

TWENTY-EIGHTH DAY - FEBRUARY 14, 2024

LEGISLATIVE JOURNAL

**ONE HUNDRED EIGHTH LEGISLATURE
SECOND SESSION**

TWENTY-EIGHTH DAY

Legislative Chamber, Lincoln, Nebraska
Wednesday, February 14, 2024

PRAYER

The prayer was offered by Arin Hess, Capitol Studies Offices, Lincoln.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was offered by Senator Aguilar.

ROLL CALL

Pursuant to adjournment, the Legislature met at 9:00 a.m., Senator Dorn presiding.

The roll was called and all members were present except Senators Linehan and Raybould who were excused; and Senators Bostar, Conrad, Day, Dover, Hunt, Jacobson, Walz, and Wishart who were excused until they arrive.

CORRECTIONS FOR THE JOURNAL

The Journal for the twenty-seventh day was approved.

NOTICE OF COMMITTEE HEARING(S)

Revenue
Room 1524 1:30 PM

Wednesday, February 21, 2024

LB1022
LB1095
LB1002
LB1324
LB1367
LB825
LB1363

(Signed) Lou Ann Linehan, Chairperson

ANNOUNCEMENT(S)

Priority designation(s) received:

Business and Labor - LB1170 and LB1017

Speaker Arch announced the Government, Military and Veterans Affairs Committee will conduct its hearing today, February 14, 2024, in Room 1525 and the Natural Resources Committee will conduct its hearing in Room 1510, both at 1:30 p.m.

GENERAL FILE

LEGISLATIVE BILL 992A. Title read. Considered.

Advanced to Enrollment and Review Initial with 27 ayes, 0 nays, 13 present and not voting, and 9 excused and not voting.

MOTION(S) - Confirmation Report(s)

Senator Bostelman moved the adoption of the Natural Resources Committee report for the confirmation of the following appointment(s) found on page 661:

Nebraska Ethanol Board

Tracy Zink

Jan K. tenBensel

Voting in the affirmative, 28:

Aguilar	Brandt	Fredrickson	Lippincott	Sanders
Albrecht	Brewer	Halloran	McDonnell	Slama
Arch	Cavanaugh, J.	Hansen	Meyer	Vargas
Armendariz	Clements	Hardin	Moser	von Gillern
Ballard	Dorn	Hughes	Murman	
Bostelman	Erdman	Kauth	Riepe	

Voting in the negative, 0.

Present and not voting, 12:

Blood	DeBoer	Holdcroft	Lowe
Bosn	DeKay	Hunt	McKinney
Cavanaugh, M.	Dungan	Ibach	Wayne

Excused and not voting, 9:

Bostar	Day	Jacobson	Raybould	Wishart
Conrad	Dover	Linehan	Walz	

The appointments were confirmed with 28 ayes, 0 nays, 12 present and not voting, and 9 excused and not voting.

Senator Bostelman moved the adoption of the Natural Resources Committee report for the confirmation of the following appointment(s) found on page 662:

Nebraska Power Review Board
William F. Austin
David Liegl

Voting in the affirmative, 29:

Aguilar	Brandt	Erdman	Lippincott	Riepe
Albrecht	Brewer	Fredrickson	Low	Sanders
Arch	Cavanaugh, J.	Hansen	McDonnell	Slama
Armendariz	Clements	Hardin	Meyer	Vargas
Ballard	Dorn	Hughes	Moser	von Gillern
Bostelman	Dungan	Kauth	Murman	

Voting in the negative, 0.

Present and not voting, 10:

Blood	Cavanaugh, M.	DeKay	Hunt	McKinney
Bosn	DeBoer	Holdcroft	Ibach	Wayne

Excused and not voting, 10:

Bostar	Day	Halloran	Linehan	Walz
Conrad	Dover	Jacobson	Raybould	Wishart

The appointments were confirmed with 29 ayes, 0 nays, 10 present and not voting, and 10 excused and not voting.

