#### FIRST DAY - NOVEMBER 4, 2009

### LEGISLATIVE JOURNAL

## ONE HUNDRED FIRST LEGISLATURE FIRST SPECIAL SESSION

### FIRST DAY

Legislative Chamber, Lincoln, Nebraska Wednesday, November 4, 2009

#### PRAYER

The prayer was offered by Senator Campbell.

## **ROLL CALL**

Pursuant to a proclamation by the Honorable Governor of the State of Nebraska, Dave Heineman, the One Hundred First Legislature, First Special Session of the Legislature of Nebraska, assembled in the George W. Norris Legislative Chamber of the State Capitol, at the hour of 3:00 p.m., Wednesday, November 4, 2009, and was called to order by President Sheehy.

The roll was called and the following members were present:

Gloor. Mike Nelson, John E. Adams, Greg L. Haar. Ken Avery, Bill Nordquist, Jeremy J. Campbell, Kathy Hadley, Galen Pahls, Rich Carlson. Tom Hansen. Thomas F. Pankonin. Dave Christensen, Mark Harms. John N. Pirsch. Pete Coash, Colby Heidemann, Lavon L. Price, Scott Conrad. Danielle Howard, Gwen Rogert, Kent Cook, Tanya Janssen, Charlie Schilz, Ken Cornett, Abbie Karpisek, Russ Stuthman. Arnie Council. Brenda J. Krist, Bob Sullivan. Kate Dierks, Cap Langemeier, Chris Utter, Dennis Dubas, Annette M. Wallman, Norm Lathrop, Steve Fischer. Deb Lautenbaugh, Scott White, Tom Flood. Mike Louden, LeRoy J. Wightman, John M. Fulton, Tony McCoy, Beau Gay, Tim McGill, Amanda Mello. Heath Giese, Robert J.

The following member was excused:

Ashford, Brad

## DECLARATION

Pursuant to a proclamation issued by the Honorable Dave Heineman, Governor of Nebraska, we are here and now assembled in the One Hundred First Legislature, First Special Session of the Nebraska Legislature. I, as President of the Legislature, declare that we are now open for the transaction of business.

> (Signed) Rick Sheehy President of the Legislature

## PROCLAMATION

BY VIRTUE OF THE AUTHORITY VESTED in the Governor by Article IV, Section 8, of the Nebraska Constitution, I, Dave Heineman, as Governor of the State of Nebraska, believing that an extraordinary occasion has arisen, DO HEREBY CALL the Legislature of Nebraska to convene in extraordinary session at the State Capitol on November 4, 2009, at 3:00 p.m. for the purpose of considering and enacting legislation on only the following subjects:

- 1. To reduce or eliminate appropriations and reappropriations approved by the 101st Legislature;
- 2. To reduce or eliminate certain transfers from the State General Fund;
- 3. To authorize, increase, or make certain transfers to the State General Fund or to certain cash funds;
- 4. To modify or eliminate intent language and earmarks accompanying appropriations approved by the 101st Legislature;
- 5. To adopt statutory modifications necessary to reduce state aid appropriations and make formula adjustments contained in the Tax Equity and Educational Opportunities Support Act; and
- 6. To appropriate funds for the necessary expenses of the extraordinary session herein called.

I direct that members of the Legislature of the State of Nebraska be notified of the convening of this extraordinary session by presenting to each of them a copy of this Proclamation.

IN WITNESS WHEREOF, I have hereunto set my hand and cause of the Great Seal of the State of Nebraska to be affixed this 2nd day of November, in the year of our Lord Two Thousand and Nine.

(Signed) Dave Heineman Governor

Attest:

(Signed) John Gale Secretary of State

## RESIGNATION

August 12, 2009

The Honorable Dave Heineman Governor State of Nebraska P.O. Box 94848, State Capitol Lincoln, NE 68509-4848

Dear Governor Heineman:

Please accept this letter as notification that I am resigning from my position as State Senator for the 10th Legislative District in the State of Nebraska. My last day of employment will be August 16, and per the responsibilities outlined under section 32-562, subsection (3), of the Nebraska Revised Statutes, I am delivering this notice to you directly in written form.

It has been a privilege, and an honor to serve the citizens of this state. I want to take this opportunity to thank the citizens of Legislative District 10, and the citizens of Nebraska, for allowing me the opportunity to serve them for the past seven years in this capacity.

> (Signed) Sincerely, (Signed) Michael J. Friend District 10

Cc: Patrick O'Donnell, Clerk of the Legislature

# **MESSAGE FROM THE GOVERNOR**

September 11, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Senators:

I hereby appoint Robert J. Krist to fill the vacancy in the 10th Legislative District created by the resignation of Senator Mike Friend. This appointment takes effect on September 11, 2009.

(Signed) Sincerely, (Signed) Dave Heineman Governor

## **GUBERNATORIAL APPOINTMENT**

Greetings To All Who Shall See These Presents Know Ye, that I, Dave Heineman, on behalf of the State of Nebraska and as Governor, do hereby appoint Robert J. Krist as a member of the Legislature for the 10th District.

Reposing special trust in your ability, integrity and patriotism, I do authorize and empower you to discharge the duties of said appointment, according to law.

This appointment shall take effect on September 11, 2009, and continue until January 5, 2011, provided you shall satisfactorily perform all the duties imposed by law.

(Signed) Dave Heineman Governor

(Signed) John A. Gale Secretary of State

## CERTIFICATE

State of Nebraska

United States of America,	)	
	) ss.	Secretary of State
State of Nebraska	)	

I, John A. Gale, Secretary of State of the State of Nebraska do hereby certify that Bob Krist has been appointed as a Member of the Nebraska Unicameral Legislature from the Tenth District for the unexpired term of Mike Friend. The term beginning September 11, 2009, shall continue until January 5, 2011, or such time as he shall satisfactorily perform all the duties imposed upon such officer by law, and until a successor is duly elected and qualified.

I further certify that the foregoing appointment was made by Governor Dave Heineman under the authority granted by the Constitution and by Section 32-566 of the Revised Statutes of Nebraska.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State of Nebraska.

