

## Preface

This is the 51st edition of the *Nebraska Blue Book* since it was first published in 1899. The book has been published biennially in odd-numbered years since 1919.

The *Blue Book* details the structure of federal, state and local government in Nebraska and includes biographies of elected officials and judges. The book also contains constitutional, historical and statistical information about Nebraska, as well as information about the state's geography, economy, people and culture. The information was obtained through research and from information provided by various agencies and individuals. Information was accurate as of Jan. 1, 2013.

Print copies of the *2012-13 Blue Book* are available from the Clerk of the Legislature's Office, State Capitol, Room 2018, P.O. Box 94604, Lincoln NE 68509-4604, phone (402) 471-2271. The *Blue Book* also is available online at [www.nebraskalegislature.gov](http://www.nebraskalegislature.gov). Contact the editor by phone at (402) 471-2220.

A special thanks to all those who provided information and helped in the production of this edition of the *Nebraska Blue Book*.

Kate Heltzel, Editor

## Acknowledgments

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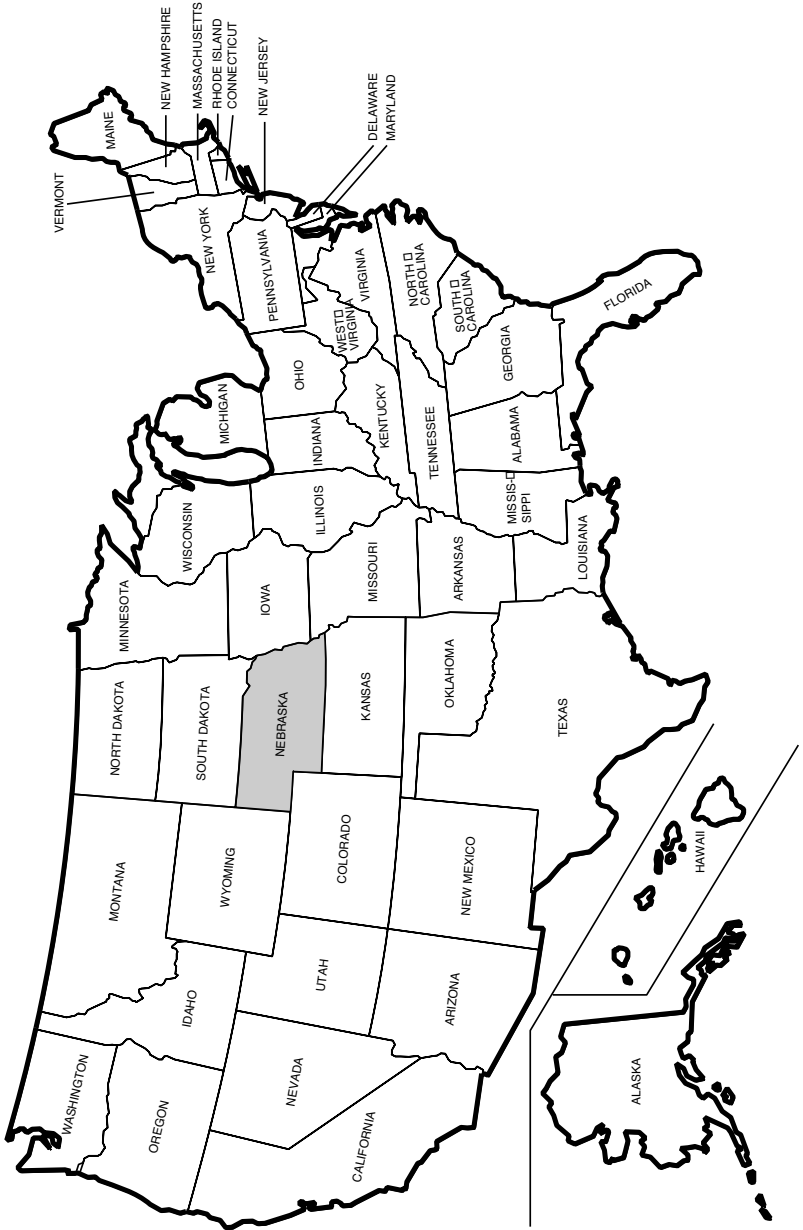
<sup>1</sup> Agencies subject to the governor's direct control.

<sup>2</sup> Agencies not subject to the governor's direct control.



**NEBRASKA:  
THE CORNHUSKER STATE**

# Nebraska: The Cornhusker State





# NEBRASKA

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## The Cornhusker State

Early explorers once described Nebraska and the surrounding area as a “Great Desert.” Little did they realize that the state would later become a breadbasket for the nation and much of the world.

The pioneers who settled Nebraska in the late 1800s deserve much of the credit for transforming the state from a land considered unfit for cultivation to an agricultural oasis. Promised free land by the federal government under the 1862 Homestead Act, farmers stubbornly fought economic hardships, droughts and insects. In later years, scientific farming methods and irrigation dramatically increased farmers’ yields and brought prosperity to the state. Today, Nebraska ranks among the leading states in many agricultural production categories.<sup>1</sup>

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<sup>1</sup>See table of Nebraska agricultural rankings on Page 470.



## Nebraska At A Glance<sup>2</sup>

**Location:** North-central United States. Bordered by South Dakota on the north, Iowa and Missouri on the east, Kansas on the south, and Colorado and Wyoming on the west

**Elevation:** Highest point, 5,424 feet (1,654 meters), in Kimball County. Lowest point, 840 feet (256 meters), in Richardson County

**Area** (Land and Water): 77,358 square miles (200,358 square kilometers); 16th largest state

**Population:** 1,855,525 (2012 estimate); 37th largest state

**Attained Statehood:** March 1, 1867 (37th state)

**Origin of Name:** From Oto Indian word “Nebrathka,” meaning “flat water” (the tribe’s name for the Platte River, which crosses the state)

**Nickname:** Cornhusker State (from the method of harvesting or “husking” corn by hand)

**Motto:** “Equality Before the Law”

**Capital:** Lincoln

**Largest City:** Omaha

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### Notable facts about Nebraska include:

- The American Institute of Architects declared Nebraska’s State Capitol to be one of the modern architectural wonders of the world.
- The U.S. Strategic Command, which manages the nation’s nuclear forces in order to deter military attacks on the United States, has its headquarters at Offutt Air Force Base near Bellevue.
- Nebraska has the western hemisphere’s largest area of sandhill grasslands, one of the most productive cattle-raising areas in the United States.
- Nebraska was the home or birthplace of William Jennings Bryan, George Norris, Willa Cather, Mari Sandoz, John Neihardt, John J. Pershing, Edward J. Flanagan, William “Buffalo Bill” Cody, Henry Fonda, Johnny Carson, Dick Cavett, Darryl F. Zanuck, Marlon Brando, Fred Astaire, Malcolm X and Gerald Ford.
- Many pioneer and cattle trails crossed Nebraska, with people using such landmarks as Scotts Bluff (now a national monument) and Chimney Rock, both in western Nebraska. Chimney Rock was the landmark mentioned most frequently in journal entries by travelers on the Oregon Trail.

<sup>2</sup>Sources: *Statistical Abstract of the United States*, Bureau of the Census, U.S. Department of Commerce; *The Nebraska Databook*, Nebraska Department of Economic Development; “*Nebraska: The Good Life, and More*,” The NEBRASKAland Foundation Inc., 1998; University of Nebraska State Museum; Nebraska State Historical Society; *Lincoln Journal Star*.

## NEBRASKA'S STATE SYMBOLS<sup>3</sup>

### State Seal and State Motto

The Nebraska Constitution provides for a state seal that is to be kept by the secretary of state and used by him or her officially as directed by law. Legislation creating the original state seal was passed in 1867.

The seal's design is as follows: On the right, a steamboat is ascending the Missouri River. The Rocky Mountains are on the left. In the background, a train of cars is heading toward the Rocky Mountains. The mechanic arts are represented by a smith with hammer and anvil. Agriculture is represented by a settler's cabin and sheaves of wheat. In the top of the circle is the state motto: "Equality Before the Law." The circle is surrounded with the words, "Great Seal of the State of Nebraska, March 1st, 1867."



### State Flag

Nebraska's state flag was designated by legislative action in 1925. It consists of a reproduction of the state seal, charged on the center in gold and silver on a field of national blue.

State law says no part of the state flag is to be used as a business advertisement or trademark, and insulting the flag is forbidden. State law also requires the flag to be displayed under or to the left of the U.S. flag on or near the State Capitol, the governor's mansion, all courthouses, city or village halls, schoolhouses and other public administrative buildings.

The original flag is displayed in the Office of the Secretary of State in the Capitol. A historical scrapbook about the flag, compiled by Mrs. B.C. Miller of Crete, is on microfilm at the Nebraska State Historical Society.



<sup>3</sup>Except where noted, sources for state symbol information are: Nebraska State Historical Society; Nebraska Game and Parks Commission; Conservation and Survey Division, University of Nebraska-Lincoln; Nebraska Secretary of State's Office; Nebraska Governor's Office.

## State Name

Nebraska has had two official state names: the “Tree Planters’ State” and the “Cornhusker State.”

Nebraska was designated the “Tree Planters’ State” by legislative action in 1895. Nebraska’s claim to tree-planting fame includes the founding of Arbor Day in 1872 by J. Sterling Morton of Nebraska City, the Timber Culture Act of U.S. Sen. Phineas W. Hitchcock in 1873 and the millions of trees planted by early settlers as windbreaks, woodlots and orchards.

The 1945 Legislature changed the official state name to the “Cornhusker State,” thus repealing the 1895 act. The name is derived from the nickname for the University of Nebraska athletic teams, the Cornhuskers. The term “cornhusker” comes from the method of harvesting or “husking” corn by hand, which was common before the invention of husking machinery.

## State Flower

The goldenrod (*Solidago serotina*) was declared the state flower by legislative action in 1895. Numerous species of goldenrod grow throughout the state. The goldenrod is an erect, coarse-looking perennial herb that is usually about two or three feet tall. The small flower heads, which are almost always yellow but sometimes have cream-colored or white rays, are grouped into either elongated or flatish clusters. The flowers appear from July through October.



## State Bird

The western meadowlark (*Sturnella neglecta*) was designated the state bird by legislative action in 1929. The western meadowlark is abundant throughout the state and is noted for its joyous song. The birds are eight to 11 inches long and are brown and streaked above, with bright yellow underparts interrupted by a bold crescent of black across the upper breast and white outer tail feathers. The birds nest on the ground in grassy fields or meadows and feed largely on insects.



## State Tree

The American elm (*Ulmus Americana L.*) was named Nebraska's first state tree in 1937, but the 1972 Legislature named the cottonwood (*Populus deltoides*) as the state tree. The cottonwood often is associated with pioneer Nebraska. Several famous early landmarks were cottonwood trees, and their shoots often were collected by settlers who planted them on their claims. Today, the cottonwood grows throughout the state.



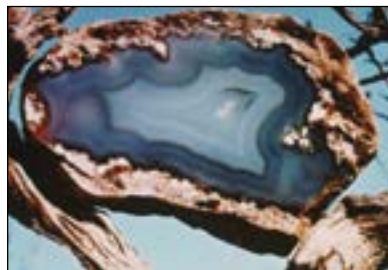
## State Fossil

The mammoth was named Nebraska's state fossil by legislative action in 1967. Various species of the mammoth crossed the Bering Strait land bridge and spread throughout most of North America. Mammoths were elephants, but some were larger than the modern elephant. Early prehistoric people hunted the mammoth and found the animal's ivory tusks useful in making tools and realistic etchings. Mammoth remains have been found in most Nebraska counties. One mammoth found in Lincoln County, *Archidiskodon imperator maibeni*, was one of the world's largest elephant fossils. It is displayed in the University of Nebraska State Museum in Lincoln.



## State Gemstone

Blue chalcedony, commonly called the blue agate, was named Nebraska's state gemstone by legislative action in 1967. A pale stone, blue chalcedony sometimes has a dark internal form with bands of blue and white and often has a colorless streak. Blue agates often are used to make jewelry. The blue agate can be found in northwestern Nebraska, where it formed in wind-blown silt and claystone deposited in the Chadron Formation of Oligocene Age.



## State Rock

The prairie agate was declared the Nebraska state rock by legislative action in 1967. Agate is a semiprecious stone, and Nebraska has an abundance of it, especially in the Oglala National Grassland. Agate is a variegated quartz noted for its layered varieties. In most specimens, the bands are coarse and differ in color and translucency, as well as in compactness and porosity. The prairie



agate, distinguished from most other agates because it seldom has these bands, is still colorful, has a rounded irregular shape and is popular for jewelry.

Prairie agate is not native to Nebraska. It formed in sedimentary rocks in Wyoming and South Dakota and subsequently eroded from these deposits and was carried into Nebraska by streams.

## State Grass

Little bluestem (*Schizachyrium scoparium*) was designated the official state grass by legislative action in 1969. Little bluestem, a vigorous native prairie grass, grows throughout the Great Plains and beyond. In central and western Nebraska, it grows in bunches and is sometimes called “bunch grass.” In some areas, it also is known as “beard grass.” The grass is an important native hay and forage grass.



## State Insect

The honeybee (*Apis mellifera*) was named the official Nebraska state insect by legislative action in 1975. Honey production is a \$3.1 million industry in Nebraska. In 2006, according to the National Agricultural Statistics Service, there were about 47,000 colonies of honeybees in the state producing more than 3 million pounds of honey.



## State Soil

The 1979 Legislature designated the official state soil to be soils of the Holdrege series, classified as *Typic Argiustolls*, which are slightly to moderately alkaline and fine-silty in texture. The mean average temperature of Holdrege series soil ranges from 50 to 56 degrees Fahrenheit. The mean average precipitation ranges from 18 to 24 inches per year. Holdrege soils are ideal for growing crops such as sorghum, wheat and corn. This soil is most commonly found in south-central Nebraska and north-central Kansas.



## State Mammal

The 1981 Legislature designated the white-tailed deer (*Odocoileus virginianus*) as the state mammal. The white-tailed deer is a herbivorous hoofed mammal found in farmlands, brushy areas and woods. If alarmed, this deer raises its tail, exhibiting a conspicuous flash of white that can communicate danger to other deer or help a fawn to follow its mother in flight. The feeding habits of white-tailed deer are flexible: they graze on green plants; eat acorns, nuts and corn in the fall; and browse on woody vegetation in the winter. White-tailed deer hunting is a popular recreational activity in Nebraska.



## State Fish

On Sept. 13, 1997, Gov. Ben Nelson declared the channel catfish (*Ictalurus punctatus*) to be the official state fish. The channel catfish is a popular sport fish that often is used for food. It has distinctive barbels or “whiskers” that are covered with taste buds. Its diet consists of aquatic insects, crayfish, fish, frogs and plant material. Channel catfish spawn during summer in cavities created by tree roots or rocks and often defend their nests.



## State American Folk Dance

On Sept. 19, 1997, Gov. Ben Nelson declared the square dance to be the official state American folk dance. Square dancing developed as the nation progressed toward the west. It became a popular diversion from the hardships settlers faced. Square dancing is called, cued or prompted to dancers. Related forms include round dancing, clogging, contra dancing and line dancing.<sup>4</sup>



## State Ballad

On Oct. 9, 1997, Gov. Ben Nelson declared “A Place Like Nebraska” to be the official state ballad. Sol Kutler composed the words and music.

A Place Like Nebraska  
 When I dream of my home  
 And the good folks I've known  
 I'm glad I've grown up  
 In Nebraska

'Cause the good life is there  
 With sun and fresh air  
 And neighbors who care  
 In Nebraska

Wherever you go, they all want to know  
 And someday someone will ask ya  
 So turn on your smile  
 Tell them life is worthwhile  
 When you're bred and corn-fed in Nebraska

With cool winding streams  
 And good football teams  
 And jobs that are there for the asking

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<sup>4</sup> Source: Nebraska State Square and Round Dance Association.

With daughters and sons  
 Some real famous ones  
 All proud to be called a Nebraskan

'Cause wherever you go, they all want to know  
 And someday someone will ask ya  
 So turn on your smile  
 Tell them life is worthwhile  
 When you come from a place like Nebraska

A soft falling snow  
 A warm fire's glow  
 And a lifetime of memories to last ya

Of a cool summer's breeze  
 And bright autumn leaves  
 Each season a joy in Nebraska

So wherever you go, you just let them know  
 'Cause someday someone will ask ya  
 So turn on your smile  
 Tell them life is worthwhile  
 When you come from a place called Nebraska

## **State Historic Baseball Capital**

On Oct. 9, 1997, Gov. Ben Nelson declared St. Paul to be the official historic baseball capital of Nebraska.

## **State Baseball Capital**

On Oct. 9, 1997, Gov. Ben Nelson declared Wakefield to be the official baseball capital of Nebraska.

## **State Village of Lights**

On Dec. 11, 1997, Gov. Ben Nelson declared Cody to be Nebraska's official Village of Lights.

## **State River**

On Feb. 26, 1998, Gov. Ben Nelson declared the Platte River to be the official state river. The Platte, formed by the junction of the North Platte and South Platte rivers near the city of North Platte, flows east through central Nebraska into the Missouri River. The stream is 310 miles (500 kilometers) long.



The Platte is too shallow for navigation, but it is an important source of water for farm irrigation, municipal and industrial uses, recreation and hydroelectric power production. The river also provides habitat for sandhill cranes, other migratory birds, fish and other wildlife.

The Platte River valley has been an important east-west human transportation corridor throughout history. The Oregon, Mormon and California trails, the Pony Express route, the Union Pacific transcontinental railroad, the first transcontinental paved highway (U.S. Highway 30) and Interstate 80 all have followed the Platte.



**Platte River in Early Spring**

## **State Soft Drink**

On May 21, 1998, Gov. Ben Nelson declared Kool-Aid to be the official state soft drink. The fruit-flavored drink was developed in Hastings in 1927 by Edwin E. Perkins, founder and president of the Perkins Products Co.<sup>5</sup>

## **State Beverage**

On Sept. 10, 1998, Gov. Ben Nelson declared milk to be the official state beverage. The dairy industry is an important part of Nebraska's agricultural economy.

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<sup>5</sup> Source: Adams County Historical Society.

## State Poet Laureate<sup>6</sup>

The 1921 Legislature named John G. Neihardt (1881-1973) as Poet Laureate of Nebraska. Neihardt's first book of poetry was published in 1908. In 1912, he began writing "The Epic Cycle of the West," consisting of five long narrative poems, and this became his chief literary work. These poems are Neihardt's substantial and unique contribution to the history of Nebraska and the West.



## State Poet<sup>7</sup>

William Kloefkorn (1932-2011) was named Nebraska's first state poet by proclamation of Gov. Charles Thone on Sept. 11, 1982. Kloefkorn was professor emeritus of English at Nebraska Wesleyan University in Lincoln. Kloefkorn's works appeared in numerous periodicals and newspapers. He wrote 25 books, including *Alvin Turner as Farmer*, *Uncertain the Final Run to Winter* and *Cottonwood County*. Kloefkorn assisted in starting Nebraska's Poets-in-the-Schools program, and he gave readings and conducted workshops at colleges and universities across the United States. Kloefkorn Elementary,

named in his honor, opened in Lincoln in 2012.

## U.S. Poet Laureate

The Library of Congress named Garland resident Ted Kooser the U.S. Poet Laureate for 2004-06. Kooser is the author of 12 poetry collections, including "Delights and Shadows," which won the 2005 Pulitzer Prize, "Weather Central" and "Flying at Night." He also has published three books of prose, including "Local Wonders; Seasons in the Bohemian Alps." Kooser has won many honors and awards, including three honorary doctorate degrees and two fellowships from the National Endowment for the Arts. Ground-breaking for the Ted Kooser Elementary School in Lincoln was held in April 2008. Kooser is Presidential Professor of English at the University of Nebraska-Lincoln.

## State Song

The 1967 Legislature declared "Beautiful Nebraska," composed by Jim Fras, to be the state's official song.

<sup>6</sup>The title "poet laureate" remains with Neihardt. For more information and a photograph of Neihardt, see his Nebraska Hall of Fame listing on Page 74.

<sup>7</sup>Source: William Kloefkorn.

# State Song<sup>8</sup>

## Beautiful Nebraska

The Official Nebraska State Song

Words by JIM FRAS  
and GUY G. MILLER

Music by JIM FRAS

**Moderato** *mf* **F** **Cdim.**

Voice: Beau - ti - ful Ne - bra - ska.

**INTRODUCTION**  
**Moderato** *mf*

Piano

*9m* **C7** **Dm** **A7** **B<sup>b</sup>** **B<sup>9</sup>m**

peace-ful prai-rie land. Laced with ma-ny ri-vers and the hills of sand: Dark green val-leys

**F** **A7** **Dm** *97* **C7** **F** **Cdim.**

cra-dled in the earth. Rain and sun-shine bring a - bun-dant birth. Beau-ti - ful Ne - bra - ska.

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<sup>8</sup> Reprinted with author's permission.

$g^m$  C7 Dm A7  
 as you look a - round, You will find a rain - bow rea - ching to the ground;

$B^b$   $B^b m$  F A7 Dm  $g^m$  C7 F  
 All these won - ders by the Mas - ter's hand; Beau - ti - ful Ne - bra - ska land.

F7 F7 or Aug.  $B^b$   $B^b$   
 We are so proud of this state where we live.

g7 g7 g7 C7

There is no place that has so much to give.

*f* Cdim. gm C7 Dm A7

Beau-ti-ful Ne-bra-ska, as you look a-round, you will find a rain-bow rea-ching to the grou

B<sup>b</sup> B<sup>b</sup>m F A7 Dm gm C7 F

All these won-ders by the Mas-ter's hand. Beau-ti-ful Ne-bra-ska land.

## SPECIAL DAYS IN NEBRASKA

### Arbor Day<sup>9</sup>

Arbor Day is a nationally celebrated observance that encourages tree planting and tree care. The first Arbor Day was celebrated in Nebraska in 1872, in response to a state proclamation urging settlers and homesteaders to plant trees that would provide shade, shelter, fruit, fuel and beauty for residents of the largely treeless plains. On that first Arbor Day, more than 1 million trees were planted in Nebraska.

The Arbor Day idea was promoted by J. Sterling Morton, editor of the *Nebraska City News*. He later helped the idea spread to neighboring states and eventually to all U.S. states and many other nations.

Today, Arbor Day celebrations are held all over the United States, with the date determined by the best tree planting times in each area. In Nebraska, Arbor Day is observed on the last Friday in April, which is also when National Arbor Day is observed. The Arbor Day Foundation, which encourages tree planting and environmental stewardship, has its headquarters in Morton's hometown of Nebraska City.

To learn more about the foundation and how to celebrate Arbor Day, visit [www.arborday.org](http://www.arborday.org).



### Other Special Days<sup>10</sup>

**George W. Norris Day:** Jan. 5, to honor the longtime Nebraska politician.

**State Day:** March 1, the day Nebraska joined the Union in 1867.

**Thomas Jefferson Memorial Day:** April 13, to honor the U.S. president.

**Workers Memorial Day:** April 28, in remembrance of the courage and integrity of U.S. workers.

**State Fire Day:** Friday before Fire Recognition Day in May, to call public attention to the great damage that fire causes to life and property.

**Fire Recognition Day:** Second Saturday in May. Exercises appropriate for the subject and day may be conducted by any fire department.

<sup>9</sup> Source: Arbor Day Foundation.

<sup>10</sup> Source: Nebraska Revised Statutes.

**Pioneers' Memorial Day:** Second Sunday in June, in recognition of those who served and sacrificed as pioneers in the settlement of Nebraska.

**Nebraska Czech Day:** First Sunday in August. The date coincides with the annual Czech Festival at Wilber, which has been designated the Czech capital of Nebraska and the United States.

**John G. Neihardt Day:** First Sunday in August, to honor the writer and Nebraska poet laureate.

**Howard's Day:** Sept. 2, the birthday of John Howard, author of prison reform throughout the world. Observed in the state's correctional institutions.

**American Indian Day:** Fourth Monday in September, to honor the first residents of Nebraska and recognize their contributions to the state.

**Pulaski's Memorial Day:** Oct. 11, to commemorate the death of Revolutionary War hero Casimir Pulaski. The brigadier general died of wounds suffered in the siege of Savannah, Ga., on Oct. 11, 1779.

**White Cane Safety Day:** Oct. 15, to recognize the importance of the white cane as a symbol of independence for blind people and to remind citizens of the need to keep streets, sidewalks and other public places safe and functional for people with disabilities.

## Legal Holidays in Nebraska

|                                  |  |
|----------------------------------|--|
| New Year's Day .....             | Jan. 1                                   |
| Martin Luther King Jr. Day ..... | Third Monday in January                  |
| Presidents' Day .....            | Third Monday in February                 |
| Arbor Day .....                  | Last Friday in April                     |
| Memorial Day .....               | Last Monday in May                       |
| Independence Day .....           | July 4                                   |
| Labor Day .....                  | First Monday in September                |
| Columbus Day .....               | Second Monday in October                 |
| Veterans Day .....               | Nov. 11                                  |
| Thanksgiving Day .....           | Fourth Thursday in November              |
| Day After Thanksgiving .....     | Friday after Fourth Thursday in November |
| Christmas Day .....              | Dec. 25                                  |

## LAND AND CLIMATE<sup>11</sup>

### Size

Nebraska measures 459 miles (740 kilometers) across at its widest point, following a diagonal from southeast to northwest. Nebraska's total area, including land and water, is 77,358 square miles (200,358 square kilometers) — almost 20 percent larger than New England. The state's land area alone is 76,878 square miles (199,113 square kilometers). Nebraska ranks 16th among the states in land and water area and 15th in land area alone.

### Elevation

Nebraska's elevation rises gradually from southeast to northwest in a series of rolling plateaus. The lowest point, 840 feet (256 meters) above sea level, is in southeastern Richardson County at the Missouri River. The highest point, 5,424 feet (1,654 meters) above sea level, is in southwestern Kimball County. Nebraska's average elevation is 2,600 feet (793 meters).

### Geographic Regions

Nebraska has two major geographic regions — the Dissected Till Plains and the Great Plains. The Great Plains can be divided into smaller areas, among them the Loess Plains, the Loess Hills, the Sandhills and the High Plains.

The Dissected Till Plains formed when Ice Age glaciers left behind a rich soil-forming material, called till, over the eastern fifth of the state. Windblown dust (loess) later settled on the till, and over the years, streams dissected the region, forming a rolling terrain. Along the Missouri River, the terrain includes bluffs and river-deposited lowlands. This combination makes the Dissected Till Plains well-suited for farming.

The Great Plains stretch west across the rest of the state. The largest of its subregions is the nearly 20,000 square miles of sand hills north of the North Platte and Platte rivers that stretch to South Dakota. The Sandhills, the largest stabilized sand dune area in North America, were formed by wind whipping sand into hills and ridges interspersed with valleys that contain streams, lakes and wetlands. Grasses have stabilized the dunes. The abundant water and grasslands make this area ideal for raising cattle.

The Loess Plains consist of windblown silt (loess) that covers about 7,948 square miles of relatively flat, intensively farmed land in south-central Nebraska interspersed with lakes and wetlands. This region is sometimes called the "Rainwater Basin" or "Rain-basin." The Loess Hills lie north of the Platte River and south and east of the Sandhills. Here, windblown silt has formed rolling hills where farms and ranches predominate.

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<sup>11</sup> Information for this section compiled from the following sources: Conservation and Survey Division, University of Nebraska-Lincoln; Nebraska Department of Natural Resources; Nebraska Game and Parks Commission; Natural Resources Conservation Service, U.S. Department of Agriculture; Nebraska State Climate Office, High Plains Climate Center; National Oceanic and Atmospheric Association, U.S. Department of Commerce; *Statistical Abstract of the United States*, Bureau of the Census, U.S. Department of Commerce; *The Nebraska Databook*, Nebraska Department of Economic Development.



The High Plains lies northwest, southwest and due west of the Sandhills. In its 12,000 square miles are the scenic Wildcat Hills and Pine Ridge areas in the southern and northern Panhandle, respectively. A small area of the Badlands, which are mostly in South Dakota, extends into Nebraska. This unusual landscape in the northwestern part of the state has been carved by erosion and is characterized by steep, mostly bare hills of siltstone and sandstone and by mushroom-like cap rocks on more narrow pedestals. These rocks are especially distinctive in Toadstool Park.



**Toadstool Park in Northwest Nebraska's Badlands**

## **Mineral Resources**

Petroleum and natural gas fields lie in the Panhandle and southwestern and southeastern parts of Nebraska.<sup>12</sup> Sand and gravel deposits are found along the Platte and Republican rivers, their tributaries and elsewhere. These deposits are mined largely for construction purposes. Limestone quarries lie near the Missouri River in the southeast. Other minerals produced in Nebraska include sandstone; clay, usually for brick or tile; shale; and uranium, which is mined as a slurry in one location in northwestern Nebraska.

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<sup>12</sup> For details on Nebraska oil and gas production, see Page 692.

## Water and Soil Conservation

Nebraskans have long realized that using soil and water resources wisely is important, particularly because of the state's agricultural economy. Irrigation ditches were constructed in Nebraska as early as 1856. However, Nebraska's extensive irrigation system stems from the droughts of the 1890s and 1930s.

Initially, Nebraska received all its irrigation water from streams and rivers. These waterways continue to supply water for Nebraska's cropland today. The Platte, Loup and Republican rivers are especially important.

Since 1940, irrigation from wells has increased dramatically. As of June 2012, the state had 95,576 registered irrigation wells. In 2011, there were 8.6 million acres of irrigated land in Nebraska.<sup>13</sup>

During the drought of the 1930s, the federal government created extensive soil conservation programs. By 1950, all of Nebraska's farm and ranch land was included in soil conservation districts. Local watershed groups were organized by 1954 legislation.

Today, Nebraska is divided into 23 natural resources districts (NRDs).<sup>14</sup> These governmental units have local responsibility for soil and water conservation and protection. The state has given NRDs a variety of regulatory tools to deal with contamination, groundwater shortages and user conflicts that occur.



**Cattle Grazing near a Center-Pivot Irrigation System**

<sup>13</sup> Source: Nebraska Department of Natural Resources and the USDA Nebraska Agricultural Statistics Service, NASS, Nebraska Agri-Facts Special Edition, May 2012. For more irrigation statistics, see Page 486.

<sup>14</sup> For more information on NRDs, see Page 881.

## Rivers and Lakes

Nebraska is the only state that lies entirely within the drainage area of the Missouri River, which flows along Nebraska's northern and eastern borders for about 450 miles. Its major tributary in Nebraska is the Platte River, which flows across the state from west to east.

The Platte River begins where the North and South Platte rivers meet near the city of North Platte. The Platte, which is too shallow for navigation, was described as "a mile wide and an inch deep" by early explorers and pioneers crossing Nebraska. Today, the river is used for irrigation, municipal water supply, recreation and hydroelectric power production.



**Niobrara River near Valentine**

The Platte's main tributaries are the Loup and Elkhorn rivers, which originate in the Sandhills and flow southeast across north-central Nebraska. The Niobrara River drains northern Nebraska; the Republican, Big Blue, Little Blue and Nemaha rivers drain southern and southeastern Nebraska, respectively.

Nebraska has about 2,500 small lakes, both natural and man-made. Hundreds of natural, shallow lakes dot the landscape of the Sandhills. Lake McConaughy, the state's largest lake (about 55 square miles), was formed by the construction of the Kingsley Dam on the North Platte River. Other large man-made lakes include Jeffrey and Sutherland reservoirs on the Platte River system; Swanson, Medicine Creek and Harlan County reservoirs on the Republican River; Enders Reservoir on the Frenchman River; Calamus Reservoir on the Calamus River system; and Lewis and Clark Lake on the Missouri River system.

One of Nebraska's greatest water resources lies not above, but below ground. The state's vast underground water supply, accumulated over thousands of years, is about 1.9 billion acre-feet, enough to cover the state with an estimated 34 feet of water. This

water supply — much of it part of the Ogallala Aquifer — is used extensively for irrigation.

## Climate

An old expression about weather in Nebraska is that if you don't like it now, wait five minutes and it will change.

Nebraskans often experience extremes in temperature and frequent changes in the weather. Tornadoes, thunderstorms, blizzards and hailstorms are part of hot summers and severely cold winters. Temperature and rainfall vary greatly from year to year. The spring and fall seasons usually are pleasant. The temperature gradually drops from

southeastern to northwestern Nebraska, except in the coldest part of the year.

The highest temperature ever recorded in Nebraska, 118 degrees Fahrenheit (48 degrees Celsius), was on July 15, 1934, at Geneva; on July 17, 1936, at Hartington; and on July 24, 1936, at Minden. The lowest temperature on record, minus 47 F (minus 44 C), was at Camp Clarke



**Thunderstorm Building Over the Plains**

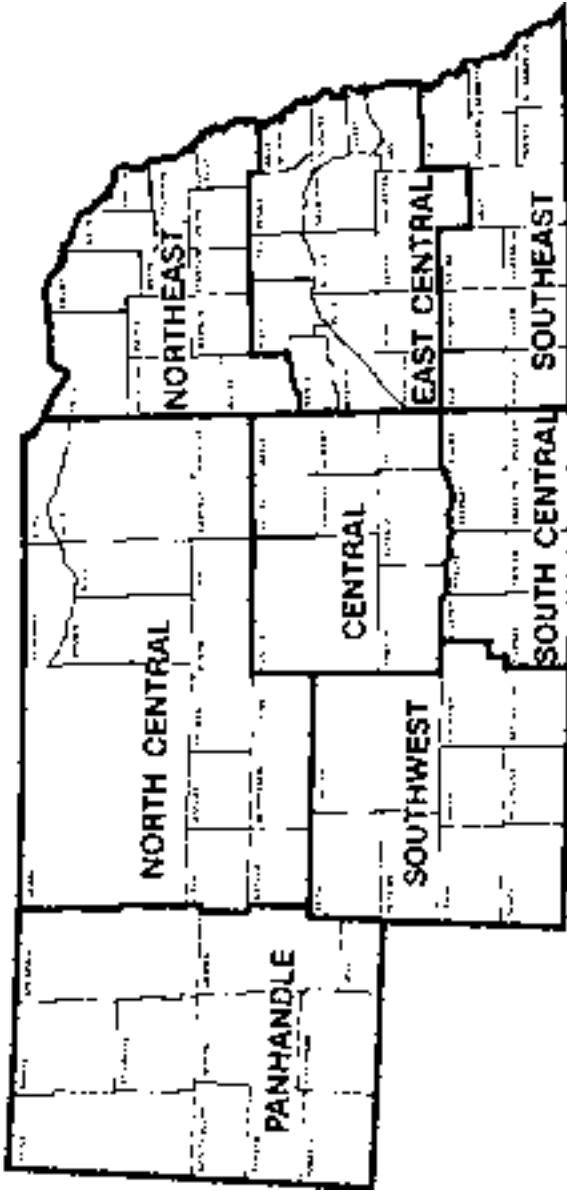
near Northport on Feb. 12, 1899, and at Oshkosh on Dec. 22, 1989.

Like the temperature, precipitation and humidity decrease gradually from east to west across Nebraska. The unpredictable nature of rain results in drought some years and flooding in others.

Nebraska's growing season ranges from about 165 days in the southeast to 120 days in the northwest. Killing frosts usually occur from about Oct. 15 to April 25 in the southeast and about Sept. 20 to May 20 in the northwest.

Prevailing winds blow across Nebraska from the northwest between October and April, and from the south and southeast during other times. Average wind velocity is about 10 miles (16 kilometers) per hour. Tornadoes are not uncommon in the spring and summer. An average of 41 are spotted every year, and some of them can cause extensive damage.

Nebraska Climatic Divisions<sup>15</sup>



<sup>15</sup>Source: National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

## Climate of Nebraska\*

### Normal Temperature<sup>16</sup>

| Month          | Pan-handle | North Central | North-east | Central | East Central | South-west | South Central | South-east |
|----------------|------------|---------------|------------|---------|--------------|------------|---------------|------------|
| January.....   | 24.1       | 21.5          | 19.6       | 22.3    | 22.0         | 25.1       | 24.7          | 23.8       |
| February.....  | 28.6       | 27.3          | 25.7       | 28.1    | 27.9         | 31.0       | 30.5          | 29.8       |
| March.....     | 35.0       | 36.1          | 36.5       | 37.5    | 38.6         | 39.1       | 39.8          | 40.5       |
| April.....     | 45.3       | 46.7          | 48.7       | 48.4    | 50.6         | 48.8       | 50.5          | 51.6       |
| May.....       | 55.7       | 57.6          | 60.2       | 59.1    | 61.5         | 58.7       | 60.6          | 62.0       |
| June.....      | 65.7       | 67.5          | 70.1       | 69.2    | 71.7         | 69.2       | 71.1          | 72.1       |
| July.....      | 72.9       | 73.3          | 74.6       | 74.2    | 76.0         | 74.9       | 76.3          | 76.7       |
| August.....    | 70.8       | 71.4          | 72.3       | 72.1    | 73.6         | 73.0       | 74.0          | 74.5       |
| September..... | 60.6       | 61.4          | 63.1       | 62.7    | 64.7         | 63.2       | 64.7          | 65.7       |
| October.....   | 48.8       | 49.3          | 50.9       | 50.6    | 52.7         | 51.1       | 52.6          | 53.8       |
| November.....  | 34.7       | 33.7          | 34.8       | 35.1    | 37.1         | 36.6       | 37.3          | 38.8       |
| December.....  | 26.7       | 24.3          | 23.2       | 25.2    | 25.6         | 27.8       | 27.6          | 27.6       |
| Annual.....    | 47.4       | 47.5          | 48.3       | 48.7    | 50.2         | 49.9       | 50.8          | 51.4       |

### Average Humidity, Wind and Weather<sup>16</sup>

| Station           | Relative Humidity (Percent) | Mean Wind Velocity (MPH) | Prevailing Wind Direction | Sunshine (Percent of Possible) | Number of Days Cloudy/Not <sup>17</sup> | Annual Number of Days with Measurable Precipitation |
|-------------------|-----------------------------|--------------------------|---------------------------|--------------------------------|---|---|
| Grand Island..... | 68                          | 11.2                     | S                         | -                              | 140/225                                 | 89.8  |
| Lincoln.....      | 70                          | 9.8                      | S                         | 62                             | 150/215                                 | 93.6  |
| Norfolk.....      | 69                          | 10.8                     | S                         | -                              | 145/220                                 | 94.7  |
| North Platte..... | 66                          | 9.5                      | NW                        | 66                             | 139/226                                 | 87.6  |
| Omaha.....        | 70                          | 10.0                     | S                         | 60                             | 146/219                                 | 99.9  |
| Scottsbluff.....  | 61                          | 10.1                     | NW                        | -                              | 137/228                                 | 89.8  |
| Valentine.....    | 63                          | 9.8                      | NW                        | 66                             | 137/228                                 | 86.9  |

### Normal Precipitation<sup>16</sup>

| Month          | Pan-handle | North Central | North-east | Central | East Central | South-west | South Central | South-east |
|----------------|------------|---------------|------------|---------|--------------|------------|---------------|------------|
| January.....   | .40        | .45           | .54        | .51     | .67          | .47        | .46           | .73        |
| February.....  | .44        | .58           | .70        | .61     | .71          | .52        | .56           | .81        |
| March.....     | 1.08       | 1.47          | 2.01       | 1.86    | 2.24         | 1.34       | 1.92          | 2.38       |
| April.....     | 1.85       | 2.32          | 2.81       | 2.56    | 2.94         | 1.97       | 2.25          | 2.90       |
| May.....       | 3.10       | 3.64          | 4.05       | 3.89    | 4.51         | 3.30       | 4.07          | 4.42       |
| June.....      | 2.67       | 3.40          | 4.01       | 3.78    | 4.05         | 3.18       | 5.42          | 3.85       |
| July.....      | 2.39       | 3.32          | 3.41       | 3.42    | 3.60         | 3.03       | 3.70          | 4.30       |
| August.....    | 1.70       | 2.46          | 3.01       | 2.80    | 3.35         | 2.44       | 3.07          | 3.49       |
| September..... | 1.43       | 2.06          | 2.42       | 2.14    | 2.86         | 1.40       | 2.11          | 3.20       |
| October.....   | 1.07       | 1.52          | 1.91       | 1.51    | 2.12         | 1.25       | 1.47          | 2.22       |
| November.....  | .64        | 1.04          | 1.51       | 1.27    | 1.68         | .86        | 1.27          | 1.80       |
| December.....  | .41        | .48           | .68        | .57     | .85          | .43        | .53           | .93        |
| Annual.....    | 17.18      | 22.74         | 27.06      | 24.92   | 29.58        | 20.19      | 24.83         | 31.03      |

\*Source: Nebraska State Climate Office, the High Plains Climate Center and the National Oceanic and Atmospheric Administration. 2007 is the most recent year data is available.

<sup>16</sup> Figures based National Climatic Data Center 2007 individual stations norms, means and extremes. Time periods vary by station

<sup>17</sup> The designation "not cloudy" is a combination of days that are clear and those that are partly cloudy.

## Climate of Nebraska (Cont'd.)

### Snowfall, 1956-2007<sup>18</sup>

| Year           | Pan-handle | North Central | North-east | Central | East Central | South-west | South Central | South-east |
|----------------|------------|---------------|------------|---------|--------------|------------|---------------|------------|
| 1956-57.....   | 54.9       | 39.3          | 29.4       | 26.3    | 29.2         | 34.4       | 25.0          | 27.7       |
| 1957-58.....   | 46.7       | 33.0          | 27.8       | 33.9    | 35.4         | 44.4       | 52.0          | 36.2       |
| 1958-59.....   | 53.7       | 41.5          | 30.9       | 35.3    | 28.3         | 44.0       | 32.2          | 29.2       |
| 1959-60.....   | 36.4       | 52.5          | 61.0       | 47.0    | 59.9         | 50.1       | 52.1          | 62.0       |
| 1960-61.....   | 45.8       | 40.0          | 27.5       | 26.1    | 17.2         | 35.1       | 20.6          | 18.6       |
| 1961-62.....   | 29.5       | 34.0          | 49.7       | 39.4    | 42.6         | 21.5       | 37.3          | 35.8       |
| 1962-63.....   | 37.0       | 31.1          | 23.2       | 29.5    | 33.4         | 27.1       | 21.6          | 22.3       |
| 1963-64.....   | 28.4       | 24.5          | 23.3       | 29.1    | 22.3         | 25.2       | 21.2          | 18.0       |
| 1964-65.....   | 27.3       | 23.0          | 37.5       | 28.3    | 48.5         | 26.3       | 30.2          | 35.7       |
| 1965-66.....   | 38.7       | 25.1          | 16.8       | 15.3    | 11.4         | 23.9       | 12.8          | 9.0        |
| 1966-67.....   | 29.3       | 21.4          | 16.4       | 26.5    | 22.1         | 19.0       | 20.1          | 21.4       |
| 1967-68.....   | 44.6       | 20.3          | 9.0        | 12.3    | 9.0          | 15.3       | 11.3          | 12.7       |
| 1968-69.....   | 29.8       | 42.6          | 53.0       | 44.6    | 44.9         | 26.7       | 38.3          | 34.9       |
| 1969-70.....   | 59.1       | 51.5          | 33.9       | 30.1    | 22.8         | 43.4       | 27.2          | 22.5       |
| 1970-71.....   | 48.3       | 43.8          | 26.1       | 30.8    | 38.0         | 41.1       | 24.9          | 45.4       |
| 1971-72.....   | 22.6       | 21.1          | 22.7       | 11.7    | 17.8         | 9.7        | 9.9           | 17.1       |
| 1972-73.....   | 58.0       | 38.0          | 33.0       | 30.7    | 36.0         | 32.6       | 22.6          | 34.4       |
| 1973-74.....   | 50.7       | 35.8          | 24.5       | 39.9    | 36.9         | 37.1       | 37.6          | 28.0       |
| 1974-75.....   | 42.6       | 36.6          | 41.0       | 29.8    | 45.6         | 23.3       | 26.4          | 39.7       |
| 1975-76.....   | 58.4       | 43.4          | 30.5       | 36.1    | 25.0         | 38.6       | 30.7          | 29.1       |
| 1976-77.....   | 34.0       | 40.5          | 16.7       | 21.9    | 19.3         | 26.5       | 15.2          | 18.4       |
| 1977-78.....   | 42.8       | 39.2          | 38.1       | 39.6    | 38.5         | 30.1       | 25.7          | 35.2       |
| 1978-79.....   | 60.0       | 49.1          | 44.0       | 35.0    | 40.0         | 30.0       | 25.0          | 34.1       |
| 1979-80.....   | 68.3       | 52.4          | 25.8       | 43.5    | 28.0         | 64.4       | 41.6          | 33.4       |
| 1980-81.....   | 19.5       | 14.3          | 13.2       | 13.0    | 12.6         | 20.3       | 13.5          | 10.2       |
| 1981-82.....   | 23.8       | 41.4          | 40.8       | 33.8    | 30.6         | 18.0       | 22.6          | 26.0       |
| 1982-83.....   | 50.2       | 39.7          | 48.6       | 31.2    | 32.6         | 33.2       | 31.5          | 27.9       |
| 1983-84.....   | 45.3       | 56.6          | 64.7       | 61.4    | 49.2         | 49.0       | 53.8          | 44.4       |
| 1984-85.....   | 24.6       | 21.6          | 17.5       | 22.4    | 21.3         | 26.6       | 27.4          | 24.2       |
| 1985-86.....   | 63.4       | 50.5          | 32.3       | 24.5    | 21.8         | 42.6       | 23.4          | 16.9       |
| 1986-87.....   | 44.5       | 33.9          | 15.4       | 26.7    | 19.2         | 35.3       | 23.8          | 25.4       |
| 1987-88.....   | 54.3       | 56.9          | 26.1       | 32.0    | 18.7         | 31.7       | 21.7          | 20.6       |
| 1988-89.....   | 27.5       | 22.4          | 21.7       | 20.5    | 19.2         | 20.4       | 15.2          | 15.7       |
| 1989-90.....   | 41.7       | 26.5          | 20.8       | 26.0    | 20.2         | 21.4       | 17.7          | 20.6       |
| 1990-91.....   | 36.2       | 38.9          | 37.0       | 27.4    | 29.0         | 27.3       | 13.5          | 18.8       |
| 1991-92.....   | 26.3       | 28.6          | 31.1       | 30.8    | 26.6         | 28.7       | 22.8          | 24.4       |
| 1992-93.....   | 63.8       | 46.7          | 43.6       | 42.0    | 39.4         | 50.1       | 48.1          | 39.2       |
| 1993-94.....   | 40.8       | 39.1          | 37.4       | 35.7    | 22.8         | 40.8       | 40.6          | 17.4       |
| 1994-95.....   | 57.2       | 48.1          | 29.6       | 26.9    | 21.9         | 35.0       | 19.4          | 16.3       |
| 1995-96.....   | 40.1       | 39.0          | 24.2       | 22.1    | 26.2         | 22.8       | 19.2          | 21.8       |
| 1996-97.....   | 33.1       | 35.1          | 39.5       | 29.6    | 30.5         | 22.9       | 23.2          | 30.4       |
| 1997-98.....   | 31.4       | 31.7          | 28.8       | 25.3    | 36.5         | 19.6       | 31.6          | 37.6       |
| 1998-99.....   | 27.4       | 33.0          | 38.1       | 24.4    | 31.2         | 16.9       | 16.4          | 22.4       |
| 1999-2000..... | 26.5       | 11.7          | 12.9       | 13.5    | 11.5         | 16.8       | 17.1          | 8.7        |
| 2000-01.....   | 41.7       | 49.5          | 38.7       | 47.1    | 37.1         | 30.0       | 41.1          | 45.1       |
| 2001-02.....   | 27.5       | 24.5          | 24.6       | 19.4    | 24.0         | 16.2       | 18.4          | 21.4       |
| 2002-03.....   | 27.8       | 33.4          | 35.1       | 32.0    | 30.4         | 24.5       | 20.6          | 17.7       |
| 2003-04.....   | 29.8       | 23.7          | 34.3       | 19.9    | 32.1         | 18.0       | 21.4          | 28.5       |
| 2004-05.....   | 31.6       | 15.0          | 12.9       | 21.4    | 21.5         | 11.9       | 17.6          | 14.7       |
| 2005-06.....   | 36.0       | 42.4          | 36.9       | 34.7    | 27.9         | 17.8       | 23.5          | 18.7       |
| 2006-07.....   | 29.7       | 33.6          | 31.0       | 20.7    | 25.6         | 29.8       | 19.2          | 22.3       |

<sup>18</sup>Snowfall totals start on July 1 and end June 30 of the next year. Snowfall statistics from years 1889-90 to 1955-56 are listed in the 1960 *Nebraska Blue Book*.

## Climate of Nebraska (Cont'd.)

Annual and Seasonal Precipitation, 1895-2007<sup>19</sup>

| Year      | Panhandle |             | North Central |             | Northeast |             | Central |             |
|-----------|-----------|-------------|---------------|-------------|-----------|-------------|---------|-------------|
|           | Annual    | Crop Season | Annual        | Crop Season | Annual    | Crop Season | Annual  | Crop Season |
| 1895..... | 18.55     | 14.68       | 16.48         | 13.44       | 18.77     | 15.88       | 19.31   | 16.65       |
| 1896..... | 19.54     | 15.31       | 23.23         | 18.13       | 30.19     | 24.09       | 27.45   | 22.65       |
| 1897..... | 18.31     | 12.12       | 23.40         | 15.27       | 25.74     | 17.17       | 26.49   | 18.16       |
| 1898..... | 16.48     | 13.74       | 17.20         | 15.20       | 21.13     | 16.69       | 21.50   | 18.57       |
| 1899..... | 15.93     | 11.01       | 18.25         | 13.46       | 21.78     | 17.05       | 19.38   | 15.85       |
| 1900..... | 15.82     | 13.66       | 22.19         | 18.89       | 28.00     | 21.66       | 26.50   | 22.35       |
| 1901..... | 17.61     | 13.95       | 23.39         | 17.92       | 26.08     | 19.05       | 25.95   | 19.31       |
| 1902..... | 17.61     | 14.01       | 26.14         | 20.55       | 38.13     | 30.02       | 32.78   | 26.18       |
| 1903..... | 17.88     | 14.42       | 24.64         | 20.44       | 29.42     | 24.56       | 28.64   | 23.88       |
| 1904..... | 18.89     | 15.00       | 21.76         | 17.72       | 24.72     | 20.07       | 25.89   | 21.95       |
| 1905..... | 23.52     | 19.36       | 29.67         | 24.88       | 34.07     | 26.73       | 33.66   | 27.98       |
| 1906..... | 22.79     | 16.73       | 25.60         | 18.38       | 29.21     | 20.52       | 26.86   | 19.73       |
| 1907..... | 18.39     | 15.03       | 18.75         | 15.74       | 21.71     | 18.29       | 19.83   | 17.86       |
| 1908..... | 20.28     | 16.29       | 24.35         | 19.22       | 30.29     | 23.74       | 26.33   | 21.35       |
| 1909..... | 18.12     | 13.60       | 21.76         | 15.48       | 29.57     | 19.11       | 25.28   | 17.30       |
| 1910..... | 13.26     | 10.30       | 16.54         | 13.66       | 16.68     | 14.01       | 17.05   | 14.89       |
| 1911..... | 15.71     | 11.16       | 18.75         | 13.89       | 25.56     | 17.62       | 22.11   | 15.87       |
| 1912..... | 20.11     | 14.95       | 20.08         | 14.69       | 21.04     | 14.50       | 20.52   | 13.78       |
| 1913..... | 16.83     | 11.25       | 19.88         | 14.01       | 24.67     | 17.06       | 23.11   | 15.30       |
| 1914..... | 16.50     | 13.30       | 19.25         | 15.43       | 23.61     | 18.57       | 21.78   | 17.60       |
| 1915..... | 27.67     | 22.69       | 33.75         | 26.65       | 39.55     | 29.87       | 36.98   | 29.02       |
| 1916..... | 14.82     | 10.64       | 18.11         | 14.51       | 21.99     | 17.25       | 18.41   | 15.30       |
| 1917..... | 16.27     | 13.10       | 19.45         | 15.78       | 24.17     | 19.86       | 22.29   | 19.06       |
| 1918..... | 17.63     | 13.03       | 20.29         | 14.20       | 25.58     | 16.99       | 22.31   | 14.68       |
| 1919..... | 16.89     | 12.20       | 22.94         | 16.00       | 29.08     | 19.04       | 27.88   | 19.66       |
| 1920..... | 19.65     | 15.57       | 23.36         | 18.27       | 26.46     | 19.92       | 27.08   | 21.06       |
| 1921..... | 16.40     | 12.59       | 18.88         | 15.44       | 22.79     | 18.59       | 21.40   | 18.12       |
| 1922..... | 14.45     | 10.55       | 14.58         | 10.12       | 20.11     | 12.98       | 16.23   | 11.27       |
| 1923..... | 23.66     | 19.26       | 27.16         | 22.48       | 25.62     | 21.71       | 30.16   | 25.71       |
| 1924..... | 15.51     | 10.35       | 20.31         | 14.26       | 23.59     | 16.83       | 22.43   | 16.27       |
| 1925..... | 17.09     | 13.40       | 18.25         | 14.23       | 21.20     | 15.91       | 22.97   | 18.31       |
| 1926..... | 17.60     | 13.79       | 18.77         | 14.11       | 22.79     | 17.22       | 20.52   | 15.82       |
| 1927..... | 21.62     | 17.35       | 21.88         | 17.14       | 23.80     | 17.81       | 23.26   | 18.52       |
| 1928..... | 16.35     | 12.24       | 19.25         | 14.06       | 26.70     | 17.87       | 24.21   | 16.52       |
| 1929..... | 18.13     | 13.81       | 21.94         | 15.36       | 24.22     | 16.71       | 24.18   | 18.10       |
| 1930..... | 20.27     | 16.10       | 24.50         | 18.12       | 26.68     | 19.27       | 29.76   | 22.67       |
| 1931..... | 11.71     | 7.30        | 15.58         | 10.30       | 21.95     | 13.70       | 18.93   | 11.65       |
| 1932..... | 13.76     | 10.61       | 19.48         | 15.82       | 25.58     | 19.41       | 23.74   | 19.13       |
| 1933..... | 16.77     | 14.35       | 18.76         | 15.31       | 20.83     | 14.31       | 21.78   | 17.53       |
| 1934..... | 10.98     | 8.13        | 14.05         | 10.54       | 19.26     | 13.58       | 13.43   | 8.78        |
| 1935..... | 16.93     | 14.45       | 20.69         | 17.74       | 23.66     | 19.05       | 23.95   | 20.76       |
| 1936..... | 11.45     | 7.83        | 15.04         | 10.38       | 15.98     | 10.45       | 14.95   | 11.45       |
| 1937..... | 12.35     | 8.70        | 16.56         | 12.89       | 22.53     | 15.80       | 20.65   | 15.74       |
| 1938..... | 19.70     | 16.46       | 20.85         | 17.69       | 25.34     | 20.92       | 19.91   | 17.24       |
| 1939..... | 12.35     | 8.21        | 17.04         | 12.70       | 17.28     | 12.49       | 16.74   | 13.63       |
| 1940..... | 12.92     | 8.65        | 15.15         | 9.46        | 25.88     | 17.04       | 15.14   | 9.33        |
| 1941..... | 20.01     | 15.39       | 22.48         | 17.38       | 26.13     | 19.91       | 23.07   | 19.20       |
| 1942..... | 23.30     | 18.55       | 22.72         | 18.85       | 24.62     | 18.38       | 27.78   | 23.56       |
| 1943..... | 13.85     | 10.76       | 17.28         | 14.00       | 18.98     | 14.55       | 18.16   | 16.24       |
| 1944..... | 20.20     | 14.06       | 24.77         | 18.74       | 35.37     | 28.50       | 24.75   | 19.18       |
| 1945..... | 18.86     | 15.62       | 19.32         | 16.47       | 27.45     | 22.33       | 21.82   | 19.57       |
| 1946..... | 17.76     | 12.70       | 24.47         | 15.28       | 28.51     | 18.18       | 26.28   | 16.07       |
| 1947..... | 20.54     | 16.52       | 20.93         | 16.83       | 25.79     | 18.13       | 23.84   | 19.05       |
| 1948..... | 17.35     | 13.23       | 19.44         | 15.67       | 25.24     | 17.44       | 21.37   | 16.48       |
| 1949..... | 19.24     | 14.25       | 24.51         | 16.03       | 26.42     | 19.09       | 24.82   | 19.43       |
| 1950..... | 15.44     | 13.13       | 22.41         | 18.30       | 26.61     | 21.15       | 24.92   | 21.08       |

<sup>19</sup>Rainfall totals start Jan. 1 and end Dec. 31. Annual rainfall statistics from 1850 to 1894 are listed in the 1960 *Nebraska Blue Book*. Seasonal means crop season, which is from April 1 to Sept. 30.



## Climate of Nebraska (Cont'd.)

### Annual and Seasonal Precipitation, 1895-2007 (Cont'd.)

| Year      | Panhandle |             | North Central |             | Northeast |             | Central |             |
|-----------|-----------|-------------|---------------|-------------|-----------|-------------|---------|-------------|
|           | Annual    | Crop Season | Annual        | Crop Season | Annual    | Crop Season | Annual  | Crop Season |
| 1951..... | 21.25     | 17.87       | 30.15         | 25.16       | 35.55     | 27.21       | 27.19   | 22.95       |
| 1952..... | 14.91     | 11.35       | 15.83         | 11.77       | 25.92     | 20.60       | 17.71   | 13.52       |
| 1953..... | 17.12     | 12.58       | 21.27         | 15.04       | 24.69     | 17.55       | 21.16   | 15.00       |
| 1954..... | 14.30     | 11.25       | 18.73         | 14.93       | 24.54     | 18.18       | 18.71   | 15.26       |
| 1955..... | 17.69     | 14.37       | 15.93         | 12.82       | 17.99     | 14.60       | 17.06   | 14.06       |
| 1956..... | 12.92     | 10.39       | 15.14         | 11.47       | 17.55     | 14.02       | 15.25   | 12.03       |
| 1957..... | 20.57     | 17.25       | 25.78         | 20.80       | 28.98     | 21.95       | 29.50   | 23.97       |
| 1958..... | 18.26     | 15.01       | 21.45         | 18.43       | 22.75     | 18.62       | 22.34   | 18.56       |
| 1959..... | 15.75     | 11.87       | 19.96         | 14.53       | 30.28     | 21.41       | 23.65   | 17.03       |
| 1960..... | 13.75     | 10.27       | 21.55         | 17.09       | 29.07     | 22.97       | 24.91   | 18.90       |
| 1961..... | 17.20     | 14.15       | 19.03         | 15.49       | 22.74     | 17.09       | 23.20   | 18.93       |
| 1962..... | 18.98     | 16.14       | 28.00         | 24.19       | 27.71     | 22.00       | 28.58   | 23.52       |
| 1963..... | 16.96     | 13.15       | 20.90         | 17.45       | 23.25     | 19.93       | 20.48   | 17.02       |
| 1964..... | 11.46     | 9.91        | 19.17         | 16.84       | 27.12     | 23.38       | 21.17   | 17.64       |
| 1965..... | 21.67     | 18.40       | 24.01         | 20.92       | 31.64     | 27.71       | 31.45   | 27.05       |
| 1966..... | 16.16     | 13.15       | 18.53         | 15.57       | 22.75     | 17.84       | 19.50   | 15.74       |
| 1967..... | 18.99     | 16.48       | 18.73         | 16.15       | 23.22     | 20.34       | 23.56   | 20.95       |
| 1968..... | 16.92     | 14.42       | 21.06         | 16.79       | 25.26     | 16.86       | 23.86   | 18.27       |
| 1969..... | 15.63     | 11.27       | 17.89         | 12.28       | 25.51     | 17.69       | 24.30   | 16.34       |
| 1970..... | 14.79     | 11.46       | 17.62         | 13.72       | 23.95     | 17.01       | 19.36   | 15.72       |
| 1971..... | 18.41     | 14.97       | 23.99         | 17.04       | 25.82     | 16.63       | 24.61   | 16.42       |
| 1972..... | 17.18     | 14.26       | 22.15         | 17.69       | 29.81     | 23.80       | 23.20   | 18.51       |
| 1973..... | 20.45     | 14.66       | 25.46         | 18.49       | 30.42     | 19.42       | 30.75   | 21.26       |
| 1974..... | 11.88     | 8.96        | 14.79         | 12.18       | 18.10     | 14.78       | 16.49   | 12.69       |
| 1975..... | 14.09     | 10.47       | 17.42         | 12.60       | 24.62     | 17.92       | 23.09   | 17.36       |
| 1976..... | 13.27     | 10.85       | 16.69         | 13.94       | 16.52     | 12.69       | 20.91   | 17.32       |
| 1977..... | 18.81     | 14.94       | 30.87         | 22.55       | 32.32     | 23.22       | 34.95   | 26.59       |
| 1978..... | 18.26     | 14.41       | 22.01         | 17.69       | 23.43     | 19.13       | 23.58   | 18.61       |
| 1979..... | 18.23     | 13.19       | 24.79         | 17.59       | 30.54     | 18.75       | 25.98   | 17.09       |
| 1980..... | 13.10     | 9.30        | 15.53         | 10.84       | 17.09     | 13.36       | 15.67   | 10.69       |
| 1981..... | 17.13     | 13.84       | 22.72         | 16.51       | 23.50     | 16.22       | 26.59   | 19.63       |
| 1982..... | 21.23     | 16.88       | 25.80         | 17.12       | 34.19     | 21.79       | 27.81   | 18.97       |
| 1983..... | 18.26     | 13.23       | 27.05         | 19.86       | 30.45     | 18.63       | 25.65   | 17.25       |
| 1984..... | 15.35     | 11.76       | 24.40         | 17.32       | 36.34     | 24.86       | 31.33   | 20.86       |
| 1985..... | 14.65     | 10.92       | 21.03         | 17.15       | 26.35     | 21.95       | 27.73   | 23.64       |
| 1986..... | 20.11     | 15.75       | 27.16         | 21.94       | 32.72     | 24.64       | 25.02   | 19.41       |
| 1987..... | 18.09     | 12.83       | 24.18         | 14.88       | 26.40     | 16.43       | 28.34   | 17.14       |
| 1988..... | 16.92     | 14.49       | 23.41         | 20.01       | 20.70     | 17.55       | 22.13   | 19.55       |
| 1989..... | 11.92     | 9.62        | 13.44         | 10.78       | 17.20     | 13.57       | 20.38   | 17.75       |
| 1990..... | 16.59     | 11.80       | 21.11         | 15.63       | 25.60     | 18.88       | 22.79   | 15.96       |
| 1991..... | 16.70     | 13.91       | 21.41         | 16.21       | 26.24     | 18.18       | 23.03   | 15.91       |
| 1992..... | 17.11     | 12.14       | 24.34         | 17.56       | 33.76     | 22.45       | 24.94   | 16.70       |
| 1993..... | 21.80     | 15.54       | 28.72         | 22.93       | 35.72     | 29.29       | 34.02   | 28.06       |
| 1994..... | 14.07     | 8.27        | 22.79         | 17.70       | 27.12     | 21.62       | 23.29   | 17.46       |
| 1995..... | 20.48     | 16.61       | 28.77         | 22.19       | 32.24     | 24.26       | 24.33   | 19.30       |
| 1996..... | 18.59     | 15.65       | 23.20         | 19.22       | 27.52     | 21.14       | 26.34   | 22.00       |
| 1997..... | 18.13     | 14.64       | 21.47         | 17.33       | 22.17     | 17.24       | 23.29   | 17.81       |
| 1998..... | 20.17     | 12.92       | 27.53         | 18.96       | 32.91     | 22.70       | 24.28   | 17.06       |
| 1999..... | 18.53     | 17.21       | 21.24         | 18.76       | 27.63     | 24.26       | 25.27   | 22.56       |
| 2000..... | 17.34     | 11.45       | 19.47         | 13.67       | 23.31     | 15.56       | 20.36   | 13.22       |
| 2001..... | 16.67     | 13.42       | 25.44         | 20.45       | 23.63     | 18.22       | 28.07   | 20.49       |
| 2002..... | 9.95      | 7.83        | 14.74         | 10.82       | 20.66     | 15.60       | 15.77   | 11.71       |
| 2003..... | 15.53     | 11.78       | 17.66         | 13.80       | 24.79     | 19.79       | 20.44   | 16.95       |
| 2004..... | 16.69     | 12.60       | 22.46         | 17.36       | 27.86     | 20.15       | 25.19   | 19.06       |
| 2005..... | 20.32     | 16.42       | 25.82         | 20.76       | 28.66     | 21.76       | 22.72   | 18.77       |
| 2006..... | 13.97     | 9.91        | 19.49         | 13.90       | 27.14     | 19.13       | 24.21   | 16.99       |
| 2007..... | 15.36     | 10.78       | 29.06         | 19.92       | 37.59     | 24.43       | 33.26   | 24.65       |

## Climate of Nebraska (Cont'd.)

## Annual and Seasonal Precipitation, 1895-2007 (Cont'd.)

| Year      | East Central |             | Southwest |             | South Central |             | Southeast |             |
|-----------|--------------|-------------|-----------|-------------|---------------|-------------|-----------|-------------|
|           | Annual       | Crop Season | Annual    | Crop Season | Annual        | Crop Season | Annual    | Crop Season |
| 1895..... | 21.77        | 18.91       | 18.20     | 14.60       | 19.99         | 17.07       | 25.28     | 21.46       |
| 1896..... | 34.42        | 28.38       | 21.85     | 17.42       | 26.32         | 21.69       | 35.53     | 28.92       |
| 1897..... | 26.29        | 18.27       | 22.63     | 14.88       | 25.58         | 17.20       | 26.79     | 18.92       |
| 1898..... | 26.77        | 20.12       | 20.04     | 18.13       | 22.46         | 19.38       | 30.16     | 22.39       |
| 1899..... | 24.67        | 19.86       | 16.81     | 13.02       | 19.58         | 15.93       | 27.54     | 21.95       |
| 1900..... | 30.64        | 23.50       | 20.96     | 18.44       | 26.77         | 22.65       | 34.01     | 26.61       |
| 1901..... | 25.70        | 18.41       | 20.25     | 15.15       | 25.23         | 18.74       | 26.83     | 18.99       |
| 1902..... | 43.17        | 34.28       | 23.88     | 18.89       | 31.26         | 24.52       | 42.13     | 33.04       |
| 1903..... | 35.73        | 29.71       | 23.41     | 19.03       | 27.90         | 22.50       | 40.00     | 33.05       |
| 1904..... | 28.09        | 23.43       | 22.34     | 19.76       | 26.28         | 22.47       | 31.47     | 26.94       |
| 1905..... | 39.77        | 30.78       | 30.64     | 25.64       | 33.48         | 27.32       | 39.60     | 29.87       |
| 1906..... | 28.83        | 20.14       | 24.59     | 17.96       | 26.39         | 18.98       | 29.80     | 21.01       |
| 1907..... | 23.98        | 19.86       | 17.68     | 15.49       | 20.95         | 18.40       | 26.08     | 19.91       |
| 1908..... | 35.61        | 28.12       | 23.20     | 18.91       | 27.51         | 22.12       | 35.94     | 28.25       |
| 1909..... | 33.49        | 21.43       | 21.19     | 15.31       | 26.44         | 17.79       | 34.57     | 21.56       |
| 1910..... | 19.09        | 17.34       | 16.37     | 13.80       | 16.72         | 14.84       | 22.56     | 20.69       |
| 1911..... | 28.90        | 19.56       | 19.07     | 13.64       | 21.64         | 14.21       | 29.21     | 19.02       |
| 1912..... | 23.76        | 15.94       | 21.48     | 15.04       | 22.73         | 15.56       | 27.59     | 18.98       |
| 1913..... | 29.06        | 19.10       | 19.59     | 13.24       | 23.07         | 15.37       | 29.10     | 18.49       |
| 1914..... | 25.45        | 20.24       | 18.88     | 15.29       | 21.68         | 17.55       | 26.65     | 20.77       |
| 1915..... | 43.63        | 34.09       | 33.45     | 26.56       | 36.93         | 28.89       | 46.27     | 36.62       |
| 1916..... | 22.88        | 18.27       | 17.42     | 14.04       | 18.97         | 15.69       | 24.47     | 19.14       |
| 1917..... | 24.92        | 21.58       | 18.67     | 16.07       | 21.03         | 18.70       | 23.92     | 20.68       |
| 1918..... | 29.11        | 19.08       | 20.25     | 13.78       | 22.85         | 14.36       | 30.68     | 19.76       |
| 1919..... | 33.64        | 22.34       | 23.02     | 16.75       | 27.75         | 19.39       | 33.45     | 22.57       |
| 1920..... | 29.47        | 22.05       | 21.34     | 16.74       | 25.80         | 19.59       | 30.87     | 23.14       |
| 1921..... | 26.16        | 21.64       | 18.44     | 15.40       | 20.67         | 17.73       | 27.32     | 22.91       |
| 1922..... | 21.90        | 13.63       | 14.09     | 10.59       | 19.08         | 13.65       | 26.09     | 16.92       |
| 1923..... | 31.08        | 26.57       | 28.92     | 24.11       | 31.65         | 26.77       | 35.68     | 30.04       |
| 1924..... | 26.12        | 18.88       | 17.42     | 11.70       | 21.59         | 15.10       | 29.21     | 21.63       |
| 1925..... | 26.09        | 19.93       | 18.88     | 14.82       | 22.69         | 17.96       | 28.91     | 22.87       |
| 1926..... | 26.41        | 20.22       | 19.12     | 14.49       | 21.06         | 15.89       | 28.68     | 21.32       |
| 1927..... | 27.47        | 20.64       | 22.53     | 17.93       | 23.96         | 19.60       | 31.60     | 24.36       |
| 1928..... | 30.52        | 19.52       | 20.09     | 13.92       | 26.56         | 17.80       | 33.60     | 21.64       |
| 1929..... | 26.38        | 18.95       | 21.92     | 16.80       | 24.67         | 18.49       | 28.17     | 20.11       |
| 1930..... | 29.89        | 21.58       | 26.71     | 21.10       | 29.24         | 21.95       | 29.68     | 21.41       |
| 1931..... | 31.03        | 20.34       | 16.03     | 9.82        | 21.50         | 13.82       | 33.15     | 21.83       |
| 1932..... | 29.18        | 21.99       | 17.22     | 14.68       | 19.20         | 14.67       | 26.41     | 20.03       |
| 1933..... | 22.78        | 17.00       | 20.50     | 17.88       | 20.58         | 16.96       | 23.18     | 17.37       |
| 1934..... | 15.85        | 9.04        | 13.74     | 10.33       | 13.20         | 8.82        | 19.36     | 11.82       |
| 1935..... | 27.75        | 21.77       | 22.05     | 19.58       | 22.71         | 19.50       | 31.11     | 24.05       |
| 1936..... | 15.02        | 10.79       | 14.60     | 12.28       | 13.31         | 11.38       | 18.42     | 14.16       |
| 1937..... | 21.16        | 15.35       | 16.12     | 12.12       | 18.82         | 14.35       | 21.33     | 15.02       |
| 1938..... | 26.69        | 21.97       | 18.39     | 15.86       | 20.90         | 18.31       | 29.74     | 24.46       |
| 1939..... | 18.84        | 14.13       | 14.45     | 10.48       | 16.64         | 13.34       | 21.66     | 15.56       |
| 1940..... | 22.40        | 13.86       | 16.70     | 10.73       | 17.36         | 10.51       | 23.92     | 14.69       |
| 1941..... | 26.94        | 18.82       | 22.77     | 18.20       | 28.05         | 22.59       | 35.46     | 23.75       |
| 1942..... | 24.96        | 19.12       | 25.06     | 20.34       | 27.85         | 23.08       | 31.59     | 24.41       |
| 1943..... | 21.51        | 17.72       | 12.55     | 10.16       | 16.59         | 14.86       | 25.44     | 21.52       |
| 1944..... | 35.53        | 28.36       | 23.41     | 16.93       | 30.31         | 22.85       | 39.74     | 30.48       |
| 1945..... | 32.95        | 27.89       | 19.19     | 17.31       | 21.61         | 18.44       | 31.22     | 25.23       |
| 1946..... | 28.50        | 18.68       | 24.93     | 15.92       | 30.34         | 19.93       | 29.52     | 19.08       |
| 1947..... | 30.23        | 23.55       | 19.20     | 15.54       | 22.21         | 17.21       | 29.40     | 22.83       |
| 1948..... | 29.36        | 19.87       | 17.90     | 13.99       | 19.59         | 14.08       | 29.41     | 18.36       |
| 1949..... | 29.06        | 21.51       | 22.71     | 16.07       | 26.34         | 20.12       | 36.29     | 28.35       |
| 1950..... | 26.14        | 20.49       | 18.88     | 16.45       | 22.85         | 19.25       | 32.48     | 26.43       |
| 1951..... | 36.90        | 28.29       | 26.26     | 23.49       | 30.67         | 26.03       | 45.31     | 36.49       |
| 1952..... | 29.45        | 22.35       | 14.60     | 11.13       | 20.71         | 16.32       | 32.52     | 24.00       |
| 1953..... | 21.38        | 14.31       | 16.60     | 11.31       | 21.79         | 14.40       | 22.68     | 15.06       |
| 1954..... | 25.44        | 19.66       | 12.33     | 10.16       | 18.43         | 15.22       | 30.91     | 25.22       |

## Climate of Nebraska (Cont'd.)

### Annual and Seasonal Precipitation, 1895-2007 (Cont'd.)

| Year      | East Central |             | Southwest |             | South Central |             | Southeast |             |
|-----------|--------------|-------------|-----------|-------------|---------------|-------------|-----------|-------------|
|           | Annual       | Crop Season | Annual    | Crop Season | Annual        | Crop Season | Annual    | Crop Season |
| 1955..... | 18.63        | 15.38       | 14.66     | 12.15       | 17.81         | 14.89       | 19.68     | 15.31       |
| 1956..... | 19.41        | 15.63       | 14.31     | 11.41       | 15.80         | 11.39       | 21.32     | 16.97       |
| 1957..... | 33.53        | 24.84       | 23.22     | 19.21       | 29.66         | 24.04       | 33.43     | 23.98       |
| 1958..... | 28.37        | 23.44       | 22.09     | 17.57       | 23.74         | 17.68       | 34.68     | 28.57       |
| 1959..... | 34.77        | 25.77       | 18.60     | 13.12       | 23.97         | 17.29       | 34.85     | 24.59       |
| 1960..... | 31.28        | 24.70       | 17.41     | 11.00       | 26.14         | 19.45       | 32.62     | 24.37       |
| 1961..... | 28.49        | 19.67       | 18.88     | 15.67       | 25.83         | 21.12       | 36.66     | 26.13       |
| 1962..... | 28.35        | 21.43       | 26.12     | 22.81       | 27.01         | 21.37       | 29.69     | 20.69       |
| 1963..... | 24.46        | 19.58       | 18.68     | 15.43       | 20.63         | 17.34       | 27.30     | 22.33       |
| 1964..... | 30.16        | 26.02       | 15.39     | 12.95       | 18.75         | 15.92       | 26.87     | 22.29       |
| 1965..... | 39.98        | 33.16       | 27.03     | 22.98       | 36.04         | 29.65       | 35.92     | 29.09       |
| 1966..... | 21.59        | 17.49       | 18.57     | 15.50       | 17.49         | 13.99       | 20.42     | 16.52       |
| 1967..... | 29.84        | 25.42       | 18.73     | 17.29       | 24.12         | 21.66       | 29.90     | 24.33       |
| 1968..... | 31.71        | 22.36       | 15.39     | 12.75       | 24.08         | 18.53       | 30.60     | 22.78       |
| 1969..... | 26.94        | 18.85       | 20.14     | 14.89       | 29.18         | 21.67       | 33.99     | 23.96       |
| 1970..... | 25.60        | 19.02       | 14.08     | 10.88       | 19.81         | 17.12       | 28.08     | 21.80       |
| 1971..... | 27.45        | 16.69       | 23.31     | 17.59       | 24.72         | 16.68       | 27.23     | 15.88       |
| 1972..... | 32.52        | 23.77       | 18.66     | 15.11       | 24.46         | 19.27       | 29.95     | 20.73       |
| 1973..... | 38.95        | 23.57       | 24.22     | 18.21       | 32.65         | 21.92       | 46.43     | 28.06       |
| 1974..... | 20.54        | 15.04       | 14.69     | 11.97       | 15.67         | 12.11       | 18.88     | 13.23       |
| 1975..... | 24.85        | 17.45       | 18.69     | 14.88       | 24.36         | 19.35       | 28.16     | 20.26       |
| 1976..... | 19.07        | 14.17       | 15.72     | 12.75       | 17.99         | 15.16       | 23.25     | 17.91       |
| 1977..... | 36.45        | 26.83       | 23.29     | 17.87       | 27.85         | 22.07       | 37.61     | 28.94       |
| 1978..... | 29.04        | 23.49       | 15.17     | 11.08       | 21.02         | 16.98       | 33.11     | 26.78       |
| 1979..... | 29.56        | 16.83       | 22.03     | 15.61       | 29.18         | 20.04       | 32.70     | 18.40       |
| 1980..... | 23.41        | 16.97       | 17.05     | 12.45       | 19.38         | 13.34       | 24.98     | 15.04       |
| 1981..... | 27.65        | 19.52       | 24.95     | 18.71       | 30.02         | 23.48       | 30.70     | 21.85       |
| 1982..... | 39.06        | 29.08       | 23.60     | 17.70       | 26.72         | 19.47       | 35.86     | 27.16       |
| 1983..... | 32.20        | 18.96       | 18.96     | 12.68       | 25.62         | 17.18       | 31.81     | 19.89       |
| 1984..... | 36.59        | 24.13       | 21.10     | 14.28       | 24.51         | 15.34       | 34.89     | 24.17       |
| 1985..... | 29.88        | 24.21       | 18.87     | 14.91       | 26.07         | 21.55       | 30.26     | 23.56       |
| 1986..... | 38.34        | 28.48       | 17.96     | 13.71       | 22.46         | 16.57       | 38.70     | 28.81       |
| 1987..... | 32.59        | 21.81       | 22.32     | 15.13       | 29.23         | 17.91       | 37.80     | 26.14       |
| 1988..... | 20.15        | 16.98       | 20.32     | 17.90       | 20.53         | 18.37       | 18.38     | 15.53       |
| 1989..... | 22.26        | 18.49       | 16.17     | 13.87       | 20.93         | 18.75       | 24.49     | 20.84       |
| 1990..... | 27.31        | 19.97       | 17.13     | 11.45       | 23.17         | 17.23       | 26.57     | 18.45       |
| 1991..... | 30.32        | 20.01       | 21.19     | 15.64       | 21.57         | 15.64       | 26.61     | 16.25       |
| 1992..... | 31.87        | 20.95       | 22.10     | 15.53       | 24.70         | 15.97       | 37.17     | 24.81       |
| 1993..... | 39.71        | 32.59       | 27.05     | 20.43       | 38.64         | 31.48       | 48.25     | 39.54       |
| 1994..... | 26.82        | 20.26       | 19.24     | 13.22       | 23.47         | 16.77       | 26.32     | 19.40       |
| 1995..... | 24.87        | 18.93       | 20.31     | 16.48       | 23.36         | 19.51       | 29.21     | 23.25       |
| 1996..... | 30.03        | 24.76       | 24.70     | 22.91       | 32.39         | 27.81       | 34.65     | 28.73       |
| 1997..... | 26.45        | 19.06       | 19.00     | 14.07       | 22.78         | 15.01       | 30.59     | 20.82       |
| 1998..... | 34.37        | 24.37       | 18.20     | 13.09       | 22.63         | 15.48       | 32.87     | 21.45       |
| 1999..... | 30.48        | 26.16       | 21.72     | 19.95       | 25.00         | 23.10       | 27.40     | 23.39       |
| 2000..... | 23.83        | 15.77       | 17.43     | 10.09       | 22.76         | 13.64       | 24.76     | 16.69       |
| 2001..... | 28.07        | 20.49       | 20.06     | 15.61       | 25.95         | 19.81       | 38.86     | 29.96       |
| 2002..... | 23.33        | 17.16       | 11.64     | 8.58        | 15.79         | 10.39       | 23.38     | 15.88       |
| 2003..... | 25.48        | 19.61       | 16.67     | 13.56       | 19.89         | 14.67       | 28.52     | 21.14       |
| 2004..... | 27.09        | 17.49       | 23.17     | 17.96       | 24.58         | 17.33       | 27.24     | 18.75       |
| 2005..... | 26.13        | 18.19       | 20.86     | 15.00       | 23.02         | 16.40       | 27.18     | 19.03       |
| 2006..... | 29.75        | 22.00       | 18.94     | 13.49       | 25.40         | 18.29       | 28.95     | 22.20       |
| 2007..... | 39.53        | 27.32       | 25.61     | 20.60       | 31.31         | 23.35       | 39.41     | 26.76       |

## Plant and Animal Life

Nebraska's most abundant native vegetation is grass. In eastern Nebraska, tall prairie grasses flourish, especially bluestem. In the west, the dominant types are perennial short grasses, such as grama and buffalo grass.

When settlers first came to Nebraska, only 3 percent of the land was covered with forests. In 1872, Nebraska became the first state to establish Arbor Day, and tree planting has been an important part of Nebraska's conservation efforts ever since.<sup>20</sup> Ash, box elder, cottonwood, locust, oak, walnut, elm and willow trees are common to eastern and central Nebraska. In the western part of the state, pine and cedar are prevalent varieties.

### Sandhill Cranes<sup>21</sup>

Each spring, the Platte River valley in central Nebraska comes alive with the sights and sounds of nearly half a million sandhill cranes. It is the largest gathering of sandhill cranes in the world.

The cranes stop at the Platte River during their annual northern migration from their wintering areas in the southern United States and Mexico. The birds concentrate between Kearney and Grand Island, the last area of the Platte still offering the open channels and sandbars they need. Thousands of people visit the area each year to view the concentration of cranes.

The birds begin arriving in central Nebraska in mid-February, and numbers peak around mid- to late March. After April 1, the cranes move out steadily until about mid-April, when the last of them head to breeding grounds in Canada, Alaska and Siberia.

The cranes come to the Platte to build up nutrient reserves that will sustain them through the summer nesting season. They eat waste grain from area cornfields and invertebrates plucked from wet meadows near the river. While in the fields and meadows, the cranes engage in animated dances, probably courtship rituals.



<sup>20</sup> For more information about Arbor Day, see Page 23.

<sup>21</sup> Source: Nebraska Game and Parks Commission.

Native shrubs include wild plums and chokecherries, found throughout Nebraska. A variety of flowers, such as goldenrod, larkspur, columbine, wild roses and sunflowers, thrive throughout the state.

Before white settlers arrived in Nebraska, buffalo and beaver populations were significant. Today, buffalo are never seen outside game preserves. The beaver population, after being diminished by trappers, has become more plentiful in recent years. Other animals in Nebraska include white-tail and mule deer, elk, bighorn sheep, antelope, bobcats, foxes, coyotes, badgers, squirrels, prairie dogs, muskrats, skunks, raccoons, rabbits and opossums.

Game birds, especially pheasants, grouse, ducks, geese and quail, are plentiful in Nebraska. The state's waters yield a variety of fish, including bass, carp, catfish, crappie, perch, pike, trout and walleye. The Platte River and lakes in the Sandhills serve as "rest stops" for many migratory birds, including the famous Sandhill cranes (see previous page).

Another migration rest stop of international significance is the Rainwater Basin district in south-central Nebraska. Within this district, the U.S. Fish and Wildlife Service manages more than 23,000 acres of wetlands and adjacent tall-grass prairie to provide habitat for migratory birds and resident wildlife.<sup>22</sup>

## ECONOMY<sup>23</sup>

### Agriculture

Nebraska's economy revolves around its agriculture industry. In 2011, 93 percent of the state's land — 45.6 million acres — was farm and ranch land.

Producers have taken advantage of the state's fertile soil, abundant water, intensive cultivation and advanced farming methods to produce record-high crop yields in recent years. In 2010, gross cash receipts from farm marketing totaled over \$17 billion, and Nebraska had 46,800 farms.

### Crop Production<sup>24</sup>

Nebraska is a national leader in crop production. In 2011, Nebraska led the nation in production of Great Northern beans, grown in the western one-third of the state, and in popcorn production. The state ranked second in pinto bean and proso millet production; third in corn for grain production; fourth in all dry edible bean, soybean and all hay production; fifth in grain sorghum production; seventh in winter wheat production; and eighth in alfalfa hay production. Sugar beets and potatoes also play a significant role in the state's agricultural economy.

<sup>22</sup> For more information about the Rainwater Basin Wetland Management District and national wildlife refuges in Nebraska, see Page 150.

<sup>23</sup> Information for this section compiled from the following sources: Nebraska Department of Agriculture; Nebraska Department of Economic Development; Nebraska Department of Labor; Bureau of Economic Analysis and Bureau of the Census, U.S. Department of Commerce; Bureau of Business Research, University of Nebraska-Lincoln; *Fortune* magazine.

<sup>24</sup> See Page 470 for a complete set of Nebraska's rankings in agriculture production.

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<sup>24</sup> See Page 470 for a complete set of Nebraska's rankings in agriculture production.

Nebraska's top cash crop is corn. Each year, more than 8 million acres of the state's land is planted in corn. The state's livestock, poultry and ethanol industries are the largest corn consumers.

Products relating to agriculture, such as irrigation systems and farm equipment, are manufactured in the state. Agricultural businesses are an important part of Nebraska's economy, with one in three jobs in the state relating to the agricultural industry.

## Livestock Production

Nebraska also is a leader in livestock production. In 2010, livestock production and livestock products were an \$8.5 billion industry. In 2011, Nebraska ranked first nationally in commercial red meat production and commercial cattle slaughter; second in all cattle on feed and all cattle and calves; fourth in cash receipts from all livestock and livestock products; sixth in all hogs and pigs on farms; and seventh in commercial hog slaughter.

Turkey, poultry, dairy, sheep and goat production add diversity and play an important role in the state's economy.



**Cattle Ranching in Nebraska**

## Other Industries

Although agriculture dominates Nebraska's economy, more of Nebraska's income has come from other industries in recent years.

Manufacturing, which employed almost 400,000 workers in 2005, is a major employer among nonfarm industries, with most manufacturing sites located in the state's large urban areas. Douglas, Lancaster, Hall and Platte counties employ almost 49,000 workers in manufacturing. Food processing is the leading type of manufacturing, followed by the manufacturing of machinery and fabricated metal products.

The service sector, which includes health services and business services, generates the most earnings in Nebraska. Government ranks second in earnings generated, while manufacturing is third.

The service sector also employs more workers than any other industry. Government jobs, many of which are in Lincoln, employ the second-highest number of workers. Wholesale and retail trades, taken together, employ the third-highest number of workers, with general merchandise stores being the largest employer among retail establishments in the state.

Lincoln is a major employer in education, led by the University of Nebraska-Lincoln and other institutions of higher education. Omaha is a major center for food processing, healthcare, insurance, trade, transportation and telecommunications. Livestock and grain exchanges also are in Nebraska's largest city.

Five Nebraska-based businesses are in the Fortune 500, *Fortune* magazine's annual list of the largest industrial and service corporations in the United States based on revenue. These five are:

- Berkshire Hathaway, a diversified holding and investment firm
- Union Pacific, a railway network operating in the western two-thirds of the United States
- ConAgra, a food processing and marketing company
- Peter Kiewit Sons', an engineering and construction firm
- Mutual of Omaha, an insurance and financial services company

These corporations have their headquarters in Omaha.

### Fortune 500 Companies Based in Nebraska, 2012<sup>25</sup>

| Company            | Headquarters | Fortune 500 Rank | Revenues          |
|--------------------|--------------|------------------|-------------------|
| Berkshire Hathaway | Omaha        | 7                | \$143,688,000,000 |
| Union Pacific      | Omaha        | 143              | 19,557,000,000    |
| ConAgra            | Omaha        | 215              | 12,395,500,000    |
| Peter Kiewit Sons' | Omaha        | 255              | 10,381,100,000    |
| Mutual of Omaha    | Omaha        | 411              | 5,974,100,000     |

<sup>25</sup> Source: *Fortune* magazine, May 21, 2012.



## Largest Public Employers in Nebraska, 2005<sup>26</sup>

| Employer   | Location          | Employees |
|--|-------------------|-----------|
| State of Nebraska Government (excluding university)..... | Statewide .....   | 18,653    |
| U.S. Government (excluding Department of Defense).....   | Statewide .....   | 15,403    |
| U.S. Air Force/Offutt.....                               | Omaha .....       | 11,137*   |
| Omaha Public Schools.....                                | Omaha .....       | 8,073**   |
| Lincoln Public Schools.....                              | Lincoln .....     | 5,900*    |
| University of Nebraska-Lincoln .....                     | Lincoln .....     | 4,915     |
| University of Nebraska Medical Center.....               | Omaha .....       | 3,411     |
| City of Omaha.....                                       | Omaha .....       | 2,800*    |
| City of Lincoln.....                                     | Lincoln .....     | 2,746*    |
| Millard Public Schools.....                              | Millard .....     | 2,498*    |
| Douglas County.....                                      | Omaha .....       | 2,404*    |
| Omaha Public Power District.....                         | Omaha.....        | 2,354     |
| Nebraska Public Power District.....                      | Columbus.....     | 2,153     |
| Central Community College.....                           | Grand Island..... | 1,672*    |
| University of Nebraska at Omaha.....                     | Omaha.....        | 1,328     |
| Lancaster County.....                                    | Lincoln.....      | 1,255*    |
| US Veterans Hospital.....                                | Omaha.....        | 1,199     |
| Air and Army National Guard.....                         | Lincoln.....      | 923*      |
| University of Nebraska at Kearney.....                   | Kearney.....      | 893       |

<sup>26</sup>Source: Nebraska Department of Economic Development, Omaha World-Herald. Those public employee numbers designated with an asterisk (\*) are reported employment numbers in 2003 because 2005 numbers were not available. A double asterisk (\*\*) are reported employment numbers in 2002 because more recent numbers were not available.



**Union Pacific Railroad Cars in North Platte's Bailey Yard**

## Largest Private Employers in Nebraska, 2005<sup>27</sup>

| Employer   | Location                 | Employees |
|--|--------------------------|-----------|
| Tyson Foods, Inc. ....                               | Dakota City.....         | 11,000    |
| Wal-Mart.....  | Bellevue.....            | 9,755     |
| Union Pacific Corp. ....                             | Omaha.....               | 7,200     |
| Alegent Health.....                                  | Omaha.....               | 6,675     |
| First Data Corp. ....                                | Omaha.....               | 6,300     |
| Mutual of Omaha Insurance Co.....                    | Omaha.....               | 5,400     |
| Hy-Vee Food Stores.....                              | Omaha.....               | 4,843     |
| First National of Nebraska Inc. ....                 | Omaha.....               | 4,651     |
| Nebraska Methodist Health System.....                | Omaha.....               | 4,446     |
| Burlington Northern.....                             | Omaha.....               | 4,400     |
| BryanLGH Medical Center.....                         | Lincoln.....             | 4,200     |
| ConAgra Inc. ....                                    | Omaha.....               | 4,000     |
| Cabela's Inc. ....                                   | Sidney.....              | 3,887     |
| Cargill Inc. ....                                    | Blair.....               | 3,504     |
| Swift & Co. ....                                     | Omaha, Grand Island..... | 3,168     |
| Crete Carrier Corp. ....                             | Lincoln.....             | 3,040     |
| Oriental Trading Company.....                        | Omaha.....               | 3,000     |
| West Corp.....                                       | Omaha.....               | 2,800     |
| Baker's Supermarkets (Kroger Co.).....               | Omaha.....               | 2,535     |
| Creighton University.....                            | Omaha.....               | 2,500     |
| Pamida/Shopko.....                                   | Omaha.....               | 2,463     |
| St. Elizabeth Regional Medical Center.....           | Lincoln.....             | 2,393     |
| Nebraska Furniture Mart.....                         | Omaha.....               | 2,166     |
| Becton Dickinson.....                                | Columbus.....            | 2,100     |
| B & R Stores Inc. ....                               | Lincoln.....             | 2,011     |
| Smithfield Foods Inc. (formerly Farmland Foods)..... | Crete.....               | 1,857     |
| Qwest Communications.....                            | Omaha.....               | 1,850     |
| Target Stores.....                                   | Statewide.....           | 1,781     |
| Good Samaritan Hospital.....                         | Kearney.....             | 1,700     |
| Father Flanagan's Boys & Girls Town.....             | Omaha.....               | 1,700     |
| UPS.....   | Omaha.....               | 1,687     |
| Werner Enterprises Inc. ....                         | Omaha.....               | 1,622     |
| Omaha Steaks Inc. ....                               | Omaha.....               | 1,600     |
| Chief Industries Inc. ....                           | Grand Island.....        | 1,600     |
| Valmont Industries Inc. ....                         | Omaha.....               | 1,500     |
| Ameritrade Holding Corp. ....                        | Omaha.....               | 1,500     |
| Children's Hospital.....                             | Omaha.....               | 1,428     |
| Buckle Inc. ....                                     | Kearney.....             | 1,404     |
| St. Joseph Hospital (Creighton Medical Center).....  | Omaha.....               | 1,350     |
| Hormel Foods Corp. ....                              | Fremont.....             | 1,341     |
| Wells Fargo Bank.....                                | Omaha.....               | 1,320     |
| Goodyear Tire & Rubber Co.....                       | Lincoln.....             | 1,300     |
| Omaha World-Herald.....                              | Omaha.....               | 1,300     |
| Commercial Federal Corp.....                         | Omaha.....               | 1,266     |
| Marriott Regional Center.....                        | Omaha.....               | 1,220     |
| Bag N Save.....                                      | Omaha.....               | 1,200     |
| Info USA Inc. ....                                   | Omaha.....               | 1,200     |
| Runza National.....                                  | Lincoln.....             | 1,200     |
| CSG Inc. ....  | Omaha.....               | 1,200     |
| Regional West Medical Center.....                    | Scottsbluff.....         | 1,155     |
| St. Francis Medical Center.....                      | Grand Island.....        | 1,140     |
| Cox Communications.....                              | Omaha.....               | 1,100     |
| Lozier Corp. ....                                    | Omaha.....               | 1,100     |
| Ameritas Acacia Mutual Holding Co. ....              | Lincoln.....             | 1,100     |
| Madonna Rehabilitation Hospital.....                 | Lincoln.....             | 1,100     |
| JC Penney Co. ....                                   | Omaha.....               | 1,100     |
| Gallup Organization.....                             | Lincoln.....             | 1,100     |
| Vishay Dale Electronics Inc. ....                    | Columbus.....            | 1,100     |
| Kawasaki Motors Manufacturing Corp. USA.....         | Lincoln.....             | 1,060     |
| Physicians Mutual Insurance Co. ....                 | Omaha.....               | 1,029     |
| Faith Regional Health Services.....                  | Norfolk.....             | 1,020     |
| Necco Inc., Constructors Inc. ....                   | Lincoln.....             | 1,000     |
| Duncan Aviation.....                                 | Lincoln.....             | 1,000     |

<sup>27</sup> Source: Nebraska Department of Economic Development.

Income and Earnings in Nebraska<sup>28</sup>

|  | 2009     | 2010   | 2011   |
|--|----------|--------|--------|
| <b>INCOME:</b> <sup>29</sup>                         |          |        |        |
| Total Personal Income.....                           | \$70,085 | 72,353 | 76,624 |
| Nonfarm earnings.....                                | 50,768   | 52,088 | 53,849 |
| Farm earnings.....                                   | 3,280    | 3,440  | 4,573  |
| <b>EARNINGS BY INDUSTRY:</b> <sup>30</sup>           |          |        |        |
| Forestry, Fishing, and other.....                    | 219      | 214    | 240    |
| Mining.....  | 74       | 80     | 106    |
| Utilities.....                                       | 484      | 445    | 438    |
| Construction.....                                    | 3,374    | 3,213  | 3,059  |
| Manufacturing.....                                   | 5,216    | 5,365  | 5,585  |
| Durable.....   | 2,450    | 2,559  | 2,737  |
| Nondurable.....                                      | 2,766    | 2,806  | 2,848  |
| Wholesale Trade.....                                 | 2,645    | 2,688  | 2,816  |
| Retail Trade.....                                    | 3,269    | 3,409  | 3,493  |
| Transportation and Warehousing.....                  | 3,725    | 3,882  | 4,008  |
| Information.....                                     | 1,209    | 1,202  | 1,303  |
| Finance and Insurance.....                           | 3,844    | 4,000  | 4,153  |
| Professional, Scientific and Technical Services..... | 3,492    | 3,615  | 3,800  |
| Management of Companies and Enterprises.....         | 1,641    | 1,625  | 1,700  |
| Administrative and Waste Management Services.....    | 1,574    | 1,595  | 1,716  |
| Health Care and Social Assistance.....               | 5,861    | 6,026  | 6,370  |
| Arts, Entertainment and Recreation.....              | 288      | 297    | 306    |
| Accommodation and Food Services.....                 | 1,169    | 1,247  | 1,307  |
| Government and Government Enterprises.....           | 9,662    | 10,000 | 10,131 |
| Federal, Civilian.....                               | 1,453    | 1,569  | 1,590  |
| Military.....  | 1,028    | 1,046  | 1,060  |
| State and Local.....                                 | 7,181    | 7,385  | 7,481  |

<sup>28</sup> Figures are in millions of dollars. Source: Regional Economic Information System, Bureau of Economic Analysis, U.S. Department of Commerce, March 2012.

<sup>29</sup> Farm earnings consist of proprietors' net farm income, wages of hired farm labor, pay-in-kind and officers' salaries of corporate farms.

<sup>30</sup> Earnings are the sum of wages and salaries, other labor income and sole proprietors' income.

Employment by Nonfarm Industries in Nebraska, 2011<sup>31</sup>

| Industry  | Average Number of Employees |
|---|-----------------------------|
| Trade, Transportation, Warehouse and Utilities..... | 195,781                     |
| Education and Health Services.....                  | 137,082                     |
| Professional and Business Services.....             | 103,495                     |
| Manufacturing.....                                  | 93,096                      |
| Leisure and Hospitality.....                        | 82,274                      |
| Finance.....  | 69,492                      |
| Natural Resources, Mining and Construction.....     | 41,038                      |
| Other Services.....                                 | 36,623                      |
| Information.....                                    | 16,910                      |
| <b>TOTAL PRIVATE OWNERSHIP.....</b>                 | <b>775,790</b>              |
| Local Government.....                               | 110,847                     |
| State Government.....                               | 40,719                      |
| Federal Government.....                             | 16,632                      |
| <b>TOTAL GOVERNMENT.....</b>                        | <b>168,198</b>              |
| <b>TOTAL PUBLIC AND PRIVATE INDUSTRY.....</b>       | <b>943,988</b>              |

<sup>31</sup>Source: Nebraska Department of Labor, Office of Labor Market Information, Current Employment Statistics, 2012.

## PEOPLE<sup>32</sup>

In 1800, before Lewis and Clark traveled past Nebraska, several Native American tribes, mainly the Pawnee, Ponca, Omaha, Oto, Sioux, Cheyenne and Arapaho, lived in the area. The largest and most powerful tribe, the Pawnee, had about 6,000 members. In 1913, only 4,784 Indians of all tribes remained in Nebraska because others were moved to reservations in other states. About 16,100 Native Americans live in Nebraska today, with about 35 percent residing on the state's three reservations — the Santee Sioux, Omaha and Winnebago reservations, all in northeastern Nebraska. These reservations are supervised by the federal Bureau of Indian Affairs.

The first Nebraska census in 1854 counted 2,732 residents. At the time, the area was a territory that included parts of present-day North Dakota, South Dakota, Colorado, Montana, Idaho and Wyoming. The 1870 census, taken after Nebraska achieved statehood in 1867, counted 122,993 people.

In the late 19th century, many European immigrants came to Nebraska seeking free land under the federal Homestead Act of 1862. By 1900, Germans accounted for 15 percent of the state's entire population. Other ethnic groups included the Swedes, Danes, Bohemians, German Russians, Poles, French, Irish, English and Italians. State-wide railroad construction spurred development of the communities where immigrants settled. Following the Civil War, black people migrated to Nebraska, and some of them tried homesteading. Most were lured to urban areas, where chances for finding work were better. The 1880 census showed a total of 2,385 black people living in the state. By 1900 that number had increased to 6,269. Omaha's black population doubled between 1910 and 1920.

## Nebraska's Population Today<sup>33</sup>

In 2012, the U.S. Bureau of the Census reported 1,855,525 people living in Nebraska, an increase of 8.4 percent since 2000. Nebraska is the 37th most populous state.

Census data from 2011 showed that 65.6 percent of Nebraskans were born in Nebraska. The data also showed that over half of the state's residents live in the three largest counties — Douglas, which includes Omaha, the state's largest city; Lancaster, which includes Lincoln, the state's capital city; and Sarpy, which has a growing suburban population. Douglas County alone contains more than a quarter of the state's population.

Nebraska's population is mostly white. In 2011, 90.1 percent of the state's people were white, compared to 78.1 percent for the entire nation. 2011 census data also showed the main white ethnic groups in Nebraska were German (40.7 percent), Irish (14.5 percent), English (9.4 percent), Czech (5.3 percent), Swedish (4.8 percent), Polish (3.7 percent) and Danish and French (2.7 percent each).

People of Hispanic origin accounted for 9.5 percent of Nebraska's population in 2011 and are the state's fastest growing ethnic group. Hispanics may be of any race.

<sup>32</sup>Information for this section compiled from the following sources: Bureau of the Census, U.S. Department of Commerce; "The Negro in Nebraska," Eldora Francis Hess, University of Nebraska-Lincoln Department of History, 1932; Nebraska State Historical Society; Nebraska Indian Commission; *The Nebraska Databook*, Nebraska Department of Economic Development; *Omaha World-Herald*.

<sup>33</sup>For more detailed population figures for counties and municipalities, see Pages 809 and 814.

Blacks were 4.7 percent of the state's population; Asians, 1.9 percent and American Indians and Alaska Natives, 1.3 percent. In addition, 1.8 percent of the state's population reported two or more races.

The median age of Nebraskans in 2011 was 36.2 years. People younger than 18 made up 25.1 percent of the state's population, while people 65 and older accounted for 13.5 percent of the population. The state's population was 50.4 percent female and 49.6 percent male.

Nebraska's 10 largest cities, according to the 2011 population estimates, are:

|                    |         |                    |        |
|--------------------|---------|--------------------|--------|
| Omaha .....        | 415,068 | Fremont .....      | 26,456 |
| Lincoln .....      | 262,341 | Hastings .....     | 24,788 |
| Bellevue .....     | 51,319  | North Platte ..... | 24,634 |
| Grand Island ..... | 49,239  | Norfolk .....      | 24,248 |
| Kearney.....       | 31,174  | Columbus .....     | 22,381 |

## Trends in Nebraska's Population



**Downtown Omaha**

Since Nebraska became a state, its total population has grown steadily, with the 2012 population higher than in any previous census. The only decade in which Nebraska lost population was 1930 to 1940, when the Great Depression and drought created economic hardships.

In 1870, most of Nebraska's population was rural. However, urban living has become the norm. In 2000, about two-thirds of Nebraska residents lived in urban areas, defined as municipalities of 2,500 or more residents. While rural populations dwindle, Nebraska's larger cities continue to grow. Between 1990 and 2000, Omaha's population increased 16.2 percent, Lincoln's increased 17.5 percent and Bellevue's increased 43.5 percent.

Nebraska's population is becoming more racially and ethnically diverse. The

most significant growth has occurred in the Hispanic population, which is now the state's largest minority group. In the 1990s, the state's Hispanic population increased from 2.3 percent to 5.5 percent. The black, Asian and American Indian populations also grew 0.8 percent during that time.

The state's population also is getting older. Nebraska's median age increased from 28.6 in 1970 to 36.2 in 2010. About 13.6 percent of Nebraskans were 65 years of age or older in 2000, down slightly from 14.1 percent in 1990, but higher than the 1970 and 1980 totals.

## RECREATION AND PLACES OF INTEREST<sup>34</sup>

### National Areas<sup>35</sup>

Nebraska has two national forest areas with hand-planted trees: the Bessey Ranger District of the Nebraska National Forest in Blaine and Thomas counties, and the Samuel R. McKelvie National Forest in Cherry County. The Pine Ridge Ranger District of the Nebraska National Forest in Dawes and Sioux counties contains native ponderosa pine trees. The U.S. Forest Service also administers the Oglala National Grassland in northwest Nebraska. Within it is Toadstool Geologic Park, a moonscape of eroded badlands containing fossil trackways that are 30 million years old. The Hudson-Meng Bison Bonebed, an archaeological site containing the remains of more than 600 pre-historic bison, also is located within the grassland.

Agate Fossil Beds National Monument in Sioux County contains animal fossils. Homestead National Monument of America near Beatrice was built on one of the first pieces of land claimed under the U.S. Homestead Act of 1862. Scotts Bluff National Monument near Scottsbluff is an 800-foot bluff that was a landmark for pioneers on the Oregon Trail. Chimney Rock National Historic Site, a 500-foot spire carved by the elements, is near Bayard. It also served as a landmark for Oregon Trail travelers. The Niobrara National Scenic River is a popular canoeing river. The Missouri/Niobrara/Verdigre Creek National Recreational Rivers and the Missouri National Recreational River offer land and water recreation and views of the waterways similar to those the Lewis and Clark expedition saw as they crossed the Great Plains.

### State Areas<sup>36</sup>

Nebraska's eight state parks are Eugene T. Mahoney and Platte River in Cass County, Smith Falls in Cherry County, Chadron in Dawes County, Fort Robinson in Dawes and Sioux counties, Indian Cave in Nemaha and Richardson counties, Niobrara in Knox County and Ponca in Dixon County.

Arbor Lodge in Otoe County is one of the state's most popular historical parks. J. Sterling Morton, who founded Arbor Day, built a four-room house in 1855 that was transformed into an elegant 52-room mansion. More than 200 varieties of trees are planted on the estate's grounds.

Other Nebraska historical parks include:

- Ash Hollow (Garden County), a rest stop for Oregon Trail travelers
- Ashfall Fossil Beds (Antelope County), a working paleontological dig of ancient rhinoceroses
- Fort Atkinson (Washington County), the first U.S. military post built west of the Missouri River

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<sup>34</sup>Information for this section compiled from the following sources: Nebraska Department of Economic Development; Nebraska Game and Parks Commission; Nebraska Indian Commission; National Park Service, U.S. Department of the Interior; U.S. Forest Service, U.S. Department of Agriculture; Nebraska State Historical Society.

<sup>35</sup>For more information about the areas in Nebraska administered by the U.S. Forest Service and the National Park Service, see Pages 105-107 and 153-154.

<sup>36</sup>For more information on state areas, see Page 649.

- Arthur Bowring Sandhills Ranch (Cherry County), a working Sandhills cattle ranch donated by Nebraska's first female U.S. senator
- Buffalo Bill Ranch (Lincoln County), the home of William "Buffalo Bill" Cody, Army scout and showman
- Champion Mill (Chase County), the last water-powered mill to operate in Nebraska
- Fort Hartsuff (Valley County), a restored 1870s military post
- Fort Kearny (Kearney County), an Army frontier outpost to guard the Overland Trail
- Rock Creek Station (Jefferson County), a stop on the Pony Express route where Wild Bill Hickok killed David McCanles

## Other Places of Interest

Thousands of travelers pass through Nebraska each year on highways that follow the Oregon, California and Mormon trails. In some places, ruts from the pioneers' wagon wheels can be seen from the road.

The Fontenelle Forest Nature Center at Bellevue, site of Nebraska's oldest settlement, was established as a trading post by John Jacob Astor's American Fur Company around 1832.

Omaha's Henry Doorly Zoo has the world's largest indoor rain forest, the world's largest indoor desert, the Kingdoms of the Seas aquarium, a nocturnal exhibit and indoor swamp, and an IMAX theater. The zoo also operates a conservation park and wildlife safari near Ashland. The Hastings Museum of Natural and Cultural History has the world's largest diorama of whooping cranes and Sandhill cranes in the world, a planetarium and the Lied Super Screen Theatre.

The State Capitol in Lincoln is considered an outstanding example of modern architecture.

Willa Cather, Nebraska's most famous writer, is honored with a pioneer memorial at Red Cloud.

Lake McConaughy, Nebraska's largest lake, is a popular recreational area. Campers and hikers visit the rugged Pine Ridge area in northwestern Nebraska. Other scenic spots are found along the Platte, Niobrara, Big Blue, Loup, Republican, Dismal and Missouri rivers. Fishing, hunting, horse racing and rodeos also are popular pastimes in Nebraska.

## Special Events

One of the state's largest events is Nebraskaland Days. The weeklong celebration, which features parades, an old-time Wild West show and a rodeo, is held each June in North Platte. Other rodeos include the Burwell Rodeo and Omaha's Ak-Sar-Ben (Nebraska spelled backwards) River City Rodeo and Stock Show. The Nebraska State Fair is held in late August and early September.

Many of the state's ethnic groups hold annual festivals that feature native costumes, dances and foods. Among the most popular events are Germanfest in Syracuse, the Swed-

ish Festival in Stromsburg, the Danish Festival in Dannebrog and the National Czech Festival in Wilber. Many people attend powwows of the Ponca Tribe in Niobrara, the Omaha Tribe in Macy, the Santee Sioux Tribe in Niobrara and the Winnebago Tribe in Winnebago. Other events include Oregon Trail Days in Gering, Sandhill Crane Migration Days and Husker Harvest Days in Grand Island, and Kool-Aid Days in Hastings.



**The Lied Jungle at Omaha's Henry Doorly Zoo**



## Husker Football<sup>37</sup>



For 40 years, the University of Nebraska has ranked among the most dominant powers in college football. Since Coach Bob Devaney arrived in 1962, the Cornhuskers have become one of the most recognizable symbols of the state.

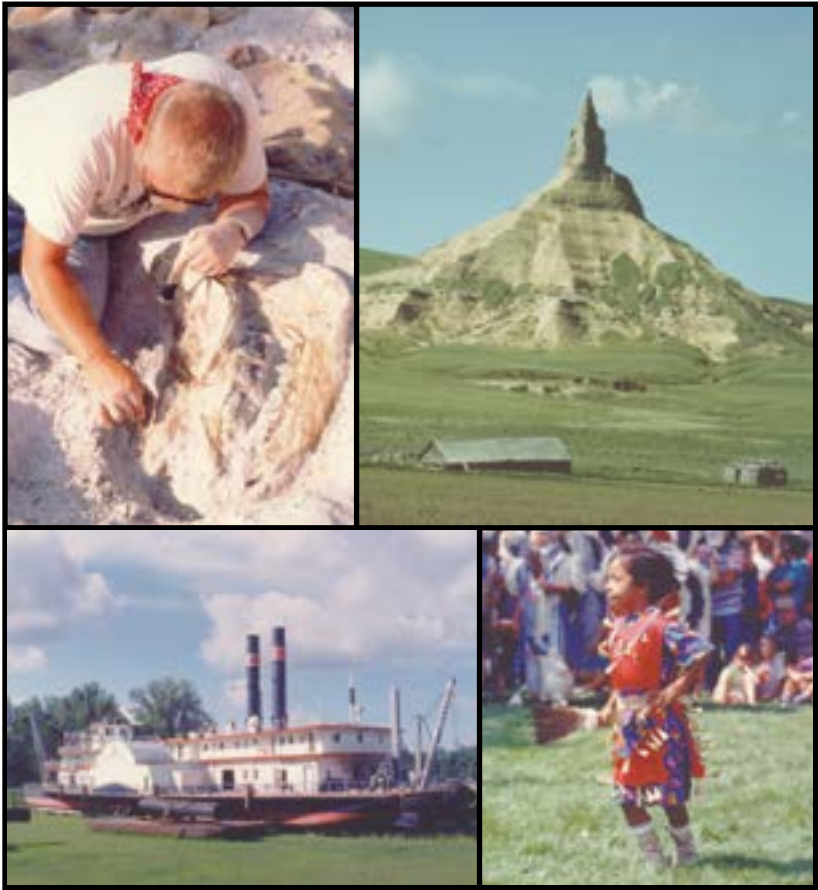
Since winning its first game on Nov. 27, 1890, the Nebraska football program has amassed more than 830 victories. Since 1970, Nebraska has won five national championships. Under the direction of Coach Tom Osborne, the Huskers posted the best five-year record in NCAA football history — 60-3 from 1993 to 1997, including three unbeaten and untied seasons.

Husker football fans are widely known as some of the most devoted fans in sports. Starting on Nov. 3, 1962, there have been 311 consecutive sellouts of Memorial Stadium — an NCAA record.

Besides football, Nebraska has fielded national championship teams in men's gymnastics, volleyball and women's indoor track and bowling. With several College World Series appearances, most recently in 2005, both the baseball and softball programs have excelled at a national level. The men's track, women's gymnastics, wrestling and rifle teams have all earned top-10 finishes at the national championships in recent years.

For more information, visit the Web site —[www.huskers.com](http://www.huskers.com).

<sup>37</sup> Source: University of Nebraska-Lincoln Sports Information Office. Photo courtesy of University of Nebraska Alumni Association.



### Special Attractions in Nebraska

Nebraska's special attractions include (clockwise, from top left) Ashfall State Historical Park near Royal, Chimney Rock National Historic Site near Bayard, American Indian dancing demonstrations and the historic Meriwether Lewis dredge near Brownville.

Attendance at Selected Nebraska Attractions, 2011<sup>38</sup>

| Attraction  | Location             | Attendance <sup>39</sup> |
|---|----------------------|--------------------------|
| Aksarben Aquarium.....  | Gretna.....          | 30,000                   |
| Arbor Day Farm.....   | Nebraska City.....   | 36,000                   |
| Arbor Lodge State Historical Park and Arboretum.....              | Nebraska City.....   | 110,000                  |
| Ash Hollow State Historical Park.....                             | Lewellen.....        | 13,375                   |
| Bess Streeter Aldrich House and Museum.....                       | Elmwood.....         | 845                      |
| Bluestem State Recreation Area.....                               | Sprague.....         | 73,164                   |
| Bowring Sandhills Ranch State Historical Park, Arthur.....        | Merriman.....        | 1,885                    |
| Branched Oak State Recreation Area.....                           | Raymond.....         | 443,550                  |
| Bridgeport State Recreation Area.....                             | Bridgeport.....      | 32,614                   |
| Buffalo Bill Ranch State Historical Park and Recreation Area..... | North Platte.....    | 21,324                   |
| Calamus Reservoir State Recreation Area.....                      | Burwell.....         | 532,500                  |
| Carhenge.....   | Alliance.....        | 85,000                   |
| Chadron State Park.....   | Chadron.....         | 280,200                  |
| Children's Museum, Kearney Area.....                              | Kearney.....         | 41,542                   |
| Children's Museum, Omaha.....                                     | Omaha.....           | 268,954                  |
| Children's Zoo, Lincoln.....                                      | Lincoln.....         | 162,484                  |
| Conestoga State Recreation Area.....                              | Denton.....          | 128,358                  |
| Dead Timber State Recreation Area.....                            | Scribner.....        | 7,050                    |
| Durham Museum.....  | Omaha.....           | 162,000                  |
| Enders Reservoir State Recreation Area.....                       | Enders.....          | 132,555                  |
| Forest, Samuel R. McKelvie National.....                          | Nenzel.....          | 1,000                    |
| Fort Atkinson State Historical Park.....                          | Fort Calhoun.....    | 29,040                   |
| Fort Hartsuff State Historical Park.....                          | Burwell.....         | 11,153                   |
| Fort Kearny State Historical Park.....                            | Kearney.....         | 58,675                   |
| Fort Kearny State Recreation Area.....                            | Kearney.....         | 121,410                  |
| Fort Robinson State Park.....                                     | Crawford.....        | 257,194                  |
| Fremont Lakes State Recreation Area.....                          | Fremont.....         | 870,750                  |
| Front Street and Cowboy Museum.....                               | Ogallala.....        | 53,958                   |
| Fur Trade, Museum of the.....                                     | Chadron.....         | 59,437                   |
| Genoa Indian School Interpretive Center.....                      | Genoa.....           | 1,265                    |
| Governor's Mansion.....   | Lincoln.....         | 2,500                    |
| Harlan County Lake.....   | Republican City..... | 624,252                  |
| Hastings Museum/Lied Theatre/J.M. McDonald Planetarium.....       | Hastings.....        | 59,987                   |
| Henry Dooley Zoo.....   | Omaha.....           | 1,380,259                |
| Holland Performing Arts Center.....                               | Omaha.....           | 113,611                  |
| Holy Family Shrine.....   | Gretna.....          | 23,686                   |
| Indian Cave State Park.....                                       | Shubert.....         | 114,850                  |
| Jewish Historical Society and Riekes Museum, Nebraska.....        | Omaha.....           | 3,000                    |
| Johnson Lake State Recreation Area.....                           | Lexington.....       | 59,973                   |
| Joslyn Art Museum.....  | Omaha.....           | 114,254                  |
| Lake Maloney State Recreation Area.....                           | North Platte.....    | 168,150                  |
| Lake McConaughy/Lake Ogallala State Recreation Areas.....         | Ogallala.....        | 646,802                  |
| Lake Minatare State Recreation Area.....                          | Minatare.....        | 111,250                  |
| Lauritzen Gardens.....  | Omaha.....           | 175,549                  |
| Lee G. Simmons Conservation Park and Wildlife Safari.....         | Ashland.....         | 70,977                   |
| Lewis and Clark Lake State Recreation Area.....                   | Crofton.....         | 255,679                  |
| Lewis and Clark Visitor Center.....                               | Crofton.....         | 44,935                   |
| Louisville Lakes State Recreation Area.....                       | Louisville.....      | 533,400                  |
| Mahoney State Park, Eugene T.....                                 | Ashland.....         | 968,600                  |
| Malcolm X Birthsite.....  | Omaha.....           | 2,100                    |
| Medicine Creek State Recreation Area.....                         | Cambridge.....       | 54,965                   |
| Merritt Reservoir State Recreation Area.....                      | Valentine.....       | 94,000                   |
| Mormon Island State Recreation Area.....                          | Grand Island.....    | 50,800                   |
| Museum of Nebraska Art.....                                       | Kearney.....         | 21,411                   |
| Nebraska Prairie Museum.....                                      | Holdrege.....        | 7,835                    |
| Niobrara State Park.....  | Niobrara.....        | 114,391                  |
| Olive Creek State Recreation Area.....                            | Kramer.....          | 21,509                   |
| Oliver Reservoir State Recreation Area.....                       | Kimball.....         | 29,269                   |
| Omaha Community Playhouse.....                                    | Omaha.....           | 81,701                   |
| Orpheum Theater.....  | Omaha.....           | 257,422                  |
| Pawnee State Recreation Area.....                                 | Lincoln.....         | 299,925                  |

<sup>38</sup> Attractions selected include state historical sites, state parks, state historical parks, federal areas and non-commercial attractions reporting annual attendance of 20,000 or higher. Other attractions were selected based on their historical or geographical significance.

<sup>39</sup> Source: Nebraska Department of Economic Development. Figures represent attendance reported by the attractions themselves for all of 2011.

**Attendance at Selected Nebraska Attractions, 2011 (Cont'd.)**

| <b>Attraction</b>   | <b>Location</b>    | <b>Attendance</b> |
|---|--------------------|-------------------|
| Pioneers Park Nature Center.....                                  | Lincoln .....      | 89,642            |
| Platte River State Park .....                                     | Louisville.....    | 675,606           |
| Ponca State Park.....   | Ponca.....         | 778,313           |
| Pony Express Station.....   | Gothenburg.....    | 21,908            |
| Red Willow State Recreation Area.....                             | McCook .....       | 57,960            |
| Rock Creek State Station Historical Park and Recreation Area..... | Fairbury.....      | 34,251            |
| Roller Skating, National Museum of .....                          | Lincoln.....       | 1,200             |
| Sherman Reservoir State Recreation Area .....                     | Loup City.....     | 63,325            |
| Smith Falls State Park .....                                      | Valentine .....    | 37,412            |
| Stagecoach State Recreation Area.....                             | Hickman.....       | 103,671           |
| Strategic Air and Space Museum.....                               | Ashland .....      | 82,806            |
| Stuhr Museum of the Prairie Pioneer.....                          | Grand Island ..... | 70,153            |
| Summit Lake State Recreation Area.....                            | Tekamah.....       | 32,000            |
| Sumtur Amphitheater at Walnut Creek .....                         | Papillion .....    | 20,950            |
| Sutherland State Recreation Area .....                            | Sutherland.....    | 33,450            |
| Swanson Reservoir State Recreation Area.....                      | Trenton .....      | 86,193            |
| Two Rivers State Recreation Area .....                            | Venice.....        | 263,347           |
| University of Nebraska State Museum of Natural History .....      | Lincoln.....       | 76,671            |
| Victoria Springs State Recreation Area.....                       | Anselmo.....       | 22,250            |
| Wagon Train State Recreation Area .....                           | Hickman.....       | 150,277           |
| Wehrspann Lake at Chalco Hills Recreation Area .....              | Omaha.....         | 480,960           |
| Wildcat Hills State Recreation Area .....                         | Gering .....       | 28,127            |
| Willow Creek State Recreation Area .....                          | Pierce.....        | 173,000           |
| Windmill State Recreation Area.....                               | Gibbon.....        | 48,650            |

## EDUCATION AND CULTURE<sup>40</sup>

### Education<sup>41</sup>

Missionaries established the first Nebraska schools to assimilate Indians into white culture. The U.S. Army started the first schools for white people at Fort Atkinson (near present-day Fort Calhoun) in the 1820s. In 1855, the first Legislature of the Nebraska Territory adopted a free-school law, one year after the territory was established.

Nebraska's present public education system is based on the state constitution adopted in 1875. The state constitution directs the Legislature to offer free instruction in public schools for people between 5 and 21 years of age. School attendance is mandatory for children 6 to 18 years of age. Public schools also provide special education for children with disabilities.

Nebraska's education system is supervised by an eight-member nonpartisan board of education with members elected to four-year terms. A board-appointed commissioner oversees administration of the state school system.

Nebraska has 249 public school districts.

Most Nebraskans send their children to public schools.

Nebraska's largest higher education institution is the University of Nebraska, with campuses in Lincoln, Omaha, Kearney and Curtis. The state also supports three state colleges in Chadron, Peru and Wayne, plus a statewide community college system. Independent private colleges and trade schools are other higher education options. In November 1990, voters passed a constitutional amendment empowering the Nebraska Coordinating Commission for Postsecondary Education to coordinate and oversee the programs and activities of all colleges and universities in the state.



**One-Room Schoolhouse Replica  
at the Stuhr Museum  
in Grand Island**

<sup>40</sup>Information for this section compiled from the following sources: Nebraska Constitution, Article VII; Nebraska Department of Education; Nebraska Library Commission; Nebraska Department of Economic Development; Nebraska Indian Commission; Nebraska State Historical Society; Nebraska Broadcasters Association; Nebraska Press Association; Associated Press; Love Library, University of Nebraska-Lincoln.

<sup>41</sup>For more details on education in Nebraska, see Page 609 (Board of Trustees of the Nebraska State College System), Page 614 (State Board of Education and State Department of Education), Page 634 (Board of Educational Lands and Funds), Page 694 (Nebraska Coordinating Commission for Postsecondary Education), Page 712 (University of Nebraska Board of Regents), Page 730 (Nebraska Community College Student Performance and Occupational Education Grant Committee), Page 732 (Nebraska Educational Finance Authority and Nebraska Elementary and Secondary School Finance Authority), Page 750 (interstate education compacts), Page 835 (school districts and educational service units) and Page 892 (school statistics and colleges and universities).

## Libraries<sup>42</sup>

Nebraska's first library was established at the Fort Atkinson military post in 1820. The federal Kansas-Nebraska Act of 1854 provided for a territorial library in Nebraska, which later became the state law library. Omaha was the site of the state's first public library in 1871. In 1877, the Legislature authorized incorporated towns to establish and maintain free public libraries and reading rooms. The 1901 Legislature established a state library commission to promote, develop and coordinate Nebraska's public library services.

Today, Nebraska has 57 postsecondary academic libraries, 269 public libraries and reading rooms, about 894 elementary and secondary school libraries, 23 institutional libraries, 102 special libraries, 93 county law libraries and 9 state agency libraries. All libraries can share materials through a statewide network of six regional multitype library systems, supported by the Nebraska Library Commission.

The University of Nebraska-Lincoln library system, which consists of Love Library and seven branch libraries, is the largest research library in the state. Its holdings include more than 3.5 million volumes, 46,056 current periodicals, 3.7 million microform pieces, over 400,000 e-books, more than 162,000 audio visual materials and computer workstations with e-books, online journals and databases. Other larger libraries include the Nebraska Library Commission, the Nebraska State Library-Supreme Court Law Library at the State Capitol, the Lincoln City Libraries, the Omaha Public Libraries, and academic libraries at Creighton University, the University of Nebraska at Kearney, the University of Nebraska Medical Center and the University of Nebraska at Omaha.

## Museums, Art and Culture

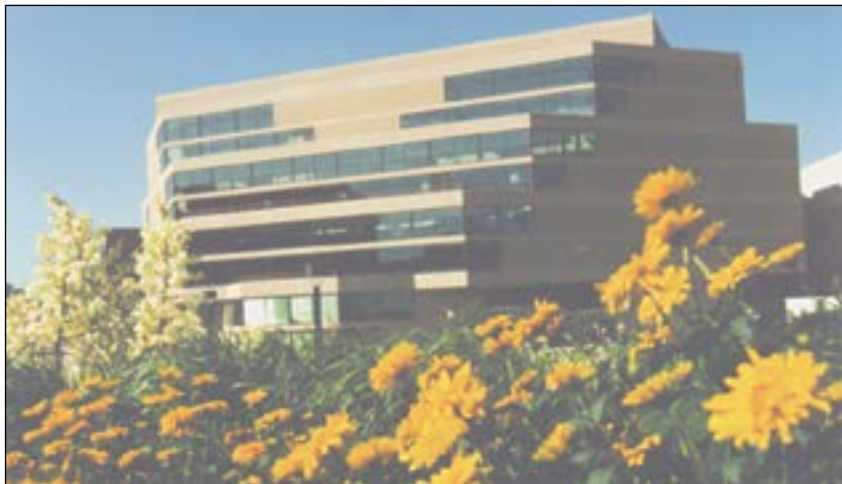
The Joslyn Art Museum's collection in Omaha ranges from ancient to modern art, including art objects created by American Indians and western frontier art. The Durham Western Heritage Museum also is in Omaha. The Sheldon Art Gallery on the University of Nebraska-Lincoln campus features a comprehensive collection of American art. The Museum of Nebraska Art in Kearney features works of artists who were born in Nebraska or who reside in the state. The University of Nebraska State Museum at UNL has one of the largest fossil collections in the United States, including a prehistoric mammoth skeleton display. The Lied Center for the Performing Arts at UNL offers a variety of stage, music and dramatic performances.

The Nebraska State Historical Society maintains the Museum of Nebraska History in Lincoln, as well as the John G. Neihardt State Historic Site in Bancroft, the Neligh Mill State Historic Site in Neligh, the Fort Robinson Museum in Crawford, the Sen. George W. Norris State Historic Site in McCook, the Willa Cather State Historic Site in Red Cloud, the Chimney Rock National Historic Site near Bayard, Courthouse and Jail Rocks near Bridgeport, the Gerald R. Ford Conservation Center in Omaha and the Thomas P. Kennard House-Nebraska Statehood Memorial in Lincoln.<sup>43</sup>

<sup>42</sup> More information on Nebraska libraries can be found on Pages 686 and 927.

<sup>43</sup> See section on the Nebraska State Historical Society (Page 654) for further details on the society and lists of Nebraska historical markers and historical organizations.

The Strategic Air and Space Museum near Ashland has warplane and aviation history and missile displays. In Minden, the Harold Warp Pioneer Village has more than 30,000 displays depicting U.S. life since 1830. In Grand Island, the Stuhr Museum of the Prairie Pioneer, built partially on an island in a man-made lake, features a restored 1800s railroad town. A museum at Scotts Bluff National Monument displays the history and art of the Oregon Trail. The U.S. Indian School in Genoa is a historical museum. Chadron's Museum of the Fur Trade has Indian artifact exhibits, guns and other fur trade relics.



**The Lied Center at the University of Nebraska-Lincoln**

## Communication<sup>44</sup>

Thomas Morton began issuing the first newspaper in Nebraska, the *Nebraska Palladium* and *Platte Valley Advocate*, in 1854. A newspaper targeted for black audiences, *The Progress*, was first published in Omaha in 1889.

Today, Nebraska has 177 general interest newspapers, including 17 dailies and 11 college newspapers. Other newspapers published include special interest newspapers, such as farm and business newspapers, legal notice newspapers and newspapers aimed at specific ethnic or religious groups. The largest daily newspapers are the *Omaha World-Herald* and the *Lincoln Journal Star*. More than 50 magazines and journals are produced in Nebraska.

Nebraska's first commercial radio station, WOAW (now WOW) in Omaha, began broadcasting in 1923. Television came to Nebraska in 1949, when KMTV and WOW-TV in Omaha began on-air operations. The University of Nebraska established educational television in 1954 and a statewide public radio network in 1988.

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<sup>44</sup> See Page 934 for a list of Nebraska newspapers and Page 937 for a list of Nebraska radio and television stations.

Nebraska has 148 commercial and noncommercial radio stations, including nine statewide public radio stations; 25 commercial and noncommercial TV stations, including nine statewide public TV stations.

Nebraska also has an Associated Press wire service operation based in Omaha, with bureaus in Omaha and Lincoln. The AP is an international news organization that compiles news from and distributes news to its members, which include all daily newspapers and most broadcasting outlets.

## GOVERNMENT<sup>45</sup>

### Federal Government

Nebraska is represented in Congress by two senators and three representatives, giving Nebraska five votes in the Electoral College, which elects the U.S. president and vice president. Senators serve six-year terms, while representatives serve two-year terms. Nebraska members of Congress have offices and residences in Nebraska as well as in Washington, D.C.

The federal executive branch is represented in Nebraska by agency branch offices and other entities, many of which are in Lincoln and Omaha. Cabinet-level agencies with a presence in Nebraska include the departments of Agriculture, Commerce, Defense, Energy, Health and Human Services, Homeland Security, Housing and Urban Development, Interior, Justice, Labor, Transportation, Treasury and Veterans Affairs. A major federal presence in the state is Offutt Air Force Base, which employs approximately 12,000 military and civilian personnel. Offutt, located near Bellevue, is home to the Air Force's 55th Wing, as well as the U.S. Strategic Command, which manages the nation's strategic forces in order to deter attacks on the United States. About a dozen independent federal agencies also have Nebraska branch offices, including the U.S. Postal Service, which maintains post offices in almost every community.

The U.S. judicial branch includes courts of appeals and district courts. Nebraska is part of the 8th U.S. Circuit Court of Appeals, and the entire state makes up a single district in the district court system. Nebraska presently has two U.S. 8th Circuit judges and five U.S. district judges, including those with senior judge status.

### State Government

Nebraska's first constitution, adopted in 1866, served as the basis for the state's admission to the Union in 1867. This constitution was replaced in 1875 by one that strictly limited state government power. In 1920, Nebraskans approved 41 amendments proposed by a constitutional convention.

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<sup>45</sup> Information for this section compiled from the following sources: *The United States Government Manual 2011-12*; Nebraska Constitution; U.S. government agencies; League of Nebraska Municipalities; Nebraska Association of County Officials; Nebraska Department of Administrative Services; Nebraska Department of Revenue; Nebraska State Court Administrator's Office; Nebraska Indian Commission. For further details on federal, state, local and tribal government in Nebraska, see sections elsewhere in this book. See "Nebraska Political Parties and Elections" for information on Nebraska's voting requirements and election dates.



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## The Unicameral Legislature<sup>46</sup>

Nebraska is the only state in the nation with a unicameral (one-house) legislature. All other state legislatures have two houses. Nebraska's 49 legislators, called state senators, are elected from 49 districts, each with approximately the same number of residents.

Nebraska also has the nation's only nonpartisan legislature. Senators are elected with no party affiliation next to their names on the ballot, and the Legislature's speaker and committee chairpersons are selected without regard to their party membership.

Before 1937, Nebraska had a two-house, partisan legislature. In 1934, Nebraska voters adopted a constitutional amendment providing for a one-house, nonpartisan legislature. This proposal was submitted to voters through an initiative petition effort. The leading advocate of the proposal was U.S. Sen. George W. Norris, who said the two-house system was outdated and inefficient. For more information about the Nebraska Legislature, see Pages 276-317.



Constitutional amendments may be proposed by the state Legislature, by a constitutional convention or by the people. Amendments must be approved by voters at a regular or special election in order to be adopted.

The state constitution gives the people the power of initiative, which allows them to propose, by petition, constitutional amendments or statutory changes. The people also have the power of referendum, which may be invoked, by petition, against acts of the Legislature.

Like the federal government, Nebraska's government is divided into three branches: legislative, executive and judicial. Nebraska is the only state in the nation with a unicameral (one-house) legislature and the only state with a nonpartisan legislature. The 49 legislators, called state senators, serve four-year terms.

Nebraska's chief executive is the governor, who is elected for a four-year term. Other elected four-year term officials are the lieutenant governor, secretary of state,

<sup>46</sup> Source: Unicameral Information Office, Clerk of the Legislature.

auditor of public accounts, treasurer and attorney general. Within the executive branch are various departments and agencies that perform a variety of functions.

Nebraska's judicial system is lead by a Supreme Court, comprised of a chief justice selected at large and six judges selected from six judicial districts in the state. Beneath this court are the Court of Appeals, district courts, county courts, a workers' compensation court, and separate juvenile courts in Douglas, Lancaster and Sarpy counties. Judges are appointed by the governor and must be approved periodically for retention by voters.

Since Nebraska's constitution allows no indebtedness, government expenses must be met on a pay-as-you-go basis. Most state revenues are generated through sales and income taxes. Other revenue sources include taxes on insurance premiums, gasoline, tobacco and liquor.

### *Nebraska State Capitol*

The seat of state government in Nebraska is the State Capitol. Nebraska had two territorial capitols in Omaha. Since achieving statehood, Nebraska has had three capitols in Lincoln. The current Capitol is considered one of the world's greatest architectural achievements. The building was designed by architect Bertram G. Goodhue as both a practical working environment for state government and an inspiring monument for Nebraskans.

Goodhue assembled a four-person team to decorate the building: Lee Lawrie, sculptor; Hildreth Meiere, tile and mosaic designer; Hartley B. Alexander, thematic consultant for inscription and symbolism; and Augustus V. Tack, mural artist. Built of Indiana limestone, the Capitol's base is a cross within a square with four interior courtyards. The square base measures 437 feet on each side. From the base's center rises a 400-foot domed tower, crowned with a 19-foot bronze figure, designed by Lawrie, called "The Sower," which represents agriculture, Nebraska's chief industry. A thematic progression of ornamentation extends from the principal second-floor entrance on the north, around the building's exterior and through its interior.

The building, furnishings and landscaping cost just less than the \$10 million budget. The money was secured by a special capitol levy, and all building expenses were paid upon completion in 1932. The four-phase con-



State Capitol in Lincoln

struction was completed in 10 years. The building's construction was overseen by the Capitol Commission composed of the governor, the state engineer and three members appointed by the governor.

The Capitol has been honored by the National Park Service, the American Institute of Architects, the Building Stone Institute and other groups.

## Local Government<sup>47</sup>

Nebraska has 93 counties, 67 of which have a commissioner form of government. These 67 are each governed by a board of commissioners with three, five or seven members, elected for four-year terms. The rest of the counties have a supervisor-township form of government. These are governed by seven-member boards of supervisors, also elected to four-year terms.

There are 530 cities and villages, or municipalities, in Nebraska. Most cities have a mayor-council form of government, while exceptions like Nebraska City have a commissioner form of government, and several others use the council-manager form. Most villages are governed by a five-member board of trustees. Nebraska's constitution grants the option of home rule to cities with more than 5,000 residents, meaning they may operate under their own charters. Only Lincoln and Omaha use this option.

## Tribal/Sovereign Governments<sup>48</sup>

Within Nebraska are four sovereign Native American tribes that have democratic forms of government. These tribes are the Omaha, Ponca, Santee Sioux and Winnebago. Tribal governments are governed by tribal constitutions, bylaws, ordinances and laws. The governing bodies are the tribal councils, made up of elected council members who serve a term as determined by the tribal constitution. Elections are held regularly as dictated by the tribal constitution, and tribal members are allowed to vote. Membership for the Omaha, Santee Sioux and Winnebago tribes is determined by a set blood quantum percentage, as determined by documented lineal descent. Membership in the Ponca Tribe, which has no blood quantum requirement, is determined solely by documented lineal descent.

Nebraska is a Public Law 280 state and did assume Public Law 280 jurisdiction over the tribes. Public Law 280 is the federal law that gave the states extensive jurisdiction over tribes, if the state chose to assume such jurisdiction. Nebraska has chosen to retrocede some Public Law 280 jurisdiction back to the federal government. The effect of this retrocession is that the Omaha, Winnebago and Santee tribes have their own

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<sup>47</sup> For more information about local government in Nebraska, see Page 808.

<sup>48</sup> For more information on tribal government in Nebraska, see Page 151 (U.S. Bureau of Indian Affairs) and Page 680 (Nebraska Commission on Indian Affairs).

judicial and law enforcement agencies, and the Ponca tribe has no such agencies.

## HISTORY<sup>49</sup>

### Earliest Records

Nebraska's fossil beds and glacial deposits show that it once was an inland sea bed that later was elevated above water. The area once had a tropical climate, but during a later period, glaciers covered the land. Archaeologists estimate that prehistoric people inhabited the area between 10,000 and 25,000 years ago, based on discoveries of stone tools and weapons. The earliest inhabitants were nomadic hunters, but centuries later, others came to the grasslands to hunt, fish and farm.

People entered and abandoned Nebraska as the climate fluctuated between long periods of drought and times of plentiful moisture. About one thousand years ago, a culture known as the Village Farmers came to the Plains and the population increased. The Village Farmers became more dependent on agriculture and lived in small villages made of square or rectangular earth-covered dwellings. The Plains population dwindled after A.D. 1300, possibly because of climate change, warfare or disease.

### Native American Tribes

Through the centuries, people entered and abandoned the Nebraska area as the climate fluctuated between long periods of drought and times of plentiful moisture. This constant movement created a diverse mixture of Native American languages and cultures.

The Pawnees and their northern relatives, the Arikaras, lived in the area the longest. They came from the south about four or five centuries ago and established villages along the Platte, Loup, Republican and other central Nebraska waterways. The Pawnees hunted buffalo on the plains and farmed beans, corn and squash. In the 18th century, the Omaha, Ponca and Oto tribes entered eastern Nebraska and lived near the Missouri River. Other tribes, such as the Teton Sioux (Lakotas), Arapahoes and Cheyennes, migrated westward from forested areas north and east of the Missouri River. Altogether, the various tribes living in the Nebraska area may have numbered about 40,000 people in 1800.

The Native Americans understood the world to have a unity or coherence. The Native Americans made no distinction between practical and religious activities. For example, among the Pawnees, sacred ceremonies were as essential as hoeing was to make corn grow.

In the 17th and 18th centuries, plains Native American cultures were profoundly influenced when Spanish intruders introduced horses. The Pawnees and Omahas quickly adapted horses for use on their long seasonal bison hunts into western Nebraska and central Kansas. Completely nomadic tribes such as the Lakotas developed cultures centered around horses. These tribes lived in tipis year-round and became

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<sup>49</sup> Information for this section compiled from the following sources: Nebraska State Historical Society; Nebraska Indian Commission; Nebraska Agricultural Statistics Service; *Nebraska: An Illustrated History*, Frederick C. Luebke, 1995; *History of Nebraska*, James C. Olson and Ronald Clinton Naugle, 1997.

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**Chief Red Cloud,**  
able to white Oglala Sioux.

dependent on bison for food, clothing, tools and other items.

When white explorers and fur traders began to penetrate the area in the 18th century, the Native Americans usually welcomed them and eagerly exchanged furs for guns, blankets, clothing, alcohol and other items. Such contacts also spread diseases such as measles. Epidemics devastated the Native Americans.

Traditional Native American culture thrived in Nebraska until the 1830s. As white penetration of Nebraska increased, the U.S. government began negotiating with various tribes for cessions of Native American lands in Nebraska. These negotiations were not yet completed in the 1850s when Nebraska became a territory and land was made avail-

## Spanish and French Explorers

In 1541, Spanish explorer Francisco Vasquez de Coronado led an expedition across the U.S. Southwest into Kansas. He claimed the entire territory for Spain, although Spaniards never established settlements in Nebraska.

French explorer Rene Robert Cavalier, Sieur de La Salle, traveled down the Mississippi River to its mouth in 1682. He claimed all the land drained by the Mississippi, as well as its tributaries, for France. The land, which included Nebraska, was named “Louisiana” in honor of French King Louis XIV. During the 1690s and early 1700s, French traders and trappers moved into the Louisiana region. In 1714, French explorer Etienne Veniard de Bourgmont traveled up the Missouri River to the mouth of the Platte River.

Spain objected to France’s presence in the regions it claimed. In 1720, a Spanish expedition of 45 soldiers and 60 Pueblo Indian allies, led by Pedro de Villasur, marched into Nebraska to gain information on French activities. But in a battle by the Platte River, Pawnee Indians attacked and killed most of the Spaniards and several of the Pueblos.

In 1739, two French explorers, Pierre and Paul Mallet, set out from Illinois to Santa Fe, N.M., with a party of six Frenchmen. They named the Platte River and traveled nearly the entire length of present-day Nebraska.

In 1763, at the close of the Seven Years’ War in Europe, France gave up all its claims east of the Mississippi River to England and west of the Mississippi to Spain. However, French fur traders continued to operate in Nebraska. In 1800, French ruler Napoleon Bonaparte forced Spain to return the Louisiana Territory to France. He then sold the entire territory, which included Nebraska, to the United States in 1803. This

transaction is commonly known as the Louisiana Purchase.

## U.S. Explorers and Fur Traders

The first U.S. expedition to visit Nebraska in 1804 to 1806 was led by Meriwether Lewis and William Clark, who traveled up the Missouri River and explored the state's eastern edge. In 1806, Lt. Zebulon Pike visited south-central Nebraska as part of a U.S. government program to explore the Louisiana Purchase.

The Spanish-American trader Manuel Lisa established trading posts along the Missouri River between 1807 and 1820. One established in 1812 was near the site where Lewis and Clark held council with the Native Americans, in present-day Washington County.

In 1811, the Hunt party of Astorians skirted Nebraska on its way to Oregon. The following year, fur agent Robert Stuart set out for New York City from the Astoria trading post in Oregon, entering Nebraska early in 1813. Stuart's seven-man party followed the North Platte River to its junction with the South Platte, then along the Platte to the Missouri River. This route later came to be known as the Oregon Trail.

In 1819, the U.S. Army established Nebraska's first military post, Fort Atkinson (near the present town of Fort Calhoun in Washington County), to protect the frontier. The fort, with more than 1,000 people, also became the site of Nebraska's first school, library, grist mill and brickyard before it was abandoned in 1827. The village of Bellevue, founded as a trading post on the Missouri River in 1823, became Nebraska's first permanent white settlement.

In 1820, Maj. Stephen Long, with a 20-man party, traveled from the Missouri River up the Platte River to the South Platte headwaters near present-day Denver. In his reports, Long described the area including western Nebraska as a "barren and uncongenial district" and "almost wholly unfit for cultivation, and of course uninhabitable by a people depending upon agriculture for their subsistence." A map drawn by the cartographer



Family in Covered Wagon



of Long's expedition labeled the region a "Great Desert."

Beginning in 1824 and continuing through the 1840s, fur traders used the Platte River route heavily. In 1830, traders took the first wagons to the Rocky Mountains, showing the way for later emigrant caravans.

## Missionaries

The Rev. Moses Merrill and his wife, Eliza Wilcox Merrill, were the first resident missionaries to Nebraska's Native Americans. They arrived in Bellevue in 1833 and continued their work until Rev. Merrill's death in 1840. Samuel Allis and the Rev. John Dunbar, who arrived in Bellevue in 1834, served as missionaries to the Pawnee Tribe for 12 years. Father De Smet, a Catholic missionary, came to Nebraska in 1835, ministering to Native Americans west of the Missouri River for 35 years.

## The "Great Migration"

In the early 1840s, Nebraska's Platte River valley began to play an important role in the "Great Migration," the westward movement of thousands of pioneers. They followed trails crossing Nebraska, including the Oregon and California trails, which followed the Little Blue and Platte River valleys, and the Mormon Trail (Council Bluffs Road), which started from present-day Omaha and traveled along the north bank of the Platte River.

These trails were traveled extensively until railroad construction reached the Pacific Coast. Between April 3, 1860, and Oct. 24, 1861, Pony Express riders also followed the Platte River valley, carrying mail to the west coast. Fort Kearny was established in 1848



The Pony Express

near the present-day city of Kearney to protect travelers crossing Nebraska.

In 1831, the steamboat *Yellowstone* began the first annual fur-trading voyages up the Missouri River, stopping at points along the Nebraska border. The steamboat was an important form of transportation until the construction of railroads in the 1860s, with 40 to 50 steamboats involved in river trade.

From 1834 until the Nebraska Territory was established in 1854, the U.S. government designated the area as “Indian country,” refusing to allow white families to settle there. Between 1830 and 1854, rugged frontier conditions prevailed. The only white settlements of any size were Fort Kearny, Fort Laramie and Bellevue.

## Nebraska Territory

The word “Nebraska” first began to appear in publications in 1842, when Lt. John C. Fremont explored the plains and mountains of the western United States. His report mentions the “Nebraska River,” the Oto Indian name for the Platte River. The term was taken from the Oto word “Nebrathka” meaning “flat water.” U.S. Secretary of War William Wilkins, in his report of Nov. 30, 1844, stated: “The Platte or Nebraska River being the central stream would very properly furnish a name to the (proposed) territory.”

The first bill to organize the new Nebraska Territory, introduced in Congress on Dec. 17, 1844, by Illinois Congressman (later Senator) Stephen Douglas, failed to pass. Douglas and other Midwestern politicians wanted the territory organized so a future transcontinental railroad could be built across the Plains. Another bill, called the Kansas-Nebraska Act, was passed after a long, bitter struggle and signed by President Franklin Pierce on May 30, 1854. The struggle between the slave and free states for control in the Nebraska region gave rise to the Republican Party and caused border conflicts before the Civil War. Slaves were first bought and sold in the 1850s in Nebraska City and, at one time, the Underground Railroad may have operated in Nebraska.