Senator Riepe moved the adoption of the Business and Labor Committee report for the confirmation of the following appointment(s) found on page 662:

Commission of Industrial Relations
Dallas Jones

Voting in the affirmative, 28:

Aguilar	Brandt	Erdman	Lowe	Sanders
Albrecht	Brewer	Hansen	McDonnell	Slama
Arch	Cavanaugh, J.	Hardin	Meyer	Vargas
Armendariz	Clements	Hughes	Moser	von Gillern
Ballard	Dorn	Kauth	Murman	
Bostelman	Dungan	Lippincott	Riepe	

Voting in the negative, 0.

Present and not voting, 11:

Blood	DeBoer	Holdercroft	McKinney
Bosn	DeKay	Hunt	Wayne
Cavanaugh, M.	Fredrickson	Ibach	

Excused and not voting, 10:

Bostar	Day	Halloran	Linehan	Walz
Conrad	Dover	Jacobson	Raybould	Wishart

The appointment was confirmed with 28 ayes, 0 nays, 11 present and not voting, and 10 excused and not voting.

GENERAL FILE

LEGISLATIVE BILL 857. Title read. Considered.

Committee [AM2409](#), found on page 675, was offered.

Senator Clements withdrew [FA216](#), found on page 687, to the committee amendment.

Senator Clements offered the following amendment to the committee amendment:

[FA218](#)

Amend AM2409 to LB857 on page 1, line 16, after "." insert "This program shall terminate on June 30, 2028."

SPEAKER ARCH PRESIDING

Senator Clements moved for a call of the house. The motion prevailed with 22 ayes, 3 nays, and 24 not voting.

The Clements amendment, to the committee amendment, was adopted with 25 ayes, 15 nays, 7 present and not voting, and 2 excused and not voting.

The committee amendment, as amended, was adopted with 45 ayes, 0 nays, 2 present and not voting, and 2 excused and not voting.

The Chair declared the call raised.

Advanced to Enrollment and Review Initial with 45 ayes, 0 nays, 2 present and not voting, and 2 excused and not voting.

MESSAGE(S) FROM THE GOVERNOR

February 13, 2024

Brandon Metzler
Clerk of the Legislature
State Capitol, Room 2018
Lincoln, NE 68509

Dear Clerk Metzler:

Engrossed Legislative Bill 1, 78, 94, 140/140A, 146, 151, 247, 252, 279, 299e, 308, 461, 628, and 664 were received in my office on February 8, 2024, and signed on February 13, 2024.

These bills were signed and delivered to the Secretary of State on February 13, 2024.

Sincerely,
(Signed) Jim Pillen
Governor

COMMITTEE REPORT(S)

Agriculture

LEGISLATIVE BILL 844. Placed on General File with amendment.

[AM2449](#)

1 1. On page 3, strike line 31 and insert the following new
2 subsections:
3 "(3)(a) By April 1, 2025, the Director of Agriculture shall publish
4 a directory on the Department of Agriculture's website, updated by
5 December of each year, that contains:
6 (i) The name of each operation with a valid certificate of exemption
7 described in subdivision (7) of section 48-1703 that provides detasseling
8 or roguing services for seed corn;
9 (ii) The address of the headquarters for each such operation; and
10 (iii) Contact information for each such operation, including a
11 telephone number.
12 (b) Beginning in 2026, by January 15 of each year the Director of
13 Agriculture shall send, by registered mail, a copy of the most recently
14 updated directory described in this subsection to the following:
15 (i) Each seed corn producer that submitted the form described in
16 subdivision (1)(b) of this section during the previous year; and
17 (ii) Any seed corn producer that notifies the Director of
18 Agriculture of its intention to produce seed corn in this state during
19 the next growing season. The Director of Agriculture shall prescribe the
20 method by which any such seed corn producer may notify the Director of
21 Agriculture of its intention to produce seed corn in the next growing

22 season and receive a copy of the most recently updated directory
 23 described in this subsection.
 24 (4) The Department of Agriculture may adopt and promulgate rules and
 25 regulations to carry out this section."
 26 2. On page 4, strike lines 1 through 10.

LEGISLATIVE BILL 1061. Placed on General File with amendment.
[AM2426](#)

1 1. On page 5, strike lines 8 through 11 and insert the following new
 2 subdivisions:
 3 "(a) Until and on September 30, 2024, one-half cent per bushel; and
 4 (b) Beginning October 1, 2024, one cent per bushel."