Done at Lincoln this Fourth day of November in the year of our Lord, two thousand and nine.

(SEAL)

John A. Gale, Secretary of State

### **OFFICIAL OATH**

)

#### STATE OF NEBRASKA ) ) ss.

County of Douglas

"I, Robert J. Krist, do solemnly swear (or affirm) that I will support the Constitution of the United States, and the Constitution of the State of Nebraska, and will faithfully discharge the duties of Member of the Legislature, District 10 according to the best of my ability, and that at the election at which I was chosen to fill said office, I have not improperly influenced in any way the vote of any elector, and have not accepted, nor will I accept or receive, directly or indirectly, any money or other valuable thing from any corporation, company or person, or any promise of office, for any official act or influence (for any vote I may give or withhold on any bill, resolution, or appropriation)."\*

(Signed) Robert J. Krist

Subscribed in my presence and sworn to before me this 14th day of September 2009.

(Signed) John A. Gale Secretary of State

(SEAL)

\*Constitution of the State of Nebraska, Article XV, Section One. For Executive, Judicial Officers and Members of the Legislature.

## CERTIFICATE

### State of Nebraska

United States of America,	)	
	) ss.	Secretary of State
State of Nebraska	)	·

I, John A. Gale, Secretary of State of the State of Nebraska do hereby certify that the attached is a true and correct copy of the Official Roster of members of the Nebraska Unicameral Legislature elected or appointed to serve in the One Hundred First Legislature, First Special Session, 2009.

Further, I hereby certify that the members so listed on the Official Roster attached hereto are the duly elected or appointed members of the Unicameral Legislature in the State of Nebraska for the One Hundred First Legislature, First Special Session, 2009.

Finally, I hereby certify that all election returns, abstracts, canvass and appointment records with reference to said members are on file in the office

of the Secretary of State and are a matter of public record.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State of Nebraska.

Done at Lincoln this Fourth day of November in the year of our Lord, two thousand and nine.

(SEAL)

John A. Gale, Secretary of State

DI		
	STRICT/NAME	ELECTED
1	Lavon L. Heidemann	November 4, 2008
2	Dave Pankonin	November 7, 2006
3	Scott Price	November 4, 2008
4	Pete Pirsch	November 7, 2006
5	Heath Mello	November 4, 2008
6	John E. Nelson	November 7, 2006
7	Jeremiah Nordquist	November 4, 2008
8	Tom White	November 7, 2006
9	Gwen Howard	November 4, 2008
10	Bob Krist	Appointed September 11, 2009
11	Brenda J. Council	November 4, 2008
12	Steve Lathrop	November 7, 2006
13	Tanya Cook	November 4, 2008
14	Tim Gay	November 7, 2006
15	Charlie Janssen	November 4, 2008
16	Kent Rogert	November 7, 2006
17	Robert J. Giese	November 4, 2008
18	Scott Lautenbaugh	(2 year term) November 4, 2008
19	Mike Flood	November 4, 2008
20	Brad Ashford	November 7, 2006
21	Ken Haar	November 4, 2008
22	Arnie Stuthman	November 7, 2006
23	Chris Langemeier	November 4, 2008
24	Greg L. Adams	November 7, 2006
25	Kathy Campbell	November 4, 2008
26	Amanda M. McGill	November 7, 2006
27	Colby Coash	November 4, 2008
28	Bill Avery	November 7, 2006
29	Tony Fulton	November 4, 2008
30	Norman Wallman	November 7, 2006
31	Rich Pahls	November 4, 2008
32	Russ Karpisek	November 7, 2006
33	Dennis Utter	November 4, 2008
34	Annette M. Dubas	November 7, 2006
35	Mike Gloor	November 4, 2008
36	John Wightman	November 7, 2006
37	Galen Hadley	November 4, 2008
38	Tom Carlson	November 7, 2006

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- 39 Beau McCoy
- 40 Cap Dierks
- 41 Kate Sullivan
- 42 Thomas F. Hansen
- 43 Deb Fischer
- 44 Mark Christensen
- 45 Abbie Cornett
- 46 Danielle Conrad
- 47 Ken Schilz
- 48 John N. Harms
- 49 LeRoy J. Louden

November 4, 2008 November 7, 2006 November 4, 2008 November 7, 2006 November 4, 2008 November 7, 2006 November 4, 2008 November 4, 2008 November 7, 2006 November 4, 2008

## **MESSAGES FROM THE GOVERNOR**

### June 29, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as the Chief Executive Officer for the Department of Health and Human Services:

Kerry T. Winterer, 12388 Rose Lane, Omaha, NE 68154

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate of appointment and background information are included for your review.

(Signed) Sincerely, (Signed) Dave Heineman Governor

Enclosures

### July 6, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed

as the Director for the Department of Roads:

Monty W. Fredrickson, 7106 Beaver Creek Lane, Lincoln, NE 68516

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate of appointment and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

## July 15, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as the Director for the Department of Aeronautics:

Ronnie D. Mitchell, 306 Martin Dr. North, Bellevue, NE 68005

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate of appointment and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

July 21, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Senators:

Contingent upon your approval, the following individuals are being appointed to the State Emergency Response Commission:

John Baroni, 1306 Earl Court, Plattsmouth, NE 68048

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Kimberly Plouzek, 1417 County Road D, Dorchester, NE 68343

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificates and background materials are included for your review.

Sincerely, (Signed) Dave Heineman Governor

Enclosures

### July 23, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as the Director of the Division of Developmental Disabilities of the Department of Health and Human Services:

Jodi Fenner, Dept. of Health and Human Services, P.O. Box 95026, Lincoln, NE 68509

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

(Signed) Sincerely, (Signed) Dave Heineman Governor

Enclosures

July 23, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as a member of the Boiler Safety Code Advisory Board:

Robert Kirkpatrick, 6315 Huntington Ave., Lincoln, NE 68507

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

## July 23, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individuals are being reappointed to the Community Corrections Council:

Robert Lindemeier, 219 N. Bryan, North Platte, NE 69101 Joe Kelly, 5822 Fieldcrest Way, Lincoln, NE 68512

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificates and background information are included for your review.

