E AND R AMENDMENTS TO LB 1090

Introduced by Larson, 40, Chairman Enrollment and Review

- 1 1. Strike the original sections and all amendments
- 2 thereto and insert the following new sections:
- 3 Section 1. For purposes of sections 1 to 3 of this act:
- 4 (1) Department means the State Department of Education;
- 5 and
- 6 (2) Service institution means a public or private
- 7 nonprofit school food authority, local, municipal, or county
- 8 government, public or private nonprofit higher education
- 9 institution participating in the National Youth Sports Program, or
- 10 residential public or private nonprofit summer camp that develops
- 11 special summer or school vacation programs providing food service
- 12 similar to food service made available to children during the
- 13 school year under the school lunch program or the school breakfast
- 14 program under the Child Nutrition Act of 1966, 42 U.S.C. 1771 et
- 15 <u>seq.</u>
- 16 Sec. 2. (1) Because children are susceptible to hunger
- 17 in the summertime, resulting in negative health effects, the
- 18 Legislature intends, as a state nutrition and health policy,
- 19 that the State of Nebraska's participation in the Summer Food
- 20 Service Program of the United States Department of Agriculture be
- 21 strengthened where it is needed to provide adequate nutrition for
- 22 <u>children</u>.
- 23 (2) To encourage participation and utilization of the

ER205 ER205 LB1090 LB1090 KLM-03/07/2012 KLM-03/07/2012

1 Summer Food Service Program, the department shall:

2 (a) Provide information to schools concerning the 3 benefits and availability of the Summer Food Service Program; and 4 (b) Award grants of up to fifteen thousand dollars per 5 site on a competitive basis to service institutions approved by 6 the department. Grants awarded under this section may be used for 7 nonrecurring expenses incurred in initiating or expanding services 8 under the Summer Food Service Program, including, but not limited 9 to, the acquisition of equipment, salaries of staff, training of 10 staff in new capacities, outreach efforts to publicize new or expanded services under the Summer Food Service Program, minor 11 12 alterations to accommodate new equipment, computer point-of-service 13 systems for food service, and the purchase of vehicles for 14 transporting food to schools. Funds shall not be used for food, 15 computers, except point-of-service systems, or capital outlay. The 16 total amount of grants awarded under this section shall be limited 17 to one hundred forty thousand dollars per fiscal year. 18 (3) In awarding grants under this section, the department 19 shall give preference in the following order of priority to: 20 (a) Service institutions located within the boundaries of 21 school districts in which fifty percent or more of the students 22 apply and qualify for free and reduced-price lunches or located 23 within the boundaries of a census tract in which fifty percent or 24 more of the children fall under the poverty threshold as defined by 25 the United States Department of Agriculture; 26 (b) Service institutions in which health and education 27 activities are emphasized; and

ER205
LB1090
KLM-03/07/2012

ER205
LB1090
KLM-03/07/2012

1 (c) Service institutions that currently participate in 2 the Summer Food Service Program.

- 3 (4) Service institutions may apply for grants under this
- 5 (a) Submitting to the department a plan to start or
- 6 expand services under the Summer Food Service Program;
- 7 (b) Agreeing to operate the Summer Food Service Program
- 8 for a period of not less than two years; and
- 9 (c) Assuring that the expenditure of funds from state and
- 10 local resources for the maintenance of the school breakfast program
- 11 or the Summer Food Service Program shall not be diminished as a
- 12 result of grants received under this section.
- 13 Sec. 3. The department shall collect data regarding the
- 14 number of sites, the number of service institutions, and the
- 15 number of children served as a result of the grants awarded under
- 16 section 2 of this act. The department shall submit a report to the
- 17 Education Committee of the Legislature on this data not later than
- 18 December 1 each year.

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section by:

2. On page 1, line 3, after the semicolon insert "and".