |
|------------------------------------------------------------------------------------------------|--------------|---------|--------------|---------|--|
|                                                                                                | FY 2015-16   |         | FY 2016-17   |         |  |
|                                                                                                | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |
| GENERAL FUNDS                                                                                  |              |         |              |         |  |
| CASH FUNDS                                                                                     |              |         |              |         |  |
| FEDERAL FUNDS                                                                                  |              |         |              |         |  |
| OTHER FUNDS                                                                                    |              |         |              |         |  |
| TOTAL FUNDS                                                                                    |              |         |              |         |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill, as amended, would change the maximum penalty for first degree murder in Nebraska from death to life imprisonment.

The Board of Parole estimates no fiscal impact from this bill.

The Department of Correctional Services (DCS) notified the Legislative Fiscal Office by email that they estimate a minimal impact.

The Attorney General estimates no fiscal impact from this bill.

Douglas County estimates no fiscal impact from this bill.

Please complete  $\underline{ALL}$  (5) blanks in the first three lines.

| LB 268 (AM754)                                             |                                                |                             | FISCAL NOTE                 |  |
|------------------------------------------------------------|------------------------------------------------|-----------------------------|-----------------------------|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> | Board of Parole                                |                             |                             |  |
| Prepared by: <sup>(3)</sup> Rosalyn Cotton                 | Date Prepared: <sup>(4)</sup> 3-2              | 23-15 Phone: <sup>(5)</sup> | (402) 471-2156              |  |
| ESTIMATE PROVIDEI                                          | <u>) BY STATE AGENCY O</u>                     | R POLITICAL SUBDIVISIO      | <u>N</u>                    |  |
| <u>FY 201</u><br>EXPENDITURES                              | <u>.5-16</u> <u>FY</u><br>REVENUE EXPENDITURES |                             | <u>7 2016-17</u><br>REVENUE |  |
| GENERAL FUNDS                                              |                                                |                             |                             |  |
| CASH FUNDS                                                 |                                                |                             |                             |  |
| FEDERAL FUNDS                                              |                                                |                             |                             |  |
| OTHER FUNDS                                                |                                                |                             |                             |  |
| TOTAL FUNDS                                                |                                                |                             |                             |  |
| Explanation of Estimate:                                   |                                                |                             |                             |  |
| No fiscal impact.                                          |                                                |                             |                             |  |
|                                                            |                                                |                             |                             |  |
| BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE                  |                                                |                             |                             |  |
| Personal Services: NUM                                     | BER OF POSITIONS                               | 2015-16                     | 2016-17                     |  |
| POSITION TITLE <u>15</u>                                   | <u>-16</u> <u>16-17</u>                        | <b>EXPENDITURES</b>         | EXPENDITURES                |  |
|                                                            |                                                |                             |                             |  |
| Benefits                                                   |                                                |                             |                             |  |
| Operating                                                  |                                                |                             |                             |  |
| -1                                                         |                                                |                             |                             |  |

| Benefits             |  |  |
|----------------------|--|--|
| Operating            |  |  |
| Travel               |  |  |
| Capital outlay       |  |  |
| Aid                  |  |  |
| Capital improvements |  |  |
| TOTAL                |  |  |