## (Signed) Sincerely, Dave Heineman Governor

Enclosures

August 13, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as Adjutant General for the State of Nebraska:

Col. Judd Lyons, 6405 Country Squire Lane, Omaha, NE 68152

The aforementioned appointee is respectfully submitted for your

consideration. Copies of the appointment certificate and background information are included for your review.

Sincerely, (Signed) Dave Heineman Governor

Enclosures

August 28, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Senators:

Contingent upon your approval, the following individuals are being appointed to the Nebraska Rural Health Advisory Commission:

Mark Goodman, 706 Pierce Street, Omaha, NE 68108 Shawn Kralik, 438 23rd, West Point, NE 68788 Suzanne Minarick Greenquist, 3811 X Street, Lincoln, NE 68503

Contingent upon your approval, the following individuals are being reappointed to the Nebraska Rural Health Advisory Commission:

Michael Sitorius, 8115 Jackson St., Omaha, NE 68114 Roger Wells, 1518 Jay Street, St. Paul, NE 68873 Rebecca Schroeder, 212 W 9th Street, Curtis, NE 69025

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificates and background materials are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

#### September 4, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as a member of the Motor Vehicle Industry Licensing Board:

Jeffrey Scherer, 150 Beemer Road, Beemer, NE 68716

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

## (Signed) Sincerely, (Signed) Dave Heineman Governor

Enclosures

### September 4, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as a member of the Boiler Safety Code Advisory Board:

Kurt Eberspacher, 4332 W. McKelvie Road, Lincoln, NE 68524

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

(Signed) Sincerely, (Signed) Dave Heineman Governor

Enclosures

September 8, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Senators:

Contingent upon your approval, the following individuals are being reappointed to the State Board of Health:

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Dr. Edward Discoe, 1454 28th Avenue, Columbus, NE 68601

Dr. Russell Hopp, 5610 Farnam St., Omaha, NE 68132

Dr. Kenneth Kester, 7500 S. 91st Street, Lincoln, NE 68526

Dr. Gary Westerman, 2500 California Plaza, Omaha, NE 68178

Contingent upon your approval, the following individuals are being appointed to the State Board of Health:

Luisa Rounds, 5022 Decatur St., Omaha, NE 68104 Rich Robinson, 9912 Blue Water Circle, Lincoln, NE 68527

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificates and background materials are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

### September 9, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed to the Coordinating Commission for Postsecondary Education:

William "Scott" Wilson, 7753 Hidden Valley Dr., Papillion, NE 68046

The aforementioned appointee is respectfully submitted for your consideration. Copies of the appointment certificate and background information are included for your review.

(Signed) Sincerely, (Signed) Dave Heineman Governor

Enclosures

September 25, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as a member of the Commission for the Blind and Visually Impaired:

Michael Hansen, 5635 Lenox Avenue, Lincoln, NE 68510

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

September 28, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as a member of the Crime Victim's Reparations Committee:

G. Randall "Rand" Hansen, 909 N. 96th St., #101, Omaha, NE 68114-2508

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

#### September 30, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being reappointed as a member of the State Highway Commission:

Donna Wanitschke, 1611 Stagecoach Road, Grand Island, NE 68801

The aforementioned appointee is respectfully submitted for your consideration. Copies of the certificate and background information are included for your review.

## (Signed) Sincerely, (Signed) Dave Heineman Governor

Enclosures

### October 5, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed as the State Investment Officer:

Jeffrey W. States, NE Investment Council, 941 "O" Street, Suite 500, Lincoln, NE 68508

The aforementioned appointee is respectfully submitted for your consideration. A copy of the appointment letter from the Investment Council and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

October 5, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individuals are being appointed to the Environmental Quality Council:

Michelle Bucklin, 8092 Keystone Dr., Omaha, NE 68134 Dr. Ethel Williams, 10536 Spaulding Circle, Omaha, NE 68134 Lance Hedquist, 1615 First Avenue, South Sioux City, NE 68776

Contingent upon your approval, the following individuals are being reappointed to the Environmental Quality Council:

Rodney Gangwish, 52685 70th Road, Shelton, NE 68876 Mark Whitehead, 2537 Randolph St., Lincoln, NE 68510 Mark Czaplewski, 2207 Woodridge Place, Grand Island, NE 68801 Robert Hall, 957 North Beech, Wahoo, NE 68066 Alden Zuhlke, 52771 860 Road, Brunswick, NE 68720 Joe Citta Jr., P.O. Box 699, Columbus, NE 68602

The aforementioned appointees are respectfully submitted for your consideration. Copies of the appointment certificates and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

October 7, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individuals are being appointed to the Community Corrections Council:

Dallas Massey, 90379 28th Avenue, Scottsbluff, NE 69361 Travis Parker, 6101 S. 96th Street, Lincoln, NE 68526 Frank Peak, 5523 N. 34th St., Omaha, NE 68111

The aforementioned appointees are respectfully submitted for your consideration. Copies of the appointment certificates and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

October 7, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed to the Nebraska Arts Council:

Stephanie Metz O'Keefe, 9838 Harney Parkway North, Omaha, NE 68114

Contingent upon your approval, the following individuals are being reappointed to the Nebraska Arts Council:

David Gardels, 110 North 54th Street, Omaha, NE 68132 Joanne Medlock, HC 14, Box 100, Valentine, NE 69201 Sandra Schroeder, 201 Bridge Road, Norfolk, NE 68701

The aforementioned appointees are respectfully submitted for your consideration. Copies of the appointment certificates and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

## October 7, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being reappointed to the Board of Educational Lands and Funds:

M. Jane Keller, 303 West Highway 20, Bassett, NE 68714

The aforementioned appointee is respectfully submitted for your consideration. A copy of the certificate of appointment and background information are included for your review.