(Signed) Steve Halloran, Chairperson

Health and Human Services

LEGISLATIVE BILL 1196. Placed on General File.

(Signed) Ben Hansen, Chairperson

AMENDMENT(S) - Print in Journal

Senator Albrecht filed the following amendment to [LB605](#):

[AM2417](#)

1 1. Strike original section 16 and insert the following new section:
 2 Sec. 16. (1) For purposes of this section, qualified supervisor
 3 means a qualified physician, a psychologist licensed to engage in the
 4 practice of psychology, a licensed mental health practitioner, a licensed
 5 independent mental health practitioner, or a certified art therapist who
 6 has met standards for supervision specified in rules and regulations
 7 approved by the board and adopted and promulgated by the department.
 8 (2) A person who submits a complete application to the department
 9 for certification as an art therapist shall be qualified for such
 10 certification if such person:
 11 (a) Provides evidence to the department that such person:
 12 (i) Has a master's or doctoral degree in art therapy from an
 13 approved educational program or a master's degree in a related mental
 14 health field and graduate-level course work determined by the board to be
 15 equivalent in didactic content and supervised clinical experience to an
 16 approved educational program in art therapy; and
 17 (ii) Has had at least three thousand hours of experience in art
 18 therapy supervised by a qualified supervisor following receipt of such
 19 graduate degree and at least one-half of such hours were supervised by a
 20 certified art therapist acting as the qualified supervisor. The three
 21 thousand hours of experience shall include at least one thousand five
 22 hundred hours of direct client contact, and at least one-half of such
 23 hours shall be supervised by a certified art therapist acting as the
 24 qualified supervisor. The direct-client-contact hours shall include at
 25 least one hundred hours of supervisor-supervisee-contact hours supervised
 26 by a qualified supervisor, with supervision provided at least one hour
 27 per week or two hours every two weeks, and at least one-half of such
 1 hours shall be supervised by a certified art therapist acting as the
 2 qualified supervisor; and
 3 (b) Passes an examination approved by the board.
 4 (3) An applicant for certification as a certified art therapist who
 5 has completed all or part of such applicant's qualifying experience in

6 art therapy in another state or jurisdiction shall have completed not
 7 less than one-half of the required three thousand hours of experience and
 8 not less than one-half of the direct-client-contact hours and supervisor-
 9 supervisee-contact hours supervised by a certified art therapist or a
 10 person holding a credential as a Board Certified Art Therapist from the
 11 Art Therapy Credentials Board, Inc., as determined by the Board of Mental
 12 Health Practice acting as the qualified supervisor.

ANNOUNCEMENT(S)

Priority designation(s) received:

Erdman - LB1169
 Transportation and Telecommunications - LB1200 and LB1031
 Moser - LB1335
 Banking, Commerce and Insurance - LB1073 and LB1074
 Wishart - LB905
 Vargas - LB1355
 Nebraska Retirement Systems - LB196 and LB686
 Executive Board - LB1104

GENERAL FILE

LEGISLATIVE BILL 1035. Title read. Considered.

Senator Hughes offered the following amendment:

[AM2442](#)

1 1. Strike the original sections and insert the following new
 2 sections:
 3 Section 1. Sections 1 to 7 of this act shall be known and may be
 4 cited as the Prescription Drug Donation Program Act.
 5 Sec. 2. For purposes of the Prescription Drug Donation Program Act:
 6 (1) Department means the Department of Health and Human Services;
 7 (2) Health care facility has the definition found in section 71-413
 8 and includes the office of an individual licensed to practice medicine
 9 and surgery or osteopathic medicine and surgery;
 10 (3) Pharmacy has the definition found in section 71-425;
 11 (4) Prescribing practitioner means a health care practitioner
 12 licensed under the Uniform Credentialing Act who is authorized to
 13 prescribe drugs;
 14 (5) Prescription drug has the definition found in section 38-2841
 15 excluding controlled substances as defined in section 28-401 and any
 16 drugs subject to the requirements of 21 U.S.C. 355-1(f)(3); and
 17 (6) Program means the Prescription Drug Donation Program approved
 18 pursuant to section 3 of this act.
 19 Sec. 3. The department shall approve a prescription drug donation
 20 program that meets the criteria set forth in section 5 of this act and
 21 may designate or appoint a nonprofit organization to administer the
 22 program. Participation in the program shall be voluntary.
 23 Sec. 4. Any individual or entity, including, but not limited to, a
 24 prescription drug manufacturer or health care facility, may donate
 25 prescription drugs, over-the-counter medicines and products, and supplies
 26 to the program. A health care facility or pharmacy may charge a handling
 27 fee for distributing or dispensing prescription drugs or supplies under
 1 the program.
 2 Sec. 5. The department shall ensure that donated prescription drugs