The Kansas-Nebraska Act officially created the Kansas and Nebraska territories, opening the area to settlement west of the Missouri River. The Nebraska Territory’s boundaries extended from the 40th parallel to the Canadian border and from the Missouri River to the Continental Divide, including parts of present-day Montana, North and South Dakota, Wyoming and Colorado, as well as Nebraska. By 1863, Congress created several more new territories from this region, reducing the Nebraska Territory to about the state’s present size.

President Pierce appointed Francis Burt of South Carolina as the first governor of the Nebraska Territory. When Burt died two days after taking the oath of office on Oct. 16, 1854, the territory’s secretary, Thomas Cuming, became acting governor. Cuming organized the territorial government and took a census so that legislative elections could be held.

A struggle between the new town of Omaha and the old town of Bellevue to be the territorial capital was decided in favor of Omaha by Cuming, who called the first session of the Legislature to meet there. However, the issue was not settled until Nebraska achieved statehood in 1867, when the capital was moved to Lancaster, now

known as Lincoln.

During Nebraska's early territorial days, settling the countryside, land and currency laws, the proposed transcontinental railroad, the capital's location, the rivalry between regions north and south of the Platte River, the Republican Party formation, and the defeat of the first efforts to make Nebraska a state were the prevalent issues of the time. The territory's population grew from 2,732 in November 1854 to 28,841 in 1860.

## **Effect of the Civil War and Railroad Construction**

The election of Abraham Lincoln as president and the Civil War that followed had a significant effect on Nebraska. The First Nebraska Infantry, led by Col. John M. Thayer, was raised for service in the Union Army. Nebraska's entry into the Union was delayed until after the Civil War ended.

In 1865, the Union Pacific Railroad began building a line extending westward from Omaha. This line stretched across Nebraska two years later. By the mid-1880s, the Burlington Railroad lines crisscrossed the state. Many railroads received land grants from state and federal governments to offset construction costs. These lands were sold to new settlers through extensive advertising campaigns. The railroads sent company representatives and pamphlets, which included glowing descriptions of Nebraska's farmland, to people in the eastern United States and even Europe. These campaigns, plus an influx of Civil War veterans seeking land, swelled Nebraska's population to 122,993 by 1870.

## **Statehood**

In early 1867, Congress passed an act admitting Nebraska to the Union, provided that the Nebraska Legislature remove a clause in its proposed state constitution that limited the right to vote to free white males. President Andrew Johnson, convinced that the imposition of this condition on the state constitution was a violation of the U.S. Constitution, vetoed the act, but Congress overrode his veto. Johnson, a Democrat, also did not want Nebraska admitted to the Union because the territory had a Republican majority.

Nebraska joined the Union as the 37th state on March 1, 1867. The people elected David Butler as the first governor, and Lincoln was selected as the site of the state capital on July 29. A state university and agriculture college were established on Feb. 15, 1869.

## **Hard Times**

Beginning in 1873, a combination of problems slowed the state's growth and development. Between 1874 and 1877, swarms of grasshoppers severely damaged farmers' oat, barley, corn and wheat crops. Discouraged, many settlers left their land and returned to the East. However, another wave of settlers took their place in the 1880s.

Nebraska settlers were tested by falling land prices in the 1890s. Land prices, which

had soared during the 1880s, collapsed in 1890 because of drought, overuse of credit and low prices for farmers' products.

Farmers blamed the railroads, banks and other business interests for their problems. Many farmers joined the new Farmers' Alliance organization, which opposed high freight costs imposed by the railroads.

Many Nebraska farmers also joined the Populist Party, which advocated agricultural reforms. The Populists nearly carried the state in the presidential election of 1892, and from 1895 to 1901, they held the governor's office.

Nebraska also supplied national leadership for the Populist movement. William Jennings Bryan of Nebraska won election to Congress and served two terms (1891-95). In 1896, he unsuccessfully ran for president as a Democrat on an essentially Populist platform. He was nominated twice more as the Democratic presidential candidate but was not elected, although he served as U.S. secretary of state.

## **African Americans in Nebraska after the Civil War**

Following the Civil War, African Americans began establishing themselves in Nebraska. In 1860, there were an estimated 82 African Americans in the state. By 1900 that number had risen to 6,269. Most African Americans moved to Omaha, where chances were greater of finding work. Most opportunities for employment were found with the railroads, packing houses or other labor fields. The 1910 census, however, indicates that one physician and surgeon, 25 musicians and teachers of music, and 14 clergymen of African American descent lived in Nebraska.

History books indicate that African Americans contributed to the settlement of Nebraska. In 1870, Robert Anderson was the first African American to file a homestead claim in Butler County. Other homesteaders included L.B. Mattingly, who resided near David City; David Patrick, who lived in Hamilton County; and the Speece and Shores families, who settled in Custer County.

African American organizations such as the Women's Club in 1895 began to emerge in Omaha, as did newspapers such as *The Progress*, the *Afro-American Sentinel* and *The Enterprise* in the 1880s and 1890s.

Many African Americans distinguished themselves in public life: Dr. Matthew O. Ricketts was the first African American to serve in the Nebraska Legislature in 1892, Silas Robbins was the first African American to be admitted to the Nebraska State Bar Association in 1895, and Clarence W. Wigington was the first African American to



**The Shores Family, 1887, Custer County**

design a home in Nebraska.

## **Settlement of Western Nebraska**

The development of irrigation and new dryland farming methods during the 1890s and early 1900s greatly contributed to the settlement of western Nebraska. Congress passed the Reclamation Act of 1902, which earmarked federal aid for irrigation projects. New crops, such as winter wheat, alfalfa and sugar beets, also helped make farming viable in western Nebraska.

Settlers wishing to farm in western Nebraska were frequently opposed, sometimes with armed violence, by ranchers who had preceded them. The farmers rejoiced when Congress passed the Kinkaid Act of 1904, which provided for 640-acre homesteads in western Nebraska. The act triggered a new population boom in the Sandhills area. But when the new settlers found much of the land unsuitable for farming, they sold their homesteads to cattle ranchers.

## **World War I and the Great Depression**

World War I had a notable effect on life in Nebraska. The state furnished 47,801 men for the war, and about 1,500 soldiers were killed in the line of duty. The state also gave about \$300 million to war causes and contributed food to the war effort. Demand for the state's farm products brought new economic prosperity.

But when the war was over, the economic boom collapsed. The 1929 stock market crash caused farm prices to fall even further. The Great Depression that followed, together with a severe drought that hit the Great Plains, created economic disaster for

farmers. Many faced bankruptcy and loss of their land to banks and insurance companies.

However, some farmers refused to give up their land. By 1932, conditions had become so desperate that groups of farmers began preventing foreclosures by threatening physical violence at public land sales. Sympathetic sheriffs often refused to carry out court orders for the public sale of land marked for foreclosure. In 1933, Gov. Charles Bryan imposed a moratorium on farm foreclosures. Federal aid came to Nebraska farmers through New Deal long-term, low-interest loans and other relief programs.

## Progressive Legislation

Many progressive laws were enacted in Nebraska between 1890 and 1940. Among the measures adopted were provisions for the Australian ballot, direct primary election, and initiative and referendum. (The Australian ballot is an official ballot, on which the names of all candidates and proposals appear, that is distributed only at the polling place and marked in secret.) Nebraska women gained the right to vote in 1920 after Congress passed and states ratified the 19th amendment. The state's educational system was greatly expanded. High school education was made available to all students, and a public-ownership-of-textbooks law was passed. A state highway system was built from money raised by a new gasoline tax and federal aid. During the 1930s, the state enacted Social Security legislation and imposed new liquor and head taxes, along with other gasoline taxes, to furnish funds for state aid. Another significant development during this period was the creation of a unicameral (one-house) legislature, the first of its kind in the nation.<sup>50</sup>

## World War II

With the advent of World War II, which created new demand for farm products, Nebraska's economy began to improve significantly. Farmers increased beef cattle production and produced millions of tons of corn, potatoes, oats and wheat to help meet food shortages. Besides food, the state sent some 128,000 soldiers to the war, 3,839 of whom died in the service. Nebraskans bought more than \$1 billion worth of war supplies and contributed more than \$8 million to the Red Cross and the National War Fund. Manufacturing plants in the state produced more than \$1.2 billion worth of war supplies.

## Developments Since World War II

The end of World War II ushered in prosperity which has, for the most part, continued to the present day. In 1944, Congress passed the Pick-Sloan Missouri Basin Project, which authorized the creation of flood control dams, reservoirs and hydroelectric plants in states drained by the Missouri River, including Nebraska. Spectacular growth in irrigation has occurred across the state and, with the invention of the pivot system, thousands of acres of dry land have been made productive. However, intensive irrigation

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<sup>50</sup> See Pages 57 and 278 for further information about the establishment of Nebraska's unicameral legislature.

and water pollution have caused concern about the future of the state's water supply, generating controversy between land developers and environmentalists.

Since the 1950s, Nebraska farms have become larger in size and fewer in number. The average farm size has grown from 444 acres in 1950 to 885 acres in 1997, while the total number of farms has dropped from 109,000 to about 51,500. Machinery and modern farming methods have made agriculture more efficient, thereby decreasing the need for farm workers. This trend has caused many rural residents to move to larger communities in search of jobs.

This population shift has generated new efforts to increase industry in Nebraska. During the 1960s, manufacturing employment increased sharply, partly as a result of campaigns to attract new businesses to the state. Service industries also have experienced rapid growth. Expanding and diversifying Nebraska's economy remains a top priority in state government today.

Nebraskans experienced some of the racial unrest more commonly associated with the country's larger urban areas. Civil rights demonstrations in Omaha in 1963 led to the creation of the Omaha Human Rights Commission, and in 1966, 1968 and 1969, race riots required intervention by the military and the National Guard.

Many changes in education have occurred in Nebraska since World War II. The University of Nebraska was reorganized to include campuses in Lincoln and Omaha, with central administration in Lincoln. Kearney State College was added to the university system in 1991. A state-supported system of community colleges was created in 1971. Following passage of the Nebraska Educational Television Act in 1963, Nebraska became one of the first states to broadcast educational programming to the entire state. At the elementary and secondary level, many school districts have been consolidated, reflecting the decline in rural Nebraska's population.

In the mid-1970s, many Nebraska farmers borrowed heavily to expand their operations. But with the nationwide recession of the early 1980s, land values collapsed, and many farmers were unable to repay their loans in full. Many people have left farming altogether, thereby weakening the economic base of many rural communities. As a result, these communities have stepped up efforts to attract new industries and expand existing ones. To stimulate economic growth, the 1987 Legislature adopted two measures that authorized tax incentives for businesses intending to create new jobs in Nebraska.

## Top 10 Nebraska News Stories, 2011<sup>51</sup>

1. Extended flooding over the summer displaced thousands of Nebraskans, damaged and destroyed homes and threatened the Omaha airport, wastewater treatment plants and a nuclear power station.

2. After heavy political pressure, energy infrastructure company TransCanada pledged to reroute its proposed Keystone XL oil pipeline through Nebraska.

3. The state's nearly \$1 billion projected budget deficit dominated the 2011 session of the Nebraska Legislature.

4. The Nebraska Cornhuskers went 9-3 during the regular season, their first in the Big Ten, and prepared to face the University of South Carolina in the Capitol One Bowl in Orlando, Fla.

5. Suspended 17-year-old Robert Butler, Jr. fatally shot an assistant principal at Millard South High School and wounded the principal before fleeing the campus and taking his own life.

6. Seventeen-year-old Teresa Scanlan won the 2011 Miss America pageant, becoming the first Miss Nebraska to be named Miss America.

7. The Legislature and the state auditor's office harshly criticized the state's efforts to privatize Nebraska's child welfare services.

8. Football and wrestling programs at the University of Nebraska at Omaha were dropped as the school moved to Division I.

9. Census estimates showed that Nebraska's population grew at a faster rate than the total U.S. population for two years in a row between 2008 and 2010, due to the relative strength of the state's economy.

10. Nebraska attempted to set its first execution date in more than 13 years, but questions about the state's supply of the three drugs needed to carry out a lethal injection forced more delays.

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<sup>51</sup> Source: Associated Press; surveys of Nebraska newspaper editors and broadcast news directors.



## Top 10 Nebraska News Stories, 2012

1. Farmers, ranchers and residents of several cities struggled through the worst drought in decades, renewing concerns over water usage.

2. Firefighters throughout Nebraska stayed busy over the summer battling wildfires driven by drought conditions and high winds.

3. State Sen. Deb Fischer defeated former Sen. and Gov. Bob Kerrey in the race to replace Ben Nelson in the U.S. Senate.

4. Officials unveiled a new, preferred route for the Nebraska portion of the Keystone XL pipeline. The new pathway was designed to avoid the Sandhills region.

5. Tom Osborne announced his retirement after five years as the University of Nebraska's athletic director. He became athletic director emeritus on Jan. 1, 2013, and will remain involved in department operations through July 30.

6. State Sen. Deb Fischer of Valentine defeated two better-known, better-financed rivals to win the Republican nomination for U.S. Senate.

7. Former Sen. Bob Kerrey announced that he would seek the Democratic nomination for a Nebraska U.S. Senate seat, three weeks after saying that he would not run.

8. Andres Gonzalez took a pharmacist hostage during a botched drug robbery in downtown Alliance. The 27-year-old wounded three officers and the pharmacist during the daylong standoff that ended with his death. During the standoff, he admitted to killing two people.

9. Lawmakers overrode Gov. Dave Heineman's veto of a bill that restores prenatal care coverage to the children of low-income women, including illegal immigrants.

10. Headlines erupted in March over so-called "pink slime" made by Beef Products Inc. (BPI) in South Sioux City and other plants. BPI sued ABC News in September for defamation over its coverage of a meat product called lean, finely textured beef that critics referred to as "pink slime."

## NEBRASKA HALL OF FAME<sup>52</sup>

The Nebraska Hall of Fame was established in 1961 to officially recognize prominent Nebraskans. The Hall of Fame honors people (1) who were born in Nebraska, (2) who gained prominence while living in Nebraska, or (3) who lived in Nebraska and whose residence in Nebraska was an important influence on their lives and contributed to their greatness.

The Nebraska Hall of Fame Commission, which has members appointed by the governor, names people to the Hall of Fame.<sup>53</sup> Until 1996, the commission named one person every two years, except when two people were named in the first two years of the Hall of Fame's existence, and four people were selected in 1976 in honor of the nation's bicentennial. Legislation passed in 1998 provides that no more than one person can be added to the Hall of Fame every five years. The 1998 legislation also provides that no person can be considered for the Hall of Fame until at least 35 years after his or her death. Busts of Hall of Fame members are displayed in the State Capitol and in other commission-approved locations.

**George W. Norris (1861-1944)**, U.S. House of Representatives 1903-13, U.S. Senate 1913-43. Initiator of reform of House rules, anti-injunction law for labor, Tennessee Valley Authority, rural electrification and 20th amendment to U.S. Constitution. Sponsor of Nebraska Unicameral Legislature. Lived in Beatrice, Beaver City and McCook. Inducted into Hall of Fame 1961.



George W. Norris

**Willa Cather (1873-1947)**, Pulitzer Prize-winning author. "The history of every country begins in the heart of a man or a woman" (from Cather's book *O Pioneers!*). Lived in Red Cloud. Inducted into Hall of Fame 1962.



Willa Cather

<sup>52</sup> Source: Nebraska State Historical Society.

<sup>53</sup> See Page 736 for more details on the Nebraska Hall of Fame Commission.

**John J. Pershing (1860-1949)**, soldier. Commandant of cadets, University of Nebraska, 1891-95; founder, Pershing Rifles; service, Indian Wars, Cuba, Philippines; commander, Mexican Border, 1916; commander, American Expeditionary Forces, France, 1917-19; general, Armies of the United States, 1919; and Army chief of staff, 1921-24. Lived in Lincoln. Inducted into Hall of Fame 1963-64.



**John J. Pershing**

**Edward J. Flanagan (1886-1948)**, founder of Father Flanagan's Boys Home, Boys Town. "I have never found a boy who really wanted to be bad." Lived in Omaha and Boys Town. Inducted into Hall of Fame 1965-66.



**Edward J. Flanagan**

**William Frederick Cody (1846-1917)**, a.k.a. "Buffalo Bill," soldier, buffalo hunter, Army scout, actor, rancher, irrigationist and showman of the West. Lived in North Platte. Inducted into Hall of Fame 1967-68.



**William Frederick Cody**

**William Jennings Bryan (1860-1925)**, three-time Democratic Party nominee for president of the United States, U.S. congressman, U.S. secretary of state, orator, religious leader and author. Lived in Lincoln. Inducted into Hall of Fame 1969-70.



William Jennings Bryan

**Bess Streeter Aldrich (1881-1954)**, author. Aldrich, narrator of Nebraska, gave literary life to Nebraska pioneer memories and honored the trials and dreams of settlers, that all may realize and cherish their heritage. One Aldrich novel, *A Lantern in her Hand*, was translated into many languages. Lived in Elmwood and Lincoln. Inducted into Hall of Fame 1971-72.



Bess Streeter Aldrich

**John Gneisenau Neihardt (1881-1973)**, named Nebraska Poet Laureate in 1921. Epic poet of the West, historian, philosopher and friend of the American Indian. "My God and I shall interknit as rain and ocean, breath and air; and O, the luring thought of it is prayer" (from Neihardt's poem *L'Envoi*). Lived in Wayne and Bancroft. Inducted into Hall of Fame 1973-74.



John Gneisenau Neihardt

**J. Sterling Morton (1832-1902)**, father of Arbor Day, U.S. secretary of agriculture, editor, farmer, legislator and Nebraska territorial secretary. "Other holidays repose upon the past. Arbor Day proposes for the future." Lived in Nebraska City. Inducted into Hall of Fame 1975-76.



**J. Sterling Morton**

**Grace Abbott (1873-1939)**, social reformer and social worker. A native Nebraskan internationally honored for her courageous and effective championship of children and mothers and for her promotion of pioneer social legislation of enduring benefit to U.S. citizens. Born and raised in Grand Island. Inducted into Hall of Fame 1975-76.



**Grace Abbott**

**Mari Sandoz (1896-1966)**, novelist, historian and friend of the Indian. "The real frontier lies in the stimulation of the creative mind of man." Born in Sheridan County near Gordon; lived in Lincoln. Inducted into Hall of Fame 1975-76.



**Mari Sandoz**

**Nathan Roscoe Pound (1870-1964)**, botanist, pioneer ecologist, dean of University of Nebraska Law College and dean of Harvard Law School. Born and raised in Lincoln. Inducted into Hall of Fame 1975-76.



**Nathan Roscoe Pound**

**Standing Bear (1829-1908)**, Ponca Indian chief; symbol for Indian rights. "I have found a better way" (Standing Bear). "An Indian is a person within the meaning of the law" (Judge Elmer Dundy). Probably born in northeast Nebraska; lived near the mouth of the Niobrara River in present Knox County at the time of his death. Inducted into Hall of Fame 1977-78.



**Standing Bear**

**Robert W. Furnas (1824-1905)**, newspaperman, soldier, historian, Nebraska governor 1873-75 and agriculturist. Lived in Brownville. Inducted into Hall of Fame 1979-80.



**Robert W. Furnas**

**Edward Creighton (1820-74)**, telegraph pioneer and banker. Lived in Omaha. Inducted into Hall of Fame 1981-82.



**Edward Creighton**

**Susette LaFlesche Tibbles (1854-1903)**, Omaha Indian, a.k.a. “Inshata Theumba” or “Bright Eyes,” speaker and writer for Indian rights. Born in Bellevue; raised on Omaha reservation in Thurston County near Macy; lived in Lincoln; died in Bancroft. Inducted into Hall of Fame 1983-84.



**Susette LaFlesche Tibbles**

**Gilbert M. Hitchcock (1859-1934)**, newspaperman and politician. Founder of the *Omaha World-Herald* in 1889; U.S. House of Representatives 1902-04 and 1906-11; U.S. Senate 1911-22. Born in Omaha; lived in Omaha. Inducted into Hall of Fame 1985-86.



**Gilbert M. Hitchcock**

**Loren Eiseley (1907-77)**, anthropologist, poet and philosopher of science. Born in Lincoln; lived in Lincoln. Inducted into Hall of Fame 1987-88.



Loren Eiseley

**Hartley Burr Alexander (1873-1939)**, anthropologist, poet, philosopher, educator and authority on North American Indian mythology. Best known as author of the symbolism and inscriptions on the Nebraska State Capitol and other buildings across the United States. Born in Lincoln; raised in Syracuse; lived in Lincoln. Inducted into Hall of Fame 1989-90.



Hartley Burr Alexander

**Arthur Weimar Thompson (1886-1970)**, premier auctioneer. In a 46-year career, Thompson called more than 7,500 livestock sales from New York to California and from Canada to Mexico. World's *Who's Who* recognized Thompson as "the leading purebred livestock auctioneer in the United States and Canada." Born in Bradshaw; lived in Lincoln. Inducted into Hall of Fame 1991-92.



Arthur Weimar Thompson



**Dwight Palmer Griswold (1893-1954)**, banker, publisher, Nebraska governor 1941-47, U.S. senator 1953-54, chief of the American mission for aid to Greece 1947-48. Born in Harrison; raised in Gordon. Inducted into Hall of Fame 1993-94.



**Dwight Palmer Griswold**

**Nathan J. Gold (1894-1970)**, businessman, civic leader, philanthropist and Nebraska booster. Lived in Lincoln. Inducted into Hall of Fame 1995-96.



**Nathan J. Gold**

**Red Cloud (1822-1909)**, statesman, war leader of the Oglala Sioux. Born in what became Garden County, he rose to leadership in the early 1860s. Opposed westward expansion and in 1868 forced the government to abandon the Bozeman Trail in Wyoming. From 1873-77 the Red Cloud Agency was located on the White River in northwest Nebraska. He sought to ease his peoples' painful transition to reservation life. Inducted into Hall of Fame 2000-01.



**Red Cloud**

**Charles E. Bessey (1845-1915)**, nationally known University of Nebraska professor of botany and horticulture, 1884-1915, and author of federal legislation establishing agricultural experimentation stations at land-grant universities. Bessey's experiments with tree planting in the Nebraska Sandhills, and his tireless promotion of the idea, led to the establishment of the man-made Nebraska National Forest by President Theodore Roosevelt in 1902. Inducted into Hall of Fame 2007.



**Charles E. Bessey**

## MEDAL OF HONOR RECIPIENTS

Nebraskans who receive the Medal of Honor also are inducted into the Nebraska Hall of Fame. Individuals selected include people who have been awarded the Medal of Honor for service within Nebraska and native Nebraskans and others who have been residents for at least two years before or after their military service.

### Civil War

Bates, Delavan  
 Bourke, John G.  
 Coates, Jefferson  
 Duncan, James K.L.  
 Flanagan, Augustin  
 Hanks, Joseph  
 Henry, Guy V.  
 Howe, Orion P.  
 Johnston, David  
 Josselyn, Simeon T.

McConnell, Samuel  
 Miller, Jacob C.  
 Miller, James P.  
 Prentice, Joseph R.  
 Shapland, John  
 Traynor, Andrew  
 Vifquain, Victor  
 Widick, Andrew J.  
 Williams, William H.

### Indian Campaigns

Babcock, John B.  
 Butler, Edmund  
 Canfield, Heth  
 Cody, William F.  
 Co-rux-d-kah-Wadde (Traveling Bear)  
 Day, Matthias W.  
 Denny, John  
 Foley, John H.  
 Grant, George  
 Herron, Leander  
 Heyl, Charles H.  
 Himmelsback, Michael  
 Hubbard, Thomas  
 Johnson, Henry

Jordan, George  
 Leonard, Patrick J.  
 Leonard, Patrick T.  
 Lewis, William B.  
 Lohnes, Francis W.  
 Lytton, Jephtha L.  
 Miller, George  
 Mott, John  
 Stance, Emanuel  
 Strayer, William H.  
 Thompson, George W.  
 Vokes, Leroy H.  
 Wilson, William O.

### War with Spain

Ehle, John W.

Meredith, James

### 1901-1911

Schmidt, Otto Diller

### Philippines, 1911

Volz, Jacob, Jr.

# MEDAL OF HONOR RECIPIENTS (CONT'D.)

## World War I

Holderman, Nelson M.

Rickenbacker, Edward V.

## World War II

Baker, Vernon  
 Bauer, Harold W.  
 Booker, Robert D.  
 Cowan, Richard E.  
 Hansen, Dale M.

Lindstrom, Floyd K.  
 Parle, John J.  
 Powers, Leo J.  
 Tominac, John J.  
 Treadwell, Jack L.

## Korean Conflict

Gomez, Edward

Kouma, Ernest R.

## Vietnam Conflict

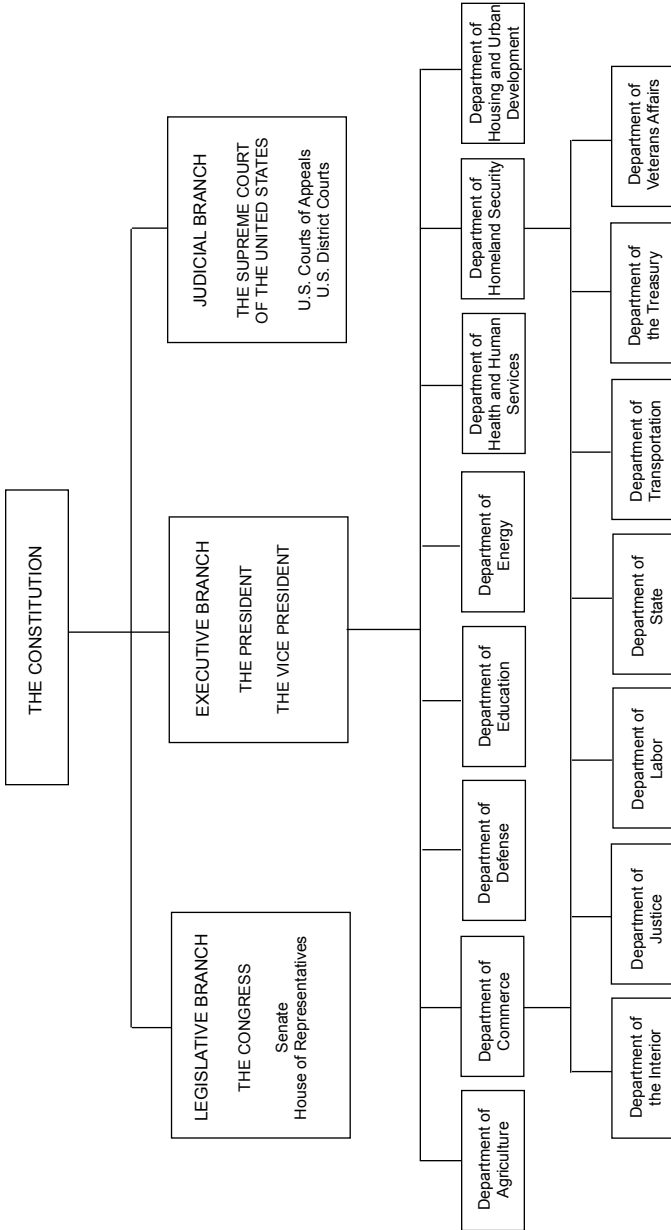
Coker, Ronald L.  
 Fous, James W.  
 Hagemeister, Charles C.  
 Hibbs, Robert J.

Keith, Miguel  
 Kerrey, Joseph Robert  
 Young, Gerald O.



**U.S. GOVERNMENT**

**The Government of the United States\***



\* Source: *The United States Government Manual 2011-12.*



**U.S. LEGISLATIVE BRANCH**

# U.S. LEGISLATIVE BRANCH

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## CONGRESS<sup>1</sup>

**U.S. Senate:** The Capitol, Washington, D.C. 20510, phone (202) 224-3121, website — [www.senate.gov](http://www.senate.gov)

**U.S. House of Representatives:** The Capitol, Washington, D.C. 20515, phone (202) 225-3121, website — [www.house.gov](http://www.house.gov)

The Congress of the United States was created by Article 1, Section 1 of the U.S. Constitution, which provides that “All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives.”

The Senate has 100 members, two from each state, who are elected for six-year terms. There are three classes of senators, and a new class is elected every two years.

The House of Representatives has 435 members. The number representing each state is determined by population, and every state is entitled to at least one representative. Members are elected for two-year terms, all terms running for the same period.

Senators and representatives must be residents of the state from which they are chosen. In addition, a senator must be at least 30 years old and must have been a U.S. citizen for at least nine years. A representative must be at least 25 years old and must have been a citizen for at least seven years.

## Nebraska’s Congressional Delegates

Nebraska has two senators and three representatives based on recent U.S. Census figures. In the past, the number of Nebraska representatives has been as few as one and as many as six. From 1867 to 1883, the state had one representative. The state had three from 1883 to 1893, six until 1933, five until 1943, four until 1963, and three since 1963.<sup>2</sup>

The map on Page 87 shows current congressional districts. These district boundaries are redrawn, based on population, after each U.S. census.

Nebraska senators and representatives maintain offices and residences in Nebraska, as well as in Washington, D.C.<sup>3</sup>

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<sup>1</sup>Source: *The United States Government Manual 2011-12*.

<sup>2</sup>See historical rosters of Nebraska’s senators and representatives on Pages 92-95.

<sup>3</sup>Addresses and phone numbers for Nebraska members of Congress are listed with their biographies on Pages 88-91.



Nebraska Congressional Districts\*



\*Boundaries established by LB704 in the 2011 legislative session.

## Nebraska U.S. Senators, 2013



### MIKE JOHANNS

**Washington Office:** 404 Russell Senate Office Building, Washington, D.C. 20510, phone (202) 224-4224

**Omaha Office:** 9900 Nicholas St., Suite 325, Omaha, NE 68114, phone (402) 758-8981

**Lincoln Office:** 287 Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 476-1400

**Scottsbluff Office:** 115 Railway St., Suite C102, Scottsbluff, NE 69361, phone (308) 632-6032

**Kearney Office:** 4111 4th Ave., Suite 26, Kearney, NE 68845, phone (308) 236-7602

**Elected to U.S. Senate:** 2008

**Political Party:** Republican

**Committees:** Agriculture; Banking; Environment and Public Works; Indian Affairs; Veterans' Affairs

**Biography:** Born June 18, 1950 in Osage, IA. Graduate of St. Mary's University, Winona, MN (B.A.), 1971; Creighton University (J.D.), 1974. Married Stephanie Johanns, Dec. 24, 1986; two children: Michaela and Justin. Former: U.S. Secretary of Agriculture, 2005-07; Nebraska governor, 1999-2005;

Lincoln mayor, 1991-99; attorney, Nelson, Johanns, Morris, Holdeman and Titus, 1976-91; attorney, Cronin and Hannon, 1975-76.

## Nebraska U.S. Senators, 2013 (Cont'd.)

### DEB FISCHER

**Home Address:** P.O. Box 54, Valentine, NE 69201, phone (402) 376-2744

**Washington Office:** 825 Hart Senate Office Building, Washington, D.C. 20510, phone (202) 224-6551, fax (202) 228-1325, website — [www.fischer.senate.gov](http://www.fischer.senate.gov)

**Omaha Office:** 11819 Miracle Hills Drive, Suite 205, Omaha, NE 68154, phone (402) 391-3411, fax (402) 391-4725

**Lincoln Office:** 440 N. Eighth St., Suite 120 Lincoln, NE 68508, phone (402) 441-4600, fax (402) 476-8753

**Elected to U.S. Senate:** 2012

**Political Party:** Republican

**Committees:** Armed Services; Commerce, Science and Transportation; Environment and Public Works; Small Business and Entrepreneurship; Indian Affairs

**Biography:** Born Debra Strobel, March 1, 1951, in Lincoln. Graduate of the University of Nebraska-Lincoln (B.S. in education), 1988. Married Bruce Fischer, Feb. 5, 1972; three children: Adam Carl, Morgan Thomas and Luke Christopher; one grandchild. Rancher, Sunny Slope Ranch. **Member:**

Executive committee, National Conference of State Legislators; co-chairperson, energy committee, Midwestern Legislative Conference (MLC); executive committee, MLC; AgBuilders of Nebraska; Sandhills Cattle Association; Nebraska Cattlemen; Nebraska Cattlewomen; National Cattlemen's Beef Association; Society for Range Management; Sandhills Area Foundation; Nebraska Farm Bureau; UNL Chancellor's Club; life member, UNL Alumni Association; American Legion Auxiliary; PEO; Gamma Phi Beta; life member, Nebraska LEAD Alumni Association. **Former member:** Valentine Rural High School Board of Education; commissioner, Nebraska Coordinating Commission for Post-Secondary Education; Valentine Rural High School Foundation (president); University of Nebraska President's Advisory Council; UNL Chancellor's Committee of Visitors; Nebraska Association of School Boards (president, board of directors); Nebraska School Finance Review Committee (two terms); Nebraska Agricultural Leadership Council (board of directors); Governor's Ag Advisory Council; Cherry County Visitor Promotion Committee; Cub Scouts and 4-H club leader. **Honors and awards:** BILLD Fellow, Midwest Council of State Governments Bowhay Institute for Legislative Leadership, 2005; NRD Farm and Ranch Conservation Award, 1999; Nebraska Association of School Boards Lifetime Achievement Award, 1999; Nebraska Rural Community Schools Association Outstanding Board Member Award, 1998-99; Nebraska Cattlemen Environmental Stewardship Award, 1995; Rangan's Award, Nebraska Section Society for Range Management, 1994; NRD State Grasslands Conservation Award, 1993; Holism Action Award, Nebraska Branch Holistic Resource Management, 1991; Kellogg Fellow, National Center for Food and Policy Research, Resources for the Future, Washington, D.C., 1991; LEAD VIII Fellow, Nebraska Leadership Program, 1988-90.



## Nebraska U.S. Representatives, 2013



### JEFF FORTENBERRY

### DISTRICT 1

**Home Address:** Lincoln, NE 68510

**Washington Office:** 1514 Longworth House Office Building, Washington, D.C. 20515, phone (202) 225-4806, fax (202) 225-5686, website – <http://fortenberry.house.gov>

**Lincoln Office:** 301 South 13th Street, Suite 100, Lincoln, NE 68508, phone (402) 438-1598, fax (402) 438-1604

**Norfolk Office:** 125 South Fourth St., Ste. 101, Norfolk, NE 68701, phone (402) 379-2064, fax, (402) 379-2101

**Fremont Office:** P.O. Box 377, 629 N. Broad St., Fremont, NE 68025, phone (402) 727-0888

**Elected to U.S. House of Representatives:** 2004, re-elected 2006, 2008, 2010 and 2012

**Political Party:** Republican

**Committees:** Agriculture, Foreign Affairs

**Biography:** Born December 27, 1960, in Baton Rouge, La. Graduate of Louisiana State University (B.A. in economics), 1982; Georgetown University (M.A. in public policy), 1986; Franciscan University of Steubenville (M.A. in theology),

1995. Married Celeste Gregory; five children. Former: publishing executive, TruckPaper.com, Sandhills Publishing, 1998-2004; director for public relations and foundation activities, Sandhills Publishing, 1995-1998; research associate/economic analyst; community development director; legislative aide. **Member:** Lincoln Rotary Club; Lincoln Independent Business Association; Nebraska National Guard Civilian Leadership Council; St. Joseph Catholic Church. **Former member:** councilman, Lincoln City Council, 1997-2001; Hometown Security Committee for City of Lincoln, 2003; Public Policy and Economic Analysis Team; U.S. Subcommittee for Intergovernmental Relations, 1986; representative, International 4-H Youth Exchange.

### LEE TERRY

### DISTRICT 2

**Home Address:** Omaha, NE 68130

**Washington Office:** 2331 Rayburn House Office Building, Washington, D.C. 20515, phone (202) 225-4155, fax (202) 226-5452, email address — [talk2lee@mail.house.gov](mailto:talk2lee@mail.house.gov), website — <http://leetterry.house.gov>

**Omaha Office:** 11717 Burt St., Suite 106, Omaha, NE 68154, phone (402) 397-9944, fax (402) 397-8787

**Elected to U.S. House of Representatives:** 1998; re-elected 2000, 2002, 2004, 2006, 2008, 2010 and 2012

**Political Party:** Republican

**Committees:** Energy and Commerce

**Biography:** Born Jan. 29, 1962, in Omaha. Graduate of Omaha Northwest High School, 1980; University of Nebraska-Lincoln (B.A.), 1984; Creighton University (J.D.), 1987. Married Robyn Hauck, Feb. 14, 1992; three children: Nolan, Ryan and Jack. Attorney. **Member:** American Diabetes Association; Millard Jaycees; Suburban Rotary Club; Nebraska Bar Association. **Former member:** Omaha City Council member, 6th District, 1991-99 (president, 1995-97; vice president, 1993-95). **Honors and awards:** Outstanding Young Omahan; Outstanding Young Nebraskan, 1998.



## Nebraska U.S. Representatives, 2013 (Cont'd.)

### ADRIAN SMITH

### DISTRICT 3

**Home Address:**

**Washington Office:** 503 Cannon House Office Building, Washington, D.C. 20515, phone (202) 225-6435, fax (202) 225-0207, website — <http://adriansmith.house.gov>

**Grand Island Office:** 1811 West Second Street, Suite 275, Grand Island, NE 68803, phone (308) 384-3900, fax (308) 384-3902

**Scottsbluff Office:** 416 Valley View Drive, Suite 600, Scottsbluff, NE 69361, phone (308) 633-6333, fax (308) 633-6335

**Elected to U.S. House of Representatives:** 2006, re-elected 2008, 2010 and 2012

**Political Party:** Republican

**Committees:** House Committee on Ways and Means

**Biography:** Born Dec. 19, 1970, in Scottsbluff. Graduate of Gering High School, 1989; University of Nebraska-Lincoln (B.S. in marketing education), 1993. Single. Real estate agent

and marketing specialist, Buyers Realty. Former: educator and staff development project manager for Educational Service Unit No. 13, 1994-97; research assistant, University of Nebraska Foundation, 1992-93; staff intern, Nebraska governor's office, 1992; legislative page, Nebraska Legislature, 1992; family school supply business 1982-94; State Senator, Nebraska Legislature, 1992-2006. Member: Scotts Bluff County Board of Realtors; Vision 2020 (Land Use Task Force chairman, 1998); Riverside Zoological Society; North Platte Valley Historical Society; Wyo-Braska Museum of Natural History; Calvary Memorial Evangelical Free Church; Farm and Ranch Museum Association; Sons of the American Legion, Post 36. Former member: American Council of Young Political Leaders delegate to Tanzania, 2004; delegate, Republican National Convention (rules committee, 2000; platform committee, 2004); chairman, Four State Legislative Committee; American Council of Young Political Leaders delegate to India, 2000; alternate delegate, Republican National Convention, 1996; Western Nebraska Regional Airport Operations Board, 1997-98; board of directors, Twin Cities Development, 1995-98; Gering City Council, 1994-98; Scotts Bluff County Visitors Advisory Committee, 1995-96.



## Nebraska Territorial Delegates to Congress, 1855-1867\*

|   |  |
|---|--|
| Napoleon B. Giddings (D) <sup>1,2</sup> .....1855 | Experience Estabrook (D) <sup>5</sup> .....1859-1860 |
| Bird B. Chapman (D) <sup>3</sup> .....1855-1857   | Samuel G. Daily (R) <sup>5,6</sup> .....1860-1865    |
| Fenner Ferguson (D) <sup>4</sup> .....1857-1859   | Phineas W. Hitchcock (R) <sup>7</sup> .....1865-1867 |

\* Sources for all historical rosters of Nebraska's members of Congress are the *Biographical Dictionary of the American Congress 1774-1996* and Pages 97-100 of the *Nebraska Blue Book 1996-97*.

<sup>1</sup> Political affiliation: D=Democrat, R=Republican.

<sup>2</sup> Took his seat Jan. 5, 1855.

<sup>3</sup> Election unsuccessfully contested by Hiram P. Bennet.

<sup>4</sup> Election unsuccessfully contested by Chapman.

<sup>5</sup> Estabrook served until May 18, 1860, and then was removed from office. Daily, who successfully contested Estabrook's election, took the seat that day.

<sup>6</sup> Daily's election to 37th Congress (1861-63) unsuccessfully contested by J. Sterling Morton. Morton was elected Oct. 9, 1860. Six months later Gov. Samuel Black, without any canvass, issued a certificate of election to Daily, who had contested Morton's right to a seat in Congress. The contest was never decided, but Daily held the seat under the second certificate.

<sup>7</sup> Served until March 1, 1867, when Nebraska became a state.

## Nebraska U.S. Senators, 1867-2013

|  |  |
|--|--|
| John M. Thayer (R) <sup>1,2</sup> .....1867-1871     | Richard C. Hunter (D) <sup>9</sup> .....1934-1935    |
| Thomas W. Tipton (R) <sup>2</sup> .....1867-1875     | Edward R. Burke (D).....1935-1941                    |
| Phineas W. Hitchcock (R) .....1871-1877              | Hugh A. Butler (R) <sup>13</sup> .....1941-1954      |
| Algernon S. Paddock (R).....1875-1881                | Kenneth S. Wherry (R) <sup>10</sup> .....1943-1951   |
| 1887-1893  | Frederick A. Seaton (R) <sup>11</sup> .....1952-1953 |
| Alvin Saunders (R) .....1877-1883                    | Dwight P. Griswold (R) <sup>12</sup> .....1953-1954  |
| Charles H. Van Wyck (R).....1881-1887                | Eva K. Bowring (R) <sup>14</sup> .....1954           |
| Charles F. Manderson (R) .....1883-1895              | Sam W. Reynolds (R) <sup>15</sup> .....1954          |
| William V. Allen (P) <sup>4</sup> .....1893-1899     | Hazel H. Abel (R) <sup>16</sup> .....1954            |
| 1899-1901  | Roman L. Hruska (R) <sup>17,19</sup> .....1954-1976  |
| John M. Thurston (R).....1895-1901                   | Carl T. Curtis (R) <sup>18</sup> .....1955-1979      |
| Monroe L. Hayward (R) <sup>3</sup> .....1901-1905    | Edward Zorinsky (D) <sup>20</sup> .....1976-1987     |
| Charles H. Dietrich (R) <sup>5</sup> .....1901-1905  | J. James Exon (D).....1979-1997                      |
| Joseph H. Millard (R).....1901-1907                  | David Karnes (R) <sup>21</sup> .....1987-1989        |
| Elmer J. Burkett (R) .....1905-1911                  | J. Robert Kerrey (D) .....1989-2001                  |
| Norris Brown (R).....1907-1913                       | Charles T. Hagel (R).....1997-2009                   |
| Gilbert M. Hitchcock (D).....1911-1923               | E. Benjamin Nelson (D) .....2001-2013                |
| George W. Norris (R, IR) <sup>6</sup> .....1913-1943 | Mike Johanns (R).....2009-                           |
| Robert B. Howell (R) <sup>7</sup> .....1923-1933     | Deb Fischer (R) .....2013-                           |
| William H. Thompson (D) <sup>8</sup> .....1933-1934  |  |

<sup>1</sup> Political affiliation: R=Republican, P=Populist, D=Democrat, IR=Independent Republican.

<sup>2</sup> Thayer and Tipton took their seats March 4, 1867. Thayer's term expired March 3, 1871, and Tipton's first term expired March 3, 1869, as determined by lot.

<sup>3</sup> Elected March 8, 1899, and died Dec. 5, 1899. Never officially seated.

<sup>4</sup> Appointed to fill vacancy caused by Hayward's death. Took his seat Dec. 19, 1899.

<sup>5</sup> Elected to fill vacancy caused by Hayward's death in preceding Congress. Took his seat Dec. 2, 1901.

<sup>6</sup> Nominated by petition as an Independent in 1936 and won the election.

<sup>7</sup> Died March 11, 1933.

<sup>8</sup> Appointed to fill vacancy caused by Howell's death. Took his seat May 26, 1933.

<sup>9</sup> Elected to fill vacancy caused by Howell's death. Served from Nov. 7, 1934, to Jan. 3, 1935.

<sup>10</sup> Died Nov. 29, 1951.

<sup>11</sup> Appointed to fill vacancy caused by Wherry's death. Took his seat Jan. 8, 1952.

<sup>12</sup> Elected to fill vacancy caused by Wherry's death. Took his seat Jan. 3, 1953. Died April 12, 1954.

<sup>13</sup> Died July 1, 1954.

<sup>14</sup> Appointed to fill vacancy caused by Griswold's death. Took her seat April 26, 1954.

## Nebraska U.S. Senators, 1867-2013 (Cont'd.)

<sup>15</sup> Appointed to fill vacancy caused by Butler's death. Took his seat July 7, 1954.

<sup>16</sup> Elected to fill vacancy caused by Griswold's death. Took her seat Nov. 8, 1954. Resigned Dec. 31, 1954.

<sup>17</sup> Elected to fill vacancy caused by Butler's death. Took his seat Nov. 8, 1954.

<sup>18</sup> Appointed Jan. 1, 1955, to fill vacancy caused by Abel's resignation.

<sup>19</sup> Resigned Dec. 27, 1976.

<sup>20</sup> Appointed Dec. 28, 1976, to fill vacancy caused by Hruska's resignation. Died March 6, 1987.

<sup>21</sup> Appointed to fill vacancy caused by Zorinsky's death. Took his seat March 13, 1987.

## Nebraska U.S. Representatives, 1867-2013

### *At Large*

|   |           |   |           |
|---|-----------|---|-----------|
| Turner M. Marquett (R) <sup>1,2</sup> ..... | 1867      | Frank Welch (R) <sup>3</sup> .....      | 1877-1878 |
| John Taffe (R) .....                        | 1867-1873 | Thomas J. Majors (R) <sup>4</sup> ..... | 1878-1879 |
| Lorenzo Crouse (R) .....                    | 1873-1877 | Edward K. Valentine (R) .....           | 1879-1883 |

<sup>1</sup> Political affiliation: R=Republican.

<sup>2</sup> Took his seat March 2, 1867. Served only two days.

<sup>3</sup> Died Sept. 4, 1878.

<sup>4</sup> Elected to fill vacancy caused by Welch's death. Took his seat Dec. 2, 1878. Presented credentials as a contingent, or additional, representative in the 47th Congress (1881-83) but was not permitted to take a seat.

### *District 1*

|  |           |  |           |
|--|-----------|--|-----------|
| Archibald J. Weaver (R) <sup>1</sup> ..... | 1883-1887 | George H. Heinke (R) <sup>6</sup> .....    | 1939-1940 |
| John A. McShane (D) .....                  | 1887-1889 | John Hyde Sweet (R) <sup>7</sup> .....     | 1940-1941 |
| William J. Connell (R) .....               | 1889-1891 | Oren S. Copeland (R) .....                 | 1941-1943 |
| William Jennings Bryan (D) .....           | 1891-1895 | Carl T. Curtis (R) <sup>8</sup> .....      | 1943-1954 |
| Jesse B. Strode (R) .....                  | 1895-1899 | Phillip H. Weaver (R) .....                | 1955-1963 |
| Elmer J. Burkett (R) <sup>2</sup> .....    | 1899-1905 | Ralph F. Beermann (R) .....                | 1963-1965 |
| Ernest M. Pollard (R) <sup>3</sup> .....   | 1905-1909 | Clair A. Callan (D) .....                  | 1965-1967 |
| John A. Maguire (D) .....                  | 1909-1915 | Robert V. Denney (R) .....                 | 1967-1971 |
| C. Frank Reavis (R) <sup>4</sup> .....     | 1915-1922 | Charles Thone (R) .....                    | 1971-1979 |
| Roy H. Thorpe (R) <sup>5</sup> .....       | 1922-1923 | Douglas K. Bereuter (R) <sup>9</sup> ..... | 1979-2004 |
| John H. Morehead (D) .....                 | 1923-1935 | Jeff Fortenberry (R) .....                 | 2005-     |
| Henry C. Luckey (D) .....                  | 1935-1939 |  |           |

<sup>1</sup> Political affiliation: R=Republican, D=Democrat.

<sup>2</sup> Resigned March 4, 1905, before commencement of 59th Congress (1905-07), to which he had been re-elected, because he had been elected to the U.S. Senate.

<sup>3</sup> Elected to fill vacancy caused by Burkett's resignation. Took his seat Dec. 4, 1905.

<sup>4</sup> Resigned June 3, 1922.

<sup>5</sup> Elected to fill vacancy caused by Reavis' resignation. Took his seat Nov. 27, 1922.

<sup>6</sup> Died Jan. 2, 1940.

<sup>7</sup> Elected to fill vacancy caused by Heinke's death. Took his seat April 17, 1940.

<sup>8</sup> Resigned Dec. 31, 1954, because he had been appointed to the U.S. Senate. Vacancy throughout remainder of the 83rd Congress (1953-55).

<sup>9</sup> Resigned Aug. 31, 2004, to become president of the Asia Foundation.

## Nebraska U.S. Representatives, 1867-2013 (Cont'd.)

### *District 2*

|  |           |  |           |
|--|-----------|--|-----------|
| James Laird (R) <sup>1,2</sup> .....   | 1883-1889 | Howard H. Buffett (R) .....            | 1943-1949 |
| Gilbert L. Laws (R) <sup>3</sup> ..... | 1889-1891 |  | 1951-1953 |
| William A. McKeighan (P).....          | 1891-1893 | Eugene D. O'Sullivan (D).....          | 1949-1951 |
| David H. Mercer (R).....               | 1893-1903 | Roman L. Hruska (R) <sup>4</sup> ..... | 1953-1954 |
| Gilbert M. Hitchcock (D) .....         | 1903-1905 | Jackson B. Chase (R).....              | 1955-1957 |
|  | 1907-1911 | Glenn C. Cunningham (R).....           | 1957-1971 |
| John L. Kennedy (R).....               | 1905-1907 | John Y. McCollister (R).....           | 1971-1977 |
| Charles O. Lobeck (D) .....            | 1911-1919 | John J. Cavanaugh III (D).....         | 1977-1981 |
| Albert W. Jefferis (R).....            | 1919-1923 | Hal Daub (R) .....                     | 1981-1989 |
| Willis G. Sears (R) .....              | 1923-1931 | Peter J. Hoagland (D) .....            | 1989-1995 |
| H. Malcolm Baldrige (R).....           | 1931-1933 | Jon Christensen (R).....               | 1995-1999 |
| Edward R. Burke (D).....               | 1933-1935 | Lee Terry (R).....                     | 1999-     |
| Charles F. McLaughlin (D) .....        | 1935-1943 |  |           |

<sup>1</sup> Political affiliation: R=Republican, P=Populist, D=Democrat.

<sup>2</sup> Died Aug. 17, 1889.

<sup>3</sup> Elected to fill vacancy caused by Laird's death. Took his seat Dec. 2, 1889.

<sup>4</sup> Resigned Nov. 8, 1954, because he had been elected to the U.S. Senate. Vacancy throughout remainder of the 83rd Congress (1953-55).

### *District 3*

|  |           |   |           |
|--|-----------|---|-----------|
| Edward K. Valentine (R) <sup>1</sup> ..... | 1883-1885 | Edgar Howard (D).....                     | 1923-1935 |
| George W. E. Dorsey (R) .....              | 1885-1891 | Karl Stefan (R) <sup>4</sup> .....        | 1935-1951 |
| Omer M. Kem (P).....                       | 1891-1893 | Robert D. Harrison (R) <sup>5</sup> ..... | 1952-1959 |
| George D. Meiklejohn (R) .....             | 1893-1897 | Lawrence Brock (D) .....                  | 1959-1961 |
| Samuel Maxwell (P).....                    | 1897-1899 | Ralph F. Beermann (R).....                | 1961-1963 |
| John S. Robinson (D) .....                 | 1899-1903 | David T. Martin (R) <sup>6</sup> .....    | 1963-1974 |
| John J. McCarthy (R).....                  | 1903-1907 | Virginia D. Smith (R) <sup>7</sup> .....  | 1975-1991 |
| John F. Boyd (R).....                      | 1907-1909 | William E. Barrett (R).....               | 1991-2001 |
| James P. Latta (D) <sup>2</sup> .....      | 1909-1911 | Tom Osborne (R).....                      | 2001-2007 |
| Daniel V. Stephens (D) <sup>3</sup> .....  | 1911-1919 | Adrian Smith (R).....                     | 2007-     |
| Robert E. Evans (R) .....                  | 1919-1923 |   |           |

<sup>1</sup> Political affiliation: R=Republican, P=Populist, D=Democrat.

<sup>2</sup> Died Sept. 11, 1911.

<sup>3</sup> Elected to fill vacancy caused by Latta's death. Took his seat Dec. 4, 1911.

<sup>4</sup> Died Oct. 2, 1951.

<sup>5</sup> Elected to fill vacancy caused by Stefan's death. Took his seat Jan. 8, 1952.

<sup>6</sup> Resigned Dec. 31, 1974.

<sup>7</sup> Election in 1974 unsuccessfully contested by Wayne Ziebarth.



**Nebraska U.S. Representatives, 1867-2013 (Cont'd.)**

*District 4*

|   |           |                                   |           |
|---|-----------|-----------------------------------|-----------|
| Eugene J. Hainer (R) <sup>1</sup> ..... | 1893-1897 | Ashton C. Shallenberger (D) ..... | 1933-1935 |
| William L. Stark (P).....               | 1897-1903 | Charles G. Binderup (D).....      | 1935-1939 |
| Edmund H. Hinshaw (R).....              | 1903-1911 | Carl T. Curtis (R).....           | 1939-1943 |
| Charles H. Sloan (R).....               | 1911-1919 | Arthur L. Miller (R).....         | 1943-1959 |
|   | 1929-1931 | Donald F. McGinley (D).....       | 1959-1961 |
| Melvin O. McLaughlin (R).....           | 1919-1927 | David T. Martin (R).....          | 1961-1963 |
| John N. Norton (D).....                 | 1927-1929 |                                   |           |
|   | 1931-1933 |                                   |           |

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<sup>1</sup>Political affiliation: R=Republican, P=Populist, D=Democrat.

*District 5*

|   |           |                             |           |
|---|-----------|-----------------------------|-----------|
| William A. McKeighan (P) <sup>1</sup> ..... | 1893-1895 | George W. Norris (R).....   | 1903-1913 |
| William E. Andrews (R).....                 | 1895-1897 | Silas R. Barton (R).....    | 1913-1915 |
|   | 1919-1923 | Fred G. Johnson (R).....    | 1929-1931 |
| Roderick D. Sutherland (P).....             | 1897-1901 | Terry M. Carpenter (D)..... | 1933-1935 |
| Ashton C. Shallenberger (D).....            | 1901-1903 | Harry B. Coffee (D).....    | 1935-1943 |
|   | 1915-1919 |                             |           |
|   | 1923-1929 |                             |           |
|   | 1931-1933 |                             |           |

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<sup>1</sup>Political affiliation: P=Populist, R=Republican, D=Democrat.

*District 6*

|  |           |   |           |
|--|-----------|---|-----------|
| Omer M. Kem (P) <sup>1</sup> .....       | 1893-1897 | Moses P. Kinkaid (R) <sup>4</sup> .....     | 1903-1922 |
| William L. Greene (P) <sup>2</sup> ..... | 1897-1899 | Augustin R. Humphrey (R) <sup>5</sup> ..... | 1922-1923 |
| William Neville (P) <sup>3</sup> .....   | 1899-1903 | Robert G. Simmons (R).....                  | 1923-1933 |

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<sup>1</sup>Political affiliation: P=Populist, R=Republican.

<sup>2</sup>Died March 11, 1899.

<sup>3</sup>Elected to fill vacancy caused by Greene's death. Took his seat Dec. 4, 1899.

<sup>4</sup>Died July 6, 1922.

<sup>5</sup>Elected to fill vacancy caused by Kinkaid's death. Took his seat Nov. 20, 1922.

## Government Printing Office Depository Libraries

**Government Documents Regional Depository:** Love Memorial Library, University Libraries, University of Nebraska-Lincoln, Lincoln, NE 68588-0410, phone (402) 472-4473

**Head of Government Documents:** Professor Charles D. Bernholz

The Government Printing Office produces, procures and disseminates printed and electronic publications of Congress as well as the executive departments and establishments of the federal government. The congressional Joint Committee on Printing oversees the office.

The office makes many government publications available for free use in approximately 1,200 depository libraries throughout the nation. Nebraska has one regional depository library, Love Memorial Library at the University of Nebraska-Lincoln, that receives all publications distributed by the office. Nebraska also has 12 selective depository libraries that receive selected government publications. These are:

- Nebraska Library Commission, Lincoln
- Nebraska State Library — Supreme Court Law Library, Lincoln
- Schmid Law Library, University of Nebraska-Lincoln
- W. Dale Clark Public Library, Omaha
- University Library, University of Nebraska at Omaha
- Reinert/Alumni Memorial Library, Creighton University
- Klutznick Law Library, Creighton University
- Calvin T. Ryan Library, University of Nebraska at Kearney
- Luther Library, Midland Lutheran College
- Conn Library, Wayne State College
- Perkins Library, Doane College
- Scottsbluff Public Library



**U.S. EXECUTIVE BRANCH**

# U.S. EXECUTIVE BRANCH<sup>1</sup>

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## PRESIDENT AND VICE PRESIDENT

**White House Office:** 1600 Pennsylvania Ave. N.W., Washington, D.C. 20500, phone (202) 456-1414

**President of the United States:** Barack H. Obama

**Vice President of the United States:** Joseph R. Biden, Jr.

Article II, Section 1 of the U.S. Constitution provides that “the executive Power shall be vested in a President of the United States of America. He shall hold his Office during the Term of four Years, ... together with the Vice President, chosen for the same Term ...” In addition to the powers set forth in the Constitution, federal statutes have conferred upon the president specific authority and responsibility covering a wide range of matters.

The president is the administrative head of the U.S. government’s executive branch, which includes numerous agencies, both temporary and permanent, as well as the 15 executive departments — Agriculture, Commerce, Defense, Education, Energy, Health and Human Services, Homeland Security, Housing and Urban Development, Interior, Justice, Labor, State, Transportation, Treasury and Veterans Affairs.

The Cabinet, a creation of custom and tradition dating back to George Washington’s administration, functions at the pleasure of the president. Its purpose is to advise the president upon any subject, relating to the duties of the respective offices, on which he or she requests information. The Cabinet is composed of the heads of the 15 executive departments and other officials to whom the president has accorded Cabinet-level rank.

**Editor’s note:** The following is a list of U.S. government departments and agencies that maintain one or more offices in Nebraska. Other U.S. departments and agencies serve Nebraska from offices outside of the state.

For information on other offices, the U.S. government has a federal information center hot line. The toll-free number is (800) 333-4636. The U.S. government also maintains a website at [www.pueblo.gsa.gov/call/phone](http://www.pueblo.gsa.gov/call/phone) listing commonly requested federal toll-free numbers. For hearing-impaired people, TTY numbers also are listed. More information about U.S. government departments and agencies can be obtained from the latest edition of *The United States Government Manual*.

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<sup>1</sup>Information about the executive branch, Cabinet-level agencies and federal independent agencies was gathered from the following sources: *The United States Government Manual 2011-12* and information provided by the agencies listed.

## CABINET-LEVEL AGENCIES

### Department of Agriculture

The U.S. Department of Agriculture (USDA) works to improve and maintain farm income and develop and expand markets abroad for agricultural products. The department works to curb and cure poverty, hunger and malnutrition. It works to enhance the environment and maintain production capacity by helping landowners protect the soil, water, forests and other natural resources. Rural development, credit and conservation programs are key resources for carrying out national growth policies. The department, through inspection and grading services, works to safeguard and ensure standards of quality in the daily food supply.

#### *Office of Inspector General*

**Office of Audit:** 276 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5271

**Senior Auditor:** Anne C. Morrison

**Senior Auditor:** Keith Arnold

**Office of Investigation:** 282 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5249

**Resident Special Agent:** Martin Dahlke

The Office of Inspector General conducts audits and investigations designed to promote economy and efficiency in the administration of USDA programs and to prevent and detect fraud and abuse in the operation of such programs.

#### *Animal and Plant Health Inspection Service*

The Animal and Plant Health Inspection Service conducts regulatory and control programs to protect and improve animal and plant health for the benefit of humanity and the environment. These programs are carried out in cooperation with state governments, foreign governments, other federal agencies, farmers and ranchers, and private organizations. The agency administers federal laws and regulations pertaining to animal and plant health and quarantine, humane treatment of animals, and the control and eradication of pests and diseases. The service also enforces regulations to prevent the introduction or interstate spread of certain animal or plant pests or diseases. APHIS also carries out research and operational activities to reduce crop and livestock damage caused by birds, rodents and predators.

#### **Plant Protection and Quarantine Programs**

**Nebraska Office:** 5940 S. 58th St., P.O. Box 81866, Lincoln, NE 68501, phone (402) 434-2345, fax (402) 434-2330, email address —vicki.b.wohlers@aphis.usda.gov, website — [www.aphis.usda.gov/plant\\_health](http://www.aphis.usda.gov/plant_health)

**State Plant Health Director:** Vicki B. Wohlers

Plant protection officials are responsible for programs to control or eradicate plant pests and diseases. Agricultural quarantine inspection officials administer federal regula-

tions that prohibit or restrict the entry of foreign pests and plants, plant products, animal products and byproducts, and other materials that may harbor pests or diseases.

Other responsibilities include the inspection and certification of domestic commodities for export; regulation of the import and export of endangered plant species and of genetically engineered organisms and products that present a plant pest risk; and ensuring that imported seed is free of noxious weeds.

### **Veterinary Services**

**Nebraska Office:** 5940 S. 58th St., Lincoln, NE 68516, phone (402) 434-2300, email address — [vsne@aphis.usda.gov](mailto:vsne@aphis.usda.gov), website — [www.aphis.usda.gov](http://www.aphis.usda.gov)

**Area Veterinarian in Charge:** Dr. Kathleen Jan Akin

Veterinary Services is the animal health arm of APHIS. Agency officials are responsible for protecting and improving the health, quality, productivity and marketability of U.S. animals and animal products and for facilitating agricultural trade.

Veterinary Services regulates the entry of imported animals and animal products and is prepared to take emergency action against foreign diseases. In cooperation with the states and industry groups, the agency also operates eradication programs for domestic animal diseases. When diseases are found, the agency regulates the interstate movement and transport of infected and exposed animals. Veterinary Services provides health certification for exported animals and animal products. It also issues licenses for veterinary biological products and manufacturers and monitors quality control.

### **Wildlife Services<sup>2</sup>**

**Nebraska Office:** 5940 S. 58th St., P.O. Box 81866, Lincoln, NE 68501-1866, phone (402) 434-2340, fax (402) 434-2339

**State Director:** Tim Veenendaal

Officials with Wildlife Services, formerly Animal Damage Control, work to reduce crop and livestock damage caused by birds, rodents and predators.

Wildlife Services officials work to educate and advise farmers and ranchers on proper uses of control methods and techniques; suppress serious nuisances and threats to public health and safety caused by birds, rodents and other wildlife; and work with airport managers to reduce risks of bird strikes. Wildlife Services also conducts research on predator-prey relationships, new control methods, and more efficient and safe uses of present methods.

### *Farm and Foreign Agricultural Services*

Through the Farm Service Agency, this mission area administers farm commodity, crop insurance and resource conservation programs for farmers and makes loans through a network of state and county offices. Agency programs are directed at agricultural producers or, in the case of loans, at those with farming experience.

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<sup>2</sup>For more information on Wildlife Services, see Page 461.

### Farm Service Agency

**Nebraska State Office:** 7131 A St., Lincoln, NE 68505-4202, phone (402) 437-5581

**State Executive Director:** Dan Steinkruger

**FSA State Committee:** Fred Christensen, Susan Frazier, Norma Hall, Leo Hoehn and James Ziebarth

The Farm Service Agency administers farm loans, conservation programs, marketing assistance loans and loan deficiency payments, as well as other commodity programs including direct and countercyclical payments. FSA also administers emergency programs to address crop disasters and livestock losses. Other programs are administered by the FSA as provided by Congress.<sup>3</sup>

The FSA delivers programs to agricultural producers through 71 offices in Nebraska.<sup>4</sup> The agency was created during the 1994 USDA organization. The parent organizations for the FSA were the Agricultural Stabilization and Conservation Service and the Farmers Home Administration.

On June 18, 2008, President George W. Bush signed the Food, Conservation and Energy Act of 2008 into law. This law made significant changes in farm program structure and funding and now provides stability to farmers and ranchers as they conduct their business. The law guides the nation's agricultural policy and provides total support for the farm sector.

The FSA administers the Supplemental Agricultural Disaster Assistance programs as authorized by Congress. These programs provide loss payments when producers suffer serious crop losses, livestock forage losses, livestock death losses in excess of normal mortality and emergency relief for livestock producers.

The Direct and Countercyclical Program (DCP) is authorized from 2008-2012. The program provides direct payments to producers to support agricultural production. Countercyclical payments also are issued based on preset commodity target prices. The DCP serves as a key component of the USDA safety net provided for agricultural producers. For 2009 and subsequent years, a new option is available under the DCP. This option is defined in law as the Average Crop Revenue Election (ACRE) program. ACRE is a revenue based option that provides a new type of price revenue safety net.

The FSA also offers eligibility and payment limitation programs. These include Adjusted Gross Income (AGI) criteria that vary by program. AGI and payment limits apply differently for FSA and Natural Resource Conservation Service programs.

The Conservation Reserve Program takes highly erodible land out of crop production and reserves it for growing grasses, trees and forage for 10 to 15 years. In return for participating in the program, the owner receives a rental payment each year.

The Conservation Reserve Enhancement Program became effective January 2003 in 37 counties in southeast and eastern Nebraska. Conservation practices include planting filter strips and riparian buffers to protect streams, lakes and rivers from sedimentation and pollution from agricultural chemicals and to restore wetlands and ground cover to provide habitats for threatened wildlife species. In 2005, a second Conservation Reserve

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<sup>3</sup>More information regarding FSA can be obtained at [www.fsa.usda.gov](http://www.fsa.usda.gov)

<sup>4</sup>See the list of USDA service centers on Pages 119-120.

Enhancement Program project was authorized primarily to enroll irrigated land in the Republican and Platte rivers in 22 western Nebraska counties.

The Emergency Conservation Program provides financial assistance to farmers and ranchers for the restoration of farmlands where natural disasters have impeded normal farming operations.

The FSA Farm Loan Program offers direct and guaranteed financing for family farmers and beginning farmers and ranchers who are unable to obtain affordable commercial credit for farm ownership, improvements and operating purposes. When natural disasters occur, emergency loan authorities are available to help producers who have incurred losses.

Agricultural price support operations, including marketing assistance loans, loan deficiency payments, Farm Storage Facility loans and the purchase and sale of agricultural commodities by the Commodity Credit Corporation are offered by FSA. The FSA also provides rural youth operating loans, which are available to youth ages 10 to 20 to establish and operate income-producing projects.

### *Food, Nutrition and Consumer Services*

The mission of Food, Nutrition and Consumer Services is to ensure access to nutritious, healthy diets for all U.S. residents. Through food assistance and nutrition education, FNCS encourages people to make healthful food choices. Rather than just providing food, FNCS works to give people knowledge of the link between diet and health, providing dietary guidance based on research.

#### **Food and Nutrition Service**

**Nebraska Field Office:** 269 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5268, fax (402) 437-5759

**Officer in Charge:** Jolene Stavropoulos-Kuhn

The Food and Nutrition Service administers the USDA food assistance programs. These programs, which serve one in six U.S. citizens, provide a federal safety net to people in need. The goals of the programs are to provide needy persons with access to a more nutritious diet, improve the eating habits of children and help U.S. farmers by providing an outlet for distribution of foods purchased under farmer assistance authorities.

The FNS works in partnership with the states in all of its programs. State and local agencies determine most administrative details regarding distribution of food benefits and eligibility of participants, and FNS provides commodities and funding for additional food and to cover administrative costs. In Nebraska, the state Department of Health and Human Services and the state Department of Education help administer most FNS programs.

FNS programs include:

- the Supplemental Nutrition Assistance Program (SNAP), formerly known as the Food Stamp Program, which provides food benefits through state and local welfare agencies to needy people to increase their food purchasing power. The benefits are used to buy food at approved retail stores.



- the Special Supplemental Nutrition Program for Women, Infants and Children (WIC), which provides food supplements, nutrition education and healthcare referrals to low-income pregnant women, postpartum women, and infants and children up to 5 years old
  - the WIC Farmers' Market Nutrition Program, which provides WIC participants with coupons to buy fresh fruits and vegetables
  - the Commodity Supplemental Food Program, which provides an extensive package of foods monthly to low-income pregnant, postpartum and breast-feeding women; their infants and children younger than age 6; and the elderly. The program also provides nutrition education.
  - the National School Lunch Program, which supports nonprofit food services in elementary and secondary schools and in residential childcare institutions. More than half the meals served through these institutions are available free or at reduced cost.
  - the School Breakfast Program, which supports schools in providing needy children with breakfasts for free or at reduced cost
  - the Special Milk Program for Children, which provides milk for children in those schools, summer camps and childcare institutions that do not have federally supported meal programs
  - the Child and Adult Care Food Program, which provides cash and commodities for meals for children in childcare facilities and for functionally impaired adults in nonresidential care facilities
  - the Summer Food Service Program for Children, which helps various organizations get meals to needy children during the summer months and during school vacations
  - the Emergency Food Assistance Program, which provides state agencies with commodities for distribution to food banks, food pantries, soup kitchens and other charitable institutions
  - the Food Distribution Program on Indian Reservations and the Trust Territories, which provides commodities to low-income households on or near Indian reservations
  - the Nutrition Education and Training Program, which grants funds to states for the development and dissemination of nutrition information to children and for in-service training of food service and teaching personnel

### *Food Safety and Inspection Service*

The Food Safety and Inspection Service is the public health agency in the U.S. Department of Agriculture responsible for ensuring that the nation's commercial supply of meat, poultry and egg products is safe, wholesome and correctly labeled and packaged.

**Compliance and Investigation Division (CID):** 120 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5632

**Compliance Investigators:** Gregory J. Harstick, Tamara Dey and Ricky D. Miller.

CID manages and directs investigations, case development and documentation of

violations of inspection laws and regulations. The division consists of a Washington staff and five regions.

**Evaluation and Enforcement Division (EED):** 120 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5758, email —alan.shaddock@fsis.usda.gov

**Compliance Specialist:** Alan D. Shaddock

EED takes the lead in initiating criminal, civil and administrative sanctions for violations of FSIS laws and regulations.

**Policy Development Division (PPD):** Edward Zorinsky Federal Building, 1616 Capitol Ave., Omaha NE 68102-5908, phone (402) 344-5000, toll-free phone (800) 233-3935

**Director:** Dr. Laura McKee

PDD, formerly known as the technical service center, assists decision making by providing all parties with the standards and other technical information needed to understand, implement, apply and enforce regulatory requirements.

### *Marketing and Regulatory Programs*

This mission area includes marketing and regulatory programs other than those concerned with food safety.

### **Agricultural Marketing Service**

The Agricultural Marketing Service administers: standardization, grading, inspection, certification, market news, marketing orders, and research, promotion and regulatory programs. Two branches of the AMS Livestock and Seed Division — the Livestock and Grain Market News Service and the Meat Grading and Certification Branch — have offices in Nebraska.

#### *Livestock and Grain Market News Service*

**Livestock and Seed Division Branch Office:** 4009 Sixth Ave., Suite 47, Kearney, NE 68845-2393, phone (308) 237-7579, fax (308) 234-1568, 24-hour recording (308) 234-1059, website — [www.ams.usda.gov](http://www.ams.usda.gov)

**Officer in Charge:** Tom Walthers

The AMS Livestock and Grain Market News Service provides current market information to producers, processors, distributors and others to assist them in the orderly marketing and distribution of farm commodities. Information is collected on supply, demand, prices, movement, location, quality, condition and other market data on farm products in specific markets and marketing areas. The data is disseminated nationally via a modern satellite system and is shared internationally. The service also has assisted countries in developing their own market information systems.

The Kearney office of the Livestock and Grain Market News Service reports daily movement, trade activity, price trends and livestock prices. Grain prices are collected daily from about 40 locations in the state. This office also produces a weekly report of hay prices for Nebraska, Iowa and parts of South Dakota and Iowa. The Kearney office supervises the reporting of 10 of the largest volume feeder cattle auctions through a

cooperative program with the Nebraska Department of Agriculture.

Livestock and meat reports are released throughout the trading day through radio, television and newspapers. Market news reports are transmitted by Market News Communication Systems to national and international market interests via the MNCS system and the AMS website.

The news service also receives reports from other market news offices across the nation, keeping livestock and grain producers and marketing agencies informed of the movement and price of livestock, meat and grain at all marketing areas.

The news service also grades and certifies livestock to fill Chicago Mercantile Exchange livestock futures trading contracts.

### *Meat Grading and Certification Branch*

**Omaha Area Contact:** Douglas Heikel, 412 S. 127th St., Omaha, NE 68154, phone (402) 697-1583, (202) 302-7276, email – [douglas.heikel@ams.usda.gov](mailto:douglas.heikel@ams.usda.gov)

Grade standards have been established for nearly 240 agricultural commodities to help buyers and sellers trade on agreed-upon quality levels. Standards are developed with the benefit of views from those in the industries directly affected and others interested. The AMS also participates in developing international standards to facilitate trade.

The Meat Grading and Certification Branch of the Livestock and Seed Division interprets the federal grade and class standards and performs meat grading services upon the request of federally inspected and recognized nonfederally inspected meat slaughtering and wholesale plants.

Meat grading includes three types of services:

- the meat grading service, which provides quality and yield grading to allow a common language for the industry to market meat carcasses or cuts;
- the certification service, which examines, accepts and certifies fresh-chilled meats, prepared meats and meat food products. The Meat Grading and Certification Branch has an Omaha office that covers Omaha, Dakota City, Gibbon, Grand Island, Hastings, Lexington, Norfolk, Schuyler and West Point;
- the carcass data service, which evaluates carcass characteristics by applicable official U.S. standards. The carcass data service also records and transmits data to the service's applicants. An applicant also can direct the service to send the data elsewhere.

### *Natural Resources and Environment*

This mission area is responsible for fostering sound stewardship of 75 percent of the nation's total land area. Ecosystems are the underpinning for the USDA's operating philosophy in this area. This approach is intended to ensure that products, values, services and uses desired by people are produced in ways that sustain healthy, productive ecosystems.

#### **U.S. Forest Service**

The U.S. Forest Service is responsible for national leadership in forestry. Its mission is to achieve quality land management under the sustainable, multiple-use management concept to meet the diverse needs of people.

U.S. Forest Service operations in Nebraska are handled by three branches: the

national forest system branch, which is administered by a forest supervisor at Chadron; the research branch, represented by the National Agroforestry Center in Lincoln; and the state and private branch in Lincoln. U.S. Forest Service state and private forestry cooperative programs are carried out in states by the state forestry agency, headed by the state forester. The Nebraska Forest Service/State Forester's Office is part of the University of Nebraska-Lincoln.

*National Forest System<sup>5</sup>*

**Nebraska National Forest Office:** 125 N. Main St., Chadron, NE 69337, phone (308) 432-0300, website — [www.fs.fed.us/r2/nebraska](http://www.fs.fed.us/r2/nebraska)

**Forest and Grasslands Supervisor:** Jane Darnell

**Deputy Forest and Grasslands Supervisor:** Stephen Lenzo

**Nebraska National Forest, Pine Ridge Ranger District:** 125 N. Main St., Chadron, NE 69337, phone (308) 432-0300

**District Ranger:** Charles R. "Charlie" Marsh

**Nebraska National Forest, Bessey Ranger District:** 40637 River Loop, P.O. Box 39, Halsey, NE 69142, phone (308) 533-2257

**District Ranger:** Terry T. Baker

**Charles E. Bessey Tree Nursery:** 40637 River Loop, P.O. Box 39, Halsey, NE 69142, phone (308) 533-2257

**Nursery Manager:** Richard Gilbert

The U.S. Forest Service manages 155 national forests, 20 national grasslands, and eight land utilization projects on more than 191 million acres in 44 states, the Virgin Islands and Puerto Rico. The intent is to balance the nation's need for wood and paper products with the other resources or benefits that the national forests and grasslands provide, such as recreation and natural beauty, wildlife habitat, livestock forage and water supplies.

The 90,400-acre Bessey Ranger District of the Nebraska National Forest, which is in Thomas and Blaine counties, contains a completely man-made forest. Dr. Charles E. Bessey, an eminent University of Nebraska botanist, generated public interest in the idea of growing trees on parts of the Great Plains. The Bessey District administers another area with hand-planted trees, the 116,000-acre Samuel R. McKelvie National Forest in Cherry County. These two national forest areas were established by presidential proclamation in 1902.

About 22,000 acres of coniferous trees have been planted on the Bessey District, and 2,500 acres have been planted on the Samuel R. McKelvie National Forest. Techniques developed at the Charles E. Bessey Tree Nursery increased knowledge about tree propagation, helped countless farms establish tree windbreaks, and helped the federal government to implement a shelterbelt program from 1935 to 1942.

The 51,000-acre Pine Ridge Ranger District of the Nebraska National Forest is in Dawes and Sioux counties in northwest Nebraska. The district contains about 25,000 acres of natural ponderosa pine forests growing along the Pine Ridge.

The 94,000-acre Oglala National Grassland in northwest Nebraska, administered

<sup>5</sup>For more information about national areas in Nebraska administered by the U.S. Forest Service, see page 46.

by the Pine Ridge District, demonstrates rangeland conservation techniques and practices. Range managers, ranchers and conservationists are working together to improve the grassland resources.

The 7,794-acre Soldier Creek Wilderness Area and the 6,600-acre Pine Ridge Recreation Area were created by the Nebraska Wilderness Act of 1985.

The Bessey Nursery is the oldest federal tree nursery. Nearly 3.5 million trees are produced there each year. The seedlings are distributed to national forests for rehabilitation plantings and through natural resource districts in Nebraska and neighboring states to private landowners for conservation projects.

The forest supervisor at Chadron is responsible to the regional forester in Denver for the administration of the Nebraska National Forest; the Samuel R. McKelvie National Forest; Oglala National Grassland; Bessey Nursey; and the Buffalo Gap and Fort Pierre National Grasslands in South Dakota. Also, the forest supervisor represents the U.S. Forest Service in Nebraska activities except for research.

#### *Human Resource Programs*

**Pine Ridge Job Corps Civilian Conservation Center:** 15710 Highway 385, Chadron, NE 69337, phone (308) 432-3316

**Center Director:** Clyde Franklin

The U.S. Forest Service operates the Youth Conservation Corps and the Volunteers in the National Forests programs and participates with the U.S. Department of Labor on several human resource programs that involve citizens, both young and old, in forestry-related activities.

In Nebraska, the forest supervisor administers the Pine Ridge Job Corps Civilian Conservation Center in cooperation with the U.S. Department of Labor. The center is 12 miles south of Chadron on U.S. Highway 385. It is a certified Nebraska high school and offers nine learning areas for 16- to 24-year-olds.

#### *National Agroforestry Center*

**Contact Person:** Andy Mason, Center Director, East Campus, University of Nebraska-Lincoln, Lincoln, NE 68583-0822, phone (402) 437-5178, website — [www.unl.edu/nac](http://www.unl.edu/nac)

The USDA National Agroforestry Center is a partnership between the Forest Service and the Natural Resources Conservation Service. It conducts research on how to design and install forested buffers to protect water quality and develops and delivers technology on a broad range of agroforestry practices, such as alley cropping, forest farming, riparian forest buffers, silvopasture and windbreaks. Its primary audience is the more than 8,000 natural resource professionals who directly assist landowners and communities throughout the nation. The partnership draws upon Forest Service expertise with forestry and trees and harnesses it to NRCS expertise in agriculture and its technology delivery system to farmers, ranchers and communities. The NAC gathers and packages research conducted by universities and state and federal agencies into technology transfer materials. NAC products include field demonstrations, training workshops, a quarterly newsletter, technology “how to” notes, videos and brochures

with coordinating displays.

Agroforestry technologies provide cost-effective ways to diversify production and increase income, while simultaneously enhancing natural resource conservation. The Farm Bill recognizes and supports many agroforestry practices in its conservation programs.

Key issues address by NAC are:

- Carbon — Agroforestry often involves afforestation. Planting linear forests on farms and ranches can store large amounts of carbon due to an extensive agricultural land base.

- Communities — Trees at the community/agriculture interface provide visual screening, abate dust and noise, manage stormwater, modify temperatures and provide greenways and recreational settings.

- Economics — Agroforestry practices such as alley cropping and forest farming diversify production systems and generate additional on-farm income.

- Livestock — Trees shelter livestock from harsh weather and reduce visual and odor problems associated with concentrated feedlots. Agroforestry systems allow for forage production and livestock grazing in the understory of conifer stands that are managed for timber production.

- Snowfences — Trees and shrubs used as living snowfences control drifting snow along roadways, distribute snowmelt in fields, protect farmsteads and communities and provide wildlife habitat.

- Water — Forested riparian buffers improve water quality by controlling soil and streambank erosion and by reducing the input of agricultural fertilizers, pesticides and animal wastes into waterways.

- Windbreaks — Many field windbreaks have aged and deteriorated. They need to be replanted or rehabilitated in ways that provide for erosion reduction, crop production and wildlife habitat.

#### *Cooperation With the States*

**State and Private Forestry Programs/Nebraska Forest Service:** 103 Entomology Hall, East Campus, University of Nebraska-Lincoln, Lincoln, NE 68583-0815, phone (402) 472-2944, email address — sjosiah2@unl.edu

**State Forester:** Dr. Scott J. Josiah

Through its cooperative State and Private Forestry Program, the U.S. Forest Service provides national leadership and financial and technical assistance delivered through state forestry agencies to nonfederal forest landowners, operators, processors of forest products and community forestry interests. These cooperative programs work to protect and improve the productivity and health of forests, air, water, and soil and encourages the use of natural resources on nonfederal lands that best meet the needs of the nation while protecting the environment.

Cooperative programs are carried out by the Nebraska State Forester and Director of the Nebraska Forest Service, who receives federal grant funding under the Cooperative Forestry Assistance Act of 1978, as well as state funding support. The Nebraska Forest Service implements a portfolio of programs mandated by Nebraska

state statute that provide rural forestry assistance to owners of over 2 million acres of forested lands, forest health protection, community forestry assistance, rural fire protection to 483 rural fire districts and mutual aid associations, state forest resource planning, and development, marketing and utilization of forest products and biofuels. Funding and technical assistance are provided to rural volunteer fire departments for training, planning, and fire prevention programs and equipment. The Federal Excess Property Program operated by the state forester provides reconditioned heavy-duty vehicles on loan to rural fire districts for use as fire trucks. The Nebraska Community Forestry Program provides assistance and funding to communities that want to improve community forest resources.

The Nebraska Forest Service is part of the University of Nebraska, and is administratively housed in the Institute of Agriculture and Natural Resources, University of Nebraska-Lincoln.

### Natural Resources Conservation Service

**Nebraska State Conservationist's Office:** 152 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508-3866, phone (402) 437-5300, email address — [jon.hempel@usda.gov](mailto:jon.hempel@usda.gov), website — [www.ne.nrcs.usda.gov](http://www.ne.nrcs.usda.gov)

**State Conservationist:** Jon Hempel

**National Soil Survey Center:** 152 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508-3866, phone (402) 437-5499, email address — [jon.hempel@lin.usda.gov](mailto:jon.hempel@lin.usda.gov)

**Director:** Jon Hempel

**National Design, Construction and Soil Mechanics Center:** 512 S. Seventh St., Lincoln, NE 68508-2919, phone (402) 437-5337, email address — [steve.reinsch@lin.usda.gov](mailto:steve.reinsch@lin.usda.gov)

**Director:** Stephen D. Reinsch

**Resource Conservation and Development Offices:** Five Rivers RC&D, 140 N. Fourth, Tecumseh, NE 68450, phone (402) 335-3347; Loup Basin RC&D, 801 S St., Suite 2, Ord, NE 68862-1857, phone (308) 728-3393; North Central Nebraska RC&D, East Highway 20, P.O. Box 130, Bassett, NE 68714-0130, phone (402) 684-3346; Northeast Nebraska RC&D, 702 E. Park Ave., Box 67, Plainview, NE 68769-4022, phone (402) 582-4866; Panhandle RC&D, 1517 Broadway, Suite 101, Scottsbluff, NE 69361-3184, phone (308) 632-1311; South Central Nebraska RC&D, 125 W. Plum St., Doniphan, NE 68832-0250, phone (402) 845-6678; Southwest Nebraska RC&D, 611 Paxton, Box 86, Cambridge, NE 69022, phone (308) 697-3477; Nebraska Loess Hills RC&D, 408 N. Oakland Ave., Oakland, NE 68045, phone (402) 685-5175; Trail Blazer RC&D, 437 N. Elm, Red Cloud, NE 68970, phone (402) 746-3560; Great Plains RC&D, 402 Fifth St., David City, NE 68632-1635, phone (402) 367-0510; Prairieland RC&D, 104 E. Sixth St., P.O. Box 350, Madison, NE 68748, phone (402) 454-2026; Sandhills RC&D, 102 S.E. Second St., Mullen, NE 69152, phone (308) 546-0636.

The Natural Resources Conservation Service has national responsibility for helping farmers, ranchers and private landowners develop and carry out voluntary efforts to protect the nation's natural resources. NRCS is USDA's technical delivery arm for

conservation. Many NRCS programs are conducted in cooperation with other federal agencies, state and local agencies, universities, natural resource districts, commercial businesses and private groups. NRCS provides service through 77 offices in Nebraska.<sup>6</sup> Programs include:

- Conservation Technical Assistance. This is the foundation program of NRCS. Under this program, NRCS provides technical assistance to land users and units of government for the purpose of sustaining agricultural productivity and protecting and enhancing the natural resource base. This assistance is based on the voluntary cooperation of private landowners and involves comprehensive approaches to reduce soil erosion, improve irrigation water management, improve soil and water quantity and quality, improve and conserve wetlands, enhance fish and wildlife habitat, improve air quality, improve pasture and range condition, reduce upstream flooding and improve woodlands. Every year nationally, more than 1 million land users receive these technical services, which are channeled through nearly 3,000 conservation districts across the United States and its territories. Nebraska's state and field offices provide assistance to individuals, groups, organizations and government units, but much of this help is given through the state's natural resource districts.

- the Natural Resources Inventory, a report issued every five years on how well the nation is sustaining natural resources on nonfederal land

- the National Cooperative Soil Survey, which provides the public with local information on the uses and capabilities of soils<sup>7</sup>

- the Plant Materials Program. At 26 plant materials centers across the country, NRCS tests, selects and ensures the commercial availability of new and improved conservation plants for erosion reduction, wetland restoration, water quality improvement, streambank and riparian area protection, coastal dune stabilization, biomass production, carbon sequestration and other needs.

- River Basin Surveys and Investigations. This program involves river basin surveys and investigations, flood hazard analysis and flood plain management assistance.

- the Small Watersheds Program, which helps local groups plan and install watershed protection projects on private lands

- the Small Watersheds Rehabilitation Program, formed in 2002, to repair, restore or replace older structures, such as dams, built since the 1950s

- the Flood Prevention Program, which applies to 11 flood prevention projects covering about 35 million acres in 11 states, including Nebraska

- the Emergency Watershed Protection Program, which provides emergency help to safeguard lives and property in jeopardy because of sudden watershed impairment by natural disasters; includes flood plain easement for restoration as wetlands

- the Resource Conservation and Development Program (RC&D), which is a locally driven program, gives civic-oriented groups an opportunity to work together by sharing knowledge and resources to solve common problems facing their region. A USDA coordinator helps each designated RC&D council plan, develop and carry out programs for resource conservation, water management, community development and

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<sup>6</sup> See the list of USDA service centers on Pages 119-120.

<sup>7</sup> For more information visit <http://websoilsurvey.nrcs.usda.gov>.



environmental enhancement.

- the Wetlands Reserve Program. Under this program, USDA purchases easements from agricultural landowners who voluntarily agree to restore and protect wetlands.
- the Wetlands Reserve Enhancement Program, started in 2004, targets wetland restoration along the Missouri River on the west side.
- the Farm and Ranch Land Protection Program, intends to protect soil by encouraging landowners to limit conversion of their farmland to nonagricultural uses
- the Environmental Quality Incentives Program, which uses two- to 10-year contracts to help producers with environmental and natural resource conservation improvements on their agricultural lands.
- the Conservation of Private Grazing Land Program, which helps owners and managers of private grazing land address natural resource concerns while enhancing the economic and social stability of grazing land enterprises and the rural communities that depend on them
- the Conservation Stewardship Program, which provides financial and technical assistance for the conservation, protection and improvement of soil, water and related resources on tribal and private lands. It provides payments for producers who have practiced good stewardship on their agricultural lands and incentives for those who want to do more
- the Wildlife Habitat Incentives Program, which encourages the creation of wildlife habitats that support wildlife populations of national, state, tribal and local significance<sup>8</sup>
- the Agricultural Water Enforcement Program, which promotes ground and surface water conservation and the improvement of water quality on agricultural land

### *Research, Education and Economics*

This mission area's main focus is to create, apply and transfer knowledge and technology to provide affordable food and fiber, ensure food safety and nutrition, and support rural development and natural resource needs. These goals are pursued by conducting integrated national and international research, information, education and statistical programs and services.

#### **Cooperative State Research, Education and Extension Service**

The Cooperative State Research, Education and Extension Service expands the research and higher education functions of the former Cooperative State Research Service and the education and outreach functions of the former Extension Service.

The service links the USDA's research and education resources and activities. CSREES works with land-grant institutions in each state, territory, and the District of Columbia; more than 130 colleges of agriculture; 59 agricultural experiment stations; 57 cooperative extension services; 63 schools of forestry; 16 historically black land-grant institutions and Tuskegee University; 27 colleges of veterinary medicine; 42 schools and

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<sup>8</sup>For more information visit [www.nrcs.usda.gov](http://www.nrcs.usda.gov).

colleges of family and consumer services; 29 American Indian land-grant institutions; and 127 Hispanic-serving institutions.

In cooperation with its partners and customers, CSREES provides the focus to advance a global system of research, extension and higher education in the food and agricultural sciences and related environmental and human sciences.

The service's mission emphasizes partnerships with the public and private sectors to maximize the effectiveness of limited resources. Its programs are intended to increase and provide access to scientific knowledge; strengthen the capabilities of land-grant and other institutions in research, extension and higher education; increase access to and use of improved communication and network systems; and promote informed decision-making by producers and families to improve social conditions in the United States and globally.

The service provides research, extension and education leadership through programs in plant and animal production, protection and processing; natural resources and environment; rural, economic and social development; families, nutrition and 4-H; partnerships; competitive research grants and awards management; science and education resource development; and communications, technology and distance education.

#### *Cooperative Extension Division*

**University of Nebraska Office:** Institute of Agriculture and Natural Resources, 211 Agriculture Hall, East Campus, University of Nebraska-Lincoln, Lincoln, NE 68583-0703, phone (402) 472-2966, website — [www.extension.unl.edu](http://www.extension.unl.edu)

**Dean and Director:** Elbert C. Dickey

The Cooperative Extension Division at land-grant universities has professional staff located at the state, county and local government levels. These staff work together to assess clients' needs and create educational programs to help farmers, families, individuals, rural businesses and communities develop problem-solving and decision-making skills. Extension staff use computers, video, satellites and teleconferences to develop and deliver educational programs to people. The national Cooperative Extension System also assures access to research findings and information nationwide.

In Nebraska, extension programs' federal funds are combined with state funds, county funds and user fees by the Cooperative Extension Division.

#### *Agricultural Research Division (Nebraska Agricultural)*

**University of Nebraska Office:** Institute of Agriculture and Natural Resources, 207 Agriculture Hall, East Campus, University of Nebraska-Lincoln, Lincoln, NE 68583-0704, phone (402) 472-2045, email address — [sfritz1@unl.edu](mailto:sfritz1@unl.edu), website — <http://ard.unl.edu>

**Interim Dean and Director:** Susan M. Fritz

The Agricultural Research Division is the only state entity in Nebraska charged with conducting agricultural research. It is part of a national network of state agricultural experiment stations at land-grant universities.

The mission of ARD is to conduct problem-solving and fundamental research

that:

- addresses priority issues facing Nebraska's agricultural and food industries
- provides the knowledge base essential for managing natural resources
- promotes family well-being and community development
- educates future scientists through hands-on experiences

### **Agricultural Research Service**

**Administrative Office:** 137 Keim Hall, UNL East Campus, Lincoln, NE 68583, phone (402) 472-2961, fax (402) 472-4020

**Location Coordinator:** Dr. Kenneth Vogel

**Administrative Officer:** Donna A. Martin

The Agricultural Research Service conducts research to develop and transfer solutions to agricultural problems of high national priority. It provides information access and dissemination to ensure high-quality, safe food and other agricultural products; assesses the nutritional needs of U.S. citizens; sustains a competitive agricultural economy; enhances the natural resource base and the environment; and provides economic opportunities for rural citizens, communities and society as a whole.

Research activities are carried out at 104 domestic locations, including Puerto Rico, and three overseas locations. Much of this research is conducted in cooperation with partners in state universities and state experiment stations, other federal agencies and private organizations. Much research in Nebraska is conducted with the Nebraska Agricultural Experiment Station.

The ARS operates in two Nebraska locations: the University of Nebraska-Lincoln's East Campus and the Roman L. Hruska U.S. Meat Animal Research Center in Clay Center. On East Campus, the ARS includes three research units: Genetics and Breeding; Agroecosystem Management and Grain, Forage and Bioenergy.

**Genetics and Breeding Research Unit:** A218 Animal Science Complex, East Campus, University of Nebraska-Lincoln, Lincoln, NE 68583-0908, phone (402) 472-3097 or 472-6010, email address — [dwhite3@unlnotes.unl.edu](mailto:dwhite3@unlnotes.unl.edu) or [lyanvleck@unlnotes.unl.edu](mailto:lyanvleck@unlnotes.unl.edu)

The Genetics and Breeding Research Unit performs analyses of research data from the Roman L. Hruska U.S. Meat Animal Research Center.

**Agroecosystem Management Research Unit:** 118 Keim Hall, UNL East Campus, Lincoln, NE 68583, phone (402) 437-5267

**Research Leader:** Dr. Brian Wienhold

The mission of the Agroecosystem Management Research Unit is to develop sustainable integrated cropping systems and livestock management technologies and disseminate useful information and technologies to customers.

**Grain, Forage and Bio-Energy Research Unit:** 314 Biochemistry Hall, East Campus, University of Nebraska-Lincoln, Lincoln, NE 68583-0937, phone (402) 472-1490

**Research Leader:** Dr. Kenneth Vogel

The mission of the Grain, Forage and Bio-Energy Research Unit is to improve the productivity, stability and profitability of wheat, sorghum, forage and biomass energy

crops in the Central Great Plains and Midwest.

**Roman L. Hruska U.S. Meat Animal Research Center:** Spur 18D, P.O. Box 166, Clay Center, NE 68933-0166, phone (402) 762-4100

**Center Director:** Dr. Jack Nienaber (acting)

The Roman L. Hruska U.S. Meat Animal Research Center conducts research programs focused on national problems in meat safety, meat quality, herd health and production efficiency.

### National Agricultural Statistics Service

**Nebraska USDA Field Office:** 298 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5541, email address — [nass-ne@nass.usda.gov](mailto:nass-ne@nass.usda.gov)

**State Director:** Joseph L. Parsons

The National Agricultural Statistics Service prepares censuses and reports on production, supply, price and other items necessary for the orderly operation of the U.S. agricultural economy. In Nebraska, the service runs on a cooperative basis with the Nebraska Department of Agriculture and is known as USDA's National Agricultural Statistics Service, Nebraska Field Office.<sup>9</sup>

The publications include statistics on field crops, fruits and vegetables, dairy, cattle, hogs, sheep, poultry, aquaculture, and related commodities or processed products. Other estimates concern farm numbers, farm production expenditures, agricultural chemical use, prices received by farmers for products sold, prices paid for commodities and services, indexes of prices received and paid, parity prices, farm employment and farm wage rates. The service prepares these estimates through a complex system of sample surveys of producers, processors, buyers and others associated with agriculture.

The 45 state-federal offices, serving all 50 states, along with the national office, prepare weekly, monthly, annual and other periodic reports for free distribution to the news media, Congress and survey respondents. The reports are available on the Internet or on a subscription basis. Information on crop and livestock products appears in about 400 reports issued annually. Cooperative agreements with state agencies also permit preparation and publication of estimates of individual crops and livestock by counties in most states.

### *Rural Development*

**Nebraska State Office:** 152 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5551, email address — [maxine.moul@ne.usda.gov](mailto:maxine.moul@ne.usda.gov), website — [www.rurdev.usda.gov/ne](http://www.rurdev.usda.gov/ne)

**State Director:** Maxine B. Moul

USDA Rural Development's mission: "To increase economic opportunity and improve the quality of life for all rural Americans." USDA has the unique responsibility of coordinating Federal assistance to rural areas of the nation. Rural Development

<sup>9</sup>For more information on the National Agricultural Statistics Service, see Page 468. For charts and tables of Nebraska agricultural statistics, see Pages 470-492.

helps rural Americans to improve the quality of their lives by working closely with the private and nonprofit sectors and with state, tribal, and local governments to meet the needs of rural areas.

The prosperity in rural America depends on ensuring that residents have a wide range of economic opportunities. Rural Development works to make sure that rural citizens can participate fully in the global economy - with technical assistance and programs that help rural Americans build strong economies to improve their quality of life.

Rural Development helps rural communities meet their basic needs by building water and wastewater systems; financing decent, affordable housing; supporting electric power and rural businesses, including cooperatives; and supporting community development with information and technical assistance.

Rural Development provides service through seven USDA offices in Nebraska.<sup>10</sup>

### **Rural Business-Cooperative Programs**

**Business and Cooperative Programs Director:** Robin Templeton (402) 437-5568

Rural Development's Business-Cooperative programs promote a dynamic business environment in rural America. These programs work in partnership with the private sector and community-based organizations to provide financial assistance and business planning; and help fund projects that create or preserve quality jobs and/or promote a clean rural environment. Business program monies are often leveraged with those of other public and private credit source lenders to meet business and credit needs in under-served areas. Recipients of these programs may include individuals, corporations, partnerships, cooperatives, public bodies, nonprofit corporations, Indian tribes, and private companies. Rural business-cooperative programs include:

- **Business and Industry Guaranteed Loans.** This program guarantees loans made by commercial lenders for business and industrial development. Loans may be used to create and maintain employment and expand or improve economic climate. Improvement projects include business and industrial acquisition, construction, building enlargement and modernization, equipment purchases, real estate purchases and working capital. Individuals, partnerships, corporations, limited liability corporations, cooperatives, nonprofit groups, and Native American tribes are eligible for these loans.

- **Intermediary Relending Program.** The program provides funds to intermediaries, which provide loans to ultimate recipients for community development projects, business establishment and expansion and creating or saving jobs. Nonprofit groups, public agencies, cooperatives and Native American tribes are eligible for these loans.

- **Rural Business Enterprise Grants.** These grants help public bodies, nonprofit corporations and federally-recognized American Indian tribal groups facilitate and finance development of small and emerging private business enterprises by establishing small business revolving loan funds; acquiring land, buildings or infrastructure to enhance business development; or by providing technical assistance.

- **Rural Business Opportunity Grants.** These grants provide technical assistance for business development and economic planning in rural areas. Nonprofit groups, public

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<sup>10</sup>See the list of USDA offices on Pages 119-120.

agencies, cooperatives and federally recognized tribal groups are eligible to apply.

- **Rural Economic Development Loans and Grants.** These funds finance business expansion and startup, community development, incubators, revolving loan funds, job creation projects and training and technology activities in rural areas. USDA Rural Utilities Service electric and telecommunications utilities are eligible to apply.

- **Cooperative Services.** This program helps rural residents form cooperative businesses and improve existing cooperatives. Services include providing technical assistance, conducting research and promoting public understanding of cooperatives. New and existing cooperatives and multiple-owner businesses may use these services.

- **Value-Added Producer Grants.** These grants help eligible producers of agriculture commodities develop business plans for viable marketing opportunities and develop strategies to create marketing opportunities in emerging markets. Grants are available to individual and group ag producers, farmer and rancher co-ops and majority-controlled, producer-based business ventures.

- **Rural Cooperative Development Grants.** Grants assist in establishing and operating cooperative development centers to improve economic conditions of rural areas by developing new cooperatives and multiple-owner businesses and improving operations of existing co-ops. These grants are available to nonprofit corporations, including higher education institutions.

- **Energy Efficiency Improvements & Renewable Energy Systems Grants** are available to farmers, ranchers, and for-profit small businesses to help make energy efficiency improvements to business facilities, irrigation systems, etc. and for the development of renewable energy projects such as wind, solar, biomass, biogas and geothermal.

### **Rural Housing Programs**

**Rural Housing Programs Director:** Mike Bueth (402) 437-5574

**Community Programs Director:** Denise Brosius-Meeks (402) 437-5559

Rural Development's Rural Housing programs provide loans and grants to rural residents and communities unable to obtain modest rural housing. Loans and grants are also available to repair or rehabilitate rural owner-occupied homes of income eligible households. USDA Rural Development provides direct and guaranteed loans and grants to develop community service facilities such as rural hospitals, libraries, fire stations and other essential types of community facilities. Rural housing programs include:

- **Guaranteed Homeownership Loans.** USDA Rural Development guarantees loans made by approved lenders to below moderate-income rural residents to purchase or build a single family, rural home. Eligible applicants must have sufficient income and acceptable credit but lack the down payment to secure a loan without assistance.

- **Direct Homeownership Loans.** Loans are made to below low-income households to purchase or build a home located in a rural area. Applicants must have sufficient income and acceptable credit to be considered for financial assistance under this program.

- **Technical Assistance for Self-Help Housing.** Grants are provided to public bodies or public or private non-profit corporations to finance technical and supervisory assistance programs for mutual self-help housing development. Applicants must show

that self-help housing is needed in the area and that services and equipment to be paid with the grant cannot be financed through other sources.

- **Rural Home Repair Loans and Grants.** Homeowner-occupants with very-low income may obtain a loan or grant to remove health and safety hazards from a home. Grant recipients must be at least 62 years old and unable to repay a loan. Loan funds can also be used to make general home repairs.

- **Rural Housing Site Loans.** Loans are available to nonprofit groups to buy sites for the development of housing for very-low/low/moderate-income families.

- **Direct and Guaranteed Rural Rental Housing Loans.** Direct loans are made to individuals, nonprofits, housing authorities, partnerships, corporations. Guaranteed loans are originated by an approved lender to non-profit corporations, public bodies, and for-profit organizations with USDA Rural Development guaranteeing a portion of the funds. Loans provide for rental or cooperative housing in rural areas available to persons within eligible income limits.

- **Direct Farm Labor Housing Loans and Grants.** These loans and grants enable farm owners, family farm partnerships or corporations, farmers' associations, nonprofit organizations, agencies, or political subdivisions of state or local governments to provide housing and related facilities for farm laborers.

- **Housing Preservation Grants.** These grants are made to a public body, nonprofit group, or American Indian tribe to develop a program to help homeowners and landlords repair and rehabilitate housing, rental properties or co-ops that are owned or occupied by very-low and low-income households in rural areas.

- **Community Facilities Loans and Grants.** Direct and guaranteed loans and grants are authorized to nonprofit groups, public entities such as municipalities, counties, nonprofit corporations and special-purpose districts, and Indian tribes for essential community service facilities such as fire and rescue buildings and equipment, streets, utilities, community buildings, libraries and health care clinics.

- **Rural Community Development Initiative.** This program provides technical assistance to recipients who undertake projects to improve housing, community buildings and economic development. Eligible applicants include private, nonprofit, public or federally recognized American Indian tribes that provide financial and technical assistance to multiple recipients.

### **Rural Utilities Programs**

**Community Programs Director:** Denise Brosius-Meeks (402) 437-5559

Rural Development's Rural Utilities programs provide financial assistance for the development of water systems, waste systems and telecommunications in rural communities. Rural utilities programs include:

- **Water and Waste Disposal Loans and Grants.** Funds may be awarded to develop water and wastewater disposal systems, including solid waste disposal and storm drainage. Nonprofit groups, municipalities, special purpose districts and Native American tribes are eligible for this program.

- **Emergency Community Water Assistance Grants.** Grants may be given to rural communities experiencing a significant decline in quantity or quality of drinking

water.

- **Technical Assistance and Training Grants.** Grants are available for private non-profit groups to provide rural water and waste system officials with technical assistance and training in identifying and evaluating solutions to water and wastewater problems relating to water source, storage, treatment and distribution and waste collection treatment and disposal.

- **Solid Waste Management Grants.** Grants are available to private nonprofit groups and public entities to provide technical help and training to rural areas to reduce or eliminate water pollution and improve planning and management of solid waste facilities.

- **Distance Learning and Telemedicine Loan and Grant Program.** This program provides technology equipment and facilities for linking rural schools to other educational institutions, using libraries for distance-learning centers and linking rural hospitals and medical clinics to major medical centers for distance health training. Rural schools, libraries, hospitals, health care clinics and related organizations are eligible to apply.

- **Rural Broadband Access Loans and Loan Guarantees.** Fund the cost of construction, improvement, or acquisition of facilities and equipment for the provision of broadband service in eligible rural communities.

- **Community Connect Grant Program.** Provides grants to eligible applicants that will provide currently unserved areas, on a “community-oriented connectivity” basis, with broadband transmission service that fosters economic growth and delivers enhanced education, health care and public safety services.

- **Public Television Digital Transition Grant Program.** Grants assist Public Television Stations serving substantial rural populations in transitioning to digital broadcast television transmission, as mandated by the Federal Communications Commission. Grant funds may be used to acquire and install facilities and software necessary for the transition. Grant funds may also be used for associated engineering and environmental studies.



# USDA Service Centers in Nebraska, 2013\*

| Office Location (County)   | Agencies Present! | Address                                     | Phone          | Fax            |
|----------------------------|-------------------|---|----------------|----------------|
| Adams                      | FSA, NRCS         | 2727 W. Second St., Hastings, NE 68901      | (402) 463-6771 | (402) 462-6771 |
| Antelope                   | FSA, NRCS         | 1105 S St., Neligh, NE 68756                | (402) 887-4176 | (402) 887-4804 |
| Boone                      | FSA, NRCS         | 2581 Hwy 14, Albion, NE 68620               | (402) 395-2621 | (402) 395-2318 |
| Box Butte                  | FSA, NRCS         | 124 E. 24th St., Alliance, NE 69301         | (308) 762-4322 | (308) 762-2508 |
| Boyd                       | FSA               | 108 W. North St., Spencer, NE 68777         | (402) 589-9019 | (402) 589-1538 |
| Brown/Kesya Paha/Rock      | FSA, NRCS, RD     | 731 E. 4th St., Ainsworth, NE 69210         | (402) 387-2242 | (402) 387-0968 |
| Buffalo/Sherman            | FSA, NRCS, RD     | 4009 Sixth Ave., Kearney, NE 68845          | (308) 237-3118 | (308) 236-5624 |
| Burt                       | FSA, NRCS         | 539 S. 13th St., Tekamah, NE 68601          | (402) 374-1920 | (402) 374-1817 |
| Butler                     | FSA, NRCS         | 317 E. St., David City, NE 68632            | (402) 367-3074 | (402) 367-3331 |
| Cass                       | FSA, NRCS         | 5508 144th St., Weeping Water, NE 68463     | (402) 267-2015 | (402) 267-7095 |
| Cedar                      | FSA, NRCS         | 102 E. Elm, Hartington, NE 68739            | (402) 254-6855 | (402) 254-6856 |
| Chase                      | FSA, NRCS         | 1413 Broadway, Imperial, NE 69033           | (308) 882-4263 | (308) 882-3019 |
| Cherry/Blaine/Grant/Hooker | FSA, NRCS         | 518 W. Hwy 20, Valentine, NE 69201          | (402) 376-1712 | (402) 376-3515 |
| Cheyenne/Deuel             | FSA, NRCS         | 2244 Jackson St., Sidney, NE 69162          | (308) 254-4507 | (308) 254-0545 |
| Clay                       | FSA, NRCS         | 120 W. Fairfield St., Clay Center, NE 68933 | (402) 762-3521 | (402) 762-3764 |
| Colfax                     | FSA, NRCS         | 120 W. 16th St., Ste. B, Schuyler, NE 68661 | (402) 352-5200 | (402) 352-3302 |
| Cuming                     | FSA, NRCS         | 451 E. Deere St., West Point, NE 68788      | (402) 372-2451 | (402) 372-2074 |
| Custer                     | FSA, NRCS         | 137 S. D. St., Broken Bow, NE 68822         | (308) 872-6877 | (308) 872-6502 |
| Dakota                     | FSA, NRCS         | 1505 Broadway, Dakota City, NE 68731        | (402) 494-4949 | (402) 494-6969 |
| Dawes/Stoux (north)        | FSA, NRCS         | 1020 W. 6th St., Chadron, NE 69337          | (308) 432-4616 | (308) 432-5117 |
| Dawson                     | FSA, NRCS         | 721 E. Pacific, Lexington, NE 68850         | (308) 324-6314 | (308) 324-7232 |
| Dixon                      | FSA, NRCS         | 105 E. 4th St., Ponca, NE 68770             | (402) 755-2277 | (402) 755-4293 |
| Dodge                      | FSA, NRCS         | 2450 Business Park Dr., Fremont, NE 68025   | (402) 721-8455 | (402) 721-5268 |
| Dundy                      | FSA               | 1303 A St., Benkelman, NE 69021             | (308) 423-2402 | (308) 423-2407 |
| Fillmore                   | FSA, NRCS         | 118 S. 12th St., Geneva, NE 68361           | (402) 759-4463 | (402) 759-4511 |
| Franklin                   | FSA, NRCS         | 805 16th Ave., Franklin, NE 68939           | (308) 425-6276 | (308) 425-3210 |
| Frontier                   | FSA, NRCS         | 106 E. First St., Curtis, NE 69025          | (308) 367-4130 | (308) 367-4133 |
| Furnas                     | FSA, NRCS         | 411 9th St., Beaver City, NE 68926          | (308) 268-3055 | (308) 268-3700 |
| Gage                       | FSA, NRCS         | 2920 East Court, Beatrice, NE 68310         | (402) 223-3125 | (402) 223-4585 |
| Garden                     | FSA, NRCS         | 125 Main St., Oshkosh, NE 69154             | (308) 772-3953 | (308) 772-3759 |
| Garfield/Loup              | FSA               | 415 Grand Ave., Ruralville, NE 68823        | (308) 346-4399 | (308) 346-4058 |
| Gosper                     | FSA, NRCS         | 309 S. Smith Ave., Elwood, NE 68937         | (308) 785-5307 | (308) 785-3310 |
| Greely                     | FSA, NRCS         | 103 W. O'Connor Ave., Greeley, NE 68842     | (308) 428-3525 | (308) 428-4225 |
| Hall                       | FSA, NRCS         | 2550 N. Diers, Grand Island, NE 68803       | (308) 395-8586 | (308) 382-3688 |
| Hamilton                   | FSA, NRCS         | 1527 Third Ave., Aurora, NE 68818           | (402) 694-6163 | (402) 694-3403 |
| Harlan                     | FSA, NRCS         | 707 N. Kennedy, Alma, NE 68920              | (308) 928-2089 | (308) 928-2609 |
| Hayes                      | FSA, NRCS         | 317 Tate St., Hayes Center, NE 69032        | (308) 286-3297 | (308) 286-3635 |
| Hitchcock                  | FSA               | 36465 Hwy 34, Trenton, NE 69044             | (308) 334-5292 | (308) 334-5601 |

\*Source: USDA Farm Service Agency, Nebraska State Office. Agencies within each service center may serve more than one county.

USDA Service Centers in Nebraska, 2013 (Cont'd.)

| Office Location (County)               | Agencies Present <sup>1</sup> | Address   | Phone               | Fax            |
|--|-------------------------------|---|---------------------|----------------|
| Holt.....                              | FSA, NRCS                     | 107 E. Hwy 20, O'Neill, NE 68703.....               | (402) 336-3796..... | (402) 336-1735 |
| Howard.....                            | FSA, NRCS                     | 1318 Second St., St. Paul, NE 68873.....            | (308) 754-4424..... | (308) 754-5675 |
| Jefferson.....                         | FSA, NRCS                     | 305 Fifth St., Fairbury, NE 68352.....              | (402) 729-6134..... | (402) 729-3116 |
| Johnson.....                           | FSA, NRCS                     | 448 N. 12th St., Tecumseh, NE 68450.....            | (402) 335-3377..... | (402) 335-3356 |
| Keaney.....                            | FSA, NRCS                     | 1005 S. Brown Ave., Minden, NE 68959.....           | (308) 832-2280..... | (308) 832-2369 |
| Keith/Arthur.....                      | FSA, NRCS                     | 1605 E. First St., Ogallala, NE 69153.....          | (308) 284-2048..... | (308) 284-4508 |
| Kimball.....                           | FSA, NRCS                     | 311 E. Second St., Kimball, NE 69145.....           | (308) 235-2822..... | (308) 235-3282 |
| Knox.....                              | FSA, NRCS                     | 111 N. Washington, Bloomfield, NE 68718.....        | (402) 373-9914..... | (402) 373-2621 |
| Lancaster.....                         | FSA, NRCS, RD                 | 8000 S. 15th St., Ste. C, Lincoln, NE 68512.....    | (402) 423-9683..... | (402) 423-7614 |
| Lancaster/Logan/McPherson.....         | FSA, NRCS, RD                 | 1202 S. Cottonwood St., North Platte, NE 69101..... | (308) 534-2360..... | (308) 534-8645 |
| Madison.....                           | FSA, NRCS                     | 1909 Vicki Lane, Ste. 103, Norfolk, NE 68701.....   | (402) 371-5350..... | (402) 371-8930 |
| Merrick.....                           | FSA, NRCS                     | 1708 31st St., Central City, NE 68826.....          | (308) 946-3035..... | (308) 946-3250 |
| Morrill.....                           | FSA, NRCS                     | 902 Main St., Bridgeport, NE 69336.....             | (308) 262-1313..... | (308) 262-0125 |
| Nance.....                             | FSA, NRCS                     | 420 Broadway, Fullerton, NE 68638.....              | (308) 536-2456..... | (308) 536-2971 |
| Nemaha.....                            | FSA, NRCS                     | 918 26th St., Auburn, NE 68305.....                 | (402) 274-4987..... | (402) 274-4314 |
| Nuckolls.....                          | FSA, NRCS                     | 175 E. Fourth St., Nelson, NE 68961.....            | (402) 225-2311..... | (402) 225-4543 |
| Otoe.....                              | FSA, NRCS                     | 988 11th St., Syracuse, NE 68446.....               | (402) 269-2361..... | (402) 269-2246 |
| Pawnee.....                            | FSA, NRCS                     | 601 F St., Pawnee City, NE 68320.....               | (402) 852-2020..... | (402) 852-2065 |
| Perkins.....                           | FSA, NRCS                     | 927 Central Ave., Grant, NE 69140.....              | (308) 332-4724..... | (308) 332-2262 |
| Phelps.....                            | FSA, NRCS                     | 1609 Burlington St., Holdrege, NE 68949.....        | (308) 995-6121..... | (308) 995-8760 |
| Pierce.....                            | FSA, NRCS                     | 210 E. Main St., Pierce, NE 68767.....              | (402) 329-4996..... | (402) 329-4039 |
| Platte.....                            | FSA, NRCS, RD                 | 3276 53rd Ave., Columbus, NE 68601.....             | (402) 564-0506..... | (402) 564-6348 |
| Polk.....                              | FSA, NRCS                     | 530 Nebraska St., Osceola, NE 68651.....            | (402) 747-2111..... | (402) 747-2112 |
| Red Willow.....                        | FSA, NRCS                     | 1400 W. Fifth St., McCook, NE 69001.....            | (308) 345-4163..... | (308) 345-3642 |
| Richardson.....                        | FSA, NRCS                     | 3423 N. Barada St., Falls City, NE 68355.....       | (402) 245-2401..... | (402) 245-4939 |
| Saline.....                            | FSA, NRCS                     | 211 S. Wilson, Wilber, NE 68465.....                | (402) 821-3292..... | (402) 821-2102 |
| Sarpy/Douglas.....                     | FSA, NRCS                     | 8901 S. 154th St., Omaha, NE 68138.....             | (402) 896-0121..... | (402) 891-0429 |
| Saunders.....                          | FSA, NRCS                     | 611 Commercial Park Rd., Wahoo, NE 68066.....       | (402) 443-4106..... | (402) 443-3005 |
| Scotts Bluff/Banner/Strom (south)..... | FSA, NRCS, RD                 | 818 Ferdinand Plaza, Scottsbluff, NE 69361.....     | (308) 632-2195..... | (308) 635-2787 |
| Seward.....                            | FSA, NRCS                     | 1940 S. Highway 15, Seward, NE 68434.....           | (402) 643-6231..... | (402) 643-2326 |
| Sherridan.....                         | FSA, NRCS                     | 110 Main St., Rushville, NE 69360.....              | (308) 327-2489..... | (308) 327-2909 |
| Stanton.....                           | FSA, NRCS                     | 715 11th St., Stanton, NE 68779.....                | (402) 439-2166..... | (402) 439-5080 |
| Thayer.....                            | FSA, NRCS                     | 1220 South Ave., Hebron, NE 68370.....              | (402) 768-6520..... | (402) 768-6225 |
| Thomas.....                            | NRCS                          | 39311 Hwy 2, Theford, NE 69166.....                 | (308) 645-2621..... | (308) 645-2650 |
| Thurston.....                          | FSA, NRCS                     | 106 S. Costello, Walthill, NE 68067.....            | (402) 846-5655..... | (402) 846-5183 |
| Valley/Wheeler.....                    | FSA, NRCS                     | 1614 N. 28th St., Ord, NE 68862.....                | (308) 728-3244..... | (308) 728-7917 |
| Washington.....                        | FSA, NRCS                     | 1245 Lincoln St., Blair, NE 68008.....              | (402) 426-2625..... | (402) 426-2699 |
| Wayne.....                             | FSA, NRCS                     | 709 Providence Road, Wayne, NE 68787.....           | (402) 375-2453..... | (402) 375-4419 |
| Webster.....                           | FSA, NRCS                     | 20 N. Webster St., Red Cloud, NE 68970.....         | (402) 746-2204..... | (402) 746-2284 |
| York.....                              | FSA, NRCS                     | 419 W. Sixth St., York, NE 68467.....               | (402) 362-5700..... | (402) 362-1972 |

## Department of Commerce

The Department of Commerce encourages, serves and promotes the nation's international trade, economic growth and technological advancement. The department provides a wide variety of programs through the competitive free enterprise system. The department:

- offers assistance and information to increase U.S. competitiveness in the world economy
- administers programs to prevent unfair foreign trade competition
- provides social and economic statistics and analyses for business and government planners
- provides research and support for the increased use of scientific, engineering and technological development
- works to improve our understanding of and benefits from the earth's physical environment and oceanic resources
- grants patents and registers trademarks
- develops policies and conducts research on telecommunications
- provides assistance to promote domestic economic development
- assists in the growth of minority businesses

### *Bureau of the Census*

**Bureau of the Census, Denver Regional Office:** 6900 W. Jefferson Ave., Suite 100, Lakewood, CO 80235, phone (303) 264-0202, website — [www.census.gov/denver](http://www.census.gov/denver)

**Regional Director:** Cathy Lacy

The principal functions of the Bureau of the Census include:

- population and housing censuses every 10 years
- censuses every five years of state and local governments, manufacturers, mineral industries, distributive trades, construction industries and transportation
- monthly, quarterly, annual and other regular surveys that provide information on many subjects covered in the censuses
- compilation of current statistics on U.S. foreign trade, including data on imports, exports and shipping
- special censuses at the request and expense of states and local governments
- publication of estimates and projections of the population
- publication of current data on population and housing characteristics
- current reports on manufacturing, retail and wholesale trade, services, construction, imports and exports, state and local government finances and employment, and other subjects

The state of Nebraska is part of the Denver region served by the Denver Regional Office.

### *International Trade Administration*

The International Trade Administration was established to promote world trade and to strengthen the international trade and investment position of the United States. The

administration is responsible for nonagricultural trade operations of the U.S. government and supports the trade policy negotiation efforts of the U.S. trade representative.

### U.S. and Foreign Commercial Service

**Omaha Export Assistance Center:** 6708 Pine St., NBDC Suite 200, Omaha, NE 68182, phone (402) 597-0193, fax (402) 554-3473, email address — [meredith.bond@trade.gov](mailto:meredith.bond@trade.gov), website — [www.export.gov](http://www.export.gov)

**Director:** Meredith Bond

The U.S. Commercial Service is the trade promotion arm of the International Trade Administration and helps U.S. small and medium sized businesses grow international sales by providing country and industry market research, introductions to qualified buyers and distributors, trade events, counseling and advocacy through every step of the export process. The U.S. Commercial Service's worldwide network of offices and trade experts help companies expand international sales.

The Omaha Export Assistance Center covers Nebraska.

### *National Oceanic and Atmospheric Administration*

The mission of the National Oceanic and Atmospheric Administration is to describe and predict changes in the Earth's environment, and conserve and wisely manage the nation's coastal and marine resources.

### National Weather Service

**Omaha Weather Forecast Office:** 6707 N. 288th St., Valley, NE 68064, phone (402) 359-5166, website — [www.weather.gov/omaha](http://www.weather.gov/omaha)

**Meteorologist in Charge:** James F. Meyer

**Hastings Weather Forecast Office:** 6365 Osborne Drive West, Hastings, NE 68901, phone (402) 462-4287, website — [www.weather.gov/hastings](http://www.weather.gov/hastings)

**Meteorologist in Charge:** Steven G. Eddy

**North Platte Weather Forecast Office:** North Platte Regional Airport, 5250 E. Lee Bird Drive, North Platte, NE 69101, phone (308) 532-4936, website — [www.weather.gov/northplatte](http://www.weather.gov/northplatte)

**Meteorologist in Charge:** Brian Hirsch

**Cheyenne Weather Forecast Office:** 1301 Airport Parkway, Cheyenne, WY 82001, phone (307) 772-2468, website — [www.weather.gov/cheyenne](http://www.weather.gov/cheyenne)

**Meteorologist in Charge:** Vacant

**Goodland Weather Forecast Office:** 920 Armory Road, Goodland, KS 67735, phone (785) 899-7119 or (785) 899-2360, website — [www.weather.gov/goodland](http://www.weather.gov/goodland)

**Meteorologist in Charge:** Scott Mentzer

**Sioux Falls Weather Forecast Office:** 26 Weather Lane, Sioux Falls, SD 57104, phone (605) 330-4247, website — [www.weather.gov/siouxfalls](http://www.weather.gov/siouxfalls)

**Meteorologist in Charge:** Greg Harmon

Nebraska is served by six National Weather Service forecast offices, three within the state and three outside the state. These offices observe the weather and issue forecasts

and warnings to the public and aviation officials. The Omaha and North Platte offices are upper-air balloon observation stations. All offices operate Doppler weather radars. NOAA radio stations, which continuously broadcast weather information, cover most of Nebraska. A list of stations and coverage is available at [www.nws.noaa.gov/nwr](http://www.nws.noaa.gov/nwr).

## Department of Defense

The Department of Defense is responsible for providing the military forces needed to deter war and protect the security of the nation. The major elements of these forces are the Air Force, Army, Navy and Marine Corps, consisting of over 1.3 million men and women on active duty. They are backed by the 1.1 million members of the reserve components. In addition, there are over 650,000 civilian employees in the Defense Department.

Under the president, who is commander in chief, the secretary of defense exercises authority over the department. The department is composed of the Office of the Secretary of Defense; the separately organized departments of the Army, Navy and Air Force and the military services within those departments; the Joint Chiefs of Staff and the Joint Staff; the combatant commands, including the U.S. Strategic Command; various defense agencies established for specific purposes, including the Defense Commissary Agency, Defense Finance and Accounting Service, Defense Logistics Agency and Defense Security Service; department field activities; and such other offices, agencies, activities and commands as may be established or designated by law, or by the president or the secretary of defense.

### *Department of the Air Force*

The Department of the Air Force is responsible for defending the United States through control and exploitation of air and space.

### **Air Combat Command**

The Air Combat Command is one of the Air Force's major commands. It is the primary provider of air combat forces to the nation's unified combatant commands, including the U.S. Strategic Command. ACC operates fighter, bomber, reconnaissance, battle-management, rescue and theater airlift aircraft, as well as command, control, communications and intelligence systems. ACC organizes, trains, equips and maintains combat-ready forces for rapid deployment and employment while working to ensure strategic air defense forces are ready to meet the challenges of peacetime air sovereignty and wartime air defense.

#### *55th Wing*

**55th Wing Command Section:** 205 Looking Glass Ave., Suite 121, Offutt Air Force Base, NE 68113-3130, phone (402) 294-5555; Offutt Air Force Base, website — [www.offutt.af.mil](http://www.offutt.af.mil)

**55th Wing Public Affairs:** 109 Washington Square, Suite 221, Offutt Air Force Base, NE 68113, phone (402) 294-3663

**Commander, 55th Wing:** Brig. Gen. John N.T. Shanahan

Offutt Air Force Base in Bellevue is home to the 55th Wing, the Air Force's premier reconnaissance, combat support and command and control unit. The "Fightin' Fifty-Fifth" is the largest wing in Air Combat Command and is the host unit at Offutt. The wing supports 50 associate units, including U.S. Strategic Command (USSTRATCOM), the Air Force Weather Agency and more than 57,000 active duty members, civilians, family members and retirees. The 55th Wing is comprised of six groups and 32 squadrons executing worldwide intelligence, surveillance and reconnaissance, electronic attack, command and control, presidential support and treaty verification missions.<sup>11</sup>

**55th Communications Group:** 201 Lincoln Highway, Suite 206, Offutt Air Force Base, NE 68113-2040, phone (402) 294-4108

The 55th Communications Group is responsible for providing base-level communications support, navigational aids, worldwide command, control, communications and computer systems, information management and combat support critical to the wing and to the base's 50 associate units. The group also is responsible for long-haul satellite, high-frequency communications support to USSTRATCOM's emergency action message dissemination and alternate missile warning center systems. The group also provides software development, operations and maintenance support to command and control computer systems vital to war fighting and national leadership. The group is comprised of two squadrons: the 55th Communications Squadron and the 55th Strategic Communications Squadron.

**55th Maintenance Group:** 602 Looking Glass Ave., Suite 410, Offutt Air Force Base, NE 68113-3110, phone (402) 294-4030

The 55th Maintenance Group is a combat enabler comprised of more than 1,000 personnel who maintain 29 C-135 and four Airborne Command and Control E-4 aircraft. The group responds to nationally tasked worldwide reconnaissance missions, develops maintenance plans to support National Airborne Command Post and National Airborne Operations Center missions and supports five geographically separated units.

**55th Medical Group/Ehrling Bergquist Clinic:** 2501 Capehart Road, Suite 1K47, Offutt Air Force Base, NE 68113-2160, phone (402) 294-7311

The 55th Medical Group operates a composite medical facility located near the Capehart military family housing area on 25th Street and Capehart Road. The Ehrling Bergquist Clinic provides complete medical services for eligible beneficiaries enrolled in TRICARE Prime, the Department of Defense health insurance program. All other categories of beneficiaries are seen on a space-available basis. The clinic is one of the largest, and has the largest dental clinic, in Air Combat Command. The clinic hosts a residency program for Air Force physicians and medical personnel.

**55th Mission Support Group:** 106 Peacekeeper Drive, Suite 2N3, Offutt Air Force Base, NE 68113-4029, phone (402) 294-5552

The 55th Mission Support Group provides vital support for Offutt Air Force Base through engineering, security, mission support, services, supply, transportation, contracting and deployment readiness programs for more than 40,000 active duty, dependent

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<sup>11</sup>For more information about the U.S. Strategic Command, see Page 137-138. For more information about the Air Force Weather Agency, see Page 129.

and retiree personnel and 50 associate units. The group is comprised of five squadrons that provide operating support to all units at Offutt.

**55th Operations Group:** 205 Looking Glass Ave., Suite 140, Offutt Air Force Base, NE 68113-3130, phone (402) 294-5468

The 55th Operations Group flies all variants of the RC-135, OC-135, WC-135 and E-4 aircraft. The group operates these aircraft in support of the wing's global reconnaissance, contingency operations, treaty verification, National Command Authority support and command control responsibilities. The group operates aircraft in every geographic command and supports contingency and peacetime operations around the clock. Overseas operating locations include RAF Mildenhall, United Kingdom; NSA Souda Bay, Greece; Kadena AB, Japan and elsewhere. The group also supports the Federal Emergency Management Agency during times of natural disaster. With 12 squadrons and one detachment - and more than 2,600 airmen - it is the largest and most diverse operations group in Air Combat Command.

#### *U.S. Air Force Heartland of America Band*

**Heartland of America Band:** 109 Washington Square, Suite 111, Offutt Air Force Base, NE 68113-2126, phone (402) 294-6046, website — [www.heartlandofamericaband.af.mil](http://www.heartlandofamericaband.af.mil)

**Commander:** 1st Lt. Michael D. Hoerber

The U.S. Air Force Heartland of America Band is an innovative, professional military music organization dedicated to providing local, national and global audiences with incomparable musical products while directly impacting the over arching Air Force mission. The band serves the Air Force by cultivating patriotism and kinship while bridging cultural barriers utilizing the dynamism of music.

The band is assigned to Air Force Air Combat Command, the Air Force's largest active duty command. Established in 1943, this 45-member unit presents more than 450 performances annually in 10 diverse musical configurations. These groups tour extensively throughout 680,000 square-miles across eight Midwestern states, the largest area of responsibility assigned to any Air Force regional band.

The band supports the 55th Wing, the U.S. Strategic Command, Offutt Air Force Base associate units, seven other Air Force installations, local Air Force recruiting elements and locally-sponsored community concerts. The band reaches a nationwide audience through radio and TV appearances and through its recording products.

#### **Air Education and Training Command**

The Air Education and Training Command is one of the Air Force's major commands. It recruits, accesses, commissions, educates and trains Air Force enlisted and officer personnel. It provides basic military training, initial and advanced technical training, flying training, and professional military and degree-granting professional education. The command also conducts joint, medical service, readiness and Air Force security assistance training.

*Civil Air Patrol*

**Civil Air Patrol, Nebraska Headquarters:** Camp Ashland Training Site, Building 408, P.O. Box 155, Ashland, NE 68003-0155, phone (402) 309-7665, fax (402) 944-4267, email address — wa@newg-cap.org

**Commander:** Col. David Plum

The Civil Air Patrol is the volunteer civilian auxiliary of the Air Force and for communities across the state. It conducts aerospace education programs, provides resources to reduce the flow of drugs into and within the United States, conducts cross flow educational and orientation flights with the Air Force ROTC and helps the Air Force with emergency services, primarily search and rescue work, disaster relief and homeland security.

The Nebraska headquarters for the CAP is at Camp Ashland. The headquarters oversees 14 squadrons: three in Omaha, including one at Offutt Air Force Base; two in Lincoln; and one each in Chadron, Columbus, Fremont, Grand Island, Norfolk, North Platte, Seward, South Sioux City and Valentine.

*Air Force Officer Accession and Training Schools,**Air Force Reserve Officer Training Corps*

**Detachment 465, Air Force ROTC:** University of Nebraska-Lincoln, 209 Pershing Military and Naval Science Building, Lincoln, NE 68588-0141, phone (402) 472-2473, fax (402) 472-8836

**Commander:** Lt. Col. Stephen T. Gibson

**Detachment 470, Air Force ROTC:** University of Nebraska at Omaha, 6001 Dodge St., Omaha, NE 68182-0009, phone (402) 554-2318, fax (402) 554-2999

**Commander:** Lt. Col. Ted Spencer

Air Force Reserve Officer Training Corps is an educational program designed to give men and women the opportunity to become an Air Force officer while completing a degree. Air Force ROTC is a subunit of Air Force Officer Accession and Training Schools based at Maxwell Air Force Base in Alabama.

*Air Force Recruiting Service*

**369th Recruiting Group, 343rd Recruiting Squadron:** 106 Peacekeeper Drive, Offutt Air Force Base, NE 68113-2010, phone (402) 232-3663, website — www.air-force.com

**Commander:** Lt. Col. Steve Marsman

The 343rd Recruiting Squadron handles Air Force recruiting in the eastern three-fourths of Nebraska, all of Iowa and South Dakota, and parts of Illinois, Minnesota and Wisconsin. The squadron is part of the 369th Recruiting Group based at Lackland Air Force Base in Texas. The squadron oversees recruiting offices in Bellevue, Fremont, Kearney, Lincoln, Norfolk and Omaha.

**372nd Recruiting Group, 367th Recruiting Squadron:** 3990 E. Bijou St., Suite A, Colorado Springs, CO 80909, phone (719) 554-1241

**Commander:** Lt. Col. Gregg Vander Ley



The 367th Recruiting Squadron handles Air Force recruiting in the western one-fourth of Nebraska, all of Colorado and New Mexico, most of Wyoming, and parts of Kansas, Oklahoma, Texas and Utah. The squadron is part of the 372nd Recruiting Group based at Hill Air Force Base in Utah. The squadron oversees a recruiting office in Scottsbluff.

### **Air Mobility Command**

The Air Mobility Command is one of the Air Force's major commands. It provides airlift, air refueling, special air mission and aeromedical evacuation for U.S. military forces. It also supplies forces to theater commands to support wartime tasking.

#### *Defense Courier Station*

**Defense Courier Station:** 101 Nightwatch Ave., Suite 1, Offutt Air Force Base, NE 68113-3170, phone (402) 294-5355

Defense Courier Station Offutt is one of 18 stations around the globe that are direct reporting units of the United States Transportation Command located at Scott AFB, Ill. The service exists to provide secure, timely and efficient global distribution of classified and sensitive material for the United States and its allies.

### **Air Force Reserve Command**

The Air Force Reserve Command is one of the Air Force's major commands. It provides trained units and individuals to accomplish assigned tasks in support of national objectives. The command performs peacetime missions that are compatible with training and mobilization readiness requirements.

#### *610th Regional Support Group*

**610th Intelligence Operations Flight** 321 Gemini Blvd., Suite 181, Offutt Air Force Base, NE 68113-3194, phone (402) 294-5631

**Commander:** Lt. Col. Brad Hyndman

**710th Medical Squadron:** 2501 Capehart Road, Suite 1K47, Offutt Air Force Base, NE 68113-2160, phone (402) 294-5450

**Commander:** Col. Joan L. Gonzalez

There are two Air Force Reserve units in Nebraska. The 610th Intelligence Flight provides communications security, and the 710th Medical Squadron provides aerospace medicine and emergency care for deployed aerospace expeditionary forces. Both the 610th Intelligence Flight and the 710th Medical Squadron report to the 610th Regional Support Group based at Naval Air Station Fort Worth Joint Reserve Base in Texas.

### **Air Force Space Command**

The Air Force Space Command is one of the Air Force's major commands. It is responsible for making operations in space reliable and routine for the warfighter by continuously improving its ability to provide and support combat forces.

*625th Strategic Operations Squadron*

**625th Strategic Operations Squadron:** 901 SAC Blvd., Suite 2B23, Offutt Air Force Base, NE 68113-5540, phone (402) 294-7418

**Commander:** Lt. Col. Allen M. Steenhoeck

The 625th Strategic Operations Squadron is a direct reporting unit of the 20th Air Force based at F.E. Warren Air Force Base in Wyoming. By providing space and missile expertise, the flight aids in the 20th Air Force mission to maintain land-based intercontinental ballistic missiles to deter conflict.

**Air Force Audit Agency**

**AFAA Area Audit Office:** 106 Peacekeeper Drive, Suite 2N3, Offutt Air Force Base, NE 68113-4032, phone (402) 294-5710

**Chief:** Melissa Abner

The Air Force Audit Agency is an Air Force field operating agency. It provides all levels of Air Force management with independent internal audit and appraisal of financial, operational, management and support activities. The agency produces audit reports that evaluate the efficiency, effectiveness and economy of Air Force programs and activities.

**Air Intelligence Agency**

The Air Intelligence Agency is an Air Force field operating agency. It provides intelligence services to support Air Force operations through flexible collection, tailored air and space intelligence, weapons monitoring, and information warfare products and services.

*67th Intelligence Wing*

**67th Information Operations Wing, 97th Intelligence Squadron:** 102 Night-watch Ave., Suite 181, Offutt Air Force Base, NE 68113-3190, phone (402) 294-4477

**Commander:** Lt. Col. Gordon D. Eissler

The 67th Information Operations Wing (IOW), based at Kelly Air Force Base in Texas, collects and analyzes information about weather, foreign weapon systems, friendly and enemy troop locations and provides this information to warfighters and national decision makers.

The 97th Intelligence Squadron is part of the 67th Intelligence Group of the 67th IOW. The squadron provides RC-135 reconnaissance and combat support aircrews in response to national requirements and to support military commands during contingencies and crises. The squadron directly supports Air Force headquarters and other national agencies in advanced signal research and development. The squadron also provides logistics support to Air Intelligence Agency ground airborne equipment and performs phase maintenance on airborne weapon systems.

**480th Intelligence Group, 20th Intelligence Squadron:** 106 Peacekeeper Drive, Suite 2N3, Offutt Air Force Base, NE 68113-4037, phone (402) 294-5689

**Commander:** Lt. Col. Peter K. Bailey

The 20th Intelligence Squadron is part of the 480th Intelligence Group. The squadron provides tailored geospatial, precision targeting and force protection intelligence to combatant commanders and warfighting forces.

### **Air Force Weather Agency**

**Headquarters, Air Force Weather Agency:** 101 Nelson Drive, Offutt Air Force Base, NE 68113-1023, phone (402) 294-3663, email address — [afwapa@offutt.af.mil](mailto:afwapa@offutt.af.mil), website — [afweather.afwa.af.mil](http://afweather.afwa.af.mil)

**Commander:** Col. Robert Russell

The mission of the Air Force Weather Agency is to maximize America's air, space, cyberspace and land power by enabling decision makers to exploit relevant environmental information across the full spectrum of warfare. AFWA is a field operating agency, reporting to the United States Air Force's director of weather and the deputy chief of staff and space operations. The agency consists of more than 1,300 active duty, civilian and contract personnel at 15 operating locations around the world. AFWA provides centralized weather products and services including climatological and space weather support for the Air Force, Army, special operations, intelligence community and other Department of Defense activities. As the lead command supporting the Air Force Weather Weapon System, the agency executes a \$175 million annual budget.

### *Department of the Army*

The mission of the Department of the Army is to organize, train and equip active duty and reserve forces for the preservation of peace and security and the defense of the United States. As part of the national military team, the Army focuses on land operations. The Army also administers programs aimed at protecting the environment, improving waterway navigation, flood and beach erosion control and water resource development. It provides military assistance to federal, state and local government agencies, including natural disaster relief assistance.

### **U.S. Army Corps of Engineers**

The U.S. Army Corps of Engineers is one of the Army's major commands. The responsibilities of the Corps of Engineers include:

- performing real property activities, including requirements, programming, acquisition, operation, maintenance and disposal
- managing and executing engineering, construction and real estate programs for the Army and Air Force
  - performing research and development in support of these programs
  - managing and executing civil works programs, including research and development, planning, design, construction, operation and maintenance, and real estate activities related to rivers, harbors and waterways
  - administering laws for protection and preservation of navigable waters and related resources such as wetlands
  - assisting in recovery from natural disasters

*Northwestern Division, Missouri River Region*

**Missouri River Regional Headquarters:** U.S. Army Corps of Engineers, Northwestern Division Office, Edward Zorinsky Building, 1616 Capitol Ave., Suite 301, Omaha, NE 68102, phone (402) 996-3840, website — [www.nwd.usace.army.mil](http://www.nwd.usace.army.mil)

**Omaha District Office:** 1616 Capitol Ave., Omaha, NE 68102, phone (402) 995-3900

**Commander:** Col. Robert J. Ruch

**Fort Crook Area Office:** Building 525, P.O. Box 13287, Offutt Air Force Base, NE 68113, phone (402) 294-3551 or (402) 293-2500

**Wehrspann Regulatory Field Office:** 8901 S. 154th St., Suite 1, Omaha, NE 68138, phone (402) 896-0896

**Kearney Regulatory Field Office:** 2214 Second Ave., Suite 4, Kearney, NE 68847, phone (308) 234-1403

**Kansas City District Office:** 601 E. 12th St., Kansas City, MO 64106, phone (816) 389-2000

**Commander:** Col. Roger Wilson

**Harlan County Project Office:** 70788 Corps Road A, Republican City, NE 68971-9742, phone (308) 799-2105

The Northwestern Division of the Army Corps of Engineers covers much of the Pacific Northwest and the Midwest. The division comprises two regions: the North Pacific Region and the Missouri River Region. The Missouri River Region comprises the Omaha District and the Kansas City District.

The Omaha District covers northern Nebraska; most of Montana, North Dakota, South Dakota and Wyoming; and parts of Colorado, Iowa, Minnesota, Missouri and Wisconsin. The Kansas City District covers southern Nebraska, northern Kansas, much of Missouri, and parts of Colorado and Iowa.

**U.S. Army Forces Command**

The U.S. Army Forces Command is one of the Army's major commands. It commands all assigned active Army forces in the continental United States and the Continental United States Armies, and assigned U.S. Army Reserve troop program units in the continental United States and Puerto Rico. The Forces Command also commands those subordinate commands, installations and activities assigned by the Department of the Army headquarters and, as directed, provides administrative and logistical support to the Department of the Army, the Department of Defense or other federal agencies.

**U.S. Army Reserve Command**

**Headquarters, 561st Regional Support Group:** Training Center, 2101 Woolworth Ave., Omaha, NE 68108-3433, phone (402) 977-4400

**Commander:** Col. Mark Corson

**Headquarters, 530th Military Police Battalion:** Training Center, Booker Armory, 5730 N. 30th St., Omaha, NE 68111, phone (402) 451-4300

**Commander:** Lt. Col. Christopher Wilson

**Headquarters, 394th Combat Sustainment Support Battalion:** Training Center, 1306 N. Ridge Road Drive, Fremont, NE 68025-3880, phone (402) 721-4786

**Commander:** Lt. Col. Robert Pelletier

**Headquarters, 320th Ordnance Battalion:** Training Center, 3700 West O St., Lincoln, NE 68528-1821, phone (402) 742-7692

**Commander:** Lt. Col. Daniel DeHann

The U.S. Army Reserve Command commands and supports all Army Reserve troop units in the continental United States with the exception of psychological operations and civil affairs units. The USARC also ensures the readiness of its forces and prepares the nearly 1,700 units under its command to mobilize and deploy to a wartime theater of operation.

Nebraska is part of the USARC's 89th Regional Readiness Command based in Wichita, Kan. The 561st Regional Support Group, based in Omaha, consists of the group headquarters, one battalion and 10 subordinate units. Almost all Army Reserve units in Nebraska belong to the 561st Regional Support Group. The only exceptions are two units of the training divisions, based in Oklahoma City; a hospital belonging to the 331st Medical Group, based in Wichita, Kan.; and a legal support office.

### *U.S. Army Materiel Command*

The U.S. Army Materiel Command is one of the Army's major commands. It develops and provides equipment, supplies and related services to the Army, to Army elements of unified commands and specified commands, to Department of Defense agencies, and to other U.S. and foreign agencies as directed.

#### *Munitions and Armaments Command (MAC)*

**Cornhusker Army Ammunition Plant:** 102 N. 60th Road, Grand Island, NE 68803, phone (308) 384-2300, fax (308) 384-4680

**Contracting Officer's Representative:** Mary Wellensiek

**U.S. Army Corps of Engineers, Omaha District:** 106 S. 15th St., Omaha, NE 68102-4978

The Munitions and Armaments Command (MAC) provides munitions and armaments support to the war fighter.

The Cornhusker Army Ammunition Plant, a Joint Munitions Command installation, is a former ammunition manufacturing facility that is undergoing property decontamination and disposal. The 11,936-acre facility was established in 1942 in support of World War II. The plant is on the Environmental Protection Agency's National Priorities List for hazardous substance cleanup.

The plant was transferred to the Omaha District of the U.S. Army Corps of Engineers in 2001 for disposal. Since 1999, the COE has disposed of 11,000 acres of the 11,936-acre facility at public auctions conducted by the General Services Administration.

### U.S. Army Recruiting Command

The U.S. Army Recruiting Command is one of the Army's major commands. It is responsible for recruiting quality young men and women to serve in the regular Army and the Army Reserve.

#### *5th Recruiting Brigade, Denver Recruiting Battalion*

**Omaha Recruiting Company:** 7171 Mercy Road, Suite 307, Omaha, NE 68106, phone (402) 553-5277, email address — 4D4@usarec.army.mil, website — www.usarec.army.mil/5thbde/4dbn/

**Commander:** Capt. Russell A. Jones

**Lincoln Recruiting Company:** 100 Centennial Mall North, Federal Building, Room 292, Lincoln, NE 68508-3849, phone (402) 476-3405, email address — 4D5@usarec.army.mil

**Commander:** Maj. Jeffrey R. Wooten

The Denver Recruiting Battalion has two recruiting companies that operate in Nebraska: the Omaha and Lincoln companies.

The Omaha company serves northeast Cass, Dodge, Douglas, Sarpy, southern Saunders and Washington counties, with two recruiting stations in Omaha, one in Bellevue, one in Millard and one in Council Bluffs, Iowa. The Lincoln company serves the southern, central, north-central and northeast parts of the state, with recruiting stations in Beatrice, Grand Island, Kearney, Lincoln, Norfolk and North Platte.

### U.S. Army Training and Doctrine Command

The U.S. Army Training and Doctrine Command is one of the Army's major commands. It prepares the Army for war, acts as the architect for the Army for the future, and ensures the command's capability to execute its mission. These duties are carried out through six mission domains: doctrine, force design, materiel requirements, leader development, training and mission support.

#### *U.S. Army Cadet Command, Army Reserve Officer Training Corps*

**U.S. Army ROTC, Department of Military Science:** Creighton University, 2500 California Plaza, Omaha, NE 68178-0165, phone (402) 280-2828, email address — armyrotc@creighton.edu

**Commander:** Lt. Col. Troy D. Krings

**U.S. Army ROTC, Department of Military Science:** University of Nebraska-Lincoln, 110 Military and Naval Science Building, Lincoln, NE 68588-0140, phone (402) 472-2469

**Commander:** Maj. John Blackenhorn

The Army Reserve Officer Training Corps is designed to develop college-educated officers for the active Army, the Army National Guard and the Army Reserve. Army ROTC is a subunit of the U.S. Army Cadet Command based at Fort Monroe, Va. The Creighton University and University of Nebraska-Lincoln programs are part of the 3rd Brigade of the Army ROTC's Eastern Region.

*U.S. Military Academy*

**U.S. Military Academy Liaison Officer:** Robert A. Hillyer Jr., 5834 J St., Lincoln, NE 68510, phone (402) 488-2965; website — [www.usma.edu/admissions](http://www.usma.edu/admissions)

The U.S. Military Academy is at West Point, N.Y. During the four-year course, cadets receive, besides a general education, theoretical and practical training as junior officers. Cadets who complete the course satisfactorily receive the degree of bachelor of science and a commission as second lieutenant in the Army.