Sincerely,

# (Signed) Dave Heineman Governor

Enclosures

October 7, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed to the Nebraska Rural Health Advisory Commission:

Margaret Ann "Peggy" Rogers, 1111 West First Street, McCook, NE 69001

The aforementioned appointee is respectfully submitted for your consideration. A copy of the certificate of appointment and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

October 21, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being appointed to the Crime Victim's Reparations Committee:

Michael McLarney, 1103 Leavenworth Street, Omaha, NE 68102

The aforementioned appointee is respectfully submitted for your consideration. A copy of the certificate of appointment and background information are included for your review.

(Signed) Dave Heineman Governor

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October 21, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being reappointed to the State Electrical Board:

Tom Ourada, 1130 East 13th Street, Crete, NE 68333

The aforementioned appointee is respectfully submitted for your consideration. A copy of the certificate of appointment and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

October 21, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being reappointed to the Nebraska Oil and Gas Conservation Commission:

Thomas Sonntag, 1024 6th Avenue, Sidney, NE 69162

The aforementioned appointee is respectfully submitted for your consideration. A copy of the certificate of appointment and background information are included for your review.

Sincerely, (Signed) Dave Heineman Governor

Enclosures

October 22, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Members of the Legislature:

Contingent upon your approval, the following individual is being reappointed to the Nebraska Investment Council:

John Dinkel, 2206 Koenigstein Ave., Norfolk, NE 68701

The aforementioned appointee is respectfully submitted for your consideration. A copy of the certificate of appointment and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

October 22, 2009

Mr. President, Speaker Flood and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Senators:

Contingent upon your approval, the following individuals are being reappointed to the Nebraska Educational Telecommunications Commission:

Kenneth Bird, 7303 Western Avenue, Omaha, NE 68114 Phillip Dudley Jr., 1820 North Elm, Hastings, NE 68901 J. Richard Shoemaker, 611 Patterson, Cambridge, NE 69002

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificates and background materials are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

October 26, 2009

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and Members of the Legislature State Capitol Building Lincoln, NE 68509

Dear Mr. President, Speaker Flood and Senators:

Contingent upon your approval, the following individual is being appointed to the Nebraska Power Review Board:

Rick Morehouse, 3135 Primrose Drive, Scottsbluff, NE 69361

Contingent upon your approval, the following individual is being reappointed to the Nebraska Power Review Board:

Michael Siedschlag, 13511 Charles Circle, Omaha, NE 68154

The aforementioned appointees are respectfully submitted for your consideration. Copies of the certificates and background information are included for your review.

(Signed) Sincerely, Dave Heineman Governor

Enclosures

## **EXECUTIVE BOARD REPORT**

The Executive Board reported the following committee assignments made over the interim:

Senator Pirsch has been appointed to the Revenue Committee and no longer serves on the Government, Military and Veterans Affairs Committee and Senator Krist has been appointed to the General Affairs Committee, Urban Affairs Committee, and Government, Military and Veterans Affairs Committee.

Senator Utter has been appointed to fill the vacancy on the Legislative Performance Audit Committee.

Senator Council has been appointed to the State Council for Juvenile Interstate Compact (LB237, 2009).

## ANNOUNCEMENT

The Children's Behavioral Health Oversight Committee elected Senator Campbell as Chairperson and Senator Dubas as Vice Chairperson.

## REPORTS

The following reports were received by the Legislature:

## Agriculture, Department of Commercial Dog and Cat Operator Inspection Act Fiscal Report for 2008/2009 Arts Council, Nebraska Nebraska Arts and Humanities Cash Fund Report Attorney General, Nebraska 2008 Annual Report, For the People Auditor of Public Accounts Lottery, Nebraska, Audit Report Nebraska Public Employees Retirement Systems - State and County Employees Retirement Plan for the year ended December 31, 2008 Revenue, Department of, Cigarette Tax Receipts, Attestation Report for the fiscal year ended June 30, 2009 **Correctional Services, Department of** 34th Annual Report and Statistical Summary Certification of Inmate Population above Design Capacity in Nebraska's Correctional System Criminal Justice, Commission on Law Enforcement and Nebraska Crime Victim's Reparations Program Report for fiscal year 07/08**Economic Development, Department of** Nebraska Affordable Housing Trust Fund 2008 Annual Report Proposed 2008 Annual Performance Evaluation Report for the Housing and Community Development Programs Consolidated Plan Energy Office, Nebraska Monthly Consensus Estimate of General Fund Receipts Fire Marshal. State Number of Volunteer Members Report **Fiscal Office, Legislative** State of Nebraska FY2009-10/FY2010-11 Biennial Report **Game and Parks Commission** Game Law Investigation Cash Fund Annual Report Health and Human Services Annual Report to the Legislature for the Women's Health Initiative Division of Developmental Disabilities, Beatrice State Developmental Center Baseline Quarterly Reports Investment Finance Authority, Nebraska (NIFA) 2006 Series A, B, C, D, E and F Community Development Loan Notes (City of Lincoln Program-2006) Reports Clean Water State Revolving Fund Bonds Notice Clean Water State Revolving Fund Revenue Bonds Series 2009B Notice Clean Water State Revolving Fund Revenue Bonds Series 2009B Quarterly Report Community Development Loan Notes (City of Lincoln Program - 2009) 2009 Multiple Series

- Drinking Water State Revolving Fund Revenue Bonds Series 2008 A, Quarterly Report
- Nebraska Investment Finance Authority Agricultural Loans Report for Fiscal Year 9/16/09 ending June 30, 2009

Single Family Housing Bonds and General Obligation Bonds Notice Labor, Department of

Significant Modifications to Nebraska's Strategic State Plans for PY09 Natural Resources, Department of

Annual Report and Plan of Work for the Nebraska State Water Planning and Review Process

Water Resources Cash Fund Uses for the Previous Fiscal Year 2008-2009 Performance Audit, Legislative