3 meet the following requirements:

4 (1) A prescription drug or supply is in its original, unopened,
 5 sealed, and tamper-evident packaging. A prescription drug packaged in
 6 single-unit doses may be accepted and dispensed if the outside packaging
 7 is opened but the single-unit-dose packaging is unopened. There shall be
 8 no limitation on the number of doses that can be donated to the program;

9 (2) The prescription drug or supply is inspected by the program
 10 before the prescription drug or supply is dispensed by a licensed
 11 pharmacist and such drugs are only dispensed pursuant to a prescription
 12 issued by a prescribing practitioner. Such drugs may be distributed to
 13 another health care facility or pharmacy for dispensing; and

14 (3) The prescription drug (a) bears an expiration date that is more
 15 than six months after the date the prescription drug was donated, except
 16 that such drug may be accepted and distributed if the drug is in high
 17 demand as determined by the program and can be dispensed for use, (b) is
 18 not adulterated or misbranded as defined in section 71-2461 or 71-2470,
 19 (c) has not expired, and (d) does not have restricted distribution by the
 20 Federal Food and Drug Administration.

21 Sec. 6. (1) The program shall (a) comply with all applicable
 22 provisions of state and federal law relating to the storage,
 23 distribution, and dispensing of donated prescription drugs and (b) not
 24 resell donated prescription drugs and supplies.

25 (2) Nothing in the Prescription Drug Donation Program Act shall be
 26 construed to restrict the use of samples by a prescribing practitioner
 27 during the course of such practitioner's duties at a health care facility
 28 or pharmacy.

29 Sec. 7. (1) Any individual or entity which exercises reasonable
 30 care in donating, accepting, distributing, or dispensing prescription
 31 drugs or supplies under the Prescription Drug Donation Program Act or
 1 rules and regulations adopted and promulgated by the department shall be
 2 immune from civil or criminal liability or professional disciplinary
 3 action of any kind for any injury, death, or loss to person or property
 4 relating to such activities.

5 (2) Any nonprofit organization administering such program shall be
 6 immune from civil or criminal liability or professional disciplinary
 7 action of any kind for any injury, death, or loss to person or property
 8 relating to such activities.

9 (3) A drug manufacturer shall not, in the absence of bad faith or a
 10 finding of gross negligence, be subject to criminal prosecution or
 11 liability in tort or other civil action, for injury, death, or loss to a
 12 person or property for matters related to the donation, acceptance, or
 13 dispensing of a drug manufactured by the drug manufacturer that is
 14 donated by any person under the program, including, but not limited to,
 15 liability for failure to transfer or communicate product or consumer
 16 information or the expiration date of the donated prescription drug.

Senator Hughes offered the following amendment to her amendment:

[FA217](#)

Amend AM2442 on page 1, line 21, strike "may" and "or appoint."

SENATOR VON GILLERN PRESIDING

The Hughes amendment, to her amendment, was adopted with 34 ayes, 0 nays, 13 present and not voting, and 2 excused and not voting.

The Hughes amendment, as amended, was adopted with 34 ayes, 0 nays, 13 present and not voting, and 2 excused and not voting.

Advanced to Enrollment and Review Initial with 34 ayes, 0 nays, 13 present and not voting, and 2 excused and not voting.

ANNOUNCEMENT(S)

Priority designation(s) received:

Riepe - LB1109

SELECT FILE

LEGISLATIVE BILL 184. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 307. [ER45](#), found on page 568, was offered.

ER45 was adopted.

Senator Arch offered [AM2380](#), found on page 686.

The Arch amendment was adopted with 31 ayes, 3 nays, 11 present and not voting, and 4 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 829. [ER50](#), found on page 647, was offered.