*Department of the Navy*

The mission of the Department of the Navy is to protect the United States by the effective prosecution of war at sea, including the seizure or defense of advanced naval bases; to support, as required, the forces of all U.S. military departments; and to maintain freedom of the seas. The Department of the Navy includes two uniformed services: the U.S. Navy and U.S. Marine Corps. The department also includes the U.S. Coast Guard in time of war.<sup>12</sup>

**U.S. Navy**

The chief of naval operations exercises command over the operating forces of the Navy and the Navy's shore activities.

*Naval Air Force, U.S. Pacific Fleet*

**Strategic Communications Wing ONE Detachment:** 201 Looking Glass Ave., Suite 141, Offutt Air Force Base, NE 68113-3130, phone (402) 232-7270

**Officer in Charge:** Cmdr. Lisa Ketterman

Strategic Communications Wing ONE, based at Tinker Air Force Base in Oklahoma, provides operations and administrative command and support for the Navy's TACAMO ("Take Charge And Move Out") E-6 Mercury aircraft. The E-6 provides a survivable communications link between national decision makers and the country's arsenal of strategic nuclear weapons. Strategic Communications Wing ONE is a Navy air wing carrying out a Navy mission in joint operations. The wing oversees Fleet Air Reconnaissance Squadrons THREE (VQ-3) and FOUR (VQ-4) and various training units.

On Oct. 1, 1998, the TACAMO E-6B aircraft took over the Looking Glass mission formerly held by the EC-135 aircraft of the Air Force's 7th Airborne Command and Control Squadron. The Looking Glass mission is to support the U.S. Strategic Command's Command and Control System and provide the USSTRATCOM commander in chief with an airborne platform capable of coordinating and controlling the nation's strategic forces. The detachment at Offutt Air Force Base provides maintenance support for the E-6B.

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<sup>12</sup> For more information about the U.S. Coast Guard, see Page 144.

*Naval Education and Training, Naval Reserve Officer Training Corps*

**Naval ROTC, Department of Naval Science:** 103 Military and Naval Science Building, University of Nebraska-Lincoln, Lincoln, NE 68588-0139, phone (402) 472-2475, fax (402) 472-7700, website — [www.unl.edu/nrotc](http://www.unl.edu/nrotc)

**Commanding Officer:** Col. Eric T. Litaker

The Naval Reserve Officer Training Corps program was established to educate and train qualified young men and women for service as Navy or Marine Corps commissioned officers. NROTC is overseen by the Navy's chief of naval education and training.

*Navy Recruiting Command*

**Recruiting District Office:** 225 E. 16th Ave., Suite 300, Denver, CO 80203-1607, phone (303) 866-1980

**Commanding Officer:** Cmdr. Richard Eason

The Denver Navy Recruiting District handles Navy recruiting in Nebraska, all of Colorado, most of Wyoming, parts of Kansas and parts of Oklahoma. The district is part of the Navy Recruiting Command's west area. The district office oversees a recruiting station in Scottsbluff.

*Naval Reserve Force*

**Navy Operational Support Center Omaha:** 5808 N. 30th St., Omaha, NE 68111, phone (402) 451-2098

**Commanding Officer:** Lt. Cmdr. Lanny G. Johnston

The role of the Navy Operational Support Center (NOSC) Omaha is to support the fleet by ensuring all assigned units and personnel are mission capable and ready to fully integrate with active duty forces whenever called upon. In the community, NOSC Omaha strives to cultivate and maintain friendly, cooperative relations through a number of events including public speaking/presentations and other community engagements. NOSC Omaha oversees 12 Navy Reserve Units.

**U.S. Marine Corps**

The Marine Corps is organized, trained and equipped to provide Fleet Marine Forces of combined arms, together with supporting air components, for service in the seizure or defense of naval bases and for the conduct of such land operations that may be essential to a naval campaign. The Marine Corps also provides detachments and organizations for service on Navy armed vessels, provides security detachments for protection of naval property at naval stations and bases, and performs such other duties as the president may direct.

*Marine Corps Recruiting Command*

**Headquarters, Des Moines Recruiting Station:** Camp Dodge, Bldg. S-72, 7105 N.W. 70th Ave., Johnston, IA 50131, phone (515) 253-9508, website — [www.9mcd.usmc.mil](http://www.9mcd.usmc.mil)

**Commanding Officer:** Maj. Sean Quinlan

The Des Moines Recruiting Station handles Marine Corps recruiting for all of



Nebraska except the Panhandle, all of Iowa, and parts of South Dakota, Illinois and Wisconsin. The station is part of the 9th Marine Corps Recruiting District. The station's Nebraska recruiting offices are in Bellevue, Grand Island, Kearney, Lincoln, North Platte, Omaha, and Sioux City, Iowa.

*Marine Forces Reserve, 4th Marine Logistic Group*

**Engineer Maintenance Company, 4th Maintenance Battalion:** Naval and Marine Corps Reserve Center, 5808 N. 30th St., Omaha, NE 68111-1299, phone (402) 453-8807, fax (402) 457-5474

**Commanding Officer:** Maj. Jessica L. Henryspayde

**Inspector/Instructor:** Capt. Brandon E. Cooley

The mission of Marine Forces Reserve is to augment and reinforce the active Marine Corps forces in time of war, national emergency or contingency operations; and provide personnel and operational tempo relief for the active forces in peacetime.

The mission of the 4th Maintenance Battalion's Engineer Maintenance Company is to provide intermediate maintenance support for Marine Corps engineer equipment (e.g. forklifts, bulldozers, cranes, generators and water purification units) of the Marine Expeditionary Force. The 4th Maintenance Battalion, based in Charlotte, N.C., is a unit of the 4th Marine Logistics Group based in New Orleans, La.

*National Guard Bureau<sup>13</sup>*

**Nebraska National Guard Headquarters:** 1300 Military Road, Lincoln, NE 68508-1090, phone (402) 309-7210

**Adjutant General:** Brig. Gen. Judd H. Lyons

The National Guard consists of citizen-soldiers and airmen who serve the nation and the states. The National Guard has two roles — one as part of the nation's entire military force, and the other to the respective states and territories for emergency response and community support missions. The guard has three missions: to participate in global security for the United States, to provide emergency response at the state level and to give support to local community needs. This dual state/federal role is unique and sets the National Guard apart from other military reserve forces.

The National Guard Bureau, a joint bureau of the Departments of the Army and the Air Force, develops and administers programs for Army National Guard and Air National Guard units. It is also the primary communication channel between the Army and Air Force and the states and territories.

**Air National Guard**

**Nebraska Air National Guard Headquarters:** 1300 Military Road, Lincoln, NE 68508-1090, phone (402) 309-7102

**Assistant Adjutant General-Air:** Brig. Gen. Daryl Bohac

**Chief of Staff:** Brig. Gen. Jon F. Fago

**155th Air Refueling Wing:** 2420 W. Butler Ave., Lincoln Municipal Airport (Nebraska National Air Guard Base), Lincoln, NE 68524-1897, phone (402) 309-1114

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<sup>13</sup>For more information about the Nebraska National Guard, see Page 564.

**Commander:** Col. Richard Evans

**Detachment 1, Headquarters, Nebraska Air National Guard:** 205 Looking Glass Ave., Suite 175, Offutt Air Force Base, NE 68113-3130, phone: (402) 294-7811

**Commander:** Col. Mark White

The Air National Guard's federal mission is to maintain well-trained, well-equipped units available for prompt mobilization during war and to provide assistance during national emergencies. Under state law, the Air National Guard protects life and property and preserves peace, order and public safety. These missions are accomplished through emergency relief support during natural disasters; search and rescue operations; support to emergency management authorities; maintenance of vital public services; and counterdrug operations. In Lincoln, the 155th Air Refueling Wing is composed of an Operations Group that manages flight activities, a Logistics Group that manages the fleet of KC-135 Stratotankers, a Support Group optimized to sustain the wing while conducting its state or federal mission, and a Medical Squadron that provides medical services. At Offutt Air Force Base, a detachment has been established to assist the 55th Wing with training and support functions related to RC-135 flight operations.

### Army National Guard

**Nebraska Army National Guard Headquarters:** 1300 Military Road, Lincoln, NE 68508-1090, phone (402) 309-7210

**Assistant Adjutant General-Army:** Brig. Gen. Roma J. Amundson

**Chief of Staff:** Col. Kevin L. Neumann

**Joint Headquarters, State Area Command:** 1776 N. 10th St., Lincoln, NE 68508-1096, phone (402) 309-7437

**Commander:** Maj. David Rasmussen

**Headquarters, 92nd Troop Command:** 2400 N.W. 24th St., Lincoln, NE 68524-1892, phone (402) 309-1723

**Commander:** Col. Michael Naurkal

**Headquarters, 67th Battle Field Surveillance Brigade:** 1776 N. 10th St., Lincoln, NE 68508-1096, phone (402) 309-7367

**Commander:** Col. Philip A. Stemple

**Headquarters, 209th Battle Training Institute:** 220 County Road A, Ashland, NE 68003-6000, (402) 309-7608

**Commander:** Col. Scott Gronewald

The Army National Guard's federal mission is to maintain well-trained, well-equipped units available for prompt mobilization during war and to provide assistance during national emergencies. These units have received specialized training enabling them to conduct diverse missions such as combat operations, ground and air transportation, nuclear biological and chemical operations, medical support operations, law enforcement and security operations and leadership development training. Under state law, the Army National Guard protects life and property while preserving peace, order and public safety. These missions are accomplished through emergency relief support during natural disasters, search and rescue operations, support to emergency management authorities, maintenance of vital public services and counterdrug operations. Army

National Guard units are located in 28 Nebraska communities.

### **U.S. Property and Fiscal Office**

**U.S. Property and Fiscal Office for Nebraska:** 1234 Military Road, Lincoln, NE 68508-1092, phone (402) 309-7510, email address — david.zwart@us.army.mil

**U.S. Property and Fiscal Officer:** Col. David D. Zwart

The U.S. Property and Fiscal Office for Nebraska is accountable for all federal funds and property in the possession of the Nebraska Air National Guard and the Nebraska Army National Guard. The office ensures that all federal funds are obligated and expended in conformance with applicable guidelines. The office provides accounting and payroll, audit and internal review, data processing, logistics, and purchasing and contracting support.

### *Joint Chiefs of Staff and Joint Staff*

The Joint Chiefs of Staff consist of the chairman, the vice chairman, the chief of staff of the Army, the chief of naval operations, the chief of staff of the Air Force, and the commandant of the Marine Corps. The chairman of the Joint Chiefs of Staff is the principal military adviser to the president, the National Security Council and the secretary of defense.

The Joint Staff under the chairman of the Joint Chiefs of Staff assists the chairman and the other members of the Joint Chiefs of Staff in carrying out their responsibilities. The Joint Staff is composed of all members of the Armed Forces and civilian employees assigned or detailed to permanent duty to perform the functions assigned to the chairman of the Joint Chiefs of Staff.

### **National Airborne Operations Center**

**National Airborne Operations Center:** 102 Looking Glass Ave., Suite 19, Offutt Air Force Base, NE 68113-3150, phone (402) 294-6291

**Commander:** Col. Martin P. Doebel, U.S. Air Force

The National Airborne Operations Center is part of the national military command centers that directly support the president, secretary of defense and joint chiefs of staff in the exercise of national defense responsibilities.

The center operates four E-4B airplanes, which are modified Boeing 747s capable of serving as the NAOC. In the event of national emergency or destruction of the ground command and control centers, the aircraft provides a command, control and communications center to direct U.S. forces, execute emergency war orders and coordinate actions by civil authorities.

### *U.S. Strategic Command*

**Office of the Commander:** CC, 901 SAC Blvd., Suite 2A1, Offutt Air Force Base, NE 68113-6000, phone (402) 294-4111, website — www.stratcom.mil

**Public Affairs Office:** J020, 901 SAC Blvd., Suite 1A1, Offutt Air Force Base, NE 68113-6000, phone (402) 294-4130

**Commander:** Gen. Kevin P. Chilton, U.S. Air Force

**Deputy Commander:** Vice Adm. Carl V. Mauney

The U.S. Strategic Command is headquartered at Offutt Air Force Base with more than 2,500 people representing all four branches of the military and Department of Defense civilians and contractors. The command is one of nine U.S. unified commands under the Department of Defense and provides a unified resource for greater understanding of specific threats around the world and the means to respond to those threats rapidly.

The missions of USSTRATCOM are to: deter attacks on U.S. vital interests; ensure U.S. freedom of action in space and cyberspace; deliver integrated kinetic and non-kinetic effects to include nuclear and information operations in support of U.S. Joint Force Commander operations; synchronize global missile defense plans and operations; synchronize regional combating of weapons of mass destruction plans; provide integrated surveillance and reconnaissance allocation recommendations to the Secretary of Defense and advocate for capabilities as assigned.

### *Defense Commissary Agency*

**Offutt Commissary:** 101 Meyer Ave., Building 107, Offutt Air Force Base, NE 68113-2130, phone (402) 294-6782, email address — Anthony.chaki@deca.mil

**Store Director:** Anthony Chaki

The Defense Commissary Agency is responsible for providing a worldwide system of commissaries for reselling groceries and household supplies to military service members, their families and other authorized patrons.

### *Defense Logistics Agency*

The Defense Logistics Agency provides supplies to the military services and supports their acquisition of weapons and other materiel. Support begins with joint planning with the services for parts for new weapon systems, extends through production, and concludes with the disposal of materiel that is obsolete, worn out or no longer needed. The agency provides supply support, contract administration services, and technical and logistics services to all branches of the military and to a number of federal agencies.

### **Document Automation and Production Service**

**DAPS-Offutt:** 106 Peacekeeper Dr., Suite 2N3, Offutt Air Force Base, NE 68113-4005, phone (402) 294-4115, website — [www.daps.dla.mil](http://www.daps.dla.mil)

**Electronic Duplication Systems Technician:** Joseph Knott

The Defense Automated Printing Service handles printing needs for the Department of Defense and federal executive branch agencies. DAPS specializes in electronic conversion, retrieval, output and distribution of digital and hard copy information. The office at Offutt Air Force Base is part of a 10-member office group based in Bangor, Wash.

### **Defense Reutilization and Marketing Service**

**Defense Reutilization and Marketing Office:** 107 Comsat Dr., Offutt Air Force Base, NE 68113-3200, phone (402) 232-7180, website — <http://wex.drms.dla.mil>

**Operations Monitor:** Jon Howery

The Defense Reutilization and Marketing Service provides for the redistribution and disposal of DOD equipment and supplies no longer needed by the original user. When equipment becomes surplus, it is offered to the General Services Administration and state agencies, after which it is sold to the public on the Internet at [www.govliquidation.com](http://www.govliquidation.com).

The Defense Reutilization Marketing Office at Offutt Air Force Base serves Nebraska, western Iowa and southeastern South Dakota.

### *Defense Security Service*

**Omaha Field Office:** 113 Grant Circle, Suite 217, Offutt Air Force Base, NE 68113-4068, phone (402) 294-5875, website — [www.dss.mil](http://www.dss.mil)

**Special Agent in Charge:** William A. Harrison Jr.

The Defense Security Service conducts all personnel security investigations for DOD components and, when authorized, also conducts investigations for other U.S. government activities. These include investigating allegations of subversive affiliations and investigating adverse suitability information. The Omaha Field Office serves most of Nebraska, most of Iowa, and parts of South Dakota and Minnesota.

### *U.S. Military Entrance Processing Command*

**Omaha Military Entrance Processing Station:** 5303 F St., Omaha, NE 68117-2805, phone (402) 733-7474; fax (402) 733-7660; email address — [rose.abell@mepcom.army.mil](mailto:rose.abell@mepcom.army.mil)

**Commander:** Maj. Benjamin B. Rex

The Omaha Military Entrance Processing Station is one of 65 stations nationwide reporting to the U.S. Military Entrance Processing Command. The MEPS mission is to ensure that Army, Air Force, Navy, Marine, Coast Guard and National Guard applicants are medically, mentally and morally qualified to enter into military service. After applicants are deemed qualified, the MEPS processes them into the service and ships them to basic training stations. The Omaha MEPS processes applicants from the eastern two-thirds of Nebraska and western Iowa.

**Denver Military Entrance Processing Station:** 721 19th St., Suite 275, Denver, CO 80202-2515, phone (303) 623-1020, ext. 223, fax (303) 623-5506, email address — [denv-sec@mepcom.army.mil](mailto:denv-sec@mepcom.army.mil), website — [www.mepcom.army.mil](http://www.mepcom.army.mil)

**Commander:** Maj. C. Hugo Morales

The Denver station processes applicants from western Nebraska, Colorado, and parts of Kansas and Wyoming.

## Department of Energy

The Department of Energy, in partnership with its customers, provides the technical information and the scientific and educational foundation for the technology, policy and institutional leadership necessary to achieve efficiency in energy use, diversity in energy sources, a more productive and competitive economy, improved environmental quality and a secure national defense.

### *Western Area Power Administration*

**Rocky Mountain Region, Division of Wyoming/Nebraska Maintenance, Gering Field Office (facilities in Alliance, Bridgeport, Chadron, Dunlap, Gering, Lyman, Kimball, Mitchell, Morrill and Stegall):** 1030 U St., Gering, NE 69341, phone (308) 436-2889, website —[www.wapa.gov](http://www.wapa.gov)

**Field Maintenance Manager:** David J. Golden

**Rocky Mountain Region, Division of Eastern Colorado Maintenance, Brush Field Office (facilities in Chappell, Ogallala and Sidney):** 17532 Highway 71, Brush, CO 80723, phone (970) 842-2372

**Field Maintenance Manager:** Larry Hill

**Rocky Mountain Region, Division of Eastern Colorado Maintenance, Sidney Converter Station:** P.O. Box 57, Sidney, NE 69162, phone (308) 254-3046

**Foreman II:** Ernest Schmidt

**Rocky Mountain Region, Division of Wyoming/Nebraska Maintenance, Casper Office:** 5600 Poison Spider Road, Casper, WY 82604, phone (307) 261-5775

**Division Director:** Kurtis Mayer

**Upper Great Plains Region, Huron Maintenance Office:** 200 Fourth St. S.W., Huron, SD 57350-2474, phone (605) 353-9201, toll-free phone (800) 365-9272, fax (605) 353-9205

**Maintenance Manager:** Dan Olson

The Western Area Power Administration is responsible for the federal electric power marketing and transmission functions in 15 central and western states, including Nebraska. WAPA headquarters is in Lakewood, Colo. WAPA is one of the four power administrations of the Department of Energy.

WAPA annually markets and transmits more than 10,000 megawatts of power from 55 hydropower plants. It sells about 15 percent of national and 65 percent of regional hydroelectric generation. WAPA also markets the United States' 547-megawatt entitlement from the coal-fired Navajo Generating Station near Page, Ariz.

The administration sells power to cooperatives, municipalities, public utility districts, private utilities, federal and state agencies, and irrigation districts. These wholesale power customers, in turn, provide service to retail consumers in Arizona, California, Colorado, Iowa, Kansas, Minnesota, Montana, Nebraska, Nevada, New Mexico, North Dakota, South Dakota, Texas, Utah and Wyoming.

WAPA operates and maintains an extensive high-voltage power transmission system to deliver power to customers. This system includes 16,760 miles (26,967 kilometers) of transmission lines.

Except for the Central Arizona Project's Navajo generation, power facilities are part of 11 rate-setting systems. These are made up of 14 multipurpose water resource projects and a transmission project.

Nebraska lies in two project areas. Western Nebraska is served by the Loveland Area Projects, which includes the Western Division of the Pick-Sloan Missouri Basin Program. Eastern Nebraska is served by the Eastern Division of the Pick-Sloan Missouri Basin Program. The Rocky Mountain customer service region markets power for the Loveland Area Projects, and the Upper Great Plains customer service region markets power for Pick-Sloan's Eastern Division.

## Department of Health and Human Services

The Department of Health and Human Services is the U.S. executive department that works to improve the health, safety and well-being of U.S. citizens. Its programs include disease screening and prevention, safety and wellness, nutrition and food and drug information.

### *Food and Drug Administration*

**Omaha Resident Post:** 10918 John Gault Blvd., Omaha, NE 68137, phone (402) 331-8536, website — [www.fda.gov](http://www.fda.gov)

**Resident in Charge:** Eric Mueller

Food and Drug Administration programs are designed to achieve the overall objective of consumer protection. FDA's mission is to ensure that food is safe, pure and wholesome; that human and animal drugs, biological products and medical devices are safe and effective; and that electronic products that emit radiation are safe.

### *Indian Health Service*

**Winnebago PHS Indian Hospital:** Aberdeen Area, Winnebago Service Unit, P.O. Box 88, Winnebago, NE 68071, phone (402) 878-2231

**Service Unit Director:** Donald Lee

**Carl T. Curtis Health Education Center:** Aberdeen Area, Omaha Service Unit, P.O. Box 250, Macy, NE 68039, phone (402) 837-5381

**Chief Executive Officer:** Wehnona St. Cyr

The goal of the Indian Health Service is to raise the health status of American Indians and Alaska Natives to the highest possible level. The service provides a comprehensive health service delivery system for American Indians and Alaska Natives, with opportunity for tribal involvement in developing and managing programs. The service:

- assists Indian tribes in developing their health programs through activities such as health management training, technical assistance and human resource development
- facilitates and assists tribes in coordinating health planning, in obtaining and using health resources available through federal, state and local programs, in operating comprehensive health programs, and in evaluating health programs

- provides comprehensive healthcare services, including hospital and ambulatory medical care, preventive and rehabilitative services, and development of community sanitation facilities

- serves as the primary federal advocate for Indians to ensure comprehensive health services for American Indian and Alaska Natives

The Aberdeen Area Indian Health Service was established to serve the Indian tribes in North Dakota, South Dakota, Nebraska and Iowa. The Aberdeen Area Office in Aberdeen, S.D., is administrative headquarters for 22 service units.

Several tribes assume partial or full responsibility for their own healthcare through contractual arrangements with the Aberdeen Area IHS. Tribally managed facilities include the Carl T. Curtis Health Education Center, an ambulatory care and nursing home facility in Macy managed by the Omaha Tribe.

The five-physician, 30-bed hospital in Winnebago supplies basic healthcare to members of the Winnebago and Omaha tribes and to many Indians living in the Sioux City, Iowa, area.

## Department of Homeland Security

**Nebraska Contact Person:** Rick Sheehy, Lieutenant Governor, Room 2315, State Capitol, Lincoln, NE 68509-4863, phone (402) 471-2256, website — [www.ltgov.ne.gov](http://www.ltgov.ne.gov)

On Nov. 25, 2002, President George W. Bush signed the Homeland Security Bill of 2002 into law, which created the Department of Homeland Security. The department's purpose is to protect the United States from terrorist attacks, reduce the country's vulnerability to terrorism and minimize damage and aid recovery if terrorist attacks occur. The legislation combined intelligence analysis and infrastructure protection, border protection and immigration and response-and-recovery resources into one department. The department provides state and local government agencies with a central resource for homeland security issues.

The department's creation marked the largest reorganization of the federal government since World War II. Before the reorganization, more than 100 government organizations performed homeland security duties. The department employs approximately 180,000 federal workers.

The department contains five divisions: Border and Transportation Security; Emergency Preparedness and Response; Science and Technology; Information Analysis and Infrastructure Protection; and Management.

Nebraska has offices within the Border and Transportation division.

### *Border and Transportation Security*

The Border and Transportation Security division secures national borders and transportation systems, which cover 350 official ports of entry. The division manages who and what enters the country and prevents terrorists and weapons of terror from entering the country while ensuring legitimate traffic flows efficiently.

As ordered by the Homeland Security Bill of 2002, the division absorbed these offices: U.S. Customs Service and Federal Law Enforcement Training Center, formerly



part of the Department of Treasury; Transportation Security Administration, formerly part of the Department of Transportation; Office for Domestic Preparedness, formerly part of the Department of Justice; and Federal Protective Service, formerly part of the General Services Administration.

The Department of Homeland Security shares duties of the Animal and Health Inspection Service with the Department of Agriculture and shares duties of the Immigration and Customs Enforcement and the Border Patrol with the Department of Justice.

### **U.S. Immigration and Customs Enforcement**

U.S. Immigration and Customs Enforcement is the investigative component of Border and Transportation Security. It combines the functions and resources of several agencies, including the U.S. Customs Service and the former Immigration and Naturalization Service. ICE enforces immigration and customs laws, protects specified federal buildings and leads air and marine enforcement activities.

**Omaha Office for Detention and Removal Operations:** 1717 Ave. H, Omaha, NE 68110, phone (402) 536-4916

**Assistant Field Office Director:** Jeffrey Lynch

#### *U.S. Citizenship and Immigration Services*

**Omaha Field Office:** 1717 Ave. H, Omaha, NE 68110, National Customer Service Call Center (800) 375-5283, website — [www.uscis.gov](http://www.uscis.gov)

**Field Office Director:** Caroline Pratt

**Nebraska Service Center:** P.O. Box 82521, Lincoln, NE 68501-2521, National Customer Service Call Center (800) 375-5283, website — [www.uscis.gov](http://www.uscis.gov)

**Director:** Marilyn Wiles

In March 2003, the services formerly provided under the U.S. Immigration and Naturalization Service were moved into U.S. Citizenship and Immigration Services. USCIS works to improve the administration of benefits and citizenship services. Benefits processed through the Nebraska Service Center include processing:

- petitions for employment that allow current and prospective employees to stay in the U.S.

- applications for permanent residence filed by employees, asylees, refugees and beneficiaries of programs which grant immigrant status to eligible foreign nationals

- travel documents for eligible non-citizens

- employment authorization documents for eligible non-citizens

- naturalization applications from active duty U.S. military personnel

#### *U.S. Customs and Border Protection*

**Omaha Port Director's Office:** 5229 Boeing Court, Omaha, NE 68110, phone (402) 341-0240, website — [www.CBP.gov](http://www.CBP.gov)

**Port Director:** Leo Hachey

U.S. Customs and Border Protection enforces customs, immigration, agriculture and related laws. CBP also administers the Tariff Act of 1930, as amended, and other

laws for more than 80 other government agencies. The primary mission of the agency is preventing terrorists and the instruments of terror from entering the United States while facilitating the passenger and trade operations arriving or departing the United States. Other responsibilities of the U.S. Customs and Border Protection include:

- interdicting and seizing contraband, including narcotics and illegal drugs
- assessing and collecting customs duties, excise taxes, fees and penalties due on imported merchandise
- processing persons, carriers, cargo and mail into and out of the country
- enforcing a wide range of requirements to protect the public, such as auto safety and emission control standards, radiation and radioactive material standards; counterfeit monetary instruments; flammable fabric restrictions; animal and plant quarantine requirements; and food, drug and hazardous substance prohibitions
- detecting and apprehending persons engaged in practices designed to circumvent customs and related laws; copyright, patent and trademark provisions; quotas; and marking requirements for imported merchandise
- cooperating with other federal agencies and foreign governments in suppressing the traffic of illegal narcotics and pornography
- enforcing export control laws and intercepting illegal high-technology and weapon exports
- overseeing Deferred Inspections Site for Nebraska, South Dakota, and Western Iowa where incoming aliens are referred when documentation requires additional review and/or possible correction.

### *U.S. Coast Guard*

**Cutter Gasconade:** 9800 John J. Pershing Drive, Omaha, NE 68112, phone (402) 451-7681

**Officer in Charge:** Master Chief Boatswain Mate C.D. Smith

**Cutter Support Team, Omaha:** 9800 John J. Pershing Drive, Omaha, NE 68112, phone (402) 453-4333

**Auxiliary Station:** U.S. Coast Guard Auxiliary, c/o U.S. Coast Guard, P.O. Box 12337, Omaha, NE 68112-0337, phone (402) 451-7083

**Division Captain:** Capt. E. Kay Reed

The Coast Guard is a branch of the U.S. armed forces at all times and is a service within the Department of Homeland Security except when operating as part of the Navy in time of war or when the president directs. Before March 1, 2003, the Coast Guard was part of the Department of Transportation. The Coast Guard:

- maintains the U.S. aids to navigation system, which is intended to help a navigator determine a position or plot a safe course or to warn the navigator of dangers or obstructions to navigation
- directs a national boating safety program for small boats
- administers laws regulating construction, maintenance and operation of bridges and causeways across U.S. navigable waters
- oversees the Coast Guard Auxiliary, a nonmilitary volunteer organization of private citizens who conduct boating education programs, patrol marine regattas, par-

ticipate in search and rescue operations and conduct courtesy marine examinations of recreational boats

- administers a licensing and regulatory program governing the construction, ownership and operation of deepwater ports on the high seas to transfer oil from tankers to shore
- operates the nation's icebreaking vessels to facilitate maritime transportation and aid in prevention of flooding in domestic waters
- enforces the Federal Water Pollution Control Act and other laws relating to the protection of the marine environment when spills occur
- formulates and enforces safety standards for the design, construction, equipment and maintenance of commercial vessels of the United States and offshore structures on the Outer Continental Shelf
- evaluates and licenses U.S. Merchant Marine personnel
- administers the Marine Safety Council, which acts as a deliberative body to consider proposed Coast Guard regulations
- serves as the primary U.S. maritime law enforcement agency
- maintains a state of readiness to provide coastal and harbor defense as part of the Navy in time of war, or as directed by the president
- enforces rules and regulations governing the safety and security of ports and anchorages, and the movement of vessels and prevention of pollution in U.S. waters
- oversees the Coast Guard Reserve, which provides individuals and trained units for active duty in time of war or national emergency and which augments the active service during domestic emergencies and during routine and peak operations
- maintains a system of rescue vessels, aircraft and communications facilities to save life and property in and over the high seas and the navigable waters of the United States
- operates Vessel Traffic Services in six major ports to provide for the safe movement of vessels at all times

The Cutter Gasconade is a 75-foot river buoy tender attached to a 90-foot barge that operates on the Missouri River between Glasgow, Mo., and Sioux City, Iowa. The ship deploys aids-to-navigation buoys and day beacons to mark the ever-changing river channel. The ship, which has a crew of 13 active Coast Guard members and 31 reserve members, has its home port at Omaha. The cutter support team in Omaha provides support services to the ship and maintains the port building and grounds.

The recruiting station in Bellevue handles Coast Guard recruiting for all of Nebraska, South Dakota and Iowa.

The Coast Guard Auxiliary operates on four levels: flotillas, divisions, district regions and national. A division of the auxiliary exists in the eastern part of Nebraska. This division supports the activities of five flotillas that primarily conduct public education programs. The flotillas also conduct safety patrols on the Missouri River and area lakes, as well as conduct vessel safety checks and other operations with local law enforcement and state agencies.

### *U.S. Secret Service*

**Omaha Resident Agent's Office:** 2707 N. 108th St., Omaha, NE 68164, phone (402) 965-9670, fax (402) 965-9670

**Resident Agent in Charge:** John G. Gutsmedl

The Secret Service has the authority and responsibility to:

- protect the president, the vice president, the president-elect, the vice-president-elect and their immediate families; major presidential and vice presidential candidates; former presidents and their spouses, except that protection of a spouse terminates in the event of remarriage; children of a former president until the age of 16; visiting heads of foreign states or governments; other distinguished foreign visitors to the United States; and official U.S. representatives performing special missions abroad

- provide security at the White House complex and other presidential offices, the temporary official residence of the vice president in the District of Columbia, and foreign diplomatic missions in the Washington, D.C., area and throughout the United States, its territories and possessions

- detect and arrest people who break U.S. laws relating to currency, coins, obligations and securities of the United States or of foreign governments

- suppress the forgery and fraudulent negotiation or redemption of U.S. government checks, bonds, and other obligations or securities

- conduct investigations relating to certain criminal violations of the Federal Deposit Insurance Act, the Federal Land Bank Act and the Government Losses in Shipment Act

- detect and arrest offenders of laws pertaining to electronic funds transfer fraud, credit and debit card fraud, false identification documents or devices, computer access fraud and U.S. Department of Agriculture food coupons

## **Department of Housing and Urban Development**

**Nebraska State Office:** Edward Zorinsky Federal Building, 1616 Capitol Ave., Suite 329, Omaha, NE 68102-4908, phone (402) 492-3101, website — [www.hud.gov](http://www.hud.gov)

**Office Director:** Earl Redrick

The Department of Housing and Urban Development is the principal federal agency responsible for programs concerned with the nation's housing needs, fair housing opportunities, and community improvement and development.

Although HUD administers many programs, its major functions may be grouped into six categories:

- insuring mortgages for single-family and multifamily dwellings, and extending loans for home improvement and for purchasing mobile homes

- channeling funds from investors into the mortgage industry through the Government National Mortgage Association

- making direct loans for construction or rehabilitation of housing projects for the elderly and the handicapped

- providing housing subsidies for low- and moderate-income families

- providing community development grants to states and communities
- promoting and enforcing fair housing and equal housing opportunity

## Department of the Interior

The mission of the Department of the Interior is to protect and provide access to the nation's natural and cultural heritage and honor the nation's trust responsibilities to tribes. The department manages the nation's public lands and minerals, national parks, national wildlife refuges and western water resources and upholds federal trust responsibilities to Indian tribes. It is responsible for migratory wildlife conservation; historic preservation; endangered species; surface-mined land protection and restoration; mapping; and geological, hydrological and biological science.

### *U.S. Fish and Wildlife Service - Law Enforcement*

**Office of the Resident Agent in Charge (Nebraska, South Dakota and North Dakota):** P.O. Box 477, Fort Calhoun, NE 68023, phone (402) 468-4218, email address — Robert\_Prieksat@fws.gov

**Resident Agent in Charge:** Bob Prieksat

**Office of Law Enforcement:** 8523 W. State Highway 4, Beatrice, NE 68310, phone (402) 223-1709, email address — ellen\_goeckler@fws.gov

**Special Agent:** Ellen Goeckler

**Office of Law Enforcement:** P.O. Box 1086, North Platte, NE 69101, phone (308) 534-0925, email address — mike\_damico@fws.gov

**Special Agent:** Mike Damico

**U.S. Fish and Wildlife Ecological Services:** 203 W. Second St., Federal Building, Second Floor, Grand Island, NE 68801, phone (308) 382-6468, email address — june\_deweese@fws.gov

**Nebraska Field Supervisor:** June DeWeese

The U.S. Fish and Wildlife Service is responsible for migratory birds, endangered species, certain marine mammals and inland sport fisheries. Its mission is to conserve, protect and enhance fish and wildlife and their habitats. Within this framework, the service strives to foster an environmental stewardship ethic based on ecological principles and scientific knowledge of wildlife; works with the states to improve the conservation and management of fish and wildlife resources; and administers a national program providing opportunities to the public to understand, appreciate and wisely use these resources.

The service has headquarters in Washington, D.C., seven regional offices, and a variety of field units and installations. These include more than 500 national wildlife refuges and 37 wetland management districts totaling more than 93 million acres; 65 national fish hatcheries; and a nationwide network of wildlife law enforcement agents. Federal wildlife law enforcement in Nebraska and the Dakotas is supervised by the resident agent in charge in Ft. Calhoun, Neb.

Law enforcement is essential to virtually every aspect of wildlife conservation.

The Office of Law Enforcement contributes to U.S. Fish and Wildlife Service efforts to manage ecosystems, save endangered species, conserve migratory birds, preserve wildlife habitat, restore fisheries, combat invasive species and promote international wildlife conservation.

Service law enforcement focuses on potentially devastating threats to wildlife resource-illegal trade, unlawful commercial exploitation, habitat destruction and environmental contaminants. The Office of Law Enforcement investigates wildlife crimes, regulates wildlife trade, helps Americans understand and obey wildlife protection laws and works in partnership with international, state and tribal counterparts to conserve wildlife resources.

In the area of resource management, the service provides leadership for the protection and improvement of land and water habitats. Activities include surveillance of pesticides, heavy metals and other contaminants; studies of fish and wildlife populations; ecological studies; environmental impact assessments, including hydroelectric dams, nuclear power sites, stream channelization and dredge-and-fill permits; and environmental impact statement reviews.

The service helps fulfill the public demand for recreational fishing while maintaining the nation's fisheries at a level and in a condition that will ensure their continued survival. Specific wildlife and fishery resource programs include wildlife refuge management for migratory bird production, migration and wintering; migratory bird population, production and harvest surveys; refuge management of resident species of mammals and nonmigratory birds; protection of certain marine mammals; fish hatchery production and stocking; law enforcement; and technical assistance.

The service provides national and international leadership in identifying, protecting and restoring endangered species of animals and plants. This program includes developing the Federal Endangered and Threatened Species List, conducting status surveys, preparing recovery plans, and coordinating efforts nationally and internationally; operating national wildlife refuges; law enforcement; foreign importation enforcement; and consultation with foreign countries.

Public use and information programs include preparing leaflets and brochures; operating environmental study areas on service lands; operating visitor centers, self-guided nature trails, observation towers and display ponds; and providing recreational activities such as hunting, fishing and wildlife photography.

**Crescent Lake-North Platte National Wildlife Refuge Complex:** 10630 Road 181, Ellsworth, NE 69340, phone (308) 762-4893, email address — [mark\\_koepsel@fws.gov](mailto:mark_koepsel@fws.gov)

**Project Leader:** Mark A. Koepsel

Crescent Lake National Wildlife Refuge is a 46,000-acre block of Sandhills rangeland north of Oshkosh in Garden County. It is managed for the preservation of migratory and breeding birds and other wildlife. The refuge is open to limited hunting and fishing.

North Platte National Wildlife Refuge, established by executive order in 1916, was set aside as a "preserve and breeding ground for native birds." The 2,722-acre refuge, located in northern Scotts Bluff County, is managed as a resting and feeding area for waterfowl and shorebirds. Other important uses include providing nesting habitat for

bald eagles and waterfowl and offering wildlife-oriented recreational uses compatible with the management of refuge wildlife.

**Fort Niobrara-Valentine National Wildlife Refuge Complex:** HC 14, Box 67, Valentine, NE 69201, phone (402) 376-3789, email address — [r6rw\\_ftn@mail.fws.gov](mailto:r6rw_ftn@mail.fws.gov), website — [www.fortniobrara.fws.gov](http://www.fortniobrara.fws.gov)

**Refuge Manager:** Steve Hicks

The 19,131-acre Fort Niobrara National Wildlife Refuge is four miles east of Valentine. Buffalo, elk, deer and prairie dogs can be seen along the wildlife drive throughout the year. A visitor center explaining the history and ecology of the area is open from 8 a.m. to 4:30 p.m. every day during the summer and weekdays during the rest of the year. Hiking trails lead to Fort Falls and into the Fort Niobrara Wilderness Area. Canoeing down the refuge through the scenic Niobrara River Canyon is a popular activity.

The 71,272-acre Valentine National Wildlife Refuge is 13 miles south of Valentine. The Hackberry Headquarters on the refuge is along State Spur 16B. Birdwatching, wildlife observation and photography are encouraged. In the spring, observation blinds are provided for viewing prairie chickens and sharp-tailed grouse courtship displays. Fishing and upland game, deer and waterfowl hunting are provided.

**DeSoto National Wildlife Refuge:** 1434 316th Lane, Missouri Valley, IA 51555, phone (712) 642-4121, fax (712) 642-2877, email address — [desoto@fws.gov](mailto:desoto@fws.gov), website — [www.fws.gov/midwest/desoto/](http://www.fws.gov/midwest/desoto/)

**Refuge Manager:** Tom Cox

DeSoto National Wildlife Refuge, established in 1958, is 25 miles north of Omaha. Fifty-four percent of the 8,362-acre refuge lies in Nebraska and 46 percent lies in Iowa in the Missouri River Valley. Refuge objectives are to protect and enhance habitat for endangered species; provide food, water and cover for migrating waterfowl; provide habitat for other migrating and resident wildlife; protect, preserve and display the salvaged 1860s steamboat *Bertrand* cargo; provide interpretation and environmental educational opportunities; and provide wildlife-oriented recreation. The 788-acre, seven-mile long DeSoto Lake, a former oxbow of the Missouri River, provides opportunities for fishing and wildlife and waterfowl observation.

**Boyer Chute National Wildlife Refuge:** 3720 Rivers Way, Fort Calhoun, NE 68023, phone (402) 468-4313 or (712) 642-4121 (DeSoto NWR), email address — [boyerchute@fws.gov](mailto:boyerchute@fws.gov), website — [www.fws.gov/midwest/boyerchute/](http://www.fws.gov/midwest/boyerchute/)

**Refuge Manager:** Tom Cox

Boyer Chute National Wildlife Refuge is a 4,039-acre wildlife area converted from agriculture. It is along the Missouri River, three miles east of Fort Calhoun and 15 miles north of Omaha. The project restored a portion of the Missouri River habitat that flows through a 2.5-mile-long channel paralleling the main flow of the river. The refuge may be expanded up to 10,000 acres as part of the federally sponsored “Back to the River” project. The refuge is open during daylight hours and offers fishing, hunting, nature trails and wildlife observation. The refuge opened in 1996 and is a sister refuge to the DeSoto National Wildlife Refuge. Development is being carried out in partnership with the Papio-Missouri Natural Resources District and the U.S. Army Corps of Engineers.

**Karl E. Mundt National Wildlife Refuge:** c/o Lake Andes National Wildlife Refuge, 38672 291st Street., Lake Andes, SD 57356, phone (605) 487-7603, fax (605) 487-7604, email address — [r6rw\\_lan@fws.gov](mailto:r6rw_lan@fws.gov)

**Project Leader:** Michael J. Bryant

Karl E. Mundt National Wildlife Refuge is in Boyd County and in Gregory County, S.D., along the Missouri River. The refuge was established for wintering bald eagles; however, nesting bald eagles recently have begun using the refuge. The refuge contains 780 acres of river bottomland, 20 acres of which lie in Nebraska. An additional 300 acres of woodlands in South Dakota are protected by perpetual easement. Along with the bald eagle, a variety of resident and migratory species use the refuge. It is closed to the public because of the potential for disturbance to the bald eagles. However, the U.S. Army Corps of Engineers has a viewing area on its property below Fort Randall Dam.

**Rainwater Basin Wetland Management District Office:** 2610 Ave. Q, P.O. Box 1686, Kearney, NE 68848, phone (308) 236-5015, fax (308) 237-3899, email address — [rainwater@fws.gov](mailto:rainwater@fws.gov), website — [www.fws.gov/rainwater](http://www.fws.gov/rainwater)

**Project Leader:** Gene Mack

The Rainwater Basin Wetland Management District is a field office with the U.S. Fish and Wildlife Service. The office manages 24,210 acres in 61 locations in 14 counties in south-central Nebraska. Lands are primarily wetlands and adjacent upland areas that have been restored to tall-grass prairie. The areas are managed to provide habitat for migratory birds, endangered species and resident wildlife. The areas are open to public use for wildlife observation, hunting and trapping, environmental education and hiking. Two hiking trails, four visitor contact stations and two blinds are available for wildlife observation. The office also provides help to private landowners who wish to manage wetlands on their own lands through the Partners for Wildlife Program.

### *U.S. Geological Survey*

**USGS Nebraska Water Science Center:** 5231 S. 19th St., Lincoln, NE 68512-1271, phone (402) 328-4100, website — <http://ne.water.usgs.gov>

**Director:** Robert B. Swanson

**USGS Nebraska Water Science Center Offices:** 5231 S. 19th St., Lincoln, NE 68512-1271, phone (402) 328-4100; 1608 N. 28th St., Ord, NE 68862, phone (308) 728-5601; 244 Federal Building, 300 E. Third St., North Platte, NE 69101, phone (308) 532-5323

The United States Geological Survey (USGS) collects, compiles and disseminates data on water, energy, biological and geological resources in Nebraska as well as geography and geospatial information. The USGS gathers, interprets and presents data that enable resource planners and others to make decisions based on objective research. As the nation's leading earth science agency, the USGS works with federal, state and local agencies to address issues related to Nebraska's earth resources. The USGS provides reports, maps and information to help others manage, develop and protect America's water, energy, mineral, biological and land resources. It publishes the results of its investigations in thousands of new reports and maps each year.



The USGS Nebraska Water Science Center (NEWSC) is one of the state-level Water Science Centers in the Water Resources Discipline and is dedicated to hydrologic data collection, scientific research, applied science and information dissemination. The district office helps USGS conduct nationwide assessments of the quality, quantity and use of the nation's water resources. The other USGS Disciplines are Biological Resources, Geology, Geography, and Geospatial Information Disciplines. The director of the NEWSC serves as the USGS state representative because the other four disciplines do not have offices in Nebraska.

### *Bureau of Indian Affairs<sup>14</sup>*

**Winnebago Agency:** Winnebago, NE 68071, phone (402) 878-2502, website — [www.doi.gov/bureau-indian-affairs.html](http://www.doi.gov/bureau-indian-affairs.html)

**Superintendent:** Adelita Guerue

**Santee Field Office:** 425 Frazier Ave., Suite 2, Niobrara, NE 68760, phone (402) 857-2332

The principal objectives of the Bureau of Indian Affairs are to:

- encourage and assist American Indian and Alaska Native people to manage their own affairs under the trust relationship to the federal government
- facilitate, with maximum involvement of American Indian and Alaska Native people, full development of their human and natural resource potential
- mobilize all public and private aids to the advancement of American Indian and Alaska Native people for use by them
- promote self-determination by using the skills of American Indian and Alaska Native people in the direction and management of programs for their benefit

The bureau works with American Indian and Alaska Native people, tribal governments, American Indian organizations, other federal agencies, state and local governments, and other interested groups.

Nebraska, pursuant to Public Law 280, assumed civil and criminal jurisdiction over Nebraska reservations in 1953. In 1969, the U.S. government granted the Omaha Tribe retrocession on criminal jurisdiction. In 1986, the assistant U.S. secretary for Indian affairs accepted retrocession to the United States of all criminal jurisdiction exercised by the state over the Winnebago Reservation. The 1986 Nebraska Legislature offered the retrocession. By Tribal Resolution No. 86-37, the Winnebago Tribe of Nebraska acknowledged and endorsed the offer of the state to retrocede criminal jurisdiction to the United States.

The Omaha Tribe of Nebraska contracts with the Bureau of Indian Affairs to provide judicial and law enforcement services, as provided by the Indian Self-Determination Act. The Winnebago Tribe of Nebraska contracts judicial services and some of the law enforcement communication services. Winnebago Reservation police officers serving the Winnebago Reservation are federal employees.

In 2000, by Resolution 2001-12, the Santee Sioux Nation requested that Nebraska retrocede civil and criminal jurisdiction to the United States. The retrocession offered by the Nebraska Legislature was accepted in 2001.

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<sup>14</sup>For more information on tribal government in Nebraska, see Pages 59-61 and 681-682.

The Omaha, Santee Sioux and Winnebago tribes of Nebraska have total jurisdiction over minor children who qualify as eligible descendants of their tribes, as provided by the Indian Child Welfare Act of 1978. The 1985 Legislature passed the Nebraska Indian Child Welfare Act to aid Nebraska's Indian children.

The Winnebago Agency administers services to the Winnebago and Omaha tribes in Thurston County and the Santee Sioux Tribe in Knox County. All three tribes operate under tribal constitutions enacted under the Indian Reorganization Act of 1934. There are 13,400 enrolled members of these three tribes.

### *Bureau of Land Management*

**Wild Horse and Burro Center:** 5050 100th Road, P.O. Box 160, Elm Creek, NE 68836, phone (308) 856-4498

**Facility Manager:** Joseph A. Stratton

The Bureau of Land Management is responsible for managing about 270 million acres of public lands. These lands are primarily in the West and Alaska; however, small scattered parcels are in other states. In addition to mineral management responsibilities on the public lands, BLM also is responsible for subsurface resource management of an additional 300 million acres where mineral rights are owned by the federal government.

Resources managed by the bureau include timber, solid minerals, oil and gas, geothermal energy, wildlife habitat, endangered plant and animal species, rangeland vegetation, recreation and cultural values, wild and scenic rivers, designated conservation and wilderness areas and open space. Bureau programs provide for the protection (including fire suppression), orderly development and use of the public lands and resources under principles of multiple use and sustained yield. The bureau also manages watersheds to protect soil and enhance water quality; develops recreational opportunities on public lands; administers programs to protect and manage wild horses and burros; and, under certain conditions, makes land available for sale to individuals, organizations, local governments and other federal agencies when such transfer is in the public interest.

The bureau oversees the development of energy and mineral leases and ensures compliance with applicable regulations governing the extraction of these resources. It has responsibility to issue rights-of-way, leases and permits. The bureau also is responsible for the survey of federal lands and establishes and maintains public land records and records of mining claims.

Five employees are responsible for the care and well-being of animals at the Wild Horse and Burro Center at Elm Creek. The facility is a resting point for up to 5,000 wild horses and burros throughout the year on their way to adopters' homes throughout the country. Several hundred animals are adopted per year through the efforts of local volunteers and facility staff.

*National Park Service*

**Midwest Regional Office:** 601 Riverfront Drive, Omaha, NE 68102-4226, phone (402) 661-1736

**Regional Director:** Mitch Reynolds

**Midwest Archeological Center:** 100 Centennial Mall North, Federal Building, Room 474, Lincoln, NE 68508-3873, phone (402) 437-5392, website — [www.cr.nps.gov/mwac](http://www.cr.nps.gov/mwac)

**Manager:** Mark Lynott

**Agate Fossil Beds National Monument:** Harrison, NE 69346-2743, phone (308) 668-2211, website — [www.nps.gov/agfo](http://www.nps.gov/agfo)

**Superintendent:** James Hill

**Homestead National Monument of America:** 8523 W. State Highway 4, Beatrice, NE 68310-6743, phone (402) 223-3514, website — [www.nps.gov/home](http://www.nps.gov/home)

**Superintendent:** Mark Engler

**Missouri National Recreational River:** P.O. Box 666, Yankton, SD 57078, phone (605) 214-3389, website — [www.nps.gov/mnrr](http://www.nps.gov/mnrr)

**Superintendent:** Vacant

**Niobrara National Scenic River:** P.O. Box 391, Valentine, NE 68201, phone (402) 376-1901, website — [www.nps.gov/niob](http://www.nps.gov/niob)

**Superintendent:** Dan Foster

**Scotts Bluff National Monument:** P.O. Box 27, Gering, NE 69341-0027, phone (308) 436-4340, website — [www.nps.gov/scbl](http://www.nps.gov/scbl)

**Superintendent:** Ken Mabery

**Chimney Rock National Historic Site:** (Affiliated Area), Chimney Rock Road, P.O. Box F, Bayard, NE 69334-0680, phone (308) 586-2581; Nebraska State Historical Society, 1500 R St., Lincoln, NE 68508, phone (402) 471-3270, website — [www.nps.gov/chro](http://www.nps.gov/chro)

The National Park Service is dedicated to conserving the natural and cultural resources and values of the National Park System for the enjoyment, education and inspiration of this and future generations. There are 392 units in the National Park System, including national parks and monuments; scenic parkways, preserves, trails, riverways, seashores, lakeshores and recreation areas; and historic sites associated with important movements, events and personalities of the nation's past.

The Midwest Regional Office in Omaha administers a 13-state area that includes Arkansas, Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota and Wisconsin. The National Park Service also has a Midwest Archeological Center in Lincoln, which handles archeological work for the Midwest and Intermountain regions.

In Nebraska, three national monuments, two wild and scenic rivers, and a national historic site are under the Omaha office's jurisdiction.<sup>15</sup> Scotts Bluff National Monument in Scotts Bluff County has 300 square acres. Homestead National Monument of America in Gage County has more than 200 acres. Agate Fossil Beds National Monu-

<sup>15</sup> For more about the areas in Nebraska administered by the National Park Service, see Pages 46-47.

ment in Sioux County has about 3,055 acres. The Niobrara National Scenic River in Brown, Cherry, Keya Paha and Rock counties is 76 miles long and has 23,074 acres. The Missouri National Recreational River is a two-segment unit comprising 126 miles of the Missouri River and its tributaries and 34,149 acres. The 83-acre Chimney Rock National Historic Site in Morrill County is administered by the Nebraska State Historical Society, the city of Bayard and the National Park Service under a cooperative agreement.

### *Bureau of Reclamation*

**Nebraska-Kansas Area Office:** P.O. Box 1607, Grand Island, NE 68802, phone (308) 389-4622

**Area Manager:** Aaron Thompson

**Wyoming Area Office:** 705 Pendell Blvd., Box 1630, Mills, WY 82644-1630, phone (307) 261-5671

**Area Manager:** John H. Lawson

**McCook Field Office:** RR 1, 1706 W. Third St., McCook, NE 69001, phone (308) 345-4400

**McCook Office Manager:** Marvin R. Swanda

The mission of the Bureau of Reclamation is to manage, develop and protect water and related resources in an environmentally and economically sound manner in the interest of the American public.

The reclamation program has helped to settle and develop the West through the development of a water storage and delivery infrastructure. This infrastructure provides water supplies and hydroelectric power for agricultural, municipal and industrial users; protects and improves water quality; provides recreational and fish and wildlife benefits; enhances river regulations; and helps control floods. With this infrastructure largely in place, the reclamation program is focusing greater emphasis on resource management and protection than on development. The Bureau of Reclamation:

- works in partnership with others to develop water conservation plans, provide for the efficient and effective use of water and related resources and improve the management of existing water resources
  - designs and constructs authorized water resource projects
  - develops and supports recreational uses at reclamation projects
  - conducts research and encourages technology transfer to improve resource management, development and protection
  - ensures that the lands it manages are free from hazardous and toxic waste and helps other federal and state agencies in protecting surface water and groundwater from hazardous waste contamination
  - operates and maintains its facilities to ensure reliability, safety and economic operation to protect the public, property and the nation's investment in the facilities, and to preserve environmental resources
  - provides engineering and technical support to federal and state agencies, American Indian tribes, and other nations to accomplish national, regional and international resource management, development and protection objectives

Reclamation project facilities in operation include 348 storage reservoirs, thousands of miles of canals and water conveyances and distribution facilities and 58 hydroelectric power plants.

All of the bureau's geographic area in the 17 western states is included under area offices that have first-level program line authority. The Wyoming Area Office has first line authority for the geographic area that extends from Wyoming into western Nebraska to the confluence of the North Platte and South Platte rivers, forming the Platte River. The Nebraska-Kansas Area Office in Grand Island has first line authority for the remainder of Nebraska.

The NKAO manages four units of the Pick-Sloan Missouri Basin Program and one additional project in Nebraska. The Pick-Sloan units are Ainsworth, Frenchman-Cambridge and Bostwick. The other NKAO-managed project is the Mirage Flats Unit in northwest Nebraska.

Major reclamation facilities in Nebraska include: Trenton Dam and Swanson Lake near Trenton; Enders Dam and Reservoir near Imperial; Red Willow Dam and Hugh Butler Lake near McCook; Medicine Creek Dam and Harry Strunk Lake near Cambridge; Harlan County Dam and Lake (maintained by the U.S. Army Corps of Engineers) near Alma; Box Butte Dam and Reservoir south of Chadron; Merritt Dam and Reservoir near Valentine; Virginia Smith Dam and Calamus Reservoir near Burwell; Davis Creek Dam and Reservoir near Scotia; and Lake Alice and Lake Minatare near Scottsbluff.

The Nebraska projects provide water for farmland, as well as for flood control, recreation, and fish and wildlife purposes. Reservoirs in Nebraska provide 25,000 acres of water surface at normal pool and 40,000 acres of adjacent land for public use. The reservoir recreation areas are managed by the Nebraska Game and Parks Commission.

The Pick-Sloan projects in Nebraska and Kansas were constructed for flood control in the Republican and Solomon River basins. During the 1993 flooding in the Midwest, flood control operations at these dams prevented downstream damages of \$1.2 billion by storing more than 800,000 acre-feet of flood waters. Flood control operations of these facilities are directed by the Army Corps of Engineers.

## Department of Justice

As the largest law firm in the nation, the Department of Justice serves as counsel for its citizens. Through its thousands of lawyers, investigators and agents, the department plays the key role in protection against criminals and subversion, in ensuring healthy competition of business, in safeguarding the consumer, and in enforcing drug, immigration and naturalization laws. The department also plays a role in protecting citizens through efforts for law enforcement, crime prevention, crime detection, and prosecution and rehabilitation of offenders.

The department conducts all suits in the Supreme Court in which the United States is concerned. It represents the U.S. government in legal matters generally, rendering legal advice and opinions, upon request, to the president and to the heads of the executive departments. The U.S. attorney general supervises and directs these activities, as well as those of the U.S. attorneys and U.S. marshals in the various judicial districts around the country.

*U.S. Attorney*

**U.S. Attorney — District of Nebraska Offices:** 1620 Dodge St., Suite 1400, Omaha, NE 68102-1506, phone (402) 661-3700; 487 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5241; 236 Federal Building, 300 E. Third St., North Platte, NE 69101, phone (308) 532-3514

**Nebraska U.S. Attorney:** Deborah R. Gilg

U.S. attorneys serve as the nation’s principal litigators under the direction of the attorney general. There are 93 U.S. attorneys appointed by the president with advice and consent of the Senate. One U.S. attorney is assigned to each judicial district, with the exception of Guam and the Northern Mariana Islands, where a single U.S. attorney serves in both districts. Each U.S. attorney is the chief federal law enforcement officer within his or her jurisdiction. Nebraska constitutes a single judicial district.<sup>1</sup>

U.S. attorneys have three statutory responsibilities:

- the prosecution of criminal cases brought by the federal government
- the prosecution and defense of civil cases in which the United States is a party
- the collection of debts owed the federal government that are administratively uncollectible

**Nebraska U.S. Attorney, 2013**

**DEBORAH R. GILG**

**Office:** 1620 Dodge St., Suite 1400, Omaha, NE 68102-1506, phone (402) 661-3700  
**Appointed Nebraska U.S. Attorney:** October, 2009

**Nebraska U.S. Attorneys, 1854-2013**

*Territorial*

|                           |           |                       |           |
|---------------------------|-----------|-----------------------|-----------|
| Experience Estabrook..... | 1854-1859 | Robert A. Howard..... | 1860-1861 |
| Leavitt L. Bowen.....     | 1859-1860 | David L. Collier..... | 1861-1864 |

*State (District)*

|                            |           |                            |                   |
|----------------------------|-----------|----------------------------|-------------------|
| Daniel Gantt.....          | 1864-1876 | Donald R. Ross.....        | 1954-1956         |
| James Neville.....         | 1876-1878 | Henry W. Shackelford.....  | 1956              |
| Gerrio M. Sambertson.....  | 1878-1887 | William C. Spire.....      | 1956-1961         |
| George E. Prichett.....    | 1887-1890 | Theodore L. Richling.....  | 1961-1969         |
| Benjamin S. Baker.....     | 1890-1894 | Richard A. Dier.....       | 1969-1972         |
| Andrew Jackson Sawyer..... | 1894-1898 | William K. Schaphorst..... | 1972-1975         |
| Williamson S. Summers..... | 1898-1904 | Daniel E. Wherry.....      | 1975-1977         |
| Irving F. Baxter.....      | 1904-1905 | Edward G. Warin.....       | 1977-1981         |
| Charles A. Goss.....       | 1905-1910 | Thomas D. Thalken.....     | 1981 <sup>1</sup> |
| Francis Howell.....        | 1910-1915 | Ronald D. Lahners.....     | 1981-1993         |
| Thomas S. Allen.....       | 1915-1921 | Thomas J. Monaghan.....    | 1993-2001         |
| James C. Kinsler.....      | 1921-1930 | Michael G. Heavican.....   | 2001-2006         |
| Charles E. Sandall.....    | 1930-1935 | Joe W. Stecher.....        | 2006-2009         |
| Joseph T. Votava.....      | 1935-1954 | Deborah R. Gilg.....       | 2009-             |

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<sup>1</sup>Acting

### *Bureau of Alcohol, Tobacco, Firearms and Explosives<sup>16</sup>*

The Bureau of Alcohol, Tobacco, Firearms and Explosives enforces federal criminal laws regarding alcohol, tobacco products, firearms, explosives and arson, as well as regulates the firearms and explosives industries. The primary objectives of ATF are to reduce firearms violence and regulate the firearms and explosives industries in order to prevent terrorist acts. This agency recently moved from the Department of the Treasury to the Department of Justice.

#### **Office of Criminal Enforcement**

**Omaha Office:** 2707 N. 108th St., Suite 202, Omaha, NE 68164, phone (402) 952-2605, fax (402) 952-2606, website — [www.atf.gov](http://www.atf.gov)

**Resident Agent in Charge:** Mickey Leadingham

The Office of Criminal Enforcement, in partnership with other federal, state and local law enforcement agencies, works to:

- suppress illegal trafficking, possession and use of firearms, destructive devices and explosives
- investigate acts of arson
- investigate narcotics traffickers who use firearms and explosives as tools of their trade, especially violent gangs
- suppress interstate trafficking of illicit distilled spirits and contraband cigarettes

#### **Office of Industry Operations**

**Omaha Office:** 2707 N. 108th St., Suite 202, Omaha, NE 68164, phone (402) 952-2635, fax (402) 952-2606

**Area Supervisor:** Cannon Kinchelow

The Office of Industry Operations duties are to:

- assist other federal, state and local government agencies in the resolution of problems relating to revenue protection
- ensure that persons prohibited by law from manufacturing, importing or dealing in firearms and explosives do not obtain a license or permit
- ensure that storage facilities for explosives are safe and secure and do not present a hazard to the public
- inspect explosive storage facilities to ensure they are safe and do not present a hazard to the public
- ensure that an audit trail is preserved to permit the tracing of firearms used to commit crimes and to provide for accountability for explosive materials

### *Drug Enforcement Administration*

**Omaha District Office:** 2707 N. 108th St., Suite D201, Omaha, NE 68164, phone (402) 965-3600

**Assistant Special Agent in Charge:** L.D. Mathews

The Drug Enforcement Administration is the lead federal agency in enforcing U.S.

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<sup>16</sup>Formerly part of the Department of the Treasury.

narcotics and controlled substance laws and regulations.

The administration operates on a worldwide basis. It presents cases to the criminal and civil justice systems of the United States — or any other competent jurisdiction — on those significant organizations and their members involved in cultivation, production, smuggling, distribution or diversion of controlled substances appearing in or destined for illegal traffic in the United States. DEA immobilizes these organizations by arresting their members, confiscating their drugs and seizing their assets. The agency also creates and supports enforcement-related programs — domestically and internationally — aimed at reducing the availability of and demand for controlled substances.

The administration's responsibilities include:

- investigation of major narcotic violators who operate at interstate and international levels
- seizure and forfeiture of assets derived from, traceable to or intended to be used for illicit drug trafficking
- enforcement of regulations governing the legal manufacture, distribution and dispensing of controlled substances
- management of a national narcotics intelligence system
- coordination with federal, state and local law enforcement authorities and cooperation with counterpart agencies abroad
- training, scientific research and information exchange in support of drug traffic prevention and control

### *Federal Bureau of Investigation*

**Iowa-Nebraska Field Office:** 4411 S. 121st Court, Omaha, NE 68137-2112, phone (402) 493-8688, email address — [omaha@fbi.gov](mailto:omaha@fbi.gov)

**Lincoln Office:** Suite 363, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 476-6393

**Grand Island Office:** 201 Federal Office Building, 203 W. Second St., Grand Island, NE 68802, phone (308) 382-3690

**North Platte Office:** 324 Post Office Building, 300 E. Third St., North Platte, NE 69101, phone (308) 532-5116

The Federal Bureau of Investigation is the principal investigative arm of the Department of Justice. It is charged with gathering and reporting facts, locating witnesses, and compiling evidence in cases involving federal jurisdiction.

The FBI is charged with investigating all violations of federal law except those that have been assigned by legislative enactment or otherwise to another federal agency. It has jurisdiction over violations of more than 200 categories of federal law, grouped within three national security priorities and five criminal priorities.

### *U.S. Marshals Service*

**District of Nebraska Omaha Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite B06, Omaha, NE 68102-4970, phone (402) 221-4781

**District of Nebraska Lincoln Office:** 552 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 742-7021



**District of Nebraska North Platte Office:** 349 Federal Building, 300 E. Third St., North Platte, NE 69101, phone (308) 532-7558

**Nebraska U.S. Marshal:** Mark A. Martinez

Each federal judicial district is served by a U.S. marshal appointed by the president. Nebraska constitutes a single judicial district.<sup>17</sup> Besides the Omaha and Lincoln offices, a part-time office operates in North Platte.

The U.S. Marshals Service is the nation's oldest federal law enforcement agency. The service is responsible for:

- providing support and protection for the federal courts, including security for judicial facilities, judges, magistrates, jurors and attorneys
- apprehending federal fugitives
- operating the Federal Witness Security program and ensuring the safety of endangered government witnesses
  - maintaining custody of and transporting federal prisoners
  - executing court orders and arrest warrants
  - seizing, managing and selling property forfeited to the government by drug traffickers and other criminals, and assisting the Justice Department's asset forfeiture program
- responding to emergency circumstances, including civil disturbances, terrorist incidents, and other crisis situations, through its Special Operations Group, and restoring order in riot and mob-violence situations
  - operating the U.S. Marshals Service Training Academy
  - providing security and law enforcement assistance to the U.S. Air Force in the movement of missiles

The U.S. trustee does not have a significant role in proceedings under chapter 9, which relates to the adjustment of debts of a municipality.

The Omaha office serves all of Nebraska and is in the U.S. Trustee Program's Region 13, which is made up of Nebraska, Arkansas and Missouri.

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<sup>17</sup> For more information about the U.S. District Court, District of Nebraska, see Pages 191-196.

## Nebraska U.S. Marshals, 1854-2013

### *Territorial*

|                      |           |                           |           |
|----------------------|-----------|---------------------------|-----------|
| Mark W. Izard .....  | 1854-1855 | William E. Moore.....     | 1860-1861 |
| Eli R. Doyle.....    | 1855-1856 | Phineas W. Hitchcock..... | 1861-1865 |
| B.P. Rankin .....    | 1856-1858 | Caspar E. Yost .....      | 1865-1867 |
| William A. West..... | 1858-1860 |                           |           |

### *State (District)*

|                            |           |                           |                        |
|----------------------------|-----------|---------------------------|------------------------|
| Casper E. Yost.....        | 1867-1869 | Frank Golden.....         | 1948-1954              |
| Joseph T. Hoile .....      | 1869-1872 | William Raab.....         | 1954-1961              |
| William Daily .....        | 1872-1880 | Jack D. Obbink .....      | 1961-1964              |
| Ellis L. Bierbower.....    | 1880-1889 | D. Clive Short .....      | 1964-1969              |
| Brad D. Slaughter .....    | 1889-1893 | Lloyd H. Grimm.....       | 1969-1974              |
| Frank E. White .....       | 1893-1897 | Ronald C. Romans .....    | 1974-1980              |
| George H. Thummel.....     | 1897-1899 | Mack A. Backhaus .....    | 1980-1982              |
| Trevanyon L. Matthews..... | 1899-1905 | Thomas A. O'Hara Jr. .... | 1982-1994              |
| William P. Warner.....     | 1905-1915 | Cleveland Vaughn Jr. .... | 1994-1995              |
| Thomas J. Flynn .....      | 1915-1920 | Willie Greason Jr. ....   | 1995-1996 <sup>1</sup> |
| James C. Dahlman.....      | 1920-1921 | Roger Arechiga.....       | 1996-1997 <sup>1</sup> |
| James B. Nickerson .....   | 1921      | John Cleveland.....       | 1997-2002 <sup>1</sup> |
| Dennis H. Cronin.....      | 1921-1932 | Brian M. Ennis.....       | 2002-2008              |
| Valentine J. Peter .....   | 1932-1936 | John Cleveland.....       | 2008-2009 <sup>1</sup> |
| John C. Byrnes.....        | 1936-1938 | Karen A. Thomas .....     | 2009-2010 <sup>1</sup> |
| Earl L. Young.....         | 1938      | Mark A. Martinez.....     | 2010-                  |
| George E. Proudfit.....    | 1938-1948 |                           |                        |

<sup>1</sup>Appointed by attorney general to serve in an acting capacity

### *U.S. Trustee Program*

**District of Nebraska Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 1148, Omaha, NE 68102, phone (402) 221-4300, fax (402) 221-4383

**Assistant U.S. Trustee:** Patricia Fahey

The U.S. Trustee Program acts in the public interest to promote the efficiency and to protect and preserve the integrity of the bankruptcy system. It works to secure the just, speedy and economical resolution of bankruptcy cases; monitors the conduct of parties, takes action to ensure compliance with applicable laws and procedures and identifies and investigates bankruptcy fraud and abuse; and oversees administrative functions in bankruptcy cases.

The U.S. trustees supervise the administration of four of the five types of bankruptcy proceedings defined under the Bankruptcy Code. These are:

- proceedings under chapter 7 in which the assets of the debtor are liquidated
- reorganization proceedings under chapter 11 for rehabilitation of the business debtor
- adjustments of debts of a regular-income family farmer under chapter 12
- adjustment of debts of an individual with regular income under chapter 13, pursuant to which an individual can discharge debts by arranging for payments over a period of time

## Department of Labor

The Department of Labor works to foster, promote and develop the welfare of U.S. wage earners, to improve their working conditions, and to advance their opportunities for profitable employment. The agency administers federal labor laws guaranteeing workers' rights to safe and healthful working conditions, a minimum hourly wage and overtime pay, freedom from employment discrimination, unemployment insurance and workers' compensation. The department also protects workers' pension rights; provides for job training programs; helps workers find jobs; works to strengthen free collective bargaining; and keeps track of changes in employment, prices and other national economic measurements. As the department seeks to assist all U.S. citizens who need and want to work, special efforts are made to meet the unique job market problems of older workers, youths, minority group members, women, the handicapped and other groups.

### *Employment Standards Administration*

The Employment Standards Administration is responsible for administering and directing employment standards programs dealing with minimum wage and overtime standards; registration of farm labor contractors; determining prevailing wage rates to be paid on government contracts and subcontracts; nondiscrimination and affirmative action for minorities, women, veterans and handicapped government contract and subcontract workers; workers' compensation programs for federal and certain private employers and employees; safeguarding the financial integrity and internal democracy of labor unions; and administering statutory programs to certify employee protection provisions for various federally sponsored transportation programs.

### **Office of Federal Contract Compliance Program**

**Omaha District Office:** Central Park Plaza, 222 S. 15th St., Suite 504B, Omaha, NE 68102, phone (402) 221-3381, website — [www.dol.gov](http://www.dol.gov)

**District Director:** Bruce Timberlake

The Office of Federal Contract Compliance Program ensures that companies that do business with the government promote affirmative action and equal employment opportunity on behalf of minorities, women, the disabled and Vietnam veterans.

### **Wage and Hour Division**

**Omaha District Area Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 2238, Omaha, NE 68102-1321, phone (402) 221-4682

**Assistant District Director:** Richard J. Tesarek

The Wage and Hour Division is responsible for planning and administering a variety of federal labor programs. These programs are designed to:

- protect low-wage incomes as provided by the minimum wage provisions of the Fair Labor Standards Act
- discourage excessively long hours of work through enforcement of the overtime provisions of the Fair Labor Standards Act
- safeguard the health and well-being of minors

- prevent curtailment of employment and earnings for students, trainees and handicapped workers
- minimize losses of income and job rights caused by indebtedness
- direct a program of farm labor contractor registration designed to protect the health, safety and welfare of migrant and seasonal agriculture workers
- administer and enforce a number of immigration-related programs designed to safeguard the rights of U.S. and foreign workers and to prevent U.S. workers similarly employed from being adversely affected by employment of alien workers

The division also is responsible for predetermination of prevailing wage rates for federal construction contracts and federally assisted programs for construction, alteration and repair of public works subject to the Davis-Bacon Act and related acts, and a continuing program for determining wage rates under the Service Contract Act. The division also has enforcement responsibility in ensuring that prevailing wages and overtime standards are paid in accordance with federal law.

### *Employment and Training Administration*

The Employment and Training Administration fulfills responsibilities that relate to employment services, job training and unemployment insurance. Component offices and services of the administration manage a federal-state employment security system; fund and oversee programs to provide work experience and training for groups having difficulty entering or returning to the work force; formulate and promote apprenticeship standards and programs; and conduct continuing programs of research, development and evaluation.

#### **Bureau of Apprenticeship and Training**

**Nebraska State Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite C49, Omaha, NE 68102-1322, phone (402) 221-3281, email address — davis.richard@dol.gov, website — [www.workforce.state.ne.us/bat](http://www.workforce.state.ne.us/bat)

**Director:** Richard Davis

The National Apprenticeship Act enables the Department of Labor to formulate and promote labor standards necessary to safeguard the welfare of apprentices, to cooperate with the states in the promotion of such standards, and to bring together employers and labor for the formulation of programs of apprenticeship.

Sponsors and potential sponsors are encouraged and helped in the development, expansion and improvement of apprenticeship and other forms of allied industrial training. Through field representatives in states, the Bureau of Apprenticeship and Training works closely with employers, labor unions, vocational schools, community planning groups and others concerned with apprenticeship.

### *Occupational Safety and Health Administration*

**Omaha Area Office:** Lake Regency Office Building, 444 Regency Parkway Drive, Suite 303, Omaha, NE 68114, phone (402) 553-0171, toll-free phone (800) 642-8963 (Nebraska only), website — [www.osha.gov](http://www.osha.gov)

**Area Director:** Bonita Winingham

The Occupational Safety and Health Administration develops and promulgates occupational safety and health standards; develops and issues regulations; conducts investigations and inspections to determine the status of compliance with the standards and regulations; and issues citations and proposes penalties for noncompliance with the standards and regulations.

OSHA also provides outreach in the form of compliance assistance, technical assistance, training and educational materials, electronic products, and conferences and tools intended to support the safety and health efforts of employers and other stakeholders. Additional information may be found at [www.osha.gov](http://www.osha.gov).

*Veterans' Employment and Training Service*

**Nebraska Office:** 550 S. 16th St., Lincoln, NE 68508, phone (402) 471-9833, website — [www.dol.gov/vets](http://www.dol.gov/vets)

**Director:** Stacy DeStefano

The Veterans' Employment and Training Service (VETS) manages the U.S. Department of Labor's veterans' employment and training program grants in Nebraska.

VETS provides assistance to military personnel and veterans who experience employment related problems due to their military obligations under the Uniformed Services Employment and Reemployment Rights Act.

VETS works with and provides technical assistance to the Nebraska Workforce Development offices to ensure veterans are given priority service benefits. VETS also administers the Veterans' Workforce Investment Plan grant program, which is designed to meet the employment and training needs of service-connected disabled veterans and veterans recently separated from military service.

## Department of Transportation

The Department of Transportation establishes the nation's overall transportation policy. The department has 10 administrations, and their jurisdictions include highway development and construction; urban mass transit; railroads; aviation; and the safety of waterways, ports, highways and oil and gas pipelines.

*Federal Aviation Administration*

**Great Plains System Management Office**<sup>18</sup>: 14015 W. 95th St., Lenexa, KS 66215-5206, phone (913) 254-8840, website — [www.faa.gov](http://www.faa.gov)

**Manager:** Ken Birlingmair

**FAA/OMA System Support Center:** P.O. Box 19123, ATO, Omaha, NE 68119, phone (402) 271-7520

**Supervisor:** Carl Woods

**FAA/LNK System Support Center:** 3431 Aviation Road, Suite 130, Lincoln, NE 68524, phone (402) 474-1919

<sup>18</sup>Functions as the primary office for the FAA's Nebraska System Support Centers in Omaha, Bellevue, Lincoln, Grand Island and North Platte.

**Supervisor:** Mary E. Halsey

**FAA/GRI System Support Center:** 3776 N. Sky Park Road, Grand Island, NE 68801-9142, phone (308) 382-2524

**Supervisor:** Amy Newman

**FAA/LBF System Support Center:** RR 3, Box 292, North Platte, NE 69101, phone (308) 532-5590

**Supervisor:** Scott Brady

**Lincoln Flight Standards District Office:** 3431 Aviation Road, Suite 120, Lincoln, NE 68524, phone (402) 475-1738, website — [www.faa.gov/fsdo/lnk/](http://www.faa.gov/fsdo/lnk/)

**Manager:** Richard E. Johnson

**Lincoln Airport Traffic Control Tower:** 2600 W. Adams St., Lincoln, NE 68524, phone (402) 474-3011

**Manager:** Amy Francis

**Omaha Airport Traffic Control Tower:** Eppley Airfield, P.O. Box 19127, Omaha, NE 68119, phone (402) 346-6678

**Manager:** Perry Grell

**Terminal Radar Approach Control (TRACON):** 100 TRACON Hill, Bellevue, NE 68005-3953, phone (402) 682-4340

**Manager:** Mark Grant

The Federal Aviation Administration is charged with:

- regulating air commerce in ways that best promote its development and safety and fulfill the requirements of national defense
- controlling the use of navigable airspace of the United States and regulating civil and military operations in such airspace
  - encouraging and developing civil aeronautics
  - consolidating research and development with respect to air navigation facilities
  - installing and operating air navigation facilities
  - developing and operating a common system of air traffic control and navigation for civil and military aircraft
  - developing and implementing programs and regulations to control aircraft noise, sonic boom and other environmental effects of civil aviation
  - regulating U.S. commercial space transportation

Nebraska airway facilities include system support centers in Omaha, Lincoln, Grand Island and North Platte. The Great Plains System Management Office in Lenexa, Kan., is the primary office for these centers.

Other manned airway facilities in Nebraska include the OFF Work Center in Bellevue and the QHO Long Range Radar Work Center in Omaha, which report to the Omaha System Support Center; the OLU Work Center in Columbus and the QJM Work Center in Rockville, which report to the Grand Island System Support Center; and the LBF Long Range Radar Work Center in Wellfleet and the BFF Work Center in Scottsbluff, which report to the North Platte System Support Center.

The system support centers and work centers perform maintenance of federal airway facilities and equipment.

The FAA's Flight Standards District Office in Lincoln certifies air carriers, air

agencies and airmen; enforces federal aviation regulations; ensures the safety and maintenance of civil aircraft; investigates aircraft accidents; and conducts an airman education program.

Nebraska also has airport traffic control towers in Omaha and Lincoln, a contract airport traffic control tower in Grand Island and a Terminal Radar Approach Control facility at Offutt Air Force Base near Bellevue. These facilities transmit weather and flight information necessary for private, military and commercial aviation.

### *Federal Highway Administration*

**Nebraska Division Office:** 220 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 742-8460, email address — Nebraska.fhwa@fhwa.dot.gov, website — www.fhwa.dot.gov/

**Division Administrator:** Joseph A. Werning

The Federal Highway Administration administers highway transportation programs. The administration coordinates highways with other modes of transportation to achieve a balance of transportation systems and facilities under cohesive transportation policies. Administration activities include:

- the federal-aid highway program, which provides financial assistance to the states for highway planning, construction and improvement, including maintenance of the National Highway System
- highway safety programs, including a state and community safety program jointly administered with the National Highway Traffic Safety Administration and a highway safety construction program to eliminate road hazards and improve rail-highway crossing safety
- review of state truck size and weight enforcement programs
- the federal lands highway program, affecting forest highways, public lands highways, park roads and parkways, and American Indian reservation roads
- research, development and technology transfer activities
- efforts to find research and technology abroad that can be applied to the U.S. highway system

### *Federal Railroad Administration*

**Omaha Office of Safety:** Council Bluffs Federal Building, 8 S. Sixth St., Room 246, Council Bluffs, IA 51501, phone (712) 325-4343, website — www.fra.dot.gov

**Chief Inspector:** R.C. Edmondson

The purpose of the Federal Railroad Administration is to carry out and enforce rail safety regulations, administer railroad financial assistance programs, conduct research and development in support of improved railroad safety and national rail transportation policy, provide for the rehabilitation of Northeast Corridor rail passenger service and consolidate government support of rail transportation activities.

## Department of the Treasury

The Department of the Treasury formulates and recommends economic, financial, tax and fiscal policies; serves as financial agent for the U.S. government; enforces the law; and manufactures coins and currency.

### *Office of the Comptroller of the Currency*

**Nebraska Office of the Comptroller Offices:** 13710 FNB Parkway, Suite 110, Omaha, NE 68154, phone (402) 493-0654, fax (402) 493-0329; 1811 W. Second St., Suite 360, Grand Island, NE 68803, phone (308) 381-8126, website — [www.occ.treas.gov](http://www.occ.treas.gov)

**Assistant Deputy Comptroller:** Troy L. Thornton

The primary mission of the Office of the Comptroller of the Currency is to regulate national banks. The office has the power to examine banks; approve or deny applications for new bank charters, branches or mergers; take enforcement action — such as bank closures — against banks that are not in compliance with laws and regulations; and issue rules, regulations and interpretations on banking practices. The office supervises approximately 2,900 national banks, including their trust activities and overseas operations.

### *Internal Revenue Service*

**Senior Commissioner's Representative — Great Plains Area:** Gerald Krogman, 316 N. Robert St., St. Paul, MN 55101, phone (651) 312-7661

**Administrative Officer — Nebraska Territory:** Christopher Wiese, 7215 Ontario St., Omaha, NE 68124 (402) 361-0253

**Media Specialist:** 310 W. Wisconsin Ave., Milwaukee, WI 53203, phone (414) 297-1040

**Nebraska Governmental Liaison:** 5799 Broadmoor St., Mission, KS 66202-2403, phone (913) 789-1215

**Grand Island Office:** 3307 W. Capital Ave., Grand Island, NE 68803-1334

**Lincoln Office:** 160 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508-3877, taxpayer assistance available, phone (402) 437-5060

**Norfolk Office:** 208 N. Fifth St., Suite B, Norfolk, NE 68701-5220, phone (402) 371-1503

**North Platte Office:** Federal Building, 300 E. Third St., North Platte, NE 69103-0160, taxpayer assistance available, phone (308) 532-8810

**Omaha (Downtown) Office:** State Building, 1313 Farnam St., Omaha, NE 68102-1836, taxpayer assistance available, phone (402) 221-3614

**Omaha Office:** 7215 Ontario St., Omaha, NE 68124

**Scottsbluff Office:** 2001 Broadway, Suite 3, P.O. Box 766, Scottsbluff, NE 69363-0766, taxpayer assistance available, phone (308) 635-3435

**Appeals Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 2217, Omaha, NE 68102-1321, phone (402) 221-3683

**Chief Counsel Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 2201, Omaha, NE 68102-1321, phone (402) 221-7337



**Tax Assistance by Telephone:** toll-free phone for recorded federal tax information and automated refund information, (800) 829-4477; refund hotline, (800) 829-1954; toll-free phone for federal tax forms and publications, (800) 829-3676; individual tax help line (800) 829-1040; business/specialty tax help line (800) 829-4933; toll-free phone for federal tax assistance for hearing-impaired taxpayers, (800) 829-4059

**Tax Assistance by Computer:** website — [www.irs.gov](http://www.irs.gov)

The Internal Revenue Service is the nation's tax collection agency and administers the Internal Revenue Code enacted by Congress. The IRS has four major operating divisions:

- Wage and Investment, which serves approximately 116 million taxpayers who file individual and joint tax returns
- Small Business and Self-Employed, which serves approximately 45 million small businesses and self-employed taxpayers
- Large and Mid-Size Business, which serves corporations with assets of more than \$10 million
- Tax-Exempt and Government Entities, which serves tax-exempt organizations such as nonprofit charities and government entities and businesses offering employee benefit plans

Other divisions include criminal investigation, appeals, chief counsel and communications and liaison.

The IRS Restructuring and Reform Act of 1998 expanded taxpayers' rights and established the Taxpayer Advocate Service as an independent voice inside the agency on the taxpayer's behalf. The service assists taxpayers with problems that have not been resolved through normal channels and taxpayers who have suffered or are about to suffer significant hardships. This toll-free service is available by calling 877-777-4778 or contacting the Local Taxpayer Advocate office at (402) 221-4181.

## Department of Veterans Affairs

The Department of Veterans Affairs operates benefit programs to veterans and their families. Benefits include compensation payments for disabilities or death related to military service; pensions; education and rehabilitation; home loan guaranty; burial; and a medical care program incorporating nursing homes, clinics and medical centers.

### *Veterans Benefits Administration*

**Nebraska Regional Office:** 3800 Village Drive, Lincoln, NE 68516, toll-free phone (800) 827-1000, website — [www.va.gov](http://www.va.gov)

**Director:** Loren Miller

The Veterans Benefits Administration conducts an integrated program of veterans' benefits, including death and disability compensation and pension; special equipment, housing, and other items for disabled veterans; educational assistance; vocational rehabilitation; housing loan guaranty services; and life insurance. The administration provides information, advice and help to veterans, their dependents, beneficiaries, representatives and others applying for VA benefits. It also cooperates with other federal, state and

local agencies in developing employment opportunities for veterans and referral for assistance in resolving socioeconomic, housing and other problems. VBA also provides information regarding veterans' benefits to branches of the armed forces. Programs are provided through VA regional offices, medical centers, visits to communities and a special toll-free telephone service, 800-827-1000.

### *National Cemetery Administration*

**Fort McPherson National Cemetery:** 12004 S. Spur 56A, Maxwell, NE 69151-1031, phone (308) 582-4433, toll-free number (888) 737-2800, fax (308) 582-4616, email address — [George.Bacon@va.gov](mailto:George.Bacon@va.gov), website — [www.cem.va.gov](http://www.cem.va.gov)

**Director:** George Bacon

The mission of the National Cemetery System is to:

- provide burial of eligible service members, veterans, reservists and National Guard members with 20 years' qualifying service, their spouses, and certain children, in VA national cemeteries, and maintain their graves
- mark, upon application, the graves of eligible veterans worldwide and reservists and National Guard members with 20 years' qualifying service who are buried in national, state or private cemeteries
- administer the State Cemetery Grants Program, which provides financial aid to states for establishing and improving state veterans' cemeteries
- provide Presidential Memorial Certificates to the loved ones of honorably discharged, deceased service members or veterans

There are 120 national cemeteries throughout the United States and Puerto Rico. Fort McPherson National Cemetery is Nebraska's only national cemetery. Established in 1873, the cemetery is the site of historical burials of cavalry and American Indians from the Indian Wars, as well as veterans from the Civil War, the Spanish-American War, World War I, World War II, the Korean War, the Vietnam War and the campaigns in Afghanistan and Iraq . The cemetery has more than 9,000 burials and is the final resting place of four Medal of Honor recipients.

### *Veterans Health Administration*

The Veterans Health Administration provides hospital care, nursing home care, domiciliary care, and outpatient medical and dental care to eligible veterans of military service. The administration operates medical centers, domiciliaries, outpatient clinics, nursing home care units and Vietnam Veteran Outreach Centers.

**U.S. Department of Veterans Affairs Central Plains Health Network Office (Veterans Integrated Service Network 23):** 600 S. 70th St., Lincoln, NE 68510, phone (402) 484-3200, website — [www.va.gov](http://www.va.gov)

**Acting Network Director:** Dr. Steven C. Julius

**VA Nebraska-Western Iowa Health Care System Director:** Al Washko

In 2002, the Department of Veterans Affairs merged two networks that provided healthcare services. The new Veterans Integrated Service Network 23 is stationed in Minneapolis with a satellite office located in Lincoln. VISN 23 serves Iowa, Minnesota, North Dakota and South Dakota, and portions of Illinois, Kansas, Missouri, Nebraska

and Wyoming. The Lincoln Regional Office serves approximately 162,800 veterans in Nebraska.

The Nebraska panhandle, along with Colorado, Montana, Nevada, Utah and Wyoming, belongs to VISN 19.

The three VA facilities in Nebraska, located in Omaha, Lincoln and Grand Island, were integrated in November 1999 to become the VA Nebraska-Western Iowa Health Care System. Each of these facilities provides a unique array of healthcare services.

**Omaha Division:** 4101 Woolworth Ave., Omaha, NE 68105, phone (402) 346-8800

As an acute, highly affiliated, tertiary care facility, the Omaha division provides inpatient medical, surgical and psychiatric care in addition to its ambulatory care services. The Omaha VA is the home of a major clinical research program.

**Lincoln Division:** 600 S. 70th St., Lincoln, NE 68510, phone (402) 489-3802

The Lincoln VA is an outpatient, primary care facility.

**Grand Island Division:** 2201 N. Broadwell Ave., Grand Island, NE 68803, phone (308) 382-3660

The Grand Island VA focuses on ambulatory and extended care including geriatric and rehabilitation services.

**Community-Based Outpatient Facilities:** These facilities, located in Alliance, Bellevue, Holdrege, Grand Island, Gering, Lincoln, Norfolk, North Platte, Rushville and Sidney, provide closer access to primary care. VA Nebraska-Western Iowa Health Care System is researching additional sites for community-based outpatient care.

**Lincoln Vet Center — Outreach:** 920 L St., Lincoln, NE 68508, phone (402) 476-9736

**Team Leader:** Leroy Schoen

**Omaha Vet Center — Outreach:** 2428 Cuming St., Omaha, NE 68131-1600, phone (402) 346-6735

**Team Leader:** Norman A. McCormack

Vet Centers offer counseling and support groups; individual, marital and family therapy; employment education; assistance with VA benefits; screening and referral to inpatient care for alcohol or drug abuse and psychiatric care; and counseling for sexual trauma in the military. Veterans of the Vietnam era and conflict zone veterans of World War II, Korea, Lebanon, Grenada, Panama, the Persian Gulf and Somalia are eligible to use Vet Center services free of charge. Families of these veterans also are eligible.

## INDEPENDENT AGENCIES

### Corporation for National and Community Service

**Lincoln Office:** 274A Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5474, fax (402) 437-5495, email address — [ne@cns.gov](mailto:ne@cns.gov)

**State Director:** Angela Volovich

The Corporation for National and Community Service engages U.S. citizens in community-based service that addresses the nation's educational, public safety, human and environmental needs. The corporation carries out its mission through three major programs: AmeriCorps, Learn and Serve America and the National Senior Service Corps.

AmeriCorps is the national service initiative that engages thousands of U.S. citizens in solving the most pressing community and national problems. In exchange for one or two years of service, members receive awards of up to \$5,350 per year to help finance their college education or vocational training or to pay back their student loans.

Learn and Serve America supports student service learning from kindergarten through graduate school. Service learning is a concept through which students participate in organized service experiences that meet community needs and are supported by a curriculum that allows research, reflection and discussion of their experiences. The focus of the program is to build a solid foundation for service learning in the curriculum of every U.S. school.

The National Senior Service Corps, which consists of the Retired and Senior Volunteer Program, the Foster Grandparent Program and the Senior Companion Program, supports community service by senior adults. The programs demonstrate the continued resource of seniors, provide community service, and engage the experience, expertise and commitment of seniors in the community.

The Corporation provides federal funding for the Nebraska Volunteer Service Commission.

In Nebraska, the Corporation's state office is responsible for supporting the AmeriCorps\*VISTA (Volunteers in Service to America) and National Senior Service Corps programs in Nebraska. It operates in collaboration with the Nebraska Volunteer Service Commission.

### Environmental Protection Agency

**Nebraska Office:** 289 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5080, toll-free action line (Kansas City, Kan., office) (800) 223-0425

**Project Officer:** Dick Wiechman

The mission of the Environmental Protection Agency is to protect human health and to safeguard the natural environment — air, water and land — on which life depends. The agency's purpose is to ensure that federal laws protecting human health and the environment are enforced fairly and effectively.

The EPA office in Lincoln provides technical assistance and oversight to the

Nebraska pesticide program. The Lincoln office also provides assistance to American Indian tribes in the state. The Nebraska Department of Agriculture enforces and implements the Nebraska Pesticide Act.<sup>19</sup> The EPA Region 7 office in Kansas City, Kan., is responsible for other EPA programs affecting Nebraska, including hazardous waste, air, water, radiation and toxic substance programs.

## Farm Credit Administration

The Farm Credit Administration is responsible for ensuring the safe and sound operation of the banks, associations, affiliated service organizations and other entities that collectively comprise the Farm Credit System, and for protecting the interests of the public and those who borrow from Farm Credit institutions or invest in Farm Credit securities.

The administration carries out its responsibilities by conducting examinations of the various Farm Credit lending institutions, which are Farm Credit Banks, the Bank for Cooperatives, the Agricultural Credit Bank, Federal Land Bank Associations, Production Credit Associations, Agricultural Credit Associations and Federal Land Credit Associations. It also examines the service organizations owned by the Farm Credit lending institutions, as well as the National Consumer Cooperative Bank and its subsidiaries.

The lending institutions of the Farm Credit System were established to provide credit and closely related services to farmers, ranchers and producers or harvesters of aquatic products; persons engaged in providing on-the-farm services; rural homeowners; and associations of farmers, ranchers and producers or harvesters of aquatic products. Initially capitalized by the U.S. government, the Farm Credit lending institutions are organized as cooperatives and are completely owned by their borrowers. The loan funds provided to borrowers by these institutions are obtained primarily through the sale of securities to investors in the nation's capital markets.

### *Farm Credit Services of America*

**Omaha Office:** 5015 S. 118th St., Omaha, NE 68137, toll-free phone (800) 884-3276, fax (402) 348-3324, website — [www.fcsamerica.com](http://www.fcsamerica.com)

**President:** Doug Stark

Farm Credit Services of America is a part of the Farm Credit System, a nationwide agricultural banking network that provides credit and affiliated services to farm and ranch operators across the United States.

Farm Credit Services of America is owned by its more than 73,000 stockholders/customers and is governed by a 17-member board of directors. The customer-owners of the association elect 14 directors and three directors are appointed by the board. The association operates on a cooperative basis. All Farm Credit Services of America customers own stock in the association.

Unlike commercial banks, Farm Credit institutions do not take deposits. Instead, money is raised by selling systemwide bonds on Wall Street. The proceeds are then

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<sup>19</sup>For more information about the Nebraska pesticide program, see Page 465.

channeled through Farm Credit banks and associations to agricultural producers and cooperatives. Because of the market acceptance of Farm Credit securities and the volume of funds raised, Farm Credit Services of America is able to offer competitive interest rates and unlimited amounts of capital to the agricultural sector.

Farm Credit Services of America has a network of 42 retail offices within Iowa, Nebraska, South Dakota and Wyoming, with its corporate headquarters located in Omaha.

## Federal Deposit Insurance Corporation

**Omaha Field Office:** 9850 Nichols St., Suite 310, Omaha, NE 68114, phone (402) 397-0142, website — [www.fdic.gov](http://www.fdic.gov)

**Supervisor:** Brent Klanderud

**Grand Island Field Office:** P.O. Box 5558, Grand Island, NE 68802-5558, phone (308) 381-1016

**Supervisor:** Brent Klanderud

The Federal Deposit Insurance Corporation works to promote and preserve public confidence in U.S. financial institutions by:

- insuring bank and thrift deposits up to the legal limit
- periodically examining about 5,300 state-chartered banks that are not members of the Federal Reserve System for safety and soundness as well as compliance with consumer protection laws
- liquidating assets of failed institutions to reimburse the insurance funds for the cost of failures

## Federal Mediation and Conciliation Service

**Omaha Field Station:** 222 S. 15th St., Suite 382, Omaha, NE 68102, phone (402) 221-3555

**Mediator:** Ron Morrison

The Federal Mediation and Conciliation Service assists labor and management in resolving disputes in collective bargaining contract negotiation through voluntary mediation and arbitration services; provides training to unions and management in cooperative processes to improve long-term relationships under the Labor Management Cooperation Act of 1978; and may award competitive grants to joint labor-management committees to encourage innovative approaches to cooperative efforts.

## Federal Reserve System

**Federal Reserve Bank of Kansas City, Omaha Branch:** 2201 Farnam St., Omaha, NE 68102, phone (402) 221-5500, toll-free phone (800) 333-1040, website — [www.kansascityfed.org](http://www.kansascityfed.org)

**Vice President and Branch Executive:** Jason Henderson

The Federal Reserve System, the central bank of the United States, is charged with

administering and making policy for the nation's credit and monetary affairs. Through its supervisory and regulatory banking functions, the Federal Reserve ensures the banking industry remains in sound condition, capable of responding to the nation's domestic and international financial needs and objectives.

The system's major responsibility is executing monetary policy. It also performs other functions, such as transferring funds, handling government deposits and debt issues, supervising and regulating banks, and acting as lender of last resort.

The system consists of seven parts: the Board of Governors in Washington, D.C.; the 12 Federal Reserve Banks and their 25 branches and other facilities throughout the country; the Federal Open Market Committee; the Federal Advisory Council; the Consumer Advisory Council; the Thrift Institutions Advisory Council; and the nation's financial institutions, including commercial banks, savings and loan associations, mutual savings banks and credit unions. The Omaha Branch is part of the Federal Reserve Bank of Kansas City.

## General Services Administration

The General Services Administration establishes policy for and provides management of government property and records, including construction and operation of buildings; procurement and distribution of supplies; utilization and disposal of real and personal property; transportation, traffic and communications management; and management of the government-wide automatic data processing resource program. Its functions are carried out at three levels of organization: the central office, regional offices and field activities.

### *Public Buildings Service*

**Nebraska Property Management Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite C31, Omaha, NE 68102-1321, phone (402) 221-4725, website — [www.gsa.gov](http://www.gsa.gov)

**Acting Director:** Mary A. Kosmicki, email address — [maryann.kosmicki@gsa.gov](mailto:maryann.kosmicki@gsa.gov)

**Omaha Property Manager:** Justin Panasiuk, email address — [justin.panasiuk@gsa.gov](mailto:justin.panasiuk@gsa.gov)

Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite C31, Omaha, NE 68102

**Omaha Property Manager:** Dan Rankin, email address — [dan.rankin@gsa.gov](mailto:dan.rankin@gsa.gov)  
Edward Zorinsky Federal Building, 1616 Capitol Avenue, Room 225, Omaha, NE 68102

**Lincoln Building Property Management Office:** Denney Federal Building, 100 Centennial Mall North, Room 156, Lincoln, NE 68508, phone (402) 437-5436

**Property Manager:** Chuck Korytowski, email address — [chuck.korytowski@gsa.gov](mailto:chuck.korytowski@gsa.gov)

**North Platte Building Property Management Office:** Federal Building, 300 E. Third St., P.O. Box 1053, North Platte, NE 69103, phone (308) 532-8550

**Property Manager:** Andy Young, email address — [andy.young@gsa.gov](mailto:andy.young@gsa.gov)

The Public Buildings Service provides space and related services for other fed-

eral agencies and the federal courts. Services include real estate brokerage, property management, construction and repairs, security services, property disposal and overall portfolio management. The service is responsible for more than 280 million square feet of federally owned and leased space.

The Nebraska Property Management Center in Omaha manages federal property in Nebraska and Council Bluffs, Iowa. The Lincoln and North Platte Building Property Management offices are under the jurisdiction of the Nebraska Property Management Center.

### *Federal Supply Service*

**Fleet Management Center:** Council Bluffs Federal Building, 8 S. Sixth St., Suite 309, Council Bluffs, IA 51501-4206, phone (712) 322-6152, website — <http://www.gsa.gov>

**Manager:** Debra Wilson

The Federal Supply Service helps federal agencies acquire supplies, furniture, computers, tools and equipment. FSS also arranges for travel and transportation services, manages the federal vehicle fleet and helps federal agencies dispose of items they no longer need by transferring them to other government agencies or nonprofit organizations or by selling them to the public.

FSS operates an Interagency Fleet Management System that provides more than 170,000 vehicles and related services to federal agencies through a network of 72 fleet management centers. The Fleet Management Center in Council Bluffs, Iowa, serves Nebraska and western Iowa.

### *Federal Acquisition Service*

**Area Telecommunications Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 38, Omaha, NE 68102, phone (402) 221-3332, website — [www.gsa.gov](http://www.gsa.gov)

**Area Managers:** Barton Boggs and Angelia Champion

The Federal Acquisition Service (FAS) provides federal agencies with telecommunications, information technology systems, hardware and software, consulting services, information security services and integrated technology solutions.

## **Nuclear Regulatory Commission**

**Regional State Liaison:** 612 E. Lamar Blvd., Suite 400, Arlington, TX 76011-4125, website — [www.nrc.gov](http://www.nrc.gov)

**Regional State Liaison Officer:** William A. Maier

The Nuclear Regulatory Commission (NRC) regulates the use of nuclear materials in the United States to protect public health and safety, the environment, and defense and security. The NRC is not connected with nuclear weapons.

The NRC reviews and issues licenses for the construction and operation of commercial nuclear power plants, research reactors and other nuclear fuel facilities. It licenses the possession and use of nuclear materials for medical, industrial, educational and research purposes. Nebraska is one of 35 states that belongs to the Agreement States Program, under which the NRC gives states authority to license and regulate



commercial nuclear materials. The NRC also licenses the import and export of nuclear facilities, equipment and materials.

The NRC conducts inspections and investigations to assure that nuclear plant activities are in compliance with the terms of the license and the agency's other regulations and requirements. The commission has approximately 3,535 employees and an annual budget of about \$917 million.

A major share of the NRC's work is regulating the use of nuclear energy to generate electric power. The NRC regulates Nebraska's two commercial nuclear power plants — the Cooper Nuclear Station near Brownville and the Fort Calhoun Station near Fort Calhoun. The Nebraska Public Power District operates the Cooper plant, and the Omaha Public Power District operates the Fort Calhoun plant. Information about the Cooper and Fort Calhoun nuclear plants are available at [www.nrc.gov](http://www.nrc.gov) or by calling (301) 415-8200.

## U.S. Postal Service

**Central Plains District:** P.O. Box 249500, Omaha, NE 68124-9500, phone (402) 255-3900

**District Manager:** Lloyd Wilkinson

**Postal Inspection Service:** 10707 Pacific St., Suite 100, P.O. Box 249550, Omaha, NE 68124-9550, phone (402) 392-8920

**Omaha Post Office:** 1124 Pacific St., P.O. Box 249998, Omaha, NE 68108, phone (402) 348-2696

**Postmaster:** Keith J. Reid

**Lincoln Post Office:** 700 R St., Lincoln, NE 68501-9998, phone (402) 458-1842

**Postmaster:** Kerry Kowalski

The U.S. Postal Service provides mail processing and delivery services to individuals and businesses within the United States. The service develops mail-handling systems and operates its own planning and engineering programs. The protection of the U.S. mail and the mail system is the responsibility of the Postal Inspection Service. As the law enforcement arm of the U.S. Postal Service, the Inspection Service is the country's oldest federal law enforcement agency and has jurisdiction in all criminal matters infringing on the integrity and security of the mail, and the safety of all postal valuables, property and personnel. Postal inspectors investigate violations of all postal laws and other related criminal violations. Included are investigations of mail fraud, the illegal transmission of controlled substances through the U.S. mail, the mailing of child pornography, thefts of mail or other postal valuables, assaults on postal employees, bombs sent through the mail and other unauthorized mail matter, including poison and harmful or prohibited articles.

The Central Plains District is responsible for post offices in Nebraska, Kansas and southwestern Iowa. The district covers more than 155,000 square miles and serves nearly 4 million people. The Nebraska post offices are under the jurisdiction of the district manager.

More than 4.5 million pieces of mail are processed each day at the Omaha Mail Processing Plant. The plant is fully automated and ranks as one of the top nationally in on-time delivery of first-class mail in the overnight delivery area. Omaha has next-day delivery to the following zip code prefixes: 680-687 (approximately the eastern third of Nebraska) and 515-516 (Council Bluffs, Iowa, and southwestern Iowa). First-class mail can be delivered in two or three days to most cities across the nation. One of the top three U.S. business mailers has chosen Omaha as the base for its business activity, exceeding 650 million pieces of mail annually.

The Lincoln Mail Processing Plant sorts and transports mail for the southeastern corner of the state. Zip code areas include 683, 684 and the Lincoln city 685 prefixes. The plant processes an average of 1.5 million pieces of mail per day.

# Nebraska Zip Codes, 2013\*

| City                 | Zip Code | City              | Zip Code |
|----------------------|----------|-------------------|----------|
| Abie.....            | 68001    | Bloomington.....  | 68929    |
| Adams.....           | 68301    | Blue Hill.....    | 68930    |
| Agnew.....           | 68428    | Blue Springs..... | 68318    |
| Ainsworth.....       | 69210    | Boelus.....       | 68820    |
| Albion.....          | 68620    | Boone.....        | 68620    |
| Alda.....            | 68810    | Boys Town.....    | 68010    |
| Alexandria.....      | 68303    | Bradshaw.....     | 68319    |
| Allen.....           | 68710    | Brady.....        | 69123    |
| Alliance.....        | 69301    | Brainard.....     | 68626    |
| Alma.....            | 68920    | Brewster.....     | 68821    |
| Almeria.....         | 68879    | Bridgeport.....   | 69336    |
| Alvo.....            | 68304    | Bristow.....      | 68719    |
| Amelia.....          | 68711    | Broadwater.....   | 69125    |
| Ames.....            | 68621    | Brock.....        | 68320    |
| Amherst.....         | 68812    | Broken Bow.....   | 68822    |
| Angora.....          | 69331    | Brownlee.....     | 69166    |
| Anselmo.....         | 68813    | Brownville.....   | 68321    |
| Ansley.....          | 68814    | Brule.....        | 69127    |
| Arapahoe.....        | 68922    | Bruning.....      | 68322    |
| Arcadia.....         | 68815    | Bruno.....        | 68014    |
| Archer.....          | 68816    | Brunswick.....    | 68720    |
| Arlington.....       | 68002    | Burchard.....     | 68323    |
| Arnold.....          | 69120    | Burr.....         | 68324    |
| Arthur.....          | 69121    | Burwell.....      | 68823    |
| Ashby.....           | 69333    | Bushnell.....     | 69128    |
| Ashland.....         | 68003    | Butte.....        | 68722    |
| Ashton.....          | 68817    | Byron.....        | 68325    |
| Atkinson.....        | 68713    | Cairo.....        | 68824    |
| Atlanta.....         | 68923    | Callaway.....     | 68825    |
| Auburn.....          | 68305    | Cambridge.....    | 69022    |
| Aurora.....          | 68818    | Campbell.....     | 68932    |
| Avoca.....           | 68307    | Carleton.....     | 68326    |
| Axtell.....          | 68924    | Carroll.....      | 68723    |
| Ayr.....             | 68925    | Cedar Bluffs..... | 68015    |
| Bancroft.....        | 68004    | Cedar Creek.....  | 68016    |
| Barneston.....       | 68309    | Cedar Rapids..... | 68627    |
| Bartlett.....        | 68622    | Center.....       | 68724    |
| Bartley.....         | 69020    | Central City..... | 68826    |
| Bassett.....         | 68714    | Ceresco.....      | 68017    |
| Battle Creek.....    | 68715    | Chadron.....      | 69337    |
| Bayard.....          | 69334    | Chambers.....     | 68725    |
| Beatrice.....        | 68310    | Champion.....     | 69023    |
| Beaver City.....     | 68926    | Chapman.....      | 68827    |
| Beaver Crossing..... | 68313    | Chappell.....     | 69129    |
| Bee.....             | 68314    | Chester.....      | 68327    |
| Beemer.....          | 68716    | Clarks.....       | 68628    |
| Belden.....          | 68717    | Clarkson.....     | 68629    |
| Belgrade.....        | 68623    | Clatonia.....     | 68328    |
| Bellevue.....        | 68005    | Clay Center.....  | 68933    |
|                      | 68123    | Clearwater.....   | 68726    |
|                      | 68147    | Cody.....         | 69211    |
| Bellwood.....        | 68624    | Coleridge.....    | 68727    |
| Belvidere.....       | 68315    | Colon.....        | 68018    |
| Benedict.....        | 68316    | Columbus.....     | 68601-   |
| Benkelman.....       | 69021    |                   | 02       |
| Bennet.....          | 68317    | Comstock.....     | 68828    |
| Bennington.....      | 68007    | Concord.....      | 68728    |
| Bertrand.....        | 68927    | Cook.....         | 68329    |
| Berwyn.....          | 68814    | Cordova.....      | 68330    |
| Big Springs.....     | 69122    | Cornlea.....      | 68642    |
| Bingham.....         | 69335    | Cortland.....     | 68331    |
| Bladen.....          | 68928    | Cotesfield.....   | 68835    |
| Blair.....           | 68008-   | Cozad.....        | 69130    |
|                      | 09       | Crab Orchard..... | 68332    |
| Bloomfield.....      | 68718    | Craig.....        | 68019    |

\* Source: U.S. Postal Service.

## Nebraska Zip Codes, 2013 (Cont'd.)

| City             | Zip Code | City                 | Zip Code |
|------------------|----------|----------------------|----------|
| Crawford.....    | 69339    | Fordyce .....        | 68736    |
| Creighton.....   | 68729    | Fort Calhoun.....    | 68023    |
| Creston.....     | 68631    | Foster (Osmond)..... | 68737    |
| Crete.....       | 68333    | Franklin.....        | 68939    |
| Crofton.....     | 68730    | Fremont.....         | 68025-   |
| Crookston.....   | 69212    |                      | 26       |
| Culbertson.....  | 69024    | Friend.....          | 68359    |
| Curtis.....      | 69025    | Fullerton.....       | 68638    |
| Dakota City..... | 68731    | Funk.....            | 68940    |
| Dalton.....      | 69131    | Garland.....         | 68360    |
| Danbury.....     | 69026    | Garrison.....        | 68632    |
| Dannebrog.....   | 68831    | Geneva.....          | 68361    |
| Davenport.....   | 68335    | Genoa.....           | 68640    |
| Davey.....       | 68336    | Gering.....          | 69341    |
| David City.....  | 68632    | Gibbon.....          | 68840    |
| Dawson.....      | 68337    | Gilead.....          | 68362    |
| Daykin.....      | 68338    | Giltner.....         | 68841    |
| Decatur.....     | 68020    | Glenvil.....         | 68941    |
| Denton.....      | 68339    | Goehner.....         | 68364    |
| Deshler.....     | 68340    | Gordon.....          | 69343    |
| Deweese.....     | 68934    | Gothenburg.....      | 69138    |
| DeWitt.....      | 68341    | Grafton.....         | 68365    |
| Dickens.....     | 69132    | Grand Island.....    | 68801-   |
| Diller.....      | 68342    |                      | 03       |
| Dix.....         | 69133    | Grant.....           | 69140    |
| Dixon.....       | 68732    | Greeley.....         | 68842    |
| Dodge.....       | 68633    | Greenwood.....       | 68366    |
| Doniphan.....    | 68832    | Gresham.....         | 68367    |
| Dorchester.....  | 68343    | Gretna.....          | 68028    |
| Douglas.....     | 68344    | Guide Rock.....      | 68942    |
| DuBois.....      | 68345    | Gurley.....          | 69141    |
| Dunbar.....      | 68346    | Hadar.....           | 68738    |
| Duncan.....      | 68634    | Haigler.....         | 69030    |
| Dunning.....     | 68833    | Hallam.....          | 68368    |
| Dwight.....      | 68635    | Halsey.....          | 69142    |
| Eagle.....       | 68347    | Hamlet.....          | 69031    |
| Eddyville.....   | 68834    | Hampton.....         | 68843    |
| Edgar.....       | 68935    | Hardy.....           | 68943    |
| Edison.....      | 68936    | Harrisburg.....      | 69345    |
| Elba.....        | 68835    | Harrison.....        | 69346    |
| Elgin.....       | 68636    | Hartington.....      | 68739    |
| Elk Creek.....   | 68348    | Harvard.....         | 68944    |
| Elkhorn.....     | 68022    | Hastings.....        | 68901-   |
| Ellsworth.....   | 69340    |                      | 02       |
| Elm Creek.....   | 68836    | Hay Springs.....     | 69347    |
| Elmwood.....     | 68349    | Hayes Center.....    | 69032    |
| Elsie.....       | 69134    | Hazard.....          | 68844    |
| Elsmere.....     | 69135    | Heartwell.....       | 68945    |
| Elwood.....      | 68937    | Hebron.....          | 68370    |
| Elyria.....      | 68837    | Hemingford.....      | 69348    |
| Emerson.....     | 68733    | Henderson.....       | 68371    |
| Emmet.....       | 68734    | Hendley.....         | 68946    |
| Enders.....      | 69027    | Henry.....           | 69349    |
| Endicott.....    | 68350    | Herman.....          | 68029    |
| Ericson.....     | 68637    | Hershey.....         | 69143    |
| Eustis.....      | 69028    | Hickman.....         | 68372    |
| Ewing.....       | 68735    | Hildreth.....        | 68947    |
| Exeter.....      | 68351    | Holbrook.....        | 68948    |
| Fairbury.....    | 68352    | Holdrege.....        | 68949    |
| Fairfield.....   | 68938    | Holland.....         | 68372    |
| Fairmont.....    | 68354    | Holmesville.....     | 68374    |
| Falls City.....  | 68355    | Holstein.....        | 68950    |
| Farnam.....      | 69029    | Homer.....           | 68030    |
| Farvell.....     | 68838    | Hooper.....          | 68031    |
| Filley.....      | 68357    | Hordville.....       | 68846    |
| Firth.....       | 68358    | Hoskins.....         | 68740    |

## Nebraska Zip Codes, 2013 (Cont'd.)

| City       | Zip Code | City            | Zip Code |
|------------|----------|-----------------|----------|
| Howells    | 68641    | Loup City       | 68853    |
| Hubbard    | 68741    | Lyman           | 69352    |
| Hubbell    | 68375    | Lynch           | 68746    |
| Humboldt   | 68376    | Lyons           | 68038    |
| Humphrey   | 68642    | Macy            | 68039    |
| Huntley    | 68971    | Madison         | 68748    |
| Hyannis    | 69350    | Madrid          | 69150    |
| Imperial   | 69033    | Magnet          | 68749    |
| Inavale    | 68952    | Malcolm         | 68402    |
| Indianola  | 69034    | Malmo           | 68040    |
| Inland     | 68954    | Manley          | 68403    |
| Inman      | 68742    | Marquette       | 68854    |
| Ithaca     | 68033    | Marsland        | 69354    |
| Jackson    | 68743    | Martell         | 68404    |
| Jansen     | 68377    | Maskell         | 68751    |
| Johnson    | 68378    | Mason City      | 68855    |
| Johnstown  | 69214    | Max             | 69037    |
| Julian     | 68379    | Maxwell         | 69151    |
| Juniata    | 68955    | Maywood         | 69038    |
| Kearney    | 68845    | McCook          | 69001    |
|            | 68847-   | McCool Junction | 68401    |
|            | 49       | McGrew          | 69353    |
| Kenesaw    | 68956    | McLean          | 68747    |
| Kennard    | 68034    | Mead            | 68041    |
| Keystone   | 69144    | Meadow Grove    | 68752    |
| Kilgore    | 69216    | Melbeta         | 69355    |
| Kimball    | 69145    | Memphis         | 68042    |
| La Vista   | 68128    | Merna           | 68856    |
| Lakeside   | 69351    | Merriman        | 69218    |
| Lamar      | 69023    | Milburn         | 68813    |
| Laurel     | 68745    | Milford         | 68405    |
| Lawrence   | 68957    | Millard         | 68144-   |
| Lebanon    | 69036    |                 | 45       |
| Leigh      | 68643    | Miller          | 68858    |
| Lemoine    | 69146    | Milligan        | 68406    |
| Leshara    | 68035    | Mills           | 68753    |
| Lewellen   | 69147    | Minatare        | 69356    |
| Lewiston   | 68380    | Minden          | 68959    |
| Lexington  | 68850    | Mitchell        | 69357    |
| Liberty    | 68381    | Monroe          | 68647    |
| Lincoln    | 68501-   | Moorefield      | 69039    |
|            | 10       | Morrill         | 69358    |
|            | 68512    | Morse Bluff     | 68648    |
|            | 68514    | Mullen          | 69152    |
|            | 68516-   | Murdock         | 68407    |
|            | 17       | Murray          | 68409    |
|            | 68520-   | Naper           | 68755    |
|            | 24       | Naponee         | 68960    |
|            | 68526-   | Nebraska City   | 68410    |
|            | 29       | Nehawka         | 68413    |
|            | 68531-   | Neligh          | 68756    |
|            | 32       | Nelson          | 68961    |
|            | 68542    | Nemaha          | 68414    |
|            | 68544    | Nenzel          | 69219    |
|            | 68572    | Newcastle       | 68757    |
|            | 68583    | Newman Grove    | 68758    |
|            | 68588    | Newport         | 68759    |
| Lindsay    | 68644    | Nickerson       | 68044    |
| Linwood    | 68036    | Niobrara        | 68760    |
| Lisco      | 69148    | Nora            | 68961    |
| Litchfield | 68852    | Norfolk         | 68701-   |
| Lodgepole  | 69149    |                 | 02       |
| Long Pine  | 69217    | Norman          | 68963    |
| Loomis     | 68958    | North Bend      | 68649    |
| Lorton     | 68382    | North Loup      | 68859    |
| Louisville | 68037    | North Platte    | 69101    |

## Nebraska Zip Codes, 2013 (Cont'd.)

| City                   | Zip Code | City             | Zip Code |
|------------------------|----------|------------------|----------|
| North Platte (Cont'd.) | 69103    | Pilger           | 68768    |
| Oak                    | 68964    | Plainview        | 68769    |
| Oakdale                | 68761    | Platte Center    | 68653    |
| Oakland                | 68045    | Plattsmouth      | 68048    |
| Obert                  | 68757    | Pleasant Dale    | 68423    |
| Oconto                 | 68860    | Pleasanton       | 68866    |
| Octavia                | 68632    | Plymouth         | 68424    |
| Odell                  | 68415    | Polk             | 68654    |
| Odessa                 | 68861    | Ponca            | 68770    |
| Offutt Air Force Base  | 68113    | Potter           | 69156    |
| Ogallala               | 69153    | Prague           | 68050    |
| Ohioawa                | 68416    | Primrose         | 68655    |
| Omaha                  | 68101-   | Prosser          | 68883    |
|                        | 12       | Purdum           | 69157    |
|                        | 68114    | Ragan            | 68969    |
|                        | 68116-   | Ralston          | 68127-   |
|                        | 20       |                  | 28       |
|                        | 68122    | Randolph         | 68771    |
|                        | 68124    | Ravenna          | 68869    |
|                        | 68127    | Raymond          | 68428    |
|                        | 68130-   | Red Cloud        | 68970    |
|                        | 32       | Republican City  | 68971    |
|                        | 68134-   | Reynolds         | 68429    |
|                        | 39       | Richfield        | 68059    |
|                        | 68142    | Richland         | 68601    |
|                        | 68144-   | Rising City      | 68658    |
|                        | 45       | Riverdale        | 68870    |
|                        | 68152    | Riverton         | 68972    |
|                        | 68154-   | Roca             | 68430    |
|                        | 55       | Rockville        | 68871    |
|                        | 68157    | Rogers           | 68659    |
|                        | 68164    | Rosalie          | 68055    |
|                        | 68172    | Rose             | 68714    |
|                        | 68175-   | Roseland         | 68973    |
|                        | 76       | Royal            | 68773    |
|                        | 68178-   | Rulo             | 68431    |
|                        | 83       | Rushville        | 69360    |
|                        | 68197-   | Ruskin           | 68974    |
|                        | 98       | St. Columbans    | 68056    |
| O'Neill                | 68763    | St. Edward       | 68660    |
| Ong                    | 68452    | St. Helena       | 68774    |
| Orchard                | 68764    | St. Libory       | 68872    |
| Ord                    | 68862    | St. Mary         | 68443    |
| Orleans                | 68966    | St. Paul         | 68873    |
| Osceola                | 68651    | Salem            | 68433    |
| Oshkosh                | 69154    | Sargent          | 68874    |
| Osmond                 | 68765    | Saronville       | 68975    |
| Otoe                   | 68417    | Schuyler         | 68661    |
| Overton                | 68863    | Scotia           | 68875    |
| Oxford                 | 68967    | Scottsbluff      | 69361    |
| Page                   | 68766    |                  | 69363    |
| Palisade               | 69040    | Scribner         | 68057    |
| Palmer                 | 68864    | Seneca           | 69161    |
| Palmyra                | 68418    | Seward           | 68434    |
| Panama                 | 68419    | Shelby           | 68662    |
| Papillion              | 68046    | Shelton          | 68876    |
|                        | 68133    | Shickley         | 68436    |
| Parks                  | 69041    | Shubert          | 68437    |
| Pawnee City            | 68420    | Sidney           | 69160    |
| Paxton                 | 69155    |                  | 69162    |
| Pender                 | 68047    | Silver Creek     | 68663    |
| Peru                   | 68421    | Smithfield       | 68976    |
| Petersburg             | 68652    | Snyder           | 68664    |
| Phillips               | 68865    | South Bend       | 68058    |
| Pickrell               | 68422    | South Sioux City | 68776    |
| Pierce                 | 68767    | Spalding         | 68665    |

## Nebraska Zip Codes, 2013 (Cont'd.)

| City             | Zip Code | City               | Zip Code |
|------------------|----------|--------------------|----------|
| Sparks.....      | 69220    | Valparaiso.....    | 68065    |
| Spencer.....     | 68777    | Venango.....       | 69168    |
| Sprague.....     | 68438    | Verdel.....        | 68760    |
| Springfield..... | 68059    | Verdigre.....      | 68783    |
| Springview.....  | 68778    | Verdon.....        | 68457    |
| Stamford.....    | 68977    | Virginia.....      | 68458    |
| Stanton.....     | 68779    | Waco.....          | 68460    |
| Staplehurst..... | 68439    | Wahoo.....         | 68066    |
| Stapleton.....   | 69163    | Wakefield.....     | 68784    |
| Steele City..... | 68440    | Wallace.....       | 69169    |
| Steinauer.....   | 68441    | Walshill.....      | 68067    |
| Stella.....      | 68442    | Walton.....        | 68461    |
| Sterling.....    | 68443    | Washington.....    | 68068    |
| Stockville.....  | 69042    | Waterbury.....     | 68785    |
| Strang.....      | 68444    | Waterloo.....      | 68069    |
| Stratton.....    | 69043    | Wauneta.....       | 69045    |
| Stromsburg.....  | 68666    | Wausa.....         | 68786    |
| Stuart.....      | 68780    | Waverly.....       | 68462    |
| Sumner.....      | 68878    | Wayne.....         | 68787    |
| Superior.....    | 68978    | Weeping Water..... | 68463    |
| Surprise.....    | 68667    | Weissert.....      | 68814    |
| Sutherland.....  | 69165    | Wellfleet.....     | 69170    |
| Sutton.....      | 68979    | West Point.....    | 68788    |
| Swanton.....     | 68445    | Western.....       | 68464    |
| Syracuse.....    | 68446    | Westerville.....   | 68881    |
| Table Rock.....  | 68447    | Weston.....        | 68070    |
| Talmage.....     | 68448    | Whiteclay.....     | 69365    |
| Taylor.....      | 68879    | Whitman.....       | 69366    |
| Tecumseh.....    | 68450    | Whitney.....       | 69367    |
| Tekamah.....     | 68061    | Wilber.....        | 68465    |
| Theftord.....    | 69166    | Wilcox.....        | 68982    |
| Thurston.....    | 68062    | Willow Island..... | 69171    |
| Tilden.....      | 68781    | Wilsonville.....   | 69046    |
| Tobias.....      | 68453    | Winnebago.....     | 68071    |
| Trenton.....     | 69044    | Winnetoan.....     | 68789    |
| Trumbull.....    | 68980    | Winside.....       | 68790    |
| Tryon.....       | 69167    | Winslow.....       | 68072    |
| Uehling.....     | 68063    | Wisner.....        | 68791    |
| Ulysses.....     | 68669    | Wolbach.....       | 68882    |
| Unadilla.....    | 68454    | Wood Lake.....     | 69221    |
| Union.....       | 68455    | Wood River.....    | 68883    |
| Upland.....      | 68981    | Wymore.....        | 68466    |
| Utica.....       | 68456    | Wynot.....         | 68792    |
| Valentine.....   | 69201    | York.....          | 68467    |
| Valley.....      | 68064    | Yutan.....         | 68073    |

## Railroad Retirement Board

**District Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite C125, P.O. Box 815, Omaha, NE 68101, phone (877) 772-5772, email address — [omaha@rrb.gov](mailto:omaha@rrb.gov), office hours 9 a.m. - 3:30 p.m.

**District Manager:** Mark Thomson

The Railroad Retirement Board administers comprehensive retirement-survivor, disability and unemployment-sickness benefit programs for the nation's railroad workers and their families.

## Selective Service System

**Nebraska State Headquarters:** 1300 Military Road, Lincoln, NE 68508-1090, phone for registration information (888) 655-1825, website — [www.sss.gov](http://www.sss.gov)

**Director of Selective Service:** William A. Chatfield

The purpose of the Selective Service System is to be prepared to supply the Department of Defense with human resources adequate to ensure U.S. security, with accompanying regard for the maintenance of an effective national economy.

The system was established by the Military Selective Service Act. The act authorizes the registration of male U.S. citizens and all other males who are in the United States and between the ages of 18 and 26. Nonimmigrant aliens are exempted. Proclamation 4771 of July 2, 1980, requires male persons born after Jan. 1, 1960, and who have reached age 18 to register. Registration is conducted over the Internet, at U.S. post offices and at U.S. embassies and consulates.

Nebraska has a state headquarters, 24 local boards, six area offices, one alternative service office, one district appeal board and one civilian review board. The state director and the 120 volunteer local board members are nominated by the governor and appointed by the national director of the Selective Service System on behalf of the president.

## Small Business Administration

**Nebraska District Office:** 10675 Bedford Ave., Suite 100, Omaha, NE 68134-3613, phone (402) 221-4691, fax (402) 221-3680, website — [www.sba.gov/ne](http://www.sba.gov/ne)

**Director:** Leon Milobar

**Deputy District Director:** Kathleen Piper

**SBA/SCORE Business Information Center:** 10675 Bedford Ave., Suite 100, Omaha, NE 68134-3613, phone (402) 221-3606, fax (402) 221-3680, email address — [score@scoreomaha.org](mailto:score@scoreomaha.org)

The purposes of the U.S. Small Business Administration are to aid, counsel, assist and protect the interests of small business; ensure that small business concerns receive a fair portion of government purchases, contracts and subcontracts, as well as sales of government property; make loans to small business concerns, state and local development companies, and the victims of floods or other catastrophes, or of certain types of economic injury; and license, regulate and make loans to small business investment companies.



In Nebraska, the SBA furnishes management and technical assistance through the Service Corps of Retired Executives (SCORE) and the Nebraska Business Development Centers located in Omaha, Chadron, Kearney, Lincoln, North Platte, Scottsbluff and Wayne.

The SBA/SCORE is managed through a partnership between the SBA and the Omaha chapter of SCORE, a nonprofit organization. SCORE offers a small business library, a free computer lab, access to online research, low-cost monthly training and counseling. Contacts with SCORE through phone calls or email are handled statewide by telephone counseling or referral to local small business resources.

## Social Security Administration

**Grand Island Level 1 District Office:** 115 N. Webb Rd., Grand Island, NE 68803, phone (308) 385-6440, toll-free phone (800) 772-1213, (800) 325-0778 (TTY), website —[www.socialsecurity.gov](http://www.socialsecurity.gov)

**District Manager:** Laurie Jones

**Norfolk Level 2 District Office:** 605 Iron Horse Dr., Suite 1, Norfolk, NE 68701, phone (402) 371-1595

**District Manager:** Greg Heineman

**North Platte Level 2 District Office:** 300 E. Third St., Room 204, North Platte, NE 69101, phone (308) 532-9502

**District Manager:** Steve Vaught

**Scottsbluff Level 2 District Office:** 415 Valley View Dr., Scottsbluff, NE 69361, phone (308) 635-2158

**District Manager:** Sherri Olsson

**Lincoln Level 1 District Office:** 100 Centennial Mall North, Room 240, Lincoln, NE 68508, phone (866) 593-2880

**District Manager:** Dave Bensley

**Beatrice Level 2 District Office:** 2630 Eastside Blvd., Beatrice, NE 68310, phone (402) 223-2309

**District Manager:** Cory Allan

**Omaha Level 1 District Office:** Old Mill Centre, 604 N. 109th Ct., Omaha, NE 68154, phone (866) 716-8299

**District Manager:** Marsha Bartholomew

**Sioux City (Iowa) Level 1 District Office:** 3555 Southern Hills Drive, Sioux City, IA 51106, phone (866) 338-2859 (office serves Dakota, Dixon and Thurston counties in Nebraska)

**Acting District Manager:** Hans Katzenmeier

**Omaha Office of Hearings and Appeals:** 9239 W. Center Road, Room 100, Omaha, NE 68124, phone (402) 391-7118

**Billings (Mont.) Office of Hearings and Appeals:** 2900 Fourth Ave. N., Suite 500, Billings, MT 59101, phone (402) 391-7118

**Chief Administrative Law Judge:** Lloyd Hartford

The Social Security Administration manages the nation's social insurance program, consisting of retirement, survivor and disability insurance programs, commonly known as Social Security. The SSA also administers the Supplemental Security Income program for the elderly, blind and disabled. The administration is responsible for studying the problems of poverty and economic insecurity among U.S. citizens and making recommendations on effective methods for solving these problems through social insurance. The administration also assigns Social Security numbers to workers and maintains earnings records for workers under their Social Security numbers.

Nebraska is served by eight SSA district offices and two hearing and appeals offices in Omaha and Billings, Mont. Level 1 offices oversee other offices. The Grand Island Level 1 office oversees Level 2 offices in Norfolk, North Platte and Scottsbluff. The Lincoln Level 1 office oversees a Level 2 office in Beatrice. The Omaha Level 1 office oversees a Level 2 office in Council Bluffs, Iowa. The Sioux City, Iowa, Level 1 office, which serves Dakota, Dixon and Thurston counties in Nebraska, oversees Level 2 offices in Spencer, Iowa, and Storm Lake, Iowa.



**U.S. JUDICIAL BRANCH**

# U.S. JUDICIAL BRANCH<sup>1</sup>

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## U.S. SUPREME COURT

**U.S. Supreme Court Building:** 1 First St. N.E., Washington, D.C. 20543, phone (202) 479-3000, website — [www.supremecourtus.gov](http://www.supremecourtus.gov)

**Chief Justice of the United States:** John G. Roberts, Jr.

Article III, Section 1 of the U.S. Constitution provides that “the judicial Power of the United States, shall be vested in one supreme Court, and in such inferior Courts as the Congress may from time to time ordain and establish.”

The Supreme Court is composed of the chief justice of the United States and such number of associate justices as may be fixed by Congress. The current number of associate justices is eight. The U.S. president nominates justices, and appointments are made with the advice and consent of the Senate. Article III, Section 1, further provides that “the Judges, both of the supreme and inferior Courts, shall hold their Offices during good Behaviour, and shall, at stated Times, receive for their Services, a Compensation, which shall not be diminished during their Continuance in Office.” A justice may retire at age 70 after serving for 10 years as a federal judge or at age 65 after serving 15 years.

The term of the court begins, by law, the first Monday in October of each year and continues as long as the business before the court requires, usually until the end of June. Six members constitute a quorum. Approximately 10,000 cases are filed with the court in the course of a term. In addition, about 1,200 applications of various kinds are filed each year that can be acted upon by a single justice.

According to the Constitution (Article III, Section 2), the Supreme Court has jurisdiction over:

- all cases in law and equity arising under the U.S. Constitution, the laws of the United States and treaties made under their authority
- all cases affecting ambassadors, other public ministers and consuls
- all cases of admiralty and maritime jurisdiction
- controversies to which the United States is a party
- controversies between two or more states, between a state and citizens of another state, between citizens of different states, between citizens of the same state claiming lands under grants of different states, and between a state, or the citizens thereof, and foreign states, citizens or subjects

In all cases affecting ambassadors, other public ministers and consuls, and those in which a state is a party, the Supreme Court has original jurisdiction. In all the other cases mentioned above, the Supreme Court has appellate jurisdiction, with exceptions made by Congress. Congress has no authority to change the original jurisdiction of the Supreme Court.

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<sup>1</sup>Sources: *The United States Government Manual 2011-12* and information provided by the 8th U.S. Circuit Court of Appeals, the U.S. District Court for the District of Nebraska and the Federal Public Defender's Office for the District of Nebraska.

| <b>Supreme Court Justice</b> | <b>Position</b>   |
|------------------------------|-------------------|
| Samuel A. Alito, Jr.....     | Associate Justice |
| Stephen G. Breyer.....       | Associate Justice |
| Ruth Bader Ginsburg.....     | Associate Justice |
| Elena Kagan.....             | Associate Justice |
| Anthony M. Kennedy.....      | Associate Justice |
| Antonin Scalia.....          | Associate Justice |
| Sonia M. Sotomayor.....      | Associate Justice |
| Clarence Thomas.....         | Associate Justice |
| John G. Roberts, Jr.....     | Chief Justice     |

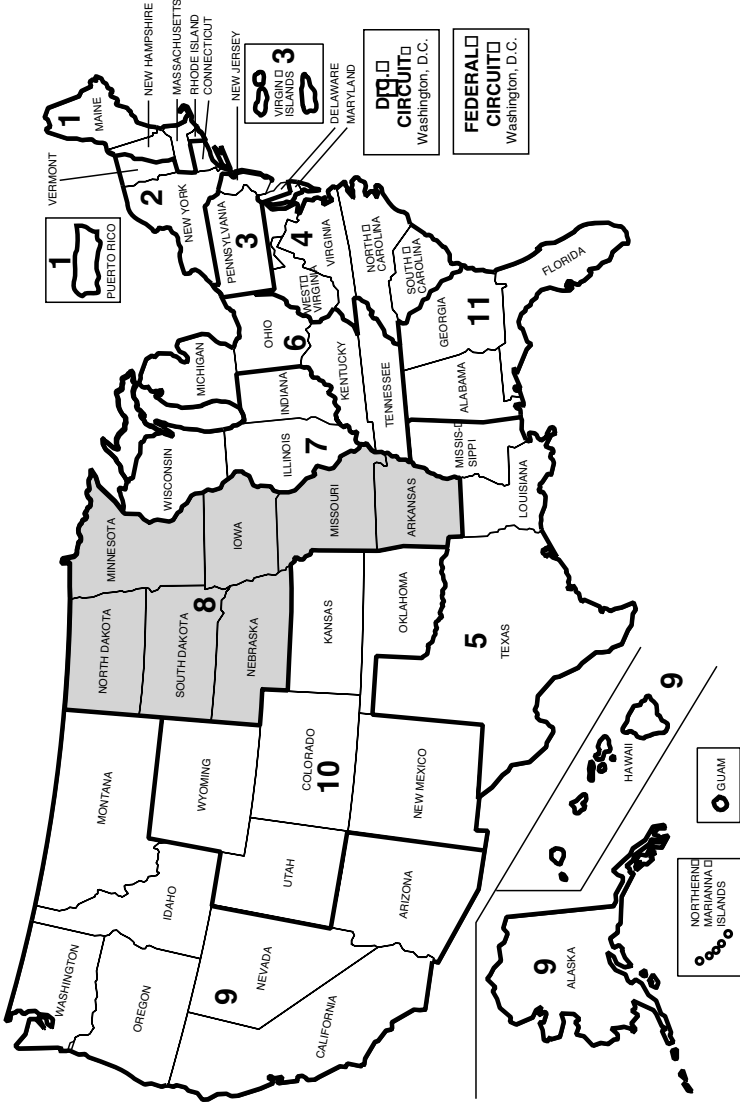
## COURTS OF APPEALS

The courts of appeals are intermediate appellate courts created to relieve the Supreme Court of considering all appeals in cases originally decided by the federal trial courts. Appeal courts are empowered to review all final decisions and certain provisional decisions of district courts. Appeal courts also are empowered to review and enforce orders of many federal administrative bodies. The decisions of courts of appeals are final, except that they may receive discretionary review or be appealed to the Supreme Court.

The United States is divided into 12 judicial circuits, including the District of Columbia. Each circuit has a court of appeals. Each state is assigned to a circuit, and the U.S. territories are assigned variously to the first, third and ninth circuits. A court of appeals for the Federal Circuit, which has nationwide jurisdiction defined by subject matter, also exists. Each court of appeals has six to 28 permanent circuit judgeships (179 in all), depending upon the amount of judicial work in the circuit. Circuit judges hold their offices during good behavior.

The judge senior in commission who is younger than 70 years old (65 at inception of term), has been in office at least one year, and has not previously been chief judge, serves as the chief judge of the circuit for a seven-year term. One Supreme Court justice is assigned as circuit justice for each of the 13 judicial circuits. Each court of appeals normally hears cases in panels of three judges each, but the court may sit with all judges present.

U.S. Circuit Courts of Appeals<sup>2</sup>



<sup>2</sup>Source: Administrative Office of the U.S. Courts. Number and composition of circuits set forth by 28 U.S.C. Section 41.

## 8th U.S. Circuit Court of Appeals

**Main Circuit Court Office:** Thomas F. Eagleton U.S. Courthouse, 111 S. 10th St., Suite 24.329, St. Louis, MO 63102, phone (314) 244-2400, website — [www.ca8.uscourts.gov](http://www.ca8.uscourts.gov)

**Subsidiary Circuit Court Office:** 500 Federal Courts Building, 316 N. Robert St., St. Paul, MN 55101, phone (651) 848-1300

**Circuit Justice:** Supreme Court Justice Samuel A. Alito, Jr.

**Chief Judge:** William J. Riley

Arkansas, Iowa, Minnesota, Missouri, Nebraska, North Dakota and South Dakota comprise the 8th Circuit Court of Appeals. Nebraska is represented on the court by one circuit judge and two senior judges. Senior judges are circuit judges who assume a smaller caseload than the active circuit judges.

The main court clerk's office is in St. Louis, and a subsidiary court clerk's office is in St. Paul, Minn. The court has one general term annually, which begins the second Monday in September.

| 8th Circuit Judge         | Office Location          | Position             |
|---------------------------|--------------------------|----------------------|
| Morris S. Arnold.....     | Little Rock, Ark. ....   | Senior Circuit Judge |
| C. Arlen Beam .....       | Lincoln .....            | Senior Circuit Judge |
| Duane Benton.....         | Kansas City, Mo. ....    | Circuit Judge        |
| Pasco M. Bowman II.....   | Kansas City, Mo. ....    | Senior Circuit Judge |
| Myron H. Bright.....      | Fargo, N.D. ....         | Senior Circuit Judge |
| Kermit E. Bye.....        | Fargo, N.D. ....         | Circuit Judge        |
| Steven M. Colloton .....  | Des Moines, Iowa.....    | Circuit Judge        |
| John R. Gibson.....       | Kansas City, Mo. ....    | Senior Circuit Judge |
| Raymond W. Gruender ..... | St. Louis, Mo. ....      | Circuit Judge        |
| David R. Hansen .....     | Cedar Rapids, Iowa ..... | Senior Circuit Judge |
| James B. Loken .....      | Minneapolis, Minn.....   | Circuit Judge        |
| Michael J. Melloy .....   | Cedar Rapids, Iowa ..... | Circuit Judge        |
| Diana E. Murphy.....      | Minneapolis, Minn.....   | Circuit Judge        |
| William Jay Riley.....    | Omaha.....               | Chief Circuit Judge  |
| Bobby E. Shepherd.....    | El Dorado, Ark. ....     | Circuit Judge        |
| Lavenski R. Smith .....   | Little Rock, Ark. ....   | Circuit Judge        |
| Roger L. Wollman .....    | Sioux Falls, S.D.....    | Circuit Judge        |

## 8th U.S. Circuit Court of Appeals Nebraska Judges, 1933-2013

|                                  |           |                                   |           |
|----------------------------------|-----------|-----------------------------------|-----------|
| Joseph W. Woodrough.....         | 1933-1961 | Donald R. Ross <sup>4</sup> ..... | 1971-2003 |
| Harvey M. Johnson .....          | 1940-1965 | C. Arlen Beam <sup>5</sup> .....  | 1987-     |
| Donald P. Lay <sup>3</sup> ..... | 1966-1983 | William Jay Riley.....            | 2001-     |

<sup>3</sup>Moved from Nebraska to Minnesota in January 1983

<sup>4</sup>Senior Judge, 1987-2003

<sup>5</sup>Senior Judge, 2001-present

## 8th U.S. Circuit Court of Appeals Nebraska Judges, 2013



### C. ARLEN BEAM

### SENIOR JUDGE

**Office Address:** 435 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-1600

**Appointed to 8th U.S. Circuit Court of Appeals:** Nov. 9, 1987; assumed senior judge status Feb. 1, 2001

**Biography:** Born Jan. 14, 1930, in Stapleton. Graduate of University of Nebraska (B.S.), 1951; (J.D.), 1965. Married Betty Fletcher, July 22, 1951; five children: Randal, James, Thomas, Bradley and Gregory. Military service: captain in U.S. Army. Former: appointed to U.S. District Court-District of Nebraska, Nov. 18, 1981 (chief judge 1986-87); practiced with law firms of Knudsen, Berkheimer, Beam, Richardson and Endacott, 1979-82; Knudsen, Berkheimer, Endacott & Beam, 1971-79; Chambers, Holland, Dudgeon & Beam, 1968-71; Chambers, Holland & Dudgeon, 1965-68. **Member:** Nebraska State Bar Association (admitted in 1965); Omaha Bar Association; Lincoln Bar Association; commissioner for National Conference of Commissioners on Uniform State Laws. Author of *Chief Judge Harvey M. Johnsen — A Prophet*

*with Honor* and articles to legal periodicals.

### WILLIAM JAY RILEY

### CIRCUIT JUDGE

**Office Address:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 4303, Omaha, NE 68102-1322, phone (402) 661-7575

**Appointed to 8th U.S. Circuit Court of Appeals:** August 3, 2001; became chief judge April 1, 2010

**Biography:** Born March 11, 1947, in Lincoln. Graduate of University of Nebraska-Lincoln (B.A., Phi Beta Kappa), 1969; University of Nebraska College of Law (J.D. with distinction and Order of the Coif), 1972. Married Norma Mason Riley, Dec. 27, 1965; three children: Brian J. Riley, Kevin J. Riley and Erin J. Riley Hoffman. Adjunct professor of trial advocacy, University of Nebraska - Lincoln College of Law, 2006-present. Former: adjunct professor of trial practice, Creighton Law School, 1991-2009; principal, Fitzgerald, Schorr, Barmettler and Brennan, P.C., L.L.O., 1973-2001. **Member:** Executive Committee, Judicial Conference of the United States; president's council and board of trustees, Mid-America Council, Boy Scouts of America (juvenile diversion leader, 1997; scoutmaster, Troop 444, 1979-89); fellow, American College of Trial Lawyers (former Nebraska chair); associate, American Board of Trial Advocates (former state president); board certified civil trial specialist, National Board of Trial Advocacy; delegate to House of Delegates, Nebraska State Bar Association, 1998-present (chair of ethics committee, 1996-98); Omaha Bar Association (former president and executive council member); current counselor and former master, Robert M. Spire American Inns of Court. **Former member:** Criminal Law Committee, Judicial Conference of the United States, 2005-2011.





## DISTRICT COURTS

U.S. district courts are the trial courts of general federal jurisdiction. Each state has at least one district court, and the larger states have as many as four. Altogether there are 94 U.S. district courts.

Each district court has two to 28 federal district judgeships, depending upon the amount of judicial work within its territory. Usually, only one judge is required to hear and decide a case in a district court, but in some cases it is required that three judges comprise the court. The judge senior in commission who is younger than 70 years old (65 at inception of term), has been in office for at least one year, and has not previously been chief judge, serves as chief judge for a seven-year term.

District judges hold their offices during good behavior. Each district court has one or more magistrate judges and bankruptcy judges, a clerk, a U.S. attorney, a U.S. marshal, probation officers, court reporters and their staffs.<sup>6</sup>

Cases from the district courts are reviewable on appeal by the applicable court of appeals.

### U.S. District Court — District of Nebraska

**Main District Court Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Omaha, NE 68102-1303, phone (402) 661-7350, website — [www.ned.uscourts.gov](http://www.ned.uscourts.gov)

**Divisional District Court Office:** 593 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-1900

**Chief Judge:** Laurie Smith Camp

**Clerk of the District Court:** Denise M. Lucks

**Main Bankruptcy Court Office:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Omaha, NE 68102-1303, phone (402) 661-7444

**Divisional Bankruptcy Court Office:** 460 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-1625

**Clerk of the Bankruptcy Court:** Diane L. Zech

**Pretrial Services:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Omaha, NE 68102-1303, phone (402) 661-7560; 546 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-1680

**Chief Pretrial Services Officer:** Timothy G. Connor

**Probation:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Omaha, NE 68102-1303, phone (402) 661-7555; 530 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-1920

**Chief Probation Officer:** Mary Lee Ranheim

Nebraska constitutes a single district in the U.S. district court system. The state is served by three district judges, three senior district judges, three magistrate judges and two bankruptcy judges.

<sup>6</sup>See Pages 155-156 for more details on U.S. attorneys and Pages 158-160 for more details on U.S. marshals.

| District Judge           | Office Location | Position       |
|--------------------------|-----------------|----------------|
| Joseph F. Bataillon..... | Omaha.....      | District Judge |
| Laurie Smith Camp.....   | Omaha.....      | Chief Judge    |
| John M. Gerrard.....     | Lincoln.....    | District Judge |

| Senior District Judge | Office Location | Position              |
|-----------------------|-----------------|-----------------------|
| Richard G. Kopf.....  | Lincoln.....    | Senior District Judge |
| Lyle E. Strom.....    | Omaha.....      | Senior District Judge |
| Warren K. Urbom.....  | Lincoln.....    | Senior District Judge |

| Magistrate Judge       | Office Location | Position         |
|------------------------|-----------------|------------------|
| F.A. Gossett III.....  | Omaha.....      | Magistrate Judge |
| Thomas D. Thalken..... | Omaha.....      | Magistrate Judge |
| Cheryl R. Zwart.....   | Lincoln.....    | Magistrate Judge |

| Bankruptcy Judge        | Office Location | Position               |
|-------------------------|-----------------|------------------------|
| Timothy J. Mahoney..... | Omaha.....      | Bankruptcy Judge       |
| Thomas L. Saladino..... | Lincoln.....    | Chief Bankruptcy Judge |

## U.S. District Court — District of Nebraska

### Nebraska Judges, 1868-2013

|  |           |  |           |
|--|-----------|--|-----------|
| Elmer S. Dundy.....                    | 1868-1896 | Albert G. Schatz.....                  | 1973-1985 |
| William D. McHugh.....                 | 1896-1897 | C. Arlen Beam.....                     | 1982-1987 |
| William H. Munger.....                 | 1897-1915 | William G. Cambridge.....              | 1988-2000 |
| Thomas C. Munger.....                  | 1907-1941 | Warren K. Urbom <sup>10</sup> .....    | 1970-     |
| Joseph W. Woodrough.....               | 1916-1933 | Lyle E. Strom <sup>11</sup> .....      | 1985-     |
| James A. Donohoe.....                  | 1933-1956 | Richard G. Kopf <sup>13</sup> .....    | 1992-     |
| John W. Delehant <sup>7</sup> .....    | 1942-1972 | Thomas M. Shanahan <sup>12</sup> ..... | 1993-2007 |
| Richard E. Robinson <sup>8</sup> ..... | 1956-1991 | Joseph F. Bataillon.....               | 1997-     |
| Robert Van Pelt <sup>9</sup> .....     | 1957-1970 | Laurie Smith Camp.....                 | 2001-     |
| Richard A. Dier.....                   | 1971-1972 | John M. Gerrard.....                   | 2012-     |
| Richard V. Denney.....                 | 1971-1981 |  |           |

<sup>7</sup>Senior judge until death in 1972.