2008-2009 Annual Report

**Public Service Commission** 

2009 Annual Report on Telecommunications

## **Retirement Systems, Public Employees**

- County Employees' Retirement System Cash Balance Benefit Fund, Actuarial Valuation Results as of January 1, 2009 for County Fiscal Year Ending June 30, 2011
- County Equal Retirement Benefit Fund, Actuarial Valuation Results as of January 1, 2009 for Fiscal Year Ending June 30, 2010
- State Employees' Retirement System Cash Balance Benefit Fund, Actuarial Valuation Results as of January 1, 2009 for State Fiscal Year Ending June 30, 2011
- State Equal Retirement Benefit Fund, Actuarial Valuation Results as of January 1, 2009 for State Fiscal Year Ending June 30, 2010

## Revenue, Nebraska Department of

Monthly Consensus Estimate of General Fund Receipts Nebraska Lottery 2009 Annual Report

Nebraska Tax Incentives Annual Report to the Nebraska Legislature

## Roads, Nebraska Department of

Board of Public Roads Classifications and Standards Minutes for April and May 2009

State Highway Commission Quarterly Report

Traffic Crash Facts Annual Report

## State Fair Board

Expenditures from State Fair Funds Account, July 1, 2008 through June 30, 2009

## COMMUNICATION

Received a copy of House Joint Resolution 27 in accordance with Uniform Rule 49B from the state of Alaska relating to sovereign powers of the state.

### **BILLS ON FIRST READING**

The following bills were read for the first time by title:

**LEGISLATIVE BILL 1.** Introduced by Speaker Flood, 19; at the request of the Governor.

A BILL FOR AN ACT relating to appropriations; to amend Laws 2009, LB 35A, section 3, Laws 2009, LB 314, sections 21 and 41, Laws 2009, LB 315, sections 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 48, 50, 51, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 70, 71, 72, 74, 75, 77, 78, 79, 85, 90, 91, 92, 93, 94, 96, 97, 98, 99, 100, 101, 103, 104, 106, 107, 108, 110, 111, 112, 113, 114, 115, 118, 119, 120, 121, 122, 123, 124, 125, 127, 131 133, 134, 136, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 177, 178, 179, 181, 182, 183, 184, 185, 187, 188, 189, 190, 191, 192, 193, 195, 196, 196, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 218, 219, 220, 222, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, and 282, and Laws 2009, LB 545A, section 1; to define terms; to appropriate and reappropriate funds; to state intent; to change appropriations as prescribed; to change transfers; to provide for transfers; to harmonize provisions; to repeal the original sections; to outright repeal Laws 2009, LB 315, sections 80, 81, 82, 83, 84, 86, 87, 88, and 89; and to declare an emergency.

**LEGISLATIVE BILL 2.** Introduced by Speaker Flood, 19; at the request of the Governor.

A BILL FOR AN ACT relating to funds; to amend section 77-3,111, Reissue Revised Statutes of Nebraska, sections 71-5714 and 72-1001, Revised Statutes Cumulative Supplement, 2008, and sections 9-812 and 82-331, Revised Statutes Supplement, 2009; to provide for and eliminate certain fund transfers; to harmonize provisions; to repeal the original sections; to outright repeal sections 90-513 and 90-514, Revised Statutes Supplement, 2009; and to declare an emergency.

**LEGISLATIVE BILL 3.** Introduced by Speaker Flood, 19; at the request of the Governor.

A BILL FOR AN ACT relating to state funds; to amend sections 2-1222, 2-1503.01, 2-1577, 2-1587, 2-15,122, 2-1808, 2-2317, 2-2627, 2-3413, 2-3633, 2-3763, 2-3812, 2-4018, 3-126, 13-2704, 24-227.01, 24-229, 25-2921, 25-3002, 29-2259.02, 29-2262.07, 29-3921, 33-102, 35-1203, 37-345, 38-157, 46-1121, 46-1403, 50-437, 54-197, 54-635, 57-919,

66-739, 70-1020, 71-222.02, 71-4732, 72-1249.02, 72-2009, 76-549, 77-3,110, 77-4310.03, 77-5031, 79-810, 79-1320, 81-188.01, 81-201.05. 81-2,147.11, 81-2,162.27, 81-2,291, 81-528, 81-5,153, 81-8,110.07, 81-8,194, 81-1120.23, 81-1201.22, 81-1252, 81-1278, 81-1413.01, 81-1428, 81-15,121, 81-15,165, 81-15,180, 81-1607.01, 81-1634, 81-2004.01, 81-2004.05, 81-2105, 81-3524, 82-108.02, 82-316, 83-913.01, 84-321, 84-409, 84-414, 84-1227, 85-1419, 85-1803, 86-127, 86-312, 86-463, 88-545.01, 88-552, and 89-1,100, Reissue Revised Statutes of Nebraska, sections 48-1,116, 49-14,140, 50-114.05, 53-117.06, 53-304, 54-857, 54-2428, 55-131, 59-1608.04, 60-3,218, 61-210, 61-218, 66-4,100, 71-5661, 71-5714, 71-8612, 72-2211, 72-2501, 76-2226, and 77-5601, Revised Statutes Cumulative Supplement, 2008, and sections 1-111, 2-958.01, 2-5106, 47-632, 57-705, 60-2132, 66-1521, 66-1839, 77-1342, 81-885.15, 81-1201.21, 81-15,160, 81-3119, 81-3432, and 84-510, Revised Statutes Supplement, 2009; provide for transfers to the General Fund; to eliminate obsolete provisions; to repeal the original sections; and to declare an emergency.

**LEGISLATIVE BILL 4.** Introduced by Speaker Flood, 19; at the request of the Governor.

A BILL FOR AN ACT relating to appropriations; to appropriate funds for the expenses incurred during the One Hundred First Legislature, First Special Session, 2009; and to declare an emergency.

**LEGISLATIVE BILL 5.** Introduced by Education Committee: Adams, 24, Chairperson; Avery, 28; Giese, 17; Haar, 21; Howard, 9; Sullivan, 41; Lautenbaugh, 18.