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Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 268, Am 754                              |                                                                               | FISCAL NOTE                                 |  |  |  |
|------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------|--|--|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> | Attorney General                                                              |                                             |  |  |  |
| Prepared by: <sup>(3)</sup> John Freudenberg               | Date Prepared: <sup>(4)</sup> 3-18-15 Ph                                      | none: <sup>(5)</sup> 471-2687               |  |  |  |
| ESTIMATE PROVID                                            | ED BY STATE AGENCY OR POLITICAL SU                                            | BDIVISION                                   |  |  |  |
| <u>FY 2</u><br><u>EXPENDITURES</u>                         | <u>115-16</u><br><u>REVENUE</u> <u>EXPENDITURES</u>                           | <u>Y 2016-17</u><br><u>5</u> <u>REVENUE</u> |  |  |  |
| GENERAL FUNDS                                              | 3 <u></u>                                                                     |                                             |  |  |  |
| CASH FUNDS                                                 |                                                                               |                                             |  |  |  |
| FEDERAL FUNDS                                              |                                                                               |                                             |  |  |  |
| OTHER FUNDS                                                |                                                                               |                                             |  |  |  |
| TOTAL FUNDS                                                |                                                                               |                                             |  |  |  |
| Explanation of Estimate:                                   |                                                                               |                                             |  |  |  |
| No Fiscal Impact.                                          | BY MAJOR OBJECTS OF EXPENDITURE                                               |                                             |  |  |  |
| Personal Services:                                         |                                                                               |                                             |  |  |  |
|                                                            | MBER OF POSITIONS         2015-16 <u>5-16</u> <u>16-17</u> <u>EXPENDITURE</u> | 2016-17<br>S <u>EXPENDITURES</u>            |  |  |  |
| ······································                     |                                                                               | -                                           |  |  |  |
| Benefits                                                   |                                                                               |                                             |  |  |  |
| Operating                                                  |                                                                               |                                             |  |  |  |
| Travel                                                     |                                                                               |                                             |  |  |  |
| Capital outlay                                             |                                                                               |                                             |  |  |  |
| Aid                                                        |                                                                               | -                                           |  |  |  |
| Capital improvements                                       |                                                                               |                                             |  |  |  |
| TOTAL                                                      |                                                                               | -                                           |  |  |  |

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## Please complete <u>ALL</u> (5) blanks in the first three lines.

| AM754 to<br>LB268 <sup>(1)</sup> | homicide report, and change provisions relating        |                                  |                                    |                          |  |
|----------------------------------|--------------------------------------------------------|----------------------------------|------------------------------------|--------------------------|--|
| State Agency OR                  | Political Subdivision Name: <sup>(2)</sup>             | DOUGLAS C                        | OUNTY, NEBRASKA                    |                          |  |
| Prepared by: <sup>(3)</sup>      | MARK FOXALL, DIRECTOR<br>OF CORRECTIONS                | Date<br>Prepared: <sup>(4)</sup> | 3/25/15 <b>Phone</b>               | <b>402.599.2316</b>      |  |
|                                  | MARCOS SAN MARTIN,<br>DOUGLAS COUNTY<br>ADMINISTRATION |                                  |                                    |                          |  |
|                                  | ESTIMATE PROVIDED                                      | BY STATE AGE                     | NCY OR POLITICAL SUBDI             | VISION                   |  |
|                                  | <u>FY 2015-</u><br><u>EXPENDITURES</u>                 | 16<br><u>REVENUE</u>             | <u>FY 2</u><br><u>EXPENDITURES</u> | 016-17<br><u>REVENUE</u> |  |
| GENERAL FUN                      | DS                                                     |                                  |                                    |                          |  |
| CASH FUNDS                       |                                                        |                                  |                                    |                          |  |
| FEDERAL FUN                      | DS                                                     |                                  |                                    |                          |  |
| OTHER FUNDS                      |                                                        |                                  |                                    |                          |  |
| TOTAL FUNDS                      | N/A                                                    | N/A                              | N/A                                | N/A                      |  |

**Explanation of Estimate:** 

MINIMAL OR NO FISCAL IMPACT TO COUNTY

## BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

|              | JON ODJEC 15 U                        | T EAI ENDITURE                                    |                                      |
|--------------|---------------------------------------|---------------------------------------------------|--------------------------------------|
|              |                                       |                                                   |                                      |
| NUMBER OF    | <b>F POSITIONS</b>                    | 2015-16                                           | 2016-17                              |
| <u>15-16</u> | <u>16-17</u>                          | <b>EXPENDITURES</b>                               | EXPENDITURES                         |
|              |                                       |                                                   |                                      |
|              |                                       |                                                   |                                      |
|              |                                       |                                                   |                                      |
| •            |                                       |                                                   |                                      |
|              |                                       |                                                   |                                      |
|              |                                       |                                                   |                                      |
|              |                                       |                                                   |                                      |
|              |                                       |                                                   |                                      |
|              |                                       |                                                   |                                      |
|              |                                       | N/A                                               | N/A                                  |
|              | NUMBER OI<br><u>15-16</u><br><br><br> | NUMBER OF POSITIONS           15-16         16-17 | 15-16       16-17       EXPENDITURES |