<sup>8</sup>Senior judge, 1972-91.

<sup>9</sup>Retired from the bench in 1970, but assumed senior judge status until death in 1988.

<sup>10</sup>Senior judge, 1991-present.

<sup>11</sup>Senior judge, 1995-present.

<sup>12</sup>Senior judge, 2004-07; retired in 2007.

<sup>13</sup>Senior judge, 2011-present.

## U.S. District Court — District of Nebraska Nebraska Judges, 2013

### JOSEPH F. BATAILLON

### JUDGE

**Office Address:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 3259, Omaha, NE 68102-1322, phone (402) 661-7302, email address — [jfb@ned.uscourts.gov](mailto:jfb@ned.uscourts.gov)

**Appointed as U.S. District Judge:** Sept. 18, 1997; served as chief judge for the District of Nebraska, 2004-11

**Biography:** Born 1949, in Omaha. Graduate of Creighton University (B.A. in political science), 1971; Creighton University (J.D.), 1974. Married Pamela D. Nelson, 1971; five children: Aimee, Jared, Margery, Patrick and Kathryn. Military service: 403rd Military Police POW Camp, Enclosure Commander, U.S. Army Reserve, 1976-78; 119 Judge Advocate General Det. Defense Counsel, U.S. Army Reserve, 1978-86. Former: private practice trial attorney, Sodoro, Daly and Sodoro, Omaha, 1980-97; deputy Douglas County public defender, 1974-80; Nebraska Democratic Party state chairman, 1993-95. **Member:** Budget Committee, Economic Subcommittee, Federal Judicial Conference; board of directors, Federal Judges Association; Nebraska State Bar Association (chairman, House of Delegates, 1992-93; budget committee chairman, 2003-05); Omaha State Bar Association; Federal Bar Association; American Bar Association. **Former member:** chairman, Space and Facility committee; board of directors, Nebraska Continuing Legal Education 1992-93; budget and finance advisory committee, Administrative Office of the Courts, 2001-05; District CM/ECF working group for the Administrative Office of the Courts, 2001-05.



### JOHN M. GERRARD

### JUDGE

**Office Address:** 586 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508-3803, phone (402) 437-1640

**Appointed as U.S. District Judge:** Feb. 6, 2012

**Biography:** Born Nov. 2, 1953, in Schuyler. Graduate of Nebraska Wesleyan University (B.S.), 1975; University of Arizona (M.P.A.), 1977; University of the Pacific, McGeorge School of Law (J.D.), 1981. Married Nancy Fickenscher, March 11, 1977; four children: Erin, Michaela, Eric and Mitchell. Admitted to Nebraska State Bar Association, U.S. District Court for the District of Nebraska and 8th U.S. Circuit Court of Appeals, 1981. Former: private practice attorney, Norfolk, 1981-95. **Member:** Nebraska State Bar Association; American Bar Association; Board Certified (Civil), National Board of Trial Advocacy; American Board of Trial Advocates.

## U.S. District Court — District of Nebraska Nebraska Judges, 2013 (Cont'd.)



### **RICHARD G. KOPF** SENIOR JUDGE

**Office Address:** 586 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508-3803, phone (402) 437-1640

**Appointed as U.S. District Judge:** May 26, 1992; served as chief judge for the District of Nebraska, 1999-2004; assumed senior judge status Dec. 1, 2011

**Biography:** Born Dec. 1, 1946, in Toledo, Ohio. Graduate of Kearney State College, 1969; University of Nebraska College of Law (with distinction and Order of the Coif), 1972. Married Verdella Blank Kopf (deceased Dec. 26, 1986); three children: Marne C. Byrd, Lisa Sedlacek and Keller Kopf. Married Joan Stofferson, April 30, 1992. Former: appointed full-time U.S. magistrate, 1987; private law practice, Cook, Kopf and Doyle, Lexington, 1974-86; served as counsel for the state of Nebraska in regard to the impeachment of the Nebraska attorney general, 1984; law clerk to Donald R. Ross, U.S. Circuit Judge, 1972-74. **Honors and awards:** elected Fellow of the Nebraska Bar Foundation, 1989.

### **Laurie Smith Camp** CHIEF JUDGE

**Office Address:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 3210, Omaha, NE 68102-1322, phone (402) 661-7323

**Appointed as U.S. District Judge:** Nov. 2, 2001; became chief judge for the District of Nebraska, Dec. 1, 2011

**Biography:** Born Nov. 28, 1953, in Omaha. Graduate of Stanford University (B.A.), 1974; University of Nebraska-Lincoln (J.D.), 1977. Two children: Jonathan and Abby. Former: Nebraska Deputy Attorney General for Criminal Matters, 1995-2001; real estate development, Lincoln Haymarket District, 1982-2000; chief, Civil Rights Section, Office of Nebraska Attorney General, 1991-95; general counsel, Nebraska Department of Correctional Services, 1980-91; private practice in Nebraska and Kansas, 1977-80. **Former member:** chairwoman, Nebraska Federal Practice Committee; president, Robert Van Pelt American Inn of Court; president, Robert M. Spire American Inn of Court; director, Nebraska County Attorneys Association;



director, Nebraska Coalition for Victims of Crime; president, Abendmusik, classical music series; director, Nebraska Conference of United Church of Christ; president, Nebraska Correctional Association; director, Willa Cather Foundation; community board member, Nebraska Shakespeare Festival; Nebraska State Bar Association, committees on corrections, legislation, professionalism and minorities and justice. **Honors and awards:** Lifetime Fellow, Nebraska Bar Foundation; University of Nebraska - Lincoln, College of Law, Distinguished Alumni Award, 2006; Outstanding Contributor to Women in Law Award, NSBA Women and the Law Section, 2005; Warren K. Urbom Mentor Award, Robert Van Pelt American Inn of Court, 2004; Nebraska Law Enforcement Coordinating Committee Top Award, 2001; Nebraska State Manager of the Year, 1994; editor-in-chief, Nebraska Law Review, 1976-77.

## U.S. District Court — District of Nebraska Nebraska Judges, 2013 (Cont'd.)

### LYLE E. STROM

### SENIOR JUDGE

**Office Address:** Roman L. Hruska U.S. Courthouse, 111 S. 18th Plaza, Suite 3190, Omaha, NE 68102-1322, phone (402) 661-7320

**Appointed as U.S. District Judge:** Nov. 1, 1985; served as chief judge for the District of Nebraska, 1987-94; assumed senior judge status Nov. 2, 1995

**Biography:** Born Jan. 6, 1925, in Omaha. Graduate of Creighton University (B.A.), 1950; Creighton University School of Law (J.D.), 1953. Married July 31, 1950; wife Regina Kelly, deceased; seven children: Mary Bess Hawkins, Amy C., Susan (deceased), Cassie, Margaret, David and Bryan. Admitted to practice in Nebraska State Courts, 1953; 8th U.S. Circuit Court of Appeals, 1955; U.S. Supreme Court, 1970; 10th U.S. Circuit Court of Appeals, 1974. Director of Robert Spire Intern Program, 1995-present. Former: instructor at Creighton University School of Law, 1958-70 and 1974-95. **Member:** American College of Trial Lawyers (fellow); International Academy of



Trial Lawyers (fellow); Nebraska State Bar Association (admitted 1953; president, 1989-90; executive council, 1981-87; Committee on Inquiry for 4th Judicial District, 1970-85; House of Delegates, 1977-81); Omaha Bar Association (president, 1980-81; Memorials Committee, 1976-85; chairman, Committee on Supreme Court Redistricting, 1974-80); Defense Research Institute; Omaha Rotary Club (president, 1993-94; board of directors, 1988-91); Alpha Sigma Nu (Jesuit honorary fraternity); Archbishop's Committee for Educational Development (chairman, 1983-84); Mid-America Council, Boy Scouts of America (chairman, executive committee, Juvenile Diversion Program, 1990-present; board of trustees, executive committee). Former member: Committee on Practice and Procedure, co-chairman, Federal Practice Committee, U.S. District Court-District of Nebraska; Nebraska Supreme Court; 8th Circuit Judicial Conference Committee on Study Restructuring of the Judicial Conference; 8th Circuit Court of Appeals Gender Fairness Task Force, 1993-97; Committee on Rules and Procedure, American Bar Association, 1977-85; Provisional Remedies Subcommittee, Supreme Court Committee on Practice and Procedure, 1978-82; president, Midwestern Association of Amateur Athletics Union, 1976-78. Honors and awards: Omaha Bar Association Lifetime Achievement Award, 2002; 8th Circuit Professionalism Award, American Inns of Court, 2001; Creighton University School of Law Faculty Award, 1953.



### WARREN K. URBOM

### SENIOR JUDGE

**Office Address:** 507 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508-3803, phone (402) 437-1940

**Appointed as U.S. District Judge:** 1970; served as chief judge for the District of Nebraska, 1972-86; assumed senior judge status January 1991

**Biography:** Born Dec. 17, 1925, in Atlanta. Attended schools in McDonald, Kan., and Arapahoe, Neb. Graduate of Nebraska Wesleyan University (A.B. with highest distinction), 1950; University of Michigan Law School (J.D. with distinction), 1953. Married Joyce Crawford, Aug. 19, 1951; four children: Kim Rager, Allison Raich, Joy Taylor and Randall. Former: adjunct instructor in trial advocacy, University of Nebraska College of Law, 1979-90; practicing trial lawyer in Lincoln, 1953-70. **Member:** Lincoln Bar Association;

## U.S. District Court — District of Nebraska Nebraska Judges, 2013 (Cont'd.)

### WARREN K. URBOM (CONT'D.)

Nebraska State Bar Association. **Former member:** U.S. Constitution Bicentennial Commission of Nebraska, 1987-91; board of trustees and committee on academic affairs, St. Paul School of Theology, Kansas City, Mo., 1986-90; chairman, Federal Judicial Center Committee on Orientation for Newly Appointed District Judges, 1985-89; chairman, State-Federal Judicial Council of Nebraska, 1977-86; board of directors, Federal Judicial Center, 1982-86; Committee on Student Affairs, 1983-85; Committee on Board Affairs, 1980-83; Commission on the Future of Nebraska Wesleyan University, 1980-82; board of governors, Nebraska Wesleyan University, 1957-2009 (chairman, 1975-80); president, U.S. District Judges Association of the 8th Circuit, 1977-79; Nebraska Supreme Court committee that produced Nebraska jury instructions in 1969 and Nebraska rules of evidence in 1975; board of directors, Lincoln YMCA (president, 1965-66). **Honors and awards:** Lewis F. Powell Jr. Award for Ethics and Professionalism from American Inns of Court Foundation, 1995; Executive of the Year Award, Professional Secretaries International, Cornhusker Chapter, 1994; Kiwanis Distinguished Service Award, 1993; Liberty Bell Award, Lincoln Bar Association, 1993; Nebraska State Bar Foundation Outstanding Legal Educator Award, 1990; honorary Doctor of Laws degree, Nebraska Wesleyan University, 1984; Nebraska Wesleyan University Alumni Association Medal of Honor, 1983; elected to American College of Trial Lawyers, 1970; listed in *Who's Who In America*, *Who's Who in Government* and *Who's Who in American Law*.

## Federal Public Defender

**Federal Public Defender — District of Nebraska Office:** 222 S. 15th St., Suite 300N, Omaha, NE 68102, phone (402) 221-7896, fax (402) 221-7884; 112 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5871, fax (402) 437-5874, email address — david\_stickman@fd.org, website — <http://ne.fd.org>

**Nebraska Federal Public Defender:** David R. Stickman

The Criminal Justice Act establishes the procedure for the appointment of counsel in federal criminal cases for individuals who are unable to afford adequate representation under plans adopted by each district court. The act also permits district courts to establish federal public defender or federal community defender organizations in districts where at least 200 people annually require the appointment of counsel. Nebraska has had a federal public defender since 1993. The 8th U.S. Circuit Court of Appeals appoints the Nebraska federal public defender for a four-year renewable term.

## Nebraska Federal Public Defender, 2013



### DAVID R. STICKMAN

**Office Address:** 222 S. 15th St., Suite 300N, Omaha, NE 68102, phone (402) 221-7896

**Appointed Federal Public Defender for the District of Nebraska:** Dec. 1, 1993

**Biography:** Born 1955 in Omaha. Graduate of University of Nebraska-Lincoln (B.S. in business administration), 1978; Washington College of Law, American University (J.D.), 1981. Married Dec. 27, 1980; three children. Admitted to practice in the District of Columbia, 1982; Maryland, 1982; Nebraska, 1983; Supreme Court of the United States, 1987; U.S. Court of Appeals for the District of Columbia Circuit, 1982; 8th U.S. Circuit Court of Appeals, 1987. **Member:** Robert M. Spire American Inn of Court; past president, Nebraska Criminal Defense Attorneys Association; past-president, National Association of Federal Public Defenders; Nebraska State Bar Association.







**NEBRASKA STATE GOVERNMENT**

# NEBRASKA STATE GOVERNMENT

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## HISTORY OF STATE GOVERNMENT ORGANIZATION<sup>1</sup>

**Initial movement for statehood.** The first movement for a Nebraska state constitution resulted in a territorial election on March 5, 1860, in which the proposition was defeated 2,094 to 2,372. Cass, Otoe and Washington counties were among the movement's strongest supporters, while Douglas, Dakota, Richardson and Sarpy counties were its strongest opponents.

**Second movement for statehood.** Civil War political issues prompted and sustained the next movement for statehood. Nebraska had become strongly Republican, and there was a call for more Republican senators and representatives in Washington. The 9th Territorial Legislature, by a joint memorial to Congress approved on Jan. 16, 1864, petitioned for legislation to admit Nebraska as a state. The Democratic Party in Nebraska opposed statehood. Eleven of 35 members in the lower house of the Legislature voted against the memorial. Congress responded quickly by passing the Nebraska Enabling Act on April 19, 1864. Through this act, an election took place on June 6, 1864, for delegates to a constitutional convention. The members chosen were equal in number to the Territorial Legislature membership. The convention met at the Capitol on July 4, 1864, and elected Sterling P. Majors of Nemaha County as its president. After completing its organization, the convention voted to "adjourn sine die, without forming a constitution." A majority of convention members pledged to this action before their election, saying they wanted to avoid the expense of state government. Opposition to statehood by the Democrats also played a role.

**Drafting and adoption of the constitution of 1866.** The assassination of President Abraham Lincoln on April 14, 1865, and the developing controversy between President Andrew Johnson and the Republican leaders in Congress again raised the question of Nebraska statehood. On Feb. 9, 1866, the 11th Territorial Legislature passed a joint resolution calling for a constitution to be submitted to the people. This constitution was hastily drafted by a legislative committee and rushed through both houses. It provided for the most bare framework of government, the fewest possible officers, the lowest salaries, and the most meager functions for the new state to stop objections to state government's increased expense. Voters approved the constitution on June 2, 1866. The heated campaign resulted in 3,938 to 3,838 approval of the constitution.

**1866 constitution delayed statehood.** The constitution of 1866 limited suffrage to "free white males," as did many other northern free state constitutions before the Civil War. This language delayed the admission of Nebraska into the Union for about a year. Congress passed the bill admitting Nebraska under this constitution on July 27, 1866, just before adjournment. However, President Johnson withheld his signature, and it failed to become a law. Congress tried to amend the bill to require Nebraska to include

<sup>1</sup>Sources: *Nebraska: The Land and the People*, Addison E. Sheldon, 1931; Office of the Nebraska Secretary of State.

voting rights for nonwhite people in its constitution. When Congress reassembled, the bill admitting Nebraska was passed again on Jan. 15, 1867, with the condition that Nebraska should amend its constitution to prevent the "abridgement or denial of the exercise of the elective franchise or any other right to any person by reason of race or color, excepting Indians not taxed." President Johnson vetoed this bill on Jan. 29, 1867. Congress overrode the veto and provided that the Nebraska Legislature should ratify the amendment insisted on by Congress. This was done in a special session on Feb. 20 and 21, 1867. On March 1, 1867, President Johnson proclaimed Nebraska a state.

**Constitutional convention of 1871.** The inadequacy of the 1866 constitution became apparent, and the state Legislature, by joint resolution approved on Feb. 15, 1869, submitted to the electors a proposition to have a constitutional convention. On Oct. 11, 1870, the voters, by a 3,968 to 979 vote, approved the convention. An act approved on March 27, 1871, fixed the date for election of convention members as the first Tuesday in May 1871. The act required them to meet in Lincoln on the second Tuesday in June. On June 13, 1871, Silas A. Strickland of Douglas County was chosen as the convention's permanent president. The 47-day convention covered nearly all the political, social and religious questions of the day. Five different propositions, which most convention members were unwilling to adopt, were submitted separately. They included women's suffrage, prohibition, compulsory education, municipal aid to corporations and liability of stockholders. By a 7,986 to 8,627 vote, the people rejected this constitution, and they also rejected the separately submitted propositions on Sept. 19, 1871. Voters mostly objected to provisions to tax church property of more than \$5,000 in value and to allow railroad right-of-way to revert to the original owners after it was no longer used for railroad transportation. The original shorthand report of the constitutional convention proceedings of 1871 was discovered in a statehouse vault in 1899. In 1905, the Legislature appropriated money to publish these proceedings. The Nebraska State Historical Society printed them in two volumes.

**Constitutional convention of 1875.** Agitation for a new constitution grew stronger as settlement extended to western Nebraska. The Legislature, by a joint resolution approved Feb. 26, 1873, again submitted the proposition for a constitutional convention. At an October 1874 election, the proposition carried by a 18,067 to 3,880 vote. On Feb. 20, 1875, the Legislature passed an act to elect members of the constitutional convention on April 6 and require the 69-member convention to meet in Lincoln on May 11. John L. Webster of Douglas County was made permanent president, and Guy A. Brown of Lancaster County was secretary. The convention adjourned on June 12. This constitution, which would be the fundamental law of the state until Jan. 1, 1921, was adopted on Oct. 12, 1875, by a vote of 30,332 to 5,474. Much of the 1875 constitution was the same as the rejected constitution of 1871. The executive, legislative and judicial departments were enlarged, and officers' salaries were increased. State officers were prohibited from appropriating fees for their own use. Supreme Court judges were relieved from duty as district judges. Special legislation was forbidden. Provision was made for regulating corporations, and taxation power was limited. The Nebraska State Historical Society published the journal of the 1875 constitutional convention.

Apparently there was no provision for a shorthand report of the proceedings. If such a report was made, it has been lost.

**Constitutional amendments proposed from 1875 to 1918.**<sup>2</sup> Thirty-nine constitutional amendments — 36 by the Legislature and three by initiative — were submitted to the people from 1875 to 1918. The most persistent subjects were increases in the number and salaries of judges, considered as six amendments at three elections; the creation of a railway commission, considered four times; and legislators' salaries, considered three times.

These 11 amendments were adopted:

- Increased pay of legislators in 1886
- Creation of a Railway Commission in 1906
- Increased number and pay of judges in 1908
- Investment of school funds in 1908
- Initiative and referendum provisions in 1912
- Increased pay of legislators in 1912
- Creation of the Board of Commissioners for State Institutions in 1912
- Establishment of biennial elections in 1912
- Home rule charter provisions for cities of more than 5,000 inhabitants in 1912
- Establishment of prohibition of liquor traffic in 1916
- Forbidding suffrage to aliens in 1918

**Party circle law and primary law.** With the exception of the first increased legislative pay amendment (the Legislature recounted the vote), all successful amendments submitted by the Legislature had the aid of the "party circle" law and the primary law. These laws were passed because the constitution required all proposed amendments to receive a majority of all the votes cast at the election, making it nearly impossible to amend the fundamental law of Nebraska except through the initiative. Thousands of voters were failing to vote on proposed amendments. The party circle law and primary law allowed amendments to be adopted as part of a party ticket. If a party endorsed an amendment at the primary, all the straight party votes at the general election were counted as votes in favor of the amendment.

**Deputyships.** Growth of state government activities and functions was slowed by a provision in the constitution that forbade the creation of additional executive offices. Thus, the burden of all new executive activity was forced on officers elected or appointed under the constitution. This resulted in deputyships, which were official positions that separated power from performance and thrust many dissimilar responsibilities upon constitutional officers, whose duties grew with the state's development.

**Proposals for constitutional conventions.** The need for constitutional revision was felt as early as 1903, and the Legislature, by joint resolution approved on April 6, 1903, submitted to the electors a proposal for a constitutional convention. At the general election of Nov. 8, 1904, the voters approved the convention on a 32,820 to 23,497 vote out of a total of 232,457 votes. However, the measure was defeated because of the constitutional requirement that such proposals must receive a majority of the total votes cast in the election. No other proposal for a convention was submitted until the

<sup>2</sup>For a list of votes on constitutional amendment proposals from 1882 to 2010, see Pages 247-263.

Legislature, by a joint resolution approved April 21, 1917, again gave the electorate a chance to vote on the question. The proposal was adopted at the general election of Nov. 5, 1918, by a 121,830 to 44,941 vote out of a total vote of 225,717. By an act approved March 24, 1919, the Legislature provided for a special election to elect convention members and required them to meet in Lincoln on Dec. 2, 1919.

**Constitutional convention of 1919-1920.** The constitutional convention lasted from Dec. 2, 1919, to March 25, 1920. It submitted 41 amendments to the people, and at a special election on Sept. 21, 1920, all 41 amendments were adopted.<sup>3</sup> A committee had been appointed by the convention before it adjourned to incorporate the adopted amendments into the constitution of 1875. On Oct. 19, 1920, the convention met and signed the amended document.

**Constitutional amendments adopted since 1920.** Since the constitutional convention of 1919-20, 180 amendments have been adopted and incorporated into the state constitution.<sup>4</sup>

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<sup>3</sup>See Pages 245-247 for a list of these amendments and vote totals for the special election.

<sup>4</sup>For a list of amendments proposed from 1882 to 2010, see Pages 247-263.

# Constitution of Nebraska

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# CONSTITUTION OF THE STATE OF NEBRASKA OF 1875 (as amended through December, 2012)

## PREAMBLE.

We, the people, grateful to Almighty God for our freedom, do ordain and establish the following declaration of rights and frame of government, as the Constitution of the State of Nebraska.

## ARTICLE I: BILL OF RIGHTS

Sec. 1. All persons are by nature free and independent, and have certain inherent and inalienable rights; among these are life, liberty, the pursuit of happiness, and the right to keep and bear arms for security or defense of self, family, home, and others, and for lawful common defense, hunting, recreational use, and all other lawful purposes, and such rights shall not be denied or infringed by the state or any subdivision thereof. To secure these rights, and the protection of property, governments are instituted among people, deriving their just powers from the consent of the governed. (Amended 1988.)

Sec. 2. There shall be neither slavery nor involuntary servitude in this state, otherwise than for punishment of crime, whereof the party shall have been duly convicted.

Sec. 3. No person shall be deprived of life, liberty, or property, without due process of law, nor be denied equal protection of the laws. (Amended 1998.)

Sec. 4. All persons have a natural and inalienable right to worship Almighty God according to the dictates of their own consciences. No person shall be compelled to attend, erect or support any place of worship against his consent, and no preference shall be given by law to any religious society, nor shall any interference with the rights of conscience be permitted. No religious test shall be required as a qualification for office, nor shall any person be incompetent to be a witness on account of his religious beliefs; but nothing herein shall be construed to dispense with oaths and affirmations. Religion, morality, and knowledge, however, being essential to good government, it shall be the duty of the Legislature to pass suitable laws to protect every religious denomination in the peaceable enjoyment of its own mode of public worship, and to encourage schools and the means of instruction.

Sec. 5. Every person may freely speak, write and publish on all subjects, being responsible for the abuse of that liberty; and in all trials for libel, both civil and criminal, the truth when published with good motives, and for justifiable ends, shall be a sufficient defense.

Sec. 6. The right of trial by jury shall remain inviolate, but the Legislature may authorize trial by a jury of a less number than twelve in courts inferior to the District Court, and may by general law authorize a verdict in civil cases in any court by not less than five-sixths of the jury. (Amended 1920.)

Sec. 7. The right of the people to be secure in their persons, houses, papers, and effects against unreasonable searches and seizures shall not be violated; and no warrant shall issue but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the person or thing to be seized.

Sec. 8. The privilege of the writ of habeas corpus shall not be suspended. (Amended 1998.)

Sec. 9. All persons shall be bailable by sufficient sureties, except for treason, sexual offenses involving penetration by force or against the will of the victim, and murder, where the proof is evident or the presumption great. Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishment inflicted. (Amended 1978.)

Sec. 10. No person shall be held to answer for a criminal offense, except in cases in which

the punishment is by fine, or imprisonment otherwise than in the penitentiary, in case of impeachment, and in cases arising in the army and navy, or in the militia when in actual service in time of war or public danger, unless on a presentment or indictment of a grand jury; *Provided*, That the Legislature may by law provide for holding persons to answer for criminal offenses on information of a public prosecutor; and may by law, abolish, limit, change, amend, or otherwise regulate the grand jury system.

Sec. 11. In all criminal prosecutions the accused shall have the right to appear and defend in person or by counsel, to demand the nature and cause of accusation, and to have a copy thereof; to meet the witnesses against him face to face; to have process to compel the attendance of witnesses in his behalf; and a speedy public trial by an impartial jury of the county or district in which the offense is alleged to have been committed.

Sec. 12. No person shall be compelled, in any criminal case, to give evidence against himself, or be twice put in jeopardy for the same offense.

Sec. 13. All courts shall be open, and every person, for any injury done him or her in his or her lands, goods, person, or reputation, shall have a remedy by due course of law and justice administered without denial or delay, except that the Legislature may provide for the enforcement of mediation, binding arbitration agreements, and other forms of dispute resolution which are entered into voluntarily and which are not revocable other than upon such grounds as exist at law or in equity for the revocation of any contract. (Amended 1996.)

Sec. 14. Treason against the state shall consist only in levying war against the state, or in adhering to its enemies, giving them aid and comfort. No person shall be convicted of treason unless on the testimony of two witnesses to the same overt act, or on confession in open court.

Sec. 15. All penalties shall be proportioned to the nature of the offense, and no conviction shall work corruption of blood or forfeiture of estate; nor shall any person be transported out of the state for any offense committed within the state.

Sec. 16. No bill of attainder, ex post facto law, or law impairing the obligation of contracts, or making any irrevocable grant of special privileges or immunities shall be passed.

Sec. 17. The military shall be in strict subordination to the civil power.

Sec. 18. No soldier shall in time of peace be quartered in any house without the consent of the owner; nor in time of war except in the manner prescribed by law.

Sec. 19. The right of the people peaceably to assemble to consult for the common good, and to petition the government, or any department thereof, shall never be abridged.

Sec. 20. No person shall be imprisoned for debt in any civil action on mesne or final process. (Amended 1998.)

Sec. 21. The property of no person shall be taken or damaged for public use without just compensation therefor.

Sec. 22. All elections shall be free; and there shall be no hindrance or impediment to the right of a qualified voter to exercise the elective franchise.

Sec. 23. In all capital cases, appeal directly to the Supreme Court shall be as a matter of right and shall operate as a supersedeas to stay the execution of the sentence of death until further order of the Supreme Court. In all other cases, criminal or civil, an aggrieved party shall be entitled to one appeal to the appellate court created pursuant to Article V, section 1, of this Constitution or to the Supreme Court as may be provided by law. (Amended 1972, 1990.)

Sec. 24. Repealed 1990.

Sec. 25. There shall be no discrimination between citizens of the United States in respect to the acquisition, ownership, possession, enjoyment or descent of property. The right of aliens in respect to the acquisition, enjoyment and descent of property may be regulated by law. (Amended 1920.)

Sec. 26. This enumeration of rights shall not be construed to impair or deny others, retained by the people, and all powers not herein delegated, remain with the people.

Sec. 27. The English language is hereby declared to be the official language of this state, and all official proceedings, records and publications shall be in such language, and the common school branches shall be taught in said language in public, private, denominational and parochial



schools. (Adopted 1920.)

Sec. 28. (1) A victim of a crime, as shall be defined by law, or his or her guardian or representative shall have: The right to be informed of all criminal court proceedings; the right to be present at trial unless the trial court finds sequestration necessary for a fair trial for the defendant; and the right to be informed of, be present at, and make an oral or written statement at sentencing, parole, pardon, commutation, and conditional release proceedings. This enumeration of certain rights for crime victims shall not be construed to impair or deny others provided by law or retained by crime victims.

(2) The Legislature shall provide by law for the implementation of the rights granted in this section. There shall be no remedies other than as specifically provided by the Legislature for the enforcement of the rights granted by this section.

(3) Nothing in this section shall constitute a basis for error in favor of a defendant in any criminal proceeding, a basis for providing standing to participate as a party to any criminal proceeding, or a basis to contest the disposition of any charge. (Adopted 1996.)

Sec. 29. Only marriage between a man and a woman shall be valid or recognized in Nebraska. The uniting of two persons of the same sex in a civil union, domestic partnership, or other similar same-sex relationship shall not be valid or recognized in Nebraska. (Amended 2000.)

Sec. 30. (1) The State shall not discriminate against, or grant preferential treatment to, any individual or group on the basis of race, sex, color, ethnicity, or national origin in the operation of public employment, public education, or public contracting.

(2) This section shall apply only to action taken after the section's effective date.

(3) Nothing in this section prohibits bona fide qualifications based on sex that are reasonably necessary to the normal operation of public employment, public education, or public contracting.

(4) Nothing in this section shall invalidate any court order or consent decree that is in force as of the effective date of this section.

(5) Nothing in this section prohibits action that must be taken to establish or maintain eligibility for any federal program, if ineligibility would result in a loss of federal funds to the state.

(6) For purposes of this section, state shall include, but not be limited to: (a) the State of Nebraska; (b) any agency, department, office, board, commission, committee, division, unit, branch, bureau, council, or sub-unit of the state; (c) any public institution of higher education; (d) any political subdivision of or within the state; and (e) any government institution or instrumentally of or within the state.

(7) The remedies available for violations of this section shall be the same, regardless of the injured party's race, sex, color, ethnicity, or national origin, as are otherwise available for violations of Nebraska's antidiscrimination law.

(8) This section shall be self executing. If any part or parts of this section are found to be in conflict with federal law or the Constitution of the United States, this section shall be implemented to the maximum extent that federal law and the Constitution of the United States permit. Any provision held invalid shall be severable from the remaining portions of this section. (Adopted 2008).

## ARTICLE II: DISTRIBUTION OF POWERS

Sec. 1. (1) The powers of the government of this state are divided into three distinct departments, the legislative, executive, and judicial, and no person or collection of persons being one of these departments shall exercise any power properly belonging to either of the others except as expressly directed or permitted in this Constitution.

(2) Notwithstanding the provisions of subsection (1) of this section, supervision of individuals sentenced to probation, released on parole, or enrolled in programs or services established within a court may be undertaken by either the judicial or executive department, or jointly, as provided by the Legislature. (Amended 2006.)

**ARTICLE III: LEGISLATIVE POWER**

Sec. 1. The legislative authority of the state shall be vested in a Legislature consisting of one chamber. The people reserve for themselves the power to propose laws and amendments to the Constitution and to enact or reject the same at the polls, independent of the Legislature, which power shall be called the power of initiative. The people also reserve power at their own option to approve or reject at the polls any act, item, section, or part of any act passed by the Legislature, which power shall be called the power of referendum. (Amended 1912, 1934, 2000.)

Sec. 2. The first power reserved by the people is the initiative whereby laws may be enacted and constitutional amendments adopted by the people independently of the Legislature. This power may be invoked by petition wherein the proposed measure shall be set forth at length. If the petition be for the enactment of a law, it shall be signed by seven percent of the registered voters of the state, and if the petition be for the amendment of the Constitution, the petition therefor shall be signed by ten percent of such registered voters. In all cases the registered voters signing such petition shall be so distributed as to include five percent of the registered voters of each of two-fifths of the counties of the state, and when thus signed, the petition shall be filed with the Secretary of State who shall submit the measure thus proposed to the electors of the state at the first general election held not less than four months after such petition shall have been filed. The same measure, either in form or in essential substance, shall not be submitted to the people by initiative petition, either affirmatively or negatively, more often than once in three years. If conflicting measures submitted to the people at the same election be approved, the one receiving the highest number of affirmative votes shall thereby become law as to all conflicting provisions. The constitutional limitations as to the scope and subject matter of statutes enacted by the Legislature shall apply to those enacted by the initiative. Initiative measures shall contain only one subject. The Legislature shall not amend, repeal, modify, or impair a law enacted by the people by initiative, contemporaneously with the adoption of this initiative measure or at any time thereafter, except upon a vote of at least two-thirds of all the members of the Legislature. (Adopted 1912. Amended 1920, 1988, 1998, 2004.)

Sec. 3. The second power reserved is the referendum which may be invoked, by petition, against any act or part of an act of the Legislature, except those making appropriations for the expense of the state government or a state institution existing at the time of the passage of such act. Petitions invoking the referendum shall be signed by not less than five percent of the registered voters of the state, distributed as required for initiative petitions, and filed in the office of the Secretary of State within ninety days after the Legislature at which the act sought to be referred was passed shall have adjourned sine die or for more than ninety days. Each such petition shall set out the title of the act against which the referendum is invoked and, in addition thereto, when only a portion of the act is sought to be referred, the number of the section or sections or portion of sections of the act designating such portion. No more than one act or portion of an act of the Legislature shall be the subject of each referendum petition. When the referendum is thus invoked, the Secretary of State shall refer the same to the electors for approval or rejection at the first general election to be held not less than thirty days after the filing of such petition.

When the referendum is invoked as to any act or part of act, other than emergency acts or those for the immediate preservation of the public peace, health, or safety, by petition signed by not less than ten percent of the registered voters of the state distributed as aforesaid, it shall suspend the taking effect of such act or part of act until the same has been approved by the electors of the state. (Adopted 1912. Amended 1920, 1988, 1998.)

Sec. 4. The whole number of votes cast for Governor at the general election next preceding the filing of an initiative or referendum petition shall be the basis on which the number of signatures to such petition shall be computed. The veto power of the Governor shall not extend to measures initiated by or referred to the people. A measure initiated shall become a law or part of the Constitution, as the case may be, when a majority of the votes cast thereon, and not less than thirty-five per cent of the total vote cast at the election at which the same was submitted, are cast in favor thereof, and shall take effect upon proclamation by the Governor which shall be made within ten days after the official canvass of such votes. The vote upon initiative and

referendum measures shall be returned and canvassed in the manner prescribed for the canvass of votes for president. The method of submitting and adopting amendments to the Constitution provided by this section shall be supplementary to the method prescribed in the article of this Constitution, entitled, "Amendments" and the latter shall in no case be construed to conflict herewith. The provisions with respect to the initiative and referendum shall be self-executing, but legislation may be enacted to facilitate their operation. All propositions submitted in pursuance hereof shall be submitted in a non-partisan manner and without any indication or suggestion on the ballot that they have been approved or endorsed by any political party or organization. Only the title or proper descriptive words of measures shall be printed on the ballot and when two or more measures have the same title they shall be numbered consecutively in the order of filing with the Secretary of State and the number shall be followed by the name of the first petitioner on the corresponding petition. (Adopted 1912. Amended 1920.)

Sec. 5. The Legislature shall by law determine the number of members to be elected and divide the state into legislative districts. In the creation of such districts, any county that contains population sufficient to entitle it to two or more members of the Legislature shall be divided into separate and distinct legislative districts, as nearly equal in population as may be and composed of contiguous and compact territory. One member of the Legislature shall be elected from each such district. The basis of apportionment shall be the population excluding aliens, as shown by the next preceding federal census. The Legislature shall redistrict the state after each federal decennial census. In any such redistricting, county lines shall be followed whenever practicable, but other established lines may be followed at the discretion of the Legislature. (Amended 1920, 1934, 1962, 1966, 2000.)

Sec. 6. The Legislature shall consist of not more than fifty members and not less than thirty members. The sessions of the Legislature shall be annual except as otherwise provided by this constitution or as may be otherwise provided by law. (Amended 1920, 1934, 1970.)

Sec. 7. At the general election to be held in November 1964, one-half the members of the Legislature, or as nearly thereto as may be practicable, shall be elected for a term of four years and the remainder for a term of two years, and thereafter all members shall be elected for a term of four years, with the manner of such election to be determined by the Legislature. When the Legislature is redistricted, the members elected prior to the redistricting shall continue in office, and the law providing for such redistricting shall where necessary specify the newly established district which they shall represent for the balance of their term. Each member shall be nominated and elected in a nonpartisan manner and without any indication on the ballot that he or she is affiliated with or endorsed by any political party or organization. Each member of the Legislature shall receive a salary of not to exceed one thousand dollars per month during the term of his or her office. In addition to his or her salary, each member shall receive an amount equal to his or her actual expenses in traveling by the most usual route once to and returning from each regular or special session of the Legislature. Members of the Legislature shall receive no pay nor perquisites other than his or her salary and expenses, and employees of the Legislature shall receive no compensation other than their salary or per diem. (Amended 1886, 1912, 1920, 1934, 1960, 1962, 1966, 1968, 1988.)

Sec. 8. No person shall be eligible to the office of member of the Legislature unless on the date of the general election at which he is elected, or on the date of his appointment he is a registered voter, has attained the age of twenty-one years and has resided within the district from which he is elected for the term of one year next before his election, unless he shall have been absent on the public business of the United States or of this State. And no person elected as aforesaid shall hold his office after he shall have removed from such district. (Amended 1972, 1992, 1994.)<sup>1</sup>

Sec. 9. No person holding office under the authority of the United States, or any lucrative office under the authority of this state, shall be eligible to, or have a seat in the Legislature. No

<sup>1</sup>The changes made to Article III, section 8, of the Constitution of Nebraska by Initiative 408 in 1994 have been omitted because of the decision of the Nebraska Supreme Court in *Duggan v. Beermann*, 249 Neb. 411, 544 N.W.2d 68 (1996).

person elected or appointed to the Legislature shall receive any civil appointment to a state office while holding membership in the Legislature or while the Legislature is in session, and all such appointments shall be void. Except as otherwise provided by law, a member of the Legislature who is elected to any other state or local office prior to the end of his or her term in the Legislature shall resign from the Legislature prior to the commencement of the legislative session during which the term of the state or local office will begin. (Amended 1972, 2000.)

Sec. 10. Beginning with the year 1975, regular sessions of the Legislature shall be held annually, commencing at 10 a.m. on the first Wednesday after the first Monday in January of each year. The duration of regular sessions held shall not exceed ninety legislative days in odd-numbered years unless extended by a vote of four-fifths of all members elected to the Legislature, and shall not exceed sixty legislative days in even-numbered years unless extended by a vote of four-fifths of all members elected to the Legislature. Bills and resolutions under consideration by the Legislature upon adjournment of a regular session held in an odd-numbered year may be considered at the next regular session, as if there had been no such adjournment. The Lieutenant Governor shall preside, but shall vote only when the Legislature is equally divided. A majority of the members elected to the Legislature shall constitute a quorum; the Legislature shall determine the rules of its proceedings and be the judge of the election, returns, and qualifications of its members, shall choose its own officers, including a Speaker to preside when the Lieutenant Governor shall be absent, incapacitated, or shall act as Governor. No member shall be expelled except by a vote of two-thirds of all members elected to the Legislature, and no member shall be twice expelled for the same offense. The Legislature may punish by imprisonment any person not a member thereof who shall be guilty of disrespect to the Legislature by disorderly or contemptuous behavior in its presence, but no such imprisonment shall extend beyond twenty-four hours at one time, unless the person shall persist in such disorderly or contemptuous behavior. (Amended 1934, 1970, 1974.)

Sec. 11. The Legislature shall keep a journal of its proceedings and publish them, except such parts as may require secrecy, and the yeas and nays of the members on any question shall at the desire of anyone of them be entered on the journal. All votes shall be viva voce. The doors of the Legislature and of the committees of the Legislature shall be open, except when the business shall be such as ought to be kept secret. The yeas and nays of each member of any committee of the Legislature shall be recorded and published on any question in committee to advance or to indefinitely postpone any bill. (Amended 1934, 1998.)

Sec. 12. (1) No person shall be eligible to serve as a member of the Legislature for four years next after the expiration of two consecutive terms regardless of the district represented.

(2) Service prior to January 1, 2001, as a member of the Legislature shall not be counted for the purpose of calculating consecutive terms in subsection (1) of this section.

(3) For the purpose of this section, service in office for more than one-half of a term shall be deemed service for a term. (Amended 2000.)

Sec. 13. The style of all bills shall be, Be it enacted by the people of the State of Nebraska, and no law shall be enacted except by bill. No bill shall be passed by the Legislature unless by the assent of a majority of all members elected and the yeas and nays on the question of final passage of any bill shall be entered upon the journal. (Amended 1912, 1920, 1972.)

Sec. 14. Every bill and resolution shall be read by title when introduced, and a printed copy thereof provided for the use of each member. The bill and all amendments thereto shall be printed and presented before the vote is taken upon its final passage and shall be read at large unless three-fifths of all the members elected to the Legislature vote not to read the bill and all amendments at large. No vote upon the final passage of any bill shall be taken until five legislative days after its introduction nor until it has been on file for final reading and passage for at least one legislative day. No bill shall contain more than one subject, and the subject shall be clearly expressed in the title. No law shall be amended unless the new act contains the section or sections as amended and the section or sections so amended shall be repealed. The Lieutenant Governor, or the Speaker if acting as presiding officer, shall sign, in the presence of the Legislature while it is in session and capable of transacting business, all bills and resolutions passed by the Legislature. (Amended 1920, 1934, 1996.)

Sec. 15. Members of the Legislature in all cases except treason, felony or breach of the peace, shall be privileged from arrest during the session of the Legislature, and for fifteen days next before the commencement and after the termination thereof.

Sec. 16. No member of the Legislature or any state officer shall have a conflict of interest, as defined by the Legislature, directly in any contract, with the state or any county or municipality thereof, authorized by any law enacted during the term for which he shall have been elected or appointed, or within one year after the expiration of such term. The Legislature shall prescribe standards and definitions for determining the existence of such conflicts of interest in contracts, and it shall prescribe sanctions for enforcing this section. (Amended 1920, 1968, 1972.)

Sec. 17. The Legislature shall have the sole power of impeachment, but a majority of the members elected must concur therein. Proceedings may be initiated in either a regular session or a special session of the Legislature. Upon the adoption of a resolution of impeachment, which resolution shall give reasonable notice of the acts or omissions alleged to constitute impeachable offenses but need not conform to any particular style, a notice of an impeachment of any officer, other than a Judge of the Supreme Court, shall be forthwith served upon the Chief Justice, by the Clerk of the Legislature, who shall thereupon call a session of the Supreme Court to meet at the Capitol in an expeditious fashion after such notice to try the impeachment. A notice of an impeachment of the Chief Justice or any Judge of the Supreme Court shall be served by the Clerk of the Legislature, upon the clerk of the judicial district within which the Capitol is located, and he or she thereupon shall choose, at random, seven Judges of the District Court in the State to meet within thirty days at the Capitol, to sit as a Court to try such impeachment, which Court shall organize by electing one of its number to preside. The case against the impeached civil officer shall be brought in the name of the Legislature and shall be managed by two senators, appointed by the Legislature, who may make technical or procedural amendments to the articles of impeachment as they deem necessary. The trial shall be conducted in the manner of a civil proceeding and the impeached civil officer shall not be allowed to invoke a privilege against self-incrimination, except as otherwise applicable in a general civil case. No person shall be convicted without the concurrence of two-thirds of the members of the Court of impeachment that clear and convincing evidence exists indicating that such person is guilty of one or more impeachable offenses, but judgment in cases of impeachment shall not extend further than removal from office and disqualification to hold and enjoy any office of honor, profit, or trust, in this State, but the party impeached, whether convicted or acquitted, shall nevertheless be liable to prosecution and punishment according to law. No officer shall exercise his or her official duties after he or she shall have been impeached and notified thereof, until he or she shall have been acquitted. (Amended 1972, 1986.)

Sec. 18. The Legislature shall not pass local or special laws in any of the following cases, that is to say:

For granting divorces.

Changing the names of persons or places.

Laying out, opening altering and working roads or highways.

Vacating roads, Town plats, streets, alleys, and public grounds.

Locating or changing County seats.

Regulating County and Township offices.

Regulating the practice of Courts of Justice.

Regulating the jurisdiction and duties of Justices of the Peace, Police Magistrates and Constables.

Providing for changes of venue in civil and criminal cases.

Incorporating Cities, Towns and Villages, or changing or amending the charter of any Town, City, or Village.

Providing for the election of Officers in Townships, incorporated Towns or Cities.

Summoning or empanelling Grand or Petit Juries.

Providing for the bonding of cities, towns, precincts, school districts or other municipalities.

Providing for the management of Public Schools.

The opening and conducting of any election, or designating the place of voting.  
 The sale or mortgage of real estate belonging to minors, or others under disability.  
 The protection of game or fish.

Chartering or licensing ferries, or toll bridges, remitting fines, penalties or forfeitures, creating, increasing and decreasing fees, percentage or allowances of public officers, during the term for which said officers are elected or appointed.

Changing the law of descent.

Granting to any corporation, association, or individual, the right to lay down railroad tracks, or amending existing charters for such purpose.

Granting to any corporation, association, or individual any special or exclusive privileges, immunity, or franchise whatever; Provided, that notwithstanding any other provisions of this Constitution, the Legislature shall have authority to separately define and classify loans and installment sales, to establish maximum rates within classifications of loans or installment sales which it establishes, and to regulate with respect thereto. In all other cases where a general law can be made applicable, no special law shall be enacted. (Amended 1964.)

Sec. 19. The Legislature shall never grant any extra compensation to any public officer, agent, or servant after the services have been rendered nor to any contractor after the contract has been entered into, except that retirement benefits of retired public officers and employees may be adjusted to reflect changes in the cost of living and wage levels that have occurred subsequent to the date of retirement.

The compensation of any public officer, including any officer whose compensation is fixed by the Legislature, shall not be increased or diminished during his or her term of office, except that when there are members elected or appointed to the Legislature or the judiciary, or officers elected or appointed to a board or commission having more than one member, and the terms of such members commence and end at different times, the compensation of all members of the Legislature, of the judiciary, or of such board or commission may be increased or diminished at the beginning of the full term of any member thereof.

Nothing in this section shall prevent local governing bodies from reviewing and adjusting vested pension benefits periodically as prescribed by ordinance.

The surviving spouse of any retired public officer, agent, or servant, who has retired under a pension plan or system, shall be considered as having pensionable status and shall be entitled to the same benefits which may, at any time, be provided for or available to spouses of other public officers, agents, or servants who have retired under such pension plan or system at a later date, and such benefits shall not be prohibited by the restrictions of this section or of Article XIII, section 3 of the Constitution of Nebraska. (Amended 1920, 1952, 1968, 1972, 1978, 2000.)

Sec. 20. The salt springs, coal, oil, minerals, or other natural resources on or contained in the land belonging to the state shall never be alienated; but provision may be made by law for the leasing or development of the same. (Amended 1920.)

Sec. 21. Lands under control of the state shall never be donated to railroad companies, private corporations or individuals.

Sec. 22. Each Legislature shall make appropriations for the expenses of the Government. And whenever it is deemed necessary to make further appropriations for deficiencies, the same shall require a two-thirds vote of all the members elected to the Legislature. Bills making appropriations for the pay of members and officers of the Legislature, and for the salaries of the officers of the Government, shall contain no provision on any other subject. (Amended 1972.)

Sec. 23. Repealed 1972.

Sec. 24. (1) Except as provided in this section, the Legislature shall not authorize any game of chance or any lottery or gift enterprise when the consideration for a chance to participate involves the payment of money for the purchase of property, services, or a chance or admission ticket or requires an expenditure of substantial effort or time.

(2) The Legislature may authorize and regulate a state lottery pursuant to subsection (3) of this section and other lotteries, raffles, and gift enterprises which are intended solely as business promotions or the proceeds of which are to be used solely for charitable or community betterment

purposes without profit to the promoter of such lotteries, raffles, or gift enterprises.

(3) (a) The Legislature may establish a lottery to be operated and regulated by the State of Nebraska. The proceeds of the lottery shall be appropriated by the Legislature for the costs of establishing and maintaining the lottery and for the following purposes, as directed by the Legislature:

(i) The first five hundred thousand dollars after the payment of prizes and operating expenses shall be transferred to the Compulsive Gamblers Assistance Fund;

(ii) Forty-four and one-half percent of the money remaining after the payment of prizes and operating expenses and the initial transfer to the Compulsive Gamblers Assistance Fund shall be transferred to the Nebraska Environmental Trust Fund to be used as provided in the Nebraska Environmental Trust Act;

(iii) Forty-four and one-half percent of the money remaining after the payment of prizes and operating expenses and the initial transfer to the Compulsive Gamblers Assistance Fund shall be used for education as the Legislature may direct;

(iv) Ten percent of the money remaining after the payment of prizes and operating expenses and the initial transfer to the Compulsive Gamblers Assistance Fund shall be transferred to the Nebraska State Fair Board if the most populous city within the county in which the fair is located provides matching funds equivalent to ten percent of the funds available for transfer. Such matching funds may be obtained from the city and any other private or public entity, except that no portion of such matching funds shall be provided by the state. If the Nebraska State Fair ceases operations, ten percent of the money remaining after the payment of prizes and operating expenses and the initial transfer to the Compulsive Gamblers Assistance Fund shall be transferred to the General Fund; and

(v) One percent of the money remaining after the payment of prizes and operating expenses and the initial transfer to the Compulsive Gamblers Assistance Fund shall be transferred to the Compulsive Gamblers Assistance Fund.

(b) No lottery game shall be conducted as part of the lottery unless the type of game has been approved by a majority of the members of the Legislature.

(4) Nothing in this section shall be construed to prohibit (a) the enactment of laws providing for the licensing and regulation of wagering on the results of horseraces, wherever run, either within or outside of the state, by the parimutuel method, when such wagering is conducted by licensees within a licensed racetrack enclosure or (b) the enactment of laws providing for the licensing and regulation of bingo games conducted by nonprofit associations which have been in existence for a period of five years immediately preceding the application for license, except that bingo games cannot be conducted by agents or lessees of such associations on a percentage basis. (Amended 1934, 1958, 1962, 1968, 1988, 1992, 2004.)

Sec. 25. No allowance shall be made for the incidental expenses of any state officer except the same be made by general appropriation and upon an account specifying each item. No money shall be drawn from the treasury except in pursuance of a specific appropriation made by law, and on the presentation of a warrant issued as the Legislature may direct, and no money shall be diverted from any appropriation made for any purpose or taken from any fund whatever by resolution. (Amended 1964.)

Sec. 26. No member of the Legislature shall be liable in any civil or criminal action whatever for words spoken in debate.

Sec. 27. No act shall take effect until three calendar months after the adjournment of the session at which it passed, unless in case of emergency, which is expressed in the preamble or body of the act, the Legislature shall by a vote of two-thirds of all the members elected otherwise direct. All laws shall be published within sixty days after the adjournment of each session and distributed among the several counties in such manner as the Legislature may provide. (Amended 1972, 1998)

Sec. 28. Repealed 1934.

Sec. 29. (1). In order to insure continuity of state and local governmental operations in periods of emergency resulting from enemy attack upon the United States, or the imminent threat

thereof, the Legislature shall have the power and the immediate duty, notwithstanding any other provision to the contrary in this Constitution, to provide by law for:

(a) The prompt and temporary succession to the powers and duties of all public offices, of whatever nature and whether filled by election or appointment, the incumbents of which, after an attack, may be or become unavailable or unable to carry on the powers and duties of such offices;

(b) The convening of the Legislature into general or extraordinary session, upon or without call by the Governor, during or after a war or enemy caused disaster occurring in the United States; and, with respect to any such emergency session, the suspension or temporary change of the provisions of this Constitution or of general law relating to the length and purposes of any legislative session or prescribing the specific proportion or number of legislators whose presence or vote is necessary to constitute a quorum or to accomplish any legislative act or function;

(c) The selection and changing from time to time of a temporary state seat of government, of temporary county seats, and of temporary seats of government for other political subdivisions; to be used if made necessary by enemy attack or imminent threat thereof;

(d) The determination, selection, reproduction, preservation, and dispersal of public records necessary to the continuity of governmental operations in the event of enemy attack or imminent threat thereof; and

(e) Such other measures and procedures as may be necessary and proper for insuring the continuity of governmental operations in the event of enemy attack or imminent threat thereof.

(2). In the exercise of the powers hereinbefore conferred, the Legislature shall in all respects conform to the requirements of this Constitution except to the extent that, in the judgment of the Legislature, so to do would be impracticable or would admit of undue delay. (Adopted 1960.)

Sec. 30. The Legislature shall pass all laws necessary to carry into effect the provisions of this constitution. (Amended 1998.)

#### ARTICLE IV: EXECUTIVE

Sec. 1. The executive officers of the state shall be the Governor, Lieutenant Governor, Secretary of State, Auditor of Public Accounts, State Treasurer, Attorney General, and the heads of such other executive departments as set forth herein or as may be established by law. The Legislature may provide for the placing of the above named officers as heads over such departments of government as it may by law establish.

The Governor, Lieutenant Governor, Attorney General, Secretary of State, Auditor of Public Accounts, and State Treasurer shall be chosen at the general election held in November 1974, and in each alternate even-numbered year thereafter, for a term of four years and until their successors shall be elected and qualified.

Each candidate for Governor shall select a person to be the candidate for Lieutenant Governor on the general election ballot. In the general election one vote shall be cast jointly for the candidates for Governor and Lieutenant Governor. The Governor shall be ineligible to the office of Governor for four years next after the expiration of two consecutive terms for which he or she was elected.

The records, books, and papers of all executive officers shall be kept at the seat of government. Executive officers shall reside within the State of Nebraska during their respective terms of office. Officers in the executive department of the state shall perform such duties as may be provided by law.

The heads of all executive departments established by law, other than those to be elected as provided herein, shall be appointed by the Governor, with the consent of a majority of all members elected to the Legislature, but officers so appointed may be removed by the Governor. Subject to the provisions of this Constitution, the heads of the various executive or civil departments shall have power to appoint and remove all subordinate employees in their respective departments. (Amended 1920, 1936, 1952, 1958, 1962, 1964, 1966, 1970, 1998, 2000.)

Sec. 2. No person shall be eligible to the office of Governor, or Lieutenant Governor, who shall not have attained the age of thirty years, and who shall not have been for five years next



preceding his election a resident and citizen of this state and a citizen of the United States. None of the appointive officers mentioned in this article shall be eligible to any other state office during the period for which they have been appointed. (Amended 1920, 1962, 1966.)

Sec. 3. The treasurer shall be ineligible to the office of treasurer, for two years next after the expiration of two consecutive terms for which he was elected. (Amended 1992, 1994.)<sup>2</sup>

Sec. 4. The returns of every election for the officers of the executive department shall be sealed up and transmitted by the returning officers to the Secretary of State, directed to the Speaker of the Legislature, who shall immediately after the organization of the Legislature, and before proceeding to other business, open and publish the same in the presence of a majority of the members of the Legislature. The person having the highest number of votes for each of said offices shall be declared duly elected; but if two or more have an equal and the highest number of votes, the Legislature shall choose one of such persons for said office. The conduct of election contests for any of said offices shall be in such manner as may be prescribed by law. (Amended 1960, 1972.)

Sec. 5. A civil officer of this state shall be liable to impeachment for any misdemeanor in office or for any misdemeanor in pursuit of such office. (Amended 2012.)

Sec. 6. The supreme executive power shall be vested in the Governor, who shall take care that the laws be faithfully executed and the affairs of the state efficiently and economically administered. (Amended 1920.)

Sec. 7. The Governor may, at the commencement of each session, and at the close of his term of office and whenever the Legislature may require, give by message to the Legislature information of the condition of the state, and shall recommend such measures as he shall deem expedient. At a time fixed by law, he shall present, by message, a complete itemized budget of the financial requirements of all departments, institutions and agencies of the state and a budget bill to be introduced by the Speaker of the Legislature at the request of the Governor. Said budget bill shall be prepared with such expert assistance and under such regulations as may be required by the Governor. No appropriations shall be made in excess of the recommendation contained in such budget including any amendment the Governor may make thereto unless by three-fifths vote of the Legislature, and such excess so approved shall be subject to veto by the Governor. (Amended 1920, 1964, 1972.)

Sec. 8. The Governor may, on extraordinary occasions, convene the Legislature by proclamation, stating therein the purpose for which they are convened, and the Legislature shall enter upon no business except that for which they were called together.

Sec. 9. Repealed 1934.

Sec. 10. The Governor shall appoint with the approval of a majority of the Legislature, all persons whose offices are established by the Constitution, or which may be created by law, and whose appointment or election is not otherwise by law or herein provided for; and no such person shall be appointed or elected by the Legislature. The Governor shall have power to remove, for cause and after a public hearing, any person whom he may appoint for a term except officers provided for in Article V of the Constitution, and he may declare his office vacant, and fill the same as herein provided as in other cases of vacancy. The Governor shall have power to remove any other person whom he appoints at any time and for any reason. (Amended 1972.)

Sec. 11. If any elected state office created by this Constitution, except offices provided for in Article V of this Constitution, shall be vacated by death, resignation or otherwise, it shall be the duty of the Governor to fill that office by appointment, and the appointee shall hold the office until his successor shall be elected and qualified in such manner as may be provided by law. (Amended 1962, 1972, 1980.)

Sec. 12. If any nonelective state office, except offices provided for in Article V of this Constitution, shall be vacated by death, resignation or otherwise, it shall be the duty of the Governor to fill that office by appointment. If the Legislature is in session, such appointment shall be subject to the

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<sup>2</sup>The changes made to Article IV, section 3, of the Constitution of Nebraska by Initiative 408 in 1994 have been omitted because of the decision of the Nebraska Supreme Court in *Duggan v. Beermann*, 249 Neb. 411, 544 N.W.2d 68 (1996).

approval of a majority of the members of the Legislature. If the Legislature is not in session, the Governor shall make a temporary appointment until the next session of the Legislature, at which time a majority of the members of the Legislature shall have the right to approve or disapprove the appointment. All appointees shall hold their office until their successors shall be appointed and qualified. No person after being rejected by the Legislature shall be again nominated for the same office at the same session, unless at request of the Legislature, or be appointed to the same office during the recess or adjournment of the Legislature. (Amended 1972.)

Sec. 13. The Legislature shall provide by law for the establishment of a Board of Parole and the qualifications of its members. Said board, or a majority thereof, shall have power to grant paroles after conviction and judgment, under such conditions as may be prescribed by law, for any offenses committed against the criminal laws of this state except treason and cases of impeachment. The Governor, Attorney General and Secretary of State, sitting as a board, shall have power to remit fines and forfeitures and to grant respites, reprieves, pardons, or commutations in all cases of conviction for offenses against the laws of the state, except treason and cases of impeachment. The Board of Parole may advise the Governor, Attorney General and Secretary of State on the merits of any application for remission, respite, reprieve, pardon or commutation but such advice shall not be binding on them. The Governor shall have power to suspend the execution of the sentence imposed for treason until the case can be reported to the Legislature at its next session, when the Legislature shall either grant a pardon, or commute the sentence or direct the execution, or grant a further reprieve. (Amended 1920, 1968.)

Sec. 14. The Governor shall be commander-in-chief of the military and naval forces of the state (except when they shall be called into the service of the United States) and may call out the same to execute the laws, suppress insurrection, and repel invasion.

Sec. 15. Every bill passed by the Legislature, before it becomes a law, shall be presented to the Governor. If he approves he shall sign it, and thereupon it shall become a law, but if he does not approve or reduces any item or items of appropriations, he shall return it with his objections to the Legislature, which shall enter the objections at large upon its journal, and proceed to reconsider the bill with the objections as a whole, or proceed to reconsider individually the item or items disapproved or reduced. If then three-fifths of the members elected agree to pass the bill with objections it shall become a law, or if three-fifths of the members elected agree to repass any item or items disapproved or reduced, the bill with such repassage shall become a law. In all cases the vote shall be determined by yeas and nays, to be entered upon the journal. Any bill which shall not be returned by the Governor within five days (Sundays excepted) after it shall have been presented to him, shall become a law in like manner as if he had signed it; unless the Legislature by their adjournment prevent its return; in which case it shall be filed, with his objections, in the office of the Secretary of State within five days after such adjournment, or become a law. The Governor may disapprove or reduce any item or items of appropriation contained in bills passed by the Legislature, and the item or items so disapproved shall be stricken therefrom, and the items reduced shall remain as reduced unless the Legislature has reconsidered the item or items disapproved or reduced and has repassed any such item or items over the objection of the Governor by a three-fifths approval of the members elected. (Amended 1972, 1974, 1976.)

Sec. 16. In case of the conviction of the Governor on impeachment, his removal from office, his resignation or his death, the Lieutenant Governor, the Speaker of the Legislature and such other persons designated by law shall in that order be Governor for the remainder of the Governor's term. In case of the death of the Governor-elect, the Lieutenant Governor-elect, the Speaker of the Legislature and such other persons designated by law shall become Governor in that order at the commencement of the Governor-elect's term. If the Governor or the person in line of succession to serve as Governor is absent from the state, or suffering under an inability, the powers and duties of the office of Governor shall devolve in order of precedence until the absence or inability giving rise to the devolution of powers ceases as provided by law. After January 1, 1975, the Lieutenant Governor shall serve on all boards and commissions in lieu of the Governor whenever so designated by the Governor, shall perform such duties as may be delegated him by the Governor, and shall devote his full time to the duties of his office. (Amended 1970, 1972.)

Sec. 17. Repealed 1934.

Sec. 18. Repealed 1972.

Sec. 19. The general management, control and government of all state charitable, mental, reformatory, and penal institutions shall be vested as determined by the Legislature. (Amended 1912, 1920, 1958.)

Sec. 20. There shall be a Public Service Commission, consisting of not less than three nor more than seven members, as the Legislature shall prescribe, whose term of office shall be six years, and whose compensation shall be fixed by the Legislature. Commissioners shall be elected by districts of substantially equal population as the Legislature shall provide. The powers and duties of such commission shall include the regulation of rates, service and general control of common carriers as the Legislature may provide by law. But, in the absence of specific legislation, the commission shall exercise the powers and perform the duties enumerated in this provision. (Adopted 1906. Amended 1962, 1972.)

Sec. 21. Repealed 1972.

Sec. 22. The Legislature shall provide by statute for the keeping of accounts and the reporting by those agencies of the state which are required to administer cash funds not subject to appropriation by the Legislature, and an annual report thereof shall be made to the Governor under oath; and any officer who makes a false report shall be guilty of perjury and punished accordingly. (Amended 1964.)

Sec. 23. All expending agencies of the state as the Legislature may provide shall at least ten days preceding each regular session of the Legislature severally report to the Governor, who shall transmit such reports to the Legislature, together with the reports of the Judges of the Supreme Court of defects in the constitution and laws, and the Governor or the Legislature may at any time require information, in writing, under oath, from the officers of all expending agencies, upon any subject relating to the condition, management and expenses of their respective offices. (Amended 1964.)

Sec. 24. There shall be a seal of the state, which shall be called the "Great Seal of the State of Nebraska," which shall be kept by the Secretary of State and used by him officially as directed by law.

Sec. 25. The officers provided for in this article shall receive such salaries as may be provided by law. Such officers, or such other officers as may be provided for by law, shall not receive for their own use any fees, costs, or interest upon public money in their hands. All fees that may hereafter be payable by law for services performed, or received by an officer provided for in this article, by virtue of his office shall be paid forthwith into the state treasury. (Amended 1920, 1956.)

Sec. 26. All officers of government shall give bond as may be prescribed by law. (Amended 1964.)

Sec. 27. No executive state office other than herein provided shall be created except by a two-thirds majority of all members elected to the Legislature. (Amended 1920, 1972.)

Sec. 28. By January 1, 1997, there shall be a Tax Equalization and Review Commission. The members of the commission shall be appointed by the Governor as provided by law. The commission shall have power to review and equalize assessments of property for taxation within the state and shall have such other powers and perform such other duties as the Legislature may provide. The terms of office and compensation of members of the commission shall be as provided by law.

A Tax Commissioner shall be appointed by the Governor with the approval of the Legislature. The Tax Commissioner may have jurisdiction over the administration of the revenue laws of the state and such other duties and powers as provided by law. The Tax Commissioner shall serve at the pleasure of the Governor. (Adopted 1920. Amended 1996.)

## ARTICLE V: JUDICIAL

Sec. 1. The judicial power of the state shall be vested in a Supreme Court, an appellate court, district courts, county courts, in and for each county, with one or more judges for each county or with one judge for two or more counties, as the Legislature shall provide, and such

other courts inferior to the Supreme Court as may be created by law. In accordance with rules established by the Supreme Court and not in conflict with other provisions of this Constitution and laws governing such matters, general administrative authority over all courts in this state shall be vested in the Supreme Court and shall be exercised by the Chief Justice. The Chief Justice shall be the executive head of the courts and may appoint an administrative director thereof. (Amended 1920, 1970, 1990.)

Sec. 2. The Supreme Court shall consist of seven judges, one of whom shall be the Chief Justice. A majority of the judges shall be necessary to constitute a quorum. A majority of the members sitting shall have authority to pronounce a decision except in cases involving the constitutionality of an act of the Legislature. No legislative act shall be held unconstitutional except by the concurrence of five judges. The Supreme Court shall have jurisdiction in all cases relating to the revenue, civil cases in which the state is a party, mandamus, quo warranto, habeas corpus, election contests involving state officers other than members of the Legislature, and such appellate jurisdiction as may be provided by law. The Legislature may provide that any judge of the Supreme Court or judge of the appellate court created pursuant to Article V, section 1, of this Constitution who has retired may be called upon for temporary duty by the Supreme Court. Whenever necessary for the prompt submission and determination of causes, the Supreme Court may appoint judges of the district court or the appellate court to act as associate judges of the Supreme Court, sufficient in number, with the judges of the Supreme Court, to constitute two divisions of the court of five judges in each division. Whenever judges of the district court or the appellate court are so acting, the court shall sit in two divisions, and four of the judges thereof shall be necessary to constitute a quorum. Judges of the district court or the appellate court so appointed shall serve during the pleasure of the court and shall have all the powers of judges of the Supreme Court. The Chief Justice shall make assignments of judges to the divisions of the court, preside over the division of which he or she is a member, and designate the presiding judge of the other division. The judges of the Supreme Court, sitting without division, shall hear and determine all cases involving the constitutionality of a statute and all appeals involving capital cases and may review any decision rendered by a division of the court. In such cases, in the event of the disability or disqualification by interest or otherwise of any of the judges of the Supreme Court, the court may appoint judges of the district court or the appellate court to sit temporarily as judges of the Supreme Court, sufficient to constitute a full court of seven judges. Judges of the district court or the appellate court shall receive no additional salary by virtue of their appointment and service as herein provided, but they shall be reimbursed their necessary traveling and hotel expenses. (Amended 1908, 1920, 1968, 1970, 1990.)

Sec. 3. At least two terms of the supreme court shall be held each year, at the seat of government.

Sec. 4. The Chief Justice and the Judges of the Supreme Court shall be selected as provided in this Article V. They may reside at the place where the court is located but shall reside within the state, and no Chief Justice or Judge of the Supreme Court shall be deemed thereby to have lost his or her residence at the place from which he or she was selected. The offices of the Chief Justice and Judges of the Supreme Court shall be at the place where the court is located. (Amended 1908, 1920, 1962, 1998.)

Sec. 5. The Legislature shall divide the state into six contiguous and compact districts of approximately equal population, which shall be numbered from one to six, which shall be known as the Supreme Court judicial districts. The Legislature shall redistrict the state after each federal decennial census. In any such redistricting, county lines shall be followed whenever practicable, but other established lines may be followed at the discretion of the Legislature. Such districts shall not be changed except upon the concurrence of a majority of the members of the Legislature. Whenever the Supreme Court is redistricted, the judges serving prior to the redistricting shall continue in office, and the law providing for such redistricting shall where necessary specify the newly established districts which they shall represent for the balance of their terms. (Amended 1908, 1912, 1920, 1962, 1970.)

Sec. 6. The Chief Justice shall preside at all terms and sittings of the supreme court, and

in his absence or disability the judges present shall select one of their number chief justice pro tempore. (Amended 1908, 1920.)

Sec. 7. No person shall be eligible to the office of Chief Justice or Judge of the Supreme Court unless he shall be at least thirty years of age, and a citizen of the United States, and shall have resided in this state at least three years next preceding his selection; nor, in the case of a Judge of the Supreme Court selected from a Supreme Court judicial district, unless he shall be a resident and elector of the district from which selected. (Amended 1920, 1962.)

Sec. 8. The Supreme Court shall appoint such staff as may be needed for the proper dispatch of the business of the court. The court shall prepare and recommend to each session of the Legislature a budget of the estimated expenses of the court. The copyright of the state reports shall forever remain the property of the state. (Amended 1920, 1972, 1990.)

Sec. 9. The district courts shall have both chancery and common law jurisdiction, and such other jurisdiction as the Legislature may provide; and the judges thereof may admit persons charged with felony to a plea of guilty and pass such sentence as may be prescribed by law.

Sec. 10. The state shall be divided into district court judicial districts. Until otherwise provided by law, the boundaries of the judicial districts and the number of judges of the district courts shall remain as now fixed. The judges of the district courts shall be selected from the respective districts as provided in this Article V. (Amended 1920, 1962.)

Sec. 11. The Legislature may change the number of judges of the district courts and alter the boundaries of judicial districts. Such change in number or alterations in boundaries shall not vacate the office of any judge. Such districts shall be formed of compact territory bounded by county lines. (Amended 1920, 1972.)

Sec. 12. The judges of the district court may hold court for each other and shall do so when required by law or when ordered by the Supreme Court. The Legislature may provide that any judge of the district court who has retired may be called upon for temporary duty by the Supreme Court. (Amended 1920, 1970.)

Sec. 13. The chief justice, the judges of the supreme court and the judges of the district court shall receive such salaries as may be provided by law. (Amended 1908, 1920.)

Sec. 14. No judge of the Supreme or district courts shall act as attorney or counsellor at law in any manner whatsoever. No judge shall practice law in any court in any matter arising in or growing out of any proceedings in his own court. (Amended 1920, 1970.)

Sec. 15 to 18. Repealed 1970.

Sec. 19. The organization, jurisdiction, powers, proceedings, and practice of all courts of the same class or grade, so far as regulated by law and the force and effect of the proceedings, judgments and decrees of such courts, severally, shall be uniform. (Amended 1920.)

Sec. 20. All officers provided for in this Article shall hold their offices until their successors shall be qualified and they shall respectively reside in the district or county from which they shall be selected. All officers, when not otherwise provided for in this Article, shall perform such duties and receive such compensation as may be prescribed by law. (Amended 1920, 1962, 1970.)

Sec. 21. (1) In the case of any vacancy in the Supreme Court or in any district court or in such other court or courts made subject to this provision by law, such vacancy shall be filled by the Governor from a list of at least two nominees presented to him by the appropriate judicial nominating commission. If the Governor shall fail to make an appointment from the list within sixty days from the date it is presented to him, the appointment shall be made by the Chief Justice or the acting Chief Justice of the Supreme Court from the same list.

(2) In all other cases, any vacancy shall be filled as provided by law.

(3) At the next general election following the expiration of three years from the date of appointment of any judge under the provisions of subsection (1) of this section and every six years thereafter as long as such judge retains office, each Justice or Judge of the Supreme Court or district court or such other court or courts as the Legislature shall provide shall have his right to remain in office subject to approval or rejection by the electorate in such manner as the Legislature shall provide; *Provided*, that every judge holding or elected to an office described in subsection (1) of this section on the effective date of this amendment whether by election or appointment, upon

qualification shall be deemed to have been selected and to have once received the approval of the electorate as herein provided, and shall be required to submit his right to continue in office to the approval or rejection of the electorate at the general election next preceding the expiration of the term of office for which such judge was elected or appointed, and every six years thereafter. In the case of the Chief Justice of the Supreme Court, the electorate of the entire state shall vote on the question of approval or rejection. In the case of any Judge of the Supreme Court, other than the Chief Justice, and any judge of the district court or any other court made subject to subsection (1) of this section, the electorate of the district from which such judge was selected shall vote on the question of such approval or rejection.

(4) There shall be a judicial nominating commission for the Chief Justice of the Supreme Court and one for each judicial district of the Supreme Court and of the district court and one for each area or district served by any other court made subject to subsection (1) of this section by law. Each judicial nominating commission shall consist of nine members, one of whom shall be a Judge of the Supreme Court who shall be designated by the Governor and shall act as chairman, but shall not be entitled to vote. The members of the bar of the state residing in the area from which the nominees are to be selected shall designate four of their number to serve as members of said commission, and the Governor shall appoint four citizens, not admitted to practice law before the courts of the state, from among the residents of the same geographical area to serve as members of said commission. Not more than four of such voting members shall be of the same political party. The terms of office for members of each judicial nominating commission shall be staggered and shall be fixed by the Legislature. The nominees of any such commission cannot include a member of such commission or any person who has served as a member of such commission within a period of two years immediately preceding his nomination or for such additional period as the Legislature shall provide. The names of candidates shall be released to the public prior to a public hearing.

(5) Members of the nominating commission shall vote for the nominee of their choice by roll call. Each candidate must receive a majority of the voting members of the nominating commission to have his name submitted to the Governor. (Amended 1920, 1962, 1972.)

Sec. 22. The state may sue and be sued, and the Legislature shall provide by law in what manner and in what courts suits shall be brought.

Sec. 23. The several judges of the courts of record shall have such jurisdiction at chambers as may be provided by law.

Sec. 24. All process shall run in the name of "The State of Nebraska," and all prosecutions shall be carried on in the name of "The State of Nebraska."

Sec. 25. For the effectual administration of justice and the prompt disposition of judicial proceedings, the supreme court may promulgate rules of practice and procedure for all courts, uniform as to each class of courts, and not in conflict with laws governing such matters. To the same end, the court may, and when requested by the Legislature by resolution shall, certify to the Legislature its conclusions as to desirable amendments or changes in the general laws governing such practice and proceedings. (Adopted 1920. Amended 2000.)

Sec. 26. If the foregoing amendment shall be adopted by the electors, all existing courts which are not in the foregoing amendment specifically enumerated and concerning which no other provision is herein made, shall continue in existence and exercise their present jurisdiction, and the judges thereof shall receive their present compensation, until otherwise provided by law; and such judges or appointees to fill vacancies shall hold their offices until their successors shall be elected and qualified. (Adopted 1920.)

Sec. 27. Notwithstanding the provisions of section 9 of this Article, the Legislature may establish courts to be known as juvenile courts, with such jurisdiction and powers as the Legislature may provide. The term, qualification, compensation, and method of appointment or election of the judges of such courts, and the rules governing proceedings therein, may be fixed by the Legislature. The state shall be divided into juvenile court judicial districts that correspond to district court judicial districts until otherwise provided by law. No such court shall be established or afterwards abolished in any juvenile court judicial district unless approved by a majority of those

voting on the issue. (Adopted 1958. Amended 1972.)

Sec. 28. The Legislature shall provide for a Commission on Judicial Qualifications consisting of: (1) Three judges, including one district court judge, one county court judge, and one judge of any other court inferior to the Supreme Court as now exists or may hereafter be created by law, all of whom shall be appointed by the Chief Justice of the Supreme Court; (2) three members of the Nebraska State Bar Association who shall have practiced law in this state for at least ten years and who shall be appointed by the Executive Council of the Nebraska State Bar Association; (3) three citizens, none of whom shall be a Justice or Judge of the Supreme Court or judge of any court, active or retired, nor a member of the Nebraska State Bar Association, and who shall be appointed by the Governor; and (4) the Chief Justice of the Supreme Court, who shall serve as its chairperson. (Adopted 1966. Amended 1980.)

Sec. 29. The commission shall act by a vote of the majority of its members and no action of the commission shall be valid unless concurred in by the majority of its members. (Adopted 1966. Amended 1980.)

Sec. 30. (1) A Justice or Judge of the Supreme Court or judge of any court of this state may be reprimanded, disciplined, censured, suspended without pay for a definite period of time, not to exceed six months, or removed from office for (a) willful misconduct in office, (b) willful disregard of or failure to perform his or her duties, (c) habitual intemperance, (d) conviction of a crime involving moral turpitude, (e) disbarment as a member of the legal profession licensed to practice law in the State of Nebraska, or (f) conduct prejudicial to the administration of justice that brings the judicial office into disrepute, or he or she may be retired for physical or mental disability seriously interfering with the performance of his or her duties if such disability is determined to be permanent or reasonably likely to become permanent. Any citizen of the State of Nebraska may request the Commission on Judicial Qualifications to consider the qualifications of any Justice or Judge of the Supreme Court or other judge, and in such event the commission shall make such investigation as the commission deems necessary and shall, upon a finding of probable cause, reprimand such Justice or Judge of the Supreme Court or other judge or order a formal open hearing to be held before it concerning the reprimand, discipline, censure, suspension, removal, or retirement of such Justice or Judge of the Supreme Court or other judge. In the alternative or in addition, the commission may request the Supreme Court to appoint one or more special masters who shall be judges of courts of record to hold a formal open hearing to take evidence in any such matter, and to report to the commission. If, after formal open hearing, or after considering the record and report of the masters, the commission finds that the charges are established by clear and convincing evidence, it shall recommend to the Supreme Court that the Justice or Judge of the Supreme Court or other judge involved shall be reprimanded, disciplined, censured, suspended without pay for a definite period of time not to exceed six months, removed, or retired as the case may be.

(2) The Supreme Court shall review the record of the proceedings and in its discretion may permit the introduction of additional evidence. The Supreme Court shall make such determination as it finds just and proper, and may order the reprimand, discipline, censure, suspension, removal, or retirement of such Justice or Judge of the Supreme Court or other judge, or may wholly reject the recommendation. Upon an order for retirement, the Justice or Judge of the Supreme Court or other judge shall thereby be retired with the same rights and privileges as if he or she had retired pursuant to statute. Upon an order for removal, the Justice or Judge of the Supreme Court or other judge shall be removed from office, his or her salary shall cease from the date of such order, and he or she shall be ineligible for judicial office. Upon an order for suspension, the Justice or Judge of the Supreme Court or other judge shall draw no salary and shall perform no judicial functions during the period of suspension. Suspension shall not create a vacancy in the office of Justice or Judge of the Supreme Court or other judge.

(3) Upon order of the Supreme Court, a Justice or Judge of the Supreme Court or other judge shall be disqualified from acting as a Justice or Judge of the Supreme Court or other judge, without loss of salary, while there is pending (a) an indictment or information charging him or her in the United States with a crime punishable as a felony under Nebraska or federal law or (b)

a recommendation to the Supreme Court by the Commission on Judicial Qualifications for his or her removal or retirement.

(4) In addition to the procedure set forth in subsections (1) and (2) of this section, on recommendation of the Commission on Judicial Qualifications or on its own motion, the Supreme Court (a) shall remove a Justice or Judge of the Supreme Court or other judge from office when in any court in the United States such justice or judge pleads guilty or no contest to a crime punishable as a felony under Nebraska or federal law, and (b) may suspend a Justice or Judge of the Supreme Court or other judge from office without salary when in any court in the United States such justice or judge is found guilty of a crime punishable as a felony under Nebraska or federal law or of any other crime that involves moral turpitude. If his or her conviction is reversed, suspension shall terminate and he or she shall be paid his or her salary for the period of suspension. If he or she is suspended and his or her conviction becomes final the Supreme Court shall remove him or her from office.

(5) All papers filed with and proceedings before the commission or masters appointed by the Supreme Court pursuant to this section prior to a reprimand or formal open hearing shall be confidential. The filing of papers with and the testimony given before the commission or masters or the Supreme Court shall be deemed a privileged communication. When the Commission on Judicial Qualifications determines that disciplinary action is warranted, whether it be a reprimand or otherwise, the Commission on Judicial Qualifications shall issue one or more short announcements confirming that a complaint has been filed; stating the subject and nature of the complaint, the disciplinary action recommended or reprimand issued, or the date of the hearing; clarifying the procedural aspects; and reciting the right of a judge to a fair hearing.

When the Commission on Judicial Qualifications determines that disciplinary action is not warranted, and the existence of any investigation or complaint has become publicly known, the judge against whom a complaint has been filed or investigation commenced may waive the confidentiality of papers and proceedings under this subsection.

The Supreme Court shall by rule provide for procedure under this section before the commission, the masters, and the Supreme Court.

(6) No Justice or Judge of the Supreme Court or other judge shall participate, as a member of the commission, or as a master, or as a member of the Supreme Court, in any proceedings involving his or her own reprimand, discipline, censure, suspension, removal, or retirement. (Adopted 1966, 1980, 1984.)

Sec. 31. These amendments are alternative to and cumulative with the methods of removal of Justices and judges provided in Article III, section 17, and Article IV, section 5, of this Constitution, and any other provision of law relating to the methods and manner of the removal of Justices, Judges, and judges of the courts of this state. (Adopted 1966.)

## ARTICLE VI: SUFFRAGE

Sec. 1. Every citizen of the United States who has attained the age of eighteen years on or before the first Tuesday after the first Monday in November and has resided within the state and the county and voting precinct for the terms provided by law shall, except as provided in section 2 of this article, be an elector for the calendar year in which such citizen has attained the age of eighteen years and for all succeeding calendar years. (Amended 1910, 1918, 1920, 1970, 1972, 1988.)

Sec. 2. No person shall be qualified to vote who is non compos mentis, or who has been convicted of treason or felony under the laws of the state or of the United States, unless restored to civil rights.

Sec. 3. Every elector in the military or naval service of the United States or of this state may exercise the right of suffrage at such place and under such regulations as may be provided by law. (Amended 1920.)

Sec. 4. Repealed 1972.

Sec. 5. Electors shall in all cases, except treason, felony, or breach of the peace, be privileged from arrest during their attendance at elections, and going to and returning from the same. (Amended 1972.)



Sec. 6. All votes shall be by ballot or by other means authorized by the Legislature whereby the vote and the secrecy of the elector's vote will be preserved. (Amended 1972.)

### ARTICLE VII: EDUCATION

Sec. 1. The Legislature shall provide for the free instruction in the common schools of this state of all persons between the ages of five and twenty-one years. The Legislature may provide for the education of other persons in educational institutions owned and controlled by the state or a political subdivision thereof. (Amended 1940, 1952, 1954, 1970, 1972.)

Sec. 2. The State Department of Education shall be comprised of a State Board of Education and a Commissioner of Education. The State Department of Education shall have general supervision and administration of the school system of the state and of such other activities as the Legislature may direct. (Amended 1972.)

Sec. 3. The State Board of Education shall be composed of eight members, who shall be elected from eight districts of substantially equal population as provided by the Legislature. Their term of office shall be for four years each. Their duties and powers shall be prescribed by the Legislature, and they shall receive no compensation, but shall be reimbursed their actual expense incurred in the performance of their duties. The members of the State Board of Education shall not be actively engaged in the educational profession and they shall be elected on a nonpartisan ballot. (Amended 1972.)

Sec. 4. The State Board of Education shall appoint and fix the compensation of the Commissioner of Education, who shall be the executive officer of the State Board of Education and the administrative head of the State Department of Education, and who shall have such powers and duties as the Legislature may direct. The board shall appoint all employees of the State Department of Education on the recommendation of the Commissioner of Education. (Amended 1966, 1972.)

Sec. 5. (1) Except as provided in subsections (2) and (3) of this section, all fines, penalties, and license money arising under the general laws of the state, except fines and penalties for violation of laws prohibiting the overloading of vehicles used upon the public roads and highways of this state, shall belong and be paid over to the counties respectively where the same may be levied or imposed, and all fines, penalties, and license money arising under the rules, bylaws, or ordinances of cities, villages, precincts, or other municipal subdivision less than a county shall belong and be paid over to the same respectively. All such fines, penalties, and license money shall be appropriated exclusively to the use and support of the common schools in the respective subdivisions where the same may accrue, except that all fines and penalties for violation of laws prohibiting the overloading of vehicles used upon the public roads and highways shall be placed as follows: Seventy-five per cent in a fund for state highways and twenty-five per cent to the county general fund where the fine or penalty is paid.

(2) Fifty per cent of all money forfeited or seized pursuant to enforcement of the drug laws shall belong and be paid over to the counties for drug enforcement purposes as the Legislature may provide.

(3) Law enforcement agencies may use conveyances forfeited pursuant to enforcement of the drug laws as the Legislature may provide. Upon the sale of such conveyances, the proceeds shall be appropriated exclusively to the use and support of the common schools as provided in subsection (1) of this section. (Amended 1956, 1984.)

Sec. 6. No lands now owned or hereafter acquired by the state for educational purposes shall be sold except at public auction under such conditions as the Legislature shall provide. The general management of all lands set apart for educational purposes shall be vested, under the direction of the Legislature, in a board of five members to be known as the Board of Educational Lands and Funds. The members shall be appointed by the Governor, subject to the approval of the Legislature, with such qualifications and for such terms and compensation as the Legislature may provide. (Amended 1972.)

Sec. 7. The following are hereby declared to be perpetual funds for common school purposes, including early childhood educational purposes operated by or distributed through the common

schools, of which the annual interest or income only can be appropriated, to wit:

First. Such percent as has been, or may hereafter be, granted by Congress on the sale of lands in this state.

Second. All money arising from the sale or leasing of sections number sixteen and thirty-six in each township in this state, and the lands selected, or that may be selected, in lieu thereof.

Third. The proceeds of all lands that have been, or may hereafter be, granted to this state, where by the terms and conditions of such grant the same are not to be otherwise appropriated.

Fourth. The net proceeds of lands and other property and effects that may come to this state, by escheat or forfeiture, or from unclaimed dividends, or distributive shares of the estates of deceased persons.

Fifth. All other property of any kind now belonging to the perpetual fund. (Amended 1920, 1972, 2006.)

Sec. 8. All funds belonging to the state for common school purposes, including early childhood educational purposes operated by or distributed through the common schools, the interest and income whereof only are to be used, shall be deemed trust funds. Such funds with the interest and income thereof are hereby solemnly pledged to the purposes for which they are granted and set apart and shall not be transferred to any other fund for other uses. The state shall supply any net aggregate losses thereof realized at the close of each calendar year that may in any manner accrue. Notwithstanding any other provisions in this Constitution, such funds shall be invested as the Legislature may by statute provide. (Amended 1920, 1972, 2006.)

Sec. 9. (1) The following funds shall be exclusively used for the support and maintenance of the common schools in each school district in the state or for early childhood education operated by or distributed through the common schools as provided in subsection (3) of this section, as the Legislature shall provide:

(a) Income arising from the perpetual funds;

(b) The income from the unsold school lands, except that costs of administration shall be deducted from the income before it is so applied;

(c) All other grants, gifts, and devises that have been or may hereafter be made to the state which are not otherwise appropriated by the terms of the grant, gift, or devise; and

(d) Such other support as the Legislature may provide.

(2) No distribution or appropriation shall be made to any school district for the year in which school is not maintained for the minimum term required by law.

(3)(a) An early childhood education endowment fund shall be created for the purpose of supporting early childhood education in this state as provided by the Legislature.

(b) An amount equal to forty million dollars of the funds belonging to the state for common school and early childhood educational purposes operated by or distributed through the common schools described in Article VII, section 7, of this Constitution shall be allocated for the early childhood education endowment fund.

(c) Only interest or income on such early childhood education endowment fund may be appropriated as provided by the Legislature for the benefit of the common schools and for the exclusive purpose of supporting early childhood education in this state.

(d) For purposes of Article VII of this Constitution, early childhood education means programs operated by or distributed through the common schools promoting development and learning for children from birth to kindergarten-entrance age.

(e) If the annual income from twenty million dollars of private funding is not irrevocably committed by July 1, 2011, to the use of the early childhood education endowment fund, then the forty-million-dollar allocation pursuant to subdivision (3)(b) of this section may revert to the use of the common schools as the Legislature shall determine. (Amended 1908, 1966, 1970, 1972, 2006.)

Sec. 10. The general government of the University of Nebraska shall, under the direction of the Legislature, be vested in a board of not less than six nor more than eight regents to be designated the Board of Regents of the University of Nebraska, who shall be elected from and

by districts as herein provided and three students of the University of Nebraska who shall serve as nonvoting members. Such nonvoting student members shall consist of the student body president of the University of Nebraska at Lincoln, the student body president of the University of Nebraska at Omaha, and the student body president of the University of Nebraska Medical Center. The terms of office of elected members shall be for six years each. The terms of office of student members shall be for the period of service as student body president. Their duties and powers shall be prescribed by law; and they shall receive no compensation, but may be reimbursed their actual expenses incurred in the discharge of their duties.

The Legislature shall divide the state, along county lines, into as many compact regent districts, as there are regents provided by the Legislature, of approximately equal population, which shall be numbered consecutively.

The Legislature shall redistrict the state after each federal decennial census. Such districts shall not be changed except upon the concurrence of a majority of the members of the Legislature. In any such redistricting, county lines shall be followed whenever practicable, but other established lines may be followed at the discretion of the Legislature. Whenever the state is so redistricted the members elected prior to the redistricting shall continue in office, and the law providing for such redistricting shall where necessary specify the newly established district which they shall represent for the balance of their term. (Amended 1920, 1968, 1974.)

Sec. 11. Notwithstanding any other provision in the Constitution, appropriation of public funds shall not be made to any school or institution of learning not owned or exclusively controlled by the state or a political subdivision thereof; *Provided*, that the Legislature may provide that the state or any political subdivision thereof may contract with institutions not wholly owned or controlled by the state or any political subdivision to provide for educational or other services for the benefit of children under the age of twenty-one years who are handicapped, as that term is from time to time defined by the Legislature, if such services are nonsectarian in nature.

All public schools shall be free of sectarian instruction.

The state shall not accept money or property to be used for sectarian purposes; *Provided*, that the Legislature may provide that the state may receive money from the federal government and distribute it in accordance with the terms of any such federal grants, but no public funds of the state, any political subdivision, or any public corporation may be added thereto.

A religious test or qualification shall not be required of any teacher or student for admission or continuance in any school or institution supported in whole or in part by public funds or taxation. (Amended 1920, 1972, 1976.)<sup>3</sup>

Sec. 12. The Legislature may provide by law for the establishment of a school or schools for the safe keeping, education, employment and reformation of all children under the age of eighteen years, who, for want of proper parental care, or other cause, are growing up in mendicancy or crime. (Amended 1920.)

Sec. 13. The general government of the state colleges as now existing, and such other state colleges as may be established by law, shall be vested, under the direction of the Legislature, in a board of seven members to be styled as designated by the Legislature, six of whom shall be appointed by the Governor, with the advice and consent of the Legislature, two each for a term of two, four, and six years, and two each biennium thereafter for a term of six years, and the Commissioner of Education shall be a member *ex officio*. The duties and powers of the board shall be prescribed by law, and the members thereof shall receive no compensation for the performance of their duties, but may be reimbursed their actual expenses incurred therein. (Adopted 1920. Amended 1952, 1968.)

Sec. 14. On January 1, 1992, there shall be established the Coordinating Commission for Postsecondary Education which shall, under the direction of the Legislature, be vested with the authority for the coordination of public postsecondary educational institutions. Public postsecondary educational institutions shall include each postsecondary educational campus or institution which is governed by the Board of Regents of the University of Nebraska, the Board of Trustees

<sup>3</sup>Pursuant to *Cunningham v. Exon*, 207 Neb. 513, 300 N.W.2d 6, the third paragraph in Article VII, section 11, has been reinstated.

of the Nebraska State Colleges, any board or boards established for the community colleges, or any other governing board for any other public postsecondary educational institution which may be established by the Legislature.

Coordination shall mean:

(1) Authority to adopt, and revise as needed, a comprehensive statewide plan for postsecondary education which shall include (a) definitions of the role and mission of each public postsecondary educational institution within any general assignments of role and mission as may be prescribed by the Legislature and (b) plans for facilities which utilize tax funds designated by the Legislature;

(2) Authority to review, monitor, and approve or disapprove each public postsecondary educational institution's programs and capital construction projects which utilize tax funds designated by the Legislature in order to provide compliance and consistency with the comprehensive plan and to prevent unnecessary duplication; and

(3) Authority to review and modify, if needed to promote compliance and consistency with the comprehensive statewide plan and prevent unnecessary duplication, the budget requests of the Board of Regents of the University of Nebraska, the Board of Trustees of the Nebraska State Colleges, any board or boards established for the community colleges, or any other governing board for any other public postsecondary educational institution which may be established by the Legislature.

The Legislature may provide the commission with additional powers and duties related to postsecondary education as long as such powers and duties do not invade the governance and management authority of the Board of Regents of the University of Nebraska and the Board of Trustees of the Nebraska State Colleges as provided in the Constitution of Nebraska, Article VII, sections 10 and 13. The Legislature may provide that coordination of the community colleges by the commission pursuant to this section may be conducted through a board or association representing all the community colleges.

Nothing in this section providing for statewide coordination shall limit or require the use of property tax revenue by and for community colleges.

The commission shall consist of eleven members, residents of the state or the districts for which appointed, who shall be appointed by the Governor with the approval of a majority of the Legislature. Six of the members shall be chosen from six districts of approximately equal population and five shall be chosen on a statewide basis.

The terms of the members of the commission shall be six years or until a successor is qualified and takes office, except that of the members initially appointed, four members shall serve for terms of two years and four members shall serve for terms of four years. The members of the commission shall receive no compensation for the performance of their duties but may be reimbursed their actual and necessary expenses. (Adopted 1990.)

Sec. 15. Omitted.<sup>4</sup>

Sec. 16 and 17. Repealed 1972.

## ARTICLE VIII: REVENUE

Sec. 1. The necessary revenue of the state and its governmental subdivisions shall be raised by taxation in such manner as the Legislature may direct. Notwithstanding Article I, section 16, Article III, section 18, or Article VIII, section 4, of this Constitution or any other provision of this Constitution to the contrary: (1) Taxes shall be levied by valuation uniformly and proportionately upon all real property and franchises as defined by the Legislature except as otherwise provided in or permitted by this Constitution; (2) tangible personal property, as defined by the Legislature, not exempted by this Constitution or by legislation, shall all be taxed at depreciated cost using the same depreciation method with reasonable class lives, as determined by the Legislature, or shall all be taxed by valuation uniformly and proportionately; (3) the Legislature may provide for a different method of taxing motor vehicles and may also establish a separate class of motor vehicles

<sup>4</sup>Article VII, section 15, of the Constitution of Nebraska, added by Initiative 408 in 1994, has been omitted because of the decision of the Nebraska Supreme Court in *Duggan v. Beermann*, 249 Neb. 411, 544 N.W.2d 68 (1996).

consisting of those owned and held for resale by motor vehicle dealers which shall be taxed in the manner and to the extent provided by the Legislature and may also establish a separate class for trucks, trailers, semitrailers, truck-tractors, or combinations thereof, consisting of those owned by residents and nonresidents of this state, and operating in interstate commerce, and may provide reciprocal and proportionate taxation of such vehicles. The tax proceeds from motor vehicles taxed in each county shall be allocated to the county and the cities, villages, and school districts of such county; (4) the Legislature may provide that agricultural land and horticultural land, as defined by the Legislature, shall constitute a separate and distinct class of property for purposes of taxation and may provide for a different method of taxing agricultural land and horticultural land which results in values that are not uniform and proportionate with all other real property and franchises but which results in values that are uniform and proportionate upon all property within the class of agricultural land and horticultural land; (5) the Legislature may enact laws to provide that the value of land actively devoted to agricultural or horticultural use shall for property tax purposes be that value which such land has for agricultural or horticultural use without regard to any value which such land might have for other purposes or uses; (6) the Legislature may prescribe standards and methods for the determination of the value of real property at uniform and proportionate values; (7) in furtherance of the purposes for which such a law of the United States has been adopted, whenever there exists a law of the United States which is intended to protect a specifically designated type, use, user, or owner of property or franchise from discriminatory state or local taxation, such property or franchise shall constitute a separate class of property or franchise under the laws of the State of Nebraska, and such property or franchise may not be taken into consideration in determining whether taxes are levied by valuation uniformly or proportionately upon any property or franchise, and the Legislature may enact laws which statutorily recognize such class and which tax or exempt from taxation such class of property or franchise in such manner as it determines; and (8) the Legislature may provide that livestock shall constitute a separate and distinct class of property for purposes of taxation and may further provide for reciprocal and proportionate taxation of livestock located in this state for only part of a year. Each actual property tax rate levied for a governmental subdivision shall be the same for all classes of taxed property and franchises. Taxes uniform as to class of property or the ownership or use thereof may be levied by valuation or otherwise upon classes of intangible property as the Legislature may determine, and such intangible property held in trust or otherwise for the purpose of funding pension, profit-sharing, or other employee benefit plans as defined by the Legislature may be declared exempt from taxation. Taxes other than property taxes may be authorized by law. Existing revenue laws shall continue in effect until changed by the Legislature. (Amended 1920, 1952, 1954, 1960, 1964, 1972, 1978, 1984, 1990, 1992, 1998.)

Sec. 1A. The state shall be prohibited from levying a property tax for state purposes. (Adopted 1954. Amended 1966.)

Sec. 1B. When an income tax is adopted by the Legislature, the Legislature may adopt an income tax law based upon the laws of the United States. (Adopted 1966.)

Sec. 2. Notwithstanding Article I, section 16, Article III, section 18, or Article VIII, section 1 or 4, of this Constitution or any other provision of this Constitution to the contrary: (1) The property of the state and its governmental subdivisions shall constitute a separate class of property and shall be exempt from taxation to the extent such property is used by the state or governmental subdivision for public purposes authorized to the state or governmental subdivision by this Constitution or the Legislature. To the extent such property is not used for the authorized public purposes, the Legislature may classify such property, exempt such classes, and impose or authorize some or all of such property to be subject to property taxes or payments in lieu of property taxes except as provided by law; (2) the Legislature by general law may classify and exempt from taxation property owned by and used exclusively for agricultural and horticultural societies and property owned and used exclusively for educational, religious, charitable, or cemetery purposes, when such property is not owned or used for financial gain or profit to either the owner or user; (3) household goods and personal effects, as defined by law, may be exempted from taxation in whole or in part, as may be provided by general law, and the Legislature may prescribe a formula for the

determination of value of household goods and personal effects; (4) the Legislature by general law may provide that the increased value of land by reason of shade or ornamental trees planted along the highway shall not be taken into account in the assessment of such land; (5) the Legislature, by general law and upon any terms, conditions, and restrictions it prescribes, may provide that the increased value of real property resulting from improvements designed primarily for energy conservation may be exempt from taxation; (6) the value of a home substantially contributed by the United States Department of Veterans Affairs for a paraplegic veteran or multiple amputee shall be exempt from taxation during the life of such veteran or until the death or remarriage of his or her surviving spouse; (7) the Legislature may exempt from an intangible property tax life insurance and life insurance annuity contracts and any payment connected therewith and any right to pension or retirement payments; (8) the Legislature may exempt inventory from taxation; (9) the Legislature may define and classify personal property in such manner as it sees fit, whether by type, use, user, or owner, and may exempt any such class or classes of property from taxation if such exemption is reasonable or may exempt all personal property from taxation; (10) no property shall be exempt from taxation except as permitted by or as provided in this Constitution; (11) the Legislature may by general law provide that a portion of the value of any residence actually occupied as a homestead by any classification of owners as determined by the Legislature shall be exempt from taxation; and (12) the Legislature may by general law, and upon any terms, conditions, and restrictions it prescribes, provide that the increased value of real property resulting from improvements designed primarily for the purpose of renovating, rehabilitating, or preserving historically significant real property may be, in whole or in part, exempt from taxation. (Amended 1920, 1954, 1964, 1966, 1968, 1980, 1992, 1998, 2004.)

Sec. 2A. The Legislature may establish bonded and licensed warehouses or storage areas for goods, wares and merchandise in transit in the state which are intended for and which are shipped to final destinations outside this state upon leaving such warehouses or storage areas, and may exempt such goods, wares and merchandise from ad valorem taxation while in such storage areas. (Adopted 1960.)

Sec. 3. The right of redemption from all sales of real estate, for the non-payment of taxes or special assessments of any character whatever, shall exist in favor of owners and persons interested in such real estate, for a period of not less than two years from such sales thereof. Provided, that occupants shall in all cases be served with personal notice before the time of redemption expires.

Sec. 4. Except as to tax and assessment charges against real property remaining delinquent and unpaid for a period of fifteen years or longer, the Legislature shall have no power to release or discharge any county, city, township, town, or district whatever, or the inhabitants thereof, or any corporation, or the property therein, from their or its proportionate share of taxes to be levied for state purposes, or due any municipal corporation, nor shall commutation for such taxes be authorized in any form whatever; *Provided*, that the Legislature may provide by law for the payment or cancellation of taxes or assessments against real estate remaining unpaid against real estate owned or acquired by the state or its governmental subdivisions. (Amended 1958, 1966.)

Sec. 5. County authorities shall never assess taxes the aggregate of which shall exceed fifty cents per one hundred dollars of taxable value as determined by the assessment rolls, except for the payment of indebtedness existing at the adoption hereof, unless authorized by a vote of the people of the county. (Amended 1920, 1992.)

Sec. 6. The Legislature may vest the corporate authorities of cities, towns and villages, with power to make local improvements, including facilities for providing off-street parking for vehicles, by special assessments or by special taxation of property benefited, and to redetermine and reallocate from time to time the benefits arising from the acquisition of such off-street parking facilities, and the Legislature may vest the corporate authorities of cities and villages with power to levy special assessments for the maintenance, repair and reconstruction of such off-street parking facilities. For all other corporate purposes, all municipal corporations may be vested with authority to assess and collect taxes, but such taxes shall be uniform in respect to persons and property within the jurisdiction of the body imposing the same, except that cities and villages

may be empowered by the Legislature to assess and collect separate and additional taxes within off-street parking districts created by and within any city or village on such terms as the Legislature may prescribe. (Amended 1972.)

Sec. 7. Private property shall not be liable to be taken or sold for the payment of the corporate debts of municipal corporations. The Legislature shall not impose taxes upon municipal corporations, or the inhabitants or property thereof, for corporate purposes.

Sec. 8. The Legislature at its first session shall provide by law for the funding of all outstanding warrants, and other indebtedness of the state, at a rate of interest not exceeding eight per cent per annum.

Sec. 9. The Legislature shall provide by law that all claims upon the treasury shall be examined and adjusted as the Legislature may provide before any warrant for the amount allowed shall be drawn. Any party aggrieved by the action taken on a claim in which he has an interest may appeal to the district court. (Amended 1964.)

Sec. 10. Notwithstanding the other provisions of Article VIII, the Legislature is authorized to substitute a basis other than valuation for taxes upon grain and seed produced or handled in this state. Existing revenue laws not inconsistent with the Constitution shall continue in effect until changed by the Legislature. (Adopted 1956.)

Sec. 11. Every public corporation and political subdivision organized primarily to provide electricity or irrigation and electricity shall annually make the same payments in lieu of taxes as it made in 1957, which payments shall be allocated in the same proportion to the same public bodies or their successors as they were in 1957.

The Legislature may require each such public corporation to pay to the treasurer of any county in which may be located any incorporated city or village, within the limits of which such public corporation sells electricity at retail, a sum equivalent to five (5) per cent of the annual gross revenue of such public corporation derived from retail sales of electricity within such city or village, less an amount equivalent to the 1957 payments in lieu of taxes made by such public corporation with respect to property or operations in any such city or village. The payments in lieu of tax as made in 1957, together with any payments made as authorized in this section shall be in lieu of all other taxes, payments in lieu of taxes, franchise payments, occupation and excise taxes, but shall not be in lieu of motor vehicle licenses and wheel taxes, permit fees, gasoline tax and other such excise taxes or general sales taxes levied against the public generally.

So much of such five (5) per cent as is in excess of an amount equivalent to the amount paid by such public corporation in lieu of taxes in 1957 shall be distributed in each year to the city or village, the school districts located in such city or village, the county in which such city or village is located, and the State of Nebraska, in the proportion that their respective property tax mill levies in each such year bear to the total of such mill levies. (Adopted 1958.)<sup>5</sup>

Sec. 12. For the purpose of rehabilitating, acquiring, or redeveloping substandard and blighted property in a redevelopment project as determined by law, any city or village of the state may, notwithstanding any other provision in the Constitution, and without regard to charter limitations and restrictions, incur indebtedness, whether by bond, loans, notes, advance of money, or otherwise. Notwithstanding any other provision in the Constitution or a local charter, such cities or villages may also pledge for and apply to the payment of the principal, interest, and any premium on such indebtedness all taxes levied by all taxing bodies, which taxes shall be at such rate for a period not to exceed fifteen years, on the assessed valuation of the property in the project area portion of a designated blighted and substandard area that is in excess of the assessed valuation of such property for the year prior to such rehabilitation, acquisition, or redevelopment.

When such indebtedness and the interest thereon have been paid in full, such property thereafter shall be taxed as is other property in the respective taxing jurisdictions and such taxes

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<sup>5</sup> At the general election in 1958, an amendment was adopted pursuant to initiative petition providing for payment in lieu of taxes by public corporations and political subdivisions supplying electricity. This amendment stated it was to amend Article VIII by adding a new section. The figure 10 was shown at the beginning of the new section to be added. There was already an amendment to the Constitution adopted in 1956 designated as Article VIII, section 10. Therefore, the 1958 amendment has been designated as Article VIII, section 11.

applied as all other taxes of the respective taxing bodies. (Adopted 1978. Amended 1984, 1988.)

Sec. 13. Notwithstanding Article I, section 16, Article III, section 18, or Article VIII, section 1 or 4, of this Constitution or any other provision of this Constitution to the contrary, amendments to Article VIII of this Constitution passed in 1992 shall be effective from and after January 1, 1992, and existing revenue laws and legislative acts passed in the regular legislative session of 1992, not inconsistent with this Constitution as amended, shall be considered ratified and confirmed by such amendments without the need for legislative reenactment of such laws. (Adopted 1992.)

### ARTICLE IX: COUNTIES

Sec. 1. No new county shall be formed or established by the legislature which will reduce the county or counties, or either of them to a less area than four hundred square miles, nor shall any county be formed of a less area.

Sec. 2. No county shall be divided nor any part of the territory of any county be stricken therefrom, nor shall any county or part of the territory of any county be added to an adjoining county without submitting the question to the qualified electors of each county affected thereby, nor unless approved by a majority of the qualified electors of each county voting thereon; provided, that when county boundaries divide sections, or overlap, or fail to meet, or are in doubt, the Legislature may by law provide for their adjustment, but in all cases the new boundary shall follow the nearest section line or the thread of the main channel of a boundary stream. (Amended 1920.)

Sec. 3. When a county shall be added to another, all prior indebtedness of each county shall remain a charge on the taxable property within the territory of each county as it existed prior to consolidation. When any part of a county is stricken off and attached to another county, the part stricken off shall be holden for its proportion of all then existing liabilities of the county from which it is taken, but shall not be holden for any then existing liabilities of the county to which it is attached. (Amended 1920.)

Sec. 4. The Legislature shall provide by law for the election of such county and township officers as may be necessary and for the consolidation of county offices for two or more counties; *Provided*, that each of the counties affected may disapprove such consolidation by a majority vote in each of such counties. (Amended 1968.)

Sec. 5. The Legislature shall provide by general law for township organization, under which any county may organize whenever a majority of the legal voters of such county voting at any general election shall so determine; and in any county that shall have adopted a township organization the question of continuing the same may be submitted to a vote of the electors of such county at a general election in the manner that shall be provided by law.

### ARTICLE X: PUBLIC SERVICE CORPORATIONS

Sec. 1. Every public utility corporation or common carrier organized or doing business in this state shall report, under oath, to the Railway Commission, when required by law or the order of said Commission. The reports so made shall include such matter as may be required by law or the order of said Commission. (Amended 1920.)

Sec. 2. The rolling stock and all other movable property belonging to any railroad company or corporation in this state, shall be liable to execution and sale in the same manner as the personal property of individuals, and the legislature shall pass no law exempting any such property from execution and sale.

Sec. 3. No public utility corporation or common carrier shall consolidate its stock, property, franchise, or earnings in whole or in part with any other public utility corporation or common carrier owning a parallel or competing property without permission of the Railway Commission; and in no case shall any consolidation take place except upon public notice of at least sixty days to all stockholders, in such manner as may be provided by law. The Legislature may by law require all public utilities and common carriers to exchange business through physical connection, joint use, connected service, or otherwise. (Amended 1920.)

Sec. 4. Railways heretofore constructed, or that may hereafter be constructed, in this state are hereby declared public highways, and shall be free to all persons for the transportation of



their persons and property thereon, under such regulations as may be prescribed by law. And the legislature may from time to time pass laws establishing reasonable maximum rates of charges for the transportation of passengers and freight on the different railroads in this state. The liability of railroad corporations as common carriers shall never be limited.

Sec. 5. The capital stock of public utility corporations or common carriers shall not be increased for any purpose, except after public notice for sixty days, and in such manner as may be provided by law. No dividend shall be declared or distributed except out of net earnings after paying all operating expenses including a depreciation reserve sufficient to keep the investment intact. (Amended 1920.)

Sec. 6. The exercise of the power and the right of eminent domain shall never be so construed or abridged as to prevent the taking by the legislature, of the property and franchises of incorporated companies already organized, or hereafter to be organized, and subjecting them to the public necessity the same as of individuals.

Sec. 7. The Legislature shall pass laws to correct abuses and prevent unjust discrimination and extortion in all charges of express, telegraph and railroad companies in this state and enforce such laws by adequate penalties to the extent, if necessary for that purpose, of forfeiture of their property and franchises.

Sec. 8. No railroad corporation organized under the laws of any other state, or of the United States and doing business in this state shall be entitled to exercise the right of eminent domain or have power to acquire the right of way, or real estate for depot or other uses, until it shall have become a body corporate pursuant to and in accordance with the laws of this state.

#### **ARTICLE XI: MUNICIPAL CORPORATIONS**

Sec. 1. No city, county, town, precinct, municipality, or other subdivision of the state shall ever become a subscriber to the capital stock, or owner of such stock, or any portion or interest therein of any railroad, or private corporation, or association, except that, notwithstanding any other provision of this Constitution, the Legislature may authorize the investment of public endowment funds by any city which is authorized by this Constitution to establish a charter, in the manner required of a prudent investor who shall act with care, skill, and diligence under the prevailing circumstance and in such investments as the governing body of such city, acting in a fiduciary capacity for the exclusive purpose of protecting and benefiting such investment, may determine, subject to such limitations as the Legislature may by statute provide. (Amended 2008).

Sec. 2. Any city having population of more than five thousand (5000) inhabitants may frame a charter for its own government, consistent with and subject to the constitution and laws of this state, by causing a convention of fifteen freeholders, who shall have been for at least five years qualified electors thereof, to be elected by the qualified voters of said city at any general or special election, whose duty it shall be within four months after such election, to prepare and propose a charter for such city, which charter, when completed, with a prefatory synopsis, shall be signed by the officers and members of the convention, or a majority thereof, and delivered to the clerk of said city, who shall publish the same in full, with his official certification, in the official paper of said city, if there be one, and if there be no official paper, then in at least one newspaper published and in general circulation in said city, three times, and a week apart, and within not less than thirty days after such publication it shall be submitted to the qualified electors of said city at a general or special election, and if a majority of such qualified voters, voting thereon, shall ratify the same, it shall at the end of sixty days thereafter, become the charter of said city, and supersede any existing charter and all amendments thereof. A duplicate certificate shall be made, setting forth the charter proposed and its ratification (together with the vote for and against) and duly certified by the City Clerk, and authenticated by the corporate seal of said city and one copy thereof shall be filed with the secretary of state and the other deposited among the archives of the city, and shall thereupon become and be the charter of said city, and all amendments of such charter, shall be authenticated in the same manner, and filed with the secretary of state and deposited in the archives of the city. (Adopted 1912.)

Sec. 3. But if said charter be rejected, then within six months thereafter, the mayor and

council or governing authorities of said city may call a special election at which fifteen members of a new charter convention shall be elected to be called and held as above in such city, and they shall proceed as above to frame a charter which shall in like manner and to the like end be published and submitted to a vote of said voters for their approval or rejection. If again rejected, the procedure herein designated may be repeated until a charter is finally approved by a majority of those voting thereon, and certified (together with the vote for and against) to the secretary of state as aforesaid, and a copy thereof deposited in the archives of the city, whereupon it shall become the charter of said city. Members of each of said charter conventions shall be elected at large, and they shall complete their labors within sixty days after their respective election. The charter shall make proper provision for continuing, amending or repealing the ordinances of the city. (Adopted 1912.)

Sec. 4. Such charter so ratified and adopted may be amended, or a charter convention called, by a proposal therefor made by the law-making body of such city or by the qualified electors in number not less than five per cent of the next preceding gubernatorial vote in such city, by petition filed with the council or governing authorities. The council or governing authorities shall submit the same to a vote of the qualified electors at the next general or special election not held within thirty days after such petition is filed. In submitting any such charter or charter amendments, any alternative article or section may be presented for the choice of the voters and may be voted on separately without prejudice to others. Whenever the question of a charter convention is carried by a majority of those voting thereon, a charter convention shall be called through a special election ordinance, and the same shall be constituted and held and the proposed charter submitted to a vote of the qualified electors, approved or rejected, as provided in Section two hereof. The City Clerk of said city shall publish with his official certification, for three times, a week apart in the official paper in said city, if there be one, and if there be no official paper, then in at least one newspaper, published and in general circulation in said city, the full text of any charter or charter amendment to be voted on at any general or special election.

No charter or charter amendment adopted under the provisions of this amendment shall be amended or repealed except by electoral vote. And no such charter or charter amendment shall diminish the tax rate for state purposes fixed by act of the Legislature, or interfere in any wise with the collection of state taxes. (Adopted 1912.)

Sec. 5. The charter of any city having a population of more than one hundred thousand inhabitants may be adopted as the home rule charter of such city by a majority vote of the qualified electors of such city voting upon the question, and when so adopted may thereafter be changed or amended as provided in Section 4 of this article, subject to the Constitution and laws of the state. (Adopted 1920.)

## ARTICLE XII: MISCELLANEOUS CORPORATIONS

Sec. 1. The Legislature shall provide by general law for the organization, regulation, supervision and general control of all corporations, and for the organization, supervision and general control of mutual and co-operative companies and associations, and by such legislation shall insure the mutuality and co-operative features and functions thereof. Foreign corporations transacting or seeking to transact business in this state shall be subject, under general law, to regulation, supervision and general control, and shall not be given greater rights or privileges than are given domestic corporations of a similar character. No corporations shall be created by special law, nor their charters be extended, changed or amended, except those corporations organized for charitable, educational, penal or reformatory purposes, which are to be and remain under the patronage and control of the state. The Legislature shall provide by law that in all elections for directors or managers of incorporated companies every stockholder owning voting stock shall have the right to vote in person or proxy for the number of such shares owned by him, for as many persons as there are directors or managers to be elected or to cumulate such shares and give one candidate as many votes as the number of directors multiplied by the number his shares shall equal, or to distribute them upon the same principal among as many candidates as he shall think fit, and such directors or managers shall not be elected in any other manner; *Provided*, that

any mutual or cooperative company or association may, in its articles of incorporation, limit the number of shares of stock any stockholder may own, the transfer of such stock, and the right of each stockholder or member to one vote only in the meetings of such company or association. All general laws passed pursuant to this section may be altered from time to time, or repealed. (Amended 1920, 1972.)

Sec. 2 to 6. Repealed 1972.

Sec. 7. Repealed 1938.

Sec. 8. That Article XII of the Constitution of the State of Nebraska be amended by adding a new section numbered 8 and subsections as numbered, notwithstanding any other provisions of this Constitution.

Sec. 8. (1) No corporation or syndicate shall acquire, or otherwise obtain an interest, whether legal, beneficial, or otherwise, in any title to real estate used for farming or ranching in this state, or engage in farming or ranching.

Corporation shall mean any corporation organized under the laws of any state of the United States or any country or any partnership of which such corporation is a partner.

Farming or ranching shall mean (i) the cultivation of land for the production of agricultural crops, fruit, or other horticultural products, or (ii) the ownership, keeping or feeding of animals for the production of livestock or livestock products.

Syndicate shall mean any limited partnership organized under the laws of any state of the United States or any country, other than limited partnerships in which the partners are members of a family, or a trust created for the benefit of a member of that family, related to one another within the fourth degree of kindred according to the rules of civil law, or their spouses, at least one of whom is a person residing on or actively engaged in the day to day labor and management of the farm or ranch, and none of whom are nonresident aliens. This shall not include general partnerships.

These restrictions shall not apply to:

(A) A family farm or ranch corporation. Family farm or ranch corporation shall mean a corporation engaged in farming or ranching or the ownership of agricultural land, in which the majority of the voting stock is held by members of a family, or a trust created for the benefit of a member of that family, related to one another within the fourth degree of kindred according to the rules of civil law, or their spouses, at least one of whom is a person residing on or actively engaged in the day to day labor and management of the farm or ranch and none of whose stockholders are non-resident aliens and none of whose stockholders are corporations or partnerships, unless all of the stockholders or partners of such entities are persons related within the fourth degree of kindred to the majority of stockholders in the family farm corporation.

These restrictions shall not apply to:

(B) Non-profit corporations.

These restrictions shall not apply to:

(C) Nebraska Indian tribal corporations.

These restrictions shall not apply to:

(D) Agricultural land, which, as of the effective date of this Act, is being farmed or ranched, or which is owned or leased, or in which there is a legal or beneficial interest in title directly or indirectly owned, acquired, or obtained by a corporation or syndicate, so long as such land or other interest in title shall be held in continuous ownership or under continuous lease by the same such corporation or syndicate, and including such additional ownership or leasehold as is reasonably necessary to meet the requirements of pollution control regulations. For the purposes of this exemption, land purchased on a contract signed as of the effective date of this amendment, shall be considered as owned on the effective date of this amendment.

These restrictions shall not apply to:

(E) A farm or ranch operated for research or experimental purposes, if any commercial sales from such farm or ranch are only incidental to the research or experimental objectives of the corporation or syndicate.

These restrictions shall not apply to:

(F) Agricultural land operated by a corporation for the purpose of raising poultry.

These restrictions shall not apply to:

(G) Land leased by alfalfa processors for the production of alfalfa.

These restrictions shall not apply to:

(H) Agricultural land operated for the purpose of growing seed, nursery plants, or sod.

These restrictions shall not apply to:

(I) Mineral rights on agricultural land.

These restrictions shall not apply to:

(J) Agricultural land acquired or leased by a corporation or syndicate for immediate or potential use for nonfarming or nonranching purposes. A corporation or syndicate may hold such agricultural land in such acreage as may be necessary to its nonfarm or nonranch business operation, but pending the development of such agricultural land for nonfarm or nonranch purposes, not to exceed a period of five years, such land may not be used for farming or ranching except under lease to a family farm or ranch corporation or a non-syndicate and non-corporate farm or ranch.

These restrictions shall not apply to:

(K) Agricultural lands or livestock acquired by a corporation or syndicate by process of law in the collection of debts, or by any procedures for the enforcement of a lien, encumbrance, or claim thereon, whether created by mortgage or otherwise. Any lands so acquired shall be disposed of within a period of five years and shall not be used for farming or ranching prior to being disposed of, except under a lease to a family farm or ranch corporation or a non-syndicate and non-corporate farm or ranch.

These restrictions shall not apply to:

(L) A bona fide encumbrance taken for purposes of security.

These restrictions shall not apply to:

(M) Custom spraying, fertilizing, or harvesting.

These restrictions shall not apply to:

(N) Livestock futures contracts, livestock purchased for slaughter, or livestock purchased and resold within two weeks.

If a family farm corporation, which has qualified under all the requirements of a family farm or ranch corporation, ceases to meet the defined criteria, it shall have fifty years, if the ownership of the majority of the stock of such corporation continues to be held by persons related to one another within the fourth degree of kindred or their spouses, and their landholdings are not increased, to either re-qualify as a family farm corporation or dissolve and return to personal ownership.

The Secretary of State shall monitor corporate and syndicate agricultural land purchases and corporate and syndicate farming and ranching operations, and notify the Attorney General of any possible violations. If the Attorney General has reason to believe that a corporation or syndicate is violating this amendment, he or she shall commence an action in district court to enjoin any pending illegal land purchase, or livestock operation, or to force divestiture of land held in violation of this amendment. The court shall order any land held in violation of this amendment to be divested within two years. If land so ordered by the court has not been divested within two years, the court shall declare the land escheated to the State of Nebraska.

If the Secretary of State or Attorney General fails to perform his or her duties as directed by this amendment, Nebraska citizens and entities shall have standing in district court to seek enforcement.

The Nebraska Legislature may enact, by general law, further restrictions prohibiting certain agricultural operations that the legislature deems contrary to the intent of this section. (Adopted 1982).<sup>6</sup>

### **ARTICLE XIII: STATE, COUNTY, AND MUNICIPAL INDEBTEDNESS**

Sec. 1. The state may, to meet casual deficits, or failures in the revenue, contract debts never to exceed in the aggregate one hundred thousand dollars, and no greater indebtedness shall be

<sup>6</sup>Proclamation by the governor occurred on Nov. 29, 1982.

incurred except for the purpose of repelling invasion, suppressing insurrection, or defending the state in war, and provision shall be made for the payment of the interest annually, as it shall accrue, by a tax levied for the purpose, or from other sources of revenue, which law providing for the payment of such interest by such tax shall be irrevocable until such debt is paid; *Provided*, that if the Legislature determines by a three-fifths vote of the members elected thereto that (1) the need for construction of highways in this state requires such action, it may authorize the issuance of bonds for such construction, and for the payment of the interest and the retirement of such bonds it may pledge any tolls to be received from such highways or it may irrevocably pledge for the term of the bonds all or a part of any state revenue closely related to the use of such highways, such as motor vehicle fuel taxes or motor vehicle license fees and (2) the construction of water retention and impoundment structures for the purposes of water conservation and management will promote the general welfare of the state, it may authorize the issuance of revenue bonds for such construction, and for the payment of the interest and the retirement of such bonds it may pledge all or any part of any state revenue derived from the use of such structures; *and provided further*, that the Board of Regents of the University of Nebraska, the Board of Trustees of the Nebraska State Colleges, and the State Board of Education may issue revenue bonds to construct, purchase, or otherwise acquire, extend, add to, remodel, repair, furnish, and equip dormitories, residence halls, single or multiple dwelling units, or other facilities for the housing and boarding of students, single or married, and faculty or other employees, buildings and structures for athletic purposes, student unions or centers, and for the medical care and physical development and activities of students, and buildings or other facilities for parking, which bonds shall be payable solely out of revenue, fees, and other payments derived from the use of the buildings and facilities constructed or acquired, including buildings and facilities heretofore or hereafter constructed or acquired, and paid for out of the proceeds of other issues of revenue bonds, and the revenue, fees, and payments so pledged need not be appropriated by the Legislature, and any such revenue bonds heretofore issued by either of such boards are hereby authorized, ratified, and validated. Bonds for new construction shall be first approved as the Legislature shall provide. (Amended 1968, 1970, 1982.)

Sec. 2. Notwithstanding any other provision in the Constitution, the Legislature may authorize any county or incorporated city or village, including cities operating under home rule charters, to acquire, own, develop, and lease real and personal property suitable for use by manufacturing or industrial enterprises and to issue revenue bonds for the purpose of defraying the cost of acquiring and developing such property by construction, purchase, or otherwise. The Legislature may also authorize such county, city, or village to acquire, own, develop, and lease real and personal property suitable for use by enterprises as determined by law if such property is located in blighted areas as determined by law and to issue revenue bonds for the purpose of defraying the cost of acquiring and developing or financing such property by construction, purchase, or otherwise. Such bonds shall not become general obligation bonds of the governmental subdivision by which such bonds are issued. Any real or personal property acquired, owned, developed, or used by any such county, city, or village pursuant to this section shall be subject to taxation to the same extent as private property during the time it is leased to or held by private interests, notwithstanding the provisions of Article VIII, section 2, of the Constitution. The acquiring, owning, developing, and leasing of such property shall be deemed for a public purpose, but the governmental subdivision shall not have the right to acquire such property by condemnation. The principal of and interest on any bonds issued may be secured by a pledge of the lease and the revenue therefrom and by mortgage upon such property. No such governmental subdivision shall have the power to operate any such property as a business or in any manner except as the lessor thereof.

Notwithstanding any other provision in the Constitution, the Legislature may also authorize any incorporated city or village, including cities operating under home rule charters, to appropriate such funds as may be deemed necessary for an economic or industrial development project or program subject to approval by a vote of a majority of the registered voters of such city or village voting upon the question. Subject to such vote, funds may be derived from property tax, local option sales tax, or any other general tax levied by the city or village or generated from municipally owned

utilities or grants, donations, or state and federal funds received by the city or village subject to any restrictions of the grantor, donor, or state or federal law. (Amended 1972, 1982, 1990, 2010.)

Sec. 3. The credit of the state shall never be given or loaned in aid of any individual, association, or corporation, except that the state may guarantee or make long-term, low-interest loans to Nebraska residents seeking adult or post high school education at any public or private institution in this state. Qualifications for and the repayment of such loans shall be as prescribed by the Legislature. (Amended 1968.)

Sec. 4. Notwithstanding any other provision in this Constitution, the Legislature may authorize any county, city, or village to acquire, own, develop, and lease or finance real and personal property, other than property used or to be used for sectarian instruction or study or as a place for devotional activities or religious worship, to be used, during the term of any revenue bonds issued, only by nonprofit enterprises as determined by law and to issue revenue bonds for the purpose of defraying the cost of acquiring and developing or financing such property by construction, purchase, or otherwise. Such bonds shall not become general obligation bonds of the governmental subdivision by which such bonds are issued, and such governmental subdivision shall have no authority to impose taxes for the payment of such bonds. Notwithstanding the provisions of Article VIII, section 2, of this Constitution, the acquisition, ownership, development, use, or financing of any real or personal property pursuant to the provisions of this section shall not affect the imposition of any taxes or the exemption therefrom by the Legislature pursuant to this Constitution. The acquiring, owning, developing, and leasing or financing of such property shall be deemed for a public purpose, but the governmental subdivision shall not have the right to acquire such property for the purposes specified in this section by condemnation. The principal of and interest on any bonds issued may be secured by a pledge of the lease and the revenue therefrom and by mortgage upon such property. No such governmental subdivision shall have the power to operate any such property as a business or in any manner except as the lessor thereof. (Adopted 2010.)

#### **ARTICLE XIV: MILITIA**

Sec. 1. The Legislature may provide for the personnel, organization, and discipline of the militia of the state. (Amended 1972.)

#### **ARTICLE XV: MISCELLANEOUS PROVISIONS**

Sec. 1. Executive and judicial officers and members of the legislature, before they enter upon their official duties shall take and subscribe the following oath, or affirmation. "I do solemnly swear (or affirm) that I will support the constitution of the United States, and the constitution of the State of Nebraska, and will faithfully discharge the duties of ..... according to the best of my ability, and that at the election at which I was chosen to fill said office, I have not improperly influenced in any way the vote of any elector, and have not accepted, nor will I accept or receive, directly or indirectly, any money or other valuable thing from any corporation, company or person, or any promise of office, for any official act or influence (for any vote I may give or withhold on any bill, resolution, or appropriation)." Any such officer or member of the legislature who shall refuse to take the oath herein prescribed, shall forfeit his office, and any person who shall be convicted of having sworn falsely to, or of violating his said oath shall forfeit his office, and thereafter be disqualified from holding any office of profit or trust in this state unless he shall have been restored to civil rights.

Sec. 2. No person who is in default as collector and custodian of public money or property shall be eligible to any office of trust or profit under the constitution or laws of this state. No person convicted of a felony shall be eligible to any such office unless he shall have been restored to civil rights. (Amended 1972.)

Sec. 3. Repealed 1986.

Sec. 4. The necessity of water for domestic use and for irrigation purposes in the State of Nebraska is hereby declared to be a natural want. (Adopted 1920.)

Sec. 5. The use of the water of every natural stream within the State of Nebraska is hereby dedicated to the people of the state for beneficial purposes, subject to the provisions of the fol-

lowing section. (Adopted 1920.)

Sec. 6. The right to divert unappropriated waters of every natural stream for beneficial use shall never be denied except when such denial is demanded by the public interest. Priority of appropriation shall give the better right as between those using the water for the same purpose, but when the waters of any natural stream are not sufficient for the use of all those desiring to use the same, those using the water for domestic purposes shall have preference over those claiming it for any other purpose, and those using the water for agricultural purposes shall have the preference over those using the same for manufacturing purposes. Provided, no inferior right to the use of the waters of this state shall be acquired by a superior right without just compensation therefor to the inferior user. (Adopted 1920.)

Sec. 7. The use of the waters of the state for power purposes shall be deemed a public use and shall never be alienated, but may be leased or otherwise developed as by law prescribed. (Adopted 1920.)

Sec. 8. Laws may be enacted regulating the hours and conditions of employment of women and children, and securing to such employees a proper minimum wage. (Adopted 1920.)

Sec. 9. Laws may be enacted providing for the investigation, submission, and determination of controversies between employers and employees in any business or vocation affected with a public interest and for the prevention of unfair business practices and unconscionable gains in any business or vocation affecting the public welfare. An Industrial Commission may be created for the purpose of administering such laws, and appeals shall be as provided by law. (Adopted 1920. Amended 1990.)

Sec. 10. Repealed 1934.

Sec. 11. Repealed 1972.

Sec. 12. The seat of government of the state shall not be removed or relocated without the assent of a majority of the electors of the state voting thereupon, at a general election or elections, under such rules and regulations as to the number of elections and manner of voting and places to be voted for, as may be prescribed by law. Provided the question of removal may be submitted at such other general elections as may be provided by law.

Sec. 13. No person shall be denied employment because of membership in or affiliation with, or resignation or expulsion from a labor organization or because of refusal to join or affiliate with a labor organization; nor shall any individual or corporation or association of any kind enter into any contract, written or oral, to exclude persons from employment because of membership in or nonmembership in a labor organization. (Adopted 1946.)

Sec. 14. The term "labor organization" means any organization of any kind, or any agency or employee representation committee or plan, which exists for the purpose, in whole or in part, of dealing with employers concerning grievances, labor disputes, wages, rates of pay, hours of employment, or conditions of work. (Adopted 1946.)

Sec. 15. This article is self-executing and shall supersede all provisions in conflict therewith; legislation may be enacted to facilitate its operation but no law shall limit or restrict the provisions hereof. (Adopted 1946.)

Sec. 16. Repealed 1972.

Sec. 17. Notwithstanding section 3 of Article XIII or any other provision in the Constitution:

(1) The Legislature may provide for the investment of any state funds, including retirement or pension funds of state employees and Nebraska school employees in such manner and in such investments as it may by statute provide; and

(2) The Legislature may authorize the investment of retirement or pension funds of cities, villages, school districts, public power districts, and other governmental or political subdivisions in such manner and in such investments as the governing body of such city, village, school district, public power district and other governmental or political subdivision may determine but subject to such limitations as the Legislature may by statute provide. (Adopted 1966.)

Sec. 18. (1) The state or any local government may exercise any of its powers or perform any of its functions, including financing the same, jointly or in cooperation with any other

governmental entity or entities, either within or without the state, except as the Legislature shall provide otherwise by law.

(2) The Legislature may provide for the merger or consolidation of counties or other local governments. No merger or consolidation of municipalities or counties shall occur without the approval of a majority of the people voting in each municipality or county to be merged or consolidated as provided by law. If the proposal is a merger or consolidation of one or more municipalities with one or more counties, the vote shall be tabulated in each municipality in the county or counties separately from the areas of the county or counties outside the boundaries of the municipalities. If the merger or consolidation is not approved by a majority of voters voting in the election in a municipality proposed to be merged or consolidated or the areas of the county or counties outside the boundaries of such municipality or municipalities, the proposed merger or consolidation shall be deemed rejected. Any merger or consolidation of local governments may be initiated by petition as provided by law. Annexation shall not be considered a merger or consolidation for purposes of this section. If the Legislature provides for the merger or consolidation of one or more municipalities with one or more counties, the Legislature shall provide for the reversal of the merger or consolidation. No such reversal shall occur without voter approval. The vote shall be tabulated in each municipality which is proposed to be created by the reversal separately from the areas outside the boundaries of the proposed municipalities. If the reversal is not approved by a majority of voters voting in the election in the area within the boundaries of any proposed municipality or the areas outside the proposed municipalities, the reversal shall be deemed rejected. (Adopted 1972. Amended 1998.)

Sec. 19. Notwithstanding any other provision of this Constitution, the governing bodies of municipalities and counties are empowered to approve, deny, suspend, cancel, or revoke retail and bottle club liquor licenses within their jurisdictions as authorized by the Legislature. (Adopted 1992.)

Sec. 20 to 24. Omitted.<sup>7</sup>

Sec. 25. The citizens of Nebraska have the right to hunt, to fish, and to harvest wildlife, including by the use of traditional methods, subject only to laws, rules, and regulations regarding participation and that promote wildlife conservation and management and that preserve the future of hunting, fishing, and harvesting of wildlife. Public hunting, fishing, and harvesting of wildlife shall be a preferred means of managing and controlling wildlife. This section shall not be construed to modify any provision of law relating to trespass or property rights. This section shall not be construed to modify any provision of law relating to Article XV, section 4, Article XV, section 5, Article XV, section 6, or Article XV, section 7, of this constitution. (Adopted 2012.)

## ARTICLE XVI—AMENDMENTS

Sec. 1. The Legislature may propose amendments to this Constitution. If the same be agreed to by three-fifths of the members elected to the Legislature, such proposed amendments shall be entered on the journal, with yeas and nays, and published once each week for three consecutive weeks, in at least one newspaper in each county, where a newspaper is published, immediately preceding the next election of members of the Legislature or a special election called by the vote of four-fifths of the members elected to the Legislature for the purpose of submitting such proposed amendments to the electors. At such election said amendments shall be submitted to the electors for approval or rejection upon a ballot separate from that upon which the names of candidates appear. If a majority of the electors voting on any such amendment adopt the same, it shall become a part of this Constitution, provided the votes cast in favor of such amendment shall not be less than thirty-five per cent of the total votes cast at such election. When two or more amendments are submitted at the same election, they shall be so submitted as to enable the electors to vote on each amendment separately. (Amended 1920, 1952, 1968.)

<sup>7</sup> Article XV, sections 20 to 24, of the Constitution of Nebraska, added by Initiative 408 in 1994, have been omitted because of the decision of the Nebraska Supreme Court in *Duggan v. Beermann*, 249 Neb. 411, 544 N.W.2d 68 (1996).



Sec. 2. When three-fifths of the members elected to the Legislature deem it necessary to call a convention to revise, amend, or change this constitution, they shall recommend to the electors to vote at the next election of members of the Legislature, for or against a convention, and if a majority of the electors voting on the proposition, vote for a convention, the Legislature shall, at its next session provide by law for calling the same; *Provided*, the votes cast in favor of calling a convention shall not be less than thirty-five per cent of the total votes cast at such election. The convention shall consist of not more than one hundred members, the exact number to be determined by the Legislature, and to be nominated and elected from districts in the manner to be prescribed by the Legislature. Such members shall meet within three months after their election, for the purpose aforesaid. No amendment or change of this constitution, agreed upon by such convention, shall take effect until the same has been submitted to the electors of the state, and adopted by a majority of those voting for and against the same. (Amended 1952.)

### ARTICLE XVII—SCHEDULE

Sec. 1. Whenever they shall appear in this Constitution, the terms members of the Legislature, elected members of the Legislature, or similar terms referring to the members of the Legislature, shall include appointed and elected members of the Legislature. (Adopted 1920. Amended 1972.)

Sec. 2 and 3. Repealed 1972.

Sec. 4. The general election of this state shall be held on the Tuesday succeeding the first Monday of November in the year 1914 and every two years thereafter. All state, district, county, precinct, township and other officers, by the constitution or laws made elective by the people, except school district officers, and municipal officers in cities, villages and towns, shall be elected at a general election to be held as aforesaid. An incumbent of any office shall hold over until his successor is duly elected and qualified. (Amended 1912, 1972.)

Sec. 5. Unless otherwise provided by this Constitution or by law the terms of all elected officers shall begin on the first Thursday after the first Tuesday in January next succeeding their election. (Amended 1972.)

Sec. 6. Transferred to Article III, section 30, Constitution of Nebraska.

Sec. 7 and 8. Repealed 1972.

Sec. 9. Repealed 1998.

Sec. 10. (Failed to carry at election.)<sup>8</sup>

Sec. 11. Repealed 1972.

### ARTICLE XVIII: TERM LIMITS ON CONGRESS

Sec. 1. The people of the State of Nebraska want to amend the United States Constitution to establish term limits on Congress that will ensure representation in Congress by true citizen lawmakers. The President of the United States is limited by the XXII Amendment to the United States Constitution to two terms in office. Governors in forty states are limited to two terms or less. Voters have established term limits for over two thousand state legislators as well as over seventeen thousand local officials across the country. Nevertheless, Congress has ignored our desire for term limits not only by proposing excessively long terms for its own members but also by utterly refusing to pass an amendment for genuine congressional term limits. Congress has a clear conflict of interest in proposing a term limits amendment to the United States Constitution. A majority of both Republicans and Democrats in the 104th Congress voted against a constitutional amendment containing the term limits passed by a wide margin of Nebraska voters. The people, not Congress, should set term limits. We hereby establish as the official position of the citizens and State of Nebraska that our elected officials should enact by constitutional amendment

<sup>8</sup>Legislative Bill 30, corresponding to Chapter 25 of the Session Laws of 1939 and consisting of three sections, proposed an amendment to the Constitution. Section 2 of the bill provided that an additional section should be inserted in Article XVII "to be known and numbered" as section 10. The amendment was rejected in the election of 1940. Legislative Bill 179, corresponding to Chapter 109 of the Session Laws for 1939, likewise proposed an amendment that was adopted. Section 2 of this bill provided that an additional section should be inserted in Article XVII "to be known and numbered" as section 11. For this reason there is no section 10 of Article XVII.

congressional term limits of three terms in the United States House of Representatives and of two terms in the United States Senate.

The career politicians dominating Congress have a conflict of interest that prevents Congress from being what the founders intended, the branch of government closest to the people. The politicians have refused to heed the will of the people for term limits; they have voted to dramatically raise their own pay; they have provided lavish million-dollar pensions for themselves; and they have granted themselves numerous other privileges at the expense of the people. Most importantly, members of Congress have enriched themselves while running up huge deficits to support their spending. They have put the government nearly \$5,000,000,000,000.00 (five trillion dollars) in debt, gravely threatening the future of our children and grandchildren.

The corruption and appearance of corruption brought about by political careerism is destructive to the proper functioning of the first branch of our representative government. Congress has grown increasingly distant from the people of the states. The people have the sovereign right and compelling interest in creating a citizen Congress that will more effectively protect our freedom and prosperity. This interest and right may not effectively be served in any way other than that proposed by this initiative.

We hereby state our intention on behalf of the people of Nebraska, that this initiative lead to the adoption of the following amendment to the United States Constitution:

#### CONGRESSIONAL TERM LIMITS AMENDMENT TO THE UNITED STATES CONSTITUTION

Section 1. No person shall serve in the office of United States Representative for more than three terms, but upon ratification of this amendment no person who has held the office of United States Representative or who then holds the office shall serve for more than two additional terms.

Section 2. No person shall serve in the office of United States Senator for more than two terms, but upon ratification of this amendment no person who has held the office of United States Senator or who then holds the office shall serve for more than one additional term.

Section 3. This article shall have no time limit within which it must be ratified to become operative upon the ratification of the legislatures of three-fourths of the several states.

Therefore, we the people of the State of Nebraska, have chosen to amend the Constitution of Nebraska to inform voters regarding incumbent and nonincumbent federal and state candidates' support for the congressional term limits amendment provided for in this section. (Adopted 1996.)

Sec. 2. (1) We, the voters of Nebraska, hereby instruct each member of our congressional delegation to use all of his or her delegated powers to pass the congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution.

(2) All primary and general election ballots shall have printed the information "DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS" adjacent to the name of any United States Senator or United States Representative who:

(a) Fails to vote in favor of the proposed congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution, when brought to a vote;

(b) Fails to second such proposed congressional term limits amendment if it lacks for a second before any proceeding of the legislative body;

(c) Fails to propose or otherwise bring to a vote of the full legislative body such proposed congressional term limits amendment if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body such proposed congressional term limits amendment;

(d) Fails to vote in favor of all votes bringing such proposed congressional term limits amendment before any committee or subcommittee of the respective house upon which he or she serves;

(e) Fails to reject any attempt to delay, table, or otherwise prevent a vote by the full legislative body of such proposed congressional term limits amendment;

(f) Fails to vote against any proposed constitutional amendment that would establish longer term limits than those in the proposed congressional term limits amendment set forth in Article

XVIII, section 1, of this Constitution, regardless of any other actions in support of such proposed congressional term limits amendment;

(g) Sponsors or cosponsors any proposed constitutional amendment or law that would increase term limits beyond those in the proposed congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution; or

(h) Fails in any way to ensure that all votes on congressional term limits are recorded and made available to the public.

(3) The information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” shall not appear adjacent to the names of incumbent candidates for Congress if the congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution, is before the states for ratification or has become part of the United States Constitution. (Adopted 1996.)

Sec. 3. (1) Nonincumbent candidates for the United States Senate, the United States House of Representatives, and the Legislature should be given an opportunity to take a “Term Limits Pledge” regarding term limits each time they file to run for such offices. Any such person who declines to take the “Term Limits Pledge” shall have the information “DECLINED TO PLEDGE TO SUPPORT TERM LIMITS” printed adjacent to his or her name on every primary and general election ballot.

(2) The “Term Limits Pledge” shall be offered to nonincumbent candidates for the United States Senate, the United States House of Representatives, and the Legislature until a constitutional amendment which limits the number of terms of United States Senators to no more than two and United States Representatives to no more than three has become part of our United States Constitution.

(3) The “Term Limits Pledge” that each nonincumbent candidate, set forth in subsections (1) and (2) of this section, shall be offered is as follows: I support term limits and pledge to use all my legislative powers to enact the proposed constitutional amendment to the United States Constitution set forth in Article XVIII, section 1, of this Constitution. If elected, I pledge to vote in such a way that the designation “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” will not appear adjacent to my name. .... Signature of Candidate (Adopted 1996.)

Sec. 4. (1) We the voters of Nebraska, hereby instruct each member of the Legislature to use all of his or her delegated powers to pass an application pursuant to Article V of the United States Constitution as set forth in subsection (2) of this section, and to ratify, if proposed, the congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution.

(2) Application: We, the people and the Legislature, due to our desire to establish term limits on Congress, hereby make application to Congress, pursuant to our power under Article V of the United States Constitution, to call a convention for proposing amendments to the United States Constitution.

(3) All primary and general election ballots shall have the information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” printed adjacent to the name of any respective member of the Legislature who:

(a) Fails to vote in favor of the application set forth in subsection (2) of this section when brought to a vote;

(b) Fails to second the application if it lacks a second;

(c) Fails to vote in favor of all votes bringing the application before any committee or subcommittee upon which he or she serves;

(d) Fails to propose or otherwise bring to a vote of the full legislative body the application if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the application;

(e) Fails to vote against any attempt to delay, table, or otherwise prevent a vote by the full legislative body on the application;

(f) Fails in any way to ensure that all votes on the application are recorded and made available to the public;

(g) Fails to vote against any change, addition, or modification to the application;

(h) Fails to vote in favor of the congressional term limits amendment if it is sent to the

states for ratification; or

(i) Fails to vote against any term limits amendment with longer terms if such an amendment is sent to the states for ratification.

(4) The information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” shall not appear adjacent to the names of candidates for the Legislature as required by subdivisions (3)(a) through (3)(g) of this section if the State of Nebraska has made an application to Congress for a convention for proposing amendments to the United States Constitution pursuant to this initiative and such application has not been withdrawn or the congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution, has been submitted to the states for ratification.

(5) The information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” shall not appear adjacent to the names of candidates for the Legislature as required by subdivisions (3)(h) and (3)(i) of this section if the State of Nebraska has ratified the proposed congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution.

(6) The information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” shall not appear adjacent to the names of candidates for the Legislature as required by subdivisions (3)(a) through (3)(i) of this section if the proposed congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution, has become part of the United States Constitution. (Adopted 1996.)

Sec. 5. (1) The Secretary of State shall be responsible to make an accurate determination as to whether a candidate for the United States Senate, the United States House of Representatives, or the Legislature shall have placed adjacent to his or her name on the election ballot the information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” or “DECLINED TO PLEDGE TO SUPPORT TERM LIMITS.”

(2) The Secretary of State shall consider timely submitted public comments prior to making the determination required in subsection (1) of this section.

(3) The Secretary of State, in accordance with subsection (1) of this section, shall determine and declare what information, if any, shall appear adjacent to the name of each incumbent member of Congress if he or she was to be a candidate in the next election. In the case of United States Representatives and United States Senators, this determination and declaration shall be made in a fashion necessary to ensure the orderly printing of primary and general election ballots with allowance made for all legal action provided in subsections (5) and (6) of this section, and shall be based upon his or her action during his or her current term of office and any action taken in any concluded term, if such action was taken after the determination and declaration was made by the Secretary of State in a previous election. In the case of incumbent members of the Legislature, this determination and declaration shall be made not later than thirty days after the end of the regular session following each general election, and shall be based upon legislative action in the previous regular session.

(4) The Secretary of State shall determine and declare what information, if any, will appear adjacent to the names of nonincumbent candidates for Congress and the Legislature, not later than five business days after the deadline for filing for the office.

(5) If the Secretary of State makes the determination that the information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” or “DECLINED TO PLEDGE TO SUPPORT TERM LIMITS” shall not be placed on the ballot adjacent to the name of a candidate for the United States Senate, the United States House of Representatives, or the Legislature, any elector may appeal such decision within five business days to the Nebraska Supreme Court as an original action or shall waive any right to appeal such decision; in which case the burden of proof shall be upon the Secretary of State to demonstrate by clear and convincing evidence that the candidate has met the requirements set forth in this article and therefore should not have the information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” or “DECLINED TO PLEDGE TO SUPPORT TERM LIMITS” printed on the ballot adjacent to the candidate’s name.

(6) If the Secretary of State determines that the information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” or “DECLINED TO PLEDGE TO SUPPORT TERM

LIMITS” shall be placed on the ballot adjacent to a candidate’s name, the candidate or any elector may appeal such decision within five business days to the Nebraska Supreme Court as an original action or shall waive any right to appeal such decision; in which case the burden of proof shall be upon the candidate or any elector to demonstrate by clear and convincing evidence that the candidate should not have the information “DISREGARDED VOTERS INSTRUCTION ON TERM LIMITS” or “DECLINED TO PLEDGE TO SUPPORT TERM LIMITS” printed on the ballot adjacent to the candidate’s name.