A BILL FOR AN ACT relating to state aid to schools; to amend sections 79-1005.01, 79-1007.15, 79-1007.19, and 79-1008.01, Reissue Revised Statutes of Nebraska, and sections 77-3446, 79-1001, 79-1003, 79-1007.11, 79-1007.23, and 79-1023, Revised Statutes Supplement, 2009; to redefine terms; to change and eliminate provisions relating to disbursement of income tax receipts, calculation of formula need, elementary site allowance, teacher education adjustment, and instructional time allowance and expenditure limits as prescribed; to provide for calculation of a teacher education allowance; to harmonize provisions; to repeal the original sections; and to declare an emergency.

LEGISLATIVE BILL 6. Introduced by Carlson, 38.

A BILL FOR AN ACT relating to animals; to amend sections 28-1006, 28-1012, and 29-820, Reissue Revised Statutes of Nebraska, section 54-630, Revised Statutes Cumulative Supplement, 2008, and sections 54-627 and 54-628, Revised Statutes Supplement, 2009; to change inspection provisions of the Commercial Dog and Cat Operator Inspection Act; to harmonize provisions; and to repeal the original sections.

## **LEGISLATIVE BILL 7.** Introduced by Carlson, 38.

A BILL FOR AN ACT relating to agriculture; to amend section 2-2634, Reissue Revised Statutes of Nebraska; to change pesticide registration and renewal fees; to repeal the original section; and to declare an emergency.

# RESOLUTION

## **LEGISLATIVE RESOLUTION 1.** Introduced by Harms, 48; Louden, 49.

WHEREAS, the Scottsbluff girls' golf team won the 2009 Class B Girls' State Golf Tournament: and

WHEREAS, the Bearcats' win was their second straight Class B state title and their fourth title in the last seven years; and

WHEREAS, the Bearcats' win also capped off their second consecutive perfect season; and

WHEREAS, the Legislature should recognize the academic, athletic, and artistic achievements of the youth of our state.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED FIRST LEGISLATURE OF NEBRASKA, FIRST SPECIAL SESSION:

1. That the Legislature congratulates the Scottsbluff girls' golf team on winning the 2009 Class B Girls' State Golf Tournament.

2. That a copy of this resolution be sent to the Bearcats and their coach, Mike Klein.

Laid over.

# EASE

The Legislature was at ease from 3:19 p.m. until 3:33 p.m.

## **REFERENCE COMMITTEE REPORT**

The Executive Board submits the following report:

LB/LR	Committee		
ID1		• .•	

- Appropriations LB1
- Appropriations LB2
- LB3 Appropriations General File
- LB4 LB5
- Education
- LB6 Agriculture
- LB7 Agriculture

(Signed) John Wightman, Chairperson Executive Board

## EASE

The Legislature was at ease from 3:34 p.m. until 3:53 p.m.

#### **REFERENCE COMMITTEE REPORT**

The Executive Board submits the following report:

- Baroni, John State Emergency Response Commission Government, Military and Veterans Affairs
- Bird, Kenneth Nebraska Educational Telecommunications Commission Education
- Bucklin, Michelle Environmental Quality Council Natural Resources
- Citta, Joe, Jr. Environmental Quality Council Natural Resources
- Czaplewski, Mark Environmental Quality Council Natural Resources
- Dinkel, John Nebraska Investment Council Nebraska Retirement Systems
- Discoe, Edward State Board of Health Health and Human Services
- Dudley, Phillip, Jr. Nebraska Educational Telecommunications Commission - Education
- Eberspacher, Kurt Boiler Safety Code Advisory Board Business and Labor
- Fenner, Jodi, Director of the Division of Developmental Disabilities -Department of Health and Human Services - Health and Human Services
- Fredrickson, Monty W., Director Department of Roads Transportation and Telecommunications
- Gangwish, Rodney Environmental Quality Council Natural Resources
- Gardels, David Nebraska Arts Council General Affairs
- Goodman, Mark Nebraska Rural Health Advisory Commission Health and Human Services
- Greenquist, Suzanne Minarick Nebraska Rural Health Advisory Commission - Health and Human Services
- Hall, Robert Environmental Quality Council Natural Resources
- Hansen, G. Randall "Rand" Crime Victim's Reparations Committee -Judiciary
- Hansen, Michael Commission for the Blind and Visually Impaired Health and Human Services
- Hedquist, Lance Environmental Quality Council Natural Resources
- Hopp, Russell State Board of Health Health and Human Services
- Keller, M. Jane Board of Educational Lands and Funds Education
- Kelly, Joe Community Corrections Council Judiciary
- Kester, Kenneth State Board of Health Health and Human Services
- Kirkpatrick, Robert Boiler Safety Code Advisory Board Business and Labor
- Kralik, Shawn Nebraska Rural Health Advisory Commission Health and Human Services
- Lindemeier, Robert Community Corrections Council Judiciary
- Lyons, Judd, Adjutant General Military Department Government, Military and Veterans Affairs
- Massey, Dallas Community Corrections Council Judiciary

- McLarney, Michael Crime Victim's Reparations Committee Judiciary
- Medlock, Joanne Nebraska Arts Council General Affairs
- Mitchell, Ronnie D., Director Department of Aeronautics Government, Military and Veterans Affairs
- Morehouse, Rick Nebraska Power Review Board Natural Resources
- O'Keefe, Stephanie Metz Nebraska Arts Council General Affairs
- Ourada, Tom State Electrical Board General Affairs
- Parker, Travis Community Corrections Council Judiciary
- Peak, Frank Community Corrections Council Judiciary
- Plouzek, Kimberly State Emergency Response Commission Government, Military and Veterans Affairs
- Robinson, Rich State Board of Health Health and Human Services
- Rogers, Margaret Ann "Peggy" Nebraska Rural Health Advisory Commission - Health and Human Services
- Rounds, Luisa State Board of Health Health and Human Services
- Scherer, Jeffrey Motor Vehicle Industry Licensing Board Transportation and Telecommunications
- Schroeder, Rebecca Nebraska Rural Health Advisory Commission Health and Human Services
- Schroeder, Sandra Nebraska Arts Council General Affairs
- Shoemaker, J. Richard Nebraska Educational Telecommunications Commission - Education
- Siedschlag, Michael Nebraska Power Review Board Natural Resources
- Sitorius, Michael Nebraska Rural Health Advisory Commission Health and Human Services
- Sonntag, Thomas Nebraska Oil and Gas Conservation Commission Natural Resources
- States, Jeffrey W., State Investment Officer Nebraska Investment Council -Nebraska Retirement Systems
- Wanitschke, Donna State Highway Commission Transportation and Telecommunications
- Wells, Roger Nebraska Rural Health Advisory Commission Health and Human Services
- Westerman, Gary State Board of Health Health and Human Services
- Whitehead, Mark Environmental Quality Council Natural Resources
- Williams, Ethel Environmental Quality Council Natural Resources
- Wilson, William "Scott" Coordinating Commission for Postsecondary Education - Education
- Winterer, Kerry T., Chief Executive Officer Department of Health and Human Services - Health and Human Services
- Zuhlke, Alden Environmental Quality Council Natural Resources