ER50 was adopted.

Senator Blood offered the following amendment:

[AM2384](#)

1 1. Strike the original sections and all amendments thereto and
2 insert the following new sections:
3 Section 1. Section 44-7,102, Revised Statutes Supplement, 2023, is
4 amended to read:
5 44-7,102 (1) Notwithstanding section 44-3,131, (a) any individual or
6 group sickness and accident insurance policy, certificate, or subscriber
7 contract delivered, issued for delivery, or renewed in this state and any
8 hospital, medical, or surgical expense-incurred policy, except for short-
9 term major medical policies of six months or less duration and policies
10 that provide coverage for a specified disease or other limited-benefit
11 coverage, and (b) any self-funded employee benefit plan to the extent not
12 preempted by federal law shall include screening coverage for a
13 colorectal cancer examination, ~~and laboratory tests for cancer, and a~~
14 ~~concurrent removal of polyps or biopsy, or both,~~ for any nonsymptomatic
15 person forty-five years of age or older covered under such policy,
16 certificate, contract, or plan. Such screening coverage shall include a
17 maximum of one stool-based preventive screening test as approved by the
18 United States Preventive Services Task Force annually and a flexible
19 sigmoidoscopy every five years, a colonoscopy every ten years, or a
20 barium enema every five to ten years, or any combination, or the most
21 reliable, medically recognized screening test available. The screenings
22 selected shall be as deemed appropriate by a health care provider and the
23 patient.

24 ~~(2)(a)~~ (2) On or after December 31, 2023, no policy, certificate, or
 25 contract, delivered, issued for delivery, or renewed in this state, or
 26 any self-funded employee benefit plan, to the extent not preempted by
 27 federal law, shall impose a deductible, coinsurance, or any other cost-
 1 sharing requirements for screening colonoscopies as recommended by the
 2 United States Preventive Services Task Force, including those performed
 3 as a result of a positive noncolonoscopy stool-based preventive screening
 4 test.

5 (b) No policy, certificate, or contract, delivered, issued for
 6 delivery, or renewed in this state, or any self-funded employee benefit
 7 plan, to the extent not preempted by federal law, shall impose a
 8 deductible, coinsurance, or any other cost-sharing requirements for any
 9 service or item that is an integral part of performing a colorectal
 10 cancer screening, including:

11 (i) Polyp removal performed during the screening procedure;
 12 (ii) Any pathology examination on a polyp biopsy performed as part
 13 of the screening procedure;

14 (iii) Required specialist consultation prior to the screening
 15 procedure;

16 (iv) Bowel preparation medications prescribed for the screening
 17 procedure; and

18 (v) Anesthesia services performed in connection with a preventive
 19 colonoscopy.

20 Sec. 2. This act becomes operative on January 1, 2025.

21 Sec. 3. Original section 44-7,102, Revised Statutes Supplement,
 22 2023, is repealed.

The Blood amendment was adopted with 25 ayes, 4 nays, 16 present and not voting, and 4 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 102. [ER47](#), found on page 567, was offered.

ER47 was adopted.

Senator Erdman offered [AM2258](#), found on page 571.

The Erdman amendment was adopted with 28 ayes, 0 nays, 17 present and not voting, and 4 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 102A. [ER48](#), found on page 568, was offered.

ER48 was adopted.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 83. Senator DeBoer offered [AM2279](#), found on page 593.

The DeBoer amendment was adopted with 33 ayes, 0 nays, 12 present and not voting, and 4 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 152. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 731. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 771. [ER51](#), found on page 647, was offered.

ER51 was adopted.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 147. [ER49](#), found on page 649, was offered.

ER49 was adopted.

SENATOR DORN PRESIDING

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 218. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 218A. Senator Ibach offered the following amendment:

[AM2505](#)

1 1. On page 2, lines 1 and 7, strike "[\\$5,294,000](#)" and insert
2 "[\\$3,000,000](#)".

The Ibach amendment was adopted with 28 ayes, 0 nays, 17 present and not voting, and 4 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 303. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 317. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 190. Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 358. [ER54](#), found on page 668, was offered.

ER54 was adopted.

Senator Walz offered [AM2410](#), found on page 687.