(7) The Nebraska Supreme Court shall hear the appeal provided for in subsection (5) of this section and issue a decision within sixty days. The Nebraska Supreme Court shall hear the appeal provided for in subsection (6) of this section and issue a decision not later than sixty-one days before the date of the election. (Adopted 1996.)

Sec. 6. At such time as the congressional term limits amendment set forth in Article XVIII, section 1, of this Constitution, has become part of the United States Constitution, sections 1 through 6 of this article automatically shall be repealed. (Adopted 1996.)

Sec. 7. Any legal challenge to this initiative shall be filed as an original action before the Nebraska Supreme Court. (Adopted 1996.)

Sec. 8. If any portion, clause, or phrase of this initiative is, for any reason, held to be invalid or unconstitutional by a court of competent jurisdiction, the remaining portions, clauses, and phrases shall not be affected, but shall remain in full force and effect. (Adopted 1996.)

The Constitution of 1875 was authenticated and attested by the following members of that convention:

|                             |                      |                    |
|-----------------------------|----------------------|--------------------|
| John Lee Webster, President | Henry Grebe          | C. W. Pierce       |
| O. A. Abbott                | Edwin N. Grenell     | S. B. Pound        |
| Luke Agur                   | George L. Griffing   | Isaac Powers Jr.   |
| J. P. Becker                | William A. Gwyer     | M. B. Reese        |
| J. E. Boyd                  | Andrew Hallner       | W. M. Robertson    |
| Clinton Briggs              | J. D. Hamilton       | Josiah Rogers      |
| Jefferson H. Broady         | James Harper         | J. H. Sauls        |
| Charles H. Brown            | Robert B. Harrington | H. H. Shedd        |
| S. F. Burtch                | J. B. Hawley         | George S. Smith    |
| S. H. Calhoun               | M. L. Hayward        | W. H. Sterns       |
| E. C. Carns                 | D. P. Henry          | R. F. Stevenson    |
| T. S. Clark                 | B. I. Hinman         | John J. Thompson   |
| S. H. Coats                 | M. R. Hopewell       | L. B. Thorne       |
| A. H. Conner                | C. E. Hunter         | Jacob Vallery Sr.  |
| W. B. Cummins               | A. G. Kendall        | C. H. VanWyck      |
| James W. Dawes              | S. M. Kirkpatrick    | Charles T. Walther |
| J. E. Doom                  | James Laird          | A. M. Walling      |
| W. L. Dunlap                | Charles F. Manderson | T. L. Warrington   |
| R. C. Eldridge              | Frank Martin         | A. J. Weaver       |
| J. G. Ewan                  | A. W. Matthews       | M. W. Wilcox       |
| S. R. Foss                  | Samuel Maxwell       | J. P. Zediker      |
| C. H. Frady                 | John McPherson       |                    |
| Joseph Garber               | W. H. Munger         |                    |
| C. H. Gere                  | J. H. Perry          |                    |

The Constitution of 1920 was authenticated and attested by the following members of that convention:

|                         |                       |                     |
|-------------------------|-----------------------|---------------------|
| A. J. Weaver, President | W. D. Holbrook        | I. C. Rankin        |
| Lysle I. Abbott         | Jerry Howard          | J. D. Ream          |
| I. L. Albert            | George Jackson        | Herbert Rhoades     |
| Lewis K. Alder          | Harry Johnson         | James A. Rodman     |
| Walter L. Anderson      | Geo. C. Junkin        | Elmer E. Ross       |
| Geo. S. Austin          | Harry L. Keefe        | Charles L. Saunders |
| Joseph G. Beeler        | H. G. Keeney          | P. W. Scott         |
| Anson H. Bigelow        | William G. Kieck      | C. W. Sears         |
| A. T. Bratton           | James G. Kunz         | William A. Selleck  |
| Wilbur F. Bryant        | Thos. Lahners         | Seymour S. Sidner   |
| B. F. Butler            | George Landgren       | O. S. Spillman      |
| Albert H. Byrum         | Harry Lehman          | E. J. Spirk         |
| Henry R. Cleve          | J. G. W. Lewis        | A. W. Sprick        |
| Charles H. Cornell      | H. D. Lute            | W. M. Stebbins      |
| Festus Corrothers       | George A. Magney      | John M. Stewart     |
| Edward A. Coufal        | Frank Malicky         | Emil G. Stolley     |
| E. S. Cowan             | E. M. Marvin          | David E. Strong     |
| John A. Davies          | R. A. Matteson        | Edward Sughroue     |
| A. J. Donahoe           | W. A. Meserve         | Murt. M. Sullivan   |
| J. A. Donahoe           | N. P. McDonald        | C.V. Svoboda        |
| H. C. Elwood            | Charles F. McLaughlin | W.J. Taylor         |
| Chas. H. Epperson       | Charles McLeod        | L.J. Te Poel        |
| I. D. Evans             | Geo. E. Norman        | Chas J. Thielen     |
| Emil Fauquet            | J. N. Norton          | M.D. Tyler          |
| Edgar Ferneau           | R. S. Norval          | A.L. Ullstrom       |
| C. C. Flansburg         | Fred A. Nye           | L.A. Varner         |
| Wm. Grueber             | A. R. Oleson          | Joseph T. Votava    |
| Jacob F. Halderman      | Thomas C. Osborne     | Aaron Wall          |
| Arthur M. Hare          | C. Petrus Peterson    | R. Widle            |
| John D. Haskell         | Wm. H. Pitzer         | Everett P. Wilson   |
| Geo. H. Hastings        | Ernest M. Pollard     | R.A. Wilson         |
| John Heasty             | H. V. Price           | John Wiltse         |
| James H. H. Hewett      | C. W. Pugsley         |                     |
| M. J. Higgins           | F. C. Radke           |                     |

# STATISTICS ON CONSTITUTIONAL AMENDMENTS, INITIATED AND REFERRED MEASURES

## Vote on Constitutional Amendments, September 1920

At a special election on Sept. 21, 1920, Nebraska voters considered the 41 proposals submitted by the constitutional convention of 1919-20. Separate ballot boxes were provided for female voters because there was a legal question about whether women were entitled at that time to vote on constitutional amendments. The men rejected Proposal No. 6, permitting the Legislature to increase the membership of the Senate. Women voters gave a majority of 4,458 votes for the measure. Their votes were allowed, and the proposal was approved. On the other propositions, the men's and women's votes resulted in a favorable majority.

The following tabulation gives men's and women's votes separately and the combined vote.

| Amendment<br>Number | Men    |         | Women  |         | Total  |         | Total<br>Vote |
|---------------------|--------|---------|--------|---------|--------|---------|---------------|
|                     | For    | Against | For    | Against | For    | Against |               |
| 1.....              | 48,743 | 15,400  | 15,807 | 2,434   | 64,550 | 17,834  | 82,384        |
| 2.....              | 49,619 | 13,363  | 16,302 | 1,860   | 65,921 | 15,223  | 81,144        |
| 3.....              | 52,111 | 12,089  | 17,515 | 1,535   | 69,626 | 13,624  | 83,250        |
| 4.....              | 42,379 | 16,862  | 13,667 | 2,972   | 56,046 | 19,834  | 75,880        |
| 5.....              | 45,185 | 16,899  | 14,309 | 3,183   | 59,494 | 20,082  | 79,576        |
| 6.....              | 30,153 | 32,266  | 10,930 | 6,472   | 41,083 | 38,738  | 79,821        |
| 7.....              | 42,239 | 17,094  | 14,094 | 2,659   | 56,333 | 19,753  | 76,086        |
| 8.....              | 39,425 | 15,105  | 13,048 | 2,309   | 52,473 | 17,414  | 69,887        |
| 9.....              | 47,973 | 12,909  | 15,602 | 1,594   | 63,575 | 14,503  | 78,078        |
| 10.....             | 49,250 | 13,996  | 16,149 | 1,965   | 65,399 | 15,961  | 81,360        |
| 11.....             | 51,359 | 9,910   | 16,154 | 1,254   | 67,513 | 11,164  | 78,677        |
| 12.....             | 44,439 | 11,442  | 14,396 | 1,378   | 58,835 | 12,820  | 71,655        |
| 13.....             | 45,391 | 14,168  | 15,093 | 1,942   | 60,484 | 16,110  | 76,594        |
| 14.....             | 43,653 | 15,542  | 14,483 | 2,254   | 58,136 | 17,796  | 75,932        |
| 15.....             | 42,751 | 13,844  | 13,583 | 2,064   | 56,334 | 15,908  | 72,242        |
| 16.....             | 49,836 | 10,885  | 15,306 | 1,559   | 65,142 | 12,444  | 77,586        |
| 17.....             | 44,073 | 17,051  | 12,839 | 4,302   | 56,912 | 21,353  | 78,265        |
| 18.....             | 47,471 | 14,462  | 18,012 | 954     | 65,483 | 15,416  | 80,899        |
| 19.....             | 54,763 | 7,605   | 17,216 | 1,081   | 71,979 | 8,686   | 80,665        |
| 20.....             | 49,923 | 10,505  | 16,117 | 1,356   | 66,040 | 11,861  | 77,901        |
| 21.....             | 51,282 | 11,958  | 15,261 | 2,445   | 66,543 | 14,403  | 80,946        |
| 22.....             | 42,119 | 17,235  | 12,743 | 3,973   | 54,862 | 21,208  | 76,070        |
| 23.....             | 45,725 | 13,242  | 15,270 | 2,123   | 60,995 | 15,365  | 76,360        |
| 24.....             | 49,873 | 11,734  | 17,040 | 1,465   | 66,913 | 13,199  | 80,112        |
| 25.....             | 44,015 | 14,723  | 15,009 | 2,361   | 59,024 | 17,084  | 76,108        |
| 26.....             | 44,903 | 13,489  | 14,202 | 2,072   | 59,105 | 15,561  | 74,666        |
| 27.....             | 52,492 | 10,793  | 16,411 | 1,798   | 68,903 | 12,591  | 81,494        |
| 28.....             | 48,454 | 12,861  | 15,009 | 1,831   | 63,463 | 14,692  | 78,155        |
| 29.....             | 41,771 | 15,371  | 13,768 | 1,994   | 55,539 | 17,365  | 72,904        |
| 30.....             | 47,658 | 11,218  | 14,118 | 1,769   | 61,776 | 12,987  | 74,763        |
| 31.....             | 51,282 | 11,958  | 15,261 | 2,445   | 66,543 | 14,403  | 80,946        |
| 32.....             | 47,828 | 9,721   | 14,254 | 1,307   | 62,082 | 11,028  | 73,110        |
| 33.....             | 44,735 | 11,648  | 13,847 | 1,808   | 58,582 | 13,546  | 72,038        |
| 34.....             | 49,612 | 8,608   | 14,831 | 1,093   | 64,443 | 9,701   | 74,144        |
| 35.....             | 49,265 | 8,388   | 15,088 | 1,056   | 64,353 | 9,444   | 73,797        |

## Vote on Constitutional Amendments, September 1920 (Cont'd.)

| Amendment<br>Number | Men    |         | Women  |         | Total  |         | Total<br>Vote |
|---------------------|--------|---------|--------|---------|--------|---------|---------------|
|                     | For    | Against | For    | Against | For    | Against |               |
| 36.....             | 53,576 | 6,502   | 16,285 | 875     | 69,861 | 7,377   | 77,238        |
| 37.....             | 51,221 | 9,095   | 16,792 | 1,223   | 68,013 | 10,318  | 78,331        |
| 38.....             | 43,219 | 18,263  | 14,285 | 3,210   | 57,504 | 21,473  | 78,977        |
| 39.....             | 45,735 | 12,736  | 14,509 | 1,919   | 60,244 | 14,655  | 74,899        |
| 40.....             | 46,544 | 13,254  | 14,849 | 2,256   | 61,393 | 15,510  | 76,903        |
| 41.....             | 40,982 | 12,721  | 13,712 | 1,541   | 54,694 | 14,262  | 68,956        |

## Proposals Submitted by the Constitutional Convention of 1919-20

| Number  | Proposal  |
|---------|---|
| 1.....  | Authorize five-sixths jury verdict in civil cases   |
| 2.....  | Permit regulation by law of property rights of aliens   |
| 3.....  | Declare English the official language of the state and require common school branches to be taught therein  |
| 4.....  | Reduce percentages in number of signatures required for initiative and referendum   |
| 5.....  | Require district legislative apportionment in counties entitled to two or more representatives or senators; omit state census   |
| 6.....  | Increase number of state senators from 33 to 50   |
| 7.....  | Increase legislative salaries from \$600 to \$800   |
| 8.....  | Revise legislative procedure relating to adoption of conference reports and first and second readings of bills  |
| 9.....  | Prohibit appointment of state legislators to state offices  |
| 10..... | Prohibit raising of salaries during terms of office   |
| 11..... | Reserve mineral rights for state lands  |
| 12..... | Eliminate obsolete 1875 legislative apportionment   |
| 13..... | Provide for creation of new executive offices by two-thirds vote of the Legislature, executive budget, Board of Pardons and five-year residence requirement for office of governor    |
| 14..... | Create office of tax commissioner; provide Board of Equalization  |
| 15..... | Revise organization, jurisdiction and procedure of courts and election of judges  |
| 16..... | Require concurrence of five Supreme Court judges to declare laws unconstitutional   |
| 17..... | Provide for election of Supreme Court judges by districts   |
| 18..... | Provide for women's suffrage  |
| 19..... | Provide for soldier suffrage  |
| 20..... | Provide for distribution of temporary school fund   |
| 21..... | Prohibit sale of school lands except at public auction  |
| 22..... | Provide for election of university regents by districts   |
| 23..... | Prohibit state aid to sectarian institutions  |
| 24..... | Raise age for commitment to industrial schools from 16 to 18  |
| 25..... | Provide Board of Education for normal schools   |
| 26..... | Require uniform and proportional taxes on tangible property and franchises; permit classification of other property and taxes other than property taxes                               |
| 27..... | Allow tax exemptions, including \$200 of household goods to each family; revise forestry exemptions   |
| 28..... | Place county tax limit at 50 cents on \$100 actual valuation  |
| 29..... | Provide for changes in county boundaries  |
| 30..... | Require public utility corporations to report to Railway Commission   |
| 31..... | Prohibit consolidation of competing public utility corporations without permission of Railway Commission  |
| 32..... | Regulate stocks and dividends of public utility corporations  |
| 33..... | Permit metropolitan cities to adopt their present charter as home rule charter  |
| 34..... | Insure cooperative features in certain associations; permit limitation of shares and voting; regulate foreign corporations; allow stocks and bonds to be issued only for actual value |
| 35..... | Define priority rights in use of water power  |
| 36..... | Secure title of state to water power sites  |
| 37..... | Permit creation of industrial commission to administer laws relative to labor disputes and profiteering   |



## Proposals Submitted by the Constitutional Convention of 1919-1920 (Cont'd.)

| Number | Proposal  |
|--------|---|
| 38     | Permit regulation as to minimum wage and conditions of employment of women and children   |
| 39     | Provide that constitutional amendments submitted by Legislature be adopted by a majority voting on the question, if affirmative vote is no less than 35 percent of total voters in election |
| 40     | Fix increased salaries of state officers, including judges of Supreme Court and district courts, effective until changed by Legislature (not more often than once in eight years)           |
| 41     | Eliminate obsolete provisions and provide continuing schedule   |

### Vote on Constitutional Amendments, 1882-2012

Following is an explanation of the percentages of votes needed for adoption of constitutional amendments.

**Amendments proposed by the Legislature.** From 1875 to 1920, an amendment proposed by the Legislature could be adopted only if a majority of the people voting in the election approved the amendment. This explains why many early amendment proposals were rejected, even when a majority of those voting on the question voted in favor of it. The constitution was changed in 1920, allowing an amendment to be approved by a majority of those voting on the question, provided the affirmative vote was no less than 35 percent of the total votes cast at the election. This requirement has continued to the present.

**Amendments proposed by initiative petition.** An amendment proposed by initiative petition and placed on the ballot is adopted if a majority of those voting on the amendment vote in favor of it, provided the affirmative vote is no less than 35 percent of the total votes cast at the election. This has been the requirement since 1912, when initiative provisions were added to the constitution.

**Amendments proposed by a constitutional convention.** An amendment proposed by a constitutional convention need only be approved by a majority of those voting on the amendment. This has been the requirement since 1875, when the constitution was first written. This explains why all 41 amendments submitted by the constitutional convention of 1919-20 were approved, even though none of the amendments received more than 72,000 votes in an election with 390,833 total voters.

## Vote on Constitutional Amendments, 1882-2012

| Year<br>Voted<br>On | +<br>or<br>- | Subject of Amendment  | For    | Against | Recount             |                     | Total<br>Votes<br>Cast* |
|---------------------|--------------|---|--------|---------|---------------------|---------------------|-------------------------|
|                     |              |   |        |         | For                 | Against             |                         |
| 1882                | -            | 1. Woman suffrage, authorization .....  | 25,756 | 50,693  | -                   | -                   | 89,068                  |
| 1884                | -            | 1. Legislators, term of office two years,<br>salary \$300, sessions not less than<br>60 days .....  | 51,959 | 17,766  | -                   | -                   | -                       |
|                     | -            | 2. Board of Railway Commissioners, term<br>of office two years, requirement of<br>residence at seat of government .....   | 22,297 | 44,488  | -                   | -                   | 133,555                 |
| 1886                | +            | 1. Legislators, term of office two years,<br>salary \$5 per day (instead of \$3 as<br>hitherto) while in session; session limit<br>100 days, 60 days at one time .....  | 65,712 | 22,236  | 72,497              | 22,135 <sup>1</sup> | 138,239                 |
| 1890                | -            | 1. Liquor traffic prohibition .....   | 82,292 | 111,728 | -                   | -                   | -                       |
|                     | -            | 2. Liquor traffic licensing .....   | 75,462 | 91,084  | -                   | -                   | -                       |
|                     | -            | 3. Supreme Court, increase to five<br>judges, term of office five years .....   | 86,418 | 53,022  | -                   | -                   | -                       |
|                     | -            | 4. Supreme Court, salary increase from<br>\$2,500 to \$3,500; district court, from<br>\$2,500 to \$3,000 .....  | 69,192 | 61,519  | -                   | -                   | 214,861                 |
| 1892                | -            | 1. Board of Railway Commissioners,<br>creation, term of office three years .....  | 80,032 | 14,185  | 80,569 <sup>2</sup> | -                   | -                       |
|                     | -            | 2. Permanent educational funds,<br>investment .....   | 84,426 | 11,258  | 89,050              | -                   | 197,474                 |
| 1896                | -            | 1. Supreme Court, increase to five<br>judges, term of office five years .....   | 84,579 | 37,896  | 97,644              | 37,029 <sup>3</sup> | -                       |
|                     | -            | 2. Supreme Court and district court judges,<br>compensation to be established by<br>Legislature and not changed more<br>often than once in four years .....   | 61,119 | 48,533  | -                   | -                   | -                       |
|                     | -            | 3. Executive state officers, compensation<br>to be established by Legislature and<br>not changed more often than once in<br>four years .....  | 59,496 | 47,611  | -                   | -                   | -                       |
|                     | -            | 4. Judicial power to be vested in Supreme<br>Court, district courts, county courts,<br>justices of the peace, police magistrates<br>and in such other courts inferior to<br>Supreme Court as may be created<br>by law ..... | 60,094 | 45,377  | -                   | -                   | -                       |
|                     | -            | 5. Judges, Legislature may increase number<br>in Supreme Court and district courts and<br>judicial districts of state, but not more<br>often than once in four years .....  | 59,343 | 46,576  | -                   | -                   | -                       |
|                     | -            | 6. Five-sixths jury verdict. Legislature may provide in civil actions<br>and may also provide trial by jury of less than 12 men in courts<br>inferior to the district court .....   |        |         | 73,573              | 39,006              | -                       |

\*Total votes cast in election, including ballots of people not voting on particular amendment indicated. Prior to 1906, the number of total votes cast was determined using the total votes for governor.

- Rejected or declared void by Nebraska Supreme Court.

+ Adopted.

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On | +<br>or<br>- | Subject of Amendment  | For     | Against | Total<br>Votes<br>Cast* |
|---------------------|--------------|---|---------|---------|-------------------------|
|                     | -            | 7. Executive state officers, number, including Railway Commissioners, term of office .....  | 67,045  | 40,597  | -                       |
|                     | -            | 8. State officers, manner of increasing number .....  | 60,246  | 44,063  | -                       |
|                     | -            | 9. Educational funds, investment .....  | 78,447  | 36,619  | -                       |
|                     | -            | 10. Questions of merging government of any city of metropolitan class and government of county in which city is located, to be submitted to voters.....               | 56,960  | 47,634  | -                       |
|                     | -            | 11. Votes to be by ballot or by such other method as may be prescribed by law .....   | 62,303  | 44,370  | -                       |
|                     | -            | 12. Questions of donations to works of internal improvement and manufacturers must be submitted to qualified electors and ratified by a two-thirds vote.....          | 60,479  | 45,669  | 217,763                 |
| 1904 <sup>4</sup>   | -            | 1. Constitution, provisions for revising, amending and changing.....  | 32,820  | 23,497  | 232,457                 |
| 1906 <sup>5</sup>   | +            | 1. Board of Railway Commissioners, duties, term of office six years.....  | 147,472 | 8,896   | 194,692                 |
| 1908                | +            | 1. Supreme Court, number of judges seven, provision for election, term of office six years, salary \$4,500; district court judges, \$3,000.....                       | 214,218 | 16,271  | -                       |
|                     | +            | 2. Educational funds investment .....   | 213,000 | 14,395  | 271,491                 |
| 1910                | -            | 1. Suffrage, limit to full citizens of United States, 21 years old and resident of state for six months preceding the election in precinct or ward <sup>6</sup> ..... | 100,450 | 74,878  | 243,390                 |
| 1912                | +            | 1. Initiative and referendum, authorization .....   | 189,200 | 15,315  | -                       |
|                     | +            | 2. Legislators, term of office two years, salary \$600 .....  | 173,225 | 26,355  | -                       |
|                     | +            | 3. Board of Commissioners of State Institutions, creation .....   | 174,939 | 25,439  | -                       |
|                     | +            | 4. Biennial elections, establishment.....   | 174,151 | 25,048  | -                       |
|                     | +            | 5. Home rule charters, authorization for cities of more than 5,000 inhabitants.....   | 164,579 | 32,041  | 259,124                 |
| 1914                | -            | 1. Uniform and progressive taxation, provision .....  | 88,068  | 82,136  | -                       |
|                     | -            | 2. Five-sixths jury verdict, authorization .....  | 102,891 | 63,596  | -                       |
|                     | -            | 3. Executive state officers, salaries .....   | 89,385  | 76,013  | -                       |
|                     | -            | 4. Women's suffrage authorization <sup>7</sup> .....  | 90,738  | 100,842 | 246,941                 |
| 1916                | +            | 1. Liquor traffic, prohibition <sup>7</sup> .....   | 146,574 | 117,132 | -                       |
|                     | -            | 2. Pure Food Department, creation <sup>7</sup> .....  | 91,215  | 105,993 | 302,685                 |
| 1918                | +            | 1. Suffrage, limit to full citizens.....  | 123,292 | 51,600  | 225,717                 |
| 1920 <sup>8</sup>   | +            | 41.....   |         |         | 390,833                 |
| 1924                | -            | 1. Direct primary and nonpartisan elections, establishment <sup>7</sup> .....   | 163,932 | 228,485 | 471,600                 |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On | +<br>or<br>- | Subject of Amendment   | For     | Against | Total<br>Votes<br>Cast* |
|---------------------|--------------|--|---------|---------|-------------------------|
| 1928 <sup>9</sup>   | -            | 1. Schools for blind and deaf, control .....   | 240,995 | 185,410 | 554,762                 |
| 1930                | +            | 1. Stockholders in failed banks, liability.....  | 182,536 | 92,593  | -                       |
|                     | -            | 2. Depositors' guaranty fund, relief .....   | 120,554 | 144,882 | 451,904                 |
| 1934                | +            | 1. Liquor traffic, repeal of prohibition.....  | 328,074 | 218,107 | -                       |
|                     | +            | 2. Creation of unicameral, nonpartisan legislature <sup>7</sup> .....  | 286,086 | 193,152 | -                       |
|                     | +            | 3. Pari-mutuel betting, authorization <sup>7</sup> .....   | 251,111 | 187,455 | 578,764                 |
| 1936                | +            | 1. Land Commissioner, abolition of office.....   | 246,682 | 210,143 | -                       |
|                     | -            | 2. Stockholders in banks, liability .....  | 204,904 | 234,908 | 617,066                 |
| 1938                | -            | 1. Slot machines, licensing <sup>7</sup> .....   | 115,189 | 333,120 | -                       |
|                     | +            | 2. Stockholders in failed banks, liability.....  | 190,328 | 178,998 | -                       |
|                     | -            | 3. Elective executive officers, reduction of number.....   | 89,357  | 233,319 | -                       |
|                     | -            | 4. State superintendent of public instruction, member of Board<br>of Educational Lands and Funds .....                             | 145,345 | 168,035 | -                       |
|                     | -            | 5. Board of Pardons, change of membership.....   | 111,284 | 189,056 | -                       |
|                     | -            | 6. Elective state executive officers, recall.....  | 124,829 | 170,883 | 507,471                 |
| 1940                | +            | 1. State superintendent of public instruction, member of Board<br>of Educational Lands and Funds .....                             | 239,805 | 179,600 | -                       |
|                     | -            | 2. County government, optional form .....  | 173,107 | 254,639 | 623,781                 |
| 1942                | -            | 1. County government, optional form .....  | 125,513 | 160,801 | 387,992                 |
| 1944                | -            | 1. Gas tax, prohibition of diversion <sup>7</sup> .....  | 205,262 | 271,901 | 568,464                 |
| 1946                | +            | 1. Closed shop, abolition <sup>7</sup> .....   | 212,443 | 142,702 | -                       |
|                     | -            | 2. Schools, state aid <sup>7</sup> .....   | 101,881 | 260,345 | 399,501                 |
| 1948                | -            | 1. Minerals, taxation.....   | 150,071 | 190,526 | 497,084                 |
| 1950                | -            | 1. Legislature, annual or biennial sessions, 30-50 members, term<br>of office four years, compensation to be provided by law ..... | 71,173  | 129,677 | 459,319                 |
| 1952                | +            | 1. Courts, boards or commissions, effective date<br>of compensation.....   | 224,452 | 151,977 | -                       |
|                     | +            | 2. Motor vehicle tax .....   | 248,292 | 166,767 | -                       |
|                     | -            | 3. Legislature, increasing salary of .....   | 196,842 | 184,940 | -                       |
|                     | +            | 4. State Department of Education, establishment.....   | 243,116 | 144,426 | -                       |
|                     | +            | 5. Constitutional convention, provisions for calling .....   | 229,919 | 126,438 | -                       |
|                     | +            | 6. Constitutional amendments, reducing publication to three issues .....   | 277,033 | 93,280  | 616,236                 |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On | +<br>or<br>- | Subject of Amendment   | For     | Against | Total<br>Votes<br>Cast* |
|---------------------|--------------|--|---------|---------|-------------------------|
| 1954                | -            | 1. Officers' salaries, remove eight-year restriction .....   | 159,361 | 163,006 | -                       |
|                     | +            | 2. Board of Educational Lands and Funds, method of<br>appointing members.....                              | 163,108 | 144,743 | -                       |
|                     | -            | 3. Executive officers, change residence requirements.....  | 149,447 | 149,767 | -                       |
|                     | +            | 4. Property values, methods of determining uniform value.....  | 167,979 | 134,006 | -                       |
|                     | -            | 5. County assessors and boards of equalization and<br>assessment, appointment.....                         | 134,938 | 175,621 | -                       |
|                     | +            | 6. Household goods, exempt from taxation .....   | 185,972 | 139,238 | -                       |
|                     | +            | 7. On adoption of sales or income tax, prohibition of<br>property tax .....                                | 189,444 | 128,250 | -                       |
|                     | -            | 8. Tax commissioner or Tax Commission, appointment .....   | 149,108 | 149,134 | 431,917                 |
| 1956                | +            | 1. Overloading vehicles, change allocation of fines and penalties .....                                    | 238,008 | 219,552 | -                       |
|                     | +            | 2. Grain tax .....   | 251,513 | 193,282 | -                       |
|                     | -            | 3. Absolve realty tax .....  | 194,858 | 206,006 | -                       |
|                     | +            | 4. Officers' salaries, remove eight-year restriction .....   | 236,364 | 209,162 | -                       |
|                     | -            | 5. Tax commissioner or Tax Commission, appointment .....   | 194,812 | 213,936 | 584,786                 |
| 1958                | +            | 1. Executive officers, change resident requirements .....  | 183,915 | 126,938 | -                       |
|                     | +            | 2. Property taxes and assessment charges unpaid for 15 years,<br>cancel.....                               | 206,055 | 107,152 | -                       |
|                     | +            | 3. Vacancy in office of governor, revise line of succession.....   | 243,913 | 68,673  | -                       |
|                     | +            | 4. Abolish Board of Control; provide for management, control<br>and government of state institutions ..... | 218,062 | 98,109  | -                       |
|                     | -            | 5. Legislature, increase salaries.....   | 111,447 | 209,122 | -                       |
|                     | +            | 6. Separate Juvenile Court, create.....  | 238,290 | 98,813  | -                       |
|                     | -            | 7. Municipalities acquire, own and lease property to private<br>enterprises.....                           | 124,026 | 175,874 | -                       |
|                     | +            | 8. Public power districts, in lieu of taxes <sup>7</sup> .....   | 197,348 | 123,342 | -                       |
|                     | +            | 9. Bingo <sup>7</sup> .....  | 214,923 | 151,350 | 430,769                 |
| 1960                | +            | 1. Government, continuity in emergencies.....  | 388,813 | 82,281  | -                       |
|                     | +            | 2. Preferred stock, value, voting rights .....   | 230,472 | 170,442 | -                       |
|                     | +            | 3. Livestock, change method of taxation.....   | 245,503 | 185,186 | -                       |
|                     | +            | 4. Executive officers, contesting of elections for .....   | 283,128 | 126,805 | -                       |
|                     | +            | 5. Bonded warehouses, exempt from taxation goods in storage.....   | 221,405 | 193,191 | -                       |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On | +<br>or<br>- | Subject of Amendment  | For     | Against | Total<br>Votes<br>Cast* |
|---------------------|--------------|---|---------|---------|-------------------------|
|                     | +            | 6. County judges, election; county judge judicial districts, formation of .....   | 234,990 | 198,158 | -                       |
|                     | +            | 7. Legislators, increase salaries .....   | 298,716 | 145,113 | -                       |
|                     | +            | 8. Municipalities, acquire, own and lease property to private enterprises .....   | 336,631 | 129,312 | -                       |
|                     | -            | 9. Commissioner of education, election of <sup>e</sup> .....  | 228,321 | 304,014 | 619,399                 |
| 1962                | +            | 1. Lottery on gift enterprises, authorization .....   | 342,695 | 85,926  | -                       |
|                     | +            | 2. State Railway Commission, election from districts .....  | 227,709 | 135,556 | -                       |
|                     | +            | 3. Lieutenant governor, candidacy for governor.....   | 307,740 | 85,774  | -                       |
|                     | +            | 4. Governor and lieutenant governor, four-year terms.....   | 198,601 | 195,177 | -                       |
|                     | +            | 5. Legislators, four-year terms.....  | 214,651 | 168,618 | -                       |
|                     | +            | 6. Chief justice, judges of Supreme Court and district court judges, appointment .....  | 220,181 | 150,212 | -                       |
|                     | +            | 7. Legislative districts, reapportionment.....  | 218,019 | 175,613 | 472,249                 |
| 1964                | -            | 1. Commissioner of education, election of <sup>f</sup> .....  | 222,667 | 324,266 | -                       |
|                     | +            | 2. State officials, term of office for.....   | 306,408 | 187,692 | -                       |
|                     | +            | 3. Certain veterans, tax exemption for.....   | 368,913 | 120,714 | -                       |
|                     | +            | 4. Intangible property for tax purposes, classification of .....  | 251,035 | 204,613 | -                       |
|                     | +            | 5. Certain motor vehicles, different method of taxing .....   | 236,607 | 215,173 | -                       |
|                     | +            | 6. Certain state executive officers, realignment of duties .....  | 270,280 | 159,942 | -                       |
|                     | +            | 7. Certain loans, authorize Legislature to separately define, classify and regulate, and establish maximum interest rates ..... | 260,922 | 233,387 | 592,673                 |
| 1966                | +            | 1. Ineligibility of elective officers, eliminate .....  | 238,417 | 167,874 | -                       |
|                     | -            | 2. Legislators, travel expenses for.....  | 162,020 | 255,624 | -                       |
|                     | -            | 3. Private vocational schools, contracts with governmental subdivisions .....   | 174,704 | 231,587 | -                       |
|                     | +            | 4. Board of Education, increase membership.....   | 268,029 | 141,722 | -                       |
|                     | -            | 5. Agricultural land use, valuation of .....  | 153,127 | 240,083 | -                       |
|                     | -            | 6. Parochial or private schools, transportation services for .....  | 191,986 | 253,945 | -                       |
|                     | +            | 7. Judges, removal or retirement of .....   | 323,244 | 77,877  | -                       |
|                     | +            | 8. State income tax law, based upon federal laws.....   | 215,696 | 176,326 | -                       |
|                     | +            | 9. Governor, limitation to two consecutive terms .....  | 258,332 | 150,405 | -                       |
|                     | +            | 10. State real estate taxes, payment or cancellation of taxes .....   | 219,424 | 161,547 | -                       |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On | +<br>or<br>- | Subject of Amendment   | For     | Against | Total<br>Votes<br>Cast* |
|---------------------|--------------|--|---------|---------|-------------------------|
|                     | +            | 11. Unsold school lands, administration of .....   | 230,970 | 144,856 | -                       |
|                     | +            | 12a. Educational funds, investment of .....  | 223,845 | 142,903 | -                       |
|                     | +            | 12b. Investment of other funds, Legislature to provide for.....                          | 193,215 | 153,163 | -                       |
|                     | +            | 13a. Legislature to be elected, change method of apportionment.....                      | 201,130 | 150,149 | -                       |
|                     | +            | 13b. Legislature, specify representation in districts changed<br>by reapportionment..... | 181,403 | 144,644 | -                       |
|                     | -            | 14. State property tax, restriction on.....  | 182,364 | 218,061 | -                       |
|                     | +            | 15. Intangible property tax exemptions, life insurance contracts.....                    | 270,377 | 112,067 | -                       |
|                     | +            | 16. State property tax, termination of <sup>f</sup> .....                                | 223,969 | 216,093 | 497,995                 |
| 1968                | -            | 1. Electors, reduce voting age to 19.....  | 246,672 | 255,051 | -                       |
|                     | +            | 2. Normal schools, rename and designate governing body.....                              | 249,809 | 182,508 | -                       |
|                     | +            | 3. County offices, consolidation .....   | 256,346 | 178,736 | -                       |
|                     | +            | 4. Election contests, jurisdiction by Supreme Court.....                                 | 250,863 | 165,795 | -                       |
|                     | +            | 5. Constitutional amendments, Legislature empowered to call<br>special elections.....    | 258,178 | 162,880 | -                       |
|                     | -            | 6. Personal property, classify or exempt from taxation.....                              | 206,126 | 230,705 | -                       |
|                     | +            | 7. University regents, redistrict and increase membership .....                          | 221,625 | 194,995 | -                       |
|                     | +            | 8. Lotteries, raffles and gift enterprises, use and regulation .....                     | 306,577 | 139,260 | -                       |
|                     | +            | 9. Board of Parole, establish.....   | 318,446 | 101,216 | -                       |
|                     | -            | 10. Public electrical corporations, create .....   | 176,339 | 217,094 | -                       |
|                     | +            | 11a. Legislators, appointment to other offices .....                                     | 254,876 | 149,333 | -                       |
|                     | +            | 11b. Legislators, mid-term salary increases .....  | 226,298 | 152,752 | -                       |
|                     | +            | 12. Homestead, tax exemption .....   | 238,143 | 178,037 | -                       |
|                     | +            | 13. Education, long-term student loans .....   | 301,610 | 144,182 | -                       |
|                     | +            | 14. Highway construction, state bonds and revenue for.....                               | 224,927 | 208,758 | -                       |
|                     | +            | 15. Legislators, increase salary.....  | 282,039 | 168,165 | -                       |
|                     | -            | 16. Income tax, prohibit <sup>7</sup> .....  | 183,328 | 331,987 | 540,176                 |
| 1970                | +            | 1. Electors' voting age, reduce to 20.....   | 235,548 | 194,301 | -                       |
|                     | +            | 2. Supreme Court judicial districts, redistricting of .....                              | 230,589 | 148,941 | -                       |
|                     | -            | 3. Legislature, eliminate reading of entire bill before final vote.....                  | 170,873 | 222,788 | -                       |
|                     | +            | 4. Retired Supreme Court or district court judge, call for duty .....                    | 260,349 | 127,900 | -                       |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On   | +<br>or<br>- | Subject of Amendment   | For     | Against | Total<br>Votes<br>Cast* |
|-----------------------|--------------|--|---------|---------|-------------------------|
|                       | +            | 5. Universities and colleges, issue revenue bonds for facilities.....  | 233,330 | 143,373 | -                       |
|                       | -            | 6. Mill levy, repeal county limitation.....  | 93,251  | 288,288 | -                       |
|                       | -            | 7. Commission on Legislative Compensation, create.....   | 112,443 | 266,446 | -                       |
|                       | -            | 8. Home Rule Charter or Convention, amendment of,<br>increase number of electors.....  | 156,650 | 194,008 | -                       |
|                       | +            | 9. Justice of Peace, eliminate; county court districts, permit;<br>Supreme Court, administrative authority vested in; judges,<br>regulations and restrictions; administrative director of<br>courts, appointment of..... | 198,450 | 165,087 | -                       |
|                       | +            | 10. Personal property, classification, taxation.....   | 215,418 | 199,637 | -                       |
|                       | +            | 11. Legislative, educational trust funds, management of.....   | 213,233 | 152,155 | -                       |
|                       | -            | 12. Financial grants, students, nonpublic schools.....   | 182,827 | 250,529 | -                       |
|                       | -            | 13a. Lieutenant governor, presiding officer of Legislature, eliminate.....   | 164,946 | 200,085 | -                       |
|                       | +            | 13b. Lieutenant governor and governor, election, same political<br>party, one vote jointly.....  | 187,147 | 146,695 | -                       |
|                       | +            | 13c. Lieutenant governor, full-time duties.....  | 214,906 | 115,803 | -                       |
|                       | -            | 14. Board of Trustees of Higher Education, establish.....  | 129,628 | 243,637 | -                       |
|                       | +            | 15. Annual legislative sessions, limited length.....   | 194,971 | 173,064 | 471,055                 |
| 1972 Primary Election |              |  |         |         |                         |
|                       | +            | 1. Legislature, clarify meaning and eliminate obsolete matter.....   | 255,656 | 62,482  | -                       |
|                       | +            | 2. Legislature, annual appropriations.....   | 150,352 | 145,460 | -                       |
|                       | +            | 3. Governor's budget bill, veto powers and effect.....   | 198,201 | 108,024 | -                       |
|                       | +            | 4. Juvenile court judicial districts, creation or abolition.....   | 174,096 | 125,622 | -                       |
|                       | +            | 5. Executive officers, clarification of Legislature's certification<br>of each candidate's election.....   | 244,376 | 59,945  | -                       |
|                       | +            | 6. Two-house Legislature, removal of obsolete language<br>referring to.....  | 240,046 | 60,994  | -                       |
|                       | +            | 7. Supreme Court budget, conform with annual sessions<br>of Legislature.....   | 228,368 | 66,496  | -                       |
|                       | +            | 8. Electors, reduce voting age to 18.....  | 218,569 | 92,838  | -                       |
|                       | +            | 9. State and local governments, authorization of joint<br>or governmental functions.....   | 183,458 | 107,092 | -                       |
|                       | +            | 10. U.S. Senator, repeal obsolete provisions for election of.....  | 234,047 | 62,842  | -                       |
|                       | +            | 11. Schedule, recodification and revision, removal of obsolete matter.....   | 220,803 | 66,448  | -                       |
|                       | +            | 12. Industrial development bonds, transfer of provisions,<br>eliminate conflicting provisions.....   | 178,140 | 104,162 | -                       |



## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On   | +<br>or<br>- | Subject of Amendment  | For     | Against | Total<br>Votes<br>Cast* |
|-----------------------|--------------|---|---------|---------|-------------------------|
|                       | +            | 13. Militia, revision.....  | 202,172 | 85,073  | -                       |
|                       | +            | 14. Corporation, revision.....  | 178,361 | 97,246  | -                       |
|                       | +            | 15a. Suffrage, change resident requirements .....   | 180,208 | 113,567 | -                       |
|                       | +            | 15b. Eliminate exceptions to military duty on election day.....   | 164,230 | 109,508 | -                       |
|                       | +            | 15c. Permit other methods of voting.....  | 167,375 | 107,260 | -                       |
|                       | +            | 16. Education, disburse federal funds to private schools when<br>authorized by federal law.....               | 173,405 | 163,683 | 413,015                 |
| 1972 General Election |              |   |         |         |                         |
|                       | +            | 1. Legislature, qualifications of members .....   | 368,109 | 140,448 | -                       |
|                       | +            | 2. Judiciary, change number of district judges, alter district<br>boundaries.....                             | 247,609 | 224,907 | -                       |
|                       | -            | 3. Legislature, salary as set by law.....   | 169,310 | 326,063 | -                       |
|                       | +            | 4. Felony, guarantee right of appeal.....   | 291,348 | 155,048 | -                       |
|                       | +            | 5. Officers, removal, filling vacancies, succession to office<br>of governor .....                            | 266,481 | 186,734 | -                       |
|                       | +            | 6. Felony, conviction, when prohibited from holding office.....   | 334,085 | 116,558 | -                       |
|                       | +            | 7. Agricultural land, fix valuation, revenue, procedure .....   | 250,672 | 220,656 | -                       |
|                       | -            | 8. Legislative officers and employees, include in state<br>retirement system.....                             | 222,724 | 244,581 | -                       |
|                       | -            | 9. Legislature, per diem compensation for members,<br>procedure for establishing.....                         | 177,554 | 292,472 | -                       |
|                       | +            | 10. Education, recodify, revise, clarify provisions.....  | 320,909 | 126,737 | -                       |
|                       | +            | 11. Off-street parking, authorize revenue for .....   | 246,893 | 210,173 | -                       |
|                       | +            | 12. Judicial Nominating Commission, release candidates' names,<br>Supreme Court judge, nonvoting member ..... | 261,380 | 184,193 | -                       |
|                       | +            | 13. State officers, employees, retirement benefits, cost-of-living<br>changes .....                           | 283,686 | 190,093 | -                       |
|                       | -            | 14. Board of Equalization, change membership .....  | 218,761 | 227,652 | -                       |
|                       | +            | 15. Conflicts of interest, standards, definitions for determining<br>effects .....                            | 237,263 | 200,183 | -                       |
|                       | +            | 16. State Railway Commission, change name.....  | 282,678 | 177,575 | 591,616                 |
| 1974 Primary Election |              |   |         |         |                         |
|                       | -            | 1. Legislature, increase salary from \$400 to \$675 per month.....  | 141,205 | 162,364 | -                       |
|                       | -            | 2. Legislature, remove lieutenant governor as presiding officer,<br>remove voting right.....                  | 99,052  | 180,100 | 329,007                 |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On   | +<br>or<br>- | Subject of Amendment  | For     | Against | Total<br>Votes<br>Cast* |
|-----------------------|--------------|---|---------|---------|-------------------------|
| 1974 General Election |              |   |         |         |                         |
|                       | +            | 1. University of Nebraska Board of Regents, nonvoting student membership.....   | 198,737 | 198,024 | -                       |
|                       | +            | 2. Legislature, regular sessions, commencement date change.....   | 199,036 | 175,221 | -                       |
|                       | +            | 3. Legislature, submission of acts to governor .....  | 186,376 | 176,669 | 466,956                 |
| 1976 General Election |              |   |         |         |                         |
|                       | -            | 1. Legislature, eliminate requirement that bills be read at large before final vote.....  | 207,816 | 315,089 | -                       |
|                       | +            | 2. Legislature, override line item veto of appropriation bills.....   | 284,796 | 205,732 | -                       |
|                       | -            | 3. Legislature, change date of regular session and terms of members.....  | 225,247 | 256,594 | -                       |
|                       | -            | 4. Legislature, remove lieutenant governor as presiding officer.....  | 156,554 | 329,347 | -                       |
|                       | -            | 5. Legislature, authorize political subdivision to issue bonds for redevelopment projects.....                                    | 210,684 | 277,671 | -                       |
|                       | +            | 6a. Permit state to enter contracts providing nonsectarian service to handicapped children.....                                   | 289,683 | 229,824 | -                       |
|                       | -            | 6b. Allow state to make loans or grants to students in private colleges, universities and other higher learning institutions..... | 255,394 | 267,315 | -                       |
|                       | -            | 7. Allow broadcasting of Industrial Development Act for counties and cities.....  | 195,008 | 283,674 | -                       |
|                       | -            | 8. Legislature, increase salary from \$400 to \$675 per month.....  | 241,032 | 286,017 | 623,764                 |
| 1978 General Election |              |   |         |         |                         |
|                       | +            | 1. Authorize municipalities to redevelop blighted properties.....   | 233,872 | 186,879 | -                       |
|                       | -            | 2. Broaden Industrial Development Act for cities and counties to attract enterprises.....   | 200,314 | 200,711 | -                       |
|                       | -            | 3. Tax exemption or credit for installation of alternate energy systems .....   | 198,980 | 204,544 | -                       |
|                       | -            | 4. Change salary of members of Legislature.....   | 195,015 | 229,053 | -                       |
|                       | +            | 5. Remove constitutional restrictions on retroactive application of retirement benefits .....                                     | 216,161 | 196,761 | -                       |
|                       | +            | 6. Provide that offenses involving penetration by force or against will of victim be nonbailable.....                             | 355,949 | 79,179  | -                       |
|                       | +            | 7. Provide that State Board of Equalization equalize assessments of property among counties.....                                  | 210,109 | 163,718 | 511,010                 |
| 1980 Primary Election |              |   |         |         |                         |
|                       | +            | 1. Allow governor to fill vacancy in office of lieutenant governor.....   | 203,135 | 114,254 | -                       |
|                       | -            | 2. Compensation Review Commission, recommend changes in salaries.....   | 134,589 | 173,515 | 380,714                 |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On   | +<br>or<br>- | Subject of Amendment  | For     | Against | Total<br>Votes<br>Cast* |
|-----------------------|--------------|---|---------|---------|-------------------------|
| 1980 General Election |              |   |         |         |                         |
| -                     |              | 1. Change number and formation of Supreme Court<br>judicial districts.....  | 265,791 | 271,110 | -                       |
| +                     |              | 2. Change membership of Commission on Judicial Qualifications<br>and provide disciplinary measures for judges .....                                       | 358,264 | 153,925 | -                       |
| +                     |              | 3. Authorize Legislature to provide tax exemption on energy<br>conservation improvements.....   | 314,354 | 221,024 | -                       |
| -                     |              | 4. Provide that Legislature enact system of financing<br>public education that imposes no unfair and excessive<br>property tax burden.....                | 245,845 | 311,203 | 651,281                 |
| 1982 Primary Election |              |   |         |         |                         |
| -                     |              | 1. Members of Legislature, receive salary of not more than<br>one-third of governor's salary.....   | 105,421 | 194,951 | 347,144                 |
| 1982 General Election |              |   |         |         |                         |
| -                     |              | 1. Require reading of legislative bills at large before final passage .....   | 210,647 | 264,826 | -                       |
| +                     |              | 2. Authorize use of revenue bonds to develop blighted property.....   | 220,771 | 215,083 | -                       |
| -                     |              | 3. Limit right of redemption of real estate sold for nonpayment<br>of taxes.....  | 196,131 | 248,255 | -                       |
| -                     |              | 4. Provide reimbursement to members of Legislature for expenses.....  | 178,549 | 289,459 | -                       |
| +                     |              | 5. Authorize issuance of revenue bonds for construction of water<br>retention or impoundment structures for conservation.....                             | 247,607 | 179,550 | -                       |
| +                     |              | 6. Prohibit purchase of Nebraska farm and ranch lands by other<br>than Nebraska family farm corporations <sup>7</sup> .....                               | 290,377 | 224,555 | 559,422                 |
| 1984 General Election |              |   |         |         |                         |
| +                     |              | 1. Allow proceeds from forfeited or confiscated property to be<br>divided equally between school fund and counties for drug<br>enforcement purposes ..... | 392,824 | 180,137 | -                       |
| +                     |              | 2. Change provisions and procedures relating to disciplinary<br>actions against judges.....   | 411,193 | 119,207 | -                       |
| +                     |              | 3. Allow municipalities to incur indebtedness to rehabilitate,<br>acquire or redevelop substandard and blighted property.....                             | 352,346 | 177,515 | -                       |
| +                     |              | 4. Authorize Legislature to separately classify agricultural<br>and horticultural land.....   | 411,868 | 175,546 | 670,781                 |
| 1986 General Election |              |   |         |         |                         |
| -                     |              | 1. Change date on which Legislature convenes.....   | 223,673 | 228,808 | -                       |
| +                     |              | 2. Provide changes in impeachment procedure .....   | 257,398 | 173,281 | 576,271                 |
| 1988 Primary Election |              |   |         |         |                         |
| +                     |              | 1. Increase legislators' maximum monthly salaries from \$400<br>to \$1,000.....   | 206,065 | 166,026 | 403,177                 |
| 1988 General Election |              |   |         |         |                         |
| +                     |              | 1. Change finance provisions relating to redevelopment<br>of substandard or blighted property by further defining<br>project area .....                   | 317,614 | 208,076 | -                       |

# Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year Voted On         | +<br>or<br>- | Subject of Amendment   | For     | Against | Total Votes Cast* |
|-----------------------|--------------|--|---------|---------|-------------------|
|                       | +            | 2. Authorize pari-mutuel wagering on horse races run within or outside the state conducted at licensed racetracks .....  | 366,682 | 219,438 | -                 |
|                       | +            | 3a. Provide that only registered voters (instead of electors) may sign petitions for initiatives or referendums .....  | 380,863 | 177,861 | -                 |
|                       | +            | 3b. Permit people who turn 18 on or before a general election date to vote during the calendar year of their 18th birthday .....   | 297,125 | 288,935 | -                 |
|                       | +            | 4. Establish the right to keep and bear arms for lawful purposes <sup>7</sup> .....  | 393,829 | 216,528 | 678,669           |
| 1990 General Election |              |  |         |         |                   |
|                       | +            | 1. Provide that agricultural and horticultural land is a separate and distinct class of property for purposes of taxation.....   | 317,534 | 200,744 | -                 |
|                       | +            | 2. Create the Intermediate Court of Appeals.....   | 337,667 | 166,185 | -                 |
|                       | +            | 3. Empower municipalities to use local sources of revenue for economic and industrial development upon voter approval .....  | 302,981 | 202,155 | -                 |
|                       | +            | 4. Establish the Coordinating Commission for Postsecondary Education.....  | 268,037 | 210,599 | -                 |
|                       | -            | 5. Establish a Nebraska State Lottery System operated by certain nonprofit organizations <sup>7</sup> .....  | 202,814 | 371,711 | -                 |
|                       | -            | 6. Establish a 2 percent limitation on annual budget increases of all governmental subdivisions <sup>7</sup> .....   | 178,749 | 400,872 | 604,195           |
| 1992 Primary Election |              |  |         |         |                   |
|                       | +            | 1. Separate tangible personal property from the uniform and proportionate provision applicable to real property; provide for the valuation of taxable tangible personal property; provide for the separate classification of property and franchises protected by federal law; harmonize a provision of law relating to limitations on county taxes; provide that tax legislation passed during the 1992 regular session is retroactive..... | 204,147 | 155,918 | 393,183           |
| 1992 General Election |              |  |         |         |                   |
|                       | +            | 1a. Establish state lottery .....  | 440,973 | 267,928 | -                 |
|                       | -            | 1b. Use proceeds of state lottery to compensate depositors of industrial loan and investment companies for unreimbursed losses.....  | 230,273 | 429,656 | -                 |
|                       | +            | 2. Authorize governing bodies of municipalities and counties to approve, deny, suspend, cancel or revoke retail and bottle club liquor licenses .....  | 357,927 | 292,619 | -                 |
|                       | -            | 3. Set limits on terms of certain elected state and U.S. congressional officials <sup>7,10</sup> .....   | 481,048 | 224,114 | 744,548           |
| 1994 General Election |              |  |         |         |                   |
|                       | -            | 1. Set limits on terms of certain elected state and U.S. congressional officials <sup>7,10</sup> .....   | 359,774 | 171,894 | 593,654           |
| 1996 Primary Election |              |  |         |         |                   |
|                       | +            | 1. Authorize Legislature to provide for enforcement of mediation, binding arbitration agreements and other forms of dispute resolution.....  | 172,882 | 69,218  | -                 |

# Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year Voted On         | + or - | Subject of Amendment  | For     | Against | Total Votes Cast* |
|-----------------------|--------|---|---------|---------|-------------------|
|                       | +      | 2. Allow Legislature, with a three-fifths vote, to dispense with the reading of a bill or resolution when it is presented for final passage .....   | 160,443 | 88,208  | -                 |
|                       | +      | 3. Prescribe that crime victims shall have certain rights .....   | 194,964 | 54,950  | -                 |
|                       | +      | 4. Establish powers and duties for Tax Equalization and Review Commission; eliminate equalization powers of governor, tax commissioner, secretary of state, state auditor, state treasurer .....  | 127,718 | 110,594 | 300,586           |
| 1996 General Election |        |   |         |         |                   |
|                       | -      | 1. Remove the restriction that pari-mutuel wagering on horse races be conducted within licensed racetrack enclosures .....  | 236,600 | 388,462 | -                 |
|                       | -      | 2. Authorize state senators to participate in employee benefit programs in which other state officers can participate .....   | 194,662 | 389,637 | -                 |
|                       | -      | 3. Provide for mergers and consolidations of counties or other local governments; allow Legislature to provide for reasonable differences in tax rates within and outside municipalities and on different classes of property; change allocation of proceeds from motor vehicle taxes; provide that property of the state and its governmental subdivisions is exempt from taxation to the extent such property is used for public purposes; authorize classification and taxation of such property; repeal provisions dealing with township organization and towns ..... | 268,418 | 301,064 | -                 |
|                       | +      | 4. Instruct Nebraska's members of Congress and state legislators to support a U.S. constitutional amendment limiting terms of members of Congress; place language on election ballots informing voters about candidates' positions on these term limits; instruct state legislators to apply to Congress to convene a convention to propose an amendment to the U.S. constitution limiting congressional terms <sup>11</sup> .....  | 345,071 | 246,665 | -                 |
|                       | -      | 5. Provide that the number of signatures needed to place initiative and referendum proposals on the ballot be based on the number of votes cast for governor in the most recent general election <sup>7</sup> .....   | 242,687 | 330,112 | -                 |
|                       | -      | 6. Make "quality education" a fundamental constitutional right of each person; provide that the "thorough and efficient education" of all people ages 5 to 21 in the common schools shall be the "paramount duty" of the state; require Legislature to establish school finance system to provide for thorough education in efficiently operated public schools <sup>7</sup> .....  | 146,426 | 506,246 | -                 |
|                       | -      | 7. Create property tax levy limits for governmental subdivisions; authorize Legislature to prescribe means to determine fair market value of real property for property tax purposes; provide that value of real property for such purposes may not exceed 80 percent of fair market value for agricultural and horticultural land or 100 percent of fair market value for other real property; require Legislature to establish standards of efficiency for delivery of local governmental services <sup>7</sup> .....   | 167,204 | 490,113 | 686,749           |
| 1998 Primary Election |        |   |         |         |                   |
|                       | +      | 1. Allow state executive officers to reside anywhere in the state .....   | 236,717 | 67,127  | -                 |
|                       | +      | 2. Require legislative committees to hold open meetings and require recording and publishing of certain votes by legislative committees .....   | 253,661 | 50,739  | -                 |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On   | +<br>or<br>- | Subject of Amendment  | For     | Against | Total<br>Votes<br>Cast* |
|-----------------------|--------------|---|---------|---------|-------------------------|
|                       | +            | 3. Eliminate language permitting imprisonment for debt in cases of fraud .....  | 141,077 | 140,372 | -                       |
|                       | +            | 4. Eliminate language allowing the suspension of the writ of habeas corpus in certain cases.....  | 134,357 | 119,889 | -                       |
|                       | +            | 5a. Require initiative measures to contain only one subject.....  | 193,543 | 76,707  | -                       |
|                       | +            | 5b. Require referendum measures to refer to only one act of the Legislature.....  | 174,016 | 83,780  | -                       |
|                       | -            | 6. Provide that the lieutenant governor shall no longer be the Legislature's presiding officer .....  | 118,495 | 145,133 | -                       |
|                       | +            | 7a. Eliminate a requirement that session laws be published in book form.....  | 150,817 | 106,837 | -                       |
|                       | +            | 7b. Transfer Article XVII, Section 6, which says the Legislature shall pass all laws necessary to carry out the provisions of the Constitution, to Article III, Section 30.....                                     | 160,964 | 84,410  | -                       |
|                       | +            | 7c. Repeal requirement that printed copies of the Constitution be prefixed to books containing the laws of the state.....   | 150,652 | 101,488 | 362,567                 |
| 1998 General Election |              |   |         |         |                         |
|                       | +            | 1. Provide that no person shall be denied equal protection of the laws .....  | 336,672 | 126,951 | -                       |
|                       | +            | 2a. Change the way vehicle tax proceeds are allocated.....  | 266,513 | 188,390 | -                       |
|                       | +            | 2b. Authorize legislation relating to mergers and consolidations by local governments .....   | 240,554 | 189,077 | -                       |
|                       | +            | 2c. Provide that government property is exempt from taxation to the extent the property is used for public purposes; authorize classification and taxation of property not used for authorized public purposes..... | 248,179 | 181,220 | -                       |
|                       | -            | 2d. Repeal references to townships and towns.....   | 150,394 | 255,093 | -                       |
|                       | +            | 3a. Allow Supreme Court judges to reside anywhere in the state.....   | 222,659 | 213,458 | -                       |
|                       | -            | 3b. Provide for statewide votes on whether Supreme Court or appellate court judges should be retained in office.....  | 198,656 | 222,991 | -                       |
|                       | -            | 4. Limit government spending by limiting state and local tax revenue increases? .....   | 191,046 | 340,862 | 581,775                 |
| 2000 Primary Election |              |   |         |         |                         |
|                       | -            | 1. Eliminate an English language requirement for private, denominational and parochial schools.....   | 68,234  | 226,762 | 324,903                 |
| 2000 General Election |              |   |         |         |                         |
|                       | +            | 1. Change the method of nominating and electing the lieutenant governor .....   | 322,554 | 299,849 | -                       |
|                       | -            | 2. State that the language in the Constitution shall be construed to be gender neutral and to direct the secretary of state to revise the Constitution to implement such construction .....                         | 257,932 | 344,052 | -                       |

## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On   | +<br>or<br>- | Subject of Amendment  | For     | Against | Total<br>Votes<br>Cast* |
|-----------------------|--------------|---|---------|---------|-------------------------|
|                       | -            | 3a. Change election procedures for constitutional amendments to require two separate votes by the electorate.....   | 225,690 | 365,793 | -                       |
|                       | +            | 3b. Identify the powers of initiative and referendum and to remove obsolete language .....  | 388,402 | 169,580 | -                       |
|                       | -            | 3c. Change filing requirements for initiative petitions .....   | 212,383 | 356,144 | -                       |
|                       | +            | 4. Change the effective date of compensation changes made by the Legislature for the judiciary to allow the changes to take effect for all judges at the beginning of the full term of any judge of any court in the state.....   | 316,008 | 245,782 | -                       |
|                       | +            | 5. Require the resignation of members of the Legislature elected to other state or local offices except as otherwise provided by law.....   | 449,656 | 126,364 | -                       |
|                       | +            | 6. Provide that no person shall be eligible to serve as a member of the Nebraska Legislature for four years after the expiration of two consecutive legislative terms' .....  | 355,030 | 280,985 | -                       |
|                       | +            | 7. Provide that only marriage between a man and a woman shall be valid or recognized in Nebraska and to provide further that the uniting of two persons of the same sex in a civil union, domestic partnership or other similar same-sex relationship shall not be valid' .....       | 477,571 | 203,667 | 707,223                 |
| 2002 General Election |              |   |         |         |                         |
|                       | -            | 1. Clarify English language requirements in schools.....  | 186,667 | 244,363 | -                       |
|                       | -            | 2. Authorize the use of revenue bonds to develop and lease property for use for nonprofit enterprises as determined by law .....  | 167,255 | 245,139 | 490,914                 |
| 2004 General Election |              |   |         |         |                         |
|                       | +            | 1. Authorize exemption of certain improvements to historically significant real property from property taxation .....   | 406,230 | 288,544 | -                       |
|                       | -            | 2. Remove the lieutenant governor's duties as presiding officer of the Legislature and designate the speaker as presiding officer of the Legislature; eliminate a provision that allows the lieutenant governor to vote on issues before the Legislature when the vote is a tie ..... | 262,040 | 408,515 | -                       |
|                       | -            | 3. Define casino gaming and permit the Legislature to authorize up to two casino locations subject to approval by voters in the affected counties and provide for the authorization, operation, regulation and taxation of casino gaming .....  | 267,655 | 482,301 | -                       |
|                       | +            | 4. Require the Legislature to appropriate 10 percent of state lottery proceeds to the Nebraska State Fair Board .....   | 403,073 | 321,410 | -                       |
|                       | -            | 5. Provide that people may enact laws by initiative measure to provide for the authorization, operation, regulation and taxation of all forms of games of chance' .....   | 363,478 | 380,424 | -                       |
|                       | +            | 6. Require a vote of at least two-thirds of the Legislature to amend, repeal, modify or impair a law enacted by the people by initiative' .....   | 402,709 | 331,908 | 792,906                 |
| 2006 Primary Election |              |   |         |         |                         |
|                       | -            | 1. Increase the annual salary of members of the Legislature to \$21,000 and increase annually according to changes in a consumer price index.....   | 168,635 | 208,187 | 400,687                 |

# Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On   | +<br>or<br>- | Subject of Amendment  | For     | Against | Total<br>Votes<br>Cast* |
|-----------------------|--------------|---|---------|---------|-------------------------|
| 2006 General Election |              |   |         |         |                         |
| -                     |              | 1. Authorize the use of revenue bonds to develop and lease property for use by nonprofit enterprises as determined by law .....   | 244,535 | 280,471 | -                       |
| -                     |              | 2. Authorize the investment of the public endowment funds of cities, villages, school districts, public power districts, and other political subdivisions in such manner and in such investments as the governing body of such political subdivision may determine, subject to limitations by the Legislature.....  | 221,499 | 292,456 | -                       |
| -                     |              | 3. Increase the amount of state lottery proceeds to be distributed to the Compulsive Gamblers Assistance Fund.....  | 215,827 | 336,410 | -                       |
| +                     |              | 4. Permit supervision of individuals sentenced to probation, released on parole, or enrolled in court programs or services by the judicial and executive departments as provided by the Legislature.....  | 283,639 | 221,148 | -                       |
| +                     |              | 5. Permit use of funds dedicated to the common schools for early childhood educational purposes.....  | 291,454 | 243,988 | -                       |
| -                     |              | 6. Remove a requirement that property be substandard and blighted for purposes of rehabilitating, acquiring, or redeveloping such property through use of public debt or special property tax treatment, to add developed as a purpose for use of the constitutional provision authorizing public debt and special property provision, and to authorize the Legislature to extend the term of such special tax treatment from fifteen to thirty years ..... | 151,041 | 344,483 | -                       |
| -                     |              | 7. Impose a state spending limit based on a calculation involving previous appropriations, the inflation rate and population change <sup>7</sup> ....   | 172,859 | 406,419 | 610,499                 |
| 2008 Primary Election |              |   |         |         |                         |
| +                     |              | 1. Allow investment of public endowment funds by cities authorized by the Nebraska Constitution to establish a charter .....  | 137,047 | 99,920  | 260,150                 |
| 2008 General Election |              |   |         |         |                         |
| -                     |              | 1. Remove a requirement that cities and villages use only general tax revenue for economic and industrial development projects and programs .....   | 312,125 | 371,664 | -                       |
| +                     |              | 2. Prohibit the State, any public institution of higher education, political subdivision or government institution from discriminating against, or granting preferential treatment to, any individual or group based upon race, sex, color, ethnicity or national origin <sup>7</sup> .....   | 404,766 | 298,401 | 814,012                 |
| 2010 Primary Election |              |   |         |         |                         |
| +                     |              | 1. Authorize the use of revenue bonds by nonprofit enterprises .....  | 129,018 | 116,708 | 278,238                 |
| 2010 General Election |              |   |         |         |                         |
| +                     |              | 1. Change the power of municipalities to fund development sources....   | 221,295 | 216,419 | -                       |
| -                     |              | 2. Abolish the office of state treasurer.....   | 146,935 | 299,882 | 497,248                 |
| 2012 General Election |              |   |         |         |                         |
| +                     |              | 1. Provide that any misdemeanor while in pursuit of his or her office is grounds for impeachment of a civil officer.....  | 594,725 | 121,778 | -                       |
| +                     |              | 2. Establish the right to hunt, to fish and to harvest wildlife and to state that public hunting, fishing and harvesting wildlife shall be a preferred means of managing and controlling wildlife .....   | 546,666 | 165,833 | -                       |



## Vote on Constitutional Amendments, 1882-2012 (Cont'd.)

| Year<br>Voted<br>On   | +<br>or<br>- | Subject of Amendment   | For     | Against | Total<br>Votes<br>Cast* |
|-----------------------|--------------|--|---------|---------|-------------------------|
| 2012 General Election |              |  |         |         |                         |
|                       | -            | 3. Change the limit on legislative terms to three consecutive terms..... | 258,231 | 472,386 | -                       |
|                       | -            | 4. Change the salary of members of the Legislature to \$25,000 .....     | 232,329 | 503,038 | 802,745                 |

<sup>1</sup> 27,788 ballots were cast on which electors expressed no choice as to such amendment. 16,013 ballots were cast on which were printed "For proposed amendment to constitution relating to the legislative department" and "Against proposed amendment to the constitution relating to the legislative department" and neither proposition was erased. (*Nebraska House Journal, 1887, Page 969.*)

<sup>2</sup> For analysis of vote and recount, see earlier editions of the *Nebraska Blue Book*.

<sup>3</sup> *Nebraska House Journal, 1897, Page 1055.*

<sup>4</sup> Last election at which total vote was calculated from the total vote for governor.

<sup>5</sup> First election under provision permitting state party conventions to adopt proposed amendments and all "party circle ballots" to be counted. Both Republican and Democratic parties adopted amendment.

<sup>6</sup> Republican Party adopted amendment at primary and Democratic Party rejected it.

<sup>7</sup> Proposed by popular initiative.

<sup>8</sup> See the 41 proposals submitted by the constitutional convention of 1920 (Pages 251-252).

<sup>9</sup> Election declared void by the Nebraska Supreme Court.

<sup>10</sup> Amendment approved by voters but declared void by the Nebraska Supreme Court.

<sup>11</sup> U.S. District Court, District of Nebraska, blocked enforcement of portions of this amendment.

## Vote on Initiated and Referred Measures, 1914-2012

A proposal submitted to Nebraska voters by an initiative or referendum petition is adopted if a majority of those voting on the question vote in favor of it, provided that the affirmative votes are at least 35 percent of the total votes cast at that election. Provisions for initiative and referendum petitions were added to the Nebraska Constitution in 1912.

| Year<br>Voted<br>On | +<br>or<br>- | Subject of Law   |         |         | Total<br>Votes<br>Cast* |
|---------------------|--------------|--|---------|---------|-------------------------|
|                     |              |  | For     | Against |                         |
| 1914                | +            | 1. Employer's liability .....  | 92,513  | 85,777  | -                       |
|                     | -            | 2. Nebraska City Armory.....   | 40,520  | 133,457 | -                       |
|                     | -            | 3. University removal .....  | 66,883  | 148,110 | -                       |
|                     | -            | 4. Women's suffrage, authorization <sup>1,2</sup> .....  | 90,738  | 100,842 | 246,941                 |
| 1916                | +            | 1. Liquor traffic, prohibition <sup>1,2</sup> .....  | 146,574 | 117,132 | -                       |
|                     | -            | 2. Pure Food Department, creation <sup>1,2</sup> .....   | 91,215  | 105,993 | 302,685                 |
| 1920                | -            | 1. Partial repeal of primary.....  | 49,410  | 133,115 | 390,833                 |
| 1922                | +            | 1. Bank charters.....  | 172,675 | 149,240 | -                       |
|                     | +            | 2. Anti-picketing.....   | 186,101 | 140,419 | -                       |
|                     | -            | 3. Partial repeal of primary.....  | 95,494  | 208,261 | -                       |
|                     | -            | 4. Registration of voters .....  | 106,314 | 195,066 | 407,673                 |
| 1924                | -            | 1. Direct primary and nonpartisan elections, establishment <sup>1,2</sup> .....  | 163,932 | 228,485 | 471,600                 |
| 1930                | -            | 1. Authorization for cities and villages and public electric light<br>and power districts to extend their lines <sup>1</sup> ..... | 144,595 | 157,107 | -                       |
|                     | +            | 2. Authorization for cities and towns owning electric light<br>plants to extend their lines <sup>1</sup> .....                     | 240,579 | 89,205  | -                       |
|                     | -            | 3. Prohibition of sale of municipally owned plants<br>except for cash, etc. <sup>1</sup> .....                                     | 118,617 | 162,050 | 451,904                 |
| 1932                | -            | 1. State police <sup>1</sup> .....   | 203,393 | 306,682 | 576,946                 |
| 1934                | +            | 1. Creation of unicameral, nonpartisan Legislature <sup>1,2</sup> .....  | 286,086 | 193,152 | -                       |
|                     | +            | 2. Pari-mutuel betting authorization <sup>1,2</sup> .....  | 251,111 | 187,455 | 578,764                 |
| 1938                | -            | 1. Slot machines, licensing <sup>1,2</sup> .....   | 115,189 | 333,120 | 507,471                 |
| 1944                | -            | 1. Prohibition of liquor traffic <sup>1</sup> .....  | 130,947 | 397,190 | -                       |
|                     | -            | 2. Gas tax, prohibition of diversion <sup>1,2</sup> .....  | 205,262 | 271,901 | 568,464                 |
| 1946                | +            | 1. Closed shop, abolition <sup>1,2</sup> .....   | 212,443 | 142,702 | -                       |
|                     | -            | 2. Schools, state aid <sup>1,2</sup> .....   | 101,881 | 260,345 | 399,501                 |
| 1948                | -            | 1. Soldiers' bonus <sup>1</sup> .....  | 196,318 | 212,340 | 497,084                 |
| 1950                | +            | 1. Repeal of increased gas tax.....  | 207,408 | 195,130 | -                       |
|                     | +            | 2. Repeal of increased vehicle registration fee .....  | 202,098 | 186,854 | 459,319                 |
| 1956                | -            | 1. Ton mile tax <sup>1</sup> .....   | 241,128 | 311,528 | 584,786                 |
|                     | +            | 1. Public power districts, in lieu of taxes <sup>1,2</sup> .....   | 197,348 | 123,342 | -                       |
| 1958                | +            | 2. Bingo <sup>1,2</sup> .....  | 214,923 | 151,350 | 430,769                 |
|                     | -            | 1. Commissioner of education, election of <sup>1,2</sup> .....   | 228,321 | 304,014 | 619,399                 |
| 1964                | -            | 1. Commissioner of education, election of <sup>1,2</sup> .....   | 222,667 | 324,266 | 592,673                 |
| 1966                | -            | 1. Approval of income tax law .....  | 133,594 | 310,681 | -                       |
|                     | +            | 2. State property tax, termination of <sup>1,2</sup> .....   | 223,969 | 216,093 | 497,995                 |
| 1968                | -            | 1. Income tax, prohibi <sup>1,2</sup> .....  | 183,328 | 331,987 | 540,176                 |
| 1974                | -            | 1. State aid to schools.....   | 177,704 | 250,908 | 428,612                 |
| 1978                | -            | 1. Provide increased state aid for public schools .....  | 190,963 | 266,578 | -                       |
|                     | -            | 2. Require deposits on beverage containers <sup>1</sup> .....  | 211,732 | 280,522 | -                       |
|                     | -            | 3. Limit political subdivision budget increase to 5 percent <sup>1</sup> .....   | 211,106 | 262,949 | 511,010                 |
| 1982                | +            | 1. Prohibit purchase of Nebraska farm and ranch lands by<br>other than Nebraska family farm corporations <sup>1,2</sup> .....      | 290,377 | 224,555 | 559,422                 |
| 1986                | -            | 1. Retention of School consolidation law (LB 662).....   | 173,498 | 344,445 | -                       |
|                     | -            | 2. Retention of seat belt use law (LB 496).....  | 266,944 | 268,127 | 576,271                 |
| 1988                | -            | 1. Withdraw Nebraska from Central Interstate Low-Level<br>Radioactive Waste Compact <sup>1</sup> .....                             | 225,174 | 414,394 | -                       |
|                     | +            | 2. Establish right to keep and bear arms for lawful purposes <sup>1,2</sup> .....  | 393,829 | 216,528 | 678,669                 |
| 1990                | -            | 1. Establish a Nebraska State Lottery System operated by<br>certain nonprofit organizations <sup>1,2</sup> .....                   | 202,814 | 371,711 | -                       |
|                     | -            | 2. Establish a 2 percent limitation on annual budget increases<br>of all governmental subdivisions <sup>1,2</sup> .....            | 178,749 | 400,872 | -                       |

\* Total votes cast in election, including ballots of people not voting on particular amendment indicated.

- Rejected or declared void by Nebraska Supreme Court.

+ Adopted.

## Vote on Initiated and Referred Measures, 1914-2012 (Cont'd.)

| Year<br>Voted<br>On | +<br>or<br>- | Subject of Law   | For     | Against | Total<br>Votes<br>Cast* |
|---------------------|--------------|--|---------|---------|-------------------------|
|                     | +            | 3. Retention of the Tax Equity and Educational Opportunities Support Act (LB 1059).....  | 313,215 | 244,741 | 604,195                 |
| 1992                | -            | 1. Set limits on terms of certain elected state and U.S. congressional officials <sup>1,2,3</sup> .....  | 481,048 | 224,114 | 744,548                 |
| 1994                | -            | 1. Set limits on terms of certain elected state and U.S. congressional officials <sup>1,2,3</sup> .....  | 359,774 | 171,894 | 593,654                 |
| 1996                | +            | 1. Establish provisions relating to amending the U.S. constitution to limit terms of members of Congress <sup>1,2,4</sup> .....  | 345,071 | 246,665 | -                       |
|                     | -            | 2. Provide that number of signatures needed to place initiative and referendum proposals on the ballot be based on votes cast for governor in the most recent general election <sup>1,2</sup> .....  | 242,687 | 330,112 | -                       |
|                     | -            | 3. Make "quality education" a fundamental constitutional right of each person <sup>1,2</sup> .....   | 146,426 | 506,246 | -                       |
|                     | -            | 4. Create property tax levy limits for governmental subdivisions and establish provisions relating to valuation of real property for tax purposes <sup>1,2</sup> .....   | 167,204 | 490,113 | 686,749                 |
| 1998                | -            | 1. Limit government spending by limiting state and local tax revenue increases <sup>1,2</sup> .....  | 191,046 | 340,862 | -                       |
|                     | -            | 2. Establish certain requirements relating to local telephone network access charges <sup>1</sup> .....  | 223,421 | 306,052 | 581,775                 |
| 2000                | +            | 1. Provide that no person shall be eligible to serve as a member of the Legislature for four years after the expiration of two consecutive legislative terms <sup>1,2</sup> .....  | 355,030 | 280,985 | -                       |
|                     | +            | 2. Provide that only marriage between a man and a woman shall be valid or recognized in Nebraska <sup>1,2</sup> .....  | 477,571 | 203,667 | 707,223                 |
| 2004                | -            | 1. Provide that the people may enact laws by initiative measure to provide for the authorization, operation, regulation and taxation for all forms of games of chance; distribute certain percentages of gaming revenue to the state and authorizing communities; and establish an annual fee on gaming operators <sup>1,2</sup> .....                             | 363,478 | 380,424 | 743,902                 |
|                     | +            | 2. Provide that the Legislature shall not amend, repeal, modify or impair a law enacted by the people by initiative, except upon a vote of at least two-thirds of all the members of the Legislature <sup>1,2</sup> .....  | 402,709 | 331,908 | 734,617                 |
|                     | +            | 3. Establish an annual tax on gross gaming revenue generated at permitted locations; distribute certain percentages of gaming revenue to the state and authorizing communities; establish an annual fee on gaming operators <sup>1</sup> .....   | 380,161 | 362,673 | 742,834                 |
|                     | -            | 4. Permit communities to authorize games of chance; authorize the use of gaming devices at casinos, strategic premises, racetracks and establishments that sell alcoholic liquor on the premises; authorize the use of limited gaming devices and establish the numbers of casinos and gaming devices that may be operated in various locations <sup>1</sup> ..... | 353,248 | 394,865 | 748,113                 |
| 2006                | -            | 1. Authorize the use of video keno gaming devices <sup>1</sup> .....   | 224,182 | 351,270 | 575,452                 |
|                     | -            | 2. Impose a state spending limit based upon a calculation involving previous appropriations, the inflation rate and population change in Nebraska. <sup>1,2</sup> .....  | 172,859 | 406,419 | 579,278                 |
|                     | -            | 3. Retention of legislation dissolving Class I school districts (LB 126) <sup>1</sup> .....  | 224,922 | 290,136 | 515,058                 |
| 2008                | +            | 1. Prohibit the State, any public institution of higher education, political subdivision or governmental institution from discriminating against, or granting preferential treatment to, individuals or groups based upon race, sex, color, ethnicity or national origin <sup>1,2</sup> .....  | 404,766 | 298,401 | 814,012                 |

<sup>1</sup> Proposed by popular initiative.

<sup>2</sup> Constitutional amendment.

<sup>3</sup> Approved by voters but declared void by the Nebraska Supreme Court.

<sup>4</sup> U.S. District Court, District of Nebraska, blocked enforcement of portions of this amendment.

## STATE GOVERNMENT APPROPRIATIONS\*

State appropriations for the 2011-12 fiscal year totaled \$8,711,192,976 for the operation of state government, including capital construction and aid to individuals, local governments and other entities. This amount includes supplemental appropriations (deficits) provided by the 2012 Legislature.

Of the total 2011-12 appropriation, \$3,486,349,761 was appropriated from the state general fund, which is financed by sales and use taxes, corporate and individual income taxes, and several other taxes, including liquor, cigarette and pari-mutuel taxes. Other appropriation amounts were: \$1,852,858,802 from cash funds, which include receipts from motor fuel taxes, hunting and fishing licenses, tuition at the University of Nebraska and state colleges, commodity checkoff collections and other fees and charges; \$2,630,500,743 from federal funds; and \$741,483,670 from revolving funds, which account for financial transactions between state agencies.

Fiscal year 2012-13 appropriations totaled \$8,890,002,909, consisting of \$3,632,423,755 from the state general fund, \$1,805,080,374 from cash funds, \$2,640,479,956 from federal funds and \$812,018,824 from revolving funds. Under biennial budgeting, these appropriations originally were made by the 2011 Legislature, with adjustments during the 2012 legislative session. These appropriation figures for 2012-13 do not, however, include supplemental appropriations that may be provided by the 2013 Legislature.

**Editor's Note:** The charts on the following five pages show appropriation figures for the biennium beginning July 1, 2011, and ending June 30, 2013. The General Fund column lists each agency's budget for agency operations. For those agencies responsible for distributing aid to individuals, local governments and/or other entities, the agency's budget for state aid also is listed. In the All Funds column, the figures for fiscal year 2009-10 include supplemental appropriations (deficits) provided by the 2010 Legislature. However, the figures for fiscal year 2010-11 do not include supplemental appropriations that may be provided by the 2011 Legislature.

# Appropriations for State Government\*

| Agency   | General Fund <sup>1</sup> |               | All Funds <sup>2</sup> |               |
|--|---------------------------|---------------|------------------------|---------------|
|  | FY 2011-12                | FY 2012-13    | FY 2011-12             | FY 2012-13    |
| Abstracters Board of Examiners.....                    | \$ 0                      | \$ 0          | \$ 47,919              | \$ 50,105     |
| Accountability and Disclosure Commission.....          | 401,814                   | 407,548       | 563,323                | 571,850       |
| Accountancy, Nebraska State Board of Public.....       | 0                         | 0             | 832,132                | 915,832       |
| Administrative Services, Department of.....            | 10,569,262                | 7,638,096     | 199,569,656            | 416,852       |
| Advocacy, Commission on Public.....                    | 0                         | 0             | 3,701,170              | 19,694,676    |
| Advocacy, Commission on Public.....                    | 0                         | 0             | 1,159,764              | 2,697,960     |
| Aeronautics, Department of.....                        | 0                         | 0             | 2,837,000              | 1,175,151     |
| Aeronautics, Department of.....                        | 0                         | 0             | 3,695,128              | 2,837,000     |
| Agriculture, Department of.....                        | 5,554,886                 | 5,618,857     | 16,620,600             | 3,512,665     |
| Arts Council, Nebraska.....                            | 0                         | 0             | 17,188,232             | 16,620,600    |
| Arts Council, Nebraska.....                            | 529,648                   | 538,267       | 517,232                | 17,261,655    |
| Attorney General (Department of Justice).....          | 838,069                   | 838,069       | 732,550                | 517,232       |
| Auditor of Public Accounts.....                        | 7,743,160                 | 5,815,369     | 2,951,869              | 743,422       |
| Banking, Department of.....                            | 2,147,685                 | 2,184,391     | 9,661,474              | 2,951,869     |
| Barber Examiners, Board of.....                        | 0                         | 0             | 3,464,899              | 9,661,474     |
| Blind and Visually Impaired, Commission for the.....   | 0                         | 0             | 6,788,001              | 3,518,943     |
| Blind and Visually Impaired, Commission for the.....   | 837,324                   | 846,113       | 150,001                | 6,788,001     |
| Brand Committee, Nebraska.....                         | 176,890                   | 176,890       | 3,720,211              | 151,907       |
| Colleges, Community.....                               | 0                         | 0             | 663,908                | 3,767,404     |
| Colleges, Nebraska State.....                          | 86,758,025                | 87,870,147    | 4,290,056              | 665,608       |
| Colleges, Nebraska State.....                          | 44,846,037                | 45,450,893    | 867,580,025            | 4,296,578     |
| Corn Development, Utilization and Marketing Board..... | 0                         | 0             | 83,377,292             | 87,870,147    |
| Correctional Services, Department of.....              | 0                         | 0             | 440,306,005            | 84,398,671    |
| Dairy Industry Development Board.....                  | 156,102,931               | 156,840,269   | 5,206,570              | 440,306,005   |
| Dry Bean Commission.....                               | 0                         | 0             | 178,119,450            | 6,215,399     |
| Economic Development, Department of.....               | 0                         | 0             | 1,399,947              | 178,942,722   |
| Economic Development, Department of.....               | 4,457,423                 | 4,101,559     | 379,785                | 1,399,957     |
| Education, State Department of.....                    | 7,200,000                 | 7,356,396     | 12,651,214             | 380,494       |
| Education, State Department of.....                    | 16,047,467                | 16,184,774    | 44,504,585             | 71,566,222    |
| Education, State Department of.....                    | 1,009,042,169             | 1,049,348,167 | 65,338,953             | 46,558,381    |
| Education, State Department of.....                    | 0                         | 0             | 1,319,955,457          | 65,690,615    |
| Education, State Department of.....                    | 0                         | 0             | 0                      | 1,359,000,009 |

\* Source: Legislative Fiscal Office

<sup>1</sup> General fund appropriations include only those funds derived from income and sales taxes, excise taxes and miscellaneous receipts.

<sup>2</sup> Figures are total appropriations for each agency from general, cash, federal and revolving funds.

# Appropriations for State Government (Cont'd.)

| Agency  | General Fund <sup>1</sup> |               | All Funds <sup>2</sup> |               |
|---|---------------------------|---------------|------------------------|---------------|
|   | FY 2011-12                | FY 2012-13    | FY 2011-12             | FY 2012-13    |
| Educational Lands and Funds, Board of .....               | 305,465                   | 310,575       | 11,420,586             | 11,908,562    |
| Educational Telecommunications Commission, Nebraska ..... | 9,499,670                 | 9,558,708     | 9,793,925              | 9,896,465     |
| Electrical Board, State .....                             | 0                         | 0             | 1,553,212              | 1,572,515     |
| Energy Office, State .....                                | 0                         | 0             | 5,610,795              | 1,792,794     |
| State Aid .....   | 0                         | 0             | 30,650,000             | 7,599,656     |
| Engineers and Architects, Board of .....                  | 0                         | 0             | 689,468                | 695,816       |
| Environmental Quality, Department of .....                | 5,279,921                 | 3,323,012     | 36,684,320             | 37,072,182    |
| State Aid .....   | 2,638,396                 | 2,446,846     | 33,493,396             | 31,551,846    |
| Equal Opportunity Commission .....                        | 1,152,618                 | 1,178,277     | 1,830,428              | 1,856,087     |
| Ethanol Board, Nebraska .....                             | 0                         | 0             | 529,779                | 535,708       |
| Fire Marshal, State .....                                 | 3,934,637                 | 3,991,920     | 5,913,457              | 5,990,138     |
| State Aid .....   | 0                         | 0             | 55,000                 | 55,000        |
| Foster Care Review Board, State .....                     | 1,355,920                 | 1,379,348     | 1,761,620              | 1,785,048     |
| Game and Parks Commission .....                           | 10,760,153                | 10,833,605    | 62,584,894             | 62,358,051    |
| State Aid .....   | 42,011                    | 42,011        | 16,853,011             | 16,853,011    |
| Geologists, Board of .....                                | 0                         | 0             | 43,852                 | 44,902        |
| Operations .....  | 1,631,635                 | 1,652,727     | 1,631,635              | 1,652,727     |
| Governor .....  | 0                         | 0             | 289,616                | 290,724       |
| Grain Sorghum Board .....                                 | 223,447,022               | 236,425,259   | 540,586,985            | 560,921,559   |
| Health and Human Services, Department of .....            | 1,038,722,540             | 1,114,177,099 | 2,413,232,259          | 2,522,359,252 |
| State Aid .....   | 838,573                   | 848,782       | 862,559                | 867,018       |
| Hearing Impaired, Commission for the .....                | 3,856,705                 | 3,915,325     | 6,458,209              | 6,532,675     |
| Historical Society, Nebraska State .....                  | 0                         | 0             | 100,000                | 100,000       |
| State Aid .....   | 0                         | 0             | 317,408                | 260,332       |
| Indian Affairs, Commission on .....                       | 179,486                   | 167,410       | 299,761                | 302,708       |
| Industrial Relations, Commission of .....                 | 299,761                   | 302,708       | 12,517,231             | 12,872,697    |
| Insurance, Department of .....                            | 0                         | 0             | 2,456,150              | 2,480,449     |
| Investment Council, Nebraska .....                        | 489,927                   | 497,939       | 39,596,559             | 36,715,687    |
| Labor, Department of .....                                | 0                         | 0             | 15,095,549             | 11,594,743    |
| State Aid .....   | 0                         | 0             | 28,372                 | 28,374        |
| Land Surveyors, State Board of Examiners for .....        | 0                         | 0             | 32,021                 | 32,711        |
| Operations .....  | 0                         | 0             | 175,950                | 176,681       |
| Landscape Architects, State Board of .....                | 175,950                   | 178,681       | 8,078,188              | 8,183,494     |
| Latino-Americans, Commission on .....                     | 3,243,305                 | 3,331,208     | 9,970,142              | 9,970,142     |
| Law Enforcement and Criminal Justice, Commission on ..... | 2,301,405                 | 2,301,405     | 18,102,260             | 18,280,588    |
| State Aid .....   | 17,871,857                | 18,070,091    | 0                      | 0             |
| Legislative Council .....                                 | 2,324,875                 | 2,402,760     | 3,310,007              | 3,397,220     |
| Library Commission, Nebraska .....                        | 0                         | 0             | 0                      | 0             |

# Appropriations for State Government (Cont'd.)

| Agency  | General Fund <sup>1</sup> |            | All Funds <sup>2</sup> |             |
|---|---------------------------|------------|------------------------|-------------|
|   | FY 2011-12                | FY 2012-13 | FY 2011-12             | FY 2012-13  |
| Lieutenant Governor.....                              | 1,043,240                 | 1,043,240  | 1,654,635              | 1,654,635   |
| Liquor Control Commission, Nebraska.....              | 143,423                   | 143,610    | 143,423                | 143,610     |
| Military Department (Adjutant General).....           | 962,331                   | 973,825    | 1,033,050              | 1,044,544   |
| Motor Vehicle Industry Licensing Board, Nebraska..... | 3,653,446                 | 3,687,973  | 22,184,067             | 22,320,366  |
| Motor Vehicles, Department of.....                    | 9,888,775                 | 988,775    | 15,959,379             | 7,059,379   |
| Operations.....                                       | 0                         | 0          | 692,721                | 700,463     |
| Operations.....                                       | 0                         | 0          | 22,328,043             | 20,857,493  |
| Natural Resources, Department of.....                 | 0                         | 0          | 110,700                | 0           |
| Operations.....                                       | 10,286,686                | 10,397,171 | 11,493,296             | 11,612,892  |
| State Aid.....  | 5,958,561                 | 5,958,561  | 14,340,688             | 15,740,688  |
| Oil and Gas Conservation Commission, Nebraska.....    | 0                         | 0          | 867,433                | 872,940     |
| Operations.....                                       | 806,321                   | 819,249    | 806,321                | 819,249     |
| Patrol, Nebraska State.....                           | 53,690,860                | 54,253,448 | 73,371,419             | 74,063,370  |
| Postsecondary Education Coordinating Commission.....  | 1,198,656                 | 1,188,481  | 1,564,598              | 1,556,006   |
| State Aid.....  | 6,918,156                 | 6,993,156  | 18,267,119             | 18,342,119  |
| Operations.....                                       | 0                         | 0          | 637,446                | 641,776     |
| Power Review Board, Nebraska.....                     | 0                         | 0          | 8,522,058              | 8,346,314   |
| Public Service Commission.....                        | 2,345,151                 | 2,359,563  | 71,665,000             | 71,590,000  |
| State Aid.....  | 0                         | 0          | 880,025                | 889,019     |
| Operations.....                                       | 0                         | 0          | 160,000                | 160,000     |
| Racing Commission, State.....                         | 0                         | 0          | 314,218                | 311,781     |
| Real Estate Appraiser Board.....                      | 0                         | 0          | 1,094,247              | 1,105,285   |
| Real Estate Commission, State.....                    | 0                         | 0          | 33,695,113             | 35,017,413  |
| Retirement Board, Public Employees.....               | 28,344,698                | 29,991,325 | 51,245,713             | 51,732,574  |
| Revenue, Department of.....                           | 25,792,617                | 25,642,530 | 183,100,000            | 187,500,000 |
| State Aid.....  | 68,100,000                | 72,500,000 | 714,129,355            | 671,213,355 |
| Operations.....                                       | 0                         | 0          | 2,872,884              | 2,872,884   |
| Roads, Department of.....                             | 0                         | 0          | 8,000,850              | 8,081,387   |
| State Aid.....  | 442,212                   | 444,708    | 60,000                 | 60,000      |
| Operations.....                                       | 0                         | 0          | 2,500,000              | 2,500,000   |
| Secretary of State.....                               | 0                         | 0          | 89,294,412             | 98,631,805  |
| State Aid.....  | 0                         | 0          | 810,000                | 910,000     |
| Operations.....                                       | 74,874,064                | 84,265,483 | 809,660                | 798,640     |
| State Fair Board.....                                 | 0                         | 0          | 0                      | 0           |
| Supreme Court.....                                    | 694,660                   | 683,640    | 0                      | 0           |
| Tax Equalization and Review Commission.....           | 0                         | 0          | 0                      | 0           |
| Tourism Commission, Nebraska.....                     | 0                         | 0          | 0                      | 0           |
| State Aid.....  | 1,387,516                 | 1,389,129  | 4,746,080              | 4,774,448   |
| Operations.....                                       | 0                         | 0          | 0                      | 0           |
| Treasurer, State.....                                 | 0                         | 0          | 102,600                | 102,600     |

# Appropriations for State Government (Cont'd.)

| Agency  | General Fund <sup>1</sup> |                 | All Funds <sup>2</sup> |                 |
|---|---------------------------|-----------------|------------------------|-----------------|
|   | FY 2011-12                | FY 2012-13      | FY 2011-12             | FY 2012-13      |
| University of Nebraska.....                             | 0                         | 0               | 5,767,420              | 3,350,000       |
| State Aid.....  |                           |                 |                        |                 |
| Operations.....   | 491,278,349               | 497,998,690     | 1,727,849,486          | 1,734,569,827   |
| State Aid.....  | 0                         | 0               | 118,122,764            | 118,122,764     |
| Veterans' Affairs, Department of.....                   |                           |                 |                        |                 |
| Operations.....   | 1,108,586                 | 1,127,666       | 1,116,586              | 1,133,666       |
| Wheat Development, Utilization and Marketing Board..... |                           |                 |                        |                 |
| Operations.....   | 0                         | 0               | 1,291,288              | 1,498,330       |
| Workers' Compensation Court.....                        |                           |                 |                        |                 |
| Operations.....   | 0                         | 0               | 5,592,695              | 5,665,026       |
| Total for Agency Operations.....                        | 1,232,694,493             | 1,259,610,962   | 4,158,853,653          | 4,147,423,451   |
| Total for State Aid.....                                | 2,239,628,035             | 2,352,040,560   | 4,477,712,529          | 4,592,723,962   |
| Capital Construction Appropriations.....                | 14,027,233                | 20,772,233      | 74,626,794             | 149,855,496     |
| TOTAL.....  | \$3,486,349,761           | \$3,632,423,755 | \$8,711,192,976        | \$8,890,002,909 |



## General Fund Appropriations by Major Area\*

| Area   | FY 2011-12             | FY 2012-13             |
|--|------------------------|------------------------|
| <b>AGENCY OPERATIONS</b>                       |                        |                        |
| University/Colleges (excludes state aid).....  | \$ 536,124,386         | \$ 543,449,583         |
| Health and Human Services.....                 | 223,447,022            | 236,425,259            |
| Correctional Services.....                     | 156,102,931            | 156,840,269            |
| Courts.....                                    | 74,874,064             | 84,265,483             |
| State Patrol.....                              | 53,690,860             | 54,253,448             |
| Revenue.....                                   | 25,792,617             | 25,642,530             |
| Other Agencies.....                            | 162,662,613            | 158,734,390            |
| <b>TOTAL.....</b>                              | <b>1,232,694,493</b>   | <b>1,259,610,962</b>   |
| <b>STATE AID TO INDIVIDUALS/OTHER ENTITIES</b> |                        |                        |
| Medicaid.....                                  | 580,313,492            | 644,573,194            |
| Public Assistance.....                         | 266,818,578            | 262,299,369            |
| Developmental Disability Services.....         | 94,652,981             | 101,878,371            |
| Behavioral Health Services.....                | 71,110,767             | 75,133,219             |
| Children's Health Insurance Program.....       | 8,632,192              | 13,107,750             |
| Aging and Care Management.....                 | 7,999,438              | 7,999,438              |
| Higher Education Student Aid.....              | 6,918,156              | 6,993,156              |
| Other Aid to Individuals/Other.....            | 23,538,129             | 23,685,191             |
| <b>TOTAL.....</b>                              | <b>1,059,983,733</b>   | <b>1,135,669,688</b>   |
| <b>STATE AID TO LOCAL GOVERNMENTS</b>          |                        |                        |
| State Aid to Education.....                    | 804,689,087            | 836,867,085            |
| Special Education.....                         | 185,893,842            | 193,893,842            |
| Aid to Community Colleges.....                 | 86,758,025             | 87,870,147             |
| Homestead Exemption Reimbursements.....        | 68,100,000             | 72,500,000             |
| Aid to Educational Service Units.....          | 14,051,761             | 14,051,761             |
| Other Aid to Local Governments.....            | 20,151,587             | 11,188,037             |
| <b>TOTAL.....</b>                              | <b>1,179,644,302</b>   | <b>1,216,370,872</b>   |
| <b>CAPITAL CONSTRUCTION.....</b>               | <b>14,027,233</b>      | <b>20,772,233</b>      |
| <b>TOTAL GENERAL FUND APPROPRIATIONS.....</b>  | <b>\$3,486,349,761</b> | <b>\$3,632,423,755</b> |

\* Source: Legislative Fiscal Office.

# NUMBER OF STATE EMPLOYEES

## State Agencies, December 2011\*<sup>1</sup>

| Agency   | Employees <sup>2</sup> | Agency   | Employees <sup>2</sup> |
|--|------------------------|--|------------------------|
| Abstracters Board of Examiners.....                                | 8                      | Labor, Department of.....                                    | 381                    |
| Accountability and Disclosure Commission.....                      | 16                     | Land Surveyors, State Board of Examiners for.....            | 0                      |
| Accountancy, State Board of Public.....                            | 11                     | Landscape Architects, Board of.....                          | 0                      |
| Administrative Services.....                                       | 505                    | Latino American Commission.....                              | 10                     |
| Aeronautics, Department of.....                                    | 24                     | Legislature.....   | 298                    |
| Agriculture, Department of.....                                    | 149                    | Library Commission.....                                      | 45                     |
| Arts Council, Nebraska.....  | 10                     | Lieutenant Governor.....                                     | 2                      |
| Attorney General - Department of Justice.....                      | 131                    | Liquor Control Commission.....                               | 15                     |
| Auditor of Public Accounts.....                                    | 49                     | Military Department (Adjutant General).....                  | 210                    |
| Banking and Finance, Department of.....                            | 58                     | Motor Vehicle Industry Licensing Board.....                  | 18                     |
| Barber Examiners, Board of.....                                    | 5                      | Motor Vehicles, Department of.....                           | 191                    |
| Blind and Visually Impaired, Commission for.....                   | 50                     | Natural Resources, Department of.....                        | 117                    |
| Brand Committee, Nebraska.....                                     | 100                    | Oil and Gas Conservation Commission.....                     | 11                     |
| Corn Development, Utilization and<br>Marketing Board.....          | 16                     | Parole and Pardons, Boards of.....                           | 10                     |
| Correctional Services, Department of.....                          | 2,162                  | Patrol, Nebraska State.....                                  | 737                    |
| Crime Commission.....  | 42                     | Postsecondary Education,<br>Coordinating Commission for..... | 11                     |
| Dairy Industry Development Board.....                              | 0                      | Power Review Board.....                                      | 8                      |
| Deaf and Hard of Hearing, Commission for.....                      | 10                     | Public Advocacy, Commission on.....                          | 8                      |
| Dry Bean Commission.....   | 1                      | Public Service Commission.....                               | 46                     |
| Economic Development, Department of.....                           | 63                     | Racing Commission, State.....                                | 6                      |
| Education, State Department of.....                                | 597                    | Rail Revitalization Council.....                             | 0                      |
| Educational Lands and Funds, Board of.....                         | 34                     | Real Estate Appraiser Board.....                             | 8                      |
| Educational Telecommunications Commission.....                     | 64                     | Real Estate Commission, State.....                           | 17                     |
| Electrical Board.....  | 18                     | Retirement Systems.....                                      | 56                     |
| Energy Office.....   | 27                     | Revenue, Department of.....                                  | 435                    |
| Engineers and Architects, Board of.....                            | 16                     | Roads, Department of.....                                    | 2,175                  |
| Environmental Quality, Department of.....                          | 224                    | Secretary of State.....                                      | 41                     |
| Equal Opportunity Commission.....                                  | 33                     | Supreme Court.....   | 1,127                  |
| Ethanol Board, Nebraska.....                                       | 11                     | Tax Equalization and Review Commission.....                  | 9                      |
| Fire Marshal, State.....   | 164                    | Treasurer, State.....  | 45                     |
| Foster Care Review Board.....                                      | 28                     | Veterans' Affairs, Department of.....                        | 18                     |
| Game and Parks Commission.....                                     | 697                    | Wheat Development, Utilization and<br>Marketing Board.....   | 2                      |
| Geologists, Board of.....  | 0                      | Women, Commission on the Status of.....                      | 0                      |
| Governor.....  | 19                     | Workers' Compensation Court.....                             | 52                     |
| Grain Sorghum Development, Utilization and<br>Marketing Board..... | 1                      | TOTAL.....   | 17,717                 |
| Health and Human Services, Department of.....                      | 6,053                  |  |                        |
| Historical Society, State.....                                     | 74                     |  |                        |
| Indian Affairs, Commission on.....                                 | 15                     |  |                        |
| Industrial Relations, Commission of.....                           | 8                      |  |                        |
| Insurance, Department of.....                                      | 101                    |  |                        |
| Investment Council, Nebraska.....                                  | 14                     |  |                        |

\* Source: 2012 *State of Nebraska Personnel Almanac*, State Personnel Division, Nebraska Department of Administrative Services.

<sup>1</sup> Includes data from all state agencies except the University of Nebraska and the state colleges.

<sup>2</sup> Includes all employees in the state payroll system, including temporary, part-time, per diem and all non-classified positions.

## University of Nebraska, September 2011\*

| Campus                                 | Employees <sup>3</sup> | Campus                                     | Employees <sup>3</sup> |
|--|------------------------|--|------------------------|
| Central Administration.....            | 165 <sup>4</sup>       | University of Nebraska Medical Center..... | 3,708                  |
| University of Nebraska-Lincoln.....    | 5,343 <sup>5</sup>     | University of Nebraska at Omaha .....      | 1,295                  |
| University of Nebraska at Kearney..... | 725                    | TOTAL.....                                 | 11,236                 |

\* Source: University of Nebraska Central Administration.

<sup>3</sup> Full-time employees only. Does not include retirees, ancillaries, volunteers, graduate assistants or student workers.

<sup>4</sup> Includes central computing services employees.

<sup>5</sup> Includes NCTA employees.

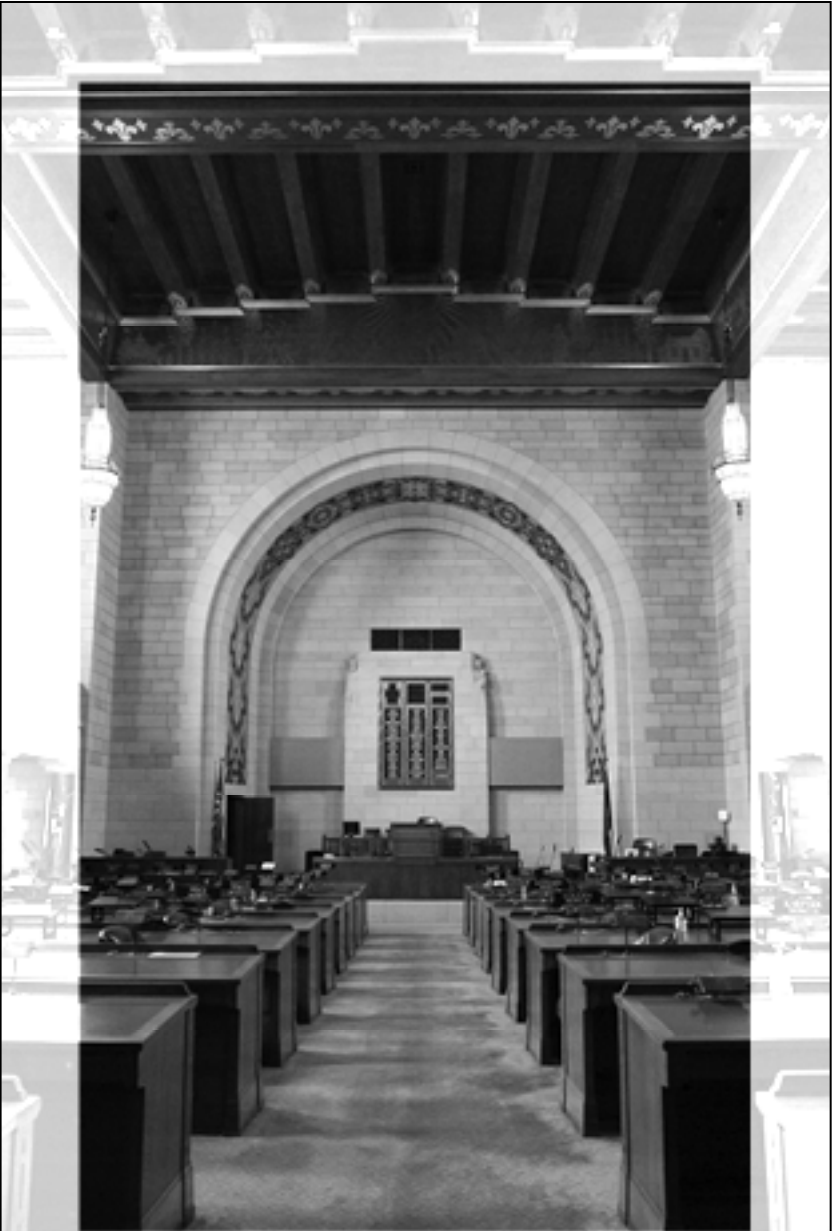
## Nebraska State College System, June 2012\*

| Campus                     | Employees <sup>6</sup> | Campus                   | Employees <sup>6</sup> |
|----------------------------|------------------------|--------------------------|------------------------|
| System Office.....         | 9                      | Wayne State College..... | 357                    |
| Chadron State College..... | 276                    | TOTAL.....               | 806                    |
| Peru State College.....    | 164                    |                          |                        |

\* Source: Nebraska State College System.

<sup>6</sup> Full-time employees only. Does not include graduate assistants, adjunct faculty or work study participants.





**STATE LEGISLATIVE BRANCH**

# STATE LEGISLATIVE BRANCH

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## THE NEBRASKA LEGISLATURE: HISTORY AND ORGANIZATION<sup>1</sup>

### History

#### *Territorial Legislature*

The Organic Act of May 30, 1854, provided for the Nebraska Territory's first legislative assembly. The act established a 13-member council, elected to two-year terms, and a 26-member house of representatives, elected for one-year terms. The act called for annual legislative sessions of 40 days, except for the first session, which could be lengthened to 60 days. Lawmakers received \$3 a day and \$3 more for every 20 miles they had to travel to the capital in Omaha. The following Jan. 16, the legislators convened for the first time.

The number of voters determined legislative apportionments. The territorial governor was directed to have a census taken to make the initial apportionments and to call an election. The assembly had the power to change the number of representatives, make appointments and fix regular session dates on which to convene.

An act approved on March 16, 1855, ordered the marshal to take a census and the governor to order a new apportionment. The number of representatives was limited to 29 for the second session, and another act determined that, until changed by law, annual sessions would begin on the first Tuesday in December. The succeeding session, however, was to convene on the third Tuesday in December 1855. At this session, lawmakers decided that the next regular session should meet on the first Monday of January 1857 and the first Monday in January every year thereafter. A Jan. 26, 1856, act directed the marshal to take another census and the governor to order another apportionment, this time limiting the number of representatives to 35.

By joint resolution of Jan. 25, 1856, the territorial assembly petitioned the delegate in Congress to secure amendment to the Organic Act, basing the apportionment on the increased white population instead of the number of voters. The convening date for the fourth session was changed to the second Tuesday in December 1857, but the opening date was restored to the first Monday in January for the next session. An act approved on Nov. 3, 1858, fixed the number of representatives at 39.

The fifth session was a special session called by Gov. William Richardson to consider adopting parts of the criminal and civil codes and general affairs of the state. The secretary of the territory refused to pay for this session from current expense appropriations. The assembly, by joint resolution, requested Congress to make an early appropriation to pay for the session. By legislative act, the sixth, seventh and eighth sessions began on

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<sup>1</sup> Sources: Unicameral Information Office, Office of the Clerk of the Nebraska Legislature; Jack Rodgers, "The Nebraska Unicameral Legislature's Golden Anniversary: 1937-87," 1987.

the first Monday in December of each year. A temporary apportionment was made by this session that also called for the ninth session to begin on Jan. 7, 1864.

### *Adoption of 1866 State Constitution and Early State Legislative Sessions*

The 11th Legislature drafted the constitution of 1866, which voters adopted on June 2, 1866. The constitution provided for the state Legislature's first session to convene July 4, 1866. When the first session met (which is listed as the first state Legislature assembled), Congress had not yet passed the bill admitting Nebraska to the Union. Congress rejected the 1866 constitution until Nebraska agreed to an amendment allowing black people to vote. The 12th session of the territorial Legislature met Jan. 10 and adjourned Feb. 18. Two days later, the governor called a special session to consider the black suffrage amendment to the 1866 constitution.

Lawmakers met on Feb. 20 and 21, 1867. This is listed as the second state legislative session, although Nebraska was not admitted as a state until March 1. Thus, the first session after statehood was the third session, a special session called by Gov. David Butler on May 16, 1867, to establish general legislation for the new state.

The constitution of 1866 made no changes in the two legislative houses, which had 13 senators and 39 representatives. Biennial legislative sessions were to begin the first Thursday after the first Monday in January in odd-numbered years.

The fourth session was a special session, held on Oct. 27 and 28, 1868, called to provide for the election of presidential electors, a detail that had been previously overlooked.

The fifth session (erroneously called the first "regular session") was the first session held at Lincoln on the constitutional date. The sixth session was a special session called by the governor to ratify the 15th Amendment to the U.S. Constitution, provide for construction of a penitentiary, and other purposes. After the Legislature adjourned without passing all the legislation the governor wanted, he immediately called another special session, which saw passage of a herd law and an amendment of an act to govern the keeping of identical funds in the state treasury, among other legislation.

The eighth regular session saw impeachment proceedings brought against Gov. David Butler. Because of impeachment proceedings brought against auditor John Gillespie, the Legislature in June 1871 adjourned until Jan. 9, 1872, when they resumed in adjourned session.

The 10th session was a special session, called on March 27, 1873, by Gov. Robert Furnas to amend laws governing county boundaries and to consider assessments in new counties and incorporation of cities.

### *Constitution of 1875 and Legislative Sessions of 1875-1934*

The constitution of 1875 limited legislative membership to 100 in the House and 33 in the Senate. It changed the convening date of the regular session to the first Tuesday in January. Before 1880, under the 1875 constitution, the House had 84 members and the Senate had 30.

The 12th and 13th sessions were special ones, both called on Dec. 5, 1876, to canvass the vote of presidential electors and to appoint an elector to fill an alleged vacancy.

In 1881, the Legislature increased Senate membership to 33 and House membership to 100.

Under an 1886 constitutional amendment, lawmakers' pay was increased from \$3 to \$5 a day. The Senate president was paid \$10 a day.

The 17th session, a special one, convened on May 10, 1882, to reapportion U.S. congressional districts and to provide money for the militia to suppress a riot at Omaha, among other issues.

A 1912 amendment boosted lawmakers' salary to \$600 for each regular session and doubled the pay for the Senate president.

The 36th session was a special session called on March 26, 1918, to pass war legislation. The 38th session, also a special one, was called on July 29, 1919, to ratify the women's suffrage amendment to the U.S. Constitution. The 39th session was a special session called on Oct. 14, 1919, to enable Douglas County to repair its courthouse.

A constitutional amendment adopted on Sept. 21, 1920, increased Senate membership to 50, but the Legislature did not change the number of senators. Another constitutional amendment adopted the same day increased lawmakers' pay to \$800 for each regular session.

The 41st session was a special session called on Jan. 24, 1922, to reduce appropriations and correct errors in certain laws. The 46th session, also a special one, was called on March 4, 1930, to revise guaranty of bank deposit laws. The 48th session, another special session, was called on June 9, 1931, to make appropriations to maintain state government.

### *Establishment of a Unicameral Legislature*

On Nov. 6, 1934, Nebraska voters adopted a constitutional amendment providing for a one-house, or unicameral, Legislature. This initiative amendment, drafted by a citizens' committee, passed on a 286,086 to 193,152 vote. The amendment required the 1935 Legislature to divide the state into at least 30 legislative districts, but no more than 50.

Interest in unicameralism began in 1913 as a reaction against the more popular two-house system of lawmaking. Political reform demanded by the Progressive Movement caused a joint legislative committee that year to make several recommendations to the 1915 Legislature on ways to improve state government, including a plan to create a unicameral legislature. No action was taken on this proposal.

During the 1917 legislative session, Rep. J.N. Norton of Osceola, a longtime advocate of unicameralism and a member of the first Unicameral Legislature in 1937, introduced a joint resolution proposing a constitutional amendment to create a one-house legislature of 60 members. The proposal reached the floor, but it was indefinitely postponed as it languished behind other bills awaiting consideration.

Norton, a delegate to the 1919-20 constitutional convention, introduced a proposal providing for a one-house legislative body to consist of at least 100 members, but not to exceed 133. Approved by the committee on the convention floor, it was suggested that it be submitted before voters as a separate and alternative proposal. The final vote



on this proposition was 43 to 43. Thus, Nebraska voters were narrowly denied a chance to vote on unicameralism at a special election in September 1920.

Three other attempts to change to unicameralism failed before a successful campaign in 1934. An initiative petition campaign to place the issue on the ballot failed in 1923, and a legislative proposal by J.D. Lee of Lynch for a single chamber of 100 or fewer members was indefinitely postponed. A 1933 proposal by Sen. John Boelts of Central City in 1933 to create a legislature “consisting of a House of Representatives only” came to a final vote by senators. It failed on a 15-14 vote with four members not voting.

Although efforts to switch to a one-house legislative system continually failed, the issue was kept alive by George W. Norris. Norris had served in the U.S. House of Representatives, was a leader of the Progressive Republicans, and had been a U.S. senator since 1912. Nebraskans of all political persuasions held him in esteem, and his accomplishments and influence in national affairs gave credibility to his views. Two-house lawmaking was a favorite target for Norris. He denounced it in a *New York Times* article on Jan. 28, 1923, and he continued his indictments of state legislatures until 1934.

Norris and other supporters said unicameralism had basic advantages over two-house legislatures. Its benefits and principles, as expressed by its supporters, are summarized as follows:

The principal criticism of the bicameral legislature was the conference committee — a joint committee appointed to iron out differences in bills that had passed both chambers, but in different forms. These committees met in secret, no records were kept of their proceedings, conference reports could not be amended when they were returned to the respective houses, and the need to compromise to “get something” often resulted in laws that included provisions not supported by a majority of the legislators. This “take all or nothing” procedure does not exist in a unicameral system. Proponents of unicameralism say eliminating the conference committee results in a more open legislative process.

Unicameralism proponents argue that instead of one house acting as a check upon the other (a traditional defense of the bicameral legislature), one house too often shifts responsibility to the other house. In one of his later writings, Norris penned a colorful rebuttal to this “checks and balances” argument: “In every two-house legislature, after the close of the session, if we post the checks and balances we shall find that the politicians have the checks and the special interests have the balance.” Unicameralism’s supporters say there are ample checks on the one-house legislature through judicial review, the governor’s veto and the referendum.

It was believed that a one-house legislature would be smaller in number. This would avoid some of the frustrations of lawmakers in larger legislative bodies, such as giving legislative rights to committees, the difficulty in offering amendments to bills and curtailing the right to freely debate. Legislative proceedings in a one-house legislature can be much more open, advocates said.

Norris and other advocates were convinced that corruption was more likely under bicameralism because it was easier for corrupt legislators to cover their tracks. Under unicameralism, Norris argued, lobbying would be more open, more personal and less

likely to be kept under cover.

On a more recent note, it could be argued that because of the “reapportionment revolution” of the 1960s, bicameralism makes less sense than before. Courts have held that both houses of state legislatures must conform to the “one man, one vote” standard, and thus both represent essentially the same constituencies. Norris and other early proponents of unicameralism made this same point. They argued that a two-house system was redundant because both houses of state legislatures were elected from the same groups of people and were granted the same legislative authority.

## Organization

### *State Senators*

Nebraska’s one-house Legislature has 49 members, called senators, who are elected on a nonpartisan basis. The number of senators increased from 43 to 49 in 1965. Approximately 37,000 people live in each district, according to 2000 census figures. Half of the senators are elected every two years. Senators served two-year terms from 1937 to 1964. In 1964, half the senators were elected to four-year terms, and half were elected to two-year terms. Since 1966, all senators have been elected to four-year terms. Senators are limited to serving two consecutive terms. According to the Nebraska Constitution, senators must be registered voters, must be at least 21 years old and must have lived for one year in the district they represent. Senators are paid \$12,000 a year. In 1984, the state Supreme Court upheld a law permitting senators to be paid for expenses during legislative sessions. Senators also are paid for actual expenses when the Legislature is not in session.

### *Officers*

**Lieutenant Governor (President of Legislature):** Rick Sheehy

**Speaker:** Sen. Greg Adams, York

**Clerk:** Patrick J. O’Donnell

**Assistant Clerk:** Richard Brown

**Sergeant at Arms:** Ron Witkowski

According to the state constitution, the lieutenant governor serves as president of the Legislature. In the Nebraska Revised Statutes, the law providing for legislative officers is 50-111.

Members of the Legislature elect the speaker, clerk, assistant clerk and sergeant at arms in odd-numbered years. The speaker is a member of the Legislature. The other officers, who are not members of the Legislature, are elected upon recommendation by the Executive Board of the Legislative Council. The Legislature chooses the Executive Board at the beginning of each regular session in odd-numbered years.

### *Publications*

Publications produced by the Legislature include:

- the Legislative Journal (daily during legislative sessions and in bound form after each session ends)

- bills, resolutions and amendments

indexes to bills and resolutions

session laws

*Unicameral Update* (published weekly during legislative sessions)

*Nebraska Blue Book* (official state reference manual)

informational pamphlets about the history, organization and membership of the Legislature

Many publications are available both in print form and on the Legislature's website at [www.nebraskalegislature.gov](http://www.nebraskalegislature.gov)

The bound journal and the bound session laws, compiled by the Office of the Clerk of the Legislature, may be purchased in the State Court Administrator's Office, Room 1220, State Capitol.

### *Legislative Sessions*

Before 1970, regular legislative sessions were held in odd-numbered years and began on the first Tuesday in January. In 1970, a constitutional amendment was adopted that directed the Legislature to meet annually. Regular sessions in odd-numbered years meet for 90 legislative days and in even-numbered years for 60 legislative days. A four-fifths vote of the members may extend a session's length. The constitution was amended in 1974 to provide that the Legislature convene at 10 a.m. on the first Wednesday after the first Monday in January every year.

During a regular session, the Legislature may consider any subject relating to state government functions. Between regular sessions, the governor may call the Legislature into a special session, or two-thirds of the Legislature may require the governor to call a special session. Only those issues specifically mentioned in the call can be considered during a special session.

### *Committees*

After bills are introduced, they are referred to legislative committees, which hold public hearings on the bills. There are 14 **standing committees**:

Agriculture

Appropriations

Banking, Commerce and Insurance

Business and Labor

Education

General Affairs

Government, Military and Veterans' Affairs

Health and Human Services

Judiciary

Natural Resources

Nebraska Retirement Systems (statutory reference: 50-416.01)

Revenue

Transportation and Telecommunications

Urban Affairs

Four **select committees** help in the administration of the Legislature:

Committee on Committees, which recommends appointments to committees at the beginning of each regular session in odd-numbered years and fills committee vacancies created when members die or resign

Enrollment and Review, which oversees the incorporation of adopted amendments into bills and reviews the legislation for technical and grammatical accuracy

Reference (consisting of Executive Board members), which refers bills, resolutions and gubernatorial appointments to appropriate committees

Rules, which considers and recommends proposed changes to the rules governing legislative procedure

**Special committees** may be established to consider other issues. These committees include:

Committee on Building Maintenance (statutory reference: 81-185), which oversees maintenance of state-owned buildings

Education Commission of the States (statutory reference: 79-1501), an interstate organization that facilitates cooperative educational research and development and has three Nebraska state senators as members<sup>2</sup>

Legislative Committee on Intergovernmental Cooperation (statutory reference: 81-816), which belongs to national organizations to help Nebraska legislators learn how other states address governmental problems

Executive Board of the Legislative Council (statutory reference: 50-401.01), which supervises all legislative services and employees

Legislative Performance Audit Committee (statutory reference: 50-1204), which evaluates state agency programs for effectiveness, adherence to legislative intent and potential duplication or overlapping of services

Midwestern Higher Education Commission (statutory reference: 85-1301), an interstate organization that promotes cooperation and resource sharing in higher education and has two Nebraska state senators as members<sup>3</sup>

All state senators, except the speaker and members of the Appropriations Committee, serve on more than one standing committee. Members, including the speaker, may serve on any number of select or special committees.

## The Lawmaking Process

When a senator decides he or she wants to change or create a law, the senator's research staff looks at possible legislative remedies to the problem. Much of the research, conducted by senators' research staff as well as a central research division, takes place between regular legislative sessions, when legislative committees study issues outlined in interim study resolutions introduced during the session.

Once research is completed, a senator takes his or her idea to a bill drafter, who helps the senator turn the idea into the proper legal form of a bill. In Nebraska, bills may contain just one subject. Once the regular session starts each January, most bills

<sup>2</sup>For more information about the Education Commission of the States, see Page 750.

<sup>3</sup>For more information about the Midwestern Higher Education Commission, see Page 751.

are introduced during the session's first 10 days. To introduce a bill, a senator files it with the clerk of the Legislature, who assigns it a number, reads the bill's title into the record, and authorizes copies to be printed for public and legislative use. The Legislative Fiscal Office prepares a fiscal note for each bill. The fiscal note contains estimates of the monetary effect the bill would have if it became law. The fiscal office also prepares appropriation bills, often called A-bills, which must be voted on separately and which accompany bills that will cost the state money.

Except for a few technical measures, bills must receive public hearings before a legislative committee. The Reference Committee assigns each bill to the appropriate committee — usually one of the 14 standing committees. After the hearing, the committee can either take no action on the bill, kill it or send it to first-round debate — called general file — before the full Legislature.

Once bills are placed on general file, the Legislature can debate, amend and vote on them. If a bill receives majority approval (25 votes), it is advanced to second-round debate, called select file. On select file, if the bill again receives majority approval, it is advanced to a final vote, called final reading. After both general and select file votes, bills go through an enrollment and review process — often called “E & R” — in which adopted amendments are incorporated into the bill, and the entire bill is checked for technical and grammatical accuracy.

Bills on final reading are read aloud in their entirety by the clerk of the Legislature, unless three-fifths of the senators vote to dispense with the reading. Senators must be in their seats in the legislative chamber during final reading. Bills may not be amended or debated on final reading, but they can be returned to select file for specific amendment. The vote on final passage of a bill may not take place until at least five legislative days after the bill is introduced and two legislative days after it is placed on final reading. Printed copies of the bill must be available to senators for at least one legislative day before final reading.

After the Legislature passes a bill on final reading, it goes to the governor for final approval. The governor has five days, excluding Sundays, to decide the fate of the bill. If the governor signs the bill or fails to act on it, the bill becomes law. If the governor vetoes the bill, it is returned to the Legislature with the governor's objections to the bill listed. A three-fifths vote (30 votes) of the Legislature is needed to override a gubernatorial veto. The governor may also make specific reductions, or line-item vetoes, in budget bills.

Bills usually become effective three months after the Legislature adjourns. A bill can go into effect earlier if it is passed with an emergency clause attached, which takes a two-thirds majority, or 33 votes.

## LEGISLATIVE COUNCIL

**Statutory Reference:** 50-401

**Website:** www.nebraskalegislature.gov

The Legislative Council, created by the 1937 Legislature, originally consisted of 16 senators. In 1949, all senators were made members of the council. The 1967 Legislature placed all services and personnel under the council. The Legislative Council considers legislative policies between sessions and carries out other duties found in Section 50-402 of state law. The council’s Executive Board represents the council in managing legislative services and staff.

In addition to the personal staff of each senator and committee staff, the council’s support offices are the Clerk of the Legislature, the Revisor of Statutes, the Legislative Fiscal Office, the Legislative Audit Division, the Legislative Research Division and the Ombudsman (Office of Public Counsel). Other staff include the Accounting and Budget Office and the Coordinator of Legislative Services.

### Executive Board of the Legislative Council

**Chairman:** Sen. John Wightman, Room 2010, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2642

**Statutory Reference:** 50-401.01

The Legislative Council is governed by an executive board, which supervises all legislative services and employees. By law, the board hires employees and sets salaries as needed “to carry out the intent and activities of the Legislature or the board.”

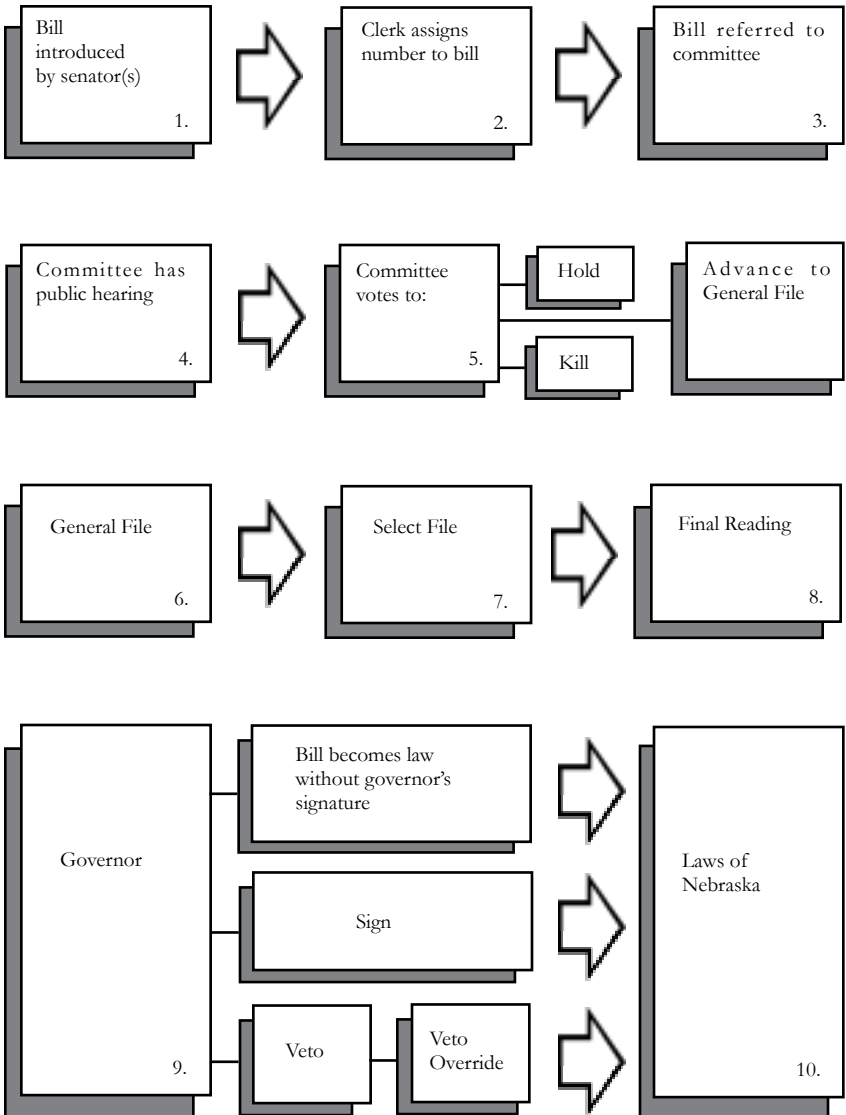
The Executive Board consists of a chairperson, a vice chairperson, the speaker and six other state senators. Board members are chosen at the beginning of each regular session in odd-numbered years and serve two-year terms. The Legislature elects the chairperson and vice chairperson at large. Two board members are chosen by caucus from each of the following groupings of districts:

- legislative districts 1, 2, 15, 21 to 30, 32, 34 and 46
- legislative districts 3 to 14, 18, 20, 31, 39 and 45
- legislative districts 16, 17, 19, 33, 35 to 38, 40 to 44 and 47 to 49

The chairperson of the Appropriations Committee is a nonvoting ex officio member when the board considers fiscal matters.

| <b>Member</b>                        | <b>Position</b>                         |
|--------------------------------------|---|
| Sen. Greg Adams, York.....           | Speaker                                 |
| Sen. Bill Avery, Lincoln.....        | Member                                  |
| Sen. Kathy Campbell, Lincoln.....    | Member                                  |
| Sen. Ernie Chambers, Omaha.....      | Member                                  |
| Sen. Mark Christensen, Imperial..... | Member                                  |
| Sen. Russ Karpisek, Wilber.....      | Member                                  |
| Sen. Bob Krist, Omaha.....           | Vice Chairperson                        |
| Sen. Steve Lathrop, Omaha.....       | Member                                  |
| Sen. Heath Mello, Omaha.....         | Ex Officio (Appropriations Chairperson) |
| Sen. John Wightman, Lexington.....   | Chairperson                             |

### How a Bill Becomes a Law\*



\*Source: Unicameral Information Office, Office of the Clerk of the Nebraska Legislature.

## Clerk of the Legislature

**Office Address:** Room 2018, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2271, fax (402) 471-2126, toll-free phone (available only during legislative sessions) to request information or to ask questions about the status of bills (800) 742-7456 or (402) 471-2709 (information available to hearing and/or speech impaired via V/TT), 24-hour request line for copies of bills, brochures, interim hearing schedules or *Unicameral Update* subscriptions (402) 471-2877, website — [nebraskalegislature.gov/divisions/clerk.php](http://nebraskalegislature.gov/divisions/clerk.php)

**Clerk of the Legislature:** Patrick J. O'Donnell

**Assistant Clerk of the Legislature:** Richard Brown

**Human Resources Coordinator:** Judy Backhaus

**Statutory Reference:** 50-111

The 1937 Legislature provided for a permanent clerk to be elected by the Legislature for a two-year term. The clerk and assistant clerk are responsible for ensuring that all constitutional, statutory and policy requirements are followed when the Legislature conducts its business.

The Clerk's Office maintains official records of all legislative business. These records include the Legislative Journal, the session laws of Nebraska, bill indexes, hearing schedules, rosters, bill status information and legislative histories. The office includes the Legislative Bill Room, which distributes bills, resolutions and amendments; the Legislative 'Transcribers' Office, which transcribes floor debate and committee hearings; and the Legislative Technology Center, which manages the Legislature's computer network and provides related services. The office also includes the Unicameral Information Office, which produces the *Unicameral Update*, the Legislature's weekly news publication; the *Nebraska Blue Book*, the official state reference manual; and informational brochures about the Legislature.

The Clerk's Office also:

- manages the Legislature's website

- supervises legislative halls, rooms and property

- accepts the registration for filing of lobbyists and their employers

- handles other official papers and communications of the Legislature

- serves as a clearinghouse for legislative employment

## Revisor of Statutes

**Office Address:** Room 358, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2225, website — [nebraskalegislature.gov/divisions/revisor.php](http://nebraskalegislature.gov/divisions/revisor.php)

**Revisor of Statutes:** Joanne Pepperl

**Statutory Reference:** 49-701

The 1945 Legislature created a permanent office of Revisor of Statutes. In 1967, the Legislature placed this office within the Legislative Council. The office drafts bills, resolutions, and amendments for the Legislature's consideration and prepares and publishes replacement volumes of the statutes and supplements. It also reports to the Legislative Council any defects found in state statutes or the Nebraska Constitution and



drafts proposed legislation to correct these defects.

Under section 32-1405, the Revisor of Statutes reviews proposed initiative and referendum petitions and may suggest changes in form and draftsmanship.

## Legislative Fiscal Analyst

**Office Address:** Room 1007, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2263, email address — [mcalvert@leg.ne.gov](mailto:mcalvert@leg.ne.gov), website — [nebraskalegislature.gov/divisions/fiscal.php](http://nebraskalegislature.gov/divisions/fiscal.php)

**Director:** Michael Calvert

**Statutory Reference:** 50-418

The office of the Legislative Fiscal Analyst was created in 1961 to provide fiscal and budgetary information and assistance to the Legislature and its Appropriations Committee. The Legislative Fiscal Office works under the direction of the Appropriations Committee during legislative sessions and under the Executive Board of the Legislative Council between legislative sessions. Office staff:

- evaluate appropriation requests

- study capital outlay needs

- plan for legislative appropriation and control of funds

- monitor the performance, management and accomplishments of state government operations and aid programs

- review each legislative bill introduced, as well as any amendments, and estimate the effect on state, county or municipal expenditures or revenue under the bill's provisions

- provide state general fund revenue forecasting information to the Legislature and the Nebraska Economic Forecasting Advisory Board, in addition to providing staff support to the board

- assist committees of the Legislature in conducting studies authorized by resolution

- assist the Legislative Performance Audit Committee and the Legislative Audit Office as required

## Legislative Audit Office

**Office Address:** 11th Floor, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-1282, website — [nebraskalegislature.gov/divisions/auditor.php](http://nebraskalegislature.gov/divisions/auditor.php)

**Auditor:** Martha Carter

**Statutory Reference (for Auditor):** 50-401.01

The Legislative Audit Office conducts performance audits on topics selected by the Legislative Performance Audit Committee, comprised of the Speaker, chairpersons of the Executive Board and Appropriations Committee and four senators chosen by the Executive Board. Performance audits may have a variety of objectives, including assessment of a program's effectiveness and results, economy and efficiency, internal control and compliance with legal or other requirements.

## Legislative Research Office

**Office Address:** Room 1201, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2221, website — [nebraskalegislature.gov/divisions/audit\\_research.php](http://nebraskalegislature.gov/divisions/audit_research.php)

**Director:** Nancy Cyr

**Statutory Reference (for Director of Research):** 50-401.01

The Office of Legislative Research was created in 1937, and became the Office of Legislative Audit and Research in 2006. The 2009 Legislature established separate offices and budgets for audit and research functions.

The Legislative Research Office:

- conducts legal and public policy research for legislators and staff

- prepares and publishes research reports and memoranda, including an annual summary of significant legislation and periodic reports providing legislative history and background on issues regularly before the Legislature

- assists with interim studies

- provides staff support for the decennial redistricting process

- performs special projects at the request of the Executive Board of the Legislative Council, the Speaker of the Legislature and standing and special committees

- develops and offers periodic training sessions for legislators and staff

- maintains a reference library and disseminates information to legislators and staff

- exchanges information with other state legislatures and national legislative organizations

## Public Counsel (Ombudsman)

**Office Address:** Eighth Floor, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2035, toll-free phone in Nebraska (800) 742-7690, email address — [ombud@leg.ne.gov](mailto:ombud@leg.ne.gov), website — [nebraskalegislature.gov/divisions/ombud.php](http://nebraskalegislature.gov/divisions/ombud.php)

**Ombudsman:** Marshall E. Lux

**Statutory Reference:** 81-8,241

The 1969 Legislature established the Office of Public Counsel, which began operating on June 1, 1971. The 2012 Legislature created the Office of Inspector General of Nebraska Child Welfare within the public counsel's office. The office receives and informally resolves complaints by citizens made against administrative agencies of state government and local jails. The office also encourages agencies to improve the performance of their administrative duties. The public counsel:

- investigates citizens' complaints against administrative agencies of state government and local jails

- makes recommendations to agencies that are found in error after an investigation studies state administrative agencies or participates in such studies

- recommends ways to improve agencies' policies and procedures

- answers requests for information on the operation of government

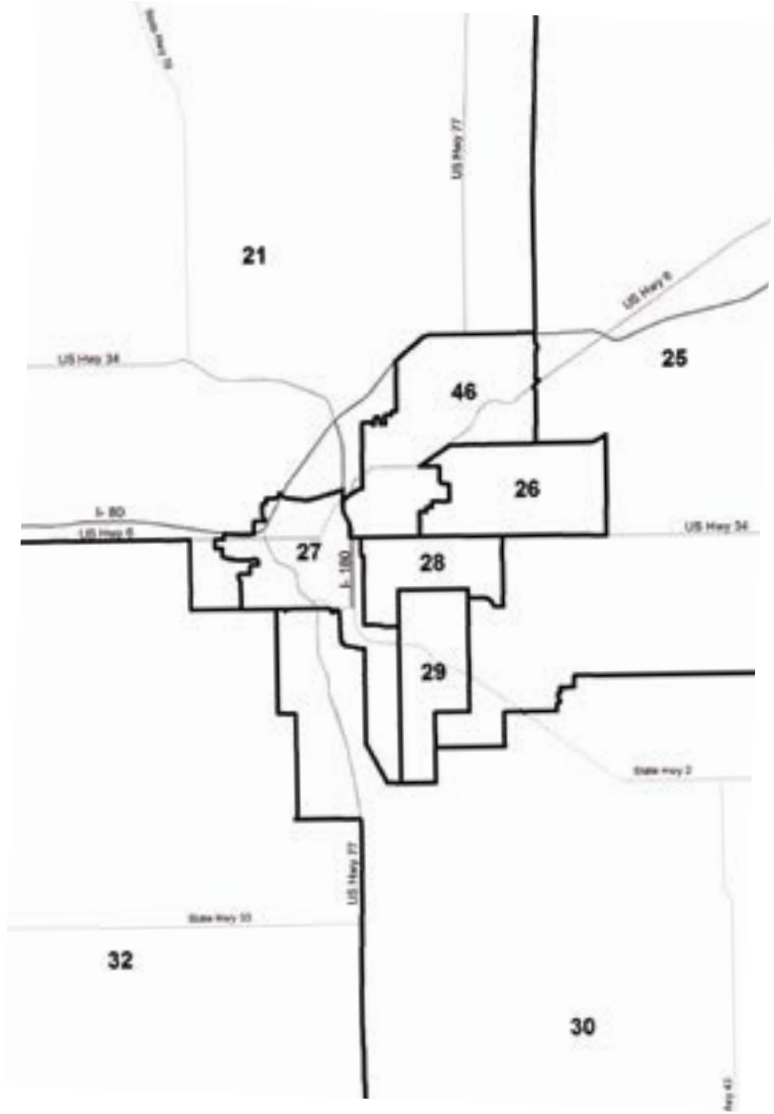
When the office cannot help a citizen because of jurisdictional limitations, it refers the citizen to a different agency.

Nebraska Legislative Districts\*



\*Boundaries established by LB703 in the 2011 legislative session.

### Lincoln Area Legislative Districts\*



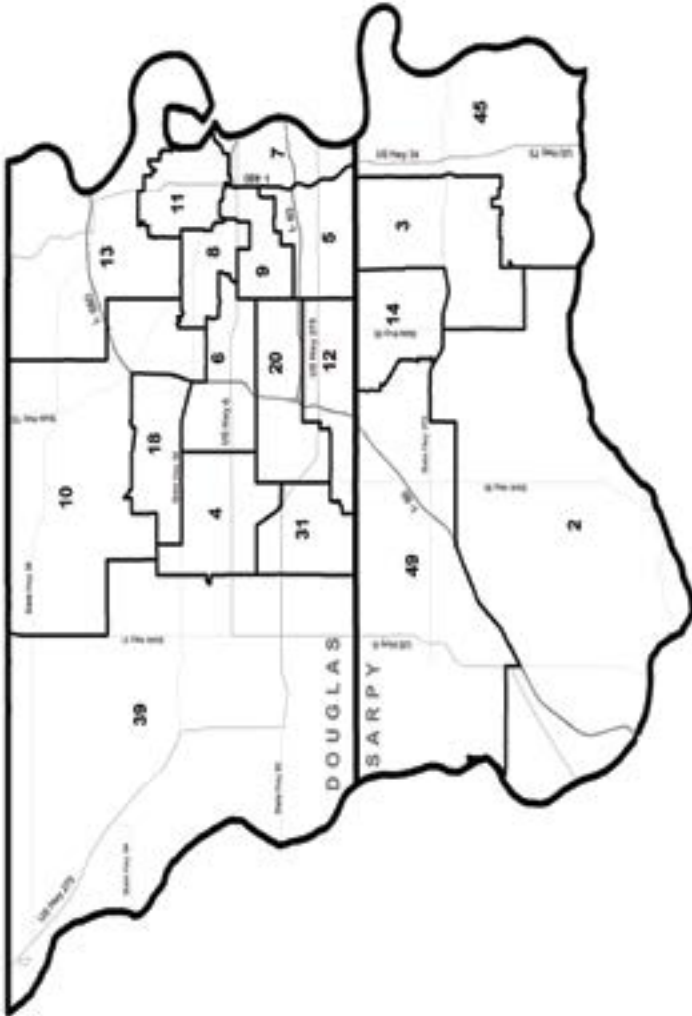
\*Boundaries established by LB703 in the 2011 legislative session.

# Grand Island Area Legislative Districts\*



\*Boundaries established by LB703 in the 2011 legislative session.

**Omaha Area Legislative Districts\***



\*Boundaries established by LB703 in the 2011 legislative session.

## Nebraska State Senators, 2013

| Member                             | Represents       | Term Expires |
|------------------------------------|------------------|--------------|
| Greg L. Adams, York.....           | District 24..... | January 2015 |
| Brad Ashford, Omaha.....           | District 20..... | January 2015 |
| Bill Avery, Lincoln.....           | District 28..... | January 2015 |
| Dave Bloomfield, Hoskins.....      | District 17..... | January 2017 |
| Kate J. Bolz, Lincoln.....         | District 29..... | January 2017 |
| Lydia N. Brasch, Bancroft.....     | District 16..... | January 2015 |
| Kathy Campbell, Lincoln.....       | District 25..... | January 2017 |
| Tom Carlson, Holdrege.....         | District 38..... | January 2015 |
| Ernie Chambers, Omaha.....         | District 11..... | January 2017 |
| Mark R. Christensen, Imperial..... | District 44..... | January 2015 |
| Colby J. Coash, Lincoln.....       | District 27..... | January 2017 |
| Danielle Conrad, Lincoln.....      | District 46..... | January 2015 |
| Tanya Cook, Omaha.....             | District 13..... | January 2017 |
| Sue Crawford, Bellevue.....        | District 45..... | January 2017 |
| Al Davis, Hyannis.....             | District 43..... | January 2017 |
| Annette M. Dubas, Fullerton.....   | District 34..... | January 2015 |
| Mike Gloor, Grand Island.....      | District 35..... | January 2017 |
| Ken Haar, Malcolm.....             | District 21..... | January 2017 |
| Galen Hadley, Kearney.....         | District 37..... | January 2017 |
| Tom Hansen, North Platte.....      | District 42..... | January 2015 |
| John N. Harms, Scottsbluff.....    | District 48..... | January 2015 |
| Burke J. Harr, Omaha.....          | District 8.....  | January 2015 |
| Sara Howard, Omaha.....            | District 9.....  | January 2017 |
| Charlie Janssen, Fremont.....      | District 15..... | January 2017 |
| Jerry Johnson, Wahoo.....          | District 23..... | January 2017 |
| Russ Karpisek, Wilber.....         | District 32..... | January 2015 |
| Bill Kintner, Papillion.....       | District 2.....  | January 2015 |
| Rick Kolowski, Omaha.....          | District 31..... | January 2017 |
| Robert J. "Bob" Krist, Omaha.....  | District 10..... | January 2015 |
| Tyson Larson, O'Neill.....         | District 40..... | January 2015 |
| Steve Lathrop, Omaha.....          | District 12..... | January 2015 |
| Scott Lautenbaugh, Omaha.....      | District 18..... | January 2015 |
| Beau R. McCoy, Omaha.....          | District 39..... | January 2017 |
| Amanda McGill, Lincoln.....        | District 26..... | January 2015 |
| Heath Mello, Omaha.....            | District 5.....  | January 2017 |
| John Murante, Gretna.....          | District 49..... | January 2017 |
| John E. Nelson, Omaha.....         | District 6.....  | January 2015 |
| Jeremy J. Nordquist, Omaha.....    | District 7.....  | January 2017 |
| Pete Pirsch, Omaha.....            | District 4.....  | January 2015 |
| Scott Price, Bellevue.....         | District 3.....  | January 2017 |
| Jim Scheer, Norfolk.....           | District 19..... | January 2017 |
| Ken Schilz, Ogallala.....          | District 47..... | January 2017 |
| Paul Schumacher, Columbus.....     | District 22..... | January 2015 |
| Les Seiler, Hastings.....          | District 33..... | January 2017 |
| Jim Smith, Papillion.....          | District 14..... | January 2015 |
| Kate Sullivan, Cedar Rapids.....   | District 41..... | January 2017 |
| Norm Wallman, Cortland.....        | District 30..... | January 2015 |
| Dan Watermeier, Syracuse.....      | District 1.....  | January 2017 |
| John M. Wightman, Lexington.....   | District 36..... | January 2015 |

## Nebraska State Senators, 2013



### DAN WATERMEIER

### DISTRICT 1

**Home Address:** 2529 J Rd., Syracuse, NE 68446

**Office Address:** Room 1404, State Capitol, Lincoln, NE 68509, phone (402) 471-2733, email — [dwatermeier@leg.ne.gov](mailto:dwatermeier@leg.ne.gov)

**Elected to Nebraska Legislature:** 2012

**Committees:** Health and Human Services; Transportation; Legislative Performance Audit (vice chairperson)

**Biography:** Born May 29, 1961, in Lincoln. Graduate of Syracuse-Dunbar-Avoca High School, 1979; University of Nebraska-Lincoln (B.S. in agriculture), 1983. Married Jean Ann Laessle, August 2, 1986; three children: Leslie McIntosh, Rachel and Kaitlyn. Farmer. Former: grain logistician, Cargill, Inc. **Member:** Nemaha NRD (chairman); Nebraska Natural Resources Commission (chairman); Syracuse Rescue Squad, treasurer; Luther Memorial Church (ELCA); fellow, Nebraska LEAD VII; Syracuse TeamMates Program. **Former member:** Otoe County Extension Board; Syracuse Otoe County Young Farmers; Otoe/Cass Corn Growers; coach, Syracuse Parks and Recreation; Syracuse Jaycees. Republican.

### BILL KINTNER

### DISTRICT 2

**Home Address:** 2103 Lakewood Dr., Papillion, NE 68046

**Office Address:** Room 1115, State Capitol, Lincoln, NE 68509, phone (402) 471-2613, email — [bkintner@leg.ne.gov](mailto:bkintner@leg.ne.gov)

**Elected to Nebraska Legislature:** 2012

**Committees:** Appropriations

**Biography:** Born Nov. 22, 1960, in Cincinnati, Ohio. Graduate of Colerain High School, 1979; Wright State University (B.S.B. in marketing and financial services). Married Lauren Hill, Oct. 3, 2009. Market research sales professional. **Member:** Shadow Lake Community Church; National Association for Gun Rights; Nebraska Firearms Owners Association; College Baseball Umpire Alliance. Republican.