(Signed) John Wightman, Chairperson Executive Board

#### FIRST DAY - NOVEMBER 4, 2009

#### NOTICE OF COMMITTEE HEARINGS Business and Labor

# Room 2102

Thursday, November 5, 2009 9:00 a.m.

Kurt Eberspacher - Boiler Safety Code Advisory Board Robert Kirkpatrick - Boiler Safety Code Advisory Board

(Signed) Steve Lathrop, Chairperson

Education

Room 1525

Thursday, November 5, 2009 10:30 a.m.

M. Jane Keller - Board of Educational Lands and Funds

William "Scott" Wilson - Coordinating Commission for Postsecondary Education

Kenneth Bird - Nebraska Educational Telecommunications Commission

Phillip Dudley Jr. - Nebraska Educational Telecommunications Commission

J. Richard Shoemaker - Nebraska Educational Telecommunications Commission

(Signed) Greg Adams, Chairperson

General Affairs

#### Room 1510

Thursday, November 5, 2009 11:00 a.m.

Tom Ourada - State Electrical Board David Gardels - Nebraska Arts Council Joanne Medlock - Nebraska Arts Council Stephanie Metz O'Keefe - Nebraska Arts Council Sandra Schroeder - Nebraska Arts Council

(Signed) Russ Karpisek, Chairperson

## Government, Military and Veterans Affairs

Room 1507

Friday, November 6, 2009 1:15 p.m.

Judd Lyons - Military Department Ronnie D. Mitchell - Department of Aeronautics John Baroni - State Emergency Response Commission Kimberly Plouzek - State Emergency Response Commission

(Signed) Bill Avery, Chairperson

Health and Human Services

Room 1510

Friday, November 6, 2009 9:30 a.m.

Jodi Fenner - Department of Health and Human Services Kerry T. Winterer - Department of Health and Human Services

Friday, November 6, 2009 10:30 a.m.

Mark Goodman - Nebraska Rural Health Advisory Commission
Suzanne Minarick Greenquist - Nebraska Rural Health Advisory Commission
Shawn Kralik - Nebraska Rural Health Advisory Commission
Margaret Ann "Peggy" Rogers - Nebraska Rural Health Advisory Commission
Rebecca Schroeder - Nebraska Rural Health Advisory Commission
Michael Sitorius - Nebraska Rural Health Advisory Commission
Roger Wells - Nebraska Rural Health Advisory Commission

Friday, November 6, 2009 1:15 p.m.

Michael Hansen - Commission for the Blind and Visually Impaired

Friday, November 6, 2009 1:30 p.m.

Edward Discoe - State Board of Health Russell Hopp - State Board of Health Kenneth Kester - State Board of Health Rich Robinson - State Board of Health Luisa Rounds - State Board of Health Gary Westerman - State Board of Health

(Signed) Tim Gay, Chairperson

### Judiciary

### Room 1113

Friday, November 6, 2009 10:00 a.m.

G. Randall "Rand" Hansen - Crime Victim's Reparations Committee Michael McLarney - Crime Victim's Reparations Committee Joe Kelly - Community Corrections Council Robert Lindemeier - Community Corrections Council Dallas Massey - Community Corrections Council Travis Parker - Community Corrections Council Frank Peak - Community Corrections Council

(Signed) Brad Ashford, Chairperson

Natural Resources

Room 1507

Thursday, November 5, 2009 1:30 p.m.

Thomas Sonntag - Nebraska Oil and Gas Conservation Commission Rick Morehouse - Nebraska Power Review Board Michael Siedschlag - Nebraska Power Review Board Michelle Bucklin - Environmental Quality Council Joe Citta Jr. - Environmental Quality Council Mark Czaplewski - Environmental Quality Council Rodney Gangwish - Environmental Quality Council Robert Hall - Environmental Quality Council Lance Hedquist - Environmental Quality Council Mark Whitehead - Environmental Quality Council Ethel Williams - Environmental Quality Council Alden Zuhlke - Environmental Quality Council

(Signed) Chris Langemeier, Chairperson

Nebraska Retirement Systems

Room 1525

Tuesday, November 10, 2009 12:15 p.m.

Jeffrey W. States - Nebraska Investment Council John Dinkel - Nebraska Investment Council

Tuesday, November 17, 2009 12:15 p.m.

Presentation of annual actuarial reports to the Retirement Committee on the defined benefit plans

## (Signed) Dave Pankonin, Chairperson

#### Transportation and Telecommunications

Room 1113

Friday, November 6, 2009 8:30 a.m.

Monty W. Fredrickson - Department of Roads Donna Wanitschke - State Highway Commission Jeffrey Scherer - Motor Vehicle Industry Licensing Board

(Signed) Deb Fischer, Chairperson

Appropriations

### Room 1524

Thursday, November 5, 2009 1:30 p.m.

LB1

LB2

LB3

- Agency 87 Accountability and Disclosure Commission
- Agency 7 Governor
- Agency 8 Lieutenant Governor
- Agency 5 Supreme Court
- Agency 9 Secretary of State
- Agency 10 Auditor of Public Accounts
- Agency 11 Attorney General
- Agency 12 State Treasurer
- Agency 14 Public Service Commission
- Agency 21 State Fire Marshal
- Agency 3 Legislative Council
- Agency 46 Correctional Services, Department of
- Agency 64 State Patrol, Nebraska
- Agency 78 Nebraska Commission on Law Enforcement and Criminal Justice
- Agency 94 Public Advocacy, Commission on

Friday, November 6, 2009 9:15 a.m.