The Walz amendment was adopted with 28 ayes, 0 nays, 17 present and not voting, and 4 excused and not voting.

Advanced to Enrollment and Review for Engrossment.

LEGISLATIVE BILL 130. [ER53](#), found on page 668, was offered.

ER53 was adopted.

Advanced to Enrollment and Review for Engrossment.

ANNOUNCEMENT(S)

Priority designation(s) received:

Dorn - LB1108

NOTICE OF COMMITTEE HEARING(S)

Judiciary
Room 1113 1:00 PM

Wednesday, February 21, 2024

John Brazda - Crime Victim's Reparations Committee

Ann E. Ames - Crime Victim's Reparations Committee

Room 1113 1:30 PM

Wednesday, February 21, 2024

LB1092

LB916

LB1161

LB1071

LB922 (reschedule)

LB978

(Signed) Justin Wayne, Chairperson

GENERAL FILE

LEGISLATIVE BILL 644. Senator McDonnell moved for a call of the house. The motion prevailed with 23 ayes, 1 nay, and 25 not voting.

Advanced to Enrollment and Review Initial with 41 ayes, 1 nay, 4 present and not voting, and 3 excused and not voting.

The Chair declared the call raised.

LEGISLATIVE BILL 895. Title read. Considered.

Advanced to Enrollment and Review Initial with 39 ayes, 0 nays, 6 present and not voting, and 4 excused and not voting.

COMMITTEE REPORT(S)
Enrollment and Review

LEGISLATIVE BILL 198. Placed on Select File with amendment.
[ER64](#) is available in the Bill Room.

LEGISLATIVE BILL 908. Placed on Select File.
LEGISLATIVE BILL 909. Placed on Select File.
LEGISLATIVE BILL 989. Placed on Select File.

LEGISLATIVE BILL 992. Placed on Select File with amendment.
[ER59](#)

- 1 1. On page 1, line 6, after the second semicolon insert "to adopt
- 2 updates to federal law and uniform standards;".
- 3 2. On page 2, line 3, strike "2" and insert "4"; and in line 8
- 4 strike "3" and insert "4".
- 5 3. On page 23, line 1, after "that" insert "the".
- 6 4. On page 31, line 21, after "dates" insert "for credentials".

LEGISLATIVE BILL 16A. Placed on Select File.

LEGISLATIVE BILL 257. Placed on Select File with amendment.
[ER58](#)

- 1 1. On page 2, line 18, after "prior" insert "to".
- 2 2. On page 5, line 3, after "cemetary" insert an underscored comma.
- 3 3. On page 6, line 21, strike "invester" and insert "investor".

LEGISLATIVE BILL 144. Placed on Select File with amendment.
[ER63](#)

- 1 1. On page 1, line 8, after the second semicolon insert "to provide
- 2 restrictions for installation authority as prescribed;".

LEGISLATIVE BILL 716. Placed on Select File.
LEGISLATIVE BILL 304. Placed on Select File.

LEGISLATIVE BILL 569. Placed on Select File with amendment.
[ER60](#)

- 1 1. On page 1, strike beginning with "prohibit" in line 1 through
- 2 line 4 and insert "define terms; to require a county board to publish
- 3 notice and conduct public meetings relating to certain financial
- 4 interests prior to construction of any new electric generation facility
- 5 as prescribed; to provide an exception; and to declare an emergency;".

LEGISLATIVE BILL 624. Placed on Select File with amendment.
[ER62](#)

1 1. On page 1, strike beginning with "sections" in line 2 through
 2 line 7 and insert "section 81-3710, Revised Statutes Cumulative
 3 Supplement, 2022; to change membership provisions for the Nebraska
 4 Tourism Commission; to eliminate obsolete provisions; and to repeal the
 5 original section."

LEGISLATIVE BILL 139. Placed on Select File with amendment.

[ER61](#)

1 1. In the Standing Committee amendments, AM1518, on page 2, line 3,
 2 strike "2023" and insert "2024".
 3 2. On page 1, line 2, after "change" insert "and eliminate
 4 provisions relating to".

LEGISLATIVE BILL 854. Placed on Select File.

LEGISLATIVE BILL 847. Placed on Select File.