Agency 56 - Wheat Board, Nebraska

- Agency 18 Agriculture, Department of
- Agency 29 Natural Resources, Department of
- Agency 39 Brand Committee, Nebraska
- Agency 52 State Fair Board

- Agency 60 Ethanol Board, Nebraska
- Agency 61 Dairy Industry Development Board, Nebraska
- Agency 17 Aeronautics, Department of
- Agency 27 Roads, Department of
- Agency 31 Military Department
- Agency 33 Game and Parks Commission
- Agency 53 Real Property Appraiser Board

Friday, November 6, 2009 1:30 p.m.

- Agency 23 Labor, Department of
- Agency 35 Liquor Control Commission, Nebraska
- Agency 62 Land Surveyors, State Board of Examiners for
- Agency 66 Abstracters Board of Examiners
- Agency 93 Tax Equalization and Review Commission
- Agency 41 State Real Estate Commission
- Agency 30 Electrical Board, State
- Agency 54 Historical Society, Nebraska State
- Agency 57 Oil and Gas Conservation Commission, Nebraska
- Agency 65 Administrative Services, Department of
- Agency 71 Nebraska Energy Office
- Agency 74 Power Review Board, Nebraska
- Agency 13 Education, Department of

Monday, November 9, 2009 9:15 a.m.

- Agency 47 Educational Telecommunications Commission, Nebraska
- Agency 51 University of Nebraska System
- Agency 75 Investment Council, Nebraska
- Agency 77 Industrial Relations, Commission of
- Agency 85 Public Employees Retirement Board, Nebraska
- Agency 19 Banking, Department of
- Agency 34 Library Commission, Nebraska
- Agency 48 Coordinating Commission for Postsecondary Education
- Agency 50 Nebraska State College System
- Agency 83 Community College Aid

Monday, November 9, 2009 1:30 p.m.

- Agency 22 Insurance, Department of
- Agency 24 Motor Vehicles, Department of
- Agency 32 Educational Lands And Funds, Board of
- Agency 40 Motor Vehicle Licensing Board, Nebraska
- Agency 81 Commission for the Blind and Visually Impaired
- Agency 69 Arts Council, Nebraska
- Agency 72 Economic Development, Department of
- Agency 84 Environmental Quality, Department of
- Agency 86 Dry Bean Commission
- Agency 88 Corn Development, Utilization and Marketing Board

Agency 92 - Grain Sorghum Board, Nebraska

- Agency 28 Veterans' Affairs, Department of
- Agency 16 Revenue, Department of
- Agency 36 Racing Commission, Nebraska State
- Agency 58 Board of Engineers and Architects
- Agency 73 Landscape Architects, State Board of
- Agency 59 Board of Geologists

Tuesday, November 10, 2009 9:15 a.m.

- Agency 82 Commission for the Deaf and Hard of Hearing
- Agency 25 Health and Human Services
- Agency 45 Barber Examiners, Board of
- Agency 67 Equal Opportunity Commission
- Agency 68 Mexican-American Commission
- Agency 70 Foster Care Review Board, State
- Agency 76 Indian Commission, Nebraska
- Agency 15 Parole, Nebraska Board of
- Agency 37 Workers' Compensation Court
- Agency 63 Public Accountancy, Nebraska Board of

(Signed) Lavon Heidemann, Chairperson

Agriculture

Room 1507

Monday, November 9, 2009 1:30 p.m.

LB7 LB6

(Signed) Tom Carlson, Chairperson

## RESOLUTIONS

### **LEGISLATIVE RESOLUTION 2.** Introduced by Flood, 19.

WHEREAS, the Norfolk Catholic High School boys' cross country team won the 2009 Class C Boys' State Cross Country Championship; and

WHEREAS, the win gave the Knights their fourth straight state title; and

WHEREAS, Jarren Heng was the all-class gold medalist for the second straight year, and he joined with team members Nicholas Knudson, Tyler Maguire, Cole Eisenmenger, Benjamin Uhing, and Jared Uhlir to win the title; and

WHEREAS, the Legislature recognizes the academic, athletic, and artistic achievements of the youth of our state.

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NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED FIRST LEGISLATURE OF NEBRASKA, FIRST SPECIAL SESSION:

1. That the Legislature congratulates the Norfolk Catholic High School boys' cross country team on winning the 2009 Class C Boys' State Cross Country Championship.

2. That a copy of this resolution be sent to the Knights and their coach, Doug Zoucha.

Laid over.

## LEGISLATIVE RESOLUTION 3. Introduced by Flood, 19.

WHEREAS, the Norfolk High School girls' cross country team won the 2009 Class A Girls' State Cross Country Championship; and

WHEREAS, the win gave the Panthers their second straight state title; and WHEREAS, Emilee Aschoff became the first girl in Norfolk High history to win an individual gold medal, and she joined with team members Melissa Parks, Emily Kumm, Lauren Albin, Kelsey Doht, Stephanie Parks, and Marissa Moore to win the title; and

WHEREAS, the Legislature recognizes the academic, athletic, and artistic achievements of the youth of our state.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED FIRST LEGISLATURE OF NEBRASKA, FIRST SPECIAL SESSION:

1. That the Legislature congratulates the Norfolk High School girls' cross country team on winning the 2009 Class A Girls' State Cross Country Championship.

2. That a copy of this resolution be sent to the Panthers and their coach, Lyle Moeller.

Laid over.

## ANNOUNCEMENT

Senator Adams announced the Education Committee will hold an executive session Thursday, November 5, 2009, at 1:30 p.m., in Room 1525.

## ADJOURNMENT

At 4:01 p.m., on a motion by Speaker Flood, the Legislature adjourned until 10:00 a.m., Thursday, November 5, 2009.

Patrick J. O'Donnell Clerk of the Legislature 36

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