LEGISLATIVE BILL 848. Placed on Select File.

LEGISLATIVE BILL 936. Placed on Select File.

LEGISLATIVE BILL 940. Placed on Select File with amendment.

[ER65](#)

1 1. On page 1, strike beginning with "provide" in line 3 through line
 2 8 and insert "change the powers of a county relating to agreements as
 3 prescribed; to change and provide authority for a county to provide
 4 certain protective services; to harmonize provisions; and to repeal the
 5 original sections."

LEGISLATIVE BILL 1102. Placed on Select File.

(Signed) Beau Ballard, Chairperson

Health and Human Services

LEGISLATIVE BILL 62. Placed on General File with amendment.

[AM644](#)

1 1. On page 4, line 14, after the first occurrence of "for" insert ",
 2 and reimbursement to providers for."

(Signed) Ben Hansen, Chairperson

Revenue

LEGISLATIVE BILL 165. Placed on General File.

LEGISLATIVE BILL 901. Placed on General File.

LEGISLATIVE BILL 1088. Placed on General File.

LEGISLATIVE BILL 1177. Placed on General File.

LEGISLATIVE BILL 877. Placed on General File with amendment.

[AM2420](#)

1 1. On page 2, strike lines 24 and 25.

(Signed) R. Brad von Gillern, Vice Chairperson

Transportation and Telecommunications

LEGISLATIVE BILL 1030. Placed on General File.

(Signed) Mike Moser, Chairperson

AMENDMENT(S) - Print in Journal

Senator McDonnell filed the following amendment to LB607:

AM2264

1 1. Strike the original sections and insert the following new
2 sections:
3 Section 1. Section 75-1101, Revised Statutes Cumulative Supplement,
4 2022, is amended to read:
5 75-1101 (1) For purposes of this section, 211 Information and
6 Referral Network means a statewide information and referral network
7 providing information to the public regarding disaster and emergency
8 response and health and human services provided by public and private
9 entities throughout the state.
10 (2) The Public Service Commission shall award a grant annually to a
11 211 Information and Referral Network which submits an application and
12 meets the requirements of this section. ~~Beginning July 1, 2022, the~~
13 ~~amount of each grant shall be nine hundred fifty-five thousand dollars.~~
14 (3) To be eligible for a grant, the 211 Information and Referral
15 Network shall update the information and referral services on the network
16 at least annually, shall geographically index the services to provide
17 information on a county-by-county basis, and shall be accredited as
18 meeting the standards for service delivery and quality by the Alliance of
19 Information and Referral Systems or a similar organization approved by
20 the commission.
21 (4) The grant may be used to establish a website which includes
22 links to providers of health and human services, the name, address, and
23 telephone number of any organization listed on the website, a description
24 of the type of services provided by the organization, and other
25 information to educate the public about the health and human services
26 available on a geographic basis. The grant may also be used to provide
27 access to the network twenty-four hours per day, seven days per week,
1 through telephone access and website access.
2 (5) There is hereby created the 211 Cash Fund. The fund shall be
3 used solely for the purpose of providing grants pursuant to this section
4 and associated administrative costs. All money received by the Public
5 Service Commission for such grants shall be remitted to the State
6 Treasurer for credit to such fund. Any money in the fund available for
7 investment shall be invested by the state investment officer pursuant to
8 the Nebraska Capital Expansion Act and the Nebraska State Funds
9 Investment Act.
10 Sec. 2. Original section 75-1101, Revised Statutes Cumulative
11 Supplement, 2022, is repealed.

ANNOUNCEMENT(S)

Priority designation(s) received:

McKinney - LB631

UNANIMOUS CONSENT - Add Cointroducer(s)

Unanimous consent to add Senator(s) as cointroducer(s). No objections. So ordered.

Senator Vargas name added to LB857.
Senator Conrad name added to LB953.

VISITOR(S)

Visitors to the Chamber were Cleo Zagurski; members of League of Women Voters; Nebraska Youth Justice Policy Fellowship from Boys Town.

ADJOURNMENT

At 11:39 a.m., on a motion by Senator Erdman, the Legislature adjourned until 9:00 a.m., Thursday, February 15, 2024.

Brandon Metzler
Clerk of the Legislature