## Nebraska State Senators, 2013 (Cont'd.)



### SCOTT PRICE

### DISTRICT 3

**Home Address:** 13702 S. 28th Circle, Bellevue, NE 68005

**Office Address:** Room 1202, State Capitol, Lincoln, NE 68509, phone (402) 471-2627, email — [sprice@leg.ne.gov](mailto:sprice@leg.ne.gov)

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Government, Military and Veterans Affairs (vice chairperson); Transportation and Telecommunications

**Biography:** Born Aug. 5, 1962, at White Sands Missile Range, N.M. Graduate of Peru State College, 2004; Community College of the Air Force (weather technology, A.A.S.), 2002; currently completing masters degree, Bellevue University. Military service: U.S. Air Force, non-commissioned officer (retired). Married to Jacqueline; three children: Ashley, Benjamin and Matthew. Retired. Former: federal contracts manager, business development manager. **Member:** Life Spring Church; Sarpy County Chamber of Commerce; Bellevue Chamber of Commerce Ambassador; American Legion; Fraternal Order of Eagles; lifetime member, National Rifle Association. Republican.

### PETE PIRSCH

### DISTRICT 4

**Office Address:** Room 1101, State Capitol, Lincoln, NE 68509, phone (402) 471-2621, email — [ppirsch@leg.ne.gov](mailto:ppirsch@leg.ne.gov)

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Banking, Commerce and Insurance; Revenue

**Biography:** Born Oct. 28, 1969, in Omaha. Graduate of Omaha Central High School, 1988; University of Virginia, (B.A. in government), 1992; University of Nebraska College of Law (J.D.), 1997; University of Nebraska-Omaha College of Business (M.B.A.), 2005. Married Lori Mueller, Sept. 17, 2004; two sons. Attorney. Former: criminal prosecutor, city of Omaha; vice-president, PBC, Inc. **Member:** Board of the Nebraska Crime Commission (appointed by Governor Mike Johanns); board of trustees, S.I.D. 337; St. Vincent de Paul Church; Boy Scouts of America; Big Brothers/Big Sisters of the Midlands; public service committee, Omaha Bar Association; Nebraska State Bar Association; Omaha Jaycees; Omaha Chamber of Commerce Young Professional Council; Rotary Club; Knights of Columbus. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### HEATH MELLO

### DISTRICT 5

**Home Address:** 5315 B St., Omaha, NE, 68106

**Office Address:** Room 1004, State Capitol, Lincoln, NE 68509, phone (402) 471-2710, email — hmello@leg.ne.gov

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Appropriations (chairperson); Nebraska Retirement Systems; Building Maintenance; Committee on Committees; Executive Board (ex officio); Legislative Performance Audit; Legislature's Planning; Reference (ex officio)

**Biography:** Born Aug. 2, 1979, in Omaha. Graduate of University of Nebraska-Lincoln (B.A. in political science), 2002. Married Catherine Leo, May 22, 2010. Community affairs and development specialist. Former: senior aide to U.S. Senator Ben Nelson; assistant coordinator, Nebraska Community Improvement Program. **Member:** board, South Omaha Neighborhood Alliance; board, One World Community Health Center; board, Bellevue Community Police Foundation; board, Q Merchants Association; board, South Omaha Business Association; board, inCOMMON Community Development; South Omaha Optimists; South Omaha Environmental Task Force;

Young Elected Officials Network; National Caucus of Environmental Legislators; executive committee, Midwest Legislative Conference (MLC); energy committee, MLC; economic development committee, MLC; budget and revenue committee, National Conference of State Legislatures (NCSL); agriculture and energy committee, NCSL; labor and economic development committee, NCSL; St. Thomas More Parish; Knights of Columbus. Democrat.

### JOHN E. NELSON

### DISTRICT 6

**Home Address:** 6269 Glenwood Rd., Omaha, NE 68132

**Office Address:** Room 2107, State Capitol, Lincoln, NE 68509, phone (402) 471-2714, email — jnelson@leg.ne.gov

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Appropriations; Building Maintenance (vice chairperson)

**Biography:** Born Dec. 29, 1935, in Geneva. Graduate of Geneva High School; University of Nebraska - Lincoln (B.A.), 1957; Creighton Law School, (J.D.), 1964. Military Service: U.S. Navy, 1957-1960; Commander, U.S. Naval Reserve (retired). Married Judith Throop, June 7, 1975; three children: Martha, Andrew and J. Braden. Attorney. Former: Navy disbursing and supply officer, U.S.S. Shelton (DD790); supply officer, Olathe Naval Air Station. **Member:** fellow, Nebraska Bar Foundation; Innocents Society, UNI; board of directors, Omaha Presbyterian Seminary Foundation; Omaha Toastmasters Club 229; Kiwanis Club of Omaha, Inc. (president 2001-02); elder, trustee and chancel choir member, First Presbyterian Church, Omaha; Omaha Bar and Nebraska State Bar Associations, probate and trust section; Omaha Lawyer Referral Committee, 1972 to present. **Former member:** chief deputy election commissioner, Douglas County, 1972-80; Omaha Central High School Parent-Educator-Pupil organization (co-president); administrative law judge, Nebraska Department of Labor; Douglas County and State Republican Central Committees; B.S.F. International, 1992-2001. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### JEREMY J. NORDQUIST DISTRICT 7

**Home Address:** 615 Dorcas St., Omaha, NE 68108

**Office Address:** Room 2004, State Capitol, Lincoln, NE 68509, phone (402) 471-2721, email — [jnordquist@leg.ne.gov](mailto:jnordquist@leg.ne.gov)

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Appropriations; Nebraska Retirement Systems (chairperson); State-Tribal Relations

**Biography:** Born Nov. 10, 1981, in Sioux Falls, S.D. Graduate of Beresford High School, Beresford, S.D., 2000; Creighton University (B.A.), 2004. Married Shannon C. Riley, Dec. 30, 2006. Former: legislative aide, Nebraska Legislature, 2004-06; research analyst, Nebraska Retirement Systems Committee, Nebraska Legislature, 2007-08. **Member:** St. Frances Cabrini Parish; Knights of Columbus Council 3019; Dahlman Neighborhood Association; Old Market South Neighborhood Association; Downtown Omaha, Inc.; South Omaha Business Association. Democrat.

### BURKE J. HARR

### DISTRICT 8

**Office Address:** Room 1120, State Capitol, Lincoln, NE 68509, phone (402) 471-2722, email — [bharr@leg.ne.gov](mailto:bharr@leg.ne.gov)

**Elected to Nebraska Legislature:** 2010

**Committees:** Agriculture; Business and Labor (vice chairperson); Revenue

**Biography:** Born Oct. 13, 1971, in Illinois. Graduate of Creighton Preparatory School, 1990; University of St. Thomas, 1994; Notre Dame Law School (J.D.), 1998. Married to Jennifer; two children. Attorney. Democrat.



## Nebraska State Senators, 2013 (Cont'd.)



### SARA HOWARD

### DISTRICT 9

**Home Address:** 132 N. 40th St., Omaha, NE 68131

**Office Address:** Room 1523, State Capitol, Lincoln, NE 68509, phone (402) 471-2723, email — showard@leg.ne.gov

**Elected to Nebraska Legislature:** 2012

**Committees:** Banking, Commerce and Insurance; Health and Human Services

**Biography:** Born Sept. 24, 1981, in Omaha. Graduate of Duchesne Academy of the Sacred Heart High School, 1999; Smith College (B.A.), 2003; Loyola University of Chicago School of Law (J.D.), 2008. Development specialist, OneWorld Community Health Centers. Former: staff attorney, Illinois Maternal and Child Health Coalition. **Member:** League of Women Voters; Joslyn Castle Neighborhood Association; volunteer, Film Streams; volunteer, Joslyn Castle Trust. **Honors and awards:** 2012 Eleanor Roosevelt Rising Star Award, Douglas County Democratic Party. Democrat.

### ROBERT J. “BOB” KRIST

### DISTRICT 10

**Home Address:** 2335 N. 102 St., Omaha, NE 68134

**Office Address:** Room 2108, State Capitol, Lincoln, NE 68509, phone (402) 471-2718, email — bkrist@leg.ne.gov

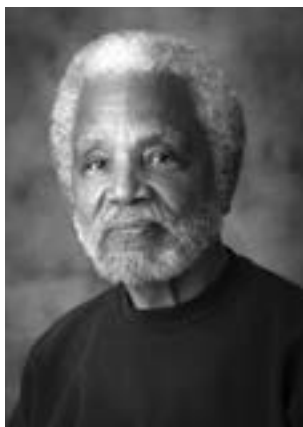
**Appointed to Nebraska Legislature:** Sept. 11, 2009, to replace Mike Friend, who resigned; elected to Legislature 2010

**Committees:** General Affairs; Health and Human Services (vice chairperson); Urban Affairs; Committee on Committees; Executive Board (vice chairperson); Legislative Performance Audit; Reference (vice chairperson)

**Biography:** Born March 29, 1957, in Omaha. Graduate of Creighton Preparatory School, 1975; University of St. Thomas (B.A. in sociology), 1979; Webster University (M.A. in business administration and human relations), 1982. Military service: U.S. Air Force (1979-2000). Married Margaret Mary O’Connor, July 26, 1980; two children: Justin and Courtney. Contract manager and chief pilot. Former U.S. Air Force Lt. Col., retired. **Former member:** Cass County SID, president, 2007-2009; advisory board, Madonna School, 1992-2008 (president); Air Force Association Board (1997-99); 55th Wing Association Board (1996-98). **Honors and awards:** Air Force Air Medal and numerous other decorations; Distinguished Service Award, National Guard Association of Nebraska, 2011; Public Official of the Year, The Arc of Nebraska, 2011; Legislator of the Year, American Institute of Architects Nebraska Chapter, 2012; selected as co-chair of the Statewide Juvenile Detention Alternatives Initiative, 2012. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### ERNIE CHAMBERS DISTRICT 11

**Home Address:** 3116 N. 24th St., Omaha, NE 68110

**Office Address:** Room 1114, State Capitol, Lincoln, NE 68509, phone (402) 471-2612

**Elected to Nebraska Legislature:** 1970; re-elected 1972, 1976, 1980, 1984, 1988, 1992, 1996, 2000 and 2004; 2012

**Committees:** Agriculture; Business and Labor; Judiciary; Executive Board; Reference

**Biography:** Born July 10, 1937, in Omaha. Defender of the Downtrodden. Independent.

### STEVE LATHROP DISTRICT 12

**Office Address:** Room 2000, State Capitol, Lincoln, NE 68509, phone (402) 471-2623, email — slathrop@leg.ne.gov

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Agriculture; Business and Labor (chairperson); Judiciary (vice chairperson); Committee on Committees; Executive Board; Reference; Rules

**Biography:** Born April 1, 1957, in Omaha. Graduate of Creighton University (B.S., B.A.), 1979 and (J.D.) 1981. Four children: Alison, Rachel, Maureen and Nicole. Attorney. Democrat.



## Nebraska State Senators, 2013 (Cont'd.)



### TANYA D. COOK

### DISTRICT 13

**Home Address:** 2929 Mormon St. #9, Omaha, NE 68112

**Office Address:** Room 1208, State Capitol, Lincoln, NE 68509, phone (402) 471-2727, email — [tcook@leg.ne.gov](mailto:tcook@leg.ne.gov)

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Education; Health and Human Services; Legislature's Planning (vice chairperson)

**Biography:** Born Nov. 19, 1964, in Agana, Guam. Graduate of Georgetown University (B.S. in business administration, concentration in international management); University of Nebraska-Lincoln (M.A. in training and development). President, City Girl Communications; guest faculty, University of Nebraska Medical Center College of Public Health. **Former:** director of urban affairs, Nebraska governor's office. **Member:** board of directors/executive committee and planning, allocation and community development cabinet, United Way of the Midlands; state director, Women in Government; Florence Kiwanis; North Omaha Commercial Club; board of trustees/

executive committee, Girls Incorporated of Omaha; Pilgrim Baptist Church; American Council of Young Political Leaders; Leadership Omaha Alumni Association. **Former member:** Commission for the Protection of Children; advisory board, Wells Fargo Bank; Great Plains Public Health Leadership Institute; board, Nebraska AIDS Project; board, Omaha Public Library Foundation. **Honors and awards:** award for public advocacy, National Coalition of 100 Black Women; Ten Outstanding Young Omahans, Omaha Jaycees; fellowship, Rotary International Foundation. Democrat.

### JIM SMITH

### DISTRICT 14

**Home Address:** 904 Bailey Dr., Papillion, NE 68046

**Office Address:** Room 1118, State Capitol, Lincoln, NE 68509, phone (402) 471-2730, email — [jsmith@leg.ne.gov](mailto:jsmith@leg.ne.gov)

**Elected to Nebraska Legislature:** 2010

**Committees:** Natural Resources; Transportation and Telecommunications (vice chairperson)

**Biography:** Born Feb. 9, 1959, in Pensacola, Fla. Graduate of University of West Florida (B.A. in accounting), 1984; Creighton University (MBA), 1996. Married Ruth Blair, Oct. 3, 1987; two children. Owner, Norm's Door Service. Former manager, Omaha Public Power District. **Member:** State chair, ALEC; Offutt Advisory Council; board, Wings Over the Heartland; Suburban Rotary Club of Omaha; board, Nebraska Make-A-Wish Foundation; board of directors, Ralston Schools Foundation; advisory council, Papillion La Vista Schools; Greater Omaha Chamber of Commerce; Ralston-Area Chamber of Commerce; Sarpy County Chamber of Commerce. **Former member:** operating board, UNMC/MMI; Nebraska State One-Call Board; planning commission, City of Papillion; planning commission, City of Ralston. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### CHARLIE JANSSEN DISTRICT 15

**Home Address:** 1234 N. Bristolwood Dr., Fremont, NE 68025

**Office Address:** Room 1403, State Capitol, Lincoln, NE 68509, phone (402) 471-2625, email — [cjanssen@leg.ne.gov](mailto:cjanssen@leg.ne.gov)

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Revenue; Transportation and Telecommunications

**Biography:** Born Jan. 15, 1971, in Fremont. Graduate of Logan View High School, 1989; Wayne State College (B.S.), 1997. Military service: U.S. Navy (1989-93). Married Ellen Fauss, Sept. 10, 2010. Three children: Charlie, Jr., Betsy Anne and Scarlett Charlize. Chairman and CEO, RTG Medical. Former: U.S. Navy search and rescue swimmer. **Member:** St. Patrick's Catholic Church; board of directors, Fremont Area United Way; board of directors, Greater Fremont Development Council; senior vice-commander, VFW. **Former member:** Fremont Area Chamber of Commerce; Fremont Veterans Club (president); Fremont City Council. Republican.

### LYDIA N. BRASCH DISTRICT 16

**Home Address:** 1717 18th Rd., Bancroft, NE 68004

**Office Address:** Room 1016, State Capitol, Lincoln, NE 68509, phone (402) 471-2728, email — [lbrasch@leg.ne.gov](mailto:lbrasch@leg.ne.gov)

**Elected to Nebraska Legislature:** 2010

**Committees:** Natural Resources (vice chairperson); Transportation and Telecommunications; Rules (vice chairperson); State-Tribal Relations (vice chairperson)

**Biography:** Born Lydia Scherbak, July 14, 1953, in Lincoln. Graduate of Lincoln High School, 1971; University of Nebraska-Lincoln (B.A.), 1989. Married Lee A. Brasch, July 9, 1993; two children: Dylan and Alyssa; three grandchildren. Farmer; owner, Brasch Marketing and Design. Former service agency salesperson, Computer Automation Systems Education Solutions; marketing director, Nebraska State Fair; public information officer, Nebraska Department of Revenue. **Member:** West Point Optimist Club; Association of Educational Service Agencies; St. Paul Lutheran Church of Bancroft. **Former member:** Nebraska State Fair Foundation; Cuming County Fair Foundation. **Honors and awards:** BILLD fellow, Midwest Council of State Governments Bowhay Institute for Legislative Leadership, 2012; National Conference of State Legislatures Emerging Leaders Symposium, 2012; Presidents award, National Management Association, state chapter, 1990. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### DAVE BLOOMFIELD

### DISTRICT 17

**Home Address:** 56242 851 Road, Hoskins, NE 68740

**Office Address:** Room 1206, State Capitol, Lincoln, NE 68509, phone (402) 471-2716, email — dbloomfield@leg.ne.gov

**Appointed to Nebraska Legislature:** Dec. 2, 2010, to replace Robert J. Giese, who resigned; elected to Legislature 2012

**Committees:** Agriculture; General Affairs; Government, Military and Veterans Affairs; State-Tribal Relations

**Biography:** Born Jan. 9, 1946, in Sioux City, Iowa. Graduate of Jackson District #5 K-8 “Timber School,” 1960; South Sioux City High School, 1964. Military Service: U.S. Army (1966-68); Vietnam veteran. Married Dee Boeckenhauer; four children: Christina Spethman, Charles Bloomfield, Beth Brader and Mark Bloomfield. Semi-retired farmer. Former: truck driver. **Member:** Winside American Legion; Wayne County Republican Party (chairman). **Former member:** Jackson School Board. Republican.

### SCOTT LAUTENBAUGH

### DISTRICT 18

**Home Address:** 16407 Taylor St., Omaha, NE 68116

**Office Address:** Room 1021, State Capitol, Lincoln, NE 68509, phone (402) 471-2618, email — slautenbaugh@leg.ne.gov

**Appointed to Nebraska Legislature:** Nov. 2, 2007, to replace Mick Mines, who resigned; elected to Legislature 2008; re-elected 2010

**Committees:** General Affairs; Government, Military and Veterans Affairs; Urban Affairs; Rules (chairperson)

**Biography:** Born Nov. 11, 1964, in Sioux City, Iowa. Graduate of Omaha South High School, 1983; Creighton University (B.A.), 1987 and (J.D.), 1991. Married Shelly, June 3, 1995; three children: Spencer, Kyle and Nathan. Attorney. Former: Douglas County Election Commissioner (2000-03); Douglas County Chief Deputy Election Commissioner (1996-2000). **Member:** Omaha Barristers (president, 2000-01); St. Andrew’s United Methodist Church. **Former member:** Sanitary and Improvement District 379 (chairman). Republican.





## Nebraska State Senators, 2013 (Cont'd.)



### JIM SCHEER

### DISTRICT 19

**Home Address:** 306 Valley View Drive, Norfolk, NE 68701

**Office Address:** Room 1117, State Capitol, Lincoln, NE 68509, phone (402) 471-2929, email — [jscheer@leg.ne.gov](mailto:jscheer@leg.ne.gov)

**Elected to Nebraska Legislature:** 2012

**Committees:** Education (vice chairperson); Government, Military and Veterans Affairs

**Biography:** Born Sept. 19, 1953, in Norfolk. Graduate of Norfolk Public Schools; University of Nebraska-Lincoln (B.S. in business administration), 1976. Married Kristi J. Dudley, June 14, 1975; three children: Keeli, Rachel and John. Insurance agency owner. Former: Norfolk mayor. **Member:** Norfolk Public Schools Board of Education; Elder Grace Lutheran Church, Norfolk; board member, Liberty Center mental health organization. Republican.

### BRAD ASHFORD

### DISTRICT 20

**Home Address:** 7926 Shirley St., Omaha, NE 68124

**Office Address:** Room 1103, State Capitol, Lincoln, NE 68509, phone (402) 471-2622, email — [bashford@leg.ne.gov](mailto:bashford@leg.ne.gov)

**Elected to Nebraska Legislature:** 1986; re-elected 1990; 2006; re-elected 2010

**Committees:** Business and Labor; Judiciary (chairperson); Urban Affairs; Committee on Committees

**Biography:** Born Nov. 10, 1949, in Omaha. Attended Westside High School; Gustavus Adolphus College; Colgate University (B.A.), 1971; Creighton University School of Law, (J.D.), 1974. Married Ann Ferlic, Aug. 27, 1993; three children: John, Ellie and Tom. Attorney, businessman. Former: director, Omaha Housing Authority; judge, Commission of Industrial Relations. **Member:** Senior fellow, Creighton University School of Law Werner Institute for Negotiation and Dispute Resolution; cofounder, Werner Institute Public Issues Collaboration Initiative; Nebraska Bar Association; Minnesota Bar Association; Nebraska Bar Foundation; Omaha Suburban Rotary. **Former member:** Metropolitan Entertainment and Convention Authority (founding member); Omaha Housing Authority Board of Directors (chair); Salvation Army Advisory Board. Independent.



## Nebraska State Senators, 2013 (Cont'd.)



### KEN HAAR

### DISTRICT 21

**Home Address:** 13901 N.W. 126th St., Malcolm, NE 68402

**Office Address:** Room 1018, State Capitol, Lincoln, NE 68509, phone (402) 471-2673, email — khaar@leg.ne.gov

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Education; Natural Resources

**Biography:** Born March 10, 1943, in Freeman, S.D. Graduate of Lincoln High School (co-valedictorian), 1961; University of Nebraska-Lincoln (B.S. in education with high distinction), 1965 and (M.S. in educational administration), 1973. Married Christine Funk, Dec. 30, 2000; two children: Paul and Michael. President and CEO, Compliance at a Glance, Inc. Former: teacher and computer programmer/analyst. **Member:** executive committee, Nebraska Sierra Club; Nebraska Farmers Union; Lancaster Rural Association, Advocates for Sustaining Country Living. **Former member:** Lincoln City Council (1989-97); Lincoln/Lancaster County Board of Health; Lincoln Mediation Center Board. Democrat.

### PAUL SCHUMACHER

### DISTRICT 22

**Home Address:** 6255 Meyer Rd., Columbus, NE 68601

**Office Address:** Room 1124, State Capitol, Lincoln, NE 68509, phone (402) 471-2715, email — pschumacher@leg.ne.gov

**Elected to Nebraska Legislature:** 2010

**Committees:** Banking, Commerce and Insurance; Revenue (vice chairperson); Legislature's Planning; Rules

**Biography:** Born April 4, 1951, in Columbus. Graduate of Humphrey St. Francis, 1969; Platte College (Associate degree), 1971; Fort Hays State College (B.S., summa cum laude), 1973; Georgetown University (J.D.), 1976. Married Michele Gasse, June 26, 1976; two children: Nicole and Kristen. Attorney; president, Community Lottery Systems, Inc.; vice-president, Community Internet Systems, Inc. Former Platte County Attorney. **Member:** Nebraska Bar Association; Florida Bar Association. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### JERRY JOHNSON DISTRICT 23

**Home Address:** 927 N. Beech, Wahoo, NE, 68066

**Office Address:** Room 1529, State Capitol, Lincoln, NE 68509, phone (402) 471-2719, email — [jjohnson@leg.ne.gov](mailto:jjohnson@leg.ne.gov)

**Elected to the Nebraska Legislature:** 2012

**Committees:** Agriculture; General Affairs; Natural Resources; Building Maintenance

**Biography:** Born Nov. 23, 1942, in Holdrege. Graduate of Holdrege High School, 1960; attended Luther Jr. College in Wahoo. Married Arlene Lucille Brodd, June 24, 1962; two children: Bryce Johnson and Valerie Foster. Former: Wahoo mayor; manager/CEO, Farmer Cooperatives in Nebraska. **Member:** board member, Wahoo Chamber of Commerce, 2005-present; secretary, Wahoo Community Foundation, 2010-present; Greater Wahoo Economic Development Foundation, 2005-present (president, 2011-12). **Former member:** Wahoo City Council, 2007-09 (president); church council, Bethlehem Lutheran Church, Wahoo (president); Wahoo Planning and Zoning Board, 2005-06; Shelby Q125,

2003-04 (co-chairman); Shelby Chamber of Commerce, 1998-2004; Nebraska Lutheran Men in Mission (executive director, 1998-2009); Plymouth Community Club, 1992-1998; board member, Annie Jeffery Hospital, 1990-92; Loan and Grant Scholarship secretary, Nebraska Lutheran Men in Mission, 1987-2010; Shelby Chamber of Commerce, 1987-1992 (president, 1989-91); City of McCook Planning and Zoning Board, 1984-85 (chairman); McCook Chamber of Commerce, 1981-1986 (vice president, 1984-86). **Honors and awards:** 2010 NCIP Volunteer of the Year; 2010 Nebraska/Iowa Layperson of the Year; 2010 Nebraska Cooperative Hall of Fame; 2009 Governor's Point of Light; 2007 Distinguished Alumni Award, Luther Jr. College; 2007 Envision Award, Wahoo Chamber of Commerce. Republican.

### GREG L. ADAMS

### DISTRICT 24

#### SPEAKER OF THE LEGISLATURE

**Home Address:** 831 West Fourth St., York, NE 68467

**Office Address:** Room 2103, State Capitol, Lincoln, NE 68509, phone (402) 471-2756, email — [gadams@leg.ne.gov](mailto:gadams@leg.ne.gov)

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Committee on Committees; Executive Board; Legislative Performance Audit; Legislature's Planning; Reference; Rules (ex officio)

**Biography:** Born Feb. 6, 1952, in Columbus. Graduate of Wayne State College (B.A. in education), 1974 and (master's degree in education) 1975. Married Julie A. Epke, Oct. 8, 1992; three children: Heather Loveless, Shawn Levitt and Sarah Adams. Former: York High School teacher, American government and economics (retired); York mayor. **Former member:** York City Council; Nebraska Information and Technology Commission; executive board, League of Nebraska Municipalities; Nebraska Council of Social Studies Teachers (president). Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### KATHY CAMPBELL

### DISTRICT 25

**Home Address:** 6111 Chartwell Lane, Lincoln, NE 68516

**Office Address:** Room 1402, State Capitol, Lincoln, NE 68509, phone (402) 471-2731, email — [kcampbell@leg.ne.gov](mailto:kcampbell@leg.ne.gov)

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Banking, Commerce and Insurance; Health and Human Services (chairperson); Committee on Committees; Executive Board; Legislature's Planning; Reference

**Biography:** Born Kathy Kuester, Dec. 1, 1946, in Norfolk. Graduate of University of Nebraska-Lincoln (B.S.), 1969 and (M.Ed.) 1970. Married Richard B. Campbell, Dec. 28, 1968; two children: Andrew J. Campbell and Caroline C. Grimes. Executive vice president, CEDARS Home for Children Foundation. Former: Owner/manager, Campbells Nurseries; teacher, Lincoln Public Schools and Sierra Vista Arizona Public Schools. **Member:** board of trustees, BryanLGH Medical Center; Nebraska Medicaid Reform Council; Southern Heights Presbyterian Church; Junior League of Lincoln; University of Nebraska-Lincoln Cather Circle; Independent

Business Association. **Former member:** administrative board, Lincoln Electric System; board of directors, Leadership Lincoln; Lancaster County Board of Commissioners; board of directors, Nebraska Association of County Officials; board of directors, Food Bank of Lincoln; board of directors, United Way of Lincoln/Lancaster County; UNMC Board of Counselors (chair). **Honors and awards:** Community Builder Award, Lincoln Chamber of Commerce; Grace Abbott Award, Nebraska Children and Families Foundation; A Woman of Distinction Award, Nebraska Women's Commission. Republican.

### AMANDA MCGILL

### DISTRICT 26

**Home Address:** 930 Mahoney Dr., Lincoln, NE 68504

**Office Address:** Room 1212, State Capitol, Lincoln, NE 68509, phone (402) 471-2610, email — [amcgill@leg.ne.gov](mailto:amcgill@leg.ne.gov)

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Business and Labor; Judiciary; Urban Affairs (chairperson)

**Biography:** Born March 21, 1980, in Omaha. Graduate of University of Nebraska-Lincoln (degrees in broadcasting and political science), 2002. Program Advocacy and Giving director, YWCA of Lincoln. Former: account executive, Clark Creative Group; television reporter at KOLN/KGIN in Lincoln and KCAU in Sioux City. **Former member:** Lincoln YWCA board. Democrat.



## Nebraska State Senators, 2013 (Cont'd.)



### COLBY J. COASH DISTRICT 27

**Home Address:** 829 Mary Ct., Lincoln, NE 68522

**Office Address:** Room 2028, State Capitol, Lincoln, NE 68509, phone (402) 471-2632, email — ccoash@leg.ne.gov

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** General Affairs (vice chairperson); Judiciary; Urban Affairs; Committee on Committees (vice chairperson); State-Tribal Relations (chairperson)

**Biography:** Born Oct. 29, 1975, in Bassett. Graduate of Rock County High School, 1994; University of Nebraska-Lincoln (B.A.), 1998. Married Rhonda Niewohner, July 27, 2002; one child: Cole. Director of staff development, Collaborative Industries, Inc. **Member:** Blessed Sacrament Church; board member, Association of Community Professionals. Republican.

### BILL AVERY

### DISTRICT 28

**Home Address:** 1925 E St., Lincoln, NE 68510

**Office Address:** Room 1423, State Capitol, Lincoln, NE 68509, phone (402) 471-2633, email — bavery@leg.ne.gov

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Education; Government, Military and Veterans Affairs (chairperson); Education Commission of the States; Executive Board; Reference; State-Tribal Relations

**Biography:** Born Feb. 7, 1942, in Harnett County, N.C. Graduate of University of Tennessee (B.S. in political science), 1968, and (M.A. in political science) 1971; Tulane University (Ph.D. in political science), 1975. Military Service: U.S. Air Force, Strategic Air Command. Married Ann Harrell, May 20, 1989; three children: Kevin, Amanda and Alex. Professor emeritus, University of Nebraska-Lincoln; international trade consultant. Former: circulation promotions manager, Knoxville News Sentinel, Knoxville, Tenn.; political science instructor, Tulane University. **Member:** First Plymouth Congregational Church; American Academy of Political Science; International Studies Association, international political economy section; Lincoln Chamber of Commerce. **Former member:** Lincoln Public Schools Needs Committee; Lincoln Public Schools Bond Committee; Common Cause Nebraska (chair); Common Cause National Governing Board; Democratic National Committee; Vote Nebraska Initiative Task Force; Habitat for Humanity; Boy Scouts of America. **Honors and awards:** Who's Who Among America's Teachers; several awards for outstanding teaching. Democrat.



## Nebraska State Senators, 2013 (Cont'd.)



### KATE J. BOLZ

### DISTRICT 29

**Home Address:** 2816 Jameson N., #1., Lincoln, NE 68516

**Office Address:** Room 1522, State Capitol, Lincoln, NE 68509, phone (402) 471-2734, email — [kbolz@leg.ne.gov](mailto:kbolz@leg.ne.gov)

**Elected to Nebraska Legislature:** 2012

**Committees:** Appropriations

**Biography:** Born March 1, 1979, in Lincoln. Graduate of Palmyra High School, 1997; Nebraska Wesleyan University, 2001; University of Michigan (M.S.W.), 2005. Social worker, instructor. **Member:** National Association of Social Workers, Nebraska Chapter (secretary); executive committee, Lincoln/Lancaster County Human Services Committee (secretary); member, President's Board of Advisors, Nebraska Wesleyan University; Palmyra Presbyterian Church; First Plymouth United Church of Christ; Lincoln Young Professionals Group. **Former member:** Emerson National Hunger Fellow, 2001-02. Democrat.

### NORMAN T. WALLMAN

### DISTRICT 30

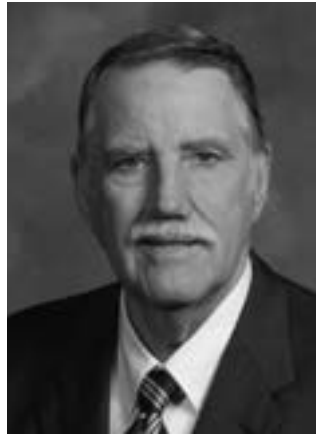
**Home Address:** 5696 Southwest Second Rd., Cortland, NE 68331

**Office:** Room 1406, State Capitol, Lincoln, NE 68509, phone (402) 471-2620, email — [nwallman@leg.ne.gov](mailto:nwallman@leg.ne.gov)

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Agriculture (vice chairperson); Business and Labor; Government, Military and Veterans Affairs; Building Maintenance

**Biography:** Born Feb. 6, 1938, in Gage County. Graduate of Cortland High School. Military service: Nebraska National Guard, eight years. Married Pat, Jan. 20, 1973; two children: David and Amy. Farmer, agribusinessman. Formerly involved in construction, retailing and trucking. **Member:** American Legion Post 253; Lutheran Church. **Former member:** Highland Township Board (chair); Pickerill Coop (president); Norris School Board (treasurer); Norris Forest Committee. Democrat.



## Nebraska State Senators, 2013 (Cont'd.)



### RICHARD L. KOLOWSKI DISTRICT 31

**Home Address:** 4815 S. 158th Circle, Omaha, NE 68135

**Office Address:** Room 1528, State Capitol, Lincoln, NE 68509, phone (402) 471-2327, email — rkolowski@leg.ne.gov

**Elected to Nebraska Legislature:** 2012

**Committees:** Education; Natural Resources; Nebraska Retirement Systems; Midwestern Higher Education Commission

**Biography:** Born Dec. 26, 1944, in LaSalle, Ill. Graduate of LaSalle-Peru Township High School, 1962; Lake Forest College (B.A.), 1966; University of Nebraska at Omaha (M.S.), 1970; University of Nebraska-Lincoln (Ph.D.), 1978. Military service: U.S. Marine Corps Reserve, 1964-67. Married Bonnie Mae Gerrard, Dec. 26, 1966; two children: Jason and David. Educational consultant, Secondary School Reform. Former: teacher; department head; curriculum coordinator; assistant principal; director of secondary education; high school principal. **Member:** Southwest Kiwanis Club, Omaha, 2005-present; board of directors, Papio-Missouri River Natural Resources

District, 2004-present (assistant treasurer, vice-chairman, chairman); board of governors, Phi Delta Kappa Education Foundation, 2011-present; vice-chairman, Learning Community Coordinating Council of Douglas and Sarpy Counties (chairman, 2009-11). **Former member:** Omaha City Parks Committee, 2010-12; Omaha 2000 Education Committee, 1993-2003; board of directors, Phi Delta Kappa, 1989-2003 (international president, 1999-2001); Omaha South/Southwest YMCA (board chairman, 1989-91); Leadership Omaha, class of 1987-88. **Honors and awards:** 2007 Outstanding Administrator, Nebraska Music Educators Association; 2006 Friend of Education Award; 2000 and 2007 Nebraska State Region II Principal of the Year; 2006 National Principal of the Year, National Science Teachers Association. Democrat.

### RUSS KARPISEK

### DISTRICT 32

**Home Address:** 315 N. Shimerda, Wilber, NE 68465

**Office Address:** Room 1015, State Capitol, Lincoln, NE 68509, phone (402) 471-2711, email — rkarpisek@leg.ne.gov

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** General Affairs (chairperson); Government, Military and Veterans Affairs; Nebraska Retirement Systems; Urban Affairs; Executive Board; Reference

**Biography:** Born July 20, 1966, in Friend. Graduate of Wilber-Clatonia High School, 1984; University of Nebraska-Lincoln (B.S. in business administration), 1989. Two children: Tyler and Stephanie. Crop insurance agent. Former: owner, Karpisek's Meat Market; Wilber mayor, 1994-2006. **Member:** Beatrice Rotary Club; Wilber Lions Club; Wilber Sportsman Club; Wilber-Clatonia Alumni Band; Wilber Area Community Foundation; Wilber United Methodist Church. **Former member:** Wilber Czech Cemetery Board; Nebraska Association of Meat Processors (president). Democrat.



## Nebraska State Senators, 2013 (Cont'd.)



### LES SEILER

### DISTRICT 33

**Home Address:** 848 N. 6th Ave., Hastings, NE 68901

**Office Address:** Room 1017, State Capitol, Lincoln, NE 68509, phone (402) 471-2712, email — lseiler@leg.ne.gov

**Appointed to Nebraska Legislature:** Jan. 14, 2012, to replace Dennis Utter, who died; elected to Legislature 2012

**Committees:** Education, Judiciary

**Biography:** Born March 10, 1941, in Red Cloud. Graduate of Wayne State (B.A.), 1960; University of Nebraska College of Law (J.D.) 1966. Married Joann K. Kratochvil, May 26, 1966; three children: Stephanie, Gregory and Bradley. Attorney, Seiler & Parker, P.C., L.L.O. Former: Assistant general counsel, Metropolitan Utilities District (1968-69); Nebraska assistant attorney general (1966-67). Military Service: U.S. Army Reserve (1966-67); Nebraska National Guard, J.A.G. Captain (1967-77). **Former member:** Mid-West Lodge #317, 1963-97; Scottish Rite – Valley of Hastings, 1963-95; board of directors, Central Nebraska Comprehensive Health Planning Commission, 1971-76 (president); Adams County Bar Association, 1974 (president); Shrine – Tehema Temple, 1974-96; board of trustees, Eastern Star Home for Children, 1984-90; Nebraska DeMolay Foundation, 1984-2000; board of directors, Nebraska Children's Home Society, 1990; disciplinary review board, Nebraska State Bar Association, 1993-98; board of directors, Plattsmouth Masonic Home, 1997-2001; board of trustees, First Presbyterian Church, Hastings (president, board of deacons); post grand master, Grand Lodge of Nebraska, 2002-04. **Honors and awards:** Volunteer award, American Legion Baseball, 1990; Order of Arrow, Boy Scouts of America, 1984; volunteer of the year, Adams County YWCA, 1983; Outstanding Young Men of America, 1972; Accommodation Medal, Nebraska National Guard, 1969. Republican.

association, 1974 (president); Shrine – Tehema Temple, 1974-96; board of trustees, Eastern Star Home for Children, 1984-90; Nebraska DeMolay Foundation, 1984-2000; board of directors, Nebraska Children's Home Society, 1990; disciplinary review board, Nebraska State Bar Association, 1993-98; board of directors, Plattsmouth Masonic Home, 1997-2001; board of trustees, First Presbyterian Church, Hastings (president, board of deacons); post grand master, Grand Lodge of Nebraska, 2002-04. **Honors and awards:** Volunteer award, American Legion Baseball, 1990; Order of Arrow, Boy Scouts of America, 1984; volunteer of the year, Adams County YWCA, 1983; Outstanding Young Men of America, 1972; Accommodation Medal, Nebraska National Guard, 1969. Republican.

### ANNETTE M. DUBAS

### DISTRICT 34

**Home Address:** 54906 N. 180 Ave., Fullerton, NE 68638

**Office Address:** Room 1110, State Capitol, Lincoln, NE 68509, phone (402) 471-2630, email — adubas@leg.ne.gov

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Natural Resources; Transportation and Telecommunications (chairperson); Legislative Performance Audit; Rules; State-Tribal Relations

**Biography:** Born Feb. 5, 1956, in Omaha. Graduate of Fullerton Public High School, 1974; Columbus Beauty College, 1975. Married Ronald Dubas, Nov. 15, 1975; four children: Ronald David, Daryl, Clint and Deanna Dubas Ebmeier. Farmer/rancher. **Member:** District 2 Farmers Union (president); CCD teacher; Eucharist minister; lector; Community Bible School. **Former member:** Fullerton Public School Board; Nance County Planning and Zoning. Democrat.





## Nebraska State Senators, 2013 (Cont'd.)



### MIKE GLOOR

### DISTRICT 35

**Home Address:** 2120 Barbara Ave., Grand Island, NE, 68803

**Office Address:** Room 1401, State Capitol, Lincoln, NE 68509, phone (402) 471-2617, email — [mgloor@leg.ne.gov](mailto:mgloor@leg.ne.gov)

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Banking, Commerce and Insurance (chairperson); Health and Human Services; Legislature's Planning

**Biography:** Born Nov. 27, 1950, in Alliance. Graduate of Hastings College (B.A.), 1972; University of Utah (M.S.), 1976; University of Minnesota (M.H.A.), 1987. Military service: U.S. Air Force (1972-76). Two children: Marnie and Brock. Retired hospital CEO. Former: president and CEO, Saint Francis Medical Center, Grand Island. **Member:** deacon, Presbyterian Church; Grand Island Rotary. **Former Member:** Grand Island Chamber of Commerce; Grand Island Area Economic Development Corporation Board (chair); Mid-Plains Community Mental Health Center Board (chair); Nebraska Hospital Association (chair); Heartland United Way Campaign (co-chair);

strategic policy committee, American Hospital Association; regional policy committee, American Hospital Association. Republican.

### JOHN M. WIGHTMAN

### DISTRICT 36

**Home Address:** P.O. Box 100, Lexington, NE 68850

**Office Address:** Room 2010, State Capitol, Lincoln, NE 68509, phone (402) 471-2642, email — [jwightman@leg.ne.gov](mailto:jwightman@leg.ne.gov)

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Appropriations; Executive Board (chairperson); Legislative Performance Audit; Legislature's Planning; Reference (chairperson)

**Biography:** Born Oct. 2, 1938, in North Platte. Graduate of Sumner High School, 1956; Kearney State College, (B.S.), 1959; University of Nebraska (J.D.), 1963. Married Janet L. Hyde, June 14, 1964; three children: John, Jr., Jeffrey and Jill. Attorney, Wightman & Wightman Law Office. Former Lexington mayor. **Member:** Dawson Area Development Board of Directors; Lexington Community Foundation (director); Dawson County Bar Association (president); Nebraska Bar Association; Nebraska Bar Foundation; Lexington Chamber of Commerce. **Former member:** United Methodist Church (lay leader, financial chairman); Lexington Planning Commission; Lexington City Council; Lexington Council of Economic Development (director). Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### GALEN HADLEY

### DISTRICT 37

**Home Address:** 3112 Country Club Lane, Kearney, NE 68845

**Office Address:** Room 1116, State Capitol, Lincoln, NE 68509, phone (402) 471-2726, email — ghadley@leg.ne.gov

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Revenue (chairperson); Transportation and Telecommunications; Committee on Committees

**Biography:** Born March 9, 1942, in Lincoln. Graduate of University of Nebraska-Lincoln (B.S., B.A.), 1964; University of Colorado (M.B.A.), 1969; University of Nebraska-Lincoln (Ph.D.), 1975. Military service: U.S. Marine Corps Reserve (1960-66). Married Marilyn Bowen, June 1, 1974. Professor emeritus, University of Nebraska at Kearney. Former: professor; higher education administrator; Kearney mayor. **Member:** chair, Catholic Healthcare Audit Network; co-chair, Library Capital Campaign. **Former member:** Kearney City Council; Good Samaritan Hospital Board; Kearney Area Chamber of Commerce; Buffalo County Economic Development Board. Republican.

### TOM CARLSON

### DISTRICT 38

**Home Address:** 1112 Brown St., Holdrege, NE 68949

**Office Address:** Room 1210, State Capitol, Lincoln, NE 68509, phone (402) 471-2732, email — tearlson@leg.ne.gov

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Banking, Commerce and Insurance; Natural Resources (chairperson); Committee on Committees

**Biography:** Born Dec. 9, 1941, in Holdrege. Graduate of University of Northern Colorado (B.S.), 1963 and (M.S.) 1964; University of Iowa (Ph.D.), 1967. Married Margo, Aug. 24, 1963; three children: Chad, Erin and Nathan; four grandchildren. Financial advisor. Former: college professor; football and baseball coach. **Member:** Nebraska and National Associations of Insurance and Financial Advisors; Christian Homes Board; Rotary; Chamber of Commerce. **Former member:** Holdrege District 44 School Board (1986-94); church board. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### BEAU R. MCCOY **DISTRICT 39**

**Home Address:** 3922 S. 190th St., Omaha, NE 68130,

**Office Address:** Room 2015, State Capitol, Lincoln, NE 68509, phone (402) 471-2885, email — [bmccoy@leg.ne.gov](mailto:bmccoy@leg.ne.gov)

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Revenue; Transportation and Telecommunications; Committee on Committees (chairperson)

**Biography:** Born Nov. 12, 1980, in Burlington, Colo. Graduate of Bellevue University (B.A.), 2007. Married Shauna Smagacz, April 20, 2002; four children: Nora, Ryan, Audrey and Tess. Home improvement contractor, business owner. Former: project coordinator. **Member:** 2nd vice chair, Midwestern Legislative Conference (MLC); executive committee, MLC; economic development committee, MLC; innovations selection committee, MLC; Young Republicans of Omaha; Nebraska Federation of Young Republicans (national committeeman); Westside Church. **Honors and awards:** Toll Fellow, Council of State Governments Henry Toll Fellowship Program; BILLD Fellow, Midwest Council of State Governments Bowhay Institute for Legislative Leadership, 2009. Republican.

### TYSON LARSON

### **DISTRICT 40**

**Home Address:** 49487 883rd Rd., O'Neill, NE 68763

**Office Address:** Room 1019, State Capitol, Lincoln, NE 68509, phone (402) 471-2801, email — [tlarson@leg.ne.gov](mailto:tlarson@leg.ne.gov)

**Elected to Nebraska Legislature:** 2010

**Committees:** Appropriations

**Biography:** Born April 16, 1986, in Ft. Carson, Colo. Graduate of Weeping Water High School, 2004; Georgetown University, (B.A. in government and theology) 2008. Entrepreneur. **Member:** Young Art Patrons Committee, Joslyn Art Museum; Georgetown University Alumni Admissions Program. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### KATE SULLIVAN DISTRICT 41

**Home Address:** 816 W. Cedar St., P.O. Box 130, Cedar Rapids, NE 68627

**Office:** Room 1107, State Capitol, Lincoln, NE 68509, phone (402) 471-2631, email — ksullivan@leg.ne.gov

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Education (chairperson); Revenue; Committee on Committees; Education Commission of the States; Legislature's Planning

**Biography:** Born Kate Kokes, March 1, 1950, in Burwell. Graduate of Ord High School, 1967; University of Nebraska-Lincoln (B.S.), 1971 and (M.S.) 1975. Married Mike Sullivan, June 26, 1971; two children: Jill and Mollie. Banker, board of directors, Cedar Rapids State Bank; president, Kokes Corporation family farm; vice president, Bluestem Beef, Inc. Former: home economist, University of Nebraska Cooperative Extension Service. **Member:** Cedar Rapids Legion Auxiliary; Cedar Rapids Community Foundation; Cedar Rapids Community Club; Nebraska Children & Families Foundation (executive

board); life member, Nebraska LEAD Alumni Association; St. Anthony's Catholic Church and Altar Society; University of Nebraska Family, Youth & Community Partners; Albion Country Club; Nebraska Bankers Association; Nebraska Independent Community Bankers; Nebraska AgRelations Council; Nebraska Agriculture Builders, Inc. **Former member:** Cedar Rapids School Board (treasurer); 2010 Council of State Governments BILLD Fellow. Democrat.

### TOM HANSEN

### DISTRICT 42

**Home Address:** 3782 W. Foothill Rd., North Platte, NE 69101

**Office Address:** Room 1012, State Capitol, Lincoln, NE 68509, phone (402) 471-2729, email — thansen@leg.ne.gov

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Agriculture; Business and Labor; Revenue; Building Maintenance (chairperson)

**Biography:** Born Nov. 8, 1946, in North Platte. Graduate of North Platte High School, 1965; University of Nebraska (B.S.), 1970. Married Linda, June 3, 1967; two children: Marshall and Eric. Secretary/treasurer, Hansen 77 Ranch, LLC. **Member:** Nebraska Land Days; Messiah Lutheran Church; Mid Nebraska Community Foundation; Nebraska State Historical Foundation; Nebraska Cattlemen Education and Research Foundation. **Former member:** Twin Platte NRD; Lincoln County Cattlemen; Lincoln County Republicans; Nebraska Cattleman (president). Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### AL DAVIS

### DISTRICT 43

**Home Address:** 66455 Ponderosa Rd., Hyannis, NE 69350

**Office Address:** Room 1117, State Capitol, Lincoln, NE 68509, phone (402) 471-2628, email — [adavis@leg.ne.gov](mailto:adavis@leg.ne.gov)

**Elected to Nebraska Legislature:** 2012

**Committees:** Education; Judiciary; Nebraska Retirement Systems (vice chairperson); Building Maintenance; Committee on Committees; State-Tribal Relations

**Biography:** Born July 28, 1952, in Alliance. Graduate of Hyannis High School, 1970; University of Denver (B.A. in history and economics), 1978; attended Creighton University and the American Academy of Dramatic Arts. Married Dottie Glenn, June 13, 1992. Rancher. Former real estate developer.

**Member:** Cattlemen's Beef Board; Independent Cattlemen of Nebraska (treasurer); Hyannis Area Schools (treasurer; board president); All Saints Catholic Church. **Former member:** Redmill Public School Board; Nebraska Arts Council; Sandhills Fire Protection District (treasurer); Windmill County Tourism Committee; Hyannis Village Players; Nebraska Association of

Community Theatres. Republican.

### MARK CHRISTENSEN

### DISTRICT 44

**Home Address:** 138 Yucca Drive, P.O. Box 1058, Imperial, NE 69033

**Office Address:** Room 1000, State Capitol, Lincoln, NE 68509, phone (402) 471-2805 email — [mchristensen@leg.ne.gov](mailto:mchristensen@leg.ne.gov)

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Banking, Commerce and Insurance (vice chairperson); Judiciary; Executive Board; Reference

**Biography:** Born July 1, 1962, in Holdrege. Graduate of Arapahoe High School, 1980; University of Nebraska-Lincoln (B.S. in agricultural economics), 1984; Larabee School of Real Estate and Insurance. Married Kathryn Dake, April 15, 1995; seven children: Erica Fish, Emilee Fish, Steven Fish, Isaiah Christensen, Ryelee Christensen, Brooklyn Christensen and Malachi Christensen. Farmer/rancher, real estate agent. Former commodity broker. **Member:** Crossroads Wesleyan Church; National Rifle Association of America. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### SUE CRAWFORD

### DISTRICT 45

**Office Address:** Room 2104, State Capitol, Lincoln, NE 68509, phone (402) 471-2615, email — [scrawford@leg.ne.gov](mailto:scrawford@leg.ne.gov)

**Elected to Nebraska Legislature:** 2012

**Committees:** Banking, Commerce and Insurance; Health and Human Services; Midwestern Higher Education Commission

**Biography:** Born Sue Steinhauser, Jan. 10, 1967, in Maryville, Mo. Graduate of Worth Co. RIII (High School), Grant City, Mo., 1985; Northeast Missouri State University (B.S. in political science), 1989; Indiana University (Ph.D. in political science), 1995. Married David Crawford, Jan. 20, 1990; two children: Nathan and Philip. Political science professor, Creighton University. Former: research analyst. **Member:** Bellevue East PTA; Mission Middle School PTA; Bellevue Chamber of Commerce; Green Bellevue; New Life Baptist Church; daily reflection writer, Creighton University online ministry; editorial board, Nonprofit and Voluntary Sector Quarterly, American Political Science Association; key votes

advisor, Project Vote Smart, Nebraska. **Former member:** U.S. Sen. Chuck Hagel's Health Care Reform Committee, 2006; Bellevue Central Elementary PTA. Democrat.

### DANIELLE CONRAD

### DISTRICT 46

**Office Address:** Room 1008, State Capitol, Lincoln, NE 68509, phone (402) 471-2720, email — [dconrad@leg.ne.gov](mailto:dconrad@leg.ne.gov)

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Appropriations; Nebraska Retirement Systems; Committee on Committees

**Biography:** Born Danielle Nantkes, Aug. 5, 1977, in Seward. Graduate of University of Nebraska (B.A.), 2000; University of Nebraska College of Law (J.D.), 2003. Married Thomas Conrad, 2009; one daughter. **Attorney. Member:** Nebraska Bar Association; Lincoln Bar Association. Democrat.



## Nebraska State Senators, 2013 (Cont'd.)



### KEN SCHILZ

### DISTRICT 47

**Home Address:** 417 Crestview Dr., P.O. Box 3, Ogallala, NE 69153

**Office Address:** Room 1022, State Capitol, Lincoln, NE 68509, phone (402) 471-2616, email — [kschilz@leg.ne.gov](mailto:kschilz@leg.ne.gov)

**Elected to Nebraska Legislature:** 2008; re-elected 2012

**Committees:** Agriculture (chairperson); General Affairs; Natural Resources

**Biography:** Born Jan. 17, 1969, in Ogallala. Graduate of Ogallala High School; University of Nebraska-Lincoln (B.S. in business administration). Married Debra Clark, May 23, 1992; two children: Jacob and Elizabeth. Cattle feeder, farmer. **Member:** Keith County Foundation Board; Nebraska Cattleman; Ogallala City Planning and Zoning Commission; Nebraska Water Policy Task Force; board of directors, Nebraska Water Users (president); Governor's Platte River Advisory Group; president, Keith County Area Development; St. Luke's Catholic Church. Republican.

### JOHN N. HARMS

### DISTRICT 48

**Home Address:** 1918 East 28th St., Scottsbluff, NE 69361

**Office Address:** Room 2011, State Capitol, Lincoln, NE 68509, phone (402) 471-2802, email — [jharms@leg.ne.gov](mailto:jharms@leg.ne.gov)

**Elected to Nebraska Legislature:** 2006; re-elected 2010

**Committees:** Appropriations (vice chairperson); Education Commission of the States; Legislative Performance Audit (chairperson); Legislature's Planning (chairperson)

**Biography:** Born Feb. 17, 1940, in Bayard. Graduate of Morrill Public School, 1958; Chadron State College (B.S. and M.S. in secondary education), 1966 and (Ed.D. in higher education administration) 1975. Married Patricia, July 6, 1963; three children: Stacy Moore, Nick Harms and Suzette Luster. Retired. Former: president, Western Nebraska Community College (1976-2006); president, McCook Community College (1973-76); dean of instruction, Northeast Technical College (1972-73); dean of instruction, Northeastern Nebraska College (1970-72); dean of students, Northeastern Nebraska College (1968-70); director of housing and financial aid, Chadron State College (1966-68); graduate assistant, Chadron State College (1966); high school teacher, Gering Public School (1962-65). **Member:** Regional West Medical Center Board; Twin City Development Board; Community Christian Foundation Board; Nebraska Children and Families Foundation Board; Monument Bible Church (teacher); Scottsbluff and Gering Rotary Club; American Vocational Association; American Association of Community Colleges; Association of Community College Trustees. **Former member:** Greater Nebraska Workforce Investment Board; Nebraska Rural Development Commission; Combined Health Agencies of Nebraska Leadership Council; Nebraska Educational Television Council for Higher Education; UNL Arts and Basic Advisory Board; National League for Nursing Council; Nebraska Foundations for the Humanities. Republican.



## Nebraska State Senators, 2013 (Cont'd.)



### JOHN MURANTE

**DISTRICT 49**

**Home Address:** 11814 S. 211 St., Gretna, NE, 68028

**Office Address:** Room 1115, State Capitol, Lincoln, NE 68509, phone (402) 471-2725, email — [jmurante@leg.ne.gov](mailto:jmurante@leg.ne.gov)

**Elected to Nebraska Legislature:** 2012

**Committees:** General Affairs; Government, Military and Veterans Affairs; Urban Affairs (vice chairperson); Enrollment and Review (chairperson)

**Biography:** Born Feb. 6, 1982, in Omaha. Graduate of V.J. and Angela Skutt Catholic High School, 2000; University of Nebraska-Lincoln (bachelors degree), 2004. Married Melissa Ekberg, Dec. 22, 2007. Business consultant. **Member:** St. Patrick's Catholic Church; finance committee, Knights of Columbus; Gretna Optimists. Republican.



## Members of Nebraska Territorial Legislature, 1855-1867\*

| Name                       | Counties Represented   | Council                       | House                                 |
|----------------------------|--|-------------------------------|---------------------------------------|
| Abbe, Joshua G.....        | Otoe.....  |                               | 1857 <sup>2</sup>                     |
| Abbott, Luther J.....      | Washington.....  |                               | 1867 <sup>3</sup>                     |
| Acton, Asa M.....          | Richardson.....  |                               | 1860 <sup>5</sup>                     |
| Adams, Truman H.....       | Otoe.....  |                               | 1859                                  |
| Albertson, Isaac.....      | Buffalo, Hall, Kearney, Lincoln,<br>Merrick, Monroe, Platte..... | 1865, 66 <sup>4</sup>         |                                       |
| Allen, Edwin A.....        | Burt, Cuming, Washington.....                                    | 1864, 65, 66 <sup>4</sup>     | 1861                                  |
| Allen, James A.....        | Burt, Cuming, Douglas,<br>Washington.....                        | 1857 <sup>1,2</sup>           |                                       |
| Allgawahr, Lewis.....      | Richardson.....  |                               | 1861, 64                              |
| Anderson, D.M.....         | Otoe.....  |                               | 1867 <sup>3</sup>                     |
| Armstrong, George.....     | Douglas.....   |                               | 1857 <sup>1,2</sup>                   |
| Arnold, Anselum.....       | Washington.....  |                               | 1855 <sup>1</sup>                     |
| Arnold, Joseph.....        | Cass.....  |                               | 1866 <sup>4</sup>                     |
| Arnott, James M.....       | Sarpy.....   |                               | 1859                                  |
| Austin, Benjamin.....      | Cass.....  |                               | 1866 <sup>4</sup>                     |
| Bain, Alexander.....       | Otoe.....  |                               | 1859                                  |
| Baker, John P.....         | Nemaha.....  |                               | 1859, 60                              |
| Baker, William.....        | Butler, Kearney, Lincoln, Saline.....                            |                               | 1867 <sup>3</sup>                     |
| Barnard, Edward H.....     | Dodge.....   |                               | 1861                                  |
| Barnard, Richard C.....    | Hall, Monroe.....  |                               | 1859                                  |
| Barnum, Evander W.....     | Cass, Lancaster.....   |                               | 1860, 61                              |
| Barnum, Guy Conger.....    | Platte.....  |                               | 1865, 66 <sup>4</sup>                 |
| Barrett, James.....        | Cedar, Dakota, Dixon,<br>L'Eau qui Court.....                    |                               | 1860                                  |
| Bates, Barnabas.....       | Cedar, Dakota, Dixon,<br>L'Eau qui Court.....                    | 1867 <sup>3</sup>             | 1859, 61                              |
| Bates, Rufus B.....        | Burt, Cuming.....  |                               | 1866 <sup>4</sup>                     |
| Baumer, William.....       | Douglas.....   | 1867 <sup>3</sup>             |                                       |
| Bayne, Oliver P.....       | Richardson.....  | 1865                          |                                       |
| Beall, Enos.....           | Hall, Monroe.....  |                               | 1861                                  |
| Beane, George.....         | Nemaha.....  |                               | 1860                                  |
| Beck, William Burnie.....  | Burt, Cuming, Washington.....                                    |                               | 1855 <sup>2</sup> , 57 <sup>2</sup>   |
| Becker, John P.....        | Butler, Platte, Saunders, Seward.....                            |                               | 1864                                  |
| Belden, David D.....       | Douglas.....   | 1860, 61                      | 1859                                  |
| Benedict, Albert J.....    | Johnson, Nemaha.....   |                               | 1857 <sup>2</sup>                     |
| Bennet, Gideon.....        | Pierce.....  |                               | 1855 <sup>1</sup>                     |
| Bennet, Hiram P.....       | Otoe, Pierce.....  | 1855 <sup>1</sup>             | 1858                                  |
| Bennet, John B.....        | Otoe.....  | 1860, 61, 65, 66 <sup>4</sup> |                                       |
| Beuter, John.....          | Otoe.....  |                               | 1865                                  |
| Biggs, John.....           | Pawnee.....  |                               | 1865                                  |
| Birchfield, William P..... | Otoe.....  |                               | 1861                                  |
| Blakely, Nathan.....       | Clay, Gage, Johnson.....   |                               | 1861                                  |
| Blanchard, Corrington..... | Dodge, Sarpy.....  | 1861, 65, 66 <sup>4</sup>     | 1864                                  |
| Boulware, John.....        | Otoe.....  |                               | 1855 <sup>2</sup>                     |
| Bowen, John S.....         | Washington.....  |                               | 1859, 61                              |
| Bowen, Leavitt L.....      | Douglas, Sarpy.....  | 1857 <sup>1,2</sup> , 58      | 1855 <sup>2</sup>                     |
| Boykin, Thomas J.....      | Sarpy.....   |                               | 1859                                  |
| Bradford, Allen A.....     | Otoe.....  |                               | 1855 <sup>2</sup> , 57 <sup>1,2</sup> |

\*Years indicate the session or sessions in which each legislator served.

## Members of Nebraska Territorial Legislature, 1855-1867 (Cont'd.)

| Name                  | Counties Represented              | Council               | House                                    |
|-----------------------|-----------------------------------|-----------------------|--|
| Bradford, Henry       | Otoe, Pierce                      | 1855 <sup>1,2</sup>   |  |
| Bramble, Downer Tenny | Cedar, Dakota, L'Eau qui Court    |                       | 1858                                     |
| Breman, M.W.          | Richardson                        |                       | 1864                                     |
| Briggs, Clinton       | Douglas                           |                       | 1858                                     |
| Brodhead, William H.  | Otoe                              |                       | 1859                                     |
| Brown, Charles H.     | Douglas                           |                       | 1865, 66 <sup>4</sup>                    |
| Brown, Richard        | Forney, Nemaha                    | 1855 <sup>1,2</sup>   |  |
| Brush, Marcus         | Clay, Lancaster, Saunders, Seward |                       | 1866 <sup>4</sup>                        |
| Buchanan, William     | Otoe                              |                       | 1861                                     |
| Buck, John Foster     | Cass                              |                       | 1855 <sup>2</sup>                        |
| Burbank, J. Edward    | Richardson                        |                       | 1859                                     |
| Butler, David         | Gage, Jones, Pawnee, Richardson   | 1864                  | 1861                                     |
| Butler, John R.       | Pawnee                            |                       | 1866 <sup>4</sup> , 67 <sup>3</sup>      |
| Byers, William N.     | Douglas                           |                       | 1855 <sup>1</sup>                        |
| Cadman, John          | Clay, Gage, Johnson, Lancaster    |                       | 1864, 65, 66 <sup>4</sup>                |
| Cahn, Aaron           | Douglas                           |                       | 1861                                     |
| Campbell, John C.     | Otoe                              | 1864                  | 1855 <sup>2</sup> , 57 <sup>2</sup> , 59 |
| Campbell, Marshall S. | Otoe                              |                       | 1866 <sup>4</sup>                        |
| Cardwell, James A.    | Cass, Clay, Lancaster             |                       | 1857 <sup>1</sup>                        |
| Cassell, John         | Otoe                              |                       | 1858                                     |
| Cavins, Adin G.       | Otoe                              |                       | 1860                                     |
| Chalfant, James M.    | Cass, Lancaster                   |                       | 1861                                     |
| Chambers, Samuel A.   | Johnson, Nemaha                   |                       | 1855 <sup>2</sup> , 57 <sup>1,2</sup>    |
| Chapin, William F.    | Cass, Lancaster                   |                       | 1861, 66 <sup>4</sup> , 67 <sup>3</sup>  |
| Chapman, John W.      | Cass, Lancaster                   | 1865, 66 <sup>4</sup> | 1864                                     |
| Chase, Amos S.        | Cedar, Dixon, L'Eau qui Court     |                       | 1860                                     |
| Cheever, John H.      | Cass, Dodge, Otoe                 | 1858, 59              |  |
| Chilcott, George M.   | Burt, Cuming                      |                       | 1857 <sup>1</sup>                        |
| Child, Edward P.      | Douglas                           |                       | 1867 <sup>3</sup>                        |
| Clancy, William       | Douglas, Washington               | 1857 <sup>1,2</sup>   | 1855 <sup>1,2</sup>                      |
| Clark, Elam L.        | Lancaster, Saunders, Seward       |                       | 1867 <sup>3</sup>                        |
| Clark, Elias Hicks    | Washington                        |                       | 1866 <sup>4</sup>                        |
| Clark, Merrill H.     | Douglas                           |                       | 1860, 61                                 |
| Clark, Milton F.      | Johnson, Nemaha                   |                       | 1858                                     |
| Clark, Munson H.      | Dodge                             | 1855 <sup>1</sup>     |  |
| Clarke, Henry T.      | Burt, Sarpy, Washington           | 1864                  | 1861                                     |
| Clayes, George        | Douglas                           |                       | 1857 <sup>2</sup> , 58                   |
| Cleburne, William     | Sarpy                             |                       | 1860                                     |
| Closser, J.           | Otoe                              |                       | 1861                                     |
| Cody, Milo K.         | Johnson                           |                       | 1865                                     |
| Cole, Broad           | Cass                              |                       | 1857 <sup>1</sup>                        |
| Cole, Dimitt          | Cass                              |                       | 1867 <sup>3</sup>                        |
| Coleman, Thomas       | Dakota                            |                       | 1860                                     |
| Collier, David L.     | Burt, Cuming                      |                       | 1858, 59                                 |
| Collier, Thomas T.    | Dakota                            | 1859                  |  |

## Members of Nebraska Territorial Legislature, 1855-1867 (Cont'd.)

| Name                            | Counties Represented  | Council                        | House                                    |
|---------------------------------|---|--------------------------------|--|
| Collins, Thomas J. ....         | Richardson .....  |                                | 1867 <sup>3</sup>                        |
| Connor, William .....           | Washington .....  |                                | 1857 <sup>1</sup>                        |
| Conoyer, Charles M. ....        | Douglas .....   |                                | 1865                                     |
| Cooper, Paris G. ....           | Washington .....  |                                | 1857 <sup>2</sup> , 58                   |
| Cotterell, Matthew S. ....      | Dodge .....   |                                | 1860                                     |
| Cowles, Charles H. ....         | Otoe, Pierce .....  | 1855 <sup>1,2</sup>            | 1860                                     |
| Cowles, Henry Clinton .....     | Otoe .....  |                                | 1857 <sup>1</sup>                        |
| Cowles, James Harvey .....      | Pierce .....  |                                | 1855 <sup>1</sup>                        |
| Crawford, George N. ....        | Sarpy .....   |                                | 1867 <sup>3</sup>                        |
| Crawford, William G. ....       | Cedar, Dakota, L'Eau qui Court .....                            | 1858                           | 1857 <sup>2</sup>                        |
| Critchfield, Andrew J. ....     | Douglas .....   |                                | 1865                                     |
| Cromwell, A.F. ....             | Pawnee, Richardson .....  |                                | 1857 <sup>1,2</sup>                      |
| Crothers, John .....            | Nemaha .....  |                                | 1861                                     |
| Crouch, Mason .....             | Otoe .....  |                                | 1865                                     |
| Crouse, Lorenzo .....           | Richardson .....  |                                | 1866 <sup>4</sup>                        |
| Crowe, George .....             | Nemaha .....  |                                | 1859, 61<br>65, 67 <sup>3</sup>          |
| Croxton, John H. ....           | Otoe .....  |                                | 1861                                     |
| Curran, Sterrett M. ....        | Douglas .....   |                                | 1867 <sup>3</sup>                        |
| Daily, Samuel G. ....           | Johnson, Nemaha .....   |                                | 1858                                     |
| Daily, William .....            | Nemaha .....  |                                | 1867 <sup>3</sup>                        |
| Davidson, Fleming .....         | Douglas .....   |                                | 1855 <sup>1</sup>                        |
| Davidson, James .....           | Sarpy .....   |                                | 1857 <sup>2</sup> , 60                   |
| Davis, Alexander .....          | Douglas .....   |                                | 1855 <sup>2</sup>                        |
| Davis, Charles D. ....          | Washington .....  |                                | 1858                                     |
| Davis, Josiah W. ....           | Dakota .....  |                                | 1864                                     |
| Davis, Oscar F. ....            | Douglas .....   |                                | 1861                                     |
| Davis, Thomas .....             | Douglas .....   |                                | 1855 <sup>1</sup>                        |
| Davis, William Rose .....       | Cass, Lancaster .....   |                                | 1858, 59,<br>60                          |
| Dean, Archibald C. ....         | Pawnee, Richardson .....  |                                | 1858                                     |
| Decker, James H. ....           | Otoe, Pierce .....  |                                | 1855 <sup>1,2</sup> ,<br>57 <sup>2</sup> |
| DePuy, Henry W. ....            | Dodge, Platte, Washington .....                                 |                                | 1858, 60                                 |
| Deweese, James M. ....          | Richardson .....  |                                | 1867 <sup>3</sup>                        |
| Doane, George W. ....           | Burt, Douglas, Sarpy, Washington .....                          | 1858, 59, 67 <sup>3</sup>      |  |
| Donelan, Edmund Armstrong ..... | Cass, Clay, Gage, Lancaster .....                               | 1858, 59                       | 1857 <sup>2</sup>                        |
| Doom, James E. ....             | Cass, Dodge, Lancaster, Otoe,<br>Saline, Saunders, Seward ..... | 1864, 67 <sup>3</sup>          |  |
| Doom, Robert G. ....            | Cass .....  |                                | 1858                                     |
| Dorsey, Charles G. ....         | Nemaha .....  |                                | 1864                                     |
| Dorsey, Jonathan E. ....        | Dodge .....   |                                | 1867 <sup>3</sup>                        |
| Downs, Hiram P. ....            | Otoe .....  |                                | 1857 <sup>1</sup> , 60                   |
| Doyle, Eli R. ....              | Dodge .....   |                                | 1855 <sup>1</sup>                        |
| Drexel, Frederick .....         | Douglas .....   |                                | 1866 <sup>4</sup>                        |
| Duerfeldt, Gustavus .....       | Richardson .....  |                                | 1867 <sup>3</sup>                        |
| Duggan, Daniel .....            | Dakota .....  |                                | 1867 <sup>3</sup>                        |
| Dundy, Elmer S. ....            | Pawnee, Richardson .....  | 1858 <sup>5</sup> , 59, 60, 61 |  |
| Dunning, Oliver W. ....         | Richardson .....  |                                | 1865                                     |

## Members of Nebraska Territorial Legislature, 1855-1867 (Cont'd.)

| Name                       | Counties Represented                                     | Council                      | House                                    |
|----------------------------|--|------------------------------|--|
| Dyson, Joseph.....         | Douglas .....  |                              | 1857 <sup>1</sup>                        |
| Eikenberry, Samuel .....   | Cass, Lancaster.....                                     |                              | 1861                                     |
| Eisley, Charles.....       | Washington .....   |                              | 1866 <sup>4</sup>                        |
| Elbert, Samuel H.....      | Cass, Dodge, Otoe .....                                  | 1860                         |  |
| Ellis, Joseph C.....       | Otoe.....  |                              | 1857 <sup>1</sup>                        |
| Ely, William H.....        | Dodge.....   |                              | 1865                                     |
| Emry, Elias L.....         | Douglas .....  |                              | 1865                                     |
| Evans, Frederick.....      | Buffalo, Hall, Merrick, Platte.....                      |                              | 1865                                     |
| Evans, John .....          | Dodge .....  | 1855 <sup>2</sup>            |  |
| Evans, John .....          | Washington.....  |                              | 1864                                     |
| Ewing, John S.....         | Richardson.....  |                              | 1861                                     |
| Fairbrother, George W..... | Nemaha.....  |                              | 1864                                     |
| Faulkner, George.....      | Richardson.....  | 1866 <sup>4</sup>            |  |
| Finney, John .....         | Douglas .....  |                              | 1857 <sup>1</sup>                        |
| Finney, William A.....     | Forney, Nemaha.....                                      |                              | 1855 <sup>1,2</sup> ,<br>57 <sup>1</sup> |
| Fisher, James O.....       | Cedar, Dakota, Dixon,<br>L'Eau qui Court.....            |                              | 1864                                     |
| Fisher, Thomas R.....      | Johnson, Nemaha .....                                    | 1864.....                    | 1860                                     |
| Fleming, William C.....    | Pawnee, Richardson .....                                 |                              | 1858                                     |
| Folsom, Benjamin R.....    | Burt .....   | 1855 <sup>1,2</sup>          |  |
| Fowler, Edward W.....      | Pawnee .....   |                              | 1860                                     |
| Freeman, F.K.....          | Buffalo, Hall, Kearney, Lincoln,<br>Monroe, Platte ..... | 1867 <sup>3</sup>            |  |
| Frost, George W.....       | Douglas .....  |                              | 1867 <sup>3</sup>                        |
| Fuller, Abel B.....        | Cass .....   |                              | 1867 <sup>3</sup>                        |
| Furnas, Robert W.....      | Nemaha .....   | 1857 <sup>1,2</sup> , 58, 59 |  |
| Gantt, Daniel.....         | Douglas .....  |                              | 1864                                     |
| Gates, Amos.....           | Sarpy.....   |                              | 1857 <sup>2</sup> , 60<br>64, 65         |
| Gibbs, Isaac L.....        | Otoe.....  |                              | 1857 <sup>1</sup>                        |
| Gibson, Thomas.....        | Dodge.....   |                              | 1855 <sup>2</sup>                        |
| Gilmore, James A.....      | Otoe.....  |                              | 1866 <sup>4</sup>                        |
| Gilmour, William.....      | Cass, Lancaster.....                                     |                              | 1860                                     |
| Goodwill, Taylor G.....    | Douglas .....  | 1855 <sup>1,2</sup>          |  |
| Goshen, Charles A.....     | Clay, Gage, Johnson .....                                |                              | 1859                                     |
| Goss, John Q.....          | Burt, Sarpy, Washington .....                            | 1860, 61                     |  |
| Goyer, Alfred D.....       | Douglas .....  |                              | 1855 <sup>1</sup>                        |
| Graves, John G.....        | Otoe.....  |                              | 1867 <sup>3</sup>                        |
| Gray, A.W.....             | Johnson .....  |                              | 1867 <sup>3</sup>                        |
| Grebe, Henry.....          | Douglas .....  |                              | 1860, 64                                 |
| Green, John.....           | Nemaha.....  |                              | 1866 <sup>4</sup>                        |
| Gregory, John S., Jr.....  | Cass, Lancaster.....                                     |                              | 1864                                     |
| Griffey, Thomas L.....     | Cedar, Dakota, Dixon,<br>L'Eau qui Court .....           | 1865, 66 <sup>4</sup>        |  |
| Griffin, Joel T.....       | Douglas .....  |                              | 1860, 61                                 |
| Griffing, George L.....    | Pawnee .....   |                              | 1864                                     |
| Gwyer, William A.....      | Douglas .....  |                              | 1858                                     |
| Hacker, Jonas .....        | Nemaha.....  |                              | 1860                                     |

## Members of Nebraska Territorial Legislature, 1855-1867 (Cont'd.)

| Name                     | Counties Represented                       | Council                                    | House   |
|--------------------------|--|--|---|
| Hagaman, Robert M.       | Cedar, Dixon, L'Eau qui Court              |  | 1861  |
| Hagood, John McF.        | Cass                                       |  | 1855 <sup>2</sup> , 65                          |
| Hail, William B.         | Otoe, Pierce                               |  | 1855 <sup>1,2</sup> ,<br>57 <sup>1,2</sup> , 58 |
| Hall, George A.          | Cedar, Dixon, L'Eau qui Court              |  | 1865  |
| Hanscom, Andrew J.       | Douglas                                    |  | 1855 <sup>1</sup> ,<br>57 <sup>1</sup> , 59     |
| Hardenburgh, E.H.        | Lancaster                                  |  | 1867 <sup>3</sup>                               |
| Harsh, Levi              | Douglas                                    |  | 1855 <sup>2</sup>                               |
| Hart, John Jay           | Richardson                                 |  | 1866 <sup>4</sup>                               |
| Harvey, Augustus Ford    | Otoe                                       |  | 1867 <sup>3</sup>                               |
| Haywood, Charles F.      | Nemaha                                     |  | 1867 <sup>3</sup>                               |
| Heaton, Isaac E.         | Dodge                                      |  | 1864  |
| Hedde, Frederick A.P.    | Buffalo, Hall, Kearney,<br>Lincoln, Monroe |  | 1860, 64  |
| Hedges, Rochester        | Otoe                                       |  | 1865  |
| Heffernan, John          | Dakota                                     |  | 1865  |
| Hicklin, William M.      | Otoe                                       |  | 1867 <sup>3</sup>                               |
| Hinsdale, George A.      | Dakota                                     |  | 1859  |
| Hitchcock, Horace M.     | Washington                                 |  | 1865  |
| Hoback, Robert D.        | Cass, Lancaster                            |  | 1864  |
| Hobbs, Lorenzo           | Burt, Cuming                               |  | 1864  |
| Hoile, Joseph T.         | Richardson                                 |  | 1867 <sup>3</sup>                               |
| Holladay, Andrew S.      | Nemaha                                     | 1865, 66 <sup>4</sup>                      | 1861  |
| Holloway, Charles T.     | Douglas, Sarpy                             |  | 1857 <sup>1,2</sup>                             |
| Hoover, James T.A.       | Cass                                       |  | 1865  |
| Hoover, Jerome           | Nemaha, Richardson                         |  | 1855 <sup>2</sup>                               |
| Hyde, Judson R.          | Burt                                       |  | 1860  |
| Imlay, William           | Lancaster, Saunders, Seward                |  | 1865  |
| Jackson, Alfred H.       | Cedar, Dakota, Dixon,<br>L'Eau qui Court   |  | 1864  |
| Johnson, Eugene H.       | Richardson                                 |  | 1865  |
| Johnson, Harrison        | Douglas                                    |  | 1857 <sup>1</sup> , 59                          |
| Johnston, David M.       | Richardson                                 |  | 1855 <sup>1</sup>                               |
| Jones, Alfred D.         | Douglas                                    | 1855 <sup>1,2</sup>                        | 1861  |
| Jones, Edward C.         | Cedar, Dakota, L'Eau qui Court             |  | 1857 <sup>1,2</sup>                             |
| Jones, Lewis E.          | Cedar, Dixon, L'Eau qui Court              |  | 1866 <sup>4</sup>                               |
| Keeling, William Wesley  | Nemaha                                     |  | 1859  |
| Kelley, John E.          | Platte                                     |  | 1867 <sup>3</sup>                               |
| Kempton, William         | Cass                                       |  | 1855 <sup>1</sup>                               |
| Kennedy, Ben. Eli Barnet | Douglas                                    | 1865, 66 <sup>4</sup>                      | 1864  |
| Kennedy, George F.       | Douglas                                    |  | 1859  |
| Kimball, Richard         | Douglas                                    |  | 1857 <sup>1</sup>                               |
| King, Wingate            | Pawnee, Richardson                         |  | 1857 <sup>2</sup>                               |
| Kirk, Abel Downing       | Richardson                                 |  | 1855 <sup>2</sup>                               |
| Kirkpatrick, Samuel M.   | Cass, Dodge, Otoe                          | 1855 <sup>2</sup> , 57 <sup>1,2</sup> , 61 | 1865  |
| Kline, Lewis M.          | Washington                                 |  | 1858  |
| Laird, William           | Cass                                       |  | 1855 <sup>2</sup>                               |
| Lake, George B.          | Douglas                                    |  | 1859, 64,<br>66 <sup>4</sup>                    |

## Members of Nebraska Territorial Legislature, 1855-1867 (Cont'd.)

| Name                          | Counties Represented                          | Council                               | House                               |
|-------------------------------|---|---------------------------------------|-------------------------------------|
| Langdon, Martin.....          | Sarpy.....                                    |                                       | 1865                                |
| Larimer, William, Jr.....     | Douglas.....                                  |                                       | 1855 <sup>2</sup>                   |
| Larsh, Napoleon B.....        | Otoe.....                                     |                                       | 1861                                |
| Lash, Joseph.....             | Nemaha.....                                   |                                       | 1864                                |
| Latham, John M.....           | Cass.....                                     |                                       | 1855 <sup>1</sup>                   |
| Latta, William S.....         | Cass, Lancaster.....                          |                                       | 1859                                |
| Lawrence, Isaac C.....        | Nemaha.....                                   |                                       | 1857 <sup>1</sup>                   |
| Leaming, Silas T.....         | Burt.....                                     |                                       | 1861                                |
| Lee, George F.....            | Otoe.....                                     |                                       | 1858                                |
| Lefler, North P.....          | Sarpy.....                                    |                                       | 1866 <sup>4</sup>                   |
| Leighton, A. C.....           | Butler, Kearney, Lincoln, Saline.....         |                                       | 1865                                |
| Lincoln, Justus Casner.....   | Richardson.....                               |                                       | 1864                                |
| Link, Harvey.....             | Douglas.....                                  |                                       | 1867 <sup>3</sup>                   |
| Little, William A.....        | Douglas.....                                  | 1859, 60, 61, 64                      |                                     |
| Lockwood, William F.....      | Dakota.....                                   |                                       | 1860                                |
| Lowe, Samuel A.....           | Douglas.....                                  |                                       | 1860                                |
| Maddox, Wilson Meeks.....     | Pierce.....                                   |                                       | 1855 <sup>1</sup>                   |
| Majors, Thomas Jefferson..... | Nemaha.....                                   | 1867 <sup>3</sup>                     |                                     |
| Malcolm, A.B.....             | Douglas.....                                  |                                       | 1859                                |
| Marquett, Turner Mastin.....  | Cass, Clay, Gage, Lancaster.....              | 1860, 61, 64                          | 1857 <sup>2</sup> , 58,<br>59       |
| Mason, Oliver P.....          | Otoe.....                                     | 1864, 65, 66 <sup>4</sup>             | 1858                                |
| Mathias, Alfred.....          | Otoe.....                                     |                                       | 1860                                |
| Maxon, John H.....            | Otoe.....                                     |                                       | 1866 <sup>4</sup>                   |
| Maxwell, Samuel.....          | Cass, Lancaster.....                          |                                       | 1859, 65,<br>66 <sup>4</sup>        |
| McCandlish, William N.....    | Washington.....                               |                                       | 1865                                |
| McCartney, Allen T.....       | Otoe.....                                     |                                       | 1864                                |
| McCasland, Jeremiah N.....    | Clay, Gage, Johnson, Jones, Pawnee.....       | 1865, 66 <sup>4</sup>                 | 1859                                |
| McCormick, John.....          | Douglas.....                                  | 1864                                  |                                     |
| McDonald, Charles.....        | Pawnee, Richardson.....                       | 1857 <sup>1,2</sup> , 58 <sup>5</sup> | 1855 <sup>2</sup>                   |
| McLaughlin, Daniel.....       | Cedar, Dakota, Dixon,<br>L'Eau qui Court..... |                                       | 1861                                |
| McLennan, William.....        | Otoe.....                                     |                                       | 1864                                |
| McPherson, John.....          | Johnson, Nemaha.....                          | 1861                                  |                                     |
| Mead, Giles.....              | Washington.....                               |                                       | 1860                                |
| Megeath, James Gabriel.....   | Douglas.....                                  |                                       | 1866 <sup>4</sup>                   |
| Millard, Ezra T.....          | Douglas.....                                  |                                       | 1860                                |
| Miller, George L.....         | Douglas.....                                  | 1857 <sup>1,2</sup> , 58, 59          | 1855 <sup>2</sup>                   |
| Miller, Jason G.....          | Cass, Lancaster, Saline, Seward.....          | 1865, 66 <sup>4</sup>                 |                                     |
| Minick, John S.....           | Johnson, Nemaha.....                          |                                       | 1857 <sup>2</sup>                   |
| Mitchell, James C.....        | Washington.....                               | 1855 <sup>1,2</sup>                   |                                     |
| Moore, William E.....         | Douglas.....                                  | 1858                                  | 1855 <sup>2</sup> , 57 <sup>1</sup> |
| Morton, J. Sterling.....      | Otoe.....                                     |                                       | 1855 <sup>2</sup> , 57 <sup>2</sup> |
| Mullen, Loudon.....           | Cass, Lancaster.....                          |                                       | 1860                                |
| Murphy, Michael.....          | Douglas.....                                  |                                       | 1857 <sup>1,2</sup>                 |
| Myers, Nathan.....            | Richardson.....                               |                                       | 1859                                |
| Neligh, John D.....           | Burt, Cuming, Washington.....                 | 1867 <sup>3</sup>                     | 1865                                |
| Newman, Henry A.....          | Otoe.....                                     |                                       | 1864                                |

## Members of Nebraska Territorial Legislature, 1855-1867 (Cont'd.)

| Name                             | Counties Represented                 | Council                                       | House                               |
|----------------------------------|--------------------------------------|---|-------------------------------------|
| Noel, Jesse .....                | Johnson, Nemaha .....                |   | 1858, 59                            |
| Norwood, Charles C. ....         | Sarpy .....                          |   | 1858                                |
| Nuckolls, Houston .....          | Richardson .....                     |   | 1859                                |
| Nuckolls, Lafayette .....        | Cass .....                           | 1855 <sup>1</sup>                             |                                     |
| Nuckolls, Stephen F. ....        | Otoe .....                           |   | 1859                                |
| O'Connor, Cornelius .....        | Dakota .....                         |   | 1861, 64,<br>66 <sup>4</sup>        |
| Paddock, Joseph Williamson ..... | Douglas .....                        |   | 1857 <sup>2</sup> , 66 <sup>4</sup> |
| Parchen, William .....           | Richardson .....                     |   | 1866 <sup>4</sup>                   |
| Pardee, Henry C. ....            | Cass, Lancaster .....                |   | 1864                                |
| Parker, Hiram W. ....            | Clay, Gage, Johnson .....            |   | 1860                                |
| Parmelee, Daniel S. ....         | Douglas .....                        |   | 1867 <sup>3</sup>                   |
| Perkins, Alonzo .....            | Washington .....                     |   | 1857 <sup>2,5</sup>                 |
| Petit, Samuel .....              | Nemaha .....                         |   | 1865                                |
| Phillips, William B. ....        | Nemaha .....                         |   | 1865, 66 <sup>4</sup>               |
| Pickard, James W. ....           | Douglas .....                        |   | 1865                                |
| Pollock, William A. ....         | Nemaha .....                         |   | 1866 <sup>4</sup>                   |
| Poppleton, Andrew J. ....        | Douglas .....                        |   | 1855 <sup>1</sup> , 57 <sup>2</sup> |
| Porter, Henry B. ....            | Richardson .....                     |   | 1860, 61                            |
| Porter, John Redmond .....       | Douglas .....                        | 1858, 59, 64, 65, 66 <sup>4</sup>             |                                     |
| Porter, Nathan S. ....           | Cedar, Dixon, L'Eau qui Court .....  |   | 1864, 65                            |
| Presson, William A. ....         | Richardson .....                     | 1867 <sup>3</sup>                             |                                     |
| Puett, Alfred W. ....            | Dakota .....                         | 1857 <sup>1,2</sup>                           |                                     |
| Purple, Hascall C. ....          | Burt .....                           |   | 1855 <sup>1</sup>                   |
| Ramsey, James D. ....            | Pawnee, Richardson .....             |   | 1858, 66 <sup>4</sup>               |
| Rankin, Benjamin P. ....         | Sarpy .....                          |   | 1858                                |
| Reck, John .....                 | Butler, Calhoun, Green, Platte ..... |   | 1859, 61                            |
| Reddick, John Irwin .....        | Douglas .....                        |   | 1860                                |
| Reed, William H. ....            | Cass, Lancaster .....                |   | 1860                                |
| Reed, William S. ....            | Nemaha .....                         |   | 1861                                |
| Reeves, Mills S. ....            | Otoe .....                           | 1857 <sup>1,2</sup> , 58, 59, 67 <sup>3</sup> |                                     |
| Renner, Frederick .....          | Otoe .....                           |   | 1864                                |
| Reynolds, Herman Myer .....      | Gage, Jones .....                    |   | 1865                                |
| Reynolds, Milton W. ....         | Otoe .....                           |   | 1859, 61                            |
| Rice, Lorenzo .....              | Nemaha .....                         |   | 1864                                |
| Richardson, J.W. ....            | Dodge .....                          |   | 1855 <sup>1</sup>                   |
| Richardson, Origen D. ....       | Douglas .....                        | 1855 <sup>1,2</sup>                           |                                     |
| Riden, Mastin W. ....            | Otoe .....                           |   | 1855 <sup>2</sup>                   |
| Ritchie, John .....              | Douglas .....                        |   | 1864                                |
| Robb, Daniel B. ....             | Otoe .....                           |   | 1857 <sup>2</sup>                   |
| Robertson, John B. ....          | Burt .....                           |   | 1855 <sup>1</sup>                   |
| Robertson, Theodore H. ....      | Sarpy .....                          |   | 1866 <sup>4</sup>                   |
| Robinson, James .....            | Johnson .....                        |   | 1866 <sup>4</sup>                   |
| Roeder, Augustus .....           | Douglas .....                        |   | 1858                                |
| Rogers, Eliphus Hibbard .....    | Dodge, Sarpy .....                   | 1867 <sup>3</sup>                             | 1859                                |
| Rogers, Pleasant M. ....         | Pawnee, Richardson .....             |   | 1857 <sup>2</sup>                   |
| Rogers, Samuel E. ....           | Douglas .....                        | 1855 <sup>1,2</sup> , 57 <sup>1,2</sup>       |                                     |
| Rohwer, Hans J. ....             | Washington .....                     |   | 1864                                |
| Rolf, DeForest P. ....           | Otoe .....                           |   | 1867 <sup>3</sup>                   |

## Members of Nebraska Territorial Legislature, 1855-1867 (Cont'd.)

| Name                          | Counties Represented                          | Council             | House                                 |
|-------------------------------|---|---------------------|---------------------------------------|
| Rose, Amazial M. ....         | Cass, Otoe.....                               |                     | 1855 <sup>2</sup>                     |
| Ross, Hugh M. ....            | Gage, Jones.....                              |                     | 1866 <sup>4</sup> , 67 <sup>3</sup>   |
| Rowles, William D. ....       | Sarpy.....                                    |                     | 1861                                  |
| Safford, Jacob .....          | Cass, Dodge, Otoe .....                       | 1857 <sup>1,2</sup> |                                       |
| Salisbury, Alonzo F.....      | Douglas .....                                 | 1857 <sup>1,2</sup> | 1855 <sup>2</sup>                     |
| Sapp, William F. ....         | Douglas .....                                 | 1861                |                                       |
| Scott, George E. ....         | Washington.....                               | 1858, 59            |                                       |
| Seeley, Jonas .....           | Douglas .....                                 |                     | 1857 <sup>1</sup>                     |
| Seeley, Silas E. ....         | Dodge, Platte.....                            |                     | 1857 <sup>1</sup>                     |
| Seymour, Charles W. ....      | Otoe.....                                     |                     | 1864                                  |
| Seymour, James H. ....        | Douglas .....                                 |                     | 1858, 61                              |
| Sharp, Joseph L. ....         | Richardson.....                               | 1855 <sup>1,2</sup> |                                       |
| Sharp, Neal Johnson.....      | Richardson.....                               |                     | 1857 <sup>1</sup>                     |
| Sheldon, Lawson .....         | Cass, Clay, Gage, Lancaster.....              | 1867 <sup>3</sup>   | 1857 <sup>2</sup>                     |
| Shields, Matthew J. ....      | Sarpy.....                                    |                     | 1858, 59                              |
| Sibley, Samuel P.....         | Otoe.....                                     |                     | 1860                                  |
| Sim, Francis.....             | Otoe.....                                     |                     | 1864                                  |
| Singleton, John A. ....       | Pawnee, Richardson .....                      |                     | 1855 <sup>1</sup> , 57 <sup>1</sup>   |
| Slaughter, William M. ....    | Cass.....                                     |                     | 1857 <sup>1</sup>                     |
| Smith, Andrew J.....          | Washington.....                               |                     | 1855 <sup>1</sup>                     |
| Smith, James G. ....          | Dodge.....                                    |                     | 1866 <sup>4</sup>                     |
| Smith, Joel S. ....           | Douglas .....                                 |                     | 1864                                  |
| Sollenberger, Jacob.....      | Otoe.....                                     |                     | 1860                                  |
| Steele, Robert W. ....        | Douglas .....                                 |                     | 1858                                  |
| Steinberger, John A. ....     | Douglas .....                                 |                     | 1857 <sup>1,2</sup> , 58              |
| Stephenson, John N.....       | Cass, Lancaster.....                          |                     | 1859                                  |
| Stewart, Alexander S. ....    | Clay, Gage, Johnson, Jones, Pawnee .....      | 1867 <sup>3</sup>   |                                       |
| Stewart, James.....           | Douglas .....                                 |                     | 1858                                  |
| Stewart, James A.....         | Douglas .....                                 |                     | 1857 <sup>2</sup>                     |
| Stewart, James S.....         | Washington.....                               |                     | 1857 <sup>1,2</sup> , 59              |
| Stout, Elisha P. ....         | Washington.....                               |                     | 1857 <sup>1</sup>                     |
| Strickland, Silas A.....      | Douglas, Sarpy .....                          | 1860                | 1857 <sup>1,2</sup> , 59              |
| Stuefer, Martin .....         | Burt, Cuming.....                             |                     | 1867 <sup>3</sup>                     |
| Sullivan, Potter C.....       | Washington.....                               |                     | 1855 <sup>2</sup> , 57 <sup>2,5</sup> |
| Taffe, John.....              | Cedar, Dakota, Dixon,<br>L'Eau qui Court..... | 1860, 61            | 1858, 59                              |
| Taggart, John M. ....         | Dodge, Platte.....                            |                     | 1857 <sup>2</sup>                     |
| Taylor, John W. ....          | Nemaha.....                                   |                     | 1865, 66 <sup>4</sup>                 |
| Taylor, William H. ....       | Otoe.....                                     | 1858, 59, 60, 61    |                                       |
| Thayer, John M. ....          | Douglas .....                                 | 1860                |                                       |
| Thompson, Joseph D.N. ....    | Cass.....                                     |                     | 1855 <sup>1</sup>                     |
| Thorn, James.....             | Otoe.....                                     |                     | 1866 <sup>4</sup>                     |
| Thrall, William Rockwell..... | Douglas .....                                 |                     | 1857 <sup>2</sup>                     |
| Tipton, Thomas W.....         | Johnson, Nemaha .....                         | 1860                |                                       |
| Tisdell, Freeman A.....       | Richardson.....                               |                     | 1860, 65                              |
| Todd, Levi G. ....            | Cass, Lancaster.....                          |                     | 1864                                  |
| Trumble, Abner W. ....        | Sarpy.....                                    |                     | 1867 <sup>3</sup>                     |
| Tufts, James.....             | Cedar, Dixon, L'Eau qui Court.....            |                     | 1859                                  |
| Tuxbury, Albert .....         | Otoe.....                                     |                     | 1866 <sup>4</sup>                     |



## Members of Nebraska Territorial Legislature, 1855-1867 (Cont'd.)

| Name                     | Counties Represented                          | Council           | House                               |
|--------------------------|---|-------------------|-------------------------------------|
| Unthank, John A. ....    | Washington.....                               | 1860, 61          |                                     |
| Van Horn, Joseph.....    | Cass, Clay, Gage, Lancaster.....              |                   | 1857 <sup>2</sup>                   |
| Waldter, Louis.....      | Nemaha.....                                   |                   | 1867 <sup>3</sup>                   |
| Wallichs, John.....      | Buffalo, Hall, Merrick, Platte.....           |                   | 1866 <sup>4</sup> , 67 <sup>3</sup> |
| Walther, Charles F. .... | Richardson.....                               |                   | 1865                                |
| Wardell, William W. .... | Otoe.....                                     | 1867 <sup>3</sup> |                                     |
| Warrick, Amasa S. ....   | Washington.....                               |                   | 1867 <sup>3</sup>                   |
| Wasson, James B. ....    | Otoe.....                                     |                   | 1858                                |
| Wattles, Stephen H. .... | Sarpy.....                                    |                   | 1858, 61                            |
| Watts, Samuel F. ....    | Dakota.....                                   |                   | 1857 <sup>1</sup>                   |
| Welch, Frank.....        | Burt.....                                     | 1864              |                                     |
| West, George P. ....     | Otoe.....                                     |                   | 1865                                |
| Whalen, John.....        | Sarpy.....                                    |                   | 1864                                |
| Whaley, Charles H. ....  | Butler, Calhoun, Green, Platte.....           |                   | 1860                                |
| White, James D. ....     | Otoe.....                                     |                   | 1857 <sup>1</sup>                   |
| Whitted, Robert B. ....  | Douglas.....                                  |                   | 1855 <sup>1</sup>                   |
| Wilbur, Russel H. ....   | Cedar, Dakota, Dixon,<br>L'Eau qui Court..... |                   | 1866 <sup>4</sup>                   |
| Wiles, Isaac.....        | Cass, Lancaster.....                          |                   | 1861, 67 <sup>3</sup>               |
| Wolph, Henry C. ....     | Cass.....                                     |                   | 1857 <sup>1</sup>                   |
| Wood, Joel Martin.....   | Forney.....                                   |                   | 1855 <sup>1</sup>                   |
| Young, William J. ....   | Cass.....                                     |                   | 1858                                |

<sup>1</sup>First session that year.

<sup>2</sup>Second session that year.

<sup>3</sup>Member of Territorial Legislature that met Jan. 10, 1867. See explanation on Page 276.

<sup>4</sup>Member of Territorial Legislature that met Jan. 4, 1866. See explanation on Page 276.

<sup>5</sup>Seats contested: Asa M. Acton was unseated Dec. 29, 1860; Charles McDonald resigned in 1858 after his seat was contested by Elmer S. Dundy; Potter C. Sullivan was unseated Dec. 21, 1857, and Alonzo Perkins was seated the same day.

## Members of Nebraska Bicameral Legislature 1866-1937

| Name                           | Residence      | Senate                   | House                                   |
|--------------------------------|----------------|--------------------------|---|
| Abbott, N.C.                   | Lincoln        |                          | 1881-83                                 |
| Abbott, Othman A.              | Grand Island   | 1872 <sup>6</sup> -73    |   |
| Abbott, Rufus                  | Pawnee City    | 1875-77                  |   |
| Abel, Anton                    | Plum Creek     |                          | 1883-85                                 |
| Abrahamson, Otto               | Axtell         |                          | 1887-91                                 |
| Acton, Frank W.                | Beatrice       |                          | 1921-23                                 |
| Adams, George M.               | Crawford       | 1917-19                  | 1907-09                                 |
| Adams, John, Jr. <sup>11</sup> | Omaha          |                          | 1935 <sup>3</sup> , 35 <sup>6</sup> -37 |
| Adams, John M.                 | Sidney         |                          | 1885-87                                 |
| Adams, Joseph G.               | Omaha          |                          | 1933-35                                 |
| Adams, M.E.                    | Scottsbluff    |                          | 1933-35                                 |
| Adams, Maxwell W.              | Dannebrog      |                          | 1925-31                                 |
| Agee, Alfred W.                | Aurora         |                          | 1887-89                                 |
| Ahmanson, John                 | Douglas County |                          | 1871-73                                 |
| Aikin, Relzy M.                | Nelson         |                          | 1885-89                                 |
| Ainlay, Benjamin J.            | Belgrade       | 1919-21                  | 1915-19                                 |
| Akers, William R.              | Collins        | 1895-97                  |   |
| Albert, Henry                  | Wilber         |                          | 1891-93                                 |
| Albert, I.L.                   | Columbus       | 1911-13, 15-19           |   |
| Alden, J.M.                    | Pierce         | 1903-05                  | 1891-93                                 |
| Alderman, Frank B.             | West Point     |                          | 1897-99                                 |
| Alderson, T.E.                 | Creston        |                          | 1907-09                                 |
| Aldrich, Chester H.            | David City     | 1907-09                  |   |
| Alexander, C.L.                | Hastings       | 1899-1901                |   |
| Alexander, Thomas J.           | Johnson        |                          | 1887-89                                 |
| Allan, James                   | Omaha          |                          | 1895-97, 1919-21,<br>23-25              |
| Allen, Charles E.              | Cozad          | 1923-25, 31-33,<br>35-37 |   |
| Allen, Charles F.              | Beatrice       |                          | 1913-15, 19-21                          |
| Allen, Cyrus                   | Summit         |                          | 1877-79                                 |
| Allen, E.N.                    | Arapahoe       | 1899-1903                |   |
| Allen, H.A.                    | Atkinson       |                          | 1909-13                                 |
| Allyn, A.E.                    | Hastings       |                          | 1929-31                                 |
| Ambrose, George W.             | Omaha          | 1877-79                  |   |
| Ames, George W.                | Omaha          |                          | 1893-95                                 |
| Ames, W.R.                     | Swift          |                          | 1891-93                                 |
| Amsbery, J.A.                  | Mason City     |                          | 1929-31                                 |
| Amspoker, Ross                 | Springview     | 1927-31                  | 1923-25                                 |
| Andersen, Crist                | Bristow        | 1931-35                  | 1913-19                                 |
| Anderson, Anton Marinus        | Oak            |                          | 1927-29, 31-35                          |
| Anderson, C.J.                 | Omaha          |                          | 1905-07                                 |
| Anderson, Charles              | Marquette      |                          | 1903-07                                 |
| Anderson, Charles B.           | Crete, Lincoln | 1913-15, 21-25           |   |
| Anderson, Chris                | Norman         |                          | 1911-15                                 |
| Anderson, D.M.                 | Otoe County    |                          | 1866 <sup>1,2</sup> -69                 |
| Anderson, Emil                 | Minden         |                          | 1925-27, 31-35                          |
| Anderson, Frank                | Aurora         |                          | 1919-23                                 |
| Anderson, Frank E.             | Wausa          |                          | 1903-05, 19-23                          |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                   | Residence                | Senate    | House                                   |
|------------------------|--------------------------|-----------|---|
| Anderson, George W.    | Havelock                 |           | 1899-01                                 |
| Anderson, Nels J.      | Omaha                    |           | 1913-15                                 |
| Anderson, Nils.        | Shickley                 |           | 1882 <sup>6</sup> -83, 99 <sup>71</sup> |
| Anderson, Oscar T.     | Holdrege                 |           | 1915-19                                 |
| Anderson, Victor       | Minden                   |           | 1901-05                                 |
| Anderson, Victor       | Stromsburg               | 1933-35   |   |
| Anderson, W.J.         | David City               |           | 1919-21                                 |
| Anderson, Walter L.    | Lincoln                  |           | 1921-23                                 |
| Andres, Philip         | Omaha                    |           | 1887-89                                 |
| Andrews, Henry C.      | Kearney                  |           | 1887-89                                 |
| Andrews, J.A.          | Eustis                   |           | 1901-03                                 |
| Andrews, Vernon D.     | College View             |           | 1929-31                                 |
| Ankeny, H.T.           | Laurel                   |           | 1897-99                                 |
| Anness, Wilber W.      | Dunbar                   |           | 1911-13                                 |
| Anyan, William         | Beatrice                 |           | 1876 <sup>6</sup> -79                   |
| Arends, J.H.           | Syracuse                 | 1899-1903 |   |
| Armitage, H.G.         | Kenesaw                  |           | 1883-85                                 |
| Armstrong, F.          | Elm Creek                |           | 1909-11                                 |
| Armstrong, John W.     | South Auburn             |           | 1899-1903,<br>07-09,<br>21-23           |
| Arnold, A.J.           | Columbus                 |           | 1873-75                                 |
| Arnold, E.W.           | Grand Island             | 1879-81   |   |
| Arnold, Edward         | Odell                    |           | 1891-93                                 |
| Arnold, Edward W.      | Platte County            |           | 1866 <sup>1</sup> -67                   |
| Ashburn, D.P.          | Gibbon                   |           | 1873 <sup>7d</sup> -75                  |
| Ashby, Thomas F.       | Franklin                 |           | 1883-85                                 |
| Ashby, William         | Fairfield                |           | 1895-97                                 |
| Ashton, F.W.           | Grand Island             | 1907-09   |   |
| Ashton, Harry L.       | Seward                   |           | 1929 <sup>5</sup>                       |
| Ashton, T.             | Otoe County              | 1869-71   |   |
| Aten, John             | Green Island             | 1877-79   |   |
| Atwood, Silas S.       | Beaver Crossing, Milford |           | 1903-07                                 |
| Aurand, L.H.           | Chapman                  |           | 1925-31                                 |
| Auten, James           | Albion                   |           | 1917-19, 23-27                          |
| Auxier, Edward Everett | Verdon                   |           | 1923-27                                 |
| Axtell, James A.       | Fairbury                 | 1931-33   | 1917-23                                 |
| Axtell, Thomas         | North Platte             |           | 1923-29                                 |
| Ayer, Simon C.         | Gibbon                   |           | 1881-83                                 |
| Ayers, Oliver C.       | Humboldt                 |           | 1913-15                                 |
| Babcock, A.H.          | Pawnee City              |           | 1873-75                                 |
| Babcock, Charles F.    | McCook                   |           | 1883-85                                 |
| Babcock, N.C.          | Exeter                   |           | 1881-83                                 |
| Babcock, Oscar         | North Loup               |           | 1879-81                                 |
| Babcock, Walter E.     | Cambridge                |           | 1887-89                                 |
| Babcock, William N.    | Omaha                    | 1893-95   |   |
| Bacon, Frank           | Gothenburg               |           | 1895-97                                 |
| Bacon, George E.       | Overton, Doss            |           | 1903-07                                 |
| Bailey, E. Preston     | Carleton                 |           | 1923-31, 35-37                          |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                  | Residence   | Senate                   | House                 |
|-----------------------|---|--------------------------|-----------------------|
| Bailey, J.B.          | Herman  |                          | 1881-83               |
| Bailey, Orestus G.    | Bloomington   |                          | 1887-91               |
| Bailey, Stephen M.    | Fairbury  |                          | 1885-87               |
| Bailey, Willard F.    | Kearney   |                          | 1911-13               |
| Baird, Cyrus N.       | Lincoln   | 1877-79                  |                       |
| Baird, Harlon         | Dakota County   | 1867-69                  | 1887-89               |
| Baird, J.P.           | Ord   |                          | 1907-09               |
| Baker, Alexander H.   | Omaha   |                          | 1875-79               |
| Baker, Alva Avery     | Winnetoon   |                          | 1919-21               |
| Baker, B.S.           | Fairbury  |                          | 1889-91               |
| Baker, D.W.           | Benedict  |                          | 1907-13               |
| Baker, Jason W.       | Seneca  |                          | 1913-15               |
| Baker, Sidney         | Keene   | 1881-83                  | 1879-81               |
| Baker, William        | Butler, Kearney,<br>Lincoln, Saline counties                    |                          | 1867 <sup>2</sup> -69 |
| Balder, B.F.          | Ashland   |                          | 1933-35               |
| Baldrige, Howard H.   | Omaha   | 1901-03                  |                       |
| Baldrige, H. Malcolm  | Omaha   |                          | 1923-25               |
| Baldwin, A.S.         | Plum Creek  |                          | 1881-83               |
| Baldwin, C.W.         | Elkhorn   |                          | 1897 <sup>7</sup> -99 |
| Ball, F.W.            | Crete   |                          | 1923-25               |
| Ballard, John R.      | Fairmont  |                          | 1887-91               |
| Ballentine, D.C.      | Stockville  | 1881 <sup>7a</sup> -83   |                       |
| Baltzley, O.W.        | Cedar, Dixon, L'Eau qui<br>Court counties, Crete                |                          | 1867-69, 73-75        |
| Banks, Andrew H.      | Wausa   |                          | 1913-15               |
| Banks, E.M.           | Alliance  |                          | 1925-27               |
| Banning, W.B.         | Union   | 1909-13, 23-31,<br>33-35 |                       |
| Barbour, W.M.         | Scottsbluff   |                          | 1919-31               |
| Barclay, Andrew D.    | Bookwalter  |                          | 1909-13               |
| Barclay, Fred H.      | Pawnee City   |                          | 1933-35               |
| Barker, A.H.          | Dakota County   |                          | 1866 <sup>1</sup> -67 |
| Barker, John A.       | Franklin  |                          | 1915-17               |
| Barker, L.D.          | Pleasant Hill   | 1883-85                  |                       |
| Barker, Samuel        | Plattsmouth   |                          | 1877-79               |
| Barnard, E.H.         | Dodge County  |                          | 1869 <sup>8</sup>     |
| Barnard, Samuel       | Table Rock  |                          | 1879-81               |
| Barnes, Elmer C.      | Doughboy  |                          | 1933-37               |
| Barnes, John W.       | Plattsmouth   |                          | 1873-75 <sup>9</sup>  |
| Barnes, S.C.          | Omaha   |                          | 1905-09               |
| Barnett, Ferdinand L. | Omaha   |                          | 1927-29               |
| Barney, Reuben E.     | Kearney   |                          | 1885-87               |
| Barnum, E.W.          | Factoryville  | 1873-75                  |                       |
| Barnum, Guy C.        | Buffalo, Hall, Kearney,<br>Lincoln, Merrick,<br>Platte counties |                          | 1869-71               |
| Barnum, Guy C., Jr.   | Columbus  |                          | 1877-79               |
| Barr, John D.         | Liberty   | 1919-21, 23-25           |                       |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                 | Residence                          | Senate           | House                 |
|----------------------|------------------------------------|------------------|-----------------------|
| Barrett, George W.   | Shelton                            |                  | 1907-11               |
| Barrett, Jacob H.    | Wisner                             |                  | 1887-89               |
| Barrett, John C.     | South Omaha                        |                  | 1915-17               |
| Barrows, Benjamin H. | Omaha                              |                  | 1875 <sup>9</sup>     |
| Barry, Patrick H.    | Greeley Center                     |                  | 1893-97               |
| Bartels, H.C.        | Carroll                            | 1911-15          |                       |
| Bartholomew, H.C.    | Creighton                          |                  | 1891-93               |
| Bartlett, E.M.       | Omaha                              |                  | 1881-83               |
| Bartlett, W.R.       | Omaha                              |                  | 1873-75               |
| Bartling, Henry H.   | Nebraska City                      | 1911-15          |                       |
| Barton, Guy C.       | North Platte                       | 1873-77          |                       |
| Barton, Lewis        | Minden                             |                  | 1883-85               |
| Barton, Wallace R.   | Tecumseh                           | 1899-1901        |                       |
| Bartoo, A.E.         | Arcadia                            |                  | 1903-07               |
| Bartos, F.W.         | Wilber                             | 1909-13          |                       |
| Bassett, Samuel C.   | Gibbon                             |                  | 1885-87,<br>1911-13   |
| Bates, M.A.          | Plattsmouth                        |                  | 1909-11               |
| Bates, William L.    | Lodgepole                          |                  | 1915-19               |
| Batty, R.A.          | Hastings                           |                  | 1879-81               |
| Bauer, William E.    | David City                         | 1895-97          |                       |
| Baumer, John         | Omaha                              |                  | 1875-77               |
| Beal, Charles W.     | Broken Bow                         | 1897-99, 1915-19 | 1893-95               |
| Beal, Eugene         | Ogallala                           |                  | 1917-19               |
| Beall, Charles H.    | Fairfield                          | 1901-03          |                       |
| Beall, Enos          | Buffalo, Hall,<br>Merrick counties |                  | 1871-73               |
| Beals, Seth W.       | Humboldt                           |                  | 1875 <sup>9</sup>     |
| Beans, James M.      | Lexington                          |                  | 1921-23               |
| Bear, Alexander      | Norfolk                            | 1875-77          | 1877-79               |
| Beardsley, J.M.      | Weeping Water                      |                  | 1877-79               |
| Beardsley, S.W.      | Cheney                             | 1889-91          |                       |
| Beatty, W.I.         | Foster                             |                  | 1935-37               |
| Becher, Dierk A.     | Columbus, Oldenbusch               | 1901-05          |                       |
| Becher, Gus G.       | Columbus                           |                  | 1895-97               |
| Beck, Henry S.       | Pierce                             |                  | 1895-97               |
| Beck, William B.     | Tekamah                            | 1879-81, 91-93   |                       |
| Becker, Carl H.      | Lincoln                            |                  | 1925-27               |
| Beckman, Edith       | Omaha                              |                  | 1935 <sup>6</sup> -37 |
| Beckman, Henry       | Germantown                         |                  | 1889-91               |
| Beckman, Herman F.   | Utica                              |                  | 1921-23               |
| Bedford, Jeff W.     | Omaha                              | 1915-17          |                       |
| Bedford, William H.  | Meek                               |                  | 1905-07               |
| Bee, E.R.            | Cambridge                          |                  | 1895-97               |
| Beebe, Harvey C.     | Osceola                            | 1921-23          |                       |
| Beebe, Henry         | Dodge County                       |                  | 1867-69               |
| Beekly, William H.   | Dorchester                         |                  | 1901-03               |
| Beethe, C.H.         | Elk Creek                          |                  | 1901-03               |
| Beghtol, Peter F.    | Bennet                             | 1903-07          |                       |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                   | Residence                          | Senate         | House                                  |
|------------------------|------------------------------------|----------------|--|
| Begole, B.H.           | Beatrice                           |                | 1909-11                                |
| Behrens, Henry         | Beemer                             | 1923-29, 31-33 | 1917-23                                |
| Beisner, Conrad        | Hebron                             |                | 1899-1903                              |
| Belden, H.S.           | Dawson                             |                | 1903-05                                |
| Belden, Nafew S.       | North Bend                         |                | 1877-79                                |
| Belding, Frank E.      | Omaha                              |                | 1923-25                                |
| Bell, T.R.             | Cass County                        |                | 1866 <sup>1</sup> -67                  |
| Bender, Jacob          | Sutton                             |                | 1925-27                                |
| Bender, John W.        | Humphrey                           |                | 1905-07                                |
| Benedict, E.           | Omaha                              |                | 1895-97                                |
| Benjamin, G.W.         | Trenton                            |                | 1899 <sup>7</sup>                      |
| Bennet, John B.        | Otoe County                        |                | 1867 <sup>6</sup> -69                  |
| Bennett, J.H.          | Omaha                              | 1917-19        |  |
| Bennett, Lewis M.      | Omaha                              |                | 1879-81                                |
| Bentley, William G.    | Ashland                            |                | 1887-89                                |
| Bentzen, Otto          | Naper                              |                | 1935-37                                |
| Berka, Louis           | Omaha                              | 1921-23        | 1919-21                                |
| Berkley, Hugh          | Ohioa                              |                | 1883-85                                |
| Berlet, Peter          | Auburn, Johnson                    | 1901-03        | 1899-1901                              |
| Berlin, R.S.           | Omaha                              |                | 1889-91                                |
| Bernard, James J.      | Lewiston, Pawnee City              | 1895-99        |  |
| Berry, E.M.            | Mission Creek                      |                | 1889-91                                |
| Bertrand, George E.    | Omaha                              |                | 1891-93                                |
| Besse, C.R.            | Red Cloud                          | 1909-11        | 1907-09                                |
| Best, F.C.             | Omaha                              |                | 1907-09                                |
| Bethea, William W.     | Ewing                              |                | 1919-23                                |
| Beushausen, Charles F. | Loup City                          |                | 1923-25, 33 <sup>6</sup> -35           |
| Beverly, James A.      | Omaha                              |                | 1899-1901                              |
| Bick, Henry            | Seward                             |                | 1881-83, 87-89                         |
| Bickley, William M.    | Madison                            |                | 1885-87                                |
| Bierbower, V.          | Sidney                             |                | 1883-85                                |
| Biermann, August H.    | Wisner                             |                | 1935-36 <sup>4</sup>                   |
| Billings, O.P.         | Norden                             |                | 1897-99                                |
| Binfield, E.E.         | Prosser                            |                | 1929-34 <sup>4</sup>                   |
| Birdsall, George A.    | Alexandria                         |                | 1919-21                                |
| Birkhauser, Peter W.   | Falls City                         | 1877-81        |  |
| Bisbee, N.B.           | Chambers                           |                | 1889-91                                |
| Bishop, John S.        | Lincoln                            |                | 1929-33, 35-37                         |
| Bivens, George W.      | Hastings                           |                | 1931-33                                |
| Black, Cyrus           | Hickman                            |                | 1909-11, 19-21                         |
| Black, Joseph          | Kearney                            | 1895-97        |  |
| Blackman, S.C.         | Tilden                             |                | 1931-33                                |
| Blackmore, Thomas      | Omaha                              |                | 1877-79                                |
| Blaco, Richard         | Blair                              |                | 1885-87                                |
| Blaine, William H.     | Geneva                             |                | 1885-87                                |
| Blake, Palmer          | Tecumseh                           |                | 1897-1901                              |
| Blakely, Nathan        | Gage, Jefferson,<br>Jones counties |                | 1866 <sup>1</sup> -67, 69 <sup>8</sup> |
| Blanchard, George F.   | Freemont                           | 1877-79        |  |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                           | Residence                                  | Senate                | House                 |
|--------------------------------|--|-----------------------|-----------------------|
| Blausler, C.L.E.               | Diller                                     |                       | 1915-17               |
| Blessing, Alvin                | Ord  | 1935 <sup>5</sup>     |                       |
| Bliss, Clarence G.             | Elm Creek                                  | 1921-27               |                       |
| Blodgett, Charles              | Howard                                     |                       | 1873-75               |
| Blystone, W.J.                 | Lincoln                                    |                       | 1907-11               |
| Bobbitt, T.N.                  | Sunlight                                   |                       | 1877-79               |
| Bock, Henry                    | David City                                 |                       | 1921-27, 33-37        |
| Bodinson, C.F.                 | Kearney                                    | 1909-13               |                       |
| Boelts, John G.                | Central City, St. Libory                   | 1933-35               | 1909-11, 31-33        |
| Boggs, L.B.                    | Beatrice                                   |                       | 1877-79               |
| Bohacek, William               | Wilber                                     |                       | 1889-91               |
| Boland, Peter G.H.             | Omaha                                      |                       | 1909-13               |
| Bolen, J.M.                    | Surprise, Ulysses                          |                       | 1905-09               |
| Bollen, Floyd L.               | Crofton                                    |                       | 1913-15               |
| Bolln, Henry                   | Omaha                                      |                       | 1881-83               |
| Bomgardner, D.E.               | Orleans                                    | 1883-85               |                       |
| Bonesteel, H.E.                | Niobrara                                   | 1887-89               |                       |
| Bonham, Luther                 | Fairbury                                   |                       | 1911-13               |
| Booth, James                   | Scribner                                   |                       | 1885-87               |
| Bortis, C.W.                   | Glennville                                 |                       | 1889-91               |
| Bostrom, Nels J.               | Concord                                    |                       | 1933-35               |
| Botts, S.J.                    | Ord  |                       | 1909-11               |
| Boulter, Alex                  | Cedar Bluffs                               |                       | 1899-1903             |
| Bowen, A.                      | Nebraska City                              | 1873-75               |                       |
| Bower, Samuel                  | St. Paul                                   |                       | 1897-1901             |
| Bowman, A.H.                   | Lawrence                                   |                       | 1909-11               |
| Bowman, David H.               | Omaha                                      |                       | 1921-23               |
| Bowman, George G.              | Columbus                                   |                       | 1887-89               |
| Bowman, Harry E. <sup>11</sup> | Lawrence                                   | 1905-07               |                       |
| Bowman, John E.                | Loup City                                  | 1929-33               |                       |
| Bowring, Arthur                | Merriman                                   | 1930 <sup>6</sup> -33 | 1927-30 <sup>5</sup>  |
| Boyd, James                    | Nelson                                     |                       | 1901-03               |
| Boyd, James E.                 | Buffalo, Hall, Merrick,<br>Platte counties |                       | 1866 <sup>1</sup> -67 |
| Boyd, R.W.                     | Aurora                                     | 1909-11               |                       |
| Bradley, A.H.                  | North Platte                               |                       | 1879-81               |
| Bradstreet, Thomas E.          | Grand Island                               |                       | 1919-21               |
| Bradstreet, W.D.               | Spencer                                    |                       | 1933-35               |
| Brady, Frank J. <sup>11</sup>  | Atkinson                                   | 1935-37               |                       |
| Brady, James T.                | Albion                                     | 1903-05               |                       |
| Brady, John                    | Kearney                                    |                       | 1895-97               |
| Brain, John Bell               | Omaha                                      |                       | 1913-15               |
| Brandt, Henry F. <sup>11</sup> | Beatrice                                   |                       | 1935-37               |
| Brandt, William, Jr.           | Malcolm                                    | 1885-87               |                       |
| Brant, W.H.                    | Springview                                 |                       | 1915-17               |
| Braucht, H.G.                  | Clarkson                                   |                       | 1889-91               |
| Brazda, Rudolph                | West Point                                 | 1929-31               |                       |
| Brecht, Charles                | Falls City                                 |                       | 1911-13               |
| Bredeson, Ole                  | Surprise                                   |                       | 1891-93               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence                          | Senate            | House                |
|---------------------------------|------------------------------------|-------------------|----------------------|
| Breen, Joseph J.                | South Omaha                        |                   | 1891-93              |
| Bremer, Carl                    | Aurora                             |                   | 1931-33, 35-37       |
| Bren, Joseph                    | Omaha                              | 1933-35           |                      |
| Brennan, J.C.                   | Omaha                              |                   | 1891-93              |
| Bresee, Charles P.              | Rushville                          | 1905-07           |                      |
| Bressler, John T.               | Wayne                              | 1895-97           |                      |
| Brewer, Wells                   | Buffalo, Hall,<br>Merrick counties |                   | 1869-71              |
| Brewster, Sardius C.            | Douglas County                     |                   | 1869-71              |
| Briggs, A.C.                    | Dodge County                       |                   | 1871-73              |
| Briggs, Thomas L.               | Antioch                            |                   | 1919-21              |
| Brink, A.P.                     | Cedar Rapids                       |                   | 1889-91              |
| Britton, James                  | Wayne                              |                   | 1883-85              |
| Broatch, W.J.                   | Omaha                              |                   | 1881-83              |
| Brockman, John M.               | Stella                             |                   | 1893-97              |
| Brodecky, Emil E. <sup>11</sup> | Howells                            | 1933-37           |                      |
| Broderick, J.E.                 | Fairfield                          |                   | 1909-11              |
| Broderick, Monmouth             | Fairfield                          |                   | 1899-1903            |
| Brokaw, W.A.                    | Ruby                               |                   | 1895-97              |
| Brookley, Will                  | Edgar                              | 1913-17           |                      |
| Brooks, James                   | Stanton                            | 1919-21           |                      |
| Broome, Frank M.                | Alliance, Antioch                  |                   | 1915-17, 23-25       |
| Brott, Lewis                    | Sextorp                            |                   | 1913-15              |
| Brown, C.M.                     | Cambridge                          |                   | 1901-03              |
| Brown, Charles H.               | Omaha                              | 1877-81, 83-85    |                      |
| Brown, David                    | Nebraska City                      | 1871 <sup>5</sup> | 1901 <sup>4</sup>    |
| Brown, David J.                 | Seward                             |                   | 1883-85, 93-95       |
| Brown, E.A.                     | Loup City                          |                   | 1907-11              |
| Brown, E.E.                     | Lincoln                            | 1879-81, 83-85    |                      |
| Brown, Edward P.                | Davey, Lincoln                     | 1909-13           | 1907-09              |
| Brown, Elmer W.                 | Lincoln                            |                   | 1907-11              |
| Brown, Ezra                     | Harvard                            | 1883-87           |                      |
| Brown, Frank W.                 | Arlington                          |                   | 1933-37              |
| Brown, Fred A.                  | Holdrege                           | 1921-23           |                      |
| Brown, George W.                | Dayton                             |                   | 1881-83              |
| Brown, Guy A.                   | Geneva                             |                   | 1929-31              |
| Brown, J. Marion                | Fontanelle                         | 1891-93           |                      |
| Brown, James Arthur             | Lincoln                            |                   | 1927-29, 35-37       |
| Brown, John L.                  | Plattsmouth                        |                   | 1873-75 <sup>9</sup> |
| Brown, Milton H.                | Gothenburg                         |                   | 1925-27              |
| Brown, O.B.                     | Lyman                              |                   | 1929-31              |
| Brown, O.F.                     | Richard                            | 1883-85           |                      |
| Brown, R.G.                     | Sutton                             | 1887-89           |                      |
| Brown, W.A.                     | Stanton                            |                   | 1923-25, 27-29       |
| Brown, W.C.                     | Springview                         | 1903-05           |                      |
| Brown, William W.               | Culbertson                         |                   | 1887-89              |
| Brownell, R.C.                  | Morse Bluff                        |                   | 1895-97              |
| Brownlee, R.D.                  | Burr Oak                           |                   | 1879-81              |
| Bruce, G.C.                     | Hebron                             |                   | 1879-81              |



## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                  | Residence                            | Senate               | House                            |
|-----------------------|--------------------------------------|----------------------|----------------------------------|
| Brunner, Thomas C.    | Omaha                                |                      | 1885-87                          |
| Bruno, Henry A.       | Chapman                              |                      | 1877-79                          |
| Brunt, James A.       | Fairbury                             | 1933-35              |                                  |
| Brush, Marcus         | Butler, Saunders,<br>Seward counties |                      | 1869-71                          |
| Bruveleit, Paul       | Stanton                              |                      | 1931-35                          |
| Bryant, A.M.          | Wahoo                                | 1877-79              |                                  |
| Buck, Ralph J.        | Sutton                               |                      | 1929-31                          |
| Buck, S.H.            | Berlin                               | 1907-11              |                                  |
| Buckendorf, W.E.      | Bassett                              |                      | 1929-33                          |
| Buckley, J.B.         | Stromsburg                           |                      | 1907-09                          |
| Buckner, George R.    | Waverly                              |                      | 1913-15                          |
| Buckworth, A.D.       | North Platte                         | 1885-87              |                                  |
| Buffington, John W.   | Hamlet                               |                      | 1933-35 <sup>4</sup>             |
| Buffington, Joseph R. | Liberty                              |                      | 1885-87                          |
| Buhrman, J.H.         | St. Libory                           | 1909-13, 15-19       |                                  |
| Bulla, J.H.           | South Omaha                          |                      | 1911-13, 17-19                   |
| Bullard, William C.   | McCook                               | 1933-35 <sup>5</sup> |                                  |
| Bunnell, T.A.         | Ashland                              | 1879-81              |                                  |
| Burch, J.C.           | Wymore                               |                      | 1895-97                          |
| Buresh, James         | Omaha                                |                      | 1931-33, 35-37                   |
| Buresh, John J.       | Omaha                                |                      | 1927-29                          |
| Buresh, Vaclav        | Omaha                                |                      | 1901-03                          |
| Burgess, H.C.M.       | Lincoln                              |                      | 1903-07                          |
| Burgess, J. Frank     | Omaha                                |                      | 1915-17, 19-21                   |
| Burke, Allen G.       | Bancroft                             |                      | 1923-33                          |
| Burke, David W.       | Bancroft                             |                      | 1895-97                          |
| Burket, Homer K.      | Lincoln                              |                      | 1913-15                          |
| Burkett, Elmer J.     | Lincoln                              |                      | 1897-99                          |
| Burkley, V.           | Douglas County                       |                      | 1866 <sup>1</sup> -67            |
| Burling, T.R.         | Firth                                |                      | 1879-81                          |
| Burman, Frank         | Omaha                                |                      | 1897 <sup>2</sup> ,<br>1899-1901 |
| Burney, Willard H.    | Hartington                           |                      | 1919-21                          |
| Burnham, A.J.         | Springview                           |                      | 1889-91                          |
| Burnham, Sumner W.    | Lincoln                              | 1887-89              | 1885-87                          |
| Burns, Edward C.      | Scribner                             |                      | 1895-97                          |
| Burns, J.F.           | Scribner                             | 1881-83              |                                  |
| Burns, Joseph         | Lincoln                              | 1907-09              | 1893-97,<br>1899-1901,<br>05-07  |
| Burns, Martin         | York                                 | 1881-83              |                                  |
| Burns, William H.     | Omaha                                |                      | 1879-81                          |
| Burr, C.C.            | Lincoln                              | 1875-77, 85-87       |                                  |
| Burr, Walter M.       | Juniata, Kenesaw                     |                      | 1927-37                          |
| Burroughs, W.W.       | Central City                         |                      | 1905-07                          |
| Burrows, Chase W.     | Adams                                |                      | 1917-19                          |
| Burtch, George S.     | LaPlatte                             |                      | 1873-75                          |
| Burtch, Samuel F.     | Papillion                            |                      | 1877-79                          |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                          | Residence     | Senate                | House                        |
|-------------------------------|---------------|-----------------------|------------------------------|
| Burton, George W.             | Orleans       | 1889-91               |                              |
| Busboom, Ben H.               | Crete         |                       | 1935-37                      |
| Busch, Charles H.             | Nebraska City | 1913-15               |                              |
| Bush, A.H.                    | Naponee       |                       | 1877-79                      |
| Bush, G.H.                    | Grand Island  |                       | 1879-81                      |
| Bushee, Berton Kenyon         | Kimball       | 1913-23               | 1909-13                      |
| Busse, C.H.W.                 | Decatur       |                       | 1911-13                      |
| Butler, David                 | Pawnee City   | 1883-85               |                              |
| Butler, J.R.                  | Pawnee City   |                       | 1867 <sup>2</sup> -69        |
| Butler, John H.               | Omaha         |                       | 1897 <sup>7</sup>            |
| Butt, William                 | Omaha         |                       | 1909-11                      |
| Byars, Charles E.             | Valley        |                       | 1925-27                      |
| Byers, Effie                  | Hastings      |                       | 1935 <sup>6</sup> -37        |
| Bygland, I.S.                 | Bradish       | 1915-17               | 1909-11                      |
| Byram, H.D.                   | Decatur       |                       | 1897-99,<br>1907-09          |
| Byrnes, J.C.                  | Columbus      | 1907-09               |                              |
| Byrum, Albert H.              | Bloomington   |                       | 1919-23, 25-27               |
| Cadman, John                  | Lincoln       | 1866 <sup>1</sup> -67 | 1867 <sup>6</sup> -69, 77-79 |
| Cady, A.E.                    | St. Paul      | 1905-07               | 1889-91                      |
| Cady, H.F.                    | Nebraska City | 1881-83               |                              |
| Cady, Pearl L. <sup>11</sup>  | Arlington     | 1935-37               |                              |
| Cain, J.R., Jr.               | Stella        | 1909-11               | 1901-03                      |
| Cain, John B.                 | Aurora        |                       | 1893-97                      |
| Caldwell, George H.           | Grand Island  | 1895-97               |                              |
| Caldwell, H.P.                | Omaha         |                       | 1925-27                      |
| Caldwell, James L.            | Lincoln       |                       | 1887-91                      |
| Caldwell, P.A.                | Edgar         |                       | 1903-07                      |
| Caldwell, S.T.                | Edgar         |                       | 1877-79                      |
| Caldwell, Smith T.            | Edgar         |                       | 1897-99                      |
| Calhoun, Samuel H.            | Otoe County   | 1866 <sup>1</sup> -67 |                              |
| Calkins, D.K.                 | Macon         | 1887-89               |                              |
| Calkins, Elisha C.            | Kearney       | 1877-79               |                              |
| Calkins, J.F.                 | Friend        |                       | 1901-03                      |
| Callahan, Thomas C.           | Friend        |                       | 1885-87                      |
| Callan, John S. <sup>11</sup> | Odell         | 1933-37               |                              |
| Cameron, John H.              | Herman        |                       | 1887-89                      |
| Cameron, M.                   | Vacoma        |                       | 1889-91                      |
| Campbell, B.W.                | Clay Center   |                       | 1897-99                      |
| Campbell, Challen G.          | Walthill      |                       | 1927-35                      |
| Campbell, Frank               | O'Neill       | 1901-03               |                              |
| Campbell, J.E.                | Papillion     | 1887-89               |                              |
| Campbell, Jacob N.            | Fullerton     | 1893-97               |                              |
| Campbell, Robert W.           | Grand Island  |                       | 1895-97                      |
| Campbell, William             | Otoe County   | 1882 <sup>6</sup> -83 |                              |
| Canaday, J.S.                 | Minden        | 1897-1901             |                              |
| Canfield, George              | Omaha         | 1883-85               |                              |
| Canfield, John                | Tekamah       |                       | 1935-37                      |
| Cannon, J.T.                  | Cass County   |                       | 1871-73                      |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                           | Residence               | Senate                | House                   |
|--------------------------------|-------------------------|-----------------------|-------------------------|
| Cannon, Samuel L.              | Westerville             |                       | 1887-89                 |
| Cantlin, J.R.                  | Webster                 |                       | 1881-83                 |
| Capek, Thomas                  | Omaha                   |                       | 1891-93                 |
| Carder, W.W.                   | Lincoln                 |                       | 1879-81                 |
| Carlin, J.J.                   | Bassett                 |                       | 1907-09                 |
| Carlson, Oscar                 | Axtell                  |                       | 1895-97                 |
| Carlson, Swan <sup>11</sup>    | Funk                    |                       | 1935-37                 |
| Carman, A.A.                   | Spring Creek            |                       | 1881-83                 |
| Carman, J.L.                   | Cook                    |                       | 1933-35                 |
| Carnaby, William               | Omaha                   |                       | 1883-85                 |
| Carns, Edmund C.               | Seward                  | 1877-79               |                         |
| Carpenter, G.J.                | Fairbury                |                       | 1893-95                 |
| Carpenter, Robert C.           | Bellwood                |                       | 1891-93                 |
| Carr, John F.                  | Springview              |                       | 1909-11                 |
| Carrigan, Dennis               | Sidney                  |                       | 1881 <sup>7h</sup>      |
| Carroll, Frank L.              | Schuyler                |                       | 1922 <sup>6</sup> -23   |
| Carroll, T.L.                  | Gothenburg              |                       | 1919-21                 |
| Carsten, Fred L. <sup>11</sup> | Avoca                   | 1935-37               |                         |
| Carstensen, John               | Genoa                   |                       | 1919-21                 |
| Carter, Samuel                 | Richardson County       |                       | 1870 <sup>6</sup> -71   |
| Carton, John                   | O'Neill                 |                       | 1899-1901               |
| Case, E.S.                     | Stockville              |                       | 1909-11                 |
| Case, J.H.                     | Fairfield               |                       | 1881-83                 |
| Case, Leslie Dwight            | Bloomfield              |                       | 1925-29                 |
| Case, O.C.                     | Red Cloud               | 1883-85               |                         |
| Casebeer, James H.             | Blue Springs            |                       | 1897-99,<br>1905-07     |
| Casper, Charles D.             | David City              | 1887-89               | 1885-87, 93-97          |
| Cassell, Job W.                | Nebraska City           |                       | 1903-07                 |
| Castle, G.H.                   | Blue Springs            | 1882 <sup>6</sup> -83 | 1883-85                 |
| Cawthra, R.                    | Holbrook                |                       | 1899-1901               |
| Chab, John                     | Dorchester              |                       | 1909-11                 |
| Chaddock, Luther               | Seward County           |                       | 1882 <sup>6</sup> -83   |
| Challburg, H.L.                | Potter                  |                       | 1933-35                 |
| Chambers, A.M.                 | Walthill                |                       | 1915-17                 |
| Chambers, B.F.                 | Dakota City             |                       | 1875 <sup>9</sup>       |
| Chambers, J.H.                 | Herman                  |                       | 1899-1901               |
| Chambers, William N.           | Omaha                   | 1923-29               | 1915-17                 |
| Champlin, Lewis C.             | Fairbury                |                       | 1877-79                 |
| Chapin, C.C.                   | Riverton                |                       | 1883-85                 |
| Chapin, William F.             | Cass, Saunders counties | 1869 <sup>5</sup>     | 1866 <sup>1,2</sup> -69 |
| Chapman, Samuel M.             | Plattsmouth             | 1875-79               |                         |
| Chapman, Thomas C.             | Wahoo                   |                       | 1875 <sup>4</sup>       |
| Chapman, W.O.                  | Crete                   |                       | 1895-97                 |
| Chappell, Charles A.           | Minden                  | 1917-21, 27-29        |                         |
| Chappell, George W.            | Enderslake              |                       | 1913-15                 |
| Charlston, C.O.                | Phelps                  |                       | 1883-85                 |
| Chase, Charles H.              | Crawford                |                       | 1909-11                 |
| Chase, Charles H.              | Stanton                 |                       | 1895-97                 |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                             | Residence                                     | Senate                | House                 |
|----------------------------------|---|-----------------------|-----------------------|
| Chase, J.O.                      | Fairmont                                      |                       | 1877-79               |
| Chase, Jackson B.                | Omaha   |                       | 1933-35               |
| Chase, John N.                   | Sarpy County                                  |                       | 1869-71               |
| Cheney, M.B.                     | Lincoln                                       | 1879-81               |                       |
| Cherry, A.B.                     | DeWitt  | 1885-87               |                       |
| Chittenden, W.E.                 | Clatonia, Cortland                            |                       | 1897-1901             |
| Christensen, A.C.                | Minden  |                       | 1905-07               |
| Christofferson, George C.        | Omaha   | 1891-93               |                       |
| Christopherson, J.               | Omaha   |                       | 1883-85               |
| Christy, George S.               | Johnson                                       |                       | 1903-05, 19-21        |
| Christy, Hal                     | Scribner                                      |                       | 1889-91               |
| Christy, S.W.                    | Edgar   |                       | 1889-91               |
| Church, Jarvis S.                | Nemaha County                                 |                       | 1869-71               |
| Clapp, Hammond                   | Steele City                                   |                       | 1891-93               |
| Clark, A.F.                      | Schuyler                                      |                       | 1883-85               |
| Clark, Chester M.                | Burchard                                      |                       | 1931-33               |
| Clark, Cloyd E.                  | Elwood  | 1935 <sup>6</sup> -37 |                       |
| Clark, E.L.                      | Clay, Lancaster, Saunders,<br>Seward counties |                       | 1867 <sup>2</sup> -69 |
| Clark, Elam                      | Washington County                             |                       | 1871-73               |
| Clark, H.F.                      | Bellevue                                      | 1885-87               |                       |
| Clark, H.G.                      | Omaha   |                       | 1883-85               |
| Clark, James                     | Dakota County                                 |                       | 1871-73               |
| Clark, Loran                     | Albion  |                       | 1875-79               |
| Clark, O.G.                      | Columbus                                      | 1929-33               |                       |
| Clark, Paul F.                   | Lincoln                                       |                       | 1897-1901             |
| Clark, Ralph A.                  | Stella  |                       | 1897-99,<br>1909-11   |
| Clark, T.S.                      | Osceola                                       |                       | 1879-81               |
| Clarke, A.L.                     | Hastings                                      | 1907-09               |                       |
| Clarke, Charles H.               | Omaha   | 1893-95               |                       |
| Clarke, E.D.                     | Valentine                                     |                       | 1911-13               |
| Clarke, Henry T., Jr.            | Omaha   |                       | 1905-09               |
| Clarkson, J.T.                   | Schuyler                                      | 1879-81               |                       |
| Claussen, Peter H. <sup>11</sup> | Leigh   |                       | 1935-37               |
| Clayburn, Henry                  | Monroe  |                       | 1915-17               |
| Clayton, I.R.                    | Wymore  |                       | 1911-13               |
| Clizbe, George D.                | Ainsworth                                     |                       | 1921-23               |
| Coats, William N.                | Stuart  |                       | 1903-07               |
| Coffee, Charles F.               | Chadron                                       |                       | 1901-03               |
| Coffey, C.J.                     | Spencer                                       | 1903-05               |                       |
| Coie, William                    | Upland  |                       | 1897-99               |
| Colby, Leonard W.                | Beatrice                                      | 1877-79, 87-89        |                       |
| Cole, Albert V.                  | Juniata                                       |                       | 1885-89               |
| Cole, Charles                    | Humboldt                                      |                       | 1881-83               |
| Cole, Dimitt                     | Cass County                                   |                       | 1867 <sup>2</sup> -69 |
| Cole, Irving M.                  | Doniphan                                      |                       | 1883-85               |
| Cole, J.W.                       | Culbertson                                    |                       | 1895-97               |
| Cole, Willis W.                  | Neligh  |                       | 1919-23               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                  | Residence                   | Senate         | House                       |
|---------------------------------------|-----------------------------|----------------|-----------------------------|
| Coleman, A. ....                      | Stromsburg.....             |                | 1889-91                     |
| Coleman, J.M. ....                    | Neligh.....                 |                | 1889-91                     |
| Collins, George B. ....               | Omaha .....                 |                | 1923-25                     |
| Collins, George F. ....               | Firth.....                  | 1891-93        |                             |
| Collins, George S. ....               | Omaha .....                 |                | 1923-25                     |
| Collins, George W. ....               | Pawnee City.....            |                | 1871-73                     |
| Collins, J.S. ....                    | Colon.....                  |                | 1883-85                     |
| Collins, Thomas J. ....               | Richardson County .....     |                | 1867 <sup>2</sup> -69       |
| Collins, William.....                 | Bancroft.....               |                | 1889-91                     |
| Colman, A.C. ....                     | Chappell.....               |                | 1923-25                     |
| Colpetzer, Frank.....                 | Omaha .....                 |                | 1883-85                     |
| Colton, George R. ....                | David City.....             |                | 1893-95                     |
| Colton, William.....                  | York.....                   |                | 1911-13                     |
| Comstock, John H. <sup>11</sup> ..... | Lincoln.....                |                | 1931-37                     |
| Conaway, John B. ....                 | York.....                   | 1897-99        | 1895-97                     |
| Cone, Trenmor.....                    | Benson, Valley, Wahoo ..... |                | 1907-09, 27-35 <sup>4</sup> |
| Conger, J.W. ....                     | Otoe County .....           |                | 1871-73                     |
| Conger, William H. ....               | Loup City.....              | 1887-89        | 1885-87                     |
| Conkling, A.T. ....                   | Tekamah .....               | 1883-85        |                             |
| Conley, Thomas E. ....                | Beatrice, Fairbury.....     |                | 1915-19                     |
| Conner, A.H. ....                     | Kearney.....                | 1883-85, 89-91 |                             |
| Connolly, James P. ....               | Omaha .....                 |                | 1909-11                     |
| Conwell, M. ....                      | Grafton .....               |                | 1899 <sup>7</sup> -1901     |
| Cook, J.M. ....                       | Oxbow .....                 |                | 1881-85                     |
| Cook, W.L. ....                       | Fairbury.....               |                | 1883-85                     |
| Cooksey, W.H. ....                    | Burruss .....               |                | 1901-03                     |
| Cooley, Alfred S. ....                | Eagle.....                  |                | 1893-97                     |
| Coon, C.B. ....                       | Hebron.....                 | 1881-85        |                             |
| Cooper, John W. ....                  | Omaha .....                 | 1919-33        |                             |
| Cooperider, I.J. ....                 | Hastings.....               |                | 1909-11                     |
| Cope, James A. ....                   | Pawnee City.....            |                | 1885-89                     |
| Coppoc, Ed. ....                      | Chambers.....               |                | 1901-03                     |
| Copsey, A.H. ....                     | Ansley, Westerville .....   |                | 1903-07                     |
| Corbin, Orin A. ....                  | Tecumseh, Vesta.....        |                | 1889-91, 1913-15            |
| Cordeal, John F. ....                 | McCook .....                | 1911-15, 19-21 |                             |
| Corneer, S.A. ....                    | Omaha .....                 |                | 1901-03                     |
| Cornelius, George.....                | Grand Island.....           |                | 1885-87                     |
| Cornell, Charles H. ....              | Valentine.....              | 1889-91        |                             |
| Cornell, W.H. ....                    | York County.....            |                | 1876 <sup>6</sup> -77       |
| Cornish, A.J. ....                    | Lincoln.....                |                | 1891-95                     |
| Corr, Thomas.....                     | Staplehurst.....            |                | 1885-87                     |
| Correll, Erasmus M. ....              | Hebron .....                | 1893-95        | 1881-83                     |
| Cosgrove, James H. ....               | Burwell .....               |                | 1899-1901                   |
| Coulter, Bern R. ....                 | Bridgeport .....            |                | 1925-31                     |
| Coulter, John F. ....                 | Fairmont.....               | 1879-81        |                             |
| Coulter, T.B. ....                    | Underwood .....             | 1891-93        |                             |
| Coutant, Charles K. ....              | Omaha .....                 | 1879-81        |                             |
| Covell, George W. ....                | Nebraska City.....          | 1877-79        |                             |
| Cox, H.A. ....                        | Wilcox.....                 | 1911-13        |                             |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence   | Senate               | House                              |
|---------------------------------|---|----------------------|------------------------------------|
| Cox, James M.                   | Hampton, Marquette  | 1903-05, 09-13       |                                    |
| Cox, John E.                    | Cairo   |                      | 1915-17                            |
| Cox, Joshua                     | Hampton, York   | 1913-15              | 1883-87                            |
| Cox, Levi                       | South Omaha   |                      | 1897 <sup>7i</sup> ,<br>1899-1901  |
| Craddock, James H.              | Omaha   |                      | 1917-19                            |
| Craig, William S.               | Craig   |                      | 1887-89                            |
| Cramb, J.O.                     | Fairbury  |                      | 1891-93, 95-97                     |
| Cramer, J.E.                    | Fairmont  |                      | 1873-75                            |
| Crane, Morgan                   | Taylor  |                      | 1887-89                            |
| Crane, Thomas D.                | Omaha   | 1895-97              | 1893-95                            |
| Cravens, Joseph M.              | Armour  |                      | 1903-07                            |
| Crawford, George N.             | Sarpy County  |                      | 1867 <sup>2</sup> -69              |
| Crawford, J.C.                  | West Point  | 1873-75, 77-79       | 1875-77                            |
| Crawford, James                 | South Bend  |                      | 1885-87                            |
| Crawford, John                  | Atkinson  | 1895-97              |                                    |
| Creighton, James                | Omaha   |                      | 1877-79                            |
| Crinklaw, J.G.                  | Neligh  |                      | 1915-17                            |
| Crissey, H.G.                   | Crab Orchard  |                      | 1901-03                            |
| Critchfield, A.J.               | Omaha   |                      | 1866 <sup>1</sup> -67              |
| Crockett, Charles               | Bloomfield  |                      | 1899-1903                          |
| Crofoot, Edward Brooks          | Omaha   |                      | 1927-29                            |
| Cromer, E.P.                    | Gering  |                      | 1931-37                            |
| Cronin, Dennis H. <sup>11</sup> | O'Neill   | 1919-22 <sup>5</sup> | 1911-19                            |
| Cronk, J.H.                     | Ord   |                      | 1897-99                            |
| Crook, William H.               | Falls City  |                      | 1885-87                            |
| Cropsey, A.J.                   | Gage, Jefferson,<br>Lancaster, Pawnee,<br>Saline counties | 1871-73              |                                    |
| Cropsey, Daniel B.              | Fairbury  |                      | 1903-07                            |
| Cross, George                   | Fairbury  | 1895-97              | 1893-95                            |
| Crounse, J.                     | Omaha   |                      | 1931-35                            |
| Crounse, Lorenzo                | Fort Calhoun  | 1901-03              |                                    |
| Crow, Joseph                    | Omaha   | 1899-1901            | 1895-97 <sup>7i</sup>              |
| Crowe, George                   | Nemaha County   |                      | 1867 <sup>2</sup> -69 <sup>8</sup> |
| Crowley, Charles B.             | Omaha   | 1935-37              |                                    |
| Crozier, Wilmot F.              | Osceola   |                      | 1919-21, 31-35                     |
| Cruzen, A.R.                    | Curtis  |                      | 1889-91                            |
| Culdice, C.H.                   | DeWitt  |                      | 1907-09                            |
| Cummins, Bert                   | Seward  |                      | 1935 <sup>6</sup> -37              |
| Cummins, Herschel B.            | Seward  | 1901-03              | 1935 <sup>5</sup>                  |
| Cunningham, A.V.                | Giltner   |                      | 1903-07                            |
| Cunningham, Benjamin F.         | Richardson County   |                      | 1866 <sup>1,7a</sup>               |
| Cunningham, Ebenezer E.         | Richardson County   | 1869-71 <sup>5</sup> |                                    |
| Cunningham, Findley             | Orleans   |                      | 1899-1901                          |
| Cuppy, John A.                  | Fontanelle  | 1879-81              |                                    |
| Currie, F.M.                    | Broken Bow, Sargent                                       | 1899-1903            |                                    |
| Currie, Frank                   | Crawford, Whitney   |                      | 1903-07                            |
| Curry, G.R.                     | Arapahoe, Holbrook  |                      | 1927-33                            |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence         | Senate                | House                        |
|---------------------------------|-------------------|-----------------------|------------------------------|
| Curtis, C.E.                    | South Omaha       |                       | 1897-99                      |
| Curtis, Charles W.              | Battle Creek      |                       | 1891-93                      |
| Curtis, William                 | Adams             |                       | 1879 <sup>7c</sup>           |
| Cushing, Marion J.              | Ord               |                       | 1929-35 <sup>4</sup>         |
| Cushing, R.C.                   | Omaha             |                       | 1889-91                      |
| Cushing, Ruth Work              | Ord               |                       | 1935 <sup>6</sup> -37        |
| Daddow, Fred                    | Loup City         |                       | 1929-33                      |
| Dafoe, Albert N.                | Tecumseh          |                       | 1915-19                      |
| Dafoe, Charles A. <sup>11</sup> | Tecumseh          | 1935-37               |                              |
| Dahlsten, Peter                 | Ericson           |                       | 1901-03                      |
| Dailey, Robert B.               | Indianola         |                       | 1881 <sup>7b</sup> -83       |
| Daily, William                  | Nemaha County     | 1870 <sup>6</sup> -71 | 1867 <sup>2</sup> -69, 71-73 |
| Daily, William, Jr.             | Peru              | 1881-83               |                              |
| Dalbey, Dwight S.               | Beatrice          |                       | 1915-21                      |
| Dale, Walter F.                 | Atlanta           | 1893-97               |                              |
| Darner, J.H.                    | Cozad             | 1893-95               |                              |
| Dau, William G.J.               | Hooper            |                       | 1915-19                      |
| Davenport, H.H.                 | St. Helena        |                       | 1883-85                      |
| Davidson, James                 | Xenia             |                       | 1875-77                      |
| Davies, John A.                 | Plattsmouth       |                       | 1893-97                      |
| Davis, Edward S.                | North Platte      |                       | 1919-23                      |
| Davis, F.E.                     | Wahoo             |                       | 1879-81                      |
| Davis, Frank J.                 | Weeping Water     |                       | 1907-09                      |
| Davis, James A.                 | Omaha             | 1921-22 <sup>5</sup>  | 1913-15                      |
| Davis, James H.                 | Gibbon            |                       | 1879-81, 1903-07             |
| Davis, Jesse T.                 | Washington County | 1867 <sup>2</sup> -69 |                              |
| Davis, John P.                  | Geneva            |                       | 1923-25                      |
| Davis, Troy L.                  | Weeping Water     |                       | 1923-25, 27-33               |
| Dawes, James W.                 | Crete             | 1877-79               |                              |
| Dawson, John                    | Alma              |                       | 1883-85                      |
| Day, C.A.                       | Sand Creek        | 1885-87               |                              |
| Day, George L.                  | Superior          | 1903-05               |                              |
| Day, R.N.                       | Tekamah           |                       | 1879-81                      |
| Day, T.J.                       | Burwell           | 1891-93               |                              |
| Dean, Frank A.                  | Holdrege          | 1903-05               |                              |
| Dearing, William H.             | Plattsmouth       | 1897-99               |                              |
| Dech, William H.                | Ithaca            | 1883-85               | 1873-75                      |
| Decker, F.                      | Hebron            |                       | 1891-93                      |
| Delaney, M.C.                   | Brainard          |                       | 1889-91, 95-97               |
| Deles-Dernier, William          | Elmwood           |                       | 1903-07                      |
| Dempsey, William                | Alliance          |                       | 1895-97                      |
| Dempster, John A.               | Geneva            |                       | 1887-91                      |
| Dempster, Peregrine J.          | Republican City   |                       | 1879-81, 85-87               |
| Denman, H.C.                    | Doniphan          |                       | 1889-91                      |
| Denman, Z.H., Jr.               | Alda              |                       | 1883-85                      |
| Dennis, Paul M.                 | Lincoln           |                       | 1923-25                      |
| Densmore, Leonard Darwin        | Wymore            |                       | 1923-27                      |
| Denton, W.A.                    | Douglas County    |                       | 1866 <sup>1</sup> -67        |
| Dern, John                      | Hooper            | 1889-91               |                              |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence           | Senate                | House                   |
|---------------------------------|---------------------|-----------------------|-------------------------|
| Detrick, H.M.                   | York                |                       | 1903-07                 |
| Detweiler, J.O.                 | Omaha               |                       | 1899-1901               |
| Dew, J.S.                       | Tecumseh            |                       | 1881-83, 93-95          |
| Deweese, J.M.                   | Richardson County   |                       | 1866 <sup>1,2</sup> -69 |
| Dick, James A.                  | Wauneta             |                       | 1925-27                 |
| Dickerson, Albert L.            | Litchfield          |                       | 1891-95                 |
| Dickinson, John W.              | Waverly             |                       | 1887-91                 |
| Diers, Herman                   | Gresham             | 1909-11               | 1901-03                 |
| Diers, William H. <sup>11</sup> | Gresham             |                       | 1933-37                 |
| Dietz, J.A.                     | Broken Bow          |                       | 1925-29                 |
| Diller, William H.              | Diller              |                       | 1887-91                 |
| Dillon, Job A.                  | Tecumseh            | 1873-75               |                         |
| Dillon, W.E.                    | Otoe County         |                       | 1871-73                 |
| Dimery, Martin W.               | Beaver Crossing     | 1905-07               |                         |
| Dimmick, J.M.                   | Macon               |                       | 1893-95                 |
| Dinan, Emmett                   | Omaha               |                       | 1935-37                 |
| Dinsmore, John B.               | Sutton              | 1881-83               |                         |
| Ditmar, R.A.                    | Nebraska City       |                       | 1899-1901               |
| Doane, George W.                | Omaha               | 1881-83               |                         |
| Dobry, Joseph G.                | Schuyler            |                       | 1899-1901,<br>03-05     |
| Dobson, Richard                 | Grafton             |                       | 1891-95, 97-99          |
| Dodd, J.F.                      | St. Paul            |                       | 1883-85                 |
| Dodge, G.M.                     | Glencoe             |                       | 1879-81                 |
| Dodge, Hugh L.                  | Douglas County      |                       | 1873-75                 |
| Dodge, Nathan P., Jr.           | Omaha               | 1913-17               | 1905-09                 |
| Dodson, P.F.                    | Wilber              | 1907-09               |                         |
| Dolan, James W.                 | Indianola           | 1883-87               |                         |
| Dolezal, Frank                  | Wahoo               | 1925-27               | 1909-13                 |
| Donnelly, C.F.                  | Fullerton           |                       | 1923-25                 |
| Donohoe, James A.               | O'Neill             | 1909-11               |                         |
| Doolittle, W.H.                 | Sterling            |                       | 1877-79                 |
| Doom, James E.                  | Cass, Otoe counties | 1867 <sup>2</sup> -69 | 1871-73                 |
| Doran, Thomas H.                | Burwell             |                       | 1905-09                 |
| Dorsey, B.F.                    | Tecumseh            | 1879-81               |                         |
| Dorsey, W.C.                    | Bloomington         |                       | 1917 <sup>5</sup>       |
| Dort, E.H.                      | Auburn              |                       | 1911-13                 |
| Dostal, Joseph                  | Abie                |                       | 1909-13                 |
| Doty, C.W.                      | Beaver Crossing     | 1917-19               |                         |
| Douglas, James A.               | Bassett             |                       | 1903-07                 |
| Douglas, R.G.                   | Osceola             |                       | 1921-23                 |
| Douthett, D.M.                  | Overton             | 1915-17 <sup>5</sup>  |                         |
| Dowell, E.W.                    | Salem               |                       | 1935 <sup>6</sup> -37   |
| Dowell, M.L.                    | Salem               |                       | 1933-35 <sup>5</sup>    |
| Downing, Alfred B.              | Vesta               |                       | 1919-23                 |
| Dowty, J.R.                     | Falls City          |                       | 1881-83                 |
| Doyle, John F. <sup>11</sup>    | Greeley             |                       | 1935-37                 |
| Draper, David S.                | Plattsmouth         |                       | 1883-85                 |
| Draper, H.A.                    | Edgar               |                       | 1879-81                 |



## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                | Residence               | Senate    | House                        |
|-------------------------------------|-------------------------|-----------|------------------------------|
| Draper, Solomon.....                | Niobrara.....           |           | 1883-85                      |
| Druesedow, Robert C. ....           | Omaha .....             |           | 1913-17, 19-23,<br>27-31     |
| Duby, Charles.....                  | Sarpy County.....       |           | 1871-73                      |
| Dudley, Erwin G.....                | Omaha .....             |           | 1873-75                      |
| Duerfeldt, Gustavus.....            | Richardson County ..... |           | 1867 <sup>2</sup> -69        |
| Dugan, Edward J.....                | Omaha .....             |           | 1933-37                      |
| Dundas, John H.....                 | Auburn.....             | 1897-99   |                              |
| Dunham, Martin.....                 | Omaha .....             |           | 1867 <sup>2</sup> -69, 73-75 |
| Dunkin, M.W.....                    | Unadilla.....           |           | 1907-09                      |
| Dunn, Francis .....                 | Rogers .....            |           | 1891-93                      |
| Dunn, James A. ....                 | Rogers .....            | 1899-1901 |                              |
| Dunn, Lester L. <sup>11</sup> ..... | Lincoln .....           |           | 1935-37                      |
| Dunn, W.J. ....                     | DeWitt .....            |           | 1889-91                      |
| Dunphy, R.E. ....                   | Seward.....             | 1883-85   |                              |
| Duras, C. ....                      | Crete.....              | 1887-89   |                              |
| Durland, A.J. ....                  | Norfolk .....           | 1885-87   |                              |
| Dutcher, Charles K. ....            | Indianola.....          |           | 1923-27                      |
| Dutton, William R.....              | Merna .....             | 1921-23   |                              |
| Dworak, Gus A. ....                 | Omaha .....             | 1929-35   |                              |
| Dyball, George B.....               | Omaha .....             |           | 1919-25 <sup>4</sup>         |
| Dye, William.....                   | Fairmont.....           | 1883-85   |                              |
| Dysart, Thomas B. ....              | Omaha .....             | 1925-27   | 1921-25                      |
| Dysart, William.....                | Superior.....           | 1891-95   |                              |
| Eager, DeWitt.....                  | Beaver Crossing.....    |           | 1897-99                      |
| Eager, Earl O. ....                 | Lincoln.....            |           | 1911-13                      |
| Easterling, John M. ....            | Kearney.....            | 1899-1901 |                              |
| Eastman, L.H.....                   | Campbell.....           |           | 1909-13                      |
| Eastman, William G.....             | Kingston.....           |           | 1897-1901                    |
| Easton, Harry K.....                | Omaha .....             | 1929-23   |                              |
| Eberman, Joseph H. ....             | Davenport.....          |           | 1885-87,<br>1915-17          |
| Edgar, William H. ....              | Beatrice .....          | 1901-03   |                              |
| Edmondson, J.H.....                 | Aurora.....             |           | 1901-03                      |
| Edwards, Jonathan.....              | Sarpy County.....       |           | 1870 <sup>6</sup> -71        |
| Eggenberger, Peter, Jr.....         | Strang.....             |           | 1903-05, 11-13               |
| Egger, John F. ....                 | Roca.....               |           | 1923-27                      |
| Eggleston, George W.....            | Bennet.....             | 1891-95   | 1887-89                      |
| Eickhoff, Arnold.....               | Aten.....               |           | 1893-95                      |
| Eighmy, P.H.....                    | Long Pine .....         |           | 1897-99                      |
| Einsel, E.D. ....                   | Holdrege.....           | 1885-87   |                              |
| Eiseley, Charles F.....             | Hoopar, Norfolk .....   |           | 1877-81, 87-89               |
| Elder, Samuel M.....                | Clay Center.....        |           | 1891-95                      |
| Eller, I.C.....                     | Blair.....              |           | 1907-09                      |
| Elliott, Allen.....                 | Ragan.....              |           | 1889-91                      |
| Elliott, J.B.....                   | Syracuse .....          |           | 1877-79                      |
| Elliott, J.S. ....                  | Kearney.....            |           | 1925-27                      |
| Ellis, Charles C.....               | Sterling.....           |           | 1887-89                      |
| Ellis, Enos E. ....                 | Allen.....              |           | 1893-95,<br>1911-13          |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                        | Residence                                       | Senate    | House                 |
|-----------------------------|---|-----------|-----------------------|
| Ellis, Frank O. ....        | Beatrice .....                                  |           | 1909-11               |
| Elmelund, William C. ....   | Valparaiso .....                                |           | 1913-17               |
| Elsasser, A.W. ....         | Omaha .....                                     |           | 1923-25               |
| Elwood, Henry C. ....       | Creighton .....                                 |           | 1899-1901             |
| Elwood, William A. ....     | Oakdale .....                                   |           | 1913-15               |
| Ely, James F. ....          | Auburn .....                                    |           | 1895-97               |
| Emerson, Charles D. ....    | May .....                                       |           | 1885-87               |
| Emerson, Raymond .....      | Lexington .....                                 |           | 1930 <sup>6</sup> -33 |
| Endicott, John J. ....      | Dorchester .....                                |           | 1899-1901             |
| Endorf, F.W. ....           | Tobias .....                                    |           | 1897-99               |
| England, George .....       | Eldorado .....                                  |           | 1933-35               |
| Englehard, F.W. ....        | Rising City .....                               |           | 1879-81               |
| Engstrom, P.G. ....         | Funk .....                                      |           | 1905-07               |
| Enyart, Logan .....         | Nebraska City .....                             |           | 1873-77               |
| Epperson, Charles H. ....   | Fairfield .....                                 | 1905-09   | 1921-23               |
| Erickson, Andrew .....      | Campbell .....                                  | 1919-21   | 1913-15               |
| Erisman, LeRoy .....        | Auburn .....                                    |           | 1935-37               |
| Ernst, George A. ....       | Kimball .....                                   |           | 1923-25, 27-29        |
| Ernst, William .....        | Graf .....                                      |           | 1905-07               |
| Ervin, J.R. ....            | Pawnee City .....                               | 1881-83   |                       |
| Essam, Harvey R. ....       | Beatrice .....                                  |           | 1921-31               |
| Evans, Arthur J. ....       | David City .....                                | 1881-83   |                       |
| Evans, C.B. ....            | Cedar, Dixon,<br>L'Eau qui Court counties ..... |           | 1869 <sup>8</sup>     |
| Evans, F.B. ....            | Dixon .....                                     |           | 1915-17               |
| Evans, Isaiah D. ....       | Kenesaw .....                                   |           | 1899-1901,<br>11-13   |
| Evans, J.H. ....            | Omaha .....                                     | 1897-99   |                       |
| Evans, J.L. ....            | Aurora .....                                    |           | 1909-11               |
| Evans, John E. ....         | North Platte .....                              |           | 1901-03               |
| Everett, Beriah W. ....     | Lyons .....                                     |           | 1885-87               |
| Everett, Fremont .....      | Lyons .....                                     | 1893-95   | 1889-91               |
| Ewan, J.G. ....             | Grant .....                                     |           | 1877-79               |
| Ewing, James .....          | Wood River .....                                |           | 1887-89               |
| Ewing, S.M. ....            | Benkelman .....                                 |           | 1917-19               |
| Fablinger, George .....     | South Auburn .....                              |           | 1883-85               |
| Fairbrother, George W. .... | Nemaha County .....                             |           | 1866 <sup>1</sup> -67 |
| Fallstead, George H. ....   | Falls City .....                                |           | 1913-15               |
| Fannon, George W. ....      | Royal .....                                     |           | 1909-11               |
| Farley, Henry W. ....       | Weeping Water .....                             |           | 1875-77               |
| Farley, J.J. ....           | Marquette .....                                 |           | 1889-91               |
| Farley, W.I. ....           | Aurora .....                                    |           | 1907-09               |
| Farman, George A., Jr. .... | Ainsworth .....                                 |           | 1927-29               |
| Farnsworth, J.B. ....       | Springview .....                                |           | 1893-95               |
| Farrel, John .....          | North Bend .....                                |           | 1893-95               |
| Farrell, Thomas F. ....     | Chapman .....                                   | 1897-1901 |                       |
| Faxon, J.W. ....            | Lanham .....                                    |           | 1891-93               |
| Fee, J.R. ....              | Crookston .....                                 |           | 1891-93               |
| Feichtinger, Charles .....  | Pleasant Valley .....                           |           | 1891-93               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                           | Residence         | Senate         | House                           |
|--------------------------------|-------------------|----------------|---------------------------------|
| Felker, W.S.                   | Omaha             |                | 1891-93, 97-99                  |
| Fellers, A.H.                  | Humboldt          |                | 1901-03                         |
| Fellers, E.E.                  | Monroe            |                | 1903-05                         |
| Felton, G.A.                   | Angus             |                | 1891-95                         |
| Feltz, F.Q.                    | Ogallala          | 1897-99        |                                 |
| Fenlon, Peter F.               | David City        |                | 1905-07                         |
| Fenno, S.B.                    | Omaha             |                | 1889 <sup>7k</sup>              |
| Fenton, Jerry                  | Dawson's Mill     |                | 1879-81                         |
| Fenton, William                | Dawson            |                | 1887-91                         |
| Ferguson, Arthur N.            | Omaha             | 1877-79        |                                 |
| Ferguson, George               | Syracuse          |                | 1879-81                         |
| Fernow, Martin                 | Roseland          |                | 1897-99                         |
| Ferrar, Henry S.               | Grand Island      |                | 1903-07                         |
| Fickler, Albert                | Stanton           |                | 1929-31                         |
| Field, Allen W.                | Lincoln           |                | 1883-87                         |
| Fieldgrove, Henry              | Shelton           |                | 1889-91                         |
| Filley, Elijah                 | Beatrice          | 1883-85        | 1881-83                         |
| Filley, H. Clyde               | Beatrice          |                | 1911-13                         |
| Filley, William F.             | Allen             |                | 1919-21                         |
| Filson, G.M.                   | Humboldt          | 1885-87        |                                 |
| Finnegan, S.J.                 | Lindsay           |                | 1933-37                         |
| Fischer, Henry                 | Arago             |                | 1875-77                         |
| Fishback, George C.            | Harvard           |                | 1903-07                         |
| Fisher, Allen G.               | Chadron           |                | 1899-1901                       |
| Fisher, H.A.                   | Pilger            |                | 1879-81                         |
| Fisher, J.B.                   | Aspinwall, Nemaha | 1875-77, 83-85 |                                 |
| Fisher, J. Walker              | Petersburg        |                | 1913-15                         |
| Fitchie, James                 | Otoe County       |                | 1869-71                         |
| Fitchpatrick, W.W.             | Hebron            |                | 1877-79                         |
| Fitle, Frank J.                | South Omaha       |                | 1905-07                         |
| Flaherty, F.P.                 | St. Edward        |                | 1935-37                         |
| Flamme, William                | Berlin            |                | 1891-93                         |
| Flanagan, Ira                  | Omaha             |                | 1913-15                         |
| Flansburg, Leonard A.          | Lincoln           |                | 1917 <sup>5</sup>               |
| Fleetwood, Leonard T.          | Wakefield         |                | 1917-19                         |
| Fleming, Henry J.              | St. Paul          |                | 1935 <sup>5</sup>               |
| Fletcher, W.G.                 | Orchard           |                | 1905-07                         |
| Flynn, Thomas J.               | Omaha             |                | 1899-1901                       |
| Fogarty, J.L.                  | Greeley           |                | 1909-11                         |
| Folda, Frank                   | Schuyler          |                | 1875-77                         |
| Ford, Harvey                   | Hubbell           |                | 1903-05                         |
| Ford, Patrick                  | Omaha             |                | 1891-93                         |
| Ford, Philo H.                 | Bertrand          |                | 1893-95                         |
| Forell, Ira G.                 | Chester           |                | 1931-35                         |
| Foster, Harry A. <sup>11</sup> | Florence, Omaha   |                | 1905-07, 13-15,<br>19-23, 29-33 |
| Foster, William                | Lincoln           |                | 1915-17                         |
| Fouke, G.R.                    | Liberty           |                | 1897-99                         |
| Foulon, James S.               | Fairmont          |                | 1913-15, 17-19                  |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                          | Residence                                 | Senate                | House                 |
|-------------------------------|---|-----------------------|-----------------------|
| Fowler, Charles A.            | Ohioa                                     | 1899-1901             | 1901-03               |
| Fox, George                   | Osmond                                    |                       | 1913-17               |
| Fox, George W.                | Cozad                                     |                       | 1887-89               |
| Fox, Joseph                   | Douglas County                            |                       | 1869-71               |
| Frady, C.H.                   | Pierce                                    |                       | 1877-79               |
| Frahm, William C.             | Blue Hill                                 |                       | 1929-33               |
| France, C.L.                  | Syracuse                                  |                       | 1907-09               |
| Frank, C.E.                   | Norman                                    |                       | 1935-37               |
| Franklin, S.J.                | Beaver City                               |                       | 1921-23               |
| Franse, T.M.                  | West Point                                |                       | 1881-85               |
| Frantz, H.K.                  | Eagle                                     |                       | 1919-23               |
| Frantz, Millard F.            | Friend                                    |                       | 1887-89               |
| Frazeur, Allen                | Bellevue                                  |                       | 1921-23               |
| Frazier, Kelly                | Cedar, Dixon,<br>L'Eau qui Court counties |                       | 1866 <sup>1</sup> -67 |
| Frederick, J.F.               | St. Paul                                  |                       | 1879-83               |
| Freeburn, William             | Sterling                                  |                       | 1883-85               |
| Freeman, F.K.                 | Kearney County                            | 1867 <sup>2</sup> -69 |                       |
| Freeouf, Frank                | Crete, Wilber                             |                       | 1927-35               |
| French, H.A.                  | Milford                                   |                       | 1879-81               |
| Frerichs, John                | Febing                                    |                       | 1877-79               |
| Fretz, I.S.                   | Geranium                                  |                       | 1899-1901             |
| Fried, William                | Fremont                                   |                       | 1881-83               |
| Friedrich, M.L.               | Cedar Creek, Plattsmouth                  |                       | 1901-05               |
| Fries, M.L.                   | Arcadia                                   | 1903-07               |                       |
| Fries, Soren M.               | Dannebrog                                 | 1923-25               | 1903-05, 07-21        |
| Fritz, Nick                   | Pender                                    | 1897-99               | 1895-97               |
| Frost, Andrew                 | Uehling                                   |                       | 1919-23               |
| Frost, George W.              | Douglas County                            | 1869-71               | 1867 <sup>2</sup> -69 |
| Frost, Tracy T. <sup>11</sup> | St. Paul                                  |                       | 1935 <sup>6</sup> -37 |
| Frost, William S.             | Blair                                     |                       | 1891-93               |
| Frush, George F.              | Wahoo                                     | 1927-35               |                       |
| Fuchs, John W.                | Platte Center                             |                       | 1887-89               |
| Fuller, A.B.                  | Cass County                               |                       | 1867 <sup>2</sup> -69 |
| Fuller, F.W.                  | Paris                                     |                       | 1889-91               |
| Fuller, Frank                 | Wayne                                     | 1887-89               |                       |
| Fuller, George W.             | Seward                                    | 1909-11               | 1899-1903, 11-21      |
| Fuller, John N.               | Hanover                                   |                       | 1887-89               |
| Fulton, F.F.                  | Wymore                                    |                       | 1933-35               |
| Fulton, Samuel                | Alma                                      |                       | 1891-95               |
| Fulton, Samuel A.             | Johnson County                            | 1870 <sup>6</sup> -71 |                       |
| Fults, John F.                | Beaver City                               |                       | 1915-21               |
| Funck, I.W.                   | Beatrice                                  | 1889-91               |                       |
| Funk, Phillip C.              | Funk                                      |                       | 1907-09, 13-15        |
| Furay, John B.                | Douglas County                            |                       | 1869 <sup>8</sup>     |
| Gaffin, J.N.                  | Colon                                     |                       | 1891-95, 97-99        |
| Gafford, Charles C.           | Wymore                                    |                       | 1887-89               |
| Gale, A.H.                    | Bassett                                   |                       | 1891-93               |
| Galey, S.B.                   | Lancaster County                          |                       | 1871-73               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                         | Residence  | Senate               | House                             |
|------------------------------|--|----------------------|-----------------------------------|
| Gallagher, C.V.              | Omaha  | 1879-81              |                                   |
| Gallagher, Donald            | O'Neill  |                      | 1923-25                           |
| Gallagher, Felix L.          | Rosalie  |                      | 1911-13                           |
| Gallogly, James J.           | Chapman  | 1889-91              |                                   |
| Gallogly, O.                 | Johnstown  |                      | 1901-03                           |
| Galt, A.A.                   | Edgar  |                      | 1911-13                           |
| Gamble, James G.             | Hooper   |                      | 1887-89                           |
| Gammill, John G.             | Stockville   | 1909-11              |                                   |
| Gandy, Jesse                 | Broken Bow   |                      | 1911-13                           |
| Gannon, John G.              | Rosalie  | 1921-22 <sup>5</sup> |                                   |
| Garber, Daniel <sup>11</sup> | Red Cloud  |                      | 1923-25                           |
| Garber, Silas                | Red Cloud  |                      | 1873-75                           |
| Gardiner, M.J.               | Omaha  |                      | 1929-31                           |
| Gardner, Jonathan F.         | Richardson County  |                      | 1869-71                           |
| Gardner, W.A.                | Omaha  |                      | 1889-93                           |
| Garfield, Horace             | David City   | 1877-79              |                                   |
| Garvey, Patrick              | Omaha  |                      | 1887-89                           |
| Gass, Thomas                 | Kearney  | 1933-35              |                                   |
| Gassman, F.W.                | Ogallala   |                      | 1879-81                           |
| Gates, Amos                  | Gilmore  |                      | 1879-83, 89-91                    |
| Gates, J.M.                  | Fort Crook   | 1915-19              | 1909-11, 13-15                    |
| Gawne, W.Y.R.                | Central City   |                      | 1901-03                           |
| Gaylord, E.S.                | Fontanelle   |                      | 1875-77                           |
| Gaylord, Fred                | Kearney  |                      | 1897-99                           |
| Gaylord, R.E.                | Omaha  |                      | 1879-81                           |
| Gelwick, C.C.                | Brainard   |                      | 1903-05                           |
| Gerdes, Henry                | Barada, Falls City   |                      | 1891-95, 97-99,<br>1905-07, 09-13 |
| Gerdis, William              | Arago  |                      | 1877-79                           |
| Gere, Charles H.             | Gage, Jefferson, Lancaster,<br>Pawnee, Saline counties,<br>Lincoln | 1869-71, 81-83       | 1866 <sup>1</sup> -67             |
| Gerhart, Edwin H.            | Newman Grove   |                      | 1919-21                           |
| Gerrard, Leander             | Columbus   | 1871 <sup>5</sup>    |                                   |
| Gibson, J.S.                 | Omaha  |                      | 1877-81                           |
| Gibson, L.C.                 | South Omaha  | 1905-09              |                                   |
| Giffert, D.C.                | West Point   | 1899-1901            |                                   |
| Giffin, W.D.                 | Gothenburg   | 1903-07              |                                   |
| Gifford, Ernest H.           | Lewiston   |                      | 1919-23                           |
| Gifford, William M.          | Lewiston   |                      | 1891-95                           |
| Gilbert, D.W.                | Omaha  |                      | 1903-05                           |
| Gilbert, E.A.                | York   |                      | 1889-91                           |
| Gilbert, J.W.                | Friend   |                      | 1879-81                           |
| Gilchrist, L.W.              | Alliance   |                      | 1889-91                           |
| Gilham, James S.             | Red Cloud  | 1877-79              |                                   |
| Gill, David                  | Hebron   |                      | 1885-87                           |
| Gillespie, L.G.              | O'Neill  |                      | 1935-37                           |
| Gillespie, Mabel A.          | Gretna   |                      | 1925-35                           |
| Gillette, Edward             | Holdrege   | 1935 <sup>5</sup>    |                                   |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                      | Residence                                 | Senate  | House                              |
|---------------------------|---|---------|------------------------------------|
| Gilligan, John P.....     | O'Neil .....                              | 1905-07 |                                    |
| Gillilan, John J.....     | Lincoln .....                             |         | 1891-93                            |
| Gilman, J.D.....          | Falls City .....                          |         | 1877-79                            |
| Gilman, L.S. ....         | Havelock .....                            |         | 1907-09                            |
| Gilmore, J.C.....         | Prosser .....                             |         | 1921-27                            |
| Gilmore, Joseph C.....    | Plattsmouth.....                          |         | 1877-79, 87-89                     |
| Gishwiller, C.W.....      | Wilcox .....                              |         | 1901-05                            |
| Givens, Felix.....        | West Point .....                          |         | 1897-99                            |
| Glasgow, William G.....   | Nemaha County .....                       |         | 1866 <sup>1</sup> -67              |
| Glenn, Robert A.....      | West Salem .....                          |         | 1885-87                            |
| Gliem, Philip.....        | Danbury.....                              |         | 1905-09                            |
| Glover, H.B.....          | Comstock .....                            | 1907-09 |                                    |
| Goar, Isaac N.....        | Callaway .....                            |         | 1895-97                            |
| Goddard, Samuel.....      | McCook .....                              |         | 1891-93                            |
| Goehner, J.F.....         | Seward.....                               | 1885-87 |                                    |
| Goldsmith, Bennett .....  | West Point .....                          |         | 1893-95                            |
| Gondring, John N.....     | Columbus .....                            | 1897-99 |                                    |
| Good, Ellis E.....        | Peru, Salem.....                          | 1905-07 | 1903-05, 17-23                     |
| Good, James W.....        | Chadron .....                             | 1919-25 |                                    |
| Goodall, Francis A.....   | Omaha .....                               |         | 1917-19                            |
| Goodin, Isaac.....        | Kearney, Lincoln,<br>Saline counties..... |         | 1871-73                            |
| Goodman, Charles F.....   | Omaha .....                               |         | 1873-75                            |
| Goodrich, Henry E.....    | Nelson.....                               | 1925-29 | 1919-23                            |
| Goodrich, L.....          | Fairmont.....                             | 1907-09 |                                    |
| Goodwill, William F.....  | Butler, Washington counties.....          |         | 1869-71                            |
| Gordon, A.P.....          | Hemingford.....                           |         | 1923-25                            |
| Gordon, Henry.....        | Lavinia.....                              |         | 1883-85                            |
| Gormly, William .....     | Lowell .....                              |         | 1915-19                            |
| Goshorn, J.S.....         | Chester .....                             |         | 1897-99                            |
| Goss, Charles A.....      | Omaha .....                               |         | 1893-95                            |
| Goss, T.S.....            | Wayne.....                                |         | 1893-95                            |
| Gould, E.D.....           | Wolbach .....                             | 1905-09 |                                    |
| Gould, W.T.....           | Elm Creek .....                           |         | 1921-25                            |
| Gow, James.....           | Papillion.....                            |         | 1883-85                            |
| Grace, Jackson M.....     | Mascot.....                               | 1913-17 |                                    |
| Graff, Charles .....      | Bancroft.....                             |         | 1907-11                            |
| Graff, R.V.....           | Bancroft .....                            |         | 1933-35                            |
| Grafton, William S.....   | Western .....                             |         | 1899-1901                          |
| Graham, Alexander.....    | Beatrice .....                            | 1893-97 |                                    |
| Graham, Loyal M.....      | Stockville.....                           | 1897-99 |                                    |
| Graham, Robert B.....     | Waverly.....                              |         | 1881 <sup>10</sup>                 |
| Graham, Thomas .....      | Seward.....                               | 1881-83 |                                    |
| Grammer, Charles.....     | St. Paul .....                            |         | 1893-95                            |
| Grandstaff, Joseph L..... | Bladen .....                              |         | 1897-1901                          |
| Graver, William.....      | Brock.....                                |         | 1883-85                            |
| Graves, John G.....       | Otoe County .....                         |         | 1866 <sup>1</sup> -67 <sup>2</sup> |
| Gray, A.W.....            | Tecumseh.....                             |         | 1866 <sup>1</sup> -67              |
| Gray, Fred W.....         | Wahoo .....                               |         | 1883-85                            |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence      | Senate               | House                 |
|---------------------------------|----------------|----------------------|-----------------------|
| Gray, W.B.                      | Carleton       |                      | 1881 <sup>10</sup>    |
| Gray, William M.                | North Loup     | 1893-97              |                       |
| Graybill, R.W.                  | Aurora         |                      | 1879-81               |
| Green, Barton                   | Lincoln        |                      | 1919-21               |
| Green, Charles D.               | Sidney         | 1933-37              |                       |
| Green, J. Reid                  | Lincoln        |                      | 1919-25               |
| Green, O.E.                     | Genoa          |                      | 1889-91               |
| Green, S.W.                     | Ewing          |                      | 1907-09               |
| Green, Samuel L.                | McCook         |                      | 1887-89               |
| Greenwalt, George W.            | Broken Bow     |                      | 1913-19               |
| Gregg, Charles H.               | Kearney        |                      | 1927-29               |
| Gregg, F.M.                     | Wayne          |                      | 1903-05               |
| Greig, James                    | Genoa          |                      | 1907-11               |
| Grell, Claus                    | Chalco         |                      | 1897-1903             |
| Grenell, Edwin N.               | Sarpy County   |                      | 1871-73               |
| Griffin, B.F.                   | Tekamah        |                      | 1909-11               |
| Griffin, Joel T.                | Douglas County |                      | 1867 <sup>2</sup> -71 |
| Griffin, Thomas D.              | Hardy          |                      | 1925-27               |
| Griffith, Peter                 | Junia          |                      | 1893-97               |
| Griffith, W.C.                  | Lincoln        |                      | 1877-79               |
| Griggs, Nathan K.               | Beatrice       | 1873-75 <sup>9</sup> |                       |
| Grimes, H.M.                    | Ord            |                      | 1883-85               |
| Grimes, M.C.                    | Chambers       |                      | 1897-99               |
| Grimm, J.H.                     | Wilber         | 1879-81              |                       |
| Grinstead, R.E.                 | Humboldt       |                      | 1883-85               |
| Griswold, Dwight P.             | Gordon         | 1925-30 <sup>5</sup> | 1921-23               |
| Grosbach, Harry H.              | Wauneta        |                      | 1935 <sup>6</sup> -37 |
| Grossmann, John H.              | Omaha          | 1913-15              | 1911-13               |
| Grosvenor, J.H.                 | Aurora, Stark  |                      | 1897-1901             |
| Grothan, O.                     | St. Paul       | 1897-99              |                       |
| Grout, A.P.                     | Syracuse       |                      | 1883-85               |
| Groves, C.E.                    | Firth          |                      | 1909-11               |
| Grueber, William                | Byron          |                      | 1909-15               |
| Gumaer, Alfred W.               | St. Paul       |                      | 1885-87               |
| Gumb, John                      | Fremont        | 1923-25              |                       |
| Gunnerson, Joe E.               | Aurora         |                      | 1933-35               |
| Gunnnett, J.M.                  | York           |                      | 1891-93               |
| Gustafson, Carl H.              | Lincoln, Mead  |                      | 1911-15               |
| Gustin, John J.                 | Murdock        |                      | 1913-15               |
| Guthrie, David                  | Superior       |                      | 1895-97               |
| Gutoski, Peter P. <sup>11</sup> | Omaha          |                      | 1935-37               |
| Gwyer, William A.               | Omaha          | 1873-75              |                       |
| Haarmann, Ferdinand             | Omaha          | 1913-15              |                       |
| Haase, F.F.                     | Emerson        | 1917-19              |                       |
| Hadsell, Fred L.                | Wahoo          |                      | 1909-11               |
| Hagemeister, W.                 | Henderson      |                      | 1907-09               |
| Hager, Walter E.                | Hastings       | 1917-19              |                       |
| Hagerty, James F.               | Sargent        | 1913-15              |                       |
| Hagood, John Mc. F.             | Cass County    |                      | 1869-71               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                | Residence                    | Senate                       | House                           |
|-------------------------------------|------------------------------|------------------------------|---------------------------------|
| Hahn, Leopold.....                  | Hastings .....               | 1893-97 .....                | 1889-91                         |
| Hairgrove, E.E.....                 | Sutton.....                  | .....                        | 1895-97                         |
| Hakanson, Peter.....                | Fairfield.....               | .....                        | 1921-23                         |
| Halderman, Jacob F. ....            | Pawnee City.....             | 1921-23                      |                                 |
| Halderman, W.J.....                 | Burchard, Mission Creek..... | 1899-1901 .....              | 1877-79                         |
| Hale, Fielden J.....                | Battle Creek, Norfolk .....  | 1893-95,<br>1899-1901, 13-15 |                                 |
| Hall, A.W.....                      | Edgar.....                   | .....                        | 1923-25                         |
| Hall, Charles L.....                | Lincoln.....                 | .....                        | 1889-91                         |
| Hall, Edward J.....                 | Grand Island.....            | .....                        | 1891-93                         |
| Hall, George A.....                 | Green Island.....            | .....                        | 1877-79                         |
| Hall, Hamilton J.....               | David City.....              | 1919-21                      |                                 |
| Hall, James.....                    | Eight Mile Grove.....        | .....                        | 1881-85                         |
| Hall, James.....                    | Newport.....                 | .....                        | 1899-1901                       |
| Hall, Joseph.....                   | Tekamah.....                 | 1903-05.....                 | 1901-03                         |
| Hall, Leland R. <sup>11</sup> ..... | Roseland.....                | 1935 <sup>c</sup> -37        |                                 |
| Hall, Matthew A.....                | Omaha.....                   | 1903-05                      |                                 |
| Hall, Patrick J.....                | Ashland.....                 | .....                        | 1885-87                         |
| Hall, T.F.....                      | Douglas County.....          | .....                        | 1871-73                         |
| Haller, William D.....              | Blair.....                   | 1897-99, 1905-07 .....       | 1893-95,<br>1899-1901,<br>11-13 |
| Hallgren, Frank.....                | Holdrege.....                | .....                        | 1927-29                         |
| Halpine, P.F.....                   | Omaha.....                   | 1933-35                      |                                 |
| Hamer, T.F.....                     | Kearney.....                 | .....                        | 1907-09                         |
| Hamilton, David W.....              | Millerton, Rising City.....  | 1897-99, 1901-03             |                                 |
| Hamilton, W.R.....                  | Washington County.....       | .....                        | 1866 <sup>1</sup> -67           |
| Hammitt, B.F.....                   | Bradford.....                | .....                        | 1879-81                         |
| Hammond, J.W.....                   | Cambridge.....               | 1917-21                      |                                 |
| Hampton, I.B.....                   | Guide Rock.....              | .....                        | 1889-91                         |
| Hand, W.E.....                      | Greenwood.....               | .....                        | 1905-07                         |
| Haney.....                          | .....                        | .....                        | 1876 <sup>c</sup> -77           |
| Hanks, H.H.....                     | Nebraska City.....           | .....                        | 1901-03                         |
| Hanna, David.....                   | Wood Lake.....               | 1907-09 .....                | 1903-05                         |
| Hanna, J.R.....                     | Greeley Center.....          | .....                        | 1889-91                         |
| Hanna, Thomas K.....                | Cass County.....             | 1866 <sup>1</sup> -67        |                                 |
| Hanner, Harry.....                  | David City.....              | .....                        | 1921-23                         |
| Hannibal, Rasmus R.....             | St. Paul.....                | 1899-1901                    |                                 |
| Hansen, Christian F.....            | Tilden.....                  | .....                        | 1923-25                         |
| Hansen, Henry P.....                | North Platte.....            | .....                        | 1925-33, 35-37                  |
| Hansen, I.E.....                    | Archer.....                  | .....                        | 1907-09                         |
| Hanson, Robert.....                 | Oakland.....                 | .....                        | 1879-81                         |
| Hanthorn, James.....                | Superior.....                | .....                        | 1889-91                         |
| Hanthorn, Walter A.....             | Superior.....                | .....                        | 1935-37                         |
| Hardenburgh, E.H.....               | Lancaster County.....        | .....                        | 1867 <sup>2</sup>               |
| Hardin, D.S.....                    | Alma.....                    | .....                        | 1911-15, 19-21,<br>23-25        |
| Harding, W.A.....                   | Oakland.....                 | .....                        | 1889-91                         |
| Hardy, H.R.....                     | Stromsburg.....              | .....                        | 1899-1901                       |



## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                        | Residence            | Senate                       | House                 |
|-----------------------------|----------------------|------------------------------|-----------------------|
| Harkson, Henry              | Davey                |                              | 1895-97,<br>1899-1901 |
| Harlan, Nathan V.           | York                 | 1901-03                      | 1885-89               |
| Harman, William J.          | Fremont              |                              | 1903-07               |
| Harmon, Frank P.            | Pauline              |                              | 1893-95               |
| Harrington, Buel S.         | Ainsworth            |                              | 1909-13               |
| Harrington, R.B.            | Beatrice             | 1881 <sup>10</sup>           |                       |
| Harrington, R.E.            | University Place     |                              | 1923-27               |
| Harrington, William         | Tekamah              |                              | 1883-85               |
| Harris, C.L.                | Cedar Rapids         | 1883-85                      |                       |
| Harris, D.H.                | Unadilla             |                              | 1899-1901             |
| Harris, J.E.                | Amherst              |                              | 1901-03, 13-21        |
| Harris, James E.            | Talmage              | 1893-95                      |                       |
| Harris, John C.             | Greeley              |                              | 1917-19               |
| Harris, R.D.                | Ogallala             |                              | 1895-97               |
| Harris, Robert H.           | Lynch                | 1922 <sup>6</sup> -23        |                       |
| Harrison, Charles J.        | Wahoo                |                              | 1887-89               |
| Harrison, M.T.              | Dunbar               |                              | 1907-09               |
| Harrison, Peter             | Alda                 |                              | 1877-79               |
| Harrison, Thomas O. C.      | Grand Island         | 1883-85                      |                       |
| Harrison, W.G.              | Blair                |                              | 1903-05               |
| Harrison, W.H.              | Grand Island         | 1903-05                      | 1895-97               |
| Harriss, Riley C.           | Fairbury             | 1919-23                      |                       |
| Harritt, R.F.               | Nelson               |                              | 1929-31               |
| Harsh, A.F.                 | Lowell               | 1905-07                      |                       |
| Hart, David                 | Hastings             | 1905-07                      |                       |
| Hart, J.E.                  | Gresham              |                              | 1907-09               |
| Harte, A.C.                 | Omaha                |                              | 1895-97, 1919-21      |
| Hartwell, Addison F.        | Inavale              |                              | 1913-15               |
| Hartwell, James B.          | Hastings             | 1887-89                      |                       |
| Harvey, A.E.                | Arapahoe             |                              | 1877-79               |
| Harvey, A.R.                | Omaha                |                              | 1907-09               |
| Harvey, Augustus F.         | Otoe County          |                              | 1867 <sup>2</sup> -69 |
| Hascall, Isaac S.           | Douglas County       | 1867 <sup>2</sup> -69, 71-73 |                       |
| Hascall, Vincent C.         | Omaha                |                              | 1921-23               |
| Hasik, John D.              | Abie                 |                              | 1911-15               |
| Haskell, James D.           | Arnold               |                              | 1890 <sup>6</sup> -93 |
| Hasselbalch, Earl           | St. Edward           |                              | 1929-31               |
| Hastings, A.J.              | Webster              |                              | 1899-1901             |
| Hastings, Alfred G.         | Lincoln              |                              | 1875-77               |
| Hastings, George B.         | Grant                | 1921-25                      |                       |
| Hastings, George H.         | Crete, Pleasant Hill |                              | 1875-77               |
| Hastings, Jay <sup>11</sup> | Osceola              |                              | 1935-37               |
| Hastings, Shelby            | David City           | 1903-05                      |                       |
| Hastings, W.G.              | Wilber               | 1885-87                      |                       |
| Hasty, D.S.                 | Arapahoe             | 1903-05                      |                       |
| Hatch, W.O.                 | Vacoma               |                              | 1883-85               |
| Hatfield, I.H.              | Lincoln              |                              | 1911-13               |
| Hatfield, J.D.              | Neligh               | 1909-11                      |                       |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                   | Residence                            | Senate            | House                             |
|--|--------------------------------------|-------------------|-----------------------------------|
| Hathaway, Hiram D.....                 | Cass County .....                    | 1869-71 .....     | 1866 <sup>1</sup> -67             |
| Hathorn, J.E.....                      | Bartley .....                        |                   | 1899-1905                         |
| Havekost, John .....                   | Hooper.....                          |                   | 1927-37                           |
| Haven, H.H.....                        | Gibbon.....                          |                   | 1883-85                           |
| Havens, C.E.....                       | Atkinson .....                       |                   | 1929-31                           |
| Havlik, James .....                    | Abie .....                           |                   | 1895-97                           |
| Hawk, C.S.....                         | Chadron .....                        |                   | 1933-35                           |
| Hawke, Robert.....                     | Otoe County .....                    | 1871 <sup>5</sup> |                                   |
| Hawxby, Fred G.....                    | Auburn, Nemaha.....                  | 1933-35.....      | 1901-03                           |
| Haycock, Frank L.....                  | Callaway .....                       |                   | 1923 <sup>6</sup> -25             |
| Haycock, Willis F. <sup>11</sup> ..... | Callaway .....                       |                   | 1933-37                           |
| Hayden, Benjamin H. ....               | Wilber.....                          |                   | 1887-89                           |
| Hayden, C.M. ....                      | London .....                         |                   | 1875-77                           |
| Hayden, D.T. ....                      | Nebraska City .....                  | 1879-81           |                                   |
| Hayes, Samuel W.....                   | Fremont, Norfolk.....                | 1873-75, 77-79    |                                   |
| Hays, C.W.....                         | McCool Junction .....                |                   | 1882 <sup>6</sup> -83, 89-91      |
| Haywood, C.F. ....                     | Nemaha County .....                  |                   | 1867 <sup>2</sup> -69             |
| Hazen, Solon M.....                    | Blue Springs .....                   |                   | 1885-87                           |
| Heacock, P.S.....                      | Falls City .....                     |                   | 1881-83                           |
| Healy, Thomas A.....                   | Milford .....                        |                   | 1877-79                           |
| Heapy, J.W.....                        | Litchfield.....                      | 1897-99           |                                   |
| Heasty, John .....                     | Fairbury.....                        | 1913-15           |                                   |
| Heater, Arthur A. ....                 | Arafino, Eustis,<br>Stockville ..... |                   | 1925-29, 33-35                    |
| Heath, E.L.....                        | Rushville .....                      |                   | 1891-93                           |
| Heckt, Cornelius T. ....               | Bloomfield.....                      | 1925-27           |                                   |
| Hector, Fred.....                      | South Auburn .....                   |                   | 1909-11                           |
| Hedge, J.C.....                        | Hastings .....                       | 1903-05           |                                   |
| Hedges, Charles A.....                 | Indianola.....                       |                   | 1919-21                           |
| Heermann, W.F.....                     | Pilger .....                         |                   | 1925-27                           |
| Heffernan, Dan C. ....                 | Hubbard.....                         |                   | 1907-11, 23-29<br>31 <sup>4</sup> |
| Heffernan, John C.....                 | Jackson .....                        |                   | 1877-79                           |
| Heiliger, Henry .....                  | Plymouth .....                       |                   | 1911-15                           |
| Heimrich, John .....                   | Hooper.....                          |                   | 1883-87                           |
| Heimrod, George.....                   | Omaha .....                          |                   | 1887-89                           |
| Heist, George W.....                   | Sidney.....                          | 1883-85           |                                   |
| Helmer, Lewis.....                     | Lincoln .....                        |                   | 1875-77                           |
| Helms, John H.....                     | Aurora .....                         |                   | 1881-83                           |
| Hendershot, F.J. ....                  | Hebron.....                          |                   | 1875-77                           |
| Henderson, Robert .....                | Henderson.....                       |                   | 1897-99                           |
| Henderson, Roy.....                    | Riverview.....                       |                   | 1935-37                           |
| Hennick, C.W.....                      | Burwell .....                        |                   | 1891-93                           |
| Henry, David P.....                    | Tecumseh.....                        |                   | 1885-87                           |
| Henry, Frank J.....                    | Schuyler.....                        | 1909-11           |                                   |
| Henry, H.R.....                        | Disney, Mineola, O'Neill.....        |                   | 1891-95, 1907-11                  |
| Henry, John R. ....                    | Howells .....                        | 1915-19           |                                   |
| Herman, S.J. ....                      | Wilber.....                          |                   | 1881-83, 91-93                    |
| Hermanson, Niles.....                  | Dannebrog .....                      |                   | 1905-07                           |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                              | Residence                                      | Senate                            | House                               |
|-----------------------------------|--|-----------------------------------|-------------------------------------|
| Herrick, Charles R. <sup>11</sup> | Curtis   |                                   | 1935-37                             |
| Herron, J.R.                      | Orchard  |                                   | 1903-05                             |
| Herzog, H.H.                      | Herman   |                                   | 1911-13                             |
| Hibbert, Thomas E.                | Adams  |                                   | 1899-1903                           |
| Hibbler, George W.                | Omaha  |                                   | 1930 <sup>6</sup> -31               |
| Hicklin, William M.               | Otoe County                                    |                                   | 1867-69                             |
| Hickman, William                  | Seward   |                                   | 1879-81                             |
| Hicks, Charles E.                 | Bladen   |                                   | 1899-1901                           |
| Higgins, James M.                 | Sunlight                                       | 1887-89                           | 1885-87                             |
| Higgins, P.M.                     | Schuyler                                       | 1887-89                           |                                     |
| Higgins, Ray M.                   | Omaha  |                                   | 1925-27                             |
| Higgins, W.P.                     | Westcott                                       |                                   | 1893-97                             |
| Hile, L.L.                        | St. Michael                                    |                                   | 1897-99                             |
| Hill, Earle L.                    | Ohiowa   |                                   | 1933-35                             |
| Hill, J.F.                        | Juniaata                                       | 1891-93                           |                                     |
| Hill, James S.                    | Bellwood                                       |                                   | 1889-91                             |
| Hill, John C.                     | Imperial                                       |                                   | 1905-09                             |
| Hill, R.H.                        | Edgar  |                                   | 1897-99                             |
| Hill, W.C.                        | Blue Springs                                   |                                   | 1921-23                             |
| Hilliard, Earle                   | Roscoe   |                                   | 1921-23                             |
| Hilton, B.F.                      | Burt, Washington counties                      | 1871-73                           |                                     |
| Hinds, E.B.                       | Odell  |                                   | 1893-97                             |
| Hines, Leon L.                    | Benkelman                                      | 1935 <sup>6</sup> -37             |                                     |
| Hines, Robert E.                  | Omaha  |                                   | 1925-27                             |
| Hinkle, H.M.                      | Springfield                                    |                                   | 1891-93                             |
| Hinman, Beach I.                  | North Platte                                   | 1877-79                           |                                     |
| Hinman, Charles R.                | Newman Grove                                   |                                   | 1925-27                             |
| Hitchcock, J.H.                   | Tecumseh                                       | 1895-97                           |                                     |
| Hoagland, Henry V.                | Lincoln  | 1913-17                           |                                     |
| Hoagland, Walter V.               | North Platte                                   | 1911-15, 19-23                    |                                     |
| Hoare, Edwin H.                   | Monroe   |                                   | 1921-23                             |
| Hoare, Fred                       | Monroe   |                                   | 1905-07                             |
| Hocknell, George                  | McCook   |                                   | 1885-87                             |
| Hodges, B.                        | Minden   | 1901 <sup>7m</sup>                |                                     |
| Hoebel, Louis                     | Syracuse                                       | 1885-87                           | 1883-85                             |
| Hoff, Samuel G.                   | Florence                                       |                                   | 1913-15                             |
| Hoffmeister, Fred                 | Imperial                                       |                                   | 1913-19, 21-23                      |
| Hogrefe, W.H.                     | Stella   |                                   | 1903-07                             |
| Hoile, Joseph T.                  | Richardson County                              |                                   | 1866 <sup>12</sup> -69 <sup>8</sup> |
| Holbrook, W.D.                    | Ames, Everett                                  | 1895-97, 99-1901,<br>07-09, 25-27 | 1897-99                             |
| Holcomb, H.                       | Middleburg                                     |                                   | 1873-75                             |
| Holden, Oscar                     | Clay, Gage, Johnson,<br>Jones, Pawnee counties | 1867-69                           |                                     |
| Holland, L.J.                     | Indianola                                      |                                   | 1897-99                             |
| Holliet, James G.                 | Havelock                                       |                                   | 1903-07                             |
| Hollman, Joseph                   | Dakota City                                    |                                   | 1881-85                             |
| Holmes, Charles A.                | Tecumseh                                       | 1887-89                           | 1875-77                             |
| Holmes, Edward P.                 | Pierce   |                                   | 1885-87                             |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                 | Residence                              | Senate                       | House                                 |
|--------------------------------------|--|------------------------------|---------------------------------------|
| Holmes, Robert H.....                | Omaha .....                            |                              | 1909-13                               |
| Holsworth, William.....              | Homer.....                             |                              | 1885-87                               |
| Holt, Frank H.....                   | Beatrice.....                          |                              | 1885-87                               |
| Holt, John W.....                    | Salem.....                             | 1877-79                      |                                       |
| Homer, J.C.....                      | North Bend.....                        |                              | 1883-85                               |
| Hooper, Edward.....                  | Grand Island.....                      |                              | 1889-91                               |
| Hoover, John S.....                  | Blue Hill.....                         | 1889-91                      |                                       |
| Hoover, Mc.....                      | Salem.....                             |                              | 1919-21                               |
| Hopkins, John H.....                 | Omaha.....                             |                              | 1917-18 <sup>5</sup>                  |
| Hopkins, Owen H.....                 | Alma.....                              |                              | 1935-37                               |
| Horn, Valentine.....                 | Phillips.....                          | 1891-93                      |                                       |
| Hornby, Thomas C.....                | Valentine.....                         |                              | 1915-17                               |
| Horne, O.....                        | Syracuse.....                          |                              | 1889-91                               |
| Horner, William.....                 | Lexington.....                         |                              | 1897-99                               |
| Horst, George.....                   | Osceola.....                           |                              | 1887-89, 93-97                        |
| Horton, Richard S.....               | Omaha.....                             | 1911-13                      |                                       |
| Horton, W.H.....                     | Norden, Springview.....                |                              | 1901-03, 05-07                        |
| Hospodsky, John A.....               | Wilber.....                            |                              | 1909-13                               |
| Hostetler, M.A.....                  | Shelton.....                           |                              | 1913-21                               |
| Hostetter, Christopher.....          | Central City.....                      |                              | 1881-83                               |
| Houck, Miles D.....                  | Omaha.....                             |                              | 1899-1901                             |
| Householder, W.B.....                | Bladen.....                            |                              | 1901-03                               |
| Housh, F.M.....                      | Neligh.....                            |                              | 1911-13                               |
| Houston, E.C.....                    | Tekamah.....                           | 1919-21                      |                                       |
| Hovis, Victor M.....                 | Lexington.....                         |                              | 1927-29 <sup>5</sup>                  |
| Howard, A.S.....                     | Kenesaw.....                           |                              | 1907-09                               |
| Howard, A.T.....                     | Scottsbluff.....                       | 1935-37                      |                                       |
| Howard, Edgar.....                   | Papillion.....                         |                              | 1895-97                               |
| Howard, Ezra E.....                  | Edgar.....                             |                              | 1883-87                               |
| Howard, F.M.....                     | Aurora.....                            | 1899-1901                    |                                       |
| Howard, Jeremiah.....                | South Omaha.....                       |                              | 1909-11, 15-21,<br>29-30 <sup>4</sup> |
| Howard, L.M.....                     | Green Island.....                      |                              | 1873-75                               |
| Howard, Rufus M. <sup>11</sup> ..... | Flats, Sutherland.....                 |                              | 1935-37                               |
| Howard, T.J.....                     | Greeley.....                           |                              | 1911-13                               |
| Howarth, Walter.....                 | Exeter.....                            |                              | 1915-17                               |
| Howe, Church.....                    | Auburn, Bedford,<br>Howe, Sherman..... | 1877-81, 85-87<br>89-91..... | 1875-77, 81-83,<br>91-95              |
| Howe, F.A.....                       | North Bend.....                        |                              | 1907-09                               |
| Howe, H.R.....                       | Auburn.....                            |                              | 1905-07                               |
| Howe, John D.....                    | Omaha.....                             | 1881-83                      |                                       |
| Howell, Edward E.....                | Omaha.....                             | 1897-99, 1909-11, 15-19      |                                       |
| Howell, M.....                       | York.....                              | 1883-87                      |                                       |
| Howell, Robert B.....                | Omaha.....                             | 1903-05                      |                                       |
| Howell, Sam J.....                   | Omaha.....                             | 1935-37                      |                                       |
| Hoy, C.H.....                        | Silver Creek.....                      |                              | 1901-05                               |
| Hoye, Charles W.....                 | Omaha.....                             | 1925-27                      |                                       |
| Hoyt, T.C.....                       | Rulo.....                              | 1875-77                      |                                       |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                   | Residence                            | Senate                   | House                   |
|------------------------|--------------------------------------|--------------------------|-------------------------|
| Hubbard, Edwin P.      | Juniata                              |                          | 1913-15                 |
| Hudson, A.J.           | Colfax, Platte counties              |                          | 1871-73                 |
| Hueftle, G.C.          | Eustis                               |                          | 1923-25                 |
| Huff, Edward T.        | Springfield                          |                          | 1885-87                 |
| Hughes, Hugh           | Columbus                             | 1905-07                  |                         |
| Hughes, John J.        | Battle Creek                         |                          | 1917-19                 |
| Hughes, John R.        | South Omaha                          |                          | 1923-25                 |
| Hull, O.               | Alma                                 |                          | 1895-99                 |
| Hullihen, Thomas G.    | Niobrara                             |                          | 1877-79                 |
| Hummel, George W.      | Red Cloud                            | 1913-15                  |                         |
| Humphrey, A.R.         | Broken Bow                           |                          | 1935-37                 |
| Humphrey, Clara C.     | Mullen                               |                          | 1925-27                 |
| Humphrey, Fred B.      | Lincoln                              |                          | 1909-11                 |
| Humphrey, George C.    | Doniphan, Grand Island               | 1921-23, 25 <sup>4</sup> | 1901-03                 |
| Humphrey, George M.    | Pawnee City                          |                          | 1883-85                 |
| Hungate, J.H.          | Omaha                                |                          | 1889-91                 |
| Hunker, F.D.           | West Point                           |                          | 1905-07                 |
| Hunt, Cary M.          | South Omaha                          |                          | 1901-03                 |
| Hunt, Edward L.        | Syracuse                             |                          | 1929-33                 |
| Hunt, George A.        | Crete                                |                          | 1917-19 <sup>4</sup>    |
| Hunt, Jacob S.         | Kearney, Lincoln,<br>Saline counties |                          | 1869-71                 |
| Hunter, Charles        | Inavale                              |                          | 1903-05                 |
| Hunter, Charles W.     | St. Paul                             |                          | 1901-03                 |
| Hunter, J.M.           | Mincola, O'Neill                     |                          | 1889-91,<br>1925-27     |
| Hunter, Richard C.     | Omaha                                |                          | 1915-17                 |
| Hurd, L.G.             | Harvard                              | 1889-91                  |                         |
| Huse, Jesse B.         | Omaha                                |                          | 1891-93                 |
| Hutton, A.H.           | Lincoln                              |                          | 1915-19                 |
| Hyatt, N. Secor        | President                            |                          | 1897-99                 |
| Hyde, Mason E.         | Gothenburg                           |                          | 1923-25, 35-37          |
| Hyers, Robert W.       | Plattsmouth                          | 1885-87                  |                         |
| Hynek, C.F.            | Wilber                               |                          | 1915-17                 |
| Ijams, William H.      | Omaha                                | 1889-91                  |                         |
| Illian, William H.     | Albion                               | 1921-27                  |                         |
| Iodence, W.M.          | Hemingford                           |                          | 1931-35                 |
| Irwin, William J.      | West Hill                            |                          | 1885-87, 93-95          |
| Israel, Frank          | Benkelman                            |                          | 1899 <sup>7</sup> -1901 |
| Jackman, Charles E.    | Grand Island                         |                          | 1931-35                 |
| Jackman, Ernest Eugene | Grant                                |                          | 1927-31                 |
| Jackson, A.H.          | Pawnee City                          |                          | 1881-83                 |
| Jackson, George W.     | Nelson                               |                          | 1913-19                 |
| Jackson, H.W.L.        | Beatrice                             | 1905-07                  |                         |
| Jackson, N.D.          | Neligh                               |                          | 1905-07                 |
| Jackson, S.K.          | Omaha                                |                          | 1881-83                 |
| Jacobs, Florian        | Broken Bow                           |                          | 1919-23                 |
| Jacobson, John E.      | Lexington                            |                          | 1917-21                 |
| Jacoby, I.W.           | Havelock                             |                          | 1923-25                 |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                             | Residence                | Senate                 | House                    |
|----------------------------------|--------------------------|------------------------|--------------------------|
| Jahnel, Frank                    | Kennard, Blair           |                        | 1903-07                  |
| James, P.H.                      | Cortland                 |                        | 1893-95                  |
| Jamison, James M.                | Touhy                    |                        | 1901-03                  |
| Jansen, Peter                    | Beatrice, Jansen         | 1911-13                | 1899-1901                |
| Jardine, Walter S.               | Omaha                    |                        | 1931-33                  |
| Jeary, Clark                     | Lincoln                  | 1925-31                | 1919-23                  |
| Jeary, Edwin                     | Greenwood, Lincoln       |                        | 1887-89,<br>1913-17      |
| Jeffcoat, John                   | Omaha                    | 1897-99                |                          |
| Jeffres, E.W.                    | Horace                   | 1895-97                |                          |
| Jelen, Edward                    | Omaha                    | 1935 <sup>5</sup>      |                          |
| Jelen, Jerry J.                  | Omaha                    |                        | 1917-19                  |
| Jelen, Oldrich J.                | Omaha                    |                        | 1929-33                  |
| Jenison, Andrew J.               | Harvard                  |                        | 1907-09, 19-21           |
| Jenkins, Charles T.              | Haigler                  |                        | 1919-21                  |
| Jenkins, D.C.                    | Gage, Jefferson counties |                        | 1871-73                  |
| Jenkins, E.M.                    | Alexandria               |                        | 1893-97                  |
| Jenkins, George E.               | Fairbury                 |                        | 1897-99                  |
| Jenkins, John D.                 | Fairmont                 |                        | 1879-81                  |
| Jenness, Richard H.              | Omaha                    |                        | 1895-97                  |
| Jennings, William H.             | Davenport                | 1903-07                |                          |
| Jensen, A.G.                     | Fremont                  |                        | 1931-35                  |
| Jensen, John                     | Geneva                   |                        | 1893-95                  |
| Jensen, Thomas                   | Ulysses                  |                        | 1881-85                  |
| Jeppesen, Louis M. <sup>11</sup> | Hubbard                  |                        | 1935-37                  |
| Jewett, George H.                | Sidney                   | 1879-81                |                          |
| Jewett, L.H.                     | Broken Bow               | 1889-91                |                          |
| Jindra, Joseph                   | Crete                    |                        | 1885-87                  |
| John, James                      | Cambridge                |                        | 1911-13                  |
| Johnson, Alfred                  | Holdrege                 |                        | 1925-27                  |
| Johnson, Benjamin                | Wahoo                    |                        | 1881-83                  |
| Johnson, C.W.                    | Potter                   | 1925-33                |                          |
| Johnson, Charles S.              | Wahoo                    |                        | 1883-85                  |
| Johnson, Charles T.              | Omaha                    |                        | 1901-03                  |
| Johnson, Edward Henry            | Sterling                 |                        | 1927-29                  |
| Johnson, Eric                    | Holdrege                 |                        | 1889-91                  |
| Johnson, Erick                   | Hastings, Roseland       | 1921-25                | 1905-07, 09-11,<br>17-19 |
| Johnson, F.M.                    | Tekamah                  |                        | 1877-79                  |
| Johnson, Fred G.                 | Dorchester, Hastings     | 1919-21                | 1907-09, 17-19           |
| Johnson, J.L.                    | Abbott                   |                        | 1893-95                  |
| Johnson, J.M.                    | Orleans                  | 1901 <sup>7m</sup> -03 |                          |
| Johnson, J.S.                    | Funk                     |                        | 1899-1901,<br>03-05      |
| Johnson, J.V.                    | Ord                      |                        | 1891-93                  |
| Johnson, John H.                 | Herman                   |                        | 1923-27                  |
| Johnson, John Harry              | Holdrege                 | 1929 <sup>4</sup>      | 1919-23                  |
| Johnson, L.L.                    | Inland                   | 1893-95, 97-99         |                          |
| Johnson, Nathan                  | York                     |                        | 1893-95                  |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name  | Residence               | Senate                      | House                 |
|---|-------------------------|-----------------------------|-----------------------|
| Johnson, Nels.....                          | Oakland .....           |                             | 1909-11               |
| Johnson, Olaf O.....                        | Gordon .....            |                             | 1925-31               |
| Johnson, Oscar F.....                       | Oakland .....           |                             | 1919-21               |
| Johnson, Porter C.....                      | Tecumseh.....           |                             | 1911-13               |
| Johnson, Richard O.....                     | Havelock .....          |                             | 1927-31               |
| Johnson, Stanfield B.....                   | Omaha .....             |                             | 1933-35               |
| Johnson, T.B.....                           | Aurora .....            |                             | 1877-79               |
| Johnson, Walter Richard <sup>11</sup> ..... | Omaha .....             |                             | 1925-27, 31-35        |
| Johnston, Alva M. <sup>11</sup> .....       | Doniphan .....          |                             | 1935-37               |
| Johnston, B.J.....                          | Howe.....               |                             | 1893-97               |
| Johnston, James C.....                      | Lincoln .....           |                             | 1885-87               |
| Johnston, John W.....                       | Omaha .....             |                             | 1895-97               |
| Johnston, Nathaniel.....                    | Howard.....             |                             | 1879-81               |
| Johnston, Samuel Elwell .....               | Orchard.....            |                             | 1923-31               |
| Johnston, Simon.....                        | Milford.....            |                             | 1891-93               |
| Jones, C.R.....                             | Juniata .....           |                             | 1881-83               |
| Jones, Cass.....                            | Rulo .....              |                             | 1903-05, 07-09        |
| Jones, Charles L.....                       | Schuyler.....           |                             | 1925-33               |
| Jones, D.A.....                             | Wayne.....              |                             | 1897-99               |
| Jones, D.N.....                             | Brock.....              |                             | 1897-99               |
| Jones, E.F.....                             | Lyons.....              |                             | 1891-93               |
| Jones, George U.....                        | Wymore .....            |                             | 1897-1901             |
| Jones, J.O.....                             | Glenwood.....           |                             | 1883-85               |
| Jones, John M.....                          | Clay Center.....        |                             | 1911-13               |
| Jones, Oliver C.....                        | Richardson County ..... |                             | 1869-71               |
| Jones, R.F.....                             | Lyons.....              |                             | 1891-93               |
| Jones, R.T.....                             | Scottsbluff .....       |                             | 1931-33               |
| Jones, R.W.W.....                           | Dunbar.....             | 1905-07 .....               | 1903-05               |
| Jones, T.L.....                             | Hendley.....            |                             | 1913-15               |
| Jones, T.P.....                             | Falls City.....         |                             | 1895-97               |
| Jones, W.B.....                             | Clarks.....             |                             | 1905-07               |
| Jones, W.L.....                             | Wymore .....            |                             | 1931-33               |
| Jordan, E.....                              | Pawnee City.....        |                             | 1877-79               |
| Jordan, William.....                        | Odessa.....             |                             | 1901-03               |
| Jouvenat, Frank.....                        | Petersburg.....         |                             | 1901-07               |
| Judd, L.P.....                              | Cedar Rapids.....       |                             | 1895-97               |
| Junkin, George C.....                       | Smithfield .....        | 1930 <sup>6</sup> -31 ..... | 1903-07               |
| Jury, Jacob A.....                          | Ashland .....           |                             | 1877-79               |
| Kaley, C.H.....                             | Red Cloud .....         |                             | 1882 <sup>6</sup> -83 |
| Kaley, C.W.....                             | Red Cloud.....          |                             | 1905-07               |
| Kaley, H.S.....                             | Red Cloud.....          |                             | 1881 <sup>10</sup>    |
| Kaley, Jacob L.....                         | Red Cloud.....          |                             | 1885-87               |
| Kapp, George F.....                         | Butte.....              |                             | 1897-99               |
| Karbach, C.J.....                           | Omaha .....             |                             | 1879-81               |
| Kaspar, Joseph F.....                       | Prague .....            | 1935 <sup>5</sup>           |                       |
| Kauffman, William M.....                    | Brownville .....        |                             | 1913-17               |
| Kaup, William.....                          | Western .....           |                             | 1893-97               |
| Kautsky, Charles.....                       | Omaha .....             |                             | 1923-25               |
| Kaveny, John.....                           | Linwood.....            |                             | 1901-05               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                         | Residence   | Senate                 | House                 |
|------------------------------|---|------------------------|-----------------------|
| Keck, B.S.....               | Stromsburg.....   |                        | 1923-27               |
| Keckley, Charles R. ....     | York.....   | 1887-91.....           | 1893-95,<br>1913-15   |
| Keckley, W.H.....            | York.....   |                        | 1879-81               |
| Keegan, Frank R.....         | Omaha .....   |                        | 1917-19               |
| Kehm, Karl .....             | Omaha .....   |                        | 1927-33               |
| Kehoe, John A.....           | Platte Center .....                                       |                        | 1885-87               |
| Keifer, J.W., Jr.....        | Bostwick .....  |                        | 1907-09               |
| Keifer, Oswin.....           | Bostwick .....  |                        | 1923-25               |
| Keiper, George F.....        | Pierce.....   | 1891-93 .....          | 1887-91               |
| Keister, Estial C.....       | Auburn.....   |                        | 1929-31               |
| Keller, Fred.....            | Eustis.....   |                        | 1931-33               |
| Kelley, J.W.....             | Beaver City .....   |                        | 1909-11               |
| Kelley, John E.....          | Platte County .....                                       |                        | 1867 <sup>2</sup> -69 |
| Kelley, P.C.....             | Grand Island .....  |                        | 1913-15               |
| Kemp, J.H.....               | Fullerton .....   | 1911-15                |                       |
| Kemper, E.L.....             | Aurora .....  |                        | 1923-25               |
| Kempton, W.H.....            | Wilber.....   |                        | 1881-83               |
| Kenagy, David P.....         | Milford.....  |                        | 1919 <sup>5</sup>     |
| Kendall, James F.....        | Ponca.....  |                        | 1921-25, 27-31        |
| Kennard, Thomas P.....       | Lincoln .....   | 1877-79                |                       |
| Kennedy, Andrew R.....       | Cass, Butler, Sarpy,<br>Saunders, Seward<br>counties..... | 1871 <sup>7c</sup> -73 |                       |
| Kennedy, B.E.B.....          | Omaha .....   |                        | 1879-81               |
| Kennedy, Horace F.....       | Broken Bow .....  | 1929-31                |                       |
| Kennedy, J.A.C.....          | Omaha .....   |                        | 1903-05               |
| Kennedy, R.A.....            | Pawnee City.....  |                        | 1879-81               |
| Kenney, Andrew J.....        | Red Cloud.....  |                        | 1887-89               |
| Kent, Lewis A.....           | Minden.....   | 1887-89                |                       |
| Kent, Walter R.....          | Hay Springs.....  |                        | 1911-13               |
| Kerns, J.W.....              | Auburn.....   |                        | 1903-05               |
| Kerr, Louis Herman .....     | Maxwell.....  | 1925-27                |                       |
| Kessler, John F.....         | Oakland .....   |                        | 1893-95               |
| Ketchum, Smith .....         | Chester.....  | 1909-11                |                       |
| Keyes, Albert Marshall ..... | Hollbrook .....   |                        | 1923-27               |
| Keyes, Clarence E.....       | Springfield .....   |                        | 1893-95               |
| Kiechel, Walter.....         | Johnson.....  | 1913-17                |                       |
| Kier, Samuel Max .....       | Lincoln .....   |                        | 1927-33               |
| Kiester, Henry C.....        | St. Edward.....   |                        | 1897-1901             |
| Killen, D.J.....             | Adams .....   |                        | 1907-11               |
| Kilmer, George M.....        | Western .....   |                        | 1885-87               |
| Kime, Michael G.....         | Nehawka .....   |                        | 1915-17               |
| Kimmel, W.F.....             | Osceola .....   | 1879-81                |                       |
| King, Edwin L.....           | Osceola .....   | 1907-11.....           | 1885-87               |
| King, H.P.....               | Beaver Crossing.....                                      |                        | 1881 <sup>10</sup>    |
| King, Horace G.....          | Friend.....   |                        | 1887-89               |
| Kinkaid, M.P.....            | O'Neill .....   | 1883-85                |                       |
| Kipp, Frank .....            | Burt, Cuming counties .....                               | 1871-73                |                       |



## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence   | Senate               | House                |
|---------------------------------|---|----------------------|----------------------|
| Kirk, Wert L.                   | Creighton   |                      | 1911-13              |
| Kittle, E.H.                    | Rockville   |                      | 1903-05              |
| Klein, Jacob                    | Beatrice  | 1909-11, 13-15       |                      |
| Kloepfel, John                  | Rulo  |                      | 1879-83              |
| Kloke, Robert F.                | West Point  |                      | 1893-95              |
| Klopping, Frank J.              | Wayne   |                      | 1931-35              |
| Knapp, William M.               | York  | 1877-79              |                      |
| Knepper, A.J.                   | Octavia   | 1899-1901            |                      |
| Knowles, J.H.                   | Fremont   |                      | 1907-09              |
| Knox, David                     | Omaha   |                      | 1887-89              |
| Knox, Oscar                     | Kearney   |                      | 1903-07              |
| Knudson, Knud C.                | Fullerton   |                      | 1913-15              |
| Knutzen, C.F.                   | Bruning   |                      | 1917-19              |
| Koch, Ferdinand                 | West Point  |                      | 1915-19              |
| Koetter, F.W.                   | Omaha   |                      | 1903-05              |
| Kohl, Phillip H.                | Wayne   | 1911-19              |                      |
| Koontz, Jasper N.               | Estell  | 1891-93              |                      |
| Korff, Henry                    | Hartington  |                      | 1913-17              |
| Korisko, Walter                 | Omaha   |                      | 1925-27              |
| Koster, George G.               | Niobrara  | 1931-33              |                      |
| Kotouc, Otto, Sr. <sup>11</sup> | Humboldt  |                      | 1909-13              |
| Kraus, J.P.                     | South Omaha   |                      | 1909-11              |
| Krick, Edward                   | Minden  |                      | 1891-95              |
| Kroh, J.S.                      | Ogallala  | 1923-25              |                      |
| Krumbach, Charles               | Shelby  | 1901-03, 13-17       |                      |
| Krummer, Vincent                | Buffalo, Hall, Kearney,<br>Lincoln, Merrick, Monroe,<br>Platte counties | 1866 <sup>1,7b</sup> |                      |
| Kruse, James G.                 | Creighton   |                      | 1891-95              |
| Kryger, Ralph M.                | Neligh  | 1927-31              |                      |
| Kuhl, John                      | Randolph  |                      | 1907-13              |
| Kunkel, H.L.                    | Albion  | 1931-35              |                      |
| Kuony, John B.                  | Fort Calhoun  |                      | 1883-87              |
| Kuppinger, Herman E.            | Omaha   |                      | 1925-27              |
| Kyd, Robert R.                  | Beatrice  |                      | 1905-07              |
| Kyner, James H.                 | Omaha   | 1881-83, 93-95       |                      |
| LaBounty, Albert                | Moorefield  |                      | 1915-17 <sup>5</sup> |
| LaChappelle, Joseph Blanchard   | Ashland   |                      | 1927 <sup>4</sup>    |
| Lafin, L.H.                     | Crab Orchard  |                      | 1873-75              |
| Lafin, R.W.                     | Wymore  |                      | 1901-03              |
| Lahnert, Thomas                 | Belvidere, Bruning  | 1915-19              | 1905-09              |
| Laird, G.C.                     | Dodge   |                      | 1883-85              |
| Lamaster, J.E.                  | Nebraska City   | 1875-77              |                      |
| Lamb, C.L.                      | Stanton   |                      | 1881-83              |
| Lamb, Elmer J.                  | Tecumseh  |                      | 1923-25              |
| Lambert, William B.             | Neligh  |                      | 1877-79              |
| Lamborn, J.J.                   | Indianola   |                      | 1895-97              |
| Lamp, H.A.                      | Bennington  |                      | 1891-93              |
| Lampert, J.M.                   | Wahoo   |                      | 1917-21              |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                 | Residence             | Senate                | House                      |
|----------------------|-----------------------|-----------------------|----------------------------|
| Landgren, George     | Shickley              |                       | 1925-29                    |
| Lane, Arthur W.      | Lincoln               |                       | 1889-91, 1901-03           |
| Lang, Howard W.      | Litchfield            |                       | 1919-21                    |
| Langhorst, Henry     | Ohioa                 |                       | 1895-97                    |
| Lanigan, Thomas W.   | Greeley               |                       | 1915-17                    |
| Larkin, John L.      | Omaha                 | 1923-25               |                            |
| Larsen, Charles C.   | Taylor                |                       | 1933-35                    |
| Larsen, John         | Omaha, South Omaha    |                       | 1915-17, 19-21             |
| Larsh, Napoleon B.   | Otoe County           | 1872 <sup>6</sup> -73 |                            |
| Larson, L.P.         | Fremont               |                       | 1889-91                    |
| Lash, Emmor          | Peru                  |                       | 1879-81, 89-91             |
| Latta, James P.      | Tekamah               | 1907-09               | 1887-89                    |
| Laughlin, J.C.       | Tekamah               |                       | 1881-83                    |
| Laughlin, Loren H.   | Beatrice              | 1925-29               |                            |
| Lauritsen, Laurits   | West Point            |                       | 1919-23                    |
| LaVelle, P.M.        | North Platte          |                       | 1933-35                    |
| Laverty, Alexander   | Ashland               | 1905-07, 09-11        |                            |
| Lawrence, F.P.       | Fremont               |                       | 1909-13                    |
| Lawson, Thomas J.    | Long Pine             |                       | 1925-27                    |
| Leach, David         | Dodge, Sarpy counties | 1866 <sup>1</sup> -67 |                            |
| Leary, C.A.          | Douglas County        |                       | 1870 <sup>6</sup> -71      |
| Lee, Cyrus H.        | Silver Creek          |                       | 1885-87                    |
| Lee, Jefferson D.    | Lynch                 | 1897-99, 1911-13      | 1925-29                    |
| Lee, John C.         | Hastings              |                       | 1925-27                    |
| Lee, John M.         | Oxford                |                       | 1883-87, 89-91             |
| Lee, Michael         | Omaha                 |                       | 1905-09, 13-15             |
| Leeder, Ed           | Omaha                 |                       | 1907-09                    |
| Leftwich, C.E.       | St. Paul              |                       | 1921-23                    |
| Leggett, Homer D.    | Ord                   | 1935 <sup>6</sup> -37 |                            |
| Lehman, George       | Columbus              |                       | 1881-83                    |
| Lehr, William J.     | Mead                  | 1895-97               |                            |
| Leidigh, George W.   | Nebraska City         |                       | 1893-95, 1909-13,<br>17-19 |
| Lemar, Curtis M.     | Valparaiso, Wahoo     |                       | 1897-1901,<br>17-19        |
| Lewis, T.L.          | Oakland               | 1885-87               |                            |
| Ley, Henry           | Wayne                 |                       | 1889-91                    |
| Ley, Lewis           | Stanton               | 1879-81               |                            |
| Lichty, John A.      | Falls City            |                       | 1901-03                    |
| Liddell, John        | Omaha                 | 1901-03               | 1897-99                    |
| Liebhart, George     | Marquette             |                       | 1885-87                    |
| Liesveld, Herman J.  | Firth                 |                       | 1885-89                    |
| Liggett, George, Jr. | Utica                 |                       | 1915-19                    |
| Lilley, John Gates   | Papillion             |                       | 1935-37                    |
| Linch, Thomas        | Richardson County     |                       | 1872 <sup>6</sup> -73      |
| Lindberg, J.T.       | Elgin                 |                       | 1917-19                    |
| Lindsay, Harry C.    | Pawnee City           | 1895-97               |                            |
| Lindsay, J.P.        | Beaver City           | 1887-91               |                            |
| Lindsey, George W.   | Red Cloud             |                       | 1911-13, 15-17             |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                           | Residence               | Senate                | House                 |
|--------------------------------|-------------------------|-----------------------|-----------------------|
| Line, W.C.                     | Diller                  |                       | 1905-09               |
| Lingenfelter, George C.        | Sidney                  |                       | 1893-95               |
| Linger, George W.              | Omaha                   | 1887-89               |                       |
| Linn, J.L.                     | Humboldt, Table Rock    | 1887-91               | 1881-83               |
| Lisk, Jacob                    | Syracuse                |                       | 1879-81               |
| Livengood, H.C.                | Franklin                |                       | 1905-07               |
| Liver, C.B.                    | Omaha                   |                       | 1911-13               |
| Livingston, Daniel W.          | Nebraska City           |                       | 1927-29               |
| Lobeck, C.O.                   | Omaha                   | 1893-95               |                       |
| Lockner, Augustus              | Omaha                   |                       | 1893-95               |
| Logsdon, S.                    | Shickley                |                       | 1907-09               |
| Lomax, Howard                  | Lomax                   |                       | 1891-93               |
| Long, John E.                  | West Point              |                       | 1879-81               |
| Long, John R.                  | Loup City               |                       | 1935-37               |
| Loomis, Frank F.               | Edholm                  |                       | 1897-1901             |
| Loomis, George L.              | Fremont                 |                       | 1901-05               |
| Lord, George W.                | Ulysses                 |                       | 1887-89               |
| Lord, J.S.                     | Verdon                  |                       | 1905-07               |
| Lorensen, H.C.                 | Johnstown               |                       | 1933-35               |
| Losey, George W.               | Fremont                 |                       | 1913-15               |
| Love, E.M.                     | Ainsworth               | 1885-87               |                       |
| Love, Lee                      | York                    |                       | 1877-79               |
| Loveland, D.C.                 | Columbus                |                       | 1879-81               |
| Loveland, Edwin                | Douglas County          |                       | 1869-71               |
| Lovely, Joseph                 | Omaha                   |                       | 1917-19               |
| Lowe, Elliott                  | Huntley                 |                       | 1901-03               |
| Lowley, G.W.                   | Seward                  | 1893-95               |                       |
| Lowry, Vincent J.              | Omaha                   |                       | 1929-31, 33-35        |
| Lucas, Robert S.               | Pierce                  |                       | 1875-77               |
| Luce, Clarence A.              | Republican City         | 1907-09               | 1885-87, 1905-07      |
| Lucky, Emil F.                 | Columbus                | 1925-27               |                       |
| Ludi, Nelson James             | Wahoo                   | 1935 <sup>c</sup> -37 |                       |
| Luikart, G.A.                  | Tilden                  |                       | 1893-95               |
| Lukens, Mark                   | Bloomfield              |                       | 1929-35               |
| Lundgren, Nels A.              | Omaha                   |                       | 1915-17, 19-21        |
| Lundstrom, LaMonte M.          | Holdrege                |                       | 1933-35               |
| Lundy, James W.                | Sargent                 |                       | 1921-25               |
| Lusienski, Ed F. <sup>11</sup> | Columbus, Platte Center |                       | 1933-37               |
| Luthy, John U.                 | Middleburg              |                       | 1883-85               |
| Lux, Joseph                    | Rising City             |                       | 1909-11               |
| Lyman, J.N.                    | Hastings                | 1901-03               |                       |
| Lynch, J.O.                    | Lexington               |                       | 1893-95               |
| Lynn, Robert                   | Magnet                  |                       | 1921-23               |
| Lyon, Waldo                    | Lyons                   | 1875-77               |                       |
| MacFarland, John M.            | Omaha                   | 1913-15               |                       |
| Mack, Tobias                   | Stanton                 |                       | 1879-81               |
| Mackey, Clarence               | Ansley                  |                       | 1905-09               |
| Maclay, Fred D.                | Auburn                  |                       | 1931-35               |
| Maddox, Wilson Meeks           | Otoe, Pierce counties   |                       | 1872 <sup>e</sup> -73 |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                  | Residence       | Senate   | House                 |
|-----------------------|-----------------|--|-----------------------|
| Maier, Michael        | Platte Center   | 1889-91  |                       |
| Main, A.S.            | Loup City       |  | 1925-29               |
| Majors, S.P.          | Nemaha County   |  | 1871-73               |
| Majors, Thomas J.     | Nemaha, Peru    | 1867 <sup>2</sup> -69 <sup>5</sup> , 87-89,<br>1909-11 | 1889-91               |
| Mallery, Earl D.      | Alliance        | 1915-17  | 1913-15               |
| Malster, John Charles | Stromsburg      |  | 1927-29               |
| Mangold, Peter        | Bennington      |  | 1903-05               |
| Mann, William H.      | Wilber          |  | 1897-1901             |
| Manning, J.R.         | Carroll         | 1889-91  |                       |
| Manzer, C.E.          | Pierce          |  | 1917-19               |
| Marble, William H.    | Mead            |  | 1885-87               |
| Marks, Robert H.      | Ohiova          |  | 1905-07               |
| Marlett, John W.      | Newark          |  | 1907-11               |
| Marsh, F.A.           | Seward          |  | 1907-09               |
| Marshall, C.C.        | Arlington       |  | 1897-99               |
| Marshall, Charles     | Douglas         | 1903-05  | 1901-03               |
| Marshall, John T.     | Panama          | 1913-17  |                       |
| Marshall, Thomas H.   | Williamsburg    |  | 1887-89               |
| Marshall, William     | Fremont         | 1879-81  |                       |
| Martenson, John N.    | Ceresco         |  | 1925-26 <sup>4</sup>  |
| Martin, Francis       | Falls City      | 1901-03  |                       |
| Martin, Lee           | York            |  | 1883-87               |
| Martin, Thomas H.     | Harvard         |  | 1927-29, 31-33        |
| Mason, Fred G.        | Upland          |  | 1931-33               |
| Mast, S.D.            | Moorefield      |  | 1911-13               |
| Masters, F.W.         | Beaver City     |  | 1907-09               |
| Masters, J.H.         | Nebraska City   |  | 1873-75               |
| Mather, Daniel E.     | Arcadia         |  | 1913-15               |
| Mathers, A.N.         | Gering          |  | 1923-25               |
| Mathewson, Charles P. | Norfolk         |  | 1879-81               |
| Mathewson, George D.  | Shickley        |  | 1919-21               |
| Mathewson, J.G.       | Pilger          |  | 1891-93               |
| Mathieson, John       | Omaha           |  | 1887-89               |
| Matrau, H.C.          | Norfolk         |  | 1911-13               |
| Mattes, John Jr.      | Nebraska City   | 1891-95, 1915-19                                       | 1889-91               |
| Matteson, Guy H.      | Sutton          |  | 1915-17               |
| Mattison, George      | Ponca           |  | 1895-97               |
| Mattson, Ivan H.      | Kearney         | 1935-37  |                       |
| Maurer, George W.     | Beatrice        |  | 1919-21               |
| Maurer, Philip        | Beaver Crossing |  | 1913-15               |
| Maxwell, Samuel       | Cass County     |  | 1866 <sup>1</sup> -67 |
| May, Milton           | Maple Creek     |  | 1873-75               |
| McAllister, G.C.      | Chappell        |  | 1903-07               |
| McAllister, James J.  | Dakota City     |  | 1913-15, 17-19        |
| McAllister, W.A.      | Columbus        | 1885-87  | 1883-85               |
| McAllister, W.L.      | Neligh          | 1917-19  |                       |
| McArdle, E.J.         | Benson          |  | 1911-13               |
| McArdle, Patrick      | Omaha           |  | 1879-81, 85-87        |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                      | Residence         | Senate               | House                 |
|---------------------------|-------------------|----------------------|-----------------------|
| McBride, D.L.             | Quick             |                      | 1895-97               |
| McBride, J.C.             | Lincoln           |                      | 1889-91               |
| McBride, J.G.             | Lincoln           |                      | 1929-31, 33-35        |
| McCaig, David             | Cass County       |                      | 1869-71               |
| McCain, William A.        | Stapleton         |                      | 1923-25               |
| McCann, William H.        | Hay Springs       |                      | 1887-89               |
| McCarger, Hugh            | Crete             | 1899-1903            |                       |
| McCarter, Frank           | Bayard            | 1933-35              |                       |
| McCarthy, Con.            | Bancroft          |                      | 1911-15               |
| McCarthy, J.J.            | Ponca             |                      | 1899-1903             |
| McCarthy, Richard S.      | Spalding          |                      | 1897-99,<br>1913-15   |
| McCartney, A.F.           | Otoe County       |                      | 1869-71               |
| McCarty, T.F.             | St. Paul          | 1893-95              |                       |
| McClay, John H.           | Lincoln           |                      | 1903-07               |
| McClellan, M.E.           | North Loup        |                      | 1911-13               |
| McClun, T.T.              | Bennet            |                      | 1881-83               |
| McClure, H.W.             | O'Neill           |                      | 1881-83               |
| McColl, Charles J.        | Beatrice          |                      | 1909-11               |
| McColl, J.H.              | Plum Creek        |                      | 1877-79               |
| McConaughy, George M.     | Stromsburg        |                      | 1887-89               |
| McCormick, F.E.           | Wolbach           | 1933-35              |                       |
| McCoy, A.G.               | Crawford          |                      | 1931-33               |
| McCoy, Henry              | Omaha             |                      | 1901-03               |
| McCracken, David          | Macon             |                      | 1897-1901             |
| McCreedy, James           | Gold Rinsey       |                      | 1877-79               |
| McCulloch, D.A.           | Alma              |                      | 1903-05               |
| McCullough, C.W.          | Blue Springs      |                      | 1907-09               |
| McCutchen, William A.     | St. Edward        |                      | 1891-95               |
| McDonald, B.F.            | Pender            | 1893-95              |                       |
| McDonald, David           | Washington County |                      | 1866 <sup>1</sup> -67 |
| McDonald, Neil A.         | Hastings          |                      | 1935 <sup>5</sup>     |
| McDougall, M.             | Friend            |                      | 1881-83               |
| McDowell, J.B.            | Beatrice          |                      | 1873-75 <sup>9</sup>  |
| McElhinney, J.C.          | Lyons             |                      | 1905-07               |
| McFadden, William         | McCool Junction   |                      | 1895-97               |
| McFarland, Elmer W.       | Ohiova            | 1929-31              |                       |
| McFarland, Fred E.        | York              |                      | 1921-23               |
| McGaffin, William H., Jr. | David City        |                      | 1929 <sup>5</sup>     |
| McGann, Michael W.        | Albion            | 1897-99              |                       |
| McGavock, Alexander       | Omaha             |                      | 1883-85               |
| McGee, George H.          | Clearwater        |                      | 1897-99               |
| McGinley, William J.      | Douglas           |                      | 1899-1901             |
| McGonigle, Victor J.      | Jackson           |                      | 1933-35               |
| McGowan, J.C.             | Norfolk           | 1921-35 <sup>4</sup> |                       |
| McGrath, Charles M.       | Wauneta           |                      | 1919-21, 31-33        |
| McGrew, James B.          | Bloomington       | 1911-13              |                       |
| McGrew, Samuel W.         | Auburn            |                      | 1887-89               |
| McKay, C.R.               | Omaha             |                      | 1927-31               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                              | Residence      | Senate                | House                                 |
|-----------------------------------|----------------|-----------------------|---------------------------------------|
| McKee, George W.                  | Syracuse       |                       | 1877-79                               |
| McKee, Henry C.                   | Palmyra        |                       | 1919-23                               |
| McKeeby, G.E.                     | Red Cloud      | 1895-97               |                                       |
| McKelvie, Samuel R.               | Lincoln        |                       | 1911-13                               |
| McKenna, Augustine P.             | Gretna         |                       | 1887-89                               |
| McKesson, J.C.F.                  | Emerald        | 1895-97, 1907-09      | 1891-95                               |
| McKillip, D.C.                    | Seward         |                       | 1873-77                               |
| McKim, Edward D.                  | Omaha          |                       | 1935-37                               |
| McKinnon, J.H.                    | Ashland        |                       | 1869-71, 81-83                        |
| McKissick, John W.                | Beatrice       |                       | 1911-15                               |
| McLain, John                      | Seward         |                       | 1903-07                               |
| McLaughlin, Harry J.              | Doniphan       |                       | 1919-21                               |
| McLellan, John                    | Grand Island   |                       | 1919-23, 25-31,<br>35-36 <sup>4</sup> |
| McLennan, William                 | Otoe County    |                       | 1869-71                               |
| McLeod, Charles                   | Stanton        |                       | 1905-07                               |
| McLeod, Dan                       | Schuyler       |                       | 1897-99,<br>1919-21 <sup>4</sup>      |
| McMahon, John J.                  | Omaha          | 1935 <sup>5</sup>     |                                       |
| McMahon, Patrick J. <sup>11</sup> | Omaha          |                       | 1927-35                               |
| McMaster, J. Lloyd                | Lincoln        |                       | 1925-29                               |
| McMeans, J.A.                     | Fairbury       | 1879-81               |                                       |
| McMillan, Aaron M.                | Omaha          |                       | 1929 <sup>5</sup>                     |
| McMillan, John                    | South Omaha    |                       | 1889-91                               |
| McMullen, Adam                    | Wymore         | 1917-19               | 1905-09                               |
| McNamar, C.W.                     | Plum Creek     | 1887-89               |                                       |
| McNickle, A.B.                    | Cortland       |                       | 1889-91                               |
| McNitt, Randolph                  | Red Cloud      |                       | 1895-97                               |
| McQuistan, W.E.                   | Spencer        |                       | 1929-31                               |
| McReynolds, Logan                 | Fairfield      |                       | 1891-93                               |
| McShane, John A.                  | Omaha          | 1883-87               | 1881-83                               |
| McVey, E.A.                       | Sutton         |                       | 1893-95                               |
| McVicker, William J.              | North Bend     |                       | 1877-79, 95-97,<br>1909-11            |
| Meacham, Charles H., Jr.          | Dorchester     | 1923-29               |                                       |
| Mead, George A.                   | Omaha          |                       | 1901-03                               |
| Mead, Giles                       | Blair          |                       | 1879-81                               |
| Mears, Grant S.                   | Wayne          |                       | 1915-21, 21 <sup>6</sup> -25          |
| Medlar, Irwin A.                  | Omaha          |                       | 1921-23                               |
| Meeker, C.W.                      | Imperial       |                       | 1889-91                               |
| Megeath, James G.                 | Douglas County | 1866 <sup>1</sup> -67 |                                       |
| Meier, William H.                 | Lincoln        |                       | 1933-35                               |
| Meiklejohn, G.D.                  | Fullerton      | 1885-89               |                                       |
| Meline, Gus A.                    | Kearney        |                       | 1933-37                               |
| Mellor, William R.                | Lincoln        |                       | 1921-23                               |
| Memminger, T.F.                   | Madison        |                       | 1899-1901,<br>1903-05                 |
| Mendenhall, J.E.                  | Fairbury       |                       | 1901-05                               |
| Mengel, E.M.                      | Crowder        |                       | 1877-79                               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                        | Residence       | Senate                | House                 |
|-----------------------------|-----------------|-----------------------|-----------------------|
| Meradith, William           | York            |                       | 1903-07               |
| Mercer, J.J.                | Brownville      |                       | 1877-79               |
| Meredith, George W.         | Ashland         | 1901-05               | 1915-17               |
| Merrick, H.J.               | Adams           |                       | 1893-97               |
| Merten, George H.           | Omaha           | 1935 <sup>6</sup> -37 |                       |
| Meserve, William A.         | Creighton       | 1905-07               |                       |
| Metz, Charles L.            | Arago           |                       | 1873-75               |
| Metz, Frederick             | Omaha           | 1871-73, 85-87        |                       |
| Metzger, A.H.               | Rolf            |                       | 1907-09               |
| Metzger, C.E. <sup>11</sup> | Cedar Creek     |                       | 1911-13               |
| Meyer, Ernest               | Oak             |                       | 1911-13               |
| Meyers, Henry F.            | Omaha           | 1922 <sup>6</sup> -23 |                       |
| Meyers, Joseph H.           | Falls City      |                       | 1877-79               |
| Meyers, W.H.                | McCook          |                       | 1931-35               |
| Meysenburg, Nicholas        | David City      |                       | 1915-19               |
| Michener, N.S.              | Gresham         | 1891-93               |                       |
| Mickey, Benjamin H.         | Wood Lake       |                       | 1921-23               |
| Mickey, John H.             | Osceola         |                       | 1881-83               |
| Mighell, Edwin E.           | Aurora          | 1895-97               |                       |
| Miille, Edward J.           | Loretto         |                       | 1919 <sup>6</sup> -21 |
| Mikesell, S.P.              | Ponca           |                       | 1903-05               |
| Milbourn, George F.         | Minden          |                       | 1899-1901             |
| Miles, Benjamin F.          | Dawson          |                       | 1885-87               |
| Miles, F.W.                 | DeWitt          |                       | 1895-97               |
| Miller, Albert H.           | Blair, Kennard  | 1921-23, 27-29        | 1917-21               |
| Miller, E.                  | Sargent         |                       | 1909-11               |
| Miller, James E.            | Majors          | 1899-1903             |                       |
| Miller, James P.            | York            | 1893-95               |                       |
| Miller, John E.             | Lincoln         | 1909-11               |                       |
| Miller, L.W.                | Burnett         |                       | 1883-85               |
| Miller, Matt                | David City      |                       | 1885-89               |
| Miller, William             | Oakland         | 1897-99               |                       |
| Milligan, J.O.              | Wakefield       |                       | 1905-09               |
| Mills, Benjamin B.          | Republican City |                       | 1877-79               |
| Mills, Frank                | Lincoln         |                       | 1917-19               |
| Mills, M.A.                 | Osceola         | 1885-87               |                       |
| Mills, M.H.                 | Waverly         |                       | 1897-99               |
| Milroy, S.E.                | Theford         |                       | 1919 <sup>5</sup>     |
| Miner, Bert C.              | Omaha           |                       | 1915-17               |
| Miner, Charles              | Ravenna         |                       | 1921-27 <sup>4</sup>  |
| Minick, Herman D.           | Nemaha County   |                       | 1870 <sup>6</sup> -71 |
| Minnick, R.L.               | Stromsburg      |                       | 1929-31               |
| Minnix, Hugh C.             | Morseville      |                       | 1887-89               |
| Minor, Andrew J.            | Lincoln         |                       | 1911-13               |
| Miskell, Edward W.          | Wilber          |                       | 1901-03               |
| Miskovsky, Leo              | Omaha           |                       | 1927-29               |
| Mitchell, Clinton J.        | Roca            |                       | 1927-29, 31-35        |
| Mitchell, J.B.              | Milford         |                       | 1897-99               |
| Mitchell, J.L.              | Nebraska City   |                       | 1879-81               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                           | Residence   | Senate         | House                    |
|--------------------------------|---|----------------|--------------------------|
| Mitchell, W.R.                 | Wahoo   |                | 1923-29                  |
| Moan, J.M.                     | South Sioux City                                  |                | 1891-93                  |
| Mockett, John H., Jr.          | Lincoln   | 1905-07        | 1901-05, 11-17           |
| Modie, A.C.                    | McCook  |                | 1891-93                  |
| Moehrman, Henry                | Macon   |                | 1895-97                  |
| Montgomery, R.W.               | Beaver City                                       |                | 1881 <sup>10</sup>       |
| Moody, O.H.                    | Ansley  |                | 1911-13                  |
| Moore, Frank                   | Indianola   |                | 1909-13                  |
| Moore, J.O.                    | Palmyra   |                | 1881-83                  |
| Moore, N.H.                    | Wilber  |                | 1879-81                  |
| Moore, R.E.                    | Lincoln   | 1887-89, 91-95 |                          |
| Moore, Servetus V.             | York  |                | 1877-79, 81-83           |
| Moore, William                 | Brownville  |                | 1923-25                  |
| Moran, O.S.                    | Creston   |                | 1897-1901                |
| Morehead, John H.              | Falls City  | 1911-13        |                          |
| Morgan, John                   | York  |                | 1923-25                  |
| Morgan, W.A.                   | Allen   | 1899-1901      |                          |
| Morian, Clarence H.            | Newman Grove                                      |                | 1921-23                  |
| Moriarty, John F.              | Omaha   | 1917-19        | 1911-13                  |
| Morledge, Bert                 | Hastings  |                | 1927-29                  |
| Morris, Alfred E.              | Wood Lake   |                | 1913-15                  |
| Morrisey, Frank R.             | Omaha   |                | 1889 <sup>7k</sup>       |
| Morrison, James R.             | Chester   |                | 1897-1901                |
| Morrison, James V.             | Gretna  |                | 1919-21                  |
| Morrison, W.W.                 | Beatrice  |                | 1883-85                  |
| Morrow, J.                     | Seward  |                | 1931-33                  |
| Morse, W.R.                    | Clarksville                                       | 1881-83        |                          |
| Morsman, E.N., Jr.             | Omaha   |                | 1903-05                  |
| Morton, Henry                  | Cedar, Dakota, Dixon,<br>L'Eau qui Court counties |                | 1867-69                  |
| Moseley, Ralph S.              | Lincoln   |                | 1915-19, 21-23           |
| Moudy, M.V.                    | Lowell  |                | 1875-77                  |
| Moyer, George H.               | Madison   |                | 1927-31                  |
| Mueller, Fred A. <sup>11</sup> | Kearney   |                | 1929-35                  |
| Muffly, Charles T.             | Meadow Grove                                      | 1897-99        |                          |
| Muir, Sarah T.                 | Lincoln   |                | 1925-27, 33-35           |
| Mullen, J.P.                   | Emmett  | 1893-95        | 1891-93                  |
| Mullen, P.M.                   | Omaha   |                | 1881-83,<br>1901-03      |
| Mulvahill, John                | Omaha   |                | 1885-87                  |
| Munger, T.C.                   | Lincoln   |                | 1895-97                  |
| Munn, Eugene                   | Nebraska City, Swift                              |                | 1871-73, 75-77,<br>85-87 |
| Munn, Monte L.                 | Lincoln   |                | 1925-27                  |
| Murphey, J. Allen              | Dorchester  |                | 1921-23                  |
| Murphy, Frank                  | Omaha   |                | 1875-77                  |
| Murphy, George A.              | Beatrice  | 1897-99        |                          |
| Murphy, Michael J.             | Friend  |                | 1911-15                  |
| Murphy, P.A.                   | Exeter  |                | 1907-11                  |



## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                         | Residence               | Senate    | House                 |
|------------------------------|-------------------------|-----------|-----------------------|
| Murray, James P.             | Sargent                 | 1933-35   |                       |
| Murray, Mark W.              | Pender                  |           | 1899-1903             |
| Murtey, John                 | Alvo                    |           | 1917-19               |
| Musick, John R.              | Edgar                   |           | 1903 <sup>4</sup>     |
| Musser, Myrtle E.            | Rushville               |           | 1931-33               |
| Mutz, Otto                   | Springview              | 1897-99   |                       |
| Muxen, Matthew E.            | Omaha                   |           | 1905-07               |
| Myers, Ernest L.             | Newport                 | 1909-11   | 1895-97               |
| Myers, Hugh A.               | Omaha                   |           | 1899-1901             |
| Myers, John C.               | Omaha                   | 1881-83   | 1871-73               |
| Naffziger, John              | Dakota County           |           | 1869-71               |
| Nance, Albinus               | Osceola                 |           | 1873-79               |
| Nason, W.N.                  | Omaha                   |           | 1893-95               |
| Naylor, Charles              | Chadron                 |           | 1915-19               |
| Neal, Richard F.             | Auburn                  | 1917-21   |                       |
| Neeland, Fred A.             | Hemingford              | 1933-37   |                       |
| Neff, P.B.                   | Bloomfield              |           | 1915-19, 23-25        |
| Neff, W.                     | Hildreth                |           | 1907-09               |
| Negley, John I.              | Omaha                   |           | 1915-17               |
| Neil, Elmer F.               | Cozad                   |           | 1933-35               |
| Neilson, Fred C.             | Bancroft                | 1905-07   |                       |
| Neir, Clark E.               | Aurora                  |           | 1911-13               |
| Neligh, John D.              | West Point              |           | 1885-87               |
| Nelson, Austin               | Tekamah                 |           | 1873-75               |
| Nelson, Charles F.           | Seward                  |           | 1930 <sup>6</sup> -31 |
| Nelson, E.B.                 | York                    |           | 1915-17               |
| Nelson, H.J.                 | Hooper                  |           | 1911-13               |
| Nelson, N.M.                 | Pierce, Plainview       |           | 1903-05, 19-27        |
| Nelson, Neil P.              | Hooper                  |           | 1891-95               |
| Nelson, W.T.                 | Omaha                   |           | 1903-05               |
| Nesbit, John F.              | Tekamah                 |           | 1897-1901,<br>1917-19 |
| Nesbitt, John I.             | North Platte            | 1889-91   |                       |
| Nettleton, Daniel M.         | Fairfield, Spring Ranch |           | 1883-87,<br>1907-11   |
| Neubauer, E.M. <sup>11</sup> | Orleans                 | 1931-35   | 1925-31               |
| Neumann, Arthur L.           | Oakland                 | 1927-37   |                       |
| Neve, William                | Omaha                   |           | 1889-91               |
| Neville, William             | Omaha                   |           | 1877-79               |
| Neville, William             | Plattsmouth             |           | 1883-85               |
| Newberry, Fred               | Aurora                  |           | 1891-95               |
| Newcomer, Dallas P.          | Blue Hill               |           | 1885-89               |
| Newell, W.H.                 | Plattsmouth             | 1899-1903 |                       |
| Newlon, B.F.                 | Palmer                  |           | 1933-35               |
| Newman, William              | Alliance                |           | 1935-37               |
| Newmyer, George W.           | Central City            |           | 1885-87               |
| Newmyer, William S.          | Lyons                   |           | 1925-29               |
| Newton, Robert H.            | Franklin                |           | 1927-31               |
| Newton, William              | Harvard                 |           | 1887-89               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence         | Senate           | House                      |
|---------------------------------|-------------------|------------------|----------------------------|
| Nibbe, Robert J.                | Tecumseh          | 1927-29          |                            |
| Nichol, John R.                 | Willowdale        |                  | 1885-89                    |
| Nichols, David                  | Kearney           |                  | 1891-93                    |
| Nichols, James                  | Madison           |                  | 1913-17                    |
| Nickles, George E.              | Murray            |                  | 1933-37                    |
| Nicodemus, H.B.                 | Fremont           |                  | 1877-79                    |
| Nielsen, Jens                   | Omaha             |                  | 1917-19                    |
| Niewedde, Christian F. B.       | Columbus          |                  | 1921-23                    |
| Nims, Ruel                      | Richardson County |                  | 1871-73                    |
| Nordgren, T.E.                  | Phillips          |                  | 1911-13                    |
| Noreen, Charles J.              | Newman Grove      |                  | 1919-21                    |
| Norris, Charles I.              | Table Rock        | 1903-05          |                            |
| Norris, Chauncey H.             | Table Rock        | 1885-87          | 1887-89                    |
| Norris, Dan C.                  | Brewster          |                  | 1927-33                    |
| Norris, W.F.                    | Ponca             | 1883-85          |                            |
| North, Frank                    | Columbus          |                  | 1883-85                    |
| North, James E.                 | Columbus          | 1877-79, 93-95   |                            |
| North, L.R.                     | Bridgeport        |                  | 1923-25                    |
| Northrup, C. Maxam              | Geneva            |                  | 1877-79                    |
| Norton, John N. <sup>11</sup>   | Osceola, Polk     |                  | 1911-19                    |
| Norval, Richard S.              | Seward            | 1889-91, 1921-23 |                            |
| Norval, T.L.                    | Seward            | 1879-81          |                            |
| Noyes, C.E.                     | Louisville        |                  | 1907-11                    |
| Noyes, Isaac                    | Waterloo          |                  | 1895-97,<br>1899-1901      |
| Nuernberger, L.C. <sup>11</sup> | Wakefield         |                  | 1931-33, 35-37             |
| Nutzman, Fred L.                | Nehawka           |                  | 1911-13, 15-17,<br>21-23   |
| Oakley, R.H.                    | Lincoln           |                  | 1891-95                    |
| Obbink, Henry                   | Lincoln           |                  | 1935-37                    |
| Oberlies, L. Clark              | Lincoln           | 1917-19          |                            |
| Obermiller, Robert              | Boelus            |                  | 1933-35                    |
| O'Brien, Archie C.              | Grand Island      | 1935-37          |                            |
| O'Brien, George M.              | Omaha             |                  | 1889 <sup>7k</sup> -91     |
| O'Brien, John J.                | Omaha             |                  | 1935-37                    |
| O'Connell, J.G.                 | Tecumseh          | 1907-09          | 1909-11                    |
| Oelkers, Henry                  | Eustis            |                  | 1929-31                    |
| O'Furey, J.P.                   | Hartington        | 1933-35          |                            |
| O'Gara, William H.              | Laurel            |                  | 1921-37                    |
| O'Hanlon, Phillip               | Douglas County    |                  | 1866 <sup>1</sup> -67      |
| Olesen, Julius                  | Ashland           |                  | 1929-33                    |
| Oleson, Andrew R.               | Wisner            | 1901-03          |                            |
| Olinger, William G.             | Tekamah           |                  | 1875-77                    |
| Ollis, J.A., Jr.                | Ord               | 1909-15          | 1901-03, 1917 <sup>5</sup> |
| Olmstead, Fred D.               | Hastings          |                  | 1885-87, 89-91             |
| Olmstead, Robert H.             | Omaha             |                  | 1899-1901                  |
| Olson, C.O.                     | Holdrege          |                  | 1901-03                    |
| Olson, L.W.                     | Orleans           |                  | 1917-19                    |
| Olson, P.B.                     | Malmo             |                  | 1891-95                    |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                   | Residence              | Senate                | House                    |
|--|------------------------|-----------------------|--------------------------|
| O'Malley, George W.....                | Greeley .....          |                       | 1923-35                  |
| O'Malley, Michael H.....               | Alda .....             |                       | 1913-15                  |
| O'Neill, Hugh.....                     | Chelsea.....           | 1899-1901             |                          |
| O'Neill, Richard.....                  | Lincoln.....           | 1901-05               |                          |
| Orr, Charles W.....                    | Craig, Lyons.....      |                       | 1915-17, 23-25           |
| Orton, Stephen W.....                  | Weeping Water.....     |                       | 1895-97                  |
| Osborn, John M.....                    | Pawnee City.....       | 1897-99               |                          |
| Osborn, L.W.....                       | Blair.....             | 1873-75               |                          |
| Osborne, Thomas C. <sup>11</sup> ..... | Bayard.....            | 1923-25               |                          |
| Osgood, Charles E.....                 | North Platte.....      |                       | 1885-87                  |
| Osterman, Edwin T.....                 | Central City.....      |                       | 1935-37                  |
| Osterman, Theodore M.....              | Central City.....      | 1927-29               | 1915-25                  |
| O'Sullivan, P.F.....                   | West Point.....        |                       | 1889-91                  |
| Otteman, George F.....                 | Hooper.....            |                       | 1923-27                  |
| Otterstein, Ludwig.....                | West Point.....        | 1879-81               |                          |
| Ough, Dan L.....                       | Benkleman.....         |                       | 1925-33                  |
| Overbeck, C.F.....                     | Beatrice.....          |                       | 1931-35                  |
| Overton, John.....                     | Otoe County.....       |                       | 1871-73                  |
| Overton, Nelson.....                   | Nebraska City.....     |                       | 1881-83, 87-89           |
| Owen, John.....                        | Omaha.....             |                       | 1933-35                  |
| Owen, Samuel G.....                    | Lincoln.....           |                       | 1873-75, 79-81           |
| Owens, Claire E.....                   | Exeter.....            |                       | 1931-33, 35-37           |
| Owens, Eldridge D.....                 | Cozad.....             | 1899-1903             |                          |
| Packwood, Samuel.....                  | Creighton.....         | 1893-95               |                          |
| Paddock, Joseph W.....                 | Douglas County.....    |                       | 1866 <sup>1</sup> -67    |
| Page, B.W.....                         | Middleburg.....        |                       | 1877-79                  |
| Palmer, A.S.....                       | Ponca.....             |                       | 1881-85                  |
| Palmer, Edward W.....                  | Omaha.....             |                       | 1921-23                  |
| Palmer, Harrison C.....                | Clay Center.....       |                       | 1913-15                  |
| Palmer, J.P.....                       | Omaha.....             |                       | 1915-17                  |
| Palmer, Joshua.....                    | Friendville.....       |                       | 1883-85                  |
| Parchen, William.....                  | Richardson County..... |                       | 1866 <sup>1</sup> -67    |
| Park, Robert H.....                    | Yutan.....             |                       | 1921-23                  |
| Parker, C.M.....                       | Lincoln.....           |                       | 1919 <sup>4</sup>        |
| Parker, Ed.....                        | Lone Tree.....         |                       | 1873-75                  |
| Parker, Henry C.....                   | St. Paul.....          |                       | 1891-93                  |
| Parker, S.M.....                       | Palmyra.....           |                       | 1905-07                  |
| Parker, T.B.....                       | Dorchester.....        |                       | 1877-79                  |
| Parkinson, William T.....              | Pawnee City.....       |                       | 1915-19, 23-25,<br>29-31 |
| Parmelee, Daniel S.....                | Douglas County.....    |                       | 1867 <sup>2</sup> -71    |
| Parriott, W.C.....                     | Auburn.....            |                       | 1915-17                  |
| Parrish, Watson.....                   | Tekamah.....           |                       | 1869-71                  |
| Parry, John M.....                     | Syracuse.....          |                       | 1881-83                  |
| Paschal, Joseph L.....                 | Columbus.....          | 1901-03               |                          |
| Patrick, J.N.H.....                    | Waterloo.....          | 1867 <sup>2</sup> -69 |                          |
| Patrick, J.W.....                      | Nebraska City.....     |                       | 1873-75                  |
| Patrick, W.R.....                      | Papillion.....         | 1907-09               |                          |
| Pattavina, Carl F.....                 | Omaha.....             |                       | 1933-35                  |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                              | Residence         | Senate               | House                             |
|-----------------------------------|-------------------|----------------------|-----------------------------------|
| Patterson, James M.               | Plattsmouth       | 1883-85              | 1871-73                           |
| Patterson, Samuel M.              | Alma              |                      | 1915-17                           |
| Pattison, Leander W.              | Richardson County |                      | 1870 <sup>6</sup> -71             |
| Patton, J.A.                      | Fremont           | 1929-31              |                                   |
| Patton, William M.                | Humboldt          |                      | 1879-81                           |
| Paul, James N.                    | St. Paul          | 1885-87              | 1877-79                           |
| Paulsen, John T.                  | Omaha             | 1889-91              |                                   |
| Paxton, William A.                | Omaha             | 1889-91              | 1881-83                           |
| Payne, Robert                     | Nebraska City     |                      | 1883-85                           |
| Peabody, V.P.                     | Nemaha            |                      | 1882 <sup>6</sup> -83,<br>1905-07 |
| Pearson, James                    | Moorefield        |                      | 1913-15                           |
| Peck, E.T.                        | Falls City        |                      | 1931-33                           |
| Peck, W.W.                        | Inez              |                      | 1899-1901                         |
| Pedersen, Henry                   | Guide Rock        | 1931-35 <sup>5</sup> |                                   |
| Pedrett, Jacob                    | Kimball           |                      | 1929-31                           |
| Peisiger, L.C.                    | Blue Hill         |                      | 1901-03                           |
| Pemberton, L.M.                   | Beatrice          | 1903-05              |                                   |
| Pemberton, William J.             | Reynolds          |                      | 1887-89                           |
| Pepoon, Theodore W.               | Table Rock        | 1877-79              |                                   |
| Perigo, Eugene                    | Scottsbluff       |                      | 1935-37                           |
| Perkins, Edward D.                | McCook            |                      | 1921-23                           |
| Perkins, George A.                | Fairmont          |                      | 1905-07                           |
| Perkins, J.M.                     | Fairmont          |                      | 1895-97                           |
| Perkins, J.W.                     | Niobrara          | 1881-83              |                                   |
| Perky, H.D.                       | Wahoo             | 1875-77              |                                   |
| Perry, E.B.                       | Cambridge         |                      | 1903-07                           |
| Peters, Ben L.                    | Albion            |                      | 1933-35                           |
| Peters, John                      | Albion            |                      | 1887-89                           |
| Peterson, Andrew M.               | Peterson          |                      | 1881-83                           |
| Peterson, C. Petrus <sup>11</sup> | Lincoln           | 1919-21              | 1915-19                           |
| Peterson, Edward W.               | Tekamah           |                      | 1885-87                           |
| Peterson, Ernest W.               | Axtell            |                      | 1921-25, 27-31                    |
| Peterson, J.E.                    | Campbell          | 1905-07              |                                   |
| Peterson, John B. <sup>11</sup>   | Ashland           |                      | 1935-37                           |
| Peterson, P.R.                    | Lexington         | 1933-35              |                                   |
| Phelps, C.W.                      | Stratton          |                      | 1897-99                           |
| Phillips, F.W.                    | Star              | 1907-09              |                                   |
| Phillips, Rolo O.                 | Lincoln           |                      | 1877-79                           |
| Pickens, Wes.                     | Powell            | 1911-13              | 1909-11                           |
| Pickett, Henry                    | Wahoo             | 1921-23              |                                   |
| Pickett, T.J., Jr.                | Ashland           | 1889-91              |                                   |
| Pierce, C.W.                      | Waverly           | 1881 <sup>10</sup>   |                                   |
| Pilger, Adam                      | Stanton           |                      | 1907-11, 13-15                    |
| Piller, Reinhold E.               | Millerton         | 1915-17              |                                   |
| Pinney, N.R.                      | Nebraska City     |                      | 1875-77                           |
| Pitney, Clyde G.                  | Inavale           |                      | 1925-29, 33-35                    |
| Pitney, O.R.                      | Inavale           | 1901-03              |                                   |
| Pitzer, William H.                | Nebraska City     | 1931-33              |                                   |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                          | Residence  | Senate                       | House                        |
|-------------------------------|--|------------------------------|------------------------------|
| Pizer, Harry L. <sup>11</sup> | North Platte   |                              | 1935-37                      |
| Placek, Emil Edwin            | Wahoo  | 1911-15                      |                              |
| Plumbeck, George              | Millet   |                              | 1879-81                      |
| Pohlman, John H.              | Johnson  |                              | 1891-93, 95-97               |
| Polk, John F.                 | Louisville   |                              | 1879-81                      |
| Polk, Milton D.               | Plattsmouth  | 1889-91                      |                              |
| Pollard, Ernest M.            | Nehawka  |                              | 1897-1901                    |
| Pollard, J.M.                 | Riverton   |                              | 1923-25                      |
| Pollock, Fay H.               | Omaha  |                              | 1925-27                      |
| Pollock, J.W.                 | Wisner   |                              | 1877-79                      |
| Pollock, William A.           | Brownville   |                              | 1866 <sup>1</sup> -67, 79-81 |
| Pool, Charles W.              | Tecumseh   |                              | 1909-11                      |
| Pope, John Dudley             | Friend   | 1889-91, 93-97               |                              |
| Porter, DeForest              | Nemaha County  |                              | 1871-73                      |
| Porter, George C.             | Omaha  |                              | 1919-21                      |
| Porter, John Washington       | Albion   |                              | 1927-29, 31-33,<br>35-37     |
| Porter, Nathan S.             | Cedar, Dakota, Dixon,<br>L'Eau qui Court counties    | 1866 <sup>1</sup> -67, 69-71 |                              |
| Porter, W.F.                  | Clarks   |                              | 1891-95                      |
| Pospisil, John J.             | Weston   |                              | 1905-07                      |
| Post, Mark F.                 | Monowi   |                              | 1905-07                      |
| Potter, R.K.                  | Elm Creek  |                              | 1889-91                      |
| Pottinger, Willett            | Butler, Cass,<br>Sarpy, Saunders,<br>Seward counties | 1871 <sup>7c</sup>           |                              |
| Potts, George W.              | DuBois   |                              | 1911-15                      |
| Pound, Stephen B.             | Lincoln  | 1873-75                      |                              |
| Powers, Isaac, Jr.            | Dakota City  | 1877-79, 81-83               |                              |
| Poynter, William A.           | Albion   | 1891-93                      | 1885-87                      |
| Pratt, C.E.                   | Hastings   |                              | 1933 <sup>6</sup> -35        |
| Presson, William A.           | Richardson County                                    | 1867 <sup>2</sup> -69        |                              |
| Preston, James                | Dakota County  |                              | 1867-69                      |
| Price, F.O.                   | Thayer   | 1935-37                      | 1929-33                      |
| Price, M.S.                   | Howard   |                              | 1879-81                      |
| Prince, F.P.                  | Madison  |                              | 1897-99                      |
| Prince, Willard A.            | Grand Island   | 1927-29                      | 1899-1901, 11-13             |
| Pritchett, George E.          | Omaha  |                              | 1877-79                      |
| Proskocil, J.K.               | Omaha  |                              | 1935-37                      |
| Prout, F.N.                   | Beatrice   | 1899-1901                    |                              |
| Puls, W.H.                    | Murray   |                              | 1911-13                      |
| Purcell, Emerson R.           | Broken Bow   | 1923-29                      | 1919-21                      |
| Purdy, Watson L.              | Madison  | 1933-35                      | 1919-21                      |
| Purinton, David E.            | Alliance   |                              | 1927-29                      |
| Purnell, Charles              | Madrid   |                              | 1891-93                      |
| Putnam, C.B.                  | Butte  |                              | 1931-33                      |
| Putnam, F.C.                  | Alvin  | 1885-87                      |                              |
| Putney, W.G.                  | Cedar Bluffs, Wahoo                                  |                              | 1929-33, 35-37               |
| Putney, W.W.                  | Oakdale  |                              | 1881-83                      |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                         | Residence                                 | Senate                            | House                        |
|------------------------------|---|-----------------------------------|------------------------------|
| Quackenbush, Edmund B.       | Auburn                                    |                                   | 1907-09, 11-13               |
| Quade, William H.            | Stapleton                                 |                                   | 1922 <sup>6</sup> -23        |
| Queen, James                 | Lancaster, Saunders,<br>Seward counties   |                                   | 1866 <sup>1</sup> -67        |
| Quiggle, Charles C.          | Lincoln                                   |                                   | 1913-15                      |
| Quimby, D.J.                 | Cedar, Dixon,<br>L'Eau qui Court counties |                                   | 1871-73                      |
| Quinby, Laurie J.            | Omaha                                     | 1915-17                           |                              |
| Quinn, James E.              | Elkhorn, Valley                           |                                   | 1923-25, 35 <sup>6</sup> -37 |
| Raasch, Obed                 | Norfolk                                   |                                   | 1923-35                      |
| Radke, Franz C.              | Wynot                                     |                                   | 1917-19                      |
| Raines, Robert F.            | Red Cloud                                 |                                   | 1909-11                      |
| Ramey, D.M.                  | Wilber                                    |                                   | 1883-85                      |
| Ramsey, J.H.                 | Filley                                    |                                   | 1903-05                      |
| Randall, Charles A.          | Newman Grove                              | 1907-11                           |                              |
| Randall, Charles H.          | Randolph                                  | 1919-23                           |                              |
| Randall, H.L.                | Holdrege                                  | 1891-93                           |                              |
| Randall, O.C.                | Holdrege                                  |                                   | 1929-33                      |
| Randall, William L.          | Omaha                                     | 1929-33                           | 1921-23                      |
| Randall, William S.          | Fairfield                                 |                                   | 1887-89                      |
| Rank, W.W.                   | Grand Island                              |                                   | 1921-23                      |
| Ranney, H.D.                 | Blue Hill                                 |                                   | 1883-85                      |
| Ransom, Frank T.             | Nebraska City, Omaha                      | 1889-91, 97-99,<br>1901-03, 09-11 | 1881-83                      |
| Raper, W.B.                  | Pawnee City                               |                                   | 1907-11                      |
| Rasdal, M.E.                 | Ogallala                                  |                                   | 1935-37                      |
| Ratcliff, J.F.               | Trenton                                   |                                   | 1933-37                      |
| Ratcliff, James R.           | Central City                              |                                   | 1883-85                      |
| Rathbun, F.M.                | Cambridge                                 | 1895-97                           |                              |
| Rathmann, Christian          | Washington County                         |                                   | 1869-71                      |
| Rathsack, W.A.               | Schuyler                                  |                                   | 1909-11                      |
| Raymond, Isaac M.            | Lincoln                                   | 1889-91                           | 1887-89                      |
| Raymond, L.L.                | Scottsbluff                               | 1909-11                           |                              |
| Rayner, H. St.               | Sidney                                    |                                   | 1889-91                      |
| Reader, Frank E.             | Kimball                                   |                                   | 1925-27                      |
| Reagan, John E.              | Omaha                                     | 1911-13                           |                              |
| Ream, James D.               | Broken Bow                                |                                   | 1901-03                      |
| Reavis, Isham                | Nemaha, Richardson<br>counties            |                                   | 1869 <sup>5</sup>            |
| Redman, Herman A.            | Kenesaw                                   |                                   | 1901-03                      |
| Redmond, W.D.                | Peru                                      |                                   | 1907-09                      |
| Reece, Charles S.            | Simeon                                    |                                   | 1923-27, 31-33               |
| Reed, C.C.                   | Vesta                                     |                                   | 1903-05                      |
| Reed, Charles S.             | Logan                                     |                                   | 1921 <sup>5</sup>            |
| Reed, Edward S.              | Otoe County                               |                                   | 1866 <sup>1</sup> -67        |
| Reed, Eugene L.              | Cass, Saunders counties                   | 1870 <sup>6</sup> -71             |                              |
| Reed, George C.              | Orleans                                   |                                   | 1881-83                      |
| Reed, James E. <sup>11</sup> | Havelock                                  |                                   | 1931-37                      |
| Reed, Lewis S.               | Douglas County                            |                                   | 1871-73                      |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence               | Senate                | House                        |
|---------------------------------|-------------------------|-----------------------|------------------------------|
| Reed, Perry A.C.                | Henderson               | 1919-33               | 1917-19                      |
| Reeves, Mills S.                | Otoe County             | 1867 <sup>2</sup> -69 |                              |
| Regan, Richard C. <sup>11</sup> | Columbus, Platte Center | 1935-37               | 1911-17 <sup>5</sup> , 23-33 |
| Reifenrath, J.H.                | Crofton                 | 1923-25               | 1915-19                      |
| Reilly, J.W.                    | Rosalie                 |                       | 1935-37                      |
| Reis, A.                        | North Platte            |                       | 1877-79                      |
| Reische, Harry E.               | Chadron                 |                       | 1913-15                      |
| Reisner, F.A.                   | Theford                 |                       | 1915-17 <sup>5</sup>         |
| Rejcha, F.                      | Hallam                  |                       | 1907-09                      |
| Remington, D.D.                 | Bee                     |                       | 1895-97                      |
| Reneker, George W.              | Falls City              |                       | 1917-19, 21-23,<br>27-31     |
| Renkel, W.F.                    | Inavale                 |                       | 1907-09                      |
| Reuter, F.A.                    | Syracuse                |                       | 1913-17, 33-37               |
| Reuting, Henry                  | Saronville              | 1901-03               |                              |
| Reyman, M.B.                    | Grant                   |                       | 1881-83                      |
| Reynolds, B.W.                  | Fremont                 | 1903-05               |                              |
| Reynolds, John D. <sup>11</sup> | Niobrara                | 1935-37               |                              |
| Reynolds, S.S.                  | David City              | 1883-85               |                              |
| Reynolds, Scott                 | North Platte            |                       | 1915-19, 23-25               |
| Reynolds, Victor D.             | Omaha                   | 1927-29               | 1919-21                      |
| Reynolds, W.H.                  | Chadron                 | 1899-1901, 1911-15    |                              |
| Reynolds, William A.            | Indianola               |                       | 1913-17                      |
| Rhea, Robert C.                 | Milford                 |                       | 1893-95                      |
| Rhoades, Herbert                | Tekamah                 | 1922 <sup>6</sup> -23 |                              |
| Rhodes, H.F.                    | Yale, Ord               |                       | 1893-97                      |
| Rhodes, Hinman                  | Tecumseh                |                       | 1869-73                      |
| Rhodes, Julius                  | Pawnee City             |                       | 1889-91                      |
| Ribble, Curtis W.               | DeWitt                  |                       | 1903-05                      |
| Rice, Alonzo E.                 | Stuart                  |                       | 1885-87                      |
| Rich, Edson                     | Omaha                   |                       | 1897-99                      |
| Rich, H.M.                      | Fairbury                | 1883-85               |                              |
| Rich, S.M.                      | Nemaha County           | 1866 <sup>1</sup> -67 |                              |
| Richards, C.L.                  | Hebron                  |                       | 1895-97                      |
| Richards, J.E.W.                | Arapahoe                |                       | 1933-37                      |
| Richardson, Arthur W.           | Lincoln                 |                       | 1913-15                      |
| Richardson, F.W.                | Battle Creek            |                       | 1895-97,<br>1905-07          |
| Richardson, L.O.                | Orafino                 |                       | 1907-09                      |
| Richmond, Henry C.              | Omaha                   |                       | 1915-17 <sup>5</sup>         |
| Rickard, Murray F.              | Guide Rock              | 1921-25, 29-31        | 1917-21                      |
| Ricketts, M.O.                  | Omaha                   |                       | 1893-97                      |
| Rief, Charles                   | Grand Island            |                       | 1887-89                      |
| Rieschick, W.F.                 | Falls City              |                       | 1915-19                      |
| Riggs, J.H.                     | Waterloo                |                       | 1903-05                      |
| Riha, Frank J.                  | Omaha                   |                       | 1911-13                      |
| Riley, Austin                   | Lawrence, Rosemont      |                       | 1891-95                      |
| Riley, James E.                 | Omaha                   |                       | 1885-87                      |
| Rine, John A.                   | Omaha                   |                       | 1918 <sup>6</sup> -19        |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                   | Residence                            | Senate                | House                 |
|------------------------|--------------------------------------|-----------------------|-----------------------|
| Riordan, H.C.          | Washington County                    |                       | 1871-73               |
| Ritchie, C.A.          | Gresham                              |                       | 1909-11               |
| Ritchie, William E.    | Ulysses                              | 1897-99               | 1891-93               |
| Robb, F.W.             | Wyoming                              |                       | 1877-79               |
| Robb, Washington       | Talmage                              |                       | 1889-91               |
| Robberts, J.C.         | David City                           |                       | 1881-85               |
| Robbins, A.M.          | Ord                                  | 1887-89               |                       |
| Robbins, John W.       | Omaha                                | 1919-29               |                       |
| Robbins, W.E.          | Cortland                             |                       | 1903-07               |
| Roberts, A.            | Butler, Saunders,<br>Seward counties |                       | 1871-73               |
| Roberts, E.W.          | Holdrege                             |                       | 1909-13               |
| Roberts, John Fitz     | Omaha, South Omaha                   | 1897 <sup>7</sup> -99 |                       |
| Roberts, Joseph        | Fremont                              |                       | 1903-07               |
| Robertson, John A.     | Joy                                  | 1913-19, 25-27        | 1895-99               |
| Robertson, Millard M.  | Omaha                                |                       | 1921-23               |
| Robertson, Simon P.    | Brock                                |                       | 1885-87               |
| Robertson, Theodore H. | Sarpy County                         |                       | 1866 <sup>1</sup> -67 |
| Robinson, Charles S.   | Midvale                              |                       | 1893-95               |
| Robinson, J.C.         | Hartington                           | 1889-91               |                       |
| Robinson, John F.      | Stanton                              |                       | 1885-87               |
| Robinson, W.D.         | Lincoln                              |                       | 1895-97               |
| Roche, John J.         | Neligh                               | 1889-91               | 1883-85               |
| Rocke, Jacob           | Hickman                              | 1899-1901             |                       |
| Rockwell, Austin       | Burt, Cuming counties                |                       | 1867 <sup>2</sup> -69 |
| Rockwell, Will H.      | South Sioux City                     |                       | 1929-31               |
| Roddy, Patrick         | Nebraska City                        |                       | 1895-99               |
| Rodman, James A.       | Kimball, Omaha                       | 1929-33               | 1919-23, 25-29        |
| Rogers, E.H.           | Dodge County                         | 1867 <sup>2</sup> -69 |                       |
| Rogers, Josiah         | Syracuse                             | 1883-85               |                       |
| Rohan, P.F.            | Newcastle                            |                       | 1891-93               |
| Rohlf, Ervin E.        | Omaha                                |                       | 1931-35               |
| Rohr, R.H.             | Arapahoe                             |                       | 1879-81               |
| Rohrer, Jacob J.       | Friend                               |                       | 1905-09               |
| Rohwer, Henry          | Fort Calhoun                         |                       | 1901-03               |
| Rolfe, DeForest P.     | Otoe County                          |                       | 1867 <sup>2,5</sup>   |
| Roll, J.F.             | Ithaca                               |                       | 1875-77               |
| Root, Anderson         | Murray                               |                       | 1885-87               |
| Root, H.D.             | Greenwood                            |                       | 1881-83               |
| Root, Jesse L.         | Plattsmouth                          | 1907-09               |                       |
| Roper, Fordyce E.      | Gage County                          |                       | 1870 <sup>6</sup> -71 |
| Roper, W.B.            | Pawnee County                        |                       | 1876 <sup>6</sup> -77 |
| Rosewater, Edward      | Omaha                                |                       | 1871-73               |
| Rossiter, Edgar        | DeWitt                               |                       | 1925-26 <sup>4</sup>  |
| Rost, John A.          | Axtell                               |                       | 1919-21               |
| Rothleutner, Frank     | Kilgore                              |                       | 1895-97               |
| Rothwell, S.J.         | Omaha                                | 1933-35               |                       |
| Rourke, James F.       | Grand Island                         |                       | 1923-25               |
| Rouse, George L.       | Alda                                 |                       | 1895-1901, 03-07      |



## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                  | Residence            | Senate                   | House                        |
|-----------------------|----------------------|--------------------------|------------------------------|
| Rouse, John P.        | Cass County          |                          | 1871-73, 76 <sup>6</sup> -77 |
| Ruddy, Michael V.     | Albion               |                          | 1919 <sup>5</sup> , 21-23    |
| Ruden, Charles        | Crofton              | 1915-17                  |                              |
| Rudisill, Lewis C.    | Benkelman            |                          | 1913 <sup>6</sup> -17        |
| Ruggles, L.G.         | Hiawatha             |                          | 1891-95                      |
| Rundle, Frank C.      | Aurora               |                          | 1925-31                      |
| Runyan, Milton M.     | Rescue               |                          | 1877-79                      |
| Russell, Byron P.     | Ord                  |                          | 1885-87                      |
| Russell, Carson       | McCook               |                          | 1927-31                      |
| Russell, Henry C.     | Schuyler             |                          | 1887-89                      |
| Russell, W.J.         | York                 |                          | 1883-85                      |
| Rustin, Charles B.    | Omaha                | 1875-77                  |                              |
| Ryan, T.C.            | Columbus             |                          | 1879-81                      |
| Ryan, William M.      | Douglas County       |                          | 1871-73                      |
| Saberson, S.          | Allen                |                          | 1909-11                      |
| Sackett, Harry E.     | Beatrice             | 1907-09                  |                              |
| Saddler, W.G.         | Juniata              |                          | 1903-07                      |
| Sadilek, F.J.         | Wilber               |                          | 1883-85                      |
| Sadler, S.            | Hastings             |                          | 1877-79                      |
| Sagl, Anton           | Wilber               |                          | 1911-13                      |
| St. Clair, W.P.P.     | Ogallala             |                          | 1877-79                      |
| Sallander, E.F.       | Omaha                |                          | 1935-37                      |
| Samuelson, C.E.       | Hildreth             | 1917-19                  |                              |
| Sanborn, C.W.         | Gretna               |                          | 1911-13                      |
| Sandall, Andrew L.    | York                 |                          | 1899-1903                    |
| Sandall, C.E.         | York                 | 1915-19                  |                              |
| Sanden, H.E.          | Omaha                | 1933-35                  |                              |
| Sanders, Daniel C.    | Nemaha County        |                          | 1866 <sup>1</sup> -67        |
| Sanders, William A.   | Ashland              | 1891-95                  |                              |
| Sandquist, Walter     | Walthill             |                          | 1919-23                      |
| Sang, Charles         | Fremont              | 1883-85                  |                              |
| Sargent, J.E.         | Macon                |                          | 1889-91                      |
| Sass, Jacob           | Chalco               |                          | 1915-19                      |
| Satchell, Nicholas M. | Weeping Water        |                          | 1887-91                      |
| Saunders, Charles L.  | Omaha                | 1903-09, 13-17,<br>19-25 |                              |
| Saunders, George W.   | Bazile Mills         |                          | 1907-09                      |
| Saunders, John D.     | Kearney              |                          | 1929-31                      |
| Saunders, Sherman     | Bloomfield           | 1895-97                  |                              |
| Savage, E.P.          | Custer               |                          | 1883-85                      |
| Sawyer, A.J.          | Lincoln              | 1917-19                  |                              |
| Schaal, William D.    | Springfield          | 1897-1901                |                              |
| Schaible, M.J.        | Falls City           |                          | 1899-1901                    |
| Schappel, Charles A.  | Pawnee City          |                          | 1891-95                      |
| Schaupp, Frederick W. | Virginia             |                          | 1913-15                      |
| Scheele, Henry        | Utica                |                          | 1909-13                      |
| Schelp, William       | Platte Center        |                          | 1891-95                      |
| Schepman, Henry F.    | Falls City, Tecumseh | 1929-33                  | 1925-27                      |
| Schepman, William J.  | Tecumseh             |                          | 1935-37                      |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                            | Residence              | Senate                | House                    |
|---------------------------------|------------------------|-----------------------|--------------------------|
| Schick, T.L.                    | Brownville             |                       | 1881 <sup>10</sup>       |
| Schickedantz, Harry             | St. Paul               |                       | 1895-97                  |
| Schinstock, Chris               | West Point             |                       | 1903-05                  |
| Schinstock, Henry               | West Point             |                       | 1901-03                  |
| Schlentz, Peter N.              | David City             |                       | 1927-29, 31-33           |
| Schlotfeldt, Henry              | Grand Island           |                       | 1891-95                  |
| Schmidt, John O.                | Wahoo                  |                       | 1919-21                  |
| Schminke, Paul                  | Nebraska City          | 1887-89               | 1873-75, 77-79           |
| Schneider, R.A.                 | Omaha                  |                       | 1917-19                  |
| Schneringer, Mark E.            | Callaway               |                       | 1923 <sup>5</sup>        |
| Schock, Henry                   | Richardson County      |                       | 1871-73                  |
| Schoenheit, Augustus            | Falls City             | 1883-85               |                          |
| Schoenrock, A.C.                | Gladstone              |                       | 1935-37                  |
| Schoettger, H.D.                | Fontanelle             |                       | 1907-11                  |
| Schram, C.W.                    | Newcastle              |                       | 1897 <sup>4</sup>        |
| Schram, Sidney                  | Surprise               | 1891-93               |                          |
| Schroeder, Charles              | Platte                 |                       | 1883-85                  |
| Schroeder, Martin               | Bloomfield             |                       | 1935-37                  |
| Schueth, Charles                | Humphrey               |                       | 1911-15                  |
| Schultz, O. Edwin <sup>11</sup> | Elgin                  | 1935-37               |                          |
| Schwab, D.F.                    | Lebanon                |                       | 1917-19                  |
| Schwab, Henry                   | Hooper                 |                       | 1887-89                  |
| Scilley, Hugh                   | Leavitt                |                       | 1905-07                  |
| Scofield, Gilbert B.            | Otoe County            | 1872 <sup>6</sup> -73 |                          |
| Scott, A.R.                     | Falls City             | 1893-95               |                          |
| Scott, Andrew                   | Pawnee City            |                       | 1899-1903                |
| Scott, Andrew J.                | Kearney                |                       | 1893-97                  |
| Scott, J.P.                     | Willow Creek           |                       | 1881-83                  |
| Scott, Perlee W.                | McCook                 | 1925-33               |                          |
| Scott, Robert M.                | Cozad                  |                       | 1891-93                  |
| Scott, Thaddeus M.              | Aurora                 |                       | 1913-17                  |
| Scott, W.D.                     | Rulo                   | 1873-75               |                          |
| Scott, William T.               | York                   |                       | 1879-81                  |
| Scoville, D.A.                  | Aurora, Phillips       | 1879-81               | 1889-91                  |
| Scoville, Frank A.              | Valparaiso             |                       | 1885-87                  |
| Scudder, A.L.                   | Doniphan, Grand Island |                       | 1907-09, 15-19           |
| Seaman, John D.                 | Kearney                | 1879-81               |                          |
| Searle, Edwin M., Sr.           | Ogallala               |                       | 1913-15                  |
| Sears, Charles W.               | Omaha                  | 1919-21               |                          |
| Sears, Fred A.                  | Grand Island           |                       | 1881-83                  |
| Sears, William G.               | Tekamah                |                       | 1901-05                  |
| Seed, Adam                      | Beaver Crossing        |                       | 1889-91                  |
| Seeley, John C.                 | Scribner               |                       | 1875-77                  |
| Segelke, Charles F.             | Columbus               |                       | 1917-19                  |
| Selden, Perry                   | Herman                 |                       | 1877-79                  |
| Selleck, William A.             | Lincoln                | 1911-13               |                          |
| Sessions, Milan H.              | Lancaster              |                       | 1873-75, 79-81,<br>83-85 |
| Severe, O.A.                    | Palmyra                |                       | 1897-99                  |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                   | Residence          | Senate                       | House          |
|------------------------|--------------------|------------------------------|----------------|
| Severin, F.C.          | Cortland           |                              | 1889-93        |
| Seybolt, George L.     | Cass County        |                              | 1869-71        |
| Shaffer, Norman E.     | Hooper             |                              | 1917-19        |
| Shamp, Jerome          | Lincoln            |                              | 1887-89        |
| Shanner, L.T.          | Inman              | 1889-91                      |                |
| Shannon, John J.       | Omaha              |                              | 1917-19        |
| Shea, John C.          | Omaha              | 1891-93                      |                |
| Shedd, H.H.            | Ashland            |                              | 1881-83        |
| Shelby, P.P.           | Omaha              |                              | 1877-79        |
| Sheldon, Addison E.    | Chadron            |                              | 1897-99        |
| Sheldon, B.W.          | Ogallala           |                              | 1931-35        |
| Sheldon, George L.     | Nehawka            | 1903-07                      |                |
| Sheldon, Lawson        | Nehawka            | 1867 <sup>2</sup> -69, 71-73 |                |
| Shellenbarger, H.B.    | Stamford           | 1923-29                      |                |
| Shelley, B.Y.          | Niobrara           |                              | 1879-81        |
| Shellhorn, E.J.        | University Place   |                              | 1901-03        |
| Shelly, Thomas C.      | Omaha              |                              | 1903-05        |
| Shephard, George W.    | Mead               |                              | 1889-91        |
| Sheridan, I.A.         | Indianola          |                              | 1893-95        |
| Sherwin, John E.       | Fremont            | 1885-89                      |                |
| Shipley, Joseph        | West Point         |                              | 1891-93        |
| Shipley, Marion E.     | Hooper             |                              | 1913-15        |
| Shipley, W.            | Palisade           |                              | 1903-05        |
| Shoemaker, W.S.        | Omaha              |                              | 1909-13        |
| Shook, George R.       | Nemaha County      | 1873-75                      | 1869-73        |
| Shook, John H.         | Barada             |                              | 1895-97        |
| Shore, J.H.            | Valentine          |                              | 1899-1901      |
| Shrader, C.D.          | Logan              |                              | 1891-93        |
| Shreck, George         | York               | 1905-07                      |                |
| Shryock, W.B.          | Louisville         |                              | 1891-93        |
| Shubert, J.F.          | Shubert            |                              | 1907-09        |
| Shull, J.C.            | Auburn             |                              | 1897-99        |
| Shumway, Herbert P.    | Wakefield          | 1891-93, 1913-17             |                |
| Sibley, C.A.           | Curtis             | 1907-09                      |                |
| Siecke, C.L.           | Wisner             |                              | 1899-1901      |
| Sievers, C.E.          | Snyder             |                              | 1915-17        |
| Sill, J.A.             | Fremont            |                              | 1881-83        |
| Silver, H.H.           | Silver             |                              | 1881-83        |
| Siman, Harry E.        | Winside            | 1919-21                      |                |
| Simanek, Thomas        | Plasi              |                              | 1887-89        |
| Simms, Benjamin M.     | Alma               |                              | 1887-89        |
| Simon, Edward          | Omaha              |                              | 1913-15        |
| Simonton, R.N.         | Nelson             |                              | 1879-81        |
| Sinclair, John         | Burr               |                              | 1893-95        |
| Sindelar, J.B.         | Howells            |                              | 1911-19        |
| Singleton, John Andrew | Omaha              |                              | 1927-29        |
| Sink, John W.          | Grand Island       |                              | 1909-13        |
| Sisson, Edwin F.       | Arizona            |                              | 1893-97        |
| Skeen, Ben T.          | Auburn, Brownville |                              | 1909-13, 25-29 |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                | Residence               | Senate         | House                                  |
|-------------------------------------|-------------------------|----------------|--|
| Skiles, Charles McClellan .....     | David City .....        | 1911-13        |  |
| Skinner, J.B. ....                  | Hardy.....              | 1885-87        |  |
| Slader, Dean C. ....                | Washington County ..... |                | 1867 <sup>2</sup> -69                  |
| Slater, August B. ....              | Wayne.....              |                | 1887-89                                |
| Slaymaker, Edward Owen.....         | Stuart.....             |                | 1927-29, 31-35                         |
| Slepicka, Alois <sup>11</sup> ..... | Wilber.....             | 1935-37        |  |
| Sloan, Charles H.....               | Geneva.....             | 1895-97        |  |
| Sloan, Robert J.....                | Geneva.....             | 1903-05        |  |
| Slocumb, Charles B. ....            | Fairbury.....           |                | 1879-83                                |
| Sloup, Adam.....                    | Omaha .....             |                | 1929 <sup>4</sup>                      |
| Sloup, Barbara.....                 | Omaha .....             |                | 1930 <sup>6</sup> -31                  |
| Small, James W.....                 | Fairfield.....          |                | 1877-79                                |
| Smallwood, James W.....             | North Platte .....      |                | 1929-35                                |
| Smelser, H. ....                    | Ashton .....            |                | 1905-07                                |
| Smiley, Erle B. ....                | Seward.....             |                | 1923-25                                |
| Smith, Adon O.....                  | Bassett.....            |                | 1919-21                                |
| Smith, Alva.....                    | Waverly.....            | 1885-87        |  |
| Smith, Aubrey A.....                | St. Edward.....         | 1911-13.....   | 1907-09                                |
| Smith, B.K.....                     | St. Edward.....         | 1881-83        |  |
| Smith, Charles.....                 | Sabetha.....            |                | 1899-1901                              |
| Smith, Charles C.....               | Exeter.....             | 1911-13        |  |
| Smith, D.....                       | Elmwood.....            |                | 1909-11                                |
| Smith, Dudley.....                  | Omaha .....             |                | 1897-99                                |
| Smith, Edward A.....                | Omaha .....             |                | 1913-15, 21-25,<br>31-33               |
| Smith, G.F.....                     | Ewing .....             |                | 1893-97                                |
| Smith, George L.....                | Ulysses .....           |                | 1899-1901                              |
| Smith, George N.....                | Kearney.....            | 1891-95        |  |
| Smith, H.L.....                     | Geneva.....             | 1885-87        |  |
| Smith, H.M.....                     | Friend.....             |                | 1899-1901                              |
| Smith, Hanford O.....               | Plum Creek.....         |                | 1885-87                                |
| Smith, Herschel V.....              | Tobias .....            |                | 1903-05                                |
| Smith, J.D.....                     | Sarpy County.....       |                | 1866 <sup>1</sup> -67, 69 <sup>8</sup> |
| Smith, J.E.....                     | Guide Rock .....        |                | 1877-81                                |
| Smith, J.F.S.....                   | Elgin.....              | 1899-1901      |  |
| Smith, James.....                   | Friend.....             |                | 1891-93                                |
| Smith, Jules.....                   | Salem.....              |                | 1893-95, 97-99                         |
| Smith, Richard .....                | Omaha .....             | 1895-97        |  |
| Smith, Robert A.....                | Tekamah .....           |                | 1905-07                                |
| Smith, Roscoe R.....                | Albion .....            |                | 1911-13                                |
| Smith, Theodore .....               | Tecumseh.....           |                | 1893-95                                |
| Smith, William A.....               | Beemer.....             |                | 1915-17                                |
| Smith, William H.....               | Seward.....             | 1913-15        |  |
| Smithberger, Louis.....             | Stanton.....            |                | 1899-1903                              |
| Smrha, Charles.....                 | Milligan .....          | 1923-25, 27-29 |  |
| Smyth, Constantine J.....           | Omaha .....             |                | 1887-89                                |
| Snell, W.H.....                     | Fairbury.....           | 1885-89        |  |
| Snow, George C.....                 | Chadron.....            |                | 1919-23                                |
| Snyder, Adam.....                   | Omaha .....             |                | 1889-91                                |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                  | Residence         | Senate                | House                                |
|-----------------------|-------------------|-----------------------|--------------------------------------|
| Snyder, D.C.          | Elk Creek         |                       | 1897-99                              |
| Snyder, J. Carleton   | Hastings          |                       | 1913-17                              |
| Snyder, J.M.          | Verdurette        |                       | 1897-99                              |
| Snyder, Joseph        | Alma              |                       | 1907-11                              |
| Soderman, E.          | Bertrand          |                       | 1891-99                              |
| Soderstrom, Ralph     | Kearney           |                       | 1935-37                              |
| Softley, Alfred       | Fremont           |                       | 1935-37                              |
| Somerhalder, H.J.     | Guide Rock        |                       | 1935-37                              |
| Somers, W.H.          | Lancaster County  |                       | 1876 <sup>6</sup> -77                |
| Sommerlad, Henry W.   | Richardson County |                       | 1866 <sup>1,3,7a</sup> -67,<br>71-73 |
| Sommerlad, Philip A.  | Lincoln           |                       | 1921-23                              |
| Soost, William        | Magnet            | 1917-19               |                                      |
| Sorensen, Rudolph     | Ord               |                       | 1915-17                              |
| Sorenson, E.H.        | St. Paul          |                       | 1931-33                              |
| Sowers, A.H.          | Hastings          | 1883-87               |                                      |
| Spackman, E.B.        | Fullerton         |                       | 1895-97                              |
| Spanogle, A.J.        | Hamilton          |                       | 1883-85                              |
| Sparks, J.W.          | Merrick County    |                       | 1879-81                              |
| Sparks, John          | Beatrice          |                       | 1879-81                              |
| Spaun, Jacob S.       | Omaha             | 1875 <sup>9</sup>     |                                      |
| Specht, Christian     | Omaha             |                       | 1889 <sup>7k</sup> -91               |
| Speice, Charles A.    | Platte County     |                       | 1869-71                              |
| Spellman, Henry       | Centerville       |                       | 1877-79                              |
| Spence, L.D.          | Crab Orchard      |                       | 1929-33                              |
| Spencer, Alvin D.     | Barneston         | 1915-17               | 1901-03, 27-31                       |
| Spencer, Edson R.     | Firth             | 1897-99               | 1893-97                              |
| Spencer, John T.      | Dakota City       | 1885-87               |                                      |
| Spicknall, William R. | Tecumseh          |                       | 1877-79                              |
| Spier, S.S.           | Odell             |                       | 1903-05                              |
| Spirk, Emanuel J.     | Wilber            | 1913-19               |                                      |
| Spohn, George J.      | Superior          | 1899-1901             |                                      |
| Sprague, Leon A.      | Red Cloud         | 1935 <sup>6</sup> -37 |                                      |
| Sprecher, John C.     | Schuyler          | 1895-97               | 1901-03                              |
| Sprick, Albert W.     | Fontanelle        |                       | 1921-23, 27-33                       |
| Sprick, Henry         | Fontanelle        | 1887-89               | 1873-75, 77-79,<br>81-83             |
| Springer, E.F.        | Gering            |                       | 1907-09                              |
| Springer, H.M.        | Mitchell          | 1931-33               |                                      |
| Spurlock, George M.   | Plattsmouth       |                       | 1903-05                              |
| Srb, Hugo F.          | Dodge             | 1931-35               |                                      |
| Sroat, George W.      | Otoe County       |                       | 1867 <sup>6</sup> -69                |
| Staats, George F.     | Fremont           |                       | 1919-31                              |
| Stalder, A.E.         | Humboldt          |                       | 1907-09                              |
| Starbuck, Jesse       | Hebron            | 1891-93               |                                      |
| Stark, Marjorie G.    | Norfolk           |                       | 1935-37                              |
| Starrett, S.B.        | Tecumseh          |                       | 1879-81                              |
| Startzter, Samuel     | Papillion         |                       | 1903-05                              |
| Staver, Hugh Q.       | Salem             |                       | 1885-87                              |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                   | Residence                                      | Senate                | House                              |
|------------------------|--|-----------------------|------------------------------------|
| Stearns, Frank E.      | Scottsbluff                                    |                       | 1913-19                            |
| Stebbins, John         | Shelton  |                       | 1891-93                            |
| Stebbins, Lucien       | North Platte                                   |                       | 1897-99                            |
| Stebbins, Willis M.    | Gothenburg                                     |                       | 1911-17                            |
| Stedman, E.J.          | Unadilla                                       |                       | 1909-11                            |
| Stedwell, Abram        | Buffalo  |                       | 1883-85                            |
| Steele, Calvin F.      | Fairbury                                       | 1897-1903             |                                    |
| Steele, George M.      | Theftord                                       |                       | 1919 <sup>6</sup> -20 <sup>4</sup> |
| Steele, J.S.           | Kimball  |                       | 1931-33, 35-37                     |
| Steever, Amon          | Polk   |                       | 1883-85                            |
| Steinauer, N.A.        | Steinauer                                      |                       | 1907-09                            |
| Steinman, Henry        | Nemaha County                                  |                       | 1869-71                            |
| Steinmeyer, George W.  | Beatrice, Holmesville                          |                       | 1915-17                            |
| Steinmeyer, Henry      | Clatonia                                       |                       | 1901-03                            |
| Stephen, James         | Central City                                   |                       | 1913-15                            |
| Stephenson, D.V.       | Richardson                                     |                       | 1883-85                            |
| Stephenson, David      | Fullerton                                      |                       | 1921-23, 25-27                     |
| Sternsdorff, George J. | Omaha  |                       | 1891-93                            |
| Stetson, Delbert A.    | Western  |                       | 1903-07                            |
| Steuteville, J.H.      | Bridgeport                                     |                       | 1931-37                            |
| Stevens, A.D.          | Strang   |                       | 1891-93                            |
| Stevens, Harry P.      | Bignell  |                       | 1913-15                            |
| Stevens, Henry         | Genoa  |                       | 1891-93                            |
| Stevens, J.K.          | North Platte                                   | 1891-93               |                                    |
| Stevens, John          | Edison   |                       | 1891-95                            |
| Stevenson, Oliver      | Otoe County                                    | 1866 <sup>1</sup> -67 |                                    |
| Stevenson, R.F.        | West Point                                     |                       | 1873-75                            |
| Stevenson, Thomas      | Loretto  |                       | 1915-17                            |
| Stevenson, Thomas B.   | Nebraska City                                  | 1869-71               | 1885-87                            |
| Steward, John B.       | Benedict                                       |                       | 1891-93                            |
| Stewart, Alexander S.  | Clay, Gage, Johnson,<br>Jones, Pawnee counties | 1866 <sup>1</sup> -67 | 1869-71                            |
| Stewart, Cloyd L.      | Clay Center                                    | 1933-35 <sup>5</sup>  |                                    |
| Stewart, H.G.          | Crawford                                       |                       | 1893-97                            |
| Stibal, Thomas         | Schuyler                                       |                       | 1923-25                            |
| Stinson, Allen S.      | Niobrara                                       |                       | 1927-31                            |
| Stirk, J.W.            | Battle Creek                                   |                       | 1889-91                            |
| Stirling, James H.     | Exeter   | 1887-89               | 1885-87                            |
| Stockwell, H.M.        | Clearwater                                     |                       | 1901-03                            |
| Stoecker, W.F.         | Omaha  |                       | 1909-11                            |
| Stolz, J.P.            | Milford  |                       | 1907-09                            |
| Stone, Bernard R.      | Omaha  |                       | 1925-27                            |
| Stone, George A.       | Rulo   | 1879-81               |                                    |
| Stone, Isaac           | Fillmore                                       |                       | 1879-81                            |
| Storm, John D.         | Peru   |                       | 1891-93                            |
| Story, George Matthew  | Plainview                                      |                       | 1927-33                            |
| Stouffer, B.R.         | Humboldt                                       |                       | 1879-81                            |
| Stout, Richard F.      | Lincoln  |                       | 1919 <sup>6</sup> -21              |
| Stout, W.H.B.          | Washington County                              |                       | 1869-71                            |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                           | Residence          | Senate         | House                |
|--------------------------------|--------------------|----------------|----------------------|
| Straub, Vincent                | Berlin             |                | 1897-99              |
| Stream, Mahlon B.              | York               |                | 1917-19              |
| Strehlow, R.C.                 | Omaha              | 1917-19        |                      |
| Strehlow, Robert               | Omaha              |                | 1923-25              |
| Stringfellow, J.I.             | Oakdale            |                | 1931-36 <sup>4</sup> |
| Strong, Allen A. <sup>11</sup> | Gordon             |                | 1933-37              |
| Strong, David E.               | Ord                |                | 1919-23              |
| Stuefer, William               | West Point         | 1895-97        |                      |
| Stuhr, Leo B.                  | Grand Island       |                | 1917-19              |
| Sturdevant, Brantly E.         | Atkinson           | 1923-25        | 1919-23              |
| Sturgess, Thomas F.            | Omaha              |                | 1899-1901            |
| Sturm, Andrew F.               | Nehawka            | 1919-23        |                      |
| Suessenbach, Henry             | Douglas            |                | 1883-85              |
| Sugarman, Martin L.            | Omaha              |                | 1913-15              |
| Sullenberger, Dayton           | Chadron            |                | 1935-37              |
| Sullenberger, O.P.             | Ponca              | 1879-81        |                      |
| Sullivan, George T.            | Omaha              | 1935-37        |                      |
| Sullivan, John J.              | Columbus           |                | 1887-89              |
| Summers, J. Frank              | Beatrice           |                | 1935-37              |
| Suter, Lewis H.                | Neligh             |                | 1893-97              |
| Sutherland, J.R.               | Tekamah            | 1889-91        |                      |
| Sutherland, Webster J.         | Schuyler           |                | 1885-87              |
| Sutton, A.L.                   | South Omaha        |                | 1893-97              |
| Sutton, A. Lincoln             | Omaha              |                | 1935-37              |
| Sutton, William                | Table Rock         |                | 1895-99              |
| Svoboda, C.V.                  | St. Paul           |                | 1923-25              |
| Swan, H.N.                     | Fairmont           |                | 1909-13              |
| Swan, John T.                  | Auburn             |                | 1899-1901            |
| Swanson, Daniel                | Fremont            |                | 1901-03              |
| Swanson, H.A.                  | Clay Center        |                | 1917-19              |
| Swanson, John                  | St. Edward         | 1919-21        |                      |
| Swartsley, John C.             | Columbus           |                | 1889-91              |
| Swearingen, Joseph             | Seward             |                | 1883-85              |
| Sweet, Franklin                | Clarks             |                | 1887-91              |
| Sweezy, F.A.                   | Blue Hill          |                | 1903-05              |
| Switzer, Simon W.              | Kearney            |                | 1877-79              |
| Switzler, Warren               | Omaha              | 1891-93        |                      |
| Sykes, Tracy P.                | Hastings           | 1897-99        |                      |
| Taggart, F.D.                  | Hastings           | 1889-91        |                      |
| Taggart, Robert M.             | Palmyra            |                | 1885-87              |
| Talbot, A.R.                   | Lincoln            | 1897-1901      |                      |
| Talbot, J.W.                   | David City         |                | 1907-09              |
| Talbot, J.W.                   | Otoe County        |                | 1869-71              |
| Talbot, William R.             | Newcastle          |                | 1925-27              |
| Talcott, J.M.                  | Crofton            | 1911-15        | 1909-11              |
| Tanner, J.W.                   | Fullerton          |                | 1899-1903            |
| Tanner, John M.                | Omaha, South Omaha | 1909-13, 17-21 |                      |
| Taylor, A.B.                   | York               |                | 1909-11              |
| Taylor, E.B.                   | Douglas County     | 1869-71        |                      |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                      | Residence  | Senate         | House                            |
|---------------------------|--|----------------|----------------------------------|
| Taylor, Frank H.          | Table Rock   |                | 1925-29                          |
| Taylor, Frank M.          | Graf   |                | 1891-93                          |
| Taylor, H.G.              | Central City   |                | 1911-13                          |
| Taylor, John H.           | Waterloo   |                | 1897 <sup>7</sup> -99            |
| Taylor, Lloyd O.          | Stockville   |                | 1919-21                          |
| Taylor, S.B.              | Blair  | 1881-83        |                                  |
| Taylor, W.H.              | Brainard   |                | 1891-93                          |
| Taylor, W.J.              | Meru   | 1919-21        | 1899-1903, 09-11,<br>15-19       |
| Taylor, W.M.              | Almeria  | 1891-93        |                                  |
| Taylor, William H.        | Exeter   |                | 1897-1901                        |
| Taylor, William Z.        | Culbertson   |                | 1883-87,<br>1909-13 <sup>4</sup> |
| Tefft, C.R.               | Lincoln  |                | 1901-03                          |
| Tefft, Orlando            | Avoca  | 1879-83, 93-97 |                                  |
| TenEyck, W.B.             | Omaha  |                | 1903-05                          |
| Tennant, A.W.             | Cedar, Cuming, Dixon,<br>Dodge, L'Eau qui Court,<br>Stanton counties | 1871-73        |                                  |
| Tesar, Lad V.             | Omaha  | 1927-29        | 1925-27                          |
| Tesar, Rudolph            | Omaha  |                | 1931-35                          |
| Thatch, S.H.              | Norfolk  | 1883-85        |                                  |
| Thatcher, A.B.            | Butte  |                | 1923-25                          |
| Thielen, Charles          | Humphrey   | 1923-25        |                                  |
| Thiessen, John P.         | Jansen   |                | 1907-11                          |
| Thomas, A.N.              | Aurora   |                | 1895-97                          |
| Thomas, B.F.              | Omaha  | 1905-09        |                                  |
| Thomas, E.W.              | Nemaha County  | 1871-73        |                                  |
| Thomas, George H.         | Schuyler   |                | 1885-87                          |
| Thomas, George P.         | Burt, Cuming counties  |                | 1866 <sup>1</sup> -67            |
| Thomas, Ira               | Oakland  |                | 1883-85                          |
| Thomas, James W.          | Weeping Water  |                | 1885-87                          |
| Thomas, Lloyd C.          | Alliance   |                | 1917-19                          |
| Thomas, Ray <sup>11</sup> | Clay Center  |                | 1935-37                          |
| Thomas, S.L.              | Plattsmouth  | 1891-93        |                                  |
| Thomas, Walter P.         | Omaha  |                | 1909-11                          |
| Thompson, Asad L.         | Steele City  |                | 1885-87                          |
| Thompson, Don L.          | McCook   |                | 1935-37                          |
| Thompson, F.A.            | Clay Center  |                | 1899-1901                        |
| Thompson, James F.        | University Place   |                | 1919-21                          |
| Thompson, John J.         | Bell Creek   |                | 1879-81                          |
| Thompson, M.J.            | St. Edward   |                | 1883-85                          |
| Thompson, Oscar R.        | Wisner   | 1909-11        | 1905-07                          |
| Thompson, Reese B.        | Cowles   |                | 1921-23                          |
| Thompson, Richard A.      | Wisner   |                | 1879-81                          |
| Thompson, W.T.            | Central City   |                | 1899-1901, 03-05                 |
| Thomsen, John             | Fremont  | 1893-95        |                                  |
| Thomson, R.M.             | Ravenna  | 1907-09        |                                  |
| Thomssen, John            | Alda   |                | 1923-29                          |



## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                 | Residence                               | Senate                | House                        |
|----------------------|---|-----------------------|------------------------------|
| Thomssen, William    | Grand Island                            |                       | 1901-03                      |
| Thorne, James        | Otoe County                             |                       | 1866 <sup>1</sup> -67        |
| Thorne, W.E.         | Bladen                                  | 1907-09               |                              |
| Thornton, Samuel W.  | Prairie Center                          |                       | 1887-89                      |
| Thorpe, William P.   | Burwell                                 |                       | 1903-05                      |
| Thummel, George H.   | Grand Island                            | 1877-79               |                              |
| Thurston, John M.    | Omaha                                   |                       | 1875 <sup>9</sup>            |
| Tibbets, Albert B.   | Hastings                                |                       | 1915-17                      |
| Tibbets, George W.   | Hastings                                | 1909-13               |                              |
| Timme, Herman        | Bennington                              |                       | 1895-97                      |
| Timme, Herman C.     | Omaha                                   |                       | 1923 <sup>4</sup>            |
| Tingle, Albert H.    | Bassett                                 |                       | 1887-89                      |
| Tisdell, Delos A.    | Richardson County                       | 1866 <sup>1</sup> -67 | 1869 <sup>8</sup>            |
| Todd, Levi G.        | Union                                   |                       | 1917-19                      |
| Tomblin, D.M.        | Furnas County                           |                       | 1882 <sup>6</sup> -83        |
| Tomek, Phillip A.    | David City                              | 1923-25               | 1930 <sup>6</sup> -31        |
| Tomlin, John H.      | Nebraska City                           |                       | 1875-77                      |
| Tooley, C.S.         | Broken Bow                              | 1931 <sup>4</sup>     |                              |
| Tooley, J.J.         | Broken Bow                              |                       | 1903-05                      |
| Tower, Lyman H.      | Hastings                                |                       | 1883-85                      |
| Towle, A.L.          | Niobrara                                |                       | 1889-91                      |
| Towle, Earl          | Weeping Water                           |                       | 1925-27                      |
| Towle, Edward S.     | Falls City                              |                       | 1873-77                      |
| Town, W.A.           | Belvidere                               |                       | 1883-85                      |
| Townsend, Oliver     | Gage, Jones counties                    |                       | 1867-69                      |
| Tracewell, George E. | Valentine                               |                       | 1917-21, 30 <sup>6</sup> -31 |
| Tracey, John         | North Platte                            |                       | 1887-89                      |
| Trask, I.N.          | Geneva                                  | 1903-05               |                              |
| Trompen, John J.     | Hickman                                 | 1901-03               |                              |
| Troup, Alexander C.  | Omaha                                   |                       | 1885-87                      |
| Trowbridge, F.H.     | Neligh                                  |                       | 1879-81                      |
| True, M.B.C.         | Crete                                   |                       | 1879-81                      |
| Truesdell, Sidney A. | Carleton                                |                       | 1887-91                      |
| Truman, George E.    | Omaha                                   |                       | 1935 <sup>6</sup> -37        |
| Trumble, Abner W.    | Sarpy County                            |                       | 1867 <sup>2</sup> -69        |
| Trumble, Clarence W. | Hazard                                  |                       | 1913-19                      |
| Tucker, E.A.         | Humboldt                                | 1905-07               |                              |
| Tucker, F.S.         | Florence, Omaha                         |                       | 1905-09                      |
| Tucker, George P.    | Johnson, Nemaha,<br>Richardson counties | 1871-73               | 1867-69                      |
| Tucker, James M.     | Waco                                    |                       | 1899-1901                    |
| Tullis, Ezra         | Lancaster County                        |                       | 1866 <sup>1</sup> -67, 69-71 |
| Turbyfill, J.M.      | Hastings                                |                       | 1933 <sup>4</sup>            |
| Turk, W.W.           | Humboldt                                | 1881-83               |                              |
| Turner, Charles M.   | Milford                                 |                       | 1885-87                      |
| Turner, Edward       | Wilber                                  | 1891-93               |                              |
| Turner, G.R.         | Blue Springs                            |                       | 1883-85                      |
| Turner, M.K.         | Columbus                                | 1881-83               |                              |
| Turner, Samuel B.    | Fullerton                               |                       | 1927-35                      |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                             | Residence            | Senate                | House                 |
|----------------------------------|----------------------|-----------------------|-----------------------|
| Turner, William L.               | Creighton            |                       | 1887-89               |
| Turtle, William                  | Omaha                |                       | 1883-87               |
| Turton, George J.                | Dodge County         |                       | 1866 <sup>1</sup> -67 |
| Tuxbury, Albert                  | Otoe County          |                       | 1866 <sup>1</sup> -67 |
| Tvrdik, Charles F. <sup>11</sup> | Omaha                | 1935 <sup>6</sup> -37 |                       |
| Tweed, Robert                    | Davenport            |                       | 1901-03               |
| Tyson, Watson                    | Blair                |                       | 1887-89               |
| Tzschuck, Bruno                  | Bellevue, Omaha      | 1887-89               |                       |
| Uerling, Peter                   | Ayr                  |                       | 1897-99               |
| Uhl, Mel                         | Omaha                |                       | 1901-03               |
| Ullstrom, A.L.                   | Memphis              |                       | 1921-23               |
| Ulrich, Otto                     | Winslow              | 1921-23               |                       |
| Umstead, J.H.                    | Fullerton            | 1903-05               |                       |
| Underhill, George C.             | Unadilla             |                       | 1887-89               |
| Unthank, John A.                 | Washington County    |                       | 1867 <sup>2</sup> -69 |
| Uttecht, F.A.                    | Hadar                |                       | 1933-35               |
| Valder, C.A.                     | Tekamah              |                       | 1929-35               |
| VanBoskirk, J.R.                 | Alliance             | 1901-03               |                       |
| Vance, R.C.                      | Milford              |                       | 1933-35               |
| Vance, Ralph R.                  | Hastings             | 1925-33               | 1919-25               |
| Vandegrift, John                 | Austin               |                       | 1899-1903             |
| Vandeman, A.W.                   | Ashland              |                       | 1879-81               |
| VanDemark, J.K.                  | Valparaiso           | 1887-89               |                       |
| Vanderbilt, W. Henry             | Ponca                |                       | 1879-81               |
| VanDeusen, Claude C.             | Kennard              |                       | 1913-17               |
| Vandeventer, M.N.                | Stella               |                       | 1891-93               |
| VanDusen, James H.               | Omaha                | 1899-1901             |                       |
| VanDuy, John N.                  | Wilber               |                       | 1893-95               |
| VanFleet, Peter                  | Lincoln              |                       | 1931-33               |
| VanHorn, S.S.                    | Hooper               |                       | 1897-99               |
| VanHousen, John C.               | Schuyler             | 1891-93               | 1893-97, 1907-09      |
| VanKirk, Rolla C.                | Lincoln              | 1931-37               | 1927-31               |
| VanPatten, Charles I.            | Hastings             |                       | 1919-21               |
| VanWyck, Charles H.              | Blair, Nebraska City | 1877-81 <sup>10</sup> |                       |
| Varner, Lorin A.                 | Sterling             | 1911-13               | 1885-87               |
| Veach, Moses A.                  | Stella               |                       | 1887-89               |
| Vlasak, J.J.                     | Prague               |                       | 1903-05               |
| Vogt, Charles, Jr. <sup>11</sup> | Liberty              |                       | 1935-37               |
| Volpp, Fred                      | Scribner             | 1909-13               |                       |
| Von Seggern, E.M. <sup>11</sup>  | West Point           |                       | 1935-37               |
| Vopalensky, F.                   | Morse Bluffs         |                       | 1907-09               |
| Vore, T.A.                       | Crete                | 1905-07               |                       |
| Vorhes, Joel T.                  | Aurora, Hampton      |                       | 1891-93               |
| Votaw, Walter B.                 | Maywood              |                       | 1921-23               |
| Voter, Frank P.                  | Laurel               |                       | 1905-07               |
| Wachtler, Fred A.                | Omaha                |                       | 1935 <sup>5</sup>     |
| Wait, Addison                    | Syracuse             |                       | 1895-97               |
| Waite, Charles E.                | Lincoln              |                       | 1897-99               |
| Waite, George G.                 | Lincoln              |                       | 1917-19               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                   | Residence                                       | Senate                | House                 |
|--|---|-----------------------|-----------------------|
| Waite, Wilber S.....                   | Loup City.....                                  |                       | 1911-13               |
| Waite, Willis R.....                   | Arcadia.....                                    |                       | 1925-27               |
| Wairt, George W.....                   | Wakefield.....                                  |                       | 1885-87               |
| Waldron, Silas C.....                  | Callaway.....                                   |                       | 1925-33               |
| Waldron, W.H.....                      | Hastings.....                                   |                       | 1891-93               |
| Waldter, Louis.....                    | Nemaha County.....                              |                       | 1867 <sup>2</sup> -69 |
| Walker, Charles R.....                 | Benkelman.....                                  |                       | 1901-03               |
| Walker, Maxwell K.....                 | Mission Creek.....                              |                       | 1883-85               |
| Walker, Peter H.....                   | Waverly.....                                    | 1882 <sup>6</sup> -85 |                       |
| Wall, Aaron.....                       | Loup City.....                                  | 1903-07               |                       |
| Wallace, George M.....                 | Orleans.....                                    |                       | 1921-23               |
| Wallichs, John A.....                  | Buffalo, Hall,<br>Merrick, Platte counties..... |                       | 1867 <sup>2</sup> -69 |
| Walling, Augustus M.....               | Leigh.....                                      |                       | 1881-83               |
| Walling, James.....                    | Cozad.....                                      |                       | 1899-1901             |
| Walsh, J.....                          | Benson.....                                     |                       | 1907-09               |
| Walters, Joseph P.....                 | Ponca.....                                      |                       | 1877-79               |
| Walton, Wellington C.....              | Sutton.....                                     | 1877-79               |                       |
| Ward, J.K.....                         | Arcadia.....                                    |                       | 1923-25               |
| Ward, John.....                        | Springfield.....                                |                       | 1905-07               |
| Ward, John M.....                      | Geneva.....                                     |                       | 1915-19               |
| Wardell, W.W.....                      | Otoe County.....                                | 1867 <sup>2</sup> -69 |                       |
| Wardlaw, John M.....                   | Pickrell.....                                   |                       | 1887-89, 93-95        |
| Waring, E.M.....                       | Middle Branch.....                              |                       | 1901-05               |
| Warner, Charles A.....                 | Geneva.....                                     | 1891-93               |                       |
| Warner, Charles J. <sup>11</sup> ..... | Waverly.....                                    | 1919-37               | 1901-07               |
| Warner, J.F.....                       | Dakota City.....                                |                       | 1879 <sup>7</sup> -81 |
| Warner, William P.....                 | Dakota City.....                                | 1903-05               |                       |
| Warren, Albert G.....                  | Holdrege.....                                   | 1909-11               |                       |
| Warrington, M.C.....                   | Mason City.....                                 |                       | 1931-35               |
| Warrington, T.L.....                   | Plum Creek.....                                 |                       | 1879-81               |
| Wart, M.H.....                         | Creighton.....                                  |                       | 1895-97               |
| Watson, A.J.....                       | Coleridge.....                                  |                       | 1901-03               |
| Watson, Charles J.....                 | Fairmont.....                                   | 1919-23, 25-27        |                       |
| Watson, Edward G.....                  | Friend.....                                     | 1897-99               |                       |
| Watson, G.P.....                       | Plainview.....                                  |                       | 1899-1901             |
| Watson, John C.....                    | Nebraska City.....                              | 1895-97               | 1887-95               |
| Watts, Samuel F.....                   | North Platte.....                               |                       | 1881-85               |
| Way, W.A.....                          | Columbus.....                                   | 1903-05               |                       |
| Weaver, Arthur J.....                  | Falls City.....                                 |                       | 1899-1901             |
| Weaverling, Ralph E.....               | North Bend.....                                 | 1919-21               |                       |
| Webb, E.M.....                         | Callaway.....                                   |                       | 1897-99               |
| Webber, B.B.....                       | Hildreth.....                                   |                       | 1933-37               |
| Weber, B.R.B.....                      | Valparaiso.....                                 |                       | 1889-91               |
| Weber, Chris.....                      | Spalding.....                                   | 1901-03               |                       |
| Weber, L.C.....                        | Arlington.....                                  |                       | 1895-97               |
| Weber, Otto C.....                     | Leigh.....                                      |                       | 1933-37               |
| Weborg, C.J.....                       | Pender.....                                     |                       | 1903-05               |
| Webster, Harvey L.....                 | Tekamah.....                                    |                       | 1921-23               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                  | Residence                            | Senate                  | House                 |
|---------------------------------------|--------------------------------------|-------------------------|-----------------------|
| Webster, J.L.                         | Omaha                                |                         | 1873-75               |
| Weems, John A.                        | Fullerton                            |                         | 1907-11               |
| Weesner, William L.                   | Red Cloud                            | 1915-17                 | 1911-13               |
| Weidensall, Jacob                     | Douglas County                       |                         | 1875-77               |
| Welch, Andy J.                        | Milford                              | 1929-35                 |                       |
| Welch, Frank                          | Burt, Cuming,<br>Washington counties | 1866 <sup>1</sup> -1867 |                       |
| Welch, William                        | Osceola                              | 1897-99                 |                       |
| Wellensiek, H.G. <sup>11</sup>        | Grand Island                         | 1929-33                 |                       |
| Weller, Amos A.                       | Syracuse                             | 1897-99                 |                       |
| Weller, H.D.                          | Stella                               |                         | 1889-91               |
| Wells, Franklin Stewart <sup>11</sup> | Fairbury                             | 1935-37                 | 1923-25, 27-35        |
| Wells, H.M.                           | Crete                                | 1881-83                 |                       |
| Wells, Henry C.                       | Riverton                             |                         | 1881-83               |
| Wells, Joseph                         | Lexington                            |                         | 1889-91               |
| Wells, Nathan W.                      | Schuyler                             |                         | 1877-81               |
| Wenzel, John F.                       | Steinauer, Tate                      |                         | 1899-1903             |
| Werhan, W.J.                          | Fairbury                             |                         | 1883-85               |
| Werner, Ernest                        | Falls City                           |                         | 1891-93               |
| Wertman, Charles H.                   | Milford                              |                         | 1919 <sup>6</sup> -21 |
| West, Frank S.                        | Wood River                           |                         | 1909-11               |
| West, Raymond H.                      | Wood River                           | 1913-15                 |                       |
| Westcott, M.H.                        | Malcolm                              |                         | 1882 <sup>6</sup> -85 |
| Westerhoff, J.G.W.                    | Carlton                              |                         | 1921-23               |
| Weston, James F.                      | Sutton                               |                         | 1913-15               |
| Weston, W.H.                          | Ashland                              | 1919-21                 |                       |
| Westover, Herman                      | Ord                                  |                         | 1889-91               |
| Wetherald, Frank M.                   | Hebron                               | 1889-91                 | 1887-89               |
| Whaley, M.H.                          | Clarks                               | 1905-07                 |                       |
| Whedon, Charles O.                    | Lincoln                              |                         | 1881-85               |
| Wheeler, C.F.                         | Precept                              |                         | 1897-1901             |
| Wheeler, Cyrus W.                     | Brownville                           |                         | 1873-75               |
| Whelpley, D.P.                        | Schuyler                             |                         | 1877-79               |
| Wherry, Kenneth S.                    | Pawnee City                          | 1929-33                 |                       |
| Wherry, Robert A.                     | Falls City                           | 1881-83                 |                       |
| Whitcomb, E.W.                        | Friend                               |                         | 1877-79               |
| White, A.K.                           | Lincoln                              |                         | 1873-75               |
| White, Alfred James                   | Utica                                |                         | 1925-29               |
| White, C.C.                           | Valparaiso                           | 1881-83                 |                       |
| White, E.M.                           | Burwell                              |                         | 1927-29               |
| White, E.O.                           | Cairo                                |                         | 1907-09               |
| White, Francis E.                     | Plattsmouth                          |                         | 1887-93               |
| White, Fred E.                        | Creighton                            |                         | 1885-87               |
| White, H.J.                           | Ainsworth                            |                         | 1917-19               |
| White, Herbert Thomas                 | Omaha                                |                         | 1927-29               |
| Whited, Ralph W.                      | Omaha                                |                         | 1931-33               |
| Whitehead, E.I.                       | Holdrege                             |                         | 1923-25               |
| Whitehead, James                      | Red Fern                             |                         | 1889-91               |
| Whitford, A.D.                        | Wakefield                            |                         | 1889-91               |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                                      | Residence  | Senate                   | House                        |
|---|--|--------------------------|------------------------------|
| Whitham, J.W.                             | Cook   |                          | 1905-09                      |
| Whitmore, John A.                         | Aurora   | 1901-03                  |                              |
| Whitmore, William G.                      | Valley   |                          | 1885-89                      |
| Whitney, Freeman L.                       | Big Springs  |                          | 1925-31                      |
| Whitney, Howard                           | Springfield  |                          | 1907-09                      |
| Whitzel, Thomas J.                        | Geneva   |                          | 1883-85                      |
| Whyman, F.E.                              | Adams  |                          | 1889-91                      |
| Wickham, James                            | Richardson County  |                          | 1871-73                      |
| Wiebe, C.E.                               | Grand Island   |                          | 1897-99                      |
| Wight, Edgar A.                           | Wolbach  |                          | 1919-23                      |
| Wigton, A.L.                              | Hastings   | 1879-81                  |                              |
| Wilbur, M.C.                              | Omaha  | 1866 <sup>1</sup> -67    |                              |
| Wilbur, Russel H.                         | Ponca  |                          | 1866 <sup>1</sup> -67, 73-75 |
| Wilcox, Burton E.                         | South Omaha  |                          | 1901-03                      |
| Wilcox, F.                                | Hubbell  | 1907-09                  |                              |
| Wilcox, Justin A.                         | McCook   |                          | 1889-91                      |
| Wilcox, L.T.                              | Elkhorn City   |                          | 1877-79                      |
| Wilcox, M.S.                              | Craig  | 1911-13                  |                              |
| Wilcox, Mark W.                           | Nebraska City  | 1877-79                  |                              |
| Wilcox, Wesley T.                         | North Platte   | 1927-31                  | 1899-1901                    |
| Wilder, T.G.                              | Cowles   |                          | 1895-97                      |
| Wildman, Milton M.                        | York   |                          | 1919-21, 25-29               |
| Wiles, Isaac                              | Plattsmouth  |                          | 1867 <sup>2</sup> -69        |
| Wilhelmsen, J. Withel J.                  | Dannebrog  |                          | 1887-89                      |
| Wilkins, George                           | Emerson  | 1923-27                  |                              |
| Wilkinson, Richard                        | Eagle  |                          | 1901-03                      |
| Williams, C.W.                            | Cook   | 1891-93                  |                              |
| Williams, George A.                       | Fairmont   |                          | 1919-23                      |
| Williams, Henry                           | Nemaha   |                          | 1885-87                      |
| Williams, J.J.                            | Wayne  | 1905-07                  |                              |
| Williams, J.W.                            | Filley   |                          | 1889-93                      |
| Williams, O.T.B.                          | Buffalo, Hall, Kearney,<br>Lincoln, Merrick,<br>Monroe, Platte counties. | 1866 <sup>1,7b</sup> -67 |                              |
| Williams, T.J.                            | Hildreth   |                          | 1891-93                      |
| Williams, Vaughn G.                       | Wayne County   |                          | 1921 <sup>5</sup>            |
| Williams, Walter J. "Lefty" <sup>11</sup> | Cedar Bluffs   |                          | 1933-35                      |
| Wisey, Albert                             | Hampton, York  |                          | 1881 <sup>10</sup> , 87-89   |
| Wisey, Albert                             | Moorefield   | 1905-09                  |                              |
| Wilson, C.J.                              | Blue Hill  |                          | 1891-93                      |
| Wilson, Everett P.                        | Chadron  |                          | 1923-31                      |
| Wilson, F.C.                              | Anselmo  |                          | 1907-09                      |
| Wilson, John                              | Kearney  |                          | 1893-95                      |
| Wilson, John L.                           | Waco   |                          | 1887-89                      |
| Wilson, O.                                | Omaha  | 1873-75                  |                              |
| Wilson, Ralph P.                          | Lincoln  |                          | 1923-25                      |
| Wilson, Victor E.                         | Stromsburg   |                          | 1909-11                      |
| Wilson, W.H.                              | Table Rock   | 1907-09                  | 1903-07                      |
| Wilson, W.W.                              | Chadron  | 1891-93                  |                              |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                               | Residence        | Senate  | House                                       |
|------------------------------------|------------------|---------|---|
| Wilson, Wallace H.                 | Fremont          | 1915-19 |   |
| Wilson, Willis                     | Curtis           | 1915-19 |   |
| Wiltse, George W.                  | Randolph         | 1907-11 |   |
| Wiltse, John                       | Falls City       | 1921-27 |   |
| Wimberley, T.M.                    | University Place |         | 1897-99                                     |
| Windham, Robert B.                 | Plattsmouth      |         | 1879-83,<br>1903 <sup>6</sup> -07,<br>19-21 |
| Wingett, William                   | Walthill         |         | 1923-27                                     |
| Wink, Peter                        | Kearney          | 1913-17 |   |
| Winslow, Wilson                    | Bertrand         |         | 1897-99                                     |
| Winspear, James H.                 | Omaha            |         | 1885-87                                     |
| Winter, Thaddeus                   | Long Pine        |         | 1889-91                                     |
| Wise, John S.                      | Hamlet           |         | 1923-25                                     |
| Wissenburg, H.                     | Loyal Hill       |         | 1883-85                                     |
| Withnell, C.H.                     | Omaha            |         | 1893-95                                     |
| Wittler, August                    | Wayne            |         | 1925-31                                     |
| Wolbach, Samuel N.                 | Grand Island     | 1887-91 | 1885-87                                     |
| Wolcott, Frank M.                  | Cass County      |         | 1871-73                                     |
| Wolenweber, Nicholas               | Seward           |         | 1887-89                                     |
| Wolf, Joseph C.                    | Omaha            |         | 1927-29                                     |
| Wolfe, George W.                   | Litchfield       |         | 1921-23                                     |
| Wolfe, Thomas                      | Seward           |         | 1877-79                                     |
| Wolph, H.C.                        | Sunlight         |         | 1883-85                                     |
| Wolz, George F.                    | Fremont          | 1913-15 |   |
| Wood, Asa B.                       | Gering           | 1925-31 |   |
| Wood, Griffith L.                  | Ponca            |         | 1913-15                                     |
| Wood, Richard F.                   | Omaha            |         | 1925-27                                     |
| Wood, Wilbur F.                    | Haigler          |         | 1921-25                                     |
| Woodard, D.S.                      | Aurora, Hampton  |         | 1897-1901                                   |
| Woodhurst, William H. C.           | North Platte     |         | 1915-17                                     |
| Woodruff, S.                       | Stamford         |         | 1931-35                                     |
| Woods, J.D.                        | Hay Springs      |         | 1893-95                                     |
| Woods, L.H.                        | Violet           | 1891-93 |   |
| Woolstenholm, J.A.                 | Grand Island     | 1901-03 |   |
| Woolworth, James M.                | Omaha            |         | 1867-69                                     |
| Wooster, Charles                   | Silver Creek     |         | 1897-99                                     |
| Worl, J.W.                         | Firth            |         | 1883-85                                     |
| Worthing, H.T.                     | Overton          |         | 1907-11                                     |
| Worthing, William E. <sup>11</sup> | Omaha            |         | 1935 <sup>5</sup>                           |
| Wright, Calvin J.                  | Seward           | 1887-89 |   |
| Wright, J.H.                       | Ruskin           |         | 1897-1901                                   |
| Wright, John B.                    | Lincoln          | 1895-97 | 1885-87                                     |
| Wright, Pierce G.                  | Martinsburg      |         | 1887-89                                     |
| Wright, Stanley                    | Alliance         |         | 1929-31                                     |
| Wright, W.F.                       | Pawnee City      |         | 1875 <sup>9</sup>                           |
| Wyatt, C.C.                        | Kalamazoo        |         | 1881-83                                     |
| Wyman, Emory S.                    | Shelton          |         | 1899-1901                                   |
| Wynne, Chester Allen               | Omaha            |         | 1929-31                                     |

## Members of Nebraska Bicameral Legislature 1866-1937 (Cont'd.)

| Name                     | Residence         | Senate  | House                 |
|--------------------------|-------------------|---------|-----------------------|
| Yates, Frank C.....      | Omaha .....       |         | 1913-15               |
| Yeiser, John O.....      | Omaha .....       |         | 1897 <sup>7</sup> -99 |
| Yeiser, John O., Jr..... | Omaha .....       |         | 1921-23               |
| Yensen, H.....           | Gering .....      |         | 1925-29               |
| Yochum, Charles L.....   | Talmage.....      |         | 1923-27               |
| Yochum, L.G.....         | Ashland.....      |         | 1923-25               |
| York, W.R.....           | Spring Creek..... |         | 1879-81               |
| Young, Benjamin.....     | Hebron.....       |         | 1883-85               |
| Young, J.L.....          | Tecumseh.....     | 1903-05 |                       |
| Young, James R.....      | Omaha .....       |         | 1887-89               |
| Young, Lew J.....        | Newman Grove..... |         | 1909-11               |
| Young, Lewis W.....      | Wilsonville.....  | 1893-95 |                       |
| Young, Milton L.....     | Pickrell .....    |         | 1921-23               |
| Young, Thomas T.....     | Ashland.....      |         | 1897-1901             |
| Young, W.W.....          | Stanton.....      | 1901-03 |                       |
| Yutz, Joseph C.....      | Falls City.....   |         | 1887-91               |
| Zehrun, Henry.....       | West Point .....  | 1881-83 |                       |
| Zellers, M.T.....        | Hooper.....       |         | 1899-1901             |
| Ziegler, J.A.....        | Smithland.....    |         | 1879-83               |
| Ziegler, T.F.....        | Hartington.....   | 1901-03 |                       |
| Zimmerer, Anton.....     | Otoe County.....  |         | 1869-71               |
| Zimmerer, F.....         | Lexington.....    |         | 1901-03               |
| Zimmerman, D.S.....      | York.....         |         | 1897-99               |
| Zimmerman, P.F.....      | Battle Creek..... |         | 1901-03               |
| Zink, James W.....       | Loup City.....    |         | 1895-97               |
| Zink, Valentine.....     | Sterling.....     |         | 1895-97               |
| Zuelow, Otto.....        | Schuyler.....     |         | 1905-07               |

### Endnotes

- <sup>1</sup> Member of first session of the state Legislature that met July 4, 1866. See explanation on Page 274.
- <sup>2</sup> Member of second session of the state Legislature that met Feb. 20, 1867. See explanation on Page 274.
- <sup>3</sup> Sommerlad's name appears as "Sommerland" in the House Journal of July 6, 1866.
- <sup>4</sup> Died during term.
- <sup>5</sup> Resigned before term ended.
- <sup>6</sup> Appointed or elected to fill vacancy.
- <sup>7</sup> Seats contested:
- <sup>a</sup> Benjamin F. Cunningham removed from office July 6, 1866. Seat filled by H.W. Sommerlad, the contestant.
- <sup>b</sup> Vincent Krummer removed from office July 6, 1866. Seat filled by O.T.B. Williams, the contestant.
- <sup>c</sup> Willett Pottinger removed from office Feb. 8, 1871. Seat filled by Andrew R. Kennedy, the contestant.
- <sup>d</sup> D.P. Ashburn seated Jan. 14, 1873.
- <sup>e</sup> William Curtis did not qualify. His name was stricken from roll call on Jan. 8, 1879.
- <sup>f</sup> J.F. Warner seated Jan. 20, 1879.
- <sup>g</sup> D.C. Ballentine seated Jan. 21, 1881.
- <sup>h</sup> Dennis Carrigan removed from office in 1881. Seat filled by Robert B. Dailey, the contestant.
- <sup>i</sup> Frank Burman, John H. Butler, Levi Cox and Joseph Crow removed from office Feb. 1, 1897. Seats filled by C.W. Baldwin, John Fitz Roberts, John H. Taylor and John O. Yeiser.
- <sup>j</sup> G.W. Benjamin removed from office Jan. 19, 1899. Seat filled by Frank Israel, the contestant.
- <sup>k</sup> S.B. Fenno and Frank R. Morrisey removed from office Feb. 7, 1889. Seats filled by George M. O'Brien and Christian Specht.

## Members of Nebraska Unicameral Legislature, 1937-2013

| Name                                | Residence               | Term                               |
|-------------------------------------|-------------------------|------------------------------------|
| Abboud, Chris .....                 | Ralston, Omaha .....    | 1983-98 <sup>1</sup>               |
| Adams, Ernest A. ....               | Benson, Omaha .....     | 1937-43                            |
| Adams, Greg L. ....                 | York .....              | 2007                               |
| Adams, John, Jr. <sup>6</sup> ..... | Omaha .....             | 1937-43                            |
| Adams, John, Sr. ....               | Omaha .....             | 1949-63                            |
| Adams, Thomas H. ....               | Lincoln .....           | 1945-53, 55-57                     |
| Adamson, Elvin .....                | Nenzel, Valentine ..... | 1961-69 <sup>1</sup>               |
| Aguilar, Ray .....                  | Grand Island .....      | 1999 <sup>3</sup> -2009            |
| Althouse, George W. ....            | Omaha .....             | 1970 <sup>3</sup> -71              |
| Anderson, Delmar S. ....            | Lexington .....         | 1943-45                            |
| Anderson, Gary L. ....              | Axtell .....            | 1973-77                            |
| Anderson, James H. ....             | Scottsbluff .....       | 1943-47                            |
| Anderson, Lester H. ....            | Aurora .....            | 1945-51, 53-57                     |
| Anderson, Victor E. ....            | Lincoln .....           | 1949-50 <sup>1</sup>               |
| Apking, Sharon V. ....              | Alexandria .....        | 1981 <sup>3</sup> -83              |
| Armstrong, Robert M. ....           | Auburn .....            | 1937-39                            |
| Ashford, Brad .....                 | Omaha .....             | 1987-95, 2007                      |
| Ashmore, Hugh B. ....               | Palisade .....          | 1937-41                            |
| Asimus, Tony .....                  | O'Neill .....           | 1941-45                            |
| Aufenkamp, John .....               | Julian .....            | 1953-61                            |
| Avery, Bill .....                   | Lincoln .....           | 2007                               |
| Avery, Michael T. ....              | Gretna .....            | 1993-97                            |
| Baack, Dennis G. ....               | Dix, Kimball .....      | 1985-93 <sup>1</sup>               |
| Babcock, Ray A. ....                | Sidney .....            | 1945-53                            |
| Bahensky, LeRoy .....               | Palmer, St. Paul .....  | 1955-59, 63-65                     |
| Baker, Thomas C. ....               | Trenton .....           | 1999-2007                          |
| Barnett, Wallace, Jr. ....          | Lincoln .....           | 1971-78 <sup>1</sup>               |
| Barrett, William E. ....            | Lexington .....         | 1979 <sup>3</sup> -90 <sup>1</sup> |
| Batchelder, Clifton B. ....         | Omaha .....             | 1965-71                            |
| Bauer, Hal W. ....                  | Lincoln .....           | 1965-67                            |
| Beaver, John E. ....                | Beemer .....            | 1951-59                            |
| Beck, Sharon K. ....                | Omaha .....             | 1989 <sup>3</sup> -91              |
| Bedford, Mervin V. ....             | Geneva .....            | 1955-59                            |
| Benesch, Joseph V. ....             | Omaha .....             | 1947-51                            |
| Bereuter, Douglas K. ....           | Utica .....             | 1975-79                            |
| Bernard-Stevens, David F. ....      | North Platte .....      | 1988 <sup>3</sup> -96 <sup>1</sup> |
| Beutler, Christopher J. ....        | Lincoln .....           | 1979-86 <sup>1</sup> , 91-2007     |
| Bevins, George W. ....              | Omaha .....             | 1941-43, 47-49                     |
| Beyer, Emil E., Jr. ....            | Gretna .....            | 1981-93                            |
| Bixler, J. Monroe. ....             | Harrison .....          | 1953-59                            |
| Blome, Ernest W.R. ....             | Sidney .....            | 1941-43                            |
| Bloom, Bill K. ....                 | Omaha .....             | 1967-71                            |
| Bloomfield, Dave .....              | Hoskins .....           | 2010 <sup>3</sup>                  |
| Bohlke, Ardyce L. ....              | Hastings .....          | 1991 <sup>3</sup> -2001            |
| Bohlke, W. Halsey. ....             | Hastings .....          | 1949-51                            |
| Bolz, Kate. ....                    | Lincoln .....           | 2013                               |
| Boughn, Keith M. ....               | Norfolk .....           | 1977 <sup>2</sup>                  |
| Bourne, Patrick J. ....             | Omaha .....             | 1999-2007                          |
| Bowen, Kenneth L. ....              | Red Cloud .....         | 1959-67 <sup>1</sup>               |
| Bowman, Harry E. <sup>6</sup> ..... | Hastings .....          | 1941-43 <sup>2</sup>               |
| Brady, Frank J. <sup>6</sup> .....  | Atkinson .....          | 1937-41                            |



## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                            | Residence           | Term                                    |
|---------------------------------|---------------------|---|
| Brandt, Henry F. <sup>6</sup>   | Beatrice            | 1937-39                                 |
| Brandt, William B.              | Unadilla            | 1961-65                                 |
| Brasch, Lydia N.                | Bancroft            | .....2011                               |
| Brashear, Kermit A.             | Omaha               | .....1995-2007                          |
| Brauer, S. H., Sr.              | Norfolk             | .....1965-69                            |
| Brennan, William E.             | Omaha               | .....1977-79 <sup>2</sup>               |
| Bridenbaugh, Hal                | Dakota City         | .....1949-65                            |
| Britt, Fay O.                   | Lincoln             | .....1954 <sup>3</sup> -55              |
| Britt, Howard L.                | Lincoln             | .....1953 <sup>3</sup>                  |
| Brodahl, Alfred J.              | Wahoo               | .....1941-47                            |
| Brodecky, Emil E. <sup>6</sup>  | Howells             | .....1937-41                            |
| Bromm, Curt                     | Wahoo               | .....1993-2005                          |
| Brower, Robert C.               | Fullerton           | .....1953 <sup>3</sup> -57              |
| Brown, Joshua L.                | Brule               | .....1951-54 <sup>1</sup>               |
| Brown, Pam                      | Omaha               | .....1995-2007                          |
| Bruning, Jon C.                 | Sarpy County        | .....1997-2002 <sup>1</sup>             |
| Budd, Rick S.                   | Nebraska City       | .....1965-70 <sup>1</sup>               |
| Burbach, Julius W.              | Crofton, Hartington | .....1957-76 <sup>1</sup>               |
| Burling, Carroll C.             | Kenesaw             | .....2001-09                            |
| Burney, Dwight W.               | Hartington          | .....1945-57                            |
| Burnham, Harry F.               | Sargent, Ansley     | .....1943-51                            |
| Burrows, George "Bill"          | Adams               | .....1975-83                            |
| Byars, Dennis M.                | Beatrice            | .....1988 <sup>3</sup> -95, 99-2007     |
| Cady, Pearl L. <sup>6</sup>     | Fremont             | .....1937-39                            |
| Callan, John S. <sup>6</sup>    | Odell               | .....1939-43, 47-50 <sup>2</sup>        |
| Campbell, Helen                 | Columbus            | .....1988 <sup>3</sup> -89              |
| Campbell, Kathy                 | Lincoln             | .....2009                               |
| Carlberg, Roy B.                | Pender              | .....1945-49                            |
| Carlson, Swan <sup>6</sup>      | Funk                | .....1937-43                            |
| Carlson, Tom                    | Holdrege            | .....2007                               |
| Carmody, Arthur                 | Trenton             | .....1941-55                            |
| Carpenter, Earl W.              | Guide Rock          | .....1937-39                            |
| Carpenter, Terry M.             | Scottsbluff         | .....1953-55, 57-61, 63-74 <sup>1</sup> |
| Carson, Hugh                    | Ord                 | .....1949-55                            |
| Carsten, Calvin F.              | Avoca               | .....1971-87                            |
| Carsten, Fred L. <sup>6</sup>   | Avoca               | .....1937-41                            |
| Carstens, Fred W.               | Beatrice            | .....1965-75                            |
| Cavanaugh, John J., III         | Omaha               | .....1973-77                            |
| Chambers, Ernest W.             | Omaha               | .....1971-2009, 2013                    |
| Chizek, Jerry                   | Omaha               | .....1984 <sup>3</sup> -93              |
| Christensen, Mark R.            | Imperial            | .....2007                               |
| Chronister, Harry B.            | Schuyler            | .....1979 <sup>3</sup> -87              |
| Clark, Robert L.                | Sidney              | .....1969-85                            |
| Claussen, Peter H. <sup>6</sup> | Leigh               | .....1957-67                            |
| Coash, Colby J.                 | Lincoln             | .....2009                               |
| Coffey, Tom                     | Alma                | .....1953-55                            |
| Cole, D. J.                     | Merriman            | .....1951-59                            |
| Combs, Jeanne M.                | Friend              | .....2003-07                            |
| Comstock, John H. <sup>6</sup>  | Lincoln             | .....1937-39                            |
| Conklin, J. E.                  | Hubbell             | .....1943-47                            |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                 | Residence         | Term                         |
|--------------------------------------|-------------------|------------------------------|
| Connealy, Matt.....                  | Decatur.....      | 1999-2005                    |
| Conrad (Nantkes), Danielle.....      | Lincoln.....      | 2007                         |
| Conway, Gerald A.....                | Wayne.....        | 1985-93                      |
| Cook, Tanya D.....                   | Omaha.....        | 2009                         |
| Cooper, John R., Sr.....             | Humboldt.....     | 1959-61                      |
| Coordsen, George.....                | Hebron.....       | 1987-2003                    |
| Cope, Ron.....                       | Kearney.....      | 1975-83                      |
| Copeland, John L.....                | Mariaville.....   | 1947-49                      |
| Cornett, Abbie.....                  | Bellevue.....     | 2005-13                      |
| Council, Brenda.....                 | Omaha.....        | 2009-13                      |
| Craft, Cecil I.....                  | North Platte..... | 1961-66 <sup>2</sup>         |
| Craft, Ellen E.....                  | North Platte..... | 1966 <sup>3</sup> -67, 69-73 |
| Cramer, Glenn.....                   | Albion.....       | 1947-57                      |
| Crandall, H. C.....                  | Curtis.....       | 1965-67                      |
| Craven, George I.....                | Lincoln.....      | 1939-41, 43-45               |
| Crawford, Sue.....                   | Bellevue.....     | 2013                         |
| Cretsinger, Clyde F.....             | Paxton.....       | 1947-51, 54 <sup>3</sup> -55 |
| Cronin, Dennis H. <sup>6</sup> ..... | O'Neill.....      | 1945-47                      |
| Crosby, LaVon.....                   | Lincoln.....      | 1989-2001                    |
| Crosby, Robert B.....                | North Platte..... | 1941-45                      |
| Crossland, William A.....            | Wayne.....        | 1941-47                      |
| Cudaback, Jim D.....                 | Riverdale.....    | 1991-2007                    |
| Cullan, Samuel K.....                | Hemingford.....   | 1977-83 <sup>1</sup>         |
| Cullingham, Sidney J.....            | Omaha.....        | 1943-47                      |
| Cunningham, Douglas D.....           | Wausa.....        | 2001-07                      |
| Dafoe, Charles A. <sup>6</sup> ..... | Tecumseh.....     | 1937-39                      |
| Dame, Norval B.....                  | Stratton.....     | 1957-59                      |
| Damrow, Thomas H.....                | Beatrice.....     | 1963-65                      |
| Danner, Edward R.....                | Omaha.....        | 1963-70 <sup>2</sup>         |
| Davey, Charles.....                  | Scottsbluff.....  | 1974 <sup>3</sup> -75        |
| Davies, Thomas M.....                | Lincoln.....      | 1949-51                      |
| Davis, Al.....                       | Hyannis.....      | 2013                         |
| Day, Connie J.....                   | Norfolk.....      | 1993-95 <sup>1</sup>         |
| DeCamp, John W.....                  | Neligh.....       | 1971-87                      |
| Dickey, Robert L.....                | Laurel.....       | 1999 <sup>3</sup> -2001      |
| Dickinson, James A.....              | Millard.....      | 1973-77                      |
| Dierks, Merton "Cap".....            | Ewing.....        | 1987-2003, 2007-11           |
| Diers, Herbert K.....                | Gresham.....      | 1951-57, 59-63               |
| Diers, William H. <sup>6</sup> ..... | Gresham.....      | 1937-41                      |
| Donner, John G.....                  | Elgin.....        | 1957-61                      |
| Dooley, Tom.....                     | Papillion.....    | 1943-47, 53-55, 57-59        |
| Doyle, John F. <sup>6</sup> .....    | Greeley.....      | 1939-41, 43-49               |
| Doyle, Thomas D.....                 | Omaha.....        | 1983 <sup>1</sup>            |
| Dubas, Annette M.....                | Fullerton.....    | 2007                         |
| Duda, Walter J.....                  | Omaha.....        | 1981 <sup>3</sup> -83        |
| Duis, Herbert J.....                 | Gothenburg.....   | 1951-55, 69-79 <sup>1</sup>  |
| Dunn, Lester L. <sup>6</sup> .....   | Lincoln.....      | 1937-41                      |
| Dvorak, Edwin V.....                 | Omaha.....        | 1977 <sup>3</sup> -79        |
| Dworak, Donald N.....                | Columbus.....     | 1975-83                      |
| Elmer, W. Owen.....                  | Indianola.....    | 1987-99                      |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                 | Residence                | Term                               |
|--------------------------------------|--------------------------|------------------------------------|
| Elrod, Don.....                      | Grand Island.....        | 1966 <sup>3</sup> -73              |
| Ely, Richard L. ....                 | Guide Rock.....          | 1967 <sup>3</sup> -69              |
| Emry, Louis K. ....                  | Lincoln.....             | 1978 <sup>3</sup> -79              |
| Engel, L. Patrick.....               | South Sioux City.....    | 1993 <sup>3</sup> -2009            |
| Epke, Walter H. ....                 | York.....                | 1971-75                            |
| Erdman, Philip.....                  | Bayard.....              | 2001-09                            |
| Eret, Donald.....                    | Dorchester.....          | 1983-87                            |
| Erlewine, Dale.....                  | Grant.....               | 1959-65                            |
| Fellman, Richard M. ....             | Omaha.....               | 1972 <sup>3</sup> -75              |
| Fenger, George.....                  | Bellevue.....            | 1981-85                            |
| Fenske, Albert A. ....               | Sunol.....               | 1953-61                            |
| Fischer, Debra.....                  | Valentine.....           | 2005-13 <sup>1</sup>               |
| Fisher, Dan.....                     | Grand Island.....        | 1993-97                            |
| Fitzgerald, Thomas.....              | Omaha.....               | 1975-81 <sup>1</sup>               |
| Fleming, George H. ....              | Sidney.....              | 1961-69                            |
| Flood, Michael J. ....               | Norfolk.....             | 2005-13                            |
| Foley, Mike.....                     | Lincoln.....             | 2001-07 <sup>1</sup>               |
| Foote, Kathleen A. ....              | Axtell.....              | 1955-59                            |
| Forrester, M. M. "Duke".....         | Anselmo.....             | 1961-65                            |
| Foster, Clifton N. ....              | Benedict.....            | 1963-65                            |
| Foster, Harry A. <sup>6</sup> .....  | Omaha, Florence.....     | 1943-49                            |
| Fowler, Steven.....                  | Lincoln.....             | 1973-83 <sup>1</sup>               |
| Frazier, George H. ....              | Oxford.....              | 1952 <sup>3</sup> -53              |
| Friend, Michael J. ....              | Omaha.....               | 2003-09 <sup>1</sup>               |
| Frost, Tracy T. <sup>6</sup> .....   | St. Paul.....            | 1937-39                            |
| Fulton, George F. ....               | Beatrice.....            | 1959 <sup>4</sup> -61              |
| Fulton, Tony.....                    | Lincoln.....             | 2007 <sup>3</sup> -13              |
| Gantz, Harry E. ....                 | Alliance.....            | 1937-45                            |
| Garber, Daniel <sup>6</sup> .....    | Red Cloud.....           | 1939-49                            |
| Gay, Tim.....                        | Papillion.....           | 2007-11                            |
| George, Walter.....                  | Blair.....               | 1975-80 <sup>1</sup>               |
| Gerdes, George C. ....               | Alliance.....            | 1959-69                            |
| Gerhart, H. L. ....                  | Newman Grove.....        | 1961-65                            |
| Giese, Robert J. ....                | South Sioux City.....    | 2009-10 <sup>1</sup>               |
| Gloor, Mike.....                     | Grand Island.....        | 2009                               |
| Goll, James E. ....                  | Tekamah.....             | 1981 <sup>3</sup> -87              |
| Goodrich, Glenn A. ....              | Omaha.....               | 1971-91                            |
| Gottschalk, F. O. ....               | Columbus.....            | 1963 <sup>3</sup> -65              |
| Greenamyre, Harlan G. ....           | Norfolk.....             | 1941-43 <sup>1</sup>               |
| Gross, George B. ....                | Valentine.....           | 1939-41                            |
| Gutoski, Peter P. <sup>6</sup> ..... | Omaha.....               | 1939-41, 43-45                     |
| Haar, Ken.....                       | Malcolm.....             | 2009                               |
| Haberman, Rex S. ....                | Imperial.....            | 1979-95                            |
| Hadley, Galen.....                   | Kearney.....             | 2009                               |
| Hall, Leland R. <sup>6</sup> .....   | Roseland.....            | 1937-41                            |
| Hall, Timothy J. ....                | Omaha.....               | 1984 <sup>3</sup> -95 <sup>1</sup> |
| Hanna, Don E. ....                   | Brownlee, Valentine..... | 1941-47, 49-51                     |
| Hanna, Don, Jr. ....                 | Brownlee.....            | 1969 <sup>3</sup> -71              |
| Hannibal, Gary E. ....               | Omaha.....               | 1983-91                            |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                   | Residence               | Term                                 |
|--|-------------------------|--------------------------------------|
| Hansen, Tom.....                       | North Platte.....       | 2007                                 |
| Harms, John N. ....                    | Scottsbluff .....       | 2007                                 |
| Harr, Burke J. ....                    | Omaha .....             | 2011                                 |
| Harris, Louis William .....            | Lincoln .....           | 1983 <sup>3</sup> -87 <sup>1</sup>   |
| Harsh, Lester.....                     | Bartley, McCook .....   | 1965-71                              |
| Hartnett, D. Paul .....                | Bellevue .....          | 1985-2005                            |
| Hasebroock, William H. ....            | West Point .....        | 1961-79 <sup>2</sup>                 |
| Hastings, Jay <sup>6</sup> .....       | Osceola.....            | 1939 <sup>2</sup>                    |
| Haycock, Willis F. <sup>6</sup> .....  | Callaway.....           | 1937-39                              |
| Hefner, Elroy M. ....                  | Coleridge.....          | 1976 <sup>3</sup> -93                |
| Heidemann, Lavon L. ....               | Elk Creek .....         | 2005-13                              |
| Heiliger, Henry P. ....                | Lincoln .....           | 1943-49                              |
| Hern, William .....                    | Chadron .....           | 1945-53                              |
| Herrick, Charles R. <sup>6</sup> ..... | Curtis .....            | 1939-41                              |
| Higgins, Marge.....                    | Omaha .....             | 1980 <sup>3</sup> -89                |
| Hilgert, John A. ....                  | Omaha .....             | 1995 <sup>3</sup> -2001 <sup>1</sup> |
| Hill, Ralph W. ....                    | Hebron .....            | 1947-55                              |
| Hillman, Joyce.....                    | Gering.....             | 1991-99                              |
| Hlava, Fred.....                       | Gordon.....             | 2002 <sup>3</sup> -03                |
| Hoagland, Peter J. ....                | Omaha .....             | 1979-87                              |
| Hoffmeister, George.....               | Imperial.....           | 1955-57                              |
| Hohenstein, Kurt A. ....               | Dakota City.....        | 1993 <sup>1</sup>                    |
| Hollenbeck, Earl.....                  | Long Pine.....          | 1959-61                              |
| Holmes, Louis A. ....                  | Grand Island.....       | 1949-51                              |
| Holmquist, C. W. ....                  | Oakland.....            | 1965-72 <sup>2</sup>                 |
| Horgan, Thomas R. ....                 | Omaha .....             | 1991-94 <sup>1</sup>                 |
| Howard, Gwen E. ....                   | Omaha .....             | 2005-13                              |
| Howard, Rufus M. <sup>6</sup> .....    | Flats, Sutherland ..... | 1937-43                              |
| Howard, Sara .....                     | Omaha.....              | 2013                                 |
| Hoyt, C. Edward.....                   | McCook.....             | 1945-52 <sup>1</sup>                 |
| Hubka, Ernest A. ....                  | Beatrice.....           | 1953-57                              |
| Hubka, Latimer J. ....                 | Beatrice.....           | 1943-47                              |
| Hudkins, Carol L. ....                 | Malcolm .....           | 1993-2009                            |
| Hughes, Calista Cooper.....            | Humboldt.....           | 1965-69                              |
| Hutton, Lynn D. ....                   | Norfolk.....            | 1944 <sup>3</sup> -45                |
| Jacobson, Clarence E. ....             | Hastings.....           | 1982 <sup>3</sup> -85                |
| Janssen, Charlie.....                  | Fremont.....            | 2009                                 |
| Janssen, Ramon E. ....                 | Nickerson.....          | 1993-2009                            |
| Jeffords, Carl P. ....                 | Mullen.....             | 1943-47                              |
| Jensen, Hans O. ....                   | Aurora .....            | 1957-61 <sup>1</sup>                 |
| Jensen, Jim.....                       | Omaha.....              | 1995-07                              |
| Jeppesen, Louis M. <sup>6</sup> .....  | Hubbard.....            | 1941-45                              |
| Johanns, Stephanie A. ....             | Lincoln .....           | 1987 <sup>3</sup> -89                |
| Johnson, E. Thome.....                 | Fremont.....            | 1968 <sup>3</sup> -77                |
| Johnson, Jerry.....                    | Wahoo .....             | 2013                                 |
| Johnson, Joel T. ....                  | Kearney .....           | 2002 <sup>3</sup> -09                |
| Johnson, Lowell C. ....                | North Bend .....        | 1981-93                              |
| Johnson, Richard N. ....               | Fremont .....           | 1939-43                              |
| Johnson, Rod .....                     | Sutton .....            | 1983-92 <sup>1</sup>                 |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                       | Residence                   | Term                         |
|--|-----------------------------|------------------------------|
| Johnson, Roy W. ....                       | Miller.....                 | 1937-39                      |
| Johnson, Vard R. ....                      | Omaha.....                  | 1979-89 <sup>1</sup>         |
| Johnson, Walter Richard <sup>6</sup> ..... | Omaha .....                 | 1937-39                      |
| Johnston, Alva M. <sup>6</sup> .....       | Doniphan.....               | 1939-41                      |
| Jones, James E. ....                       | Eddyville.....              | 1993-2005                    |
| Kahle, Martin F. ....                      | Kearney.....                | 1977-84 <sup>2</sup>         |
| Kain, Lloyd.....                           | Lexington.....              | 1945-49                      |
| Karpisek, Russ.....                        | Wilber.....                 | 2007                         |
| Kelly, Ralph D. ....                       | Grand Island.....           | 1973-81                      |
| Kennedy, Thomas C. ....                    | Newman Grove.....           | 1969-77, 77 <sup>3</sup> -81 |
| Keyes, Orval A. ....                       | Papillion, Springfield..... | 1969-81                      |
| Kiel, Shelley.....                         | Omaha.....                  | 1997-2001                    |
| Kilgarin, Karen.....                       | Omaha.....                  | 1981-84 <sup>1</sup>         |
| Kime, Otho G. ....                         | Valentine.....              | 1971-77                      |
| Kintner, Bill.....                         | Papillion.....              | 2013                         |
| Kjar, Albert A. ....                       | Lexington.....              | 1961-69                      |
| Klaver, Sam .....                          | Omaha.....                  | 1939-41, 43-47, 51-73        |
| Klein, Leland C. ....                      | Battle Creek.....           | 1995 <sup>3</sup> -97        |
| Knezacek, Joseph T. ....                   | Ord.....                    | 1941-43                      |
| Knickrehm, John.....                       | Grand Island.....           | 1937-39                      |
| Knight, George A. ....                     | Lincoln.....                | 1961-63                      |
| Knight, John E. ....                       | Lincoln.....                | 1965-71                      |
| Koch, Gerald D. ....                       | Ralston.....                | 1975-83                      |
| Kokes, Rudolf C. ....                      | Ord.....                    | 1965-73                      |
| Kolowski, Rick.....                        | Omaha.....                  | 2013                         |
| Kopplin, Gail F. ....                      | Gretna.....                 | 2005-09                      |
| Korshoj, Frank.....                        | Herman.....                 | 1987-91                      |
| Kosman, Henry D. ....                      | Omaha.....                  | 1947-49 <sup>1</sup>         |
| Kotouc, Otto, Jr. ....                     | Humboldt.....               | 1941-43                      |
| Kotouc, Otto, Sr. <sup>6</sup> .....       | Humboldt.....               | 1951-59                      |
| Krause, Nell Keenan.....                   | Albion.....                 | 1946 <sup>3</sup> -47        |
| Kremer, Maurice A. ....                    | Aurora.....                 | 1963-83                      |
| Kremer, Robert.....                        | Aurora.....                 | 1999-2007                    |
| Kreutz, Rolland H. ....                    | Giltner.....                | 1951-53                      |
| Krist, Robert J. "Bob" .....               | Omaha.....                  | 2009 <sup>3</sup>            |
| Kristensen, Douglas A. ....                | Minden.....                 | 1989-2002 <sup>1</sup>       |
| Kruse, Lowen V. ....                       | Omaha.....                  | 2001-09                      |
| Labedz, Bernice R. ....                    | Omaha.....                  | 1976 <sup>3</sup> -93        |
| Lamb, Howard A. ....                       | Anselmo.....                | 1977-93                      |
| Lambert, R. Paul.....                      | Plattsmouth.....            | 2011 <sup>3</sup> -13        |
| Lambert, Thomas L. ....                    | Columbus.....               | 1939-41 <sup>1</sup>         |
| Landis, David M. ....                      | Lincoln.....                | 1979-2007                    |
| Langemeier, Chris .....                    | Schuyler.....               | 2005-13                      |
| Langford, Lorraine.....                    | Kearney.....                | 1987-91                      |
| Larkin, John J., Jr. ....                  | Omaha.....                  | 1949-57                      |
| Larson, Tyson .....                        | O'Neill.....                | 2011                         |
| Lathrop, Steve.....                        | Omaha.....                  | 2007                         |
| Lautenbaugh, Scott.....                    | Omaha.....                  | 2007 <sup>3</sup>            |
| Lautenschlager, Marvin M. ....             | Grand Island.....           | 1957-63                      |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                   | Residence                 | Term                               |
|--|---------------------------|------------------------------------|
| Lee, Earl J. ....                      | Fremont.....              | 1943-57                            |
| Lee, Francis D. "Bart".....            | Atkinson.....             | 1966 <sup>3</sup> -67              |
| Leedom, Joe W. ....                    | Gordon.....               | 1947-49                            |
| Lewis, Frank.....                      | Bellevue.....             | 1973-81                            |
| Lewis, Richard.....                    | Holbrook.....             | 1971-79                            |
| Liebers, Otto H. ....                  | Lincoln.....              | 1951-61                            |
| Lillibridge, Chauncey C. ....          | Crete.....                | 1947-55                            |
| Lindgren, Carl R. ....                 | Campbell.....             | 1949-53                            |
| Lindsay, John C. ....                  | Omaha.....                | 1989-97                            |
| Louden, LeRoy J. ....                  | Ellsworth.....            | 2003-13                            |
| Luedtke, Roland A. ....                | Lincoln.....              | 1967-79                            |
| Lundy, Ray E. ....                     | Kearney.....              | 1983-87                            |
| Lusinski, Ed F. <sup>6</sup> .....     | Columbus.....             | 1945-53 <sup>1</sup>               |
| Lynch, Daniel C. ....                  | Omaha.....                | 1985-2001                          |
| Lysinger, Richard R. ....              | Ravenna.....              | 1963-67                            |
| Mahoney, Eugene T. ....                | Omaha.....                | 1961 <sup>3</sup> -76 <sup>1</sup> |
| Maresh, Richard H. ....                | Milligan.....             | 1971-81 <sup>1</sup>               |
| Marsh, Shirley.....                    | Lincoln.....              | 1973-89                            |
| Martin, Joseph D. ....                 | Grand Island.....         | 1953-57                            |
| Marvel, Richard D. ....                | Hastings.....             | 1951-55, 59-82 <sup>1</sup>        |
| Matzke, Gerald E. ....                 | Sidney.....               | 1993 <sup>3</sup> -2001            |
| Matzke, Stanley A., Sr. ....           | Seward, Milford.....      | 1941-45, 65-69 <sup>2</sup>        |
| Maurstad, David I. ....                | Beatrice.....             | 1995-99                            |
| Maxey, Jo Ann.....                     | Lincoln.....              | 1977 <sup>3</sup> -79              |
| Maxwell, Chip.....                     | Omaha.....                | 2001-05                            |
| McCosh, Theodore H. ....               | Gering.....               | 1961-63                            |
| McCoy, Beau R. ....                    | Omaha.....                | 2009                               |
| McDonald, Gordon L. ....               | Omaha.....                | 1983 <sup>3</sup> -84 <sup>1</sup> |
| McDonald, Richard N. ....              | Rockville.....            | 2001 <sup>2</sup>                  |
| McDonald, Vickie D. ....               | Rockville, St. Paul.....  | 2001 <sup>3</sup> -09              |
| McFarland, James D. ....               | Lincoln.....              | 1986 <sup>3</sup> -91              |
| McGill, Amanda.....                    | Lincoln.....              | 2007                               |
| McGinley, Donald F. ....               | Ogallala.....             | 1955-59, 63-65                     |
| McHenry, William A. ....               | Nelson.....               | 1953-59                            |
| McHugh, Edwin T. ....                  | Murdock.....              | 1959-63                            |
| McKenzie, Janis J. ....                | Harvard.....              | 1993 <sup>3</sup> -97 <sup>1</sup> |
| McKnight, John P. ....                 | Auburn.....               | 1947-52 <sup>1</sup>               |
| McMahon, Patrick J. <sup>6</sup> ..... | Omaha.....                | 1937-39                            |
| McNutt, Robert D. ....                 | Lincoln.....              | 1951-55                            |
| Mekota, John E. ....                   | Crete.....                | 1939-47                            |
| Mello, Heath.....                      | Omaha.....                | 2009                               |
| Merz, Nelson.....                      | Falls City.....           | 1977-81                            |
| Metzger, C. E. <sup>6</sup> .....      | Cedar Creek.....          | 1951-53                            |
| Metzger, William A. ....               | Cedar Creek.....          | 1941-43, 47-51, 55-57              |
| Miller, Arthur L. ....                 | Kimball, Scottsbluff..... | 1937-41                            |
| Miller, Jerry D. ....                  | Davenport.....            | 1984 <sup>3</sup> -89              |
| Mills, Jack D. ....                    | Big Springs.....          | 1975-78 <sup>1</sup>               |
| Mines, Michael.....                    | Blair.....                | 2003-09 <sup>1</sup>               |
| Mischke, Martin J. ....                | Crofton.....              | 1939-45                            |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                   | Residence                  | Term                               |
|--|----------------------------|------------------------------------|
| Monen, James P. ....                   | Omaha .....                | 1994 <sup>3</sup> -95              |
| Moore, Scott .....                     | Stromsburg, Seward .....   | 1987-95                            |
| Morehead, Patricia S. ....             | Beatrice.....              | 1983-88 <sup>1</sup>               |
| Morgan, P. J. ....                     | Omaha.....                 | 1971-72 <sup>1</sup>               |
| Morrison, Amos.....                    | Mitchell.....              | 1955-57                            |
| Morrissey, Spencer W. ....             | Tecumseh.....              | 1989-93                            |
| Mossey, Raymond III .....              | Papillion, Bellevue .....  | 2002 <sup>3</sup> -05              |
| Moulton, C. F. "Pat" .....             | Omaha.....                 | 1965-69 <sup>1</sup>               |
| Moulton, William S. ....               | Omaha.....                 | 1951-65                            |
| Moylan, Harold T. ....                 | Omaha.....                 | 1965-78 <sup>2</sup>               |
| Moylan, Margaret E. ....               | Omaha .....                | 1978 <sup>3</sup> -79              |
| Mueller, Fred A. <sup>6</sup> .....    | Kearney.....               | 1939-49                            |
| Mullen, Jack D. ....                   | Nebraska City.....         | 1970 <sup>3</sup> -71              |
| Munnely, John P. ....                  | Omaha.....                 | 1957-61 <sup>1</sup>               |
| Murante, John.....                     | Gretna.....                | 2013                               |
| Murphy, J. R. ....                     | South Sioux City .....     | 1973-81                            |
| Murphy, Leslie B. ....                 | Scottsbluff, Kimball ..... | 1937-43                            |
| Nelson, Arlene B. ....                 | Grand Island.....          | 1985-93                            |
| Nelson, Frank.....                     | O'Neil.....                | 1949-66 <sup>2</sup>               |
| Nelson, John E. ....                   | Omaha.....                 | 2007                               |
| Neubauer, E. M. <sup>6</sup> .....     | Orleans.....               | 1937-45                            |
| Newell, Dave.....                      | Omaha.....                 | 1977-85                            |
| Nichol, William E. ....                | Scottsbluff .....          | 1975-87                            |
| Nordquist, Jeremy J. ....              | Omaha.....                 | 2009-                              |
| Nore, Herbert E. ....                  | Genoa.....                 | 1965-75                            |
| Norman, William J. ....                | Omaha.....                 | 1939-51                            |
| Norton, John N. <sup>6</sup> .....     | Polk.....                  | 1937-39                            |
| Nuernberger, L. C. <sup>6</sup> .....  | Wakefield.....             | 1937-39                            |
| Ogden, Clifford N. ....                | Omaha.....                 | 1943-47, 49 <sup>3</sup> -51       |
| Olinger, Oliver O. ....                | Tekamah.....               | 1959-61                            |
| Orme, Fern Hubbard .....               | Lincoln .....              | 1959-73                            |
| Osborne, Thomas C. <sup>6</sup> .....  | Bayard.....                | 1943-45                            |
| Otto, Norman A. ....                   | Kearney.....               | 1955-61                            |
| Pahls, Rich.....                       | Omaha.....                 | 2005-13                            |
| Paine, Ira E. ....                     | Grand Island.....          | 1965-66 <sup>2</sup>               |
| Pankonin, Dave .....                   | Louisville.....            | 2007-11 <sup>1</sup>               |
| Pappas, James E. ....                  | North Platte.....          | 1982 <sup>3</sup> -87 <sup>1</sup> |
| Parks, Shirley.....                    | Ogallala.....              | 1978 <sup>3</sup> -79              |
| Paxton, Chester .....                  | Theftord.....              | 1965-67                            |
| Payne, Dale L. ....                    | Omaha, Bellevue.....       | 1963-68 <sup>1</sup>               |
| Peck, John O. ....                     | Columbus.....              | 1959-62 <sup>1</sup>               |
| Pedersen, Dwite A. ....                | Elkhorn.....               | 1993-2009                          |
| Pedersen, Henry F., Jr. ....           | Omaha.....                 | 1965-71                            |
| Pederson, Donald W. ....               | North Platte.....          | 1996 <sup>3</sup> -2007            |
| Perry, Ralph R. ....                   | Lincoln .....              | 1955-57                            |
| Person, O. H. ....                     | Wahoo .....                | 1947-57                            |
| Peterson, C. Petrus <sup>6</sup> ..... | Lincoln .....              | 1941-49                            |
| Peterson, Carl H. ....                 | Norfolk.....               | 1937-41                            |
| Peterson, Chris.....                   | Grand Island.....          | 1997-1999 <sup>1</sup>             |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                 | Residence             | Term                               |
|--------------------------------------|-----------------------|------------------------------------|
| Peterson, Howard L. ....             | Grand Island.....     | 1981-85                            |
| Peterson, John B. <sup>6</sup> ..... | Ashland .....         | 1937-39                            |
| Peterson, K. W. ....                 | Sargent.....          | 1951-57                            |
| Peterson, Richard .....              | Norfolk.....          | 1981-93 <sup>5</sup>               |
| Pfister, LeRoy G. ....               | South Sioux City..... | 1971 <sup>3</sup> -73              |
| Pirsch, Carol McBride .....          | Omaha .....           | 1979-97 <sup>1</sup>               |
| Pirsch, Pete.....                    | Omaha.....            | .....2007                          |
| Pizer, Harry L. <sup>6</sup> .....   | North Platte.....     | 1937-39, 45-61                     |
| Pohlman, Floyd W. ....               | Auburn .....          | 1952 <sup>3</sup> -53              |
| Portsche, Stanley Lee.....           | Lincoln .....         | 1957-61                            |
| Powers, Ray P. ....                  | Omaha.....            | 1979 <sup>3</sup> -80 <sup>1</sup> |
| Preister, Donald G. ....             | Omaha, Bellevue.....  | 1993-2009                          |
| Price, Jack W. ....                  | Lincoln .....         | 1941-43                            |
| Price, Marian L. ....                | Lincoln .....         | 1999-2007                          |
| Price, Scott.....                    | Bellevue.....         | .....2009                          |
| Prichard, Harold C. ....             | Falls City.....       | 1947-49                            |
| Prohs, Otto J. ....                  | Gering.....           | 1947-53                            |
| Proud, Richard F. ....               | Omaha.....            | 1965-75                            |
| Purdy, William.....                  | Norfolk.....          | 1955-57                            |
| Quandahl, Mark.....                  | Omaha.....            | 1999 <sup>9</sup> -2005            |
| Raasch, Ernest C. ....               | Norfolk.....          | 1945-49                            |
| Raecke, Walter R. ....               | Central City.....     | 1941-49                            |
| Raikes, Ronald E. ....               | Lincoln .....         | 1997 <sup>3</sup> -2009            |
| Rakow, Elmer C. ....                 | Neligh .....          | 1941-45                            |
| Rasmussen, Dennis L. ....            | Scotia .....          | 1973-79 <sup>1</sup>               |
| Rasmussen, Eric C. ....              | Fairmont .....        | 1963-68 <sup>1</sup>               |
| Rasmussen, Jessie K. ....            | Omaha.....            | 1991-95                            |
| Rasmussen, Ross H. ....              | Hooper.....           | 1961-68 <sup>1</sup>               |
| Reavis, Joseph C. ....               | Falls City.....       | 1939-41, 43-47                     |
| Redfield, Pam.....                   | Omaha.....            | 1998 <sup>5</sup> -2007            |
| Reed, James E. <sup>6</sup> .....    | Lincoln .....         | 1939-43                            |
| Reeves, Theodore C. ....             | Central City.....     | 1963-65                            |
| Regan, Richard C. <sup>6</sup> ..... | Columbus.....         | 1937-39                            |
| Remmers, R. Wiley.....               | Auburn.....           | 1981-89                            |
| Reutzel, Barry L. ....               | Fremont.....          | 1977-81                            |
| Reynolds, Florence B. ....           | Omaha.....            | 1967-71                            |
| Reynolds, John D. <sup>6</sup> ..... | Niobrara.....         | 1937-39                            |
| Richendifer, Blair K. ....           | Walthill.....         | 1972 <sup>3</sup> -75              |
| Robak, Jennie .....                  | Columbus.....         | 1989-2003                          |
| Robinson, C. N. "Bud" .....          | Blair.....            | 1991-99                            |
| Robinson, Leslie.....                | Kearney.....          | 1967-71                            |
| Rogers, Carson.....                  | Ord.....              | 1985-93                            |
| Rogert, Kent .....                   | Tekamah.....          | 2007-11                            |
| Romans, Jack.....                    | Ord.....              | 1959-63                            |
| Rossiter, James B. ....              | Walthill.....         | 1939-41                            |
| Ruhnke, Arnold J. ....               | Plymouth.....         | 1955-68 <sup>1</sup>               |
| Rumery, Myron G.A. ....              | North Platte.....     | 1975-82 <sup>2</sup>               |
| Rupp, Lee.....                       | Monroe.....           | 1983-87 <sup>1</sup>               |
| Russell, Harry F. ....               | Hastings.....         | 1944 <sup>3</sup> -45              |



## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                 | Residence          | Term   |
|--------------------------------------|--------------------|--|
| Russillo, Michael P. ....            | Omaha .....        | 1959 <sup>3</sup> -65                        |
| Ryan, James A. ....                  | Omaha .....        | 1945-47                                      |
| Savage, John S. ....                 | Omaha .....        | 1971-79                                      |
| Scheer, Jim.....                     | Norfolk.....       | 2013   |
| Schellpeper, Stan .....              | Stanton .....      | 1987-1999 <sup>2</sup>                       |
| Schilz, Ken .....                    | Ogallala.....      | 2009   |
| Schimek, DiAnna R. ....              | Lincoln .....      | 1989-2009                                    |
| Schmit, Lorán .....                  | Bellwood .....     | 1969-93                                      |
| Schmitt, Jerry W. ....               | Ord.....           | 1993-2001                                    |
| Schreurs, Wayne L. ....              | Seward .....       | 1969 <sup>3</sup> -71                        |
| Schrock, Edward J. ....              | Elm Creek .....    | 1990 <sup>3</sup> -93 <sup>5</sup> , 95-2007 |
| Schroeder, Norris F. ....            | Hoskins .....      | 1947-51                                      |
| Schultz, O. Edwin <sup>6</sup> ..... | Elgin .....        | 1937-41, 45-46 <sup>1</sup>                  |
| Schumacher, Paul .....               | Columbus.....      | 2011   |
| Scofield, Sandra K. ....             | Chadron .....      | 1983 <sup>3</sup> -91 <sup>1</sup>           |
| Seaton, Fred A. ....                 | Hastings.....      | 1945-49                                      |
| Seiler, Les.....                     | Hastings.....      | 2012 <sup>3</sup>                            |
| Shalla, Joseph P. ....               | Beatrice.....      | 1951-53                                      |
| Shultz, Lenhart M. ....              | Rogers .....       | 1951-57                                      |
| Sieck, Harold F. ....                | Pleasant Dale..... | 1979-87                                      |
| Simmons, Ray C. ....                 | Fremont.....       | 1957-61                                      |
| Simon, Neil S. ....                  | Omaha.....         | 1977-81                                      |
| Simpson, Harold D., Sr. ....         | Lincoln .....      | 1967-76 <sup>1</sup>                         |
| Skarda, William R., Jr. ....         | Omaha.....         | 1959-77                                      |
| Slepicka, Alois <sup>6</sup> .....   | Wilber .....       | 1937-39                                      |
| Smith, Adrian.....                   | Gering.....        | 1999-2007                                    |
| Smith, Jacklyn J. ....               | Hastings.....      | 1985-91 <sup>1</sup>                         |
| Smith, Jim.....                      | Papillion.....     | 2011   |
| Snyder, Duke.....                    | Omaha.....         | 1971-75                                      |
| Sorrell, J. Franklin.....            | Syracuse.....      | 1939-47                                      |
| Stahmer, David H. ....               | Omaha.....         | 1971-75                                      |
| Stalder, Lloyd W. ....               | Humboldt .....     | 1961-65                                      |
| Staubitz, Ernest H. ....             | Kearney.....       | 1961-63                                      |
| Steele, R. B. ....                   | Fairbury.....      | 1947-49                                      |
| Stoney, Larry D. ....                | Omaha.....         | 1975-83                                      |
| Stromer, Gerald A. ....              | Kearney .....      | 1971-75                                      |
| Stromer, Marvin E. ....              | Lincoln .....      | 1961-67 <sup>1</sup>                         |
| Strong, Allen A. <sup>6</sup> .....  | Gordon.....        | 1937-39                                      |
| Stryker, Harold B. ....              | Rising City.....   | 1957-69                                      |
| Stuhr, Elaine R. ....                | Bradshaw.....      | 1995-2007                                    |
| Stull, Leslie A. ....                | Alliance.....      | 1969-77                                      |
| Stuthman, Arnold E. ....             | Platte Center..... | 2003-11                                      |
| Sullivan, George T. ....             | Omaha.....         | 1941-43                                      |
| Sullivan, Kate.....                  | Cedar Rapids ..... | 2009   |
| Suttle, Deborah S. ....              | Omaha.....         | 1997 <sup>3</sup> -2003                      |
| Swanson, Arthur W. ....              | Holdrege .....     | 1955-61                                      |
| Swanson, William F. ....             | Lincoln .....      | 1967 <sup>3</sup> -73                        |
| Swigart, Warren R. ....              | Omaha.....         | 1975-77 <sup>1</sup>                         |
| Syas, George D. ....                 | Omaha.....         | 1951-77                                      |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                       | Residence            | Term  |
|--|----------------------|---|
| Synowiecki, John .....                     | Omaha .....          | 2001 <sup>3</sup> -09                             |
| Tews, David D. ....                        | Norfolk.....         | 1957-61   |
| Thomas, Amos .....                         | Omaha.....           | 1937-43   |
| Thomas, Ray <sup>6</sup> .....             | Clay Center .....    | 1940 <sup>3</sup> -45                             |
| Thompson, Donald L. ....                   | McCook.....          | 1955-65   |
| Thompson, Dudley E. ....                   | Genoa.....           | 1943-45   |
| Thompson, Nancy P. ....                    | Papillion.....       | 1997 <sup>3</sup> -2007                           |
| Thornton, J. Lyndon.....                   | Fairbury.....        | 1939-43   |
| Troudt, Donald E. ....                     | Omaha.....           | 1970 <sup>3</sup> -71                             |
| Tvrdik, Charles F. <sup>6</sup> .....      | Omaha.....           | 1937-59   |
| Tyson, Gene .....                          | Norfolk.....         | 1997-2005   |
| Utter, Dennis .....                        | Hastings.....        | 2009-11 <sup>2</sup>                              |
| Van Diest, Albert C. ....                  | Almeria, Taylor..... | 1939-43   |
| Venditte, Patrick .....                    | Omaha.....           | 1977-81   |
| Vickers, Geno Thomas .....                 | Farnam .....         | 1979-87   |
| Viehmeier, Glenn .....                     | North Platte.....    | 1967-69   |
| Vogel, Karl E. ....                        | Omaha.....           | 1947-59 <sup>1</sup>                              |
| Vogt, Charles, Jr. <sup>6</sup> .....      | Liberty.....         | 1949-51   |
| Von Minden, Merle.....                     | Allen.....           | 1981-85   |
| Von Seggern, E. M. <sup>6</sup> .....      | West Point.....      | 1937-41   |
| Vosoba, Joe T. ....                        | Wilber.....          | 1959-63   |
| Vrtiska, Floyd P. ....                     | Table Rock.....      | 1993-2005   |
| Waggoner, Fred M. ....                     | Lincoln .....        | 1957-59   |
| Wagner, August.....                        | Columbus.....        | 1957-59   |
| Wagner, Donald L. ....                     | Ord.....             | 1979 <sup>3</sup> -85                             |
| Waldo, Willard H. ....                     | DeWitt.....          | 1957-59 <sup>4</sup> , 61-63, 68 <sup>3</sup> -73 |
| Waldron, J. James .....                    | Callaway.....        | 1967-75   |
| Wallman, Norm.....                         | Cortland .....       | 2007  |
| Wallwey, Elmer .....                       | Emerson.....         | 1965-71 <sup>1</sup>                              |
| Warner, Charles J. <sup>6</sup> .....      | Waverly.....         | 1937-39   |
| Warner, Jerome .....                       | Waverly.....         | 1963-97 <sup>2</sup>                              |
| Watermeier, Dan .....                      | Syracuse.....        | 2013  |
| Webb, Lewis .....                          | Ogallala.....        | 1959-63   |
| Weborg, George C. ....                     | Pender.....          | 1941-51   |
| Wehrbein, Roger R. ....                    | Plattsmouth .....    | 1987-2007   |
| Weihing, John L. ....                      | Gering.....          | 1987-91   |
| Wellensiek, H. G. <sup>6</sup> .....       | Grand Island.....    | 1951-53   |
| Wells, Franklin Stewart <sup>6</sup> ..... | Fairbury.....        | 1937-39   |
| Wenzlaff, Theodore C. ....                 | Sutton.....          | 1968 <sup>3</sup> -71                             |
| Wesely, Don.....                           | Lincoln .....        | 1979-99   |
| Westley, M. E. ....                        | Brainard.....        | 1939-41   |
| White, Tom .....                           | Omaha.....           | 2007-11   |
| Whitney, Ramey C. ....                     | Chappell.....        | 1965-75   |
| Wickersham, William R. "Bob" .....         | Harrison .....       | 1991 <sup>3</sup> -2002 <sup>1</sup>              |
| Wightman, John M. ....                     | Lexington.....       | 2007  |
| Wittala, Steve.....                        | Omaha.....           | 1981-83 <sup>1</sup>                              |
| Will, Eric J. ....                         | Omaha.....           | 1991-99   |
| Willhoft, Jerry D. ....                    | Central City.....    | 1997 <sup>3</sup> -99                             |
| Williams, Dwain.....                       | Broken Bow.....      | 1957-61   |

## Members of Nebraska Unicameral Legislature, 1937-2013 (Cont'd.)

| Name                                     | Residence        | Term                               |
|--|------------------|------------------------------------|
| Williams, Walter J. "Lefty" <sup>6</sup> | Ravenna, Kearney | 1949-55                            |
| Wilson, Charles                          | Norfolk          | 1949-55                            |
| Wilson, Willard M.                       | Holdrege         | 1949-50 <sup>1</sup>               |
| Wiltse, Irving F.                        | Falls City       | 1969-77                            |
| Witek, Kate E.                           | Omaha            | 1993-98 <sup>1</sup>               |
| Withem, Ron                              | Papillion        | 1983 <sup>3</sup> -97 <sup>1</sup> |
| Wood, Fayette H.                         | Seward           | 1945-51, 57-59                     |
| Worthing, William E. <sup>6</sup>        | Omaha            | 1937-39                            |
| Wylie, Fannie B.                         | Elgin            | 1964 <sup>3</sup> -65              |
| Wylie, Matt                              | Elgin            | 1961-64 <sup>2</sup>               |
| Wylie, William M.                        | Elgin            | 1965-71                            |
| Ziebarth, Wayne W.                       | Wilcox           | 1969-73                            |

### Endnotes

<sup>1</sup> Resigned before term ended.

<sup>2</sup> Died during term.

<sup>3</sup> Appointed to fill vacancy.

<sup>4</sup> Willard H. Waldo removed from office Jan. 27, 1959. Seat filled by George F. Fulton, the contestant.

<sup>5</sup> Left office due to redistricting.

<sup>6</sup> Also served in the state bicameral Legislature. See Pages 328-389.

## Presiding Officers of the Nebraska Legislature, 1855-2013

### Presidents of the Territorial Council

|                          |          |                         |         |
|--------------------------|----------|-------------------------|---------|
| Joseph L. Sharp .....    | 1855     | William H. Taylor ..... | 1860    |
| Benjamin R. Folsom ..... | 1855     | John Taffe.....         | 1861    |
| Leavitt L. Bowen.....    | 1857, 58 | Edwin A. Allen .....    | 1864    |
| George L. Miller.....    | 1857     | Oliver P. Mason .....   | 1865-66 |
| Edmund A. Donelan .....  | 1859     | Eliphus H. Rogers ..... | 1867    |

### Speakers of the Territorial Assembly

|                          |      |                            |      |
|--------------------------|------|----------------------------|------|
| Andrew J. Hanscom.....   | 1855 | Henry W. DePuy .....       | 1860 |
| Potter C. Sullivan.....  | 1855 | Alfred D. Jones .....      | 1861 |
| Isaac L. Gibbs.....      | 1857 | George B. Lake.....        | 1864 |
| James H. Decker.....     | 1857 | Samuel M. Kirkpatrick..... | 1865 |
| Hiram P. Bennet.....     | 1858 | James G. Megeath .....     | 1866 |
| Silas A. Strickland..... | 1859 | William F. Chapin.....     | 1867 |

### Presidents Pro Tem of the Senate

|                              |                |                           |         |
|------------------------------|----------------|---------------------------|---------|
| Frank Welch .....            | 1866           | Calvin F. Steele.....     | 1901-02 |
| E. H. Rogers .....           | 1867-68        | W. H. Harrison.....       | 1903-04 |
| E. B. Taylor.....            | 1869-70        | William H. Jennings ..... | 1905-06 |
| Ebenezer E. Cunningham ..... | 1871           | Charles L. Saunders ..... | 1907-08 |
| Isaac S. Hascall .....       | 1871-72        | George W. Tibbets .....   | 1909-10 |
| William A. Gwyer.....        | 1873-74        | John H. Morehead .....    | 1911-12 |
| Nathan K. Griggs.....        | 1875           | J. H. Kemp.....           | 1913-14 |
| Guy C. Barton.....           | 1876           | Phillip H. Kohl .....     | 1915-16 |
| George F. Blanchard .....    | 1877-78        | John Mattes Jr. ....      | 1917-18 |
| William Marshall.....        | 1879-80        | Berton Kenyon Bushee..... | 1919-20 |
| John B. Dinsmore .....       | 1881-82        | Richard S. Norval.....    | 1921-22 |
| A. H. Conner .....           | 1883-84        | Charles L. Saunders ..... | 1923-24 |
| Church Howe .....            | 1885-86, 89-90 | John W. Robbins.....      | 1925-26 |
| G. D. Meiklejohn.....        | 1887-88        | Perry A.C. Reed.....      | 1927-28 |
| William A. Poynter.....      | 1891-92        | John W. Cooper.....       | 1929-30 |
| Erasmus M. Correll.....      | 1893-94        | J. C. McGowan.....        | 1931-32 |
| John C. Watson.....          | 1895-96        | Frank McCarter.....       | 1933-34 |
| Frank T. Ransom.....         | 1897-98        | Cloyd L. Stewart.....     | 1935    |
| A. R. Talbot.....            | 1899-1900      | Arthur L. Neumann.....    | 1935-36 |

## Presiding Officers of the Nebraska Legislature, 1855-2013 (Cont'd.)

### Speakers of the House

|                            |                |                          |         |
|----------------------------|----------------|--------------------------|---------|
| William A. Pollock .....   | 1866           | William G. Sears .....   | 1901-02 |
| William F. Chapin .....    | 1867-68        | John H. Mockett Jr. .... | 1903-04 |
| William McLennan .....     | 1869-70        | George L. Rouse .....    | 1905-06 |
| George W. Collins .....    | 1871-72        | Daniel M. Nettleton..... | 1907-08 |
| Milan H. Sessions .....    | 1873-74        | Charles W. Pool.....     | 1909-10 |
| Edward S. Towle.....       | 1875-76        | John Kuhl.....           | 1911-12 |
| Albinus Nance.....         | 1877-78        | P. C. Kelley .....       | 1913-14 |
| Charles P. Mathewson ..... | 1879-80        | George W. Jackson .....  | 1915-18 |
| H. H. Shedd.....           | 1881-82        | Dwight S. Dalbey .....   | 1919-20 |
| George M. Humphrey.....    | 1883-84        | Walter L. Anderson.....  | 1921-22 |
| Allen W. Field.....        | 1885-86        | A. N. Mathers .....      | 1923-24 |
| Nathan V. Harlan .....     | 1887-88        | Allen G. Burke .....     | 1925-26 |
| John C. Watson.....        | 1889-90        | James A. Rodman.....     | 1927-28 |
| Samuel M. Elder.....       | 1891-92        | Bern R. Coulter .....    | 1929-30 |
| J. N. Gaffin .....         | 1893-94, 97-98 | Samuel Max Kier .....    | 1931-32 |
| C. L. Richards .....       | 1895-96        | George W. O'Malley ..... | 1933-34 |
| Paul F. Clark.....         | 1899-1900      | William H. O'Gara.....   | 1935-36 |

### Speakers of the Unicameral Legislature

|                          |         |                             |           |
|--------------------------|---------|-----------------------------|-----------|
| Charles J. Warner.....   | 1937-38 | Elvin Adamson.....          | 1967-68   |
| William H. Diers.....    | 1939-40 | Jerome Warner.....          | 1969-70   |
| Rufus M. Howard.....     | 1941-42 | William H. Hasebrook.....   | 1971-72   |
| Robert B. Crosby.....    | 1943-44 | Richard R. Proud.....       | 1973-74   |
| C. Petrus Peterson.....  | 1945-46 | Julius W. Burbach .....     | 1975-76   |
| Walter R. Raecke.....    | 1947-48 | Roland A. Luedtke .....     | 1977-78   |
| Earl J. Lee .....        | 1949-50 | Richard D. Marvel .....     | 1979-82   |
| C. Edward Hoyt.....      | 1951-52 | William E. Nichol.....      | 1983-86   |
| Otto J. Prohs .....      | 1952    | William E. Barrett .....    | 1987-90   |
| Charles F. Tvrdik .....  | 1953-54 | Dennis G. Baack.....        | 1991-92   |
| Dwight W. Burney .....   | 1955-56 | Ron Withem.....             | 1993-96   |
| John E. Beaver .....     | 1957-58 | Douglas A. Kristensen ..... | 1997-2002 |
| Harry L. Pizer .....     | 1959-60 | Curt A. Bromm .....         | 2003-04   |
| Donald L. Thompson ..... | 1961-62 | Kermit A. Brashear.....     | 2005-06   |
| William S. Moulton ..... | 1963-64 | Michael J. Flood.....       | 2007-12   |
| Kenneth L. Bowen.....    | 1965-66 | Greg L. Adams .....         | 2013-     |

## Secretaries and Clerks of the Nebraska Legislature, 1866-2013

### Secretaries of the Senate

|                      |                |                          |                |
|----------------------|----------------|--------------------------|----------------|
| C. E. Yost .....     | 1866           | J. C. F. McKesson.....   | 1901-02        |
| L. L. Holbrook.....  | 1867-70        | A. R. Keim.....          | 1903-04        |
| C. H. Walker.....    | 1871-72        | William H. Wheeler ..... | 1905-06        |
| D. H. Wheeler.....   | 1873-78        | B. H. Goulding .....     | 1907-08        |
| Sherwood Burr .....  | 1879-82, 85-86 | William H. Smith.....    | 1909-12        |
| G. L. Brown .....    | 1883-84        | Clyde H. Barnard.....    | 1913-14, 19-28 |
| W. M. Seeley .....   | 1887-90        | E. A. Walrath.....       | 1915-18        |
| C. H. Pirtle .....   | 1891-92        | George C. Snow .....     | 1929-32        |
| H. A. Edwards .....  | 1893-94        | Homer H. Gruenther ..... | 1933           |
| T. E. Sedgwick ..... | 1895-96        | L. E. Chadderdon.....    | 1933-34        |
| W. F. Schwind.....   | 1897-98        | Hugo F. Srb.....         | 1935-36        |
| Alpha Morgan.....    | 1899-1900      |                          |                |

### Chief Clerks of the House

|                         |                |                        |           |
|-------------------------|----------------|------------------------|-----------|
| J. H. Brown.....        | 1866           | John Wall.....         | 1899-1906 |
| John S. Bowen.....      | 1867-70        | Clyde H. Barnard.....  | 1907-08   |
| F. M. McDonach .....    | 1871           | Trenmore Cone .....    | 1909-10   |
| Louis E. Cropsey.....   | 1871-72        | Henry C. Richmond..... | 1911-14   |
| J. W. Elder.....        | 1873-74        | George W. Potts.....   | 1915-17   |
| George L. Brown .....   | 1875-76        | Arthur Howard.....     | 1918      |
| B. D. Slaughter .....   | 1877-84, 87-90 | Will F. Hitchcock..... | 1919-20   |
| James F. Zedicker ..... | 1885-86        | Frank P. Corrick.....  | 1921-31   |
| Eric Johnson .....      | 1891-94        | Vernon D. Andrews..... | 1931-32   |
| W. M. Geddes.....       | 1895-96        | Max Adams .....        | 1933-36   |
| Frank D. Eager .....    | 1897-98        |                        |           |

### Clerks of the Unicameral Legislature

|                        |         |                            |       |
|------------------------|---------|----------------------------|-------|
| Hugo F. Srb.....       | 1937-69 | Patrick J. O'Donnell ..... | 1978- |
| Vincent D. Brown ..... | 1970-77 |                            |       |

## Legislative Statistics

### Number of Bills Introduced and Laws Passed by Nebraska Bicameral Legislature, 1915-1935<sup>1</sup>

| Year                | Senate Bills | House Bills | Total Bills | Laws |
|---------------------|--------------|-------------|-------------|------|
| 1915.....           | 298          | 766         | 1,064       | 299  |
| 1917.....           | 332          | 803         | 1,135       | 273  |
| 1918 (Special)..... | 5            | 14          | 19          | 12   |
| 1919.....           | 263          | 585         | 848         | 300  |
| 1919 (Special)..... | 1            | 2           | 3           | 3    |
| 1919 (Special)..... | 1            | 3           | 4           | 4    |
| 1921.....           | 351          | 624         | 975         | 313  |
| 1922 (Special)..... | 8            | 8           | 16          | 11   |
| 1923.....           | 333          | 724         | 1,057       | 193  |
| 1925.....           | 274          | 459         | 733         | 186  |
| 1927.....           | 314          | 633         | 947         | 198  |
| 1929.....           | 307          | 589         | 896         | 200  |
| 1930 (Special)..... | 7            | 20          | 27          | 9    |
| 1931.....           | 374          | 498         | 872         | 164  |
| 1931 (Special)..... | 0            | 11          | 11          | 8    |
| 1933.....           | 477          | 605         | 1,082       | 163  |
| 1935.....           | 367          | 689         | 1,056       | 192  |
| 1935 (Special)..... | 15           | 39          | 54          | 35   |

### Number of Bills Introduced and Laws Passed by Nebraska Unicameral Legislature, 1937-2012<sup>1</sup>

| Year      | Session              | Bills Held Over | New Bills | Laws <sup>2</sup> |
|-----------|----------------------|-----------------|-----------|-------------------|
| 1937..... | 52nd .....           | -               | 581       | 212               |
| 1939..... | 53rd .....           | -               | 523       | 138               |
| 1940..... | 54th (Special) ..... | -               | 8         | 6                 |
| 1941..... | 55th .....           | -               | 515       | 196               |
| 1943..... | 56th .....           | -               | 446       | 240               |
| 1944..... | 57th (Special) ..... | -               | 6         | 6                 |
| 1945..... | 58th .....           | -               | 395       | 260               |
| 1946..... | 59th (Special) ..... | -               | 10        | 8                 |
| 1947..... | 60th .....           | -               | 568       | 358               |
| 1949..... | 61st.....            | -               | 546       | 318               |
| 1951..... | 62nd .....           | -               | 562       | 354               |
| 1952..... | 63rd (Special) ..... | -               | 2         | 2                 |
| 1952..... | 64th (Special) ..... | -               | 8         | 8                 |
| 1953..... | 65th .....           | -               | 595       | 369               |
| 1954..... | 66th (Special) ..... | -               | 10        | 6                 |
| 1955..... | 67th .....           | -               | 559       | 354               |
| 1957..... | 68th .....           | -               | 615       | 404               |
| 1959..... | 69th .....           | -               | 739       | 475               |
| 1960..... | 70th (Special) ..... | -               | 3         | 3                 |
| 1960..... | 71st (Special) ..... | -               | 2         | 2                 |
| 1961..... | 72nd .....           | -               | 737       | 465               |
| 1963..... | 73rd .....           | -               | 815       | 545               |
| 1963..... | 74th (Special) ..... | -               | 26        | 17                |
| 1965..... | 75th .....           | -               | 937       | 584               |
| 1966..... | 76th (Special) ..... | -               | 3         | 3                 |
| 1967..... | 77th .....           | -               | 947       | 632               |
| 1968..... | 78th (Special) ..... | -               | 6         | 2                 |
| 1968..... | 79th (Special) ..... | -               | 3         | 2                 |
| 1969..... | 80th .....           | -               | 1,440     | 858               |
| 1970..... | 81st (Special) ..... | -               | 7         | 6                 |
| 1971..... | 82nd (1st) .....     | -               | 1,077     | 551               |

<sup>1</sup>Source: Office of the Clerk of the Nebraska Legislature.

<sup>2</sup>Beginning in 1973, revenue bills were not counted in the total number of bills.

## Number of Bills Introduced and Laws Passed by Nebraska Unicameral Legislature, 1937-2012<sup>1</sup> (Cont'd.)

| Year      | Session                 | Bills Held Over <sup>3</sup> | New Bills | Laws |
|-----------|-------------------------|------------------------------|-----------|------|
| 1972..... | 82nd (2nd).....         | 123                          | 519       | 364  |
| 1973..... | 83rd (1st).....         | -                            | 589       | 365  |
| 1974..... | 83rd (2nd).....         | 97                           | 470       | 268  |
| 1975..... | 84th (1st).....         | -                            | 613       | 306  |
| 1975..... | 84th (Special).....     | -                            | 7         | 4    |
| 1976..... | 84th (2nd).....         | 169                          | 398       | 216  |
| 1977..... | 85th (1st).....         | -                            | 550       | 268  |
| 1978..... | 85th (2nd).....         | 172                          | 416       | 275  |
| 1978..... | 85th (Special).....     | -                            | 16        | 3    |
| 1979..... | 86th (1st).....         | -                            | 597       | 310  |
| 1980..... | 86th (2nd).....         | 151                          | 407       | 251  |
| 1981..... | 87th (1st).....         | -                            | 562       | 290  |
| 1981..... | 87th (1st Special)..... | -                            | 8         | 2    |
| 1982..... | 87th (2nd).....         | 170                          | 409       | 186  |
| 1982..... | 87th (2nd Special)..... | -                            | 3         | 2    |
| 1983..... | 88th (1st).....         | -                            | 632       | 295  |
| 1984..... | 88th (2nd).....         | 224                          | 499       | 291  |
| 1984..... | 88th (Special).....     | -                            | 3         | 0    |
| 1985..... | 89th (1st).....         | -                            | 728       | 248  |
| 1985..... | 89th (1st Special)..... | -                            | 5         | 1    |
| 1985..... | 89th (2nd Special)..... | -                            | 35        | 9    |
| 1986..... | 89th (2nd).....         | -                            | 531       | 316  |
| 1986..... | 89th (3rd Special)..... | -                            | 3         | 3    |
| 1986..... | 89th (4th Special)..... | -                            | 5         | 3    |
| 1987..... | 90th (1st).....         | -                            | 787       | 358  |
| 1988..... | 90th (2nd).....         | 234                          | 451       | 259  |
| 1988..... | 90th (Special).....     | -                            | 3         | 3    |
| 1989..... | 91st (1st).....         | -                            | 817       | 308  |
| 1989..... | 91st (Special).....     | -                            | 9         | 4    |
| 1990..... | 91st (2nd).....         | 344                          | 430       | 198  |
| 1991..... | 92nd (1st).....         | -                            | 857       | 276  |
| 1991..... | 92nd (1st Special)..... | -                            | 6         | 1    |
| 1992..... | 92nd (2nd).....         | 469                          | 437       | 144  |
| 1992..... | 92nd (2nd Special)..... | -                            | 16        | 5    |
| 1992..... | 92nd (3rd Special)..... | -                            | 30        | 16   |
| 1992..... | 92nd (4th Special)..... | -                            | 8         | 2    |
| 1993..... | 93rd (1st).....         | -                            | 845       | 345  |
| 1994..... | 93rd (2nd).....         | 343                          | 519       | 224  |
| 1995..... | 94th (1st).....         | -                            | 889       | 288  |
| 1996..... | 94th (2nd).....         | 403                          | 503       | 182  |
| 1997..... | 95th (1st).....         | -                            | 891       | 307  |
| 1998..... | 95th (2nd).....         | 390                          | 472       | 119  |
| 1998..... | 95th (Special).....     | -                            | 3         | 2    |
| 1999..... | 96th (1st).....         | -                            | 883       | 327  |
| 2000..... | 96th (2nd).....         | 397                          | 566       | 152  |
| 2001..... | 97th (1st).....         | -                            | 856       | 254  |
| 2001..... | 97th (1st Special)..... | -                            | 20        | 4    |
| 2002..... | 97th (2nd).....         | 472                          | 454       | 123  |
| 2002..... | 97th (2nd Special)..... | -                            | 52        | 20   |
| 2002..... | 97th (3rd Special)..... | -                            | 39        | 2    |
| 2003..... | 98th (1st).....         | -                            | 809       | 259  |
| 2004..... | 98th (2nd).....         | 344                          | 446       | 132  |
| 2005..... | 99th (1st).....         | -                            | 763       | 200  |
| 2006..... | 99th (2nd).....         | 431                          | 500       | 135  |
| 2007..... | 100th (1st).....        | -                            | 705       | 217  |
| 2008..... | 100th (2nd).....        | 313                          | 471       | 180  |
| 2008..... | 100th (Special).....    | -                            | 3         | 2    |
| 2009..... | 101st (1st).....        | -                            | 681       | 236  |
| 2009..... | 101st (Special).....    | -                            | 16        | 5    |
| 2010..... | 101st (2nd).....        | 321                          | 429       | 197  |
| 2011..... | 102nd (1st).....        | -                            | 704       | 272  |
| 2011..... | 102nd (Special).....    | -                            | 6         | 3    |
| 2012..... | 102nd (2nd).....        | 391                          | 468       | 245  |

<sup>3</sup>Bills that are neither passed nor killed during the regular session in odd-numbered years are carried over to the regular session in the following even-numbered year.



## Nebraska Legislative Sessions, 1855-2012 — Date, Location and Cost\*<sup>1</sup>

### *Territorial*

| Session                         | Convened       | Adjourned      | Total Days<br>in Session <sup>2</sup> | Legislative<br>Expenses <sup>3</sup> |
|---------------------------------|----------------|----------------|---------------------------------------|--------------------------------------|
| 1st .....                       | Jan. 16, 1855  | March 16, 1855 | 43                                    |                                      |
| 2nd .....                       | Dec. 18, 1855  | Jan. 26, 1856  | 30                                    |                                      |
| 3rd .....                       | Jan. 5, 1857   | Feb. 13, 1857  | 30                                    |                                      |
| 4th .....                       | Dec. 8, 1857   | Jan. 16, 1858  | 32                                    |                                      |
| 5th (Special) .....             | Sept. 21, 1858 | Nov. 4, 1858   | 38                                    |                                      |
| 6th .....                       | Dec. 5, 1859   | Jan. 13, 1860  | 30                                    |                                      |
| 7th .....                       | Dec. 3, 1860   | Jan. 11, 1861  | 32                                    |                                      |
| 8th .....                       | Dec. 2, 1861   | Jan. 10, 1862  | 29                                    |                                      |
| (No session) <sup>4</sup> ..... | -              | -              | -                                     |                                      |
| 9th .....                       | Jan. 7, 1864   | Feb. 15, 1864  | 31                                    |                                      |
| 10th .....                      | Jan. 5, 1865   | Feb. 13, 1865  | 32                                    |                                      |
| 11th .....                      | Jan. 4, 1866   | Feb. 12, 1866  | 32                                    |                                      |
| 12th .....                      | Jan. 10, 1867  | Feb. 18, 1867  | 32                                    |                                      |

Salaries of  
members and  
officers paid  
from federal  
appropriations.

### *State*

| Session                            | Convened       | Adjourned      | Total Days<br>in Session <sup>2</sup> | Legislative<br>Expenses <sup>3</sup> |
|------------------------------------|----------------|----------------|---------------------------------------|--------------------------------------|
| 1st <sup>5</sup> .....             | July 4, 1866   | July 11, 1866  | 6                                     | \$ 2,309                             |
| 2nd (Special) <sup>5</sup> .....   | Feb. 20, 1867  | Feb. 21, 1867  | 2                                     | 1,529                                |
| 3rd (Special) .....                | May 16, 1867   | June 24, 1867  | 34                                    | 8,218                                |
| 4th (Special) .....                | Oct. 27, 1868  | Oct. 28, 1868  | 2                                     | 961                                  |
| 5th .....                          | Jan. 7, 1869   | Feb. 15, 1869  | 33                                    | 16,190                               |
| 6th (Special) .....                | Feb. 17, 1870  | March 4, 1870  | 14                                    | -                                    |
| 7th (Special) .....                | March 4, 1870  | March 4, 1870  | -                                     | 4,850 <sup>6</sup>                   |
| 8th .....                          | Jan. 5, 1871   | June 7, 1871   | 61                                    | 18,135                               |
| 8th (Adjourned) <sup>7</sup> ..... | Jan. 9, 1872   | Jan. 24, 1872  | -                                     | -                                    |
| 9th .....                          | Jan. 9, 1873   | March 4, 1873  | 40                                    | 22,500                               |
| 10th (Special) .....               | March 27, 1873 | March 29, 1873 | 3                                     | 1,919                                |
| 11th .....                         | Jan. 7, 1875   | Feb. 25, 1875  | 39                                    | 23,901                               |
| 12th (Special) .....               | Dec. 5, 1876   | Dec. 5, 1876   | -                                     | -                                    |
| 13th (Special) .....               | Dec. 5, 1876   | Dec. 5, 1876   | -                                     | 1,010 <sup>8</sup>                   |
| 14th .....                         | Jan. 2, 1877   | Feb. 15, 1877  | 36                                    | 30,859                               |
| 15th .....                         | Jan. 7, 1879   | Feb. 25, 1879  | 40                                    | 42,424                               |
| 16th .....                         | Jan. 4, 1881   | Feb. 26, 1881  | 40                                    | 46,780                               |
| 17th (Special) .....               | May 10, 1882   | May 24, 1882   | 13                                    | 14,291                               |
| 18th .....                         | Jan. 2, 1883   | Feb. 26, 1883  | 43                                    | 71,051                               |
| 19th .....                         | Jan. 6, 1885   | March 5, 1885  | 43                                    | 84,875                               |
| 20th .....                         | Jan. 4, 1887   | March 31, 1887 | 62                                    | 166,607                              |
| 21st .....                         | Jan. 1, 1889   | March 30, 1889 | 67                                    | 174,280                              |
| 22nd .....                         | Jan. 6, 1891   | April 4, 1891  | 71                                    | 143,833                              |
| 23rd .....                         | Jan. 3, 1893   | April 8, 1893  | 74                                    | 117,629                              |
| 24th .....                         | Jan. 1, 1895   | April 5, 1895  | 71                                    | 113,331                              |
| 25th .....                         | Jan. 5, 1897   | April 9, 1897  | 73                                    | 102,083                              |
| 26th .....                         | Jan. 3, 1899   | March 31, 1899 | 65                                    | 98,958                               |
| 27th .....                         | Jan. 1, 1901   | March 28, 1901 | 64                                    | 126,855                              |
| 28th .....                         | Jan. 6, 1903   | April 8, 1903  | 65                                    | 103,918                              |
| 29th .....                         | Jan. 3, 1905   | March 30, 1905 | 63                                    | 88,089                               |
| 30th .....                         | Jan. 1, 1907   | April 4, 1907  | 67                                    | 100,000                              |
| 31st .....                         | Jan. 5, 1909   | April 1, 1909  | 68                                    | 93,724                               |
| 32nd .....                         | Jan. 3, 1911   | April 6, 1911  | 67                                    | 104,955                              |
| 33rd .....                         | Jan. 7, 1913   | April 16, 1913 | 71                                    | 159,759                              |
| 34th .....                         | Jan. 5, 1915   | April 8, 1915  | 71                                    | 129,648                              |

\* All sessions before Jan. 7, 1869, were in Omaha. Since then, sessions have been in Lincoln. Information provided by the Office of the Clerk of the Legislature and the legislative accounting office.

<sup>1</sup>From 1877 to 1936, both houses were Republican, except in 1891, 1893 and 1907, when the Populist and Democratic parties controlled both houses; in 1909, 1911, 1915, 1917, 1935 and 1935, when the Democratic Party controlled both houses; and in 1913, when the House was Democratic and the Senate was Republican. The Unicameral Legislature is a nonpartisan body elected on nonpartisan ballots.

**Nebraska Legislative Sessions, 1855-2012 —  
Date, Location and Cost (Cont'd.)  
State (Cont'd.)**

| Session                 | Convened       | Adjourned      | Total Days<br>in Session <sup>2</sup> | Legislative<br>Expenses <sup>3</sup> |
|-------------------------|----------------|----------------|---------------------------------------|--------------------------------------|
| 35th.....               | Jan. 2, 1917   | April 24, 1917 | 86                                    | 147,913                              |
| 36th (Special).....     | March 26, 1918 | April 8, 1918  | 12                                    | 14,330                               |
| 37th.....               | Jan. 7, 1919   | April 17, 1919 | 76                                    | 141,708                              |
| 38th (Special).....     | July 29, 1919  | Aug. 2, 1919   | 5                                     | 10,434                               |
| 39th (Special).....     | Oct. 14, 1919  | Oct. 18, 1919  | 5                                     | 10,382                               |
| 40th.....               | Jan. 4, 1921   | April 28, 1921 | 91                                    | 189,860                              |
| 41st (Special).....     | Jan. 24, 1922  | Feb. 2, 1922   | 9                                     | 17,695                               |
| 42nd.....               | Jan. 2, 1923   | May 2, 1923    | 87                                    | 181,548                              |
| 43rd.....               | Jan. 6, 1925   | April 1, 1925  | 65                                    | 165,909                              |
| 44th.....               | Jan. 4, 1927   | April 23, 1927 | 82                                    | 184,328                              |
| 45th.....               | Jan. 1, 1929   | April 24, 1929 | 85                                    | 182,427                              |
| 46th (Special).....     | March 4, 1930  | March 15, 1930 | 11                                    | 23,861                               |
| 47th.....               | Jan. 6, 1931   | May 2, 1931    | 89                                    | 186,704                              |
| 48th (Special).....     | June 9, 1931   | June 20, 1931  | 11                                    | 26,746                               |
| 49th.....               | Jan. 3, 1933   | May 9, 1933    | 99                                    | 173,024                              |
| 50th.....               | Jan. 1, 1935   | May 25, 1935   | 110                                   | 202,593                              |
| 51st (Special).....     | Oct. 28, 1935  | Nov. 25, 1935  | 24                                    | 30,770                               |
| 52nd.....               | Jan. 5, 1937   | May 15, 1937   | 98                                    | 103,445                              |
| 53rd.....               | Jan. 3, 1939   | June 7, 1939   | 111                                   | 100,678                              |
| 54th (Special).....     | Jan. 2, 1940   | Jan. 13, 1940  | 11                                    | 3,677 <sup>a</sup>                   |
| 55th.....               | Jan. 7, 1941   | May 23, 1941   | 99                                    | 102,755                              |
| 56th.....               | Jan. 5, 1943   | May 28, 1943   | 103                                   | 101,548                              |
| 57th (Special).....     | March 27, 1944 | April 7, 1944  | 11                                    | 3,325                                |
| 58th.....               | Jan. 2, 1945   | May 9, 1945    | 89                                    | 100,470                              |
| 59th (Special).....     | Aug. 22, 1946  | Aug. 29, 1946  | 7                                     | 2,140                                |
| 60th.....               | Jan. 7, 1947   | June 6, 1947   | 105                                   | 117,459                              |
| 61st.....               | Jan. 4, 1949   | May 26, 1949   | 100                                   | 121,306                              |
| 62nd.....               | Jan. 2, 1951   | May 26, 1951   | 102                                   | 130,081                              |
| 63rd (Special).....     | April 17, 1952 | April 24, 1952 | 7                                     | 2,621                                |
| 64th (Special).....     | Aug. 27, 1952  | Sept., 5, 1952 | 7                                     | 3,465 <sup>b</sup>                   |
| 65th.....               | Jan. 6, 1953   | June 13, 1953  | 113                                   | 153,369                              |
| 66th (Special).....     | April 20, 1954 | May 7, 1954    | 12                                    | 6,388 <sup>b</sup>                   |
| 67th.....               | Jan. 4, 1955   | June 17, 1955  | 114                                   | 177,739                              |
| 68th.....               | Jan. 1, 1957   | June 19, 1957  | 115                                   | 202,812                              |
| 69th.....               | Jan. 6, 1959   | June 27, 1959  | 120                                   | 241,691                              |
| 70th (Special).....     | Aug. 1, 1960   | Aug. 9, 1960   | 7                                     | 4,887 <sup>b</sup>                   |
| 71st (Special).....     | Dec. 12, 1960  | Dec. 19, 1960  | 7                                     | 4,291 <sup>b</sup>                   |
| 72nd.....               | Jan. 3, 1961   | July 8, 1961   | 126                                   | 287,486                              |
| 73rd.....               | Jan. 1, 1963   | July 18, 1963  | 132                                   | 399,974 <sup>10</sup>                |
| 74th (Special).....     | Oct. 21, 1963  | Nov. 23, 1963  | 24                                    | 21,023 <sup>b</sup>                  |
| 75th.....               | Jan. 5, 1965   | Aug. 17, 1965  | 149                                   | 446,134                              |
| 76th (Special).....     | June 6, 1966   | June 13, 1966  | 7                                     | 6,020 <sup>b</sup>                   |
| 77th.....               | Jan. 3, 1967   | July 22, 1967  | 134                                   | 535,476                              |
| 78th (Special).....     | Jan. 3, 1968   | Jan. 11, 1968  | 7                                     | 8,661 <sup>b</sup>                   |
| 79th (Special).....     | Dec. 9, 1968   | Dec. 16, 1968  | 7                                     | 5,266                                |
| 80th.....               | Jan. 7, 1969   | Sept. 24, 1969 | 165                                   | 614,289                              |
| 81st (Special).....     | June 9, 1970   | June 16, 1970  | 7                                     | 7,154                                |
| 82nd (1st).....         | Jan. 5, 1971   | May 26, 1971   | 90                                    | 572,672 <sup>11</sup>                |
| 82nd (2nd).....         | Jan. 4, 1972   | April 5, 1972  | 60                                    | 587,499 <sup>11</sup>                |
| 83rd (1st).....         | Jan. 2, 1973   | June 1, 1973   | 90                                    | 642,231                              |
| 83rd (2nd).....         | Jan. 1, 1974   | April 11, 1974 | 60                                    | 698,342                              |
| 84th (1st).....         | Jan. 8, 1975   | May 23, 1975   | 89                                    | 644,277                              |
| 84th (Special).....     | Oct. 22, 1975  | Nov. 11, 1975  | 8                                     | 13,944                               |
| 84th (2nd).....         | Jan. 7, 1976   | April 9, 1976  | 62                                    | 610,832                              |
| 85th (1st).....         | Jan. 5, 1977   | June 1, 1977   | 90                                    | 893,519                              |
| 85th (2nd).....         | Jan. 4, 1978   | April 21, 1978 | 60                                    | 862,036                              |
| 85th (Special).....     | June 8, 1978   | June 30, 1978  | 9                                     | 21,264                               |
| 86th (1st).....         | Jan. 3, 1979   | May 23, 1979   | 89                                    | 864,159                              |
| 86th (2nd).....         | Jan. 9, 1980   | April 18, 1980 | 60                                    | 870,154                              |
| 87th (1st).....         | Jan. 7, 1981   | May 29, 1981   | 90                                    | 1,097,618                            |
| 87th (Special).....     | Oct. 30, 1981  | Nov. 7, 1981   | 7                                     | 17,157 <sup>12</sup>                 |
| 87th (2nd).....         | Jan. 6, 1982   | April 16, 1982 | 60                                    | 1,012,490                            |
| 87th (2nd Special)..... | Nov. 5, 1982   | Nov. 13, 1982  | 7                                     | 30,737                               |

**Nebraska Legislative Sessions, 1855-2012 —  
Date, Location and Cost (Cont'd.)  
State (Cont'd.)**

| Session                 | Convened       | Adjourned       | Total Days<br>in Session <sup>2</sup> | Legislative<br>Expenses <sup>3</sup> |
|-------------------------|----------------|-----------------|---------------------------------------|--------------------------------------|
| 88th (1st).....         | Jan. 5, 1983   | May 25, 1983    | 90                                    | 1,843,693                            |
| 88th (2nd).....         | Jan. 4, 1984   | April 9, 1984   | 60                                    | 1,822,498                            |
| 88th (Special).....     | Aug. 16, 1984  | Aug. 30, 1984   | 6                                     | 33,092                               |
| 89th (1st).....         | Jan. 9, 1985   | June 5, 1985    | 90                                    | 2,088,239                            |
| 89th (Special).....     | Sept. 19, 1985 | Sept. 25, 1985  | 7                                     | 28,322                               |
| 89th (2nd Special)..... | Oct. 17, 1985  | Nov. 15, 1985   | 16                                    | 107,945                              |
| 89th (2nd).....         | Jan. 8, 1986   | April 16, 1986  | 60                                    | 1,964,943                            |
| 89th (3rd Special)..... | Nov. 12, 1986  | Nov. 20, 1986   | 7                                     | 35,497                               |
| 89th (4th Special)..... | Dec. 5, 1986   | Dec. 12, 1986   | 7                                     | 35,290                               |
| 90th (1st).....         | Jan. 7, 1987   | May 29, 1987    | 90                                    | 2,352,805                            |
| 90th (2nd).....         | Jan. 6, 1988   | April 8, 1988   | 60                                    | 1,961,285                            |
| 90th (Special).....     | Nov. 11, 1988  | Nov. 18, 1988   | 7                                     | 29,569                               |
| 91st (1st).....         | Jan. 4, 1989   | May 24, 1989    | 90                                    | 2,695,928                            |
| 91st (Special).....     | Nov. 8, 1989   | Nov. 17, 1989   | 7                                     | 39,056                               |
| 91st (2nd).....         | Jan. 3, 1990   | April 9, 1990   | 60                                    | 2,102,159                            |
| 92nd (1st).....         | Jan. 9, 1991   | June 5, 1991    | 90                                    | 3,024,161                            |
| 92nd (Special).....     | July 8, 1991   | July 19, 1991   | 10                                    | 63,063                               |
| 92nd (2nd).....         | Jan. 8, 1992   | April 14, 1992  | 60                                    | 2,526,852                            |
| 92nd (2nd Special)..... | July 31, 1992  | August 12, 1992 | 7                                     | 54,876                               |
| 92nd (3rd Special)..... | Sept. 21, 1992 | Oct. 2, 1992    | 10                                    | 69,699                               |
| 92nd (4th Special)..... | Nov. 5, 1992   | Nov. 12, 1992   | 7                                     | 42,076                               |
| 93rd (1st).....         | Jan. 6, 1993   | June 8, 1993    | 90                                    | 3,097,328                            |
| 93rd (2nd).....         | Jan. 5, 1994   | April 15, 1994  | 60                                    | 2,475,247                            |
| 94th (1st).....         | Jan. 4, 1995   | June 8, 1995    | 90                                    | 3,102,386                            |
| 94th (2nd).....         | Jan. 3, 1996   | April 18, 1996  | 60                                    | 2,542,304                            |
| 95th (1st).....         | Jan. 8, 1997   | June 12, 1997   | 90                                    | 3,295,765                            |
| 95th (2nd).....         | Jan. 7, 1998   | April 14, 1998  | 60                                    | 2,453,956                            |
| 95th (Special).....     | May 13, 1998   | May 20, 1998    | 7                                     | 42,856                               |
| 96th (1st).....         | Jan. 6, 1999   | May 27, 1999    | 89                                    | 3,084,435                            |
| 96th (2nd).....         | Jan. 5, 2000   | April 12, 2000  | 60                                    | 2,417,875                            |
| 97th (1st).....         | Jan. 3, 2001   | May 31, 2001    | 90                                    | 3,165,969                            |
| 97th (Special).....     | Oct. 25, 2001  | Nov. 8, 2001    | 9                                     | 70,664                               |
| 97th (2nd).....         | Jan. 9, 2002   | April 19, 2002  | 60                                    | 2,662,287                            |
| 97th (2nd Special)..... | July 30, 2002  | Aug. 15, 2002   | 13                                    | 93,973                               |
| 97th (3rd Special)..... | Nov. 7, 2002   | Nov. 22, 2002   | 11                                    | 75,189                               |
| 98th (1st).....         | Jan. 8, 2003   | May 30, 2003    | 89                                    | 3,361,172                            |
| 98th (2nd).....         | Jan. 7, 2004   | April 15, 2004  | 60                                    | 2,526,175                            |
| 99th (1st).....         | Jan. 5, 2005   | June 3, 2005    | 90                                    | 3,559,446                            |
| 99th (2nd).....         | Jan. 4, 2006   | April 13, 2006  | 60                                    | 2,675,240                            |
| 100th (1st).....        | Jan. 3, 2007   | May 31, 2007    | 90                                    | 3,901,574                            |
| 100th (2nd).....        | Jan. 9, 2008   | April 17, 2008  | 60                                    | 3,152,802                            |
| 100th (Special).....    | Nov. 14, 2008  | Nov. 21, 2008   | 7                                     | 51,534                               |
| 101st (1st).....        | Jan. 7, 2009   | May 29, 2009    | 87                                    | 3,871,809                            |
| 101st (Special).....    | Nov. 4, 2009   | Nov. 20, 2009   | 12                                    | 90,537                               |
| 101st (2nd).....        | Jan. 6, 2010   | April 14, 2010  | 60                                    | 2,771,108                            |
| 102nd (1st).....        | Jan. 5, 2011   | May 26, 2011    | 87                                    | 3,892,272                            |
| 102nd (Special).....    | Nov. 1, 2011   | Nov. 22, 2011   | 15                                    | 116,697                              |
| 102nd (2nd).....        | Jan. 4, 2012   | April 18, 2012  | 60                                    | 3,077,491                            |

<sup>2</sup>The number of days is from the House Journal, as the House often was in session more days than the Senate.

<sup>3</sup>Legislative expenses include the following: members' salaries and mileage, officers' salaries, employees' salaries, postage, telephone and telegraph, supplies and incidentals, journal printing and bill drafting services. All expense figures are rounded to the nearest dollar.

<sup>4</sup>No session of the territorial Legislature was held in 1863. A federal appropriation of \$20,000 to pay expenses of this Legislature was used to pay direct war tax due from Nebraska to the U.S. treasury.

<sup>5</sup>Erroneously listed as sessions of the state Legislature, as Nebraska didn't become a state until March 1, 1867.

<sup>6</sup>Legislative expense for sixth and seventh legislative sessions.

<sup>7</sup>In June 1871, the eighth Legislature passed a concurrent resolution to adjourn until Jan. 9, 1872.

<sup>8</sup>Legislative expense for 12th and 13th legislative sessions.

<sup>9</sup>Includes cost of printing permanent Legislative Journal and Laws of Nebraska, which are not included in other reports set out.

## Nebraska Legislative Sessions, 1855-2012 — Date, Location and Cost (Cont'd.)

<sup>10</sup> Includes \$50,000 appropriation for study of state accounting and financial organization.

<sup>11</sup> Includes extensive capital improvements, equipping offices for senators, computer bill drafting, offset printing of bills and journals, and other nonrecurring items.

<sup>12</sup> Includes legislators' per diem expenses.

### Special Sessions of the Nebraska Unicameral Legislature, 1935-2012<sup>1</sup>

| Session | Date Convened  | Purpose(s)   |
|---------|----------------|--|
| 51st    | Oct. 28, 1935  | Pass state laws needed to meet Social Security requirements of recent federal laws.  |
| 54th    | Jan. 2, 1940   | Appropriate additional funds for state assistance. Make corrections in unemployment compensation and workmen's compensation laws.  |
| 57th    | March 27, 1944 | Consider soldier vote bill and amendments to public power laws.  |
| 59th    | Aug. 22, 1946  | Increase maximum grants for the aged and blind. Appropriate funds for administration of school lunch act and veterans' education training act. Re-enact merit system law. Consider constitutional amendment governing eligibility of state executive officers.   |
| 63rd    | April 17, 1952 | Appropriate money for flood relief.  |
| 64th    | Aug. 27, 1952  | Authorize purchase of test animals for treatment and eradication of livestock diseases and appropriation to provide revolving fund for such purposes. Enact law relating to swine infected with vesicular exanthema. Appropriate funds for eradication of vesicular exanthema and payment of indemnities to owners. Outlaw feeding of raw garbage to hogs or other animals on large commercial scale. Raise old age assistance benefits. Refund blanket school tax payments. |
| 66th    | April 20, 1954 | Consider constitutional amendments on revenue and taxation.  |
| 70th    | Aug. 1, 1960   | Consider constitutional amendment authorizing cities and villages to issue revenue bonds, for purpose of acquiring and developing sites and buildings for lease to manufacturing and industrial enterprises. Make appropriation from General Fund surplus for Resources Division to develop research on industries and Nebraska communities.   |
| 71st    | Dec. 12, 1960  | Increase salaries of state legislators.  |
| 74th    | Oct. 21, 1963  | Consider remedial legislation concerning penalties invoked as a result of state Supreme Court's invalidation of Nebraska Installment Sales Act. Consider other miscellaneous matters.  |
| 76th    | June 6, 1966   | Change method of valuing stock of foreign corporations, for purpose of taxation, from book value to fair market value. Amend or repeal statutory provision relating to refund of taxes and penalties.  |
| 78th    | Jan. 3, 1968   | Reapportion congressional districts. Amend or repeal certain provisions of Employment Security Law.  |
| 79th    | Dec. 9, 1968   | Retain present rate of state sales tax. Increase salaries of state legislators.  |

<sup>1</sup>Nebraska law provides that special legislative sessions may be called by the governor for specific purposes as outlined in the governor's proclamation for each special session. The special session purposes listed here include measures defeated as well as adopted by the Legislature. Source: Office of the Clerk of the Nebraska Legislature.

## Special Sessions of the Nebraska Unicameral Legislature, 1935-2012<sup>1</sup>

| Session            | Date Convened  | Purpose(s)  |
|--------------------|----------------|---|
| 81st               | June 9, 1970   | Eliminate or reduce required fee for issuance of replacement motor vehicle operators' licenses. Remove or adjust limitations on interest rates for bonds issued by airport and housing authorities. Make appropriations for completion of Wildlife Laboratory Building and road improvement at the Nebraska State Fairgrounds. Declare state treasurer not liable for loss when he or she invests funds at direction of state investment officer.   |
| 84th               | Oct. 22, 1975  | Consider appropriation laws passed by 84th Legislature's First Session. Review revenue laws as they relate to sales and income tax rates. Temporarily change formula used by State Board of Equalization for setting sales and income tax rates. Permit temporary authority to prorrate, postpone and prioritize payments of state government obligations.  |
| 85th               | June 8, 1978   | Extend operative date of Criminal Code to Jan. 1, 1979. Enact spending limitations on government budgets.   |
| 87th (1st Special) | Oct. 30, 1981  | Pass governor's budget bill. Pass bill to bring Nebraska into compliance with changes in federal welfare laws.  |
| 87th (2nd Special) | Nov. 5, 1982   | Reduce appropriations approved by 87th Legislature's Second Session. Lapse cash and revolving funds to state General Fund. Amend laws to provide earlier date for payment of sales and use tax to tax commissioner.   |
| 88th               | Aug. 16, 1984  | Authorize Legislature to classify, for purposes of ad valorem taxation, land used solely for agricultural or horticultural purposes. Authorize Legislature to exempt, for purposes of ad valorem taxation, land used solely for agricultural or horticultural purposes. Permit director of Department of Banking and Finance to take possession of a domestic financial institution that is unable to meet its obligations as they mature, whose capital is impaired, that is conducting its business in an unsafe or an unauthorized manner, or that is endangering interests of depositors or savers. Permit acquisition of a domestic financial institution in the possession of the director of the Department of Banking and Finance by a nondomestic financial institution. |
| 89th (1st Special) | Sept. 19, 1985 | Appropriate funds to receiver of Commonwealth Savings Co. (a Lincoln institution declared insolvent by Department of Banking and Finance).  |
| 89th (2nd Special) | Oct. 17, 1985  | Reduce appropriations approved by 89th Legislature's First Session. Increase Drivers Record Abstract fee. Deposit portion of sales tax on motor vehicles in state General Fund. Increase state cigarette tax. Conform state laws with Child Support Enforcement Amendments of 1984. Reduce or eliminate Fiscal Year 1986-87 budget obligations. Provide permissive authority for political subdivisions to create group insurance pools. Set maximum dollar amount to limit liability of political subdivisions subject to Political Subdivisions Tort Claims Act. Eliminate selected exemptions from state sales tax.  |
| 89th (3rd Special) | Nov. 12, 1986  | Adopt Farm Homestead Protection Act. Implement legislation regarding Food Security Act of 1985.   |
| 89th (4th Special) | Dec. 5, 1986   | Reduce appropriations approved by 89th Legislature's Second Session. Modify special education statutes.   |
| 90th               | Nov. 11, 1988  | Implement constitutional amendment, adopted by voters in 1988 primary election, to increase state legislators' annual salaries from \$4,800 to \$12,000.  |

## Special Sessions of the Nebraska Unicameral Legislature, 1935-2012<sup>1</sup>

| Session            | Date Convened  | Purpose(s)   |
|--------------------|----------------|--|
| 91st               | Nov. 8, 1989   | Redefine the terms real property, personal property and tangible property. Amend the statutory provisions for refunds and injunctions of property taxes. Enact legislation to extend to railroad rolling stock the same tax treatment already granted by Section 306 (1)(d) of the Federal 4-R Act and federal court interpretations of that act. Adopt a penalty for the failure to pay property taxes in a timely manner.  |
| 92nd (1st Special) | July 8, 1991   | Repeal and amend the state constitution to separate tangible property into separate classes; remove the uniformity and proportionality clause from personal property; allow taxation of personal property by value or other methods; authorize the Legislature to classify and exempt certain classes of personal property. Implement legislation to assess, value and tax tangible personal property and to change the date for certifying property taxes levied by political subdivisions for tax year 1991.   |
| 92nd (2nd Special) | July 31, 1992  | Correct constitutional infirmities of LB 1063, a personal property tax measure passed during the regular 1992 session. Correct unconstitutional provisions of LB 614, a legislative redistricting law passed during the regular 1991 session.  |
| 92nd (3rd Special) | Sept. 21, 1992 | Reduce appropriations approved by 92nd Legislature's Second Session, and appropriate funds for deficit appropriations. Modify statutes covering aid to dependent children, eligibility and financing of educating state wards; medicaid services; certain capital construction projects; disposition of unclaimed property; cash fund lapses. Consolidate certain programs and operations of five state departments.   |
| 92nd (4th Special) | Nov. 5, 1992   | Provide for collection of revenues. Provide for taxes declared unconstitutional to be credited or refunded. Impose a method of calculating the general interest rate. Repeal certain laws.   |
| 95th (Special)     | May 13, 1998   | Enact noncontroversial provisions of LB 1175, an education bill passed in the 1998 regular session but vetoed by the governor.   |
| 97th (1st Special) | Oct. 25, 2001  | Reduce or eliminate appropriations approved by the 97th Legislature. Enact and eliminate certain fund transfers. Modify the operation of certain cash and trust funds. Eliminate reorganization incentive payments to certain school districts or systems. Postpone the operative date for LB 433, a business childcare tax credit bill passed in the 2001 legislative session.  |
| 97th (2nd Special) | July 30, 2002  | Reduce or eliminate appropriations approved by the 97th Legislature. Enact and eliminate certain fund transfers. Modify certain cash fund, revolving fund and federal fund appropriations. Modify the operation of certain cash and trust funds. Modify the scheduled amount of monthly payments for state aid to schools and educational service units. Modify medicaid and related public assistance programs. Modify the County Jail Reimbursement Assistance program. Authorize court fees for certain specific purposes. Modify certain budget submission and prioritization date requirements. |
| 97th (3rd Special) | Nov. 7, 2002   | Enact procedures for jury participation in the first-degree murder sentencing process as required by the U.S. Supreme Court decision, <i>Ring v. Arizona</i> . Establish lethal injection as a means of enforcing a sentence of death.   |
| 100th              | Nov. 14, 2008  | Enact legislation to limit the application of LB 157, a safe haven bill passed in the regular 2008 session, by reducing the maximum age of children to whom the statute applies.   |

## Special Sessions of the Nebraska Unicameral Legislature, 1935-2012<sup>1</sup>

| Session    | Date Convened     | Purpose(s)   |
|------------|-------------------|--|
| 101st..... | Nov. 4, 2009..... | Reduce or eliminate appropriations and reappropriations approved by the 101st Legislature. Reduce or eliminate certain transfers from the state general fund. Authorize, increase or make certain transfers to the state general fund or to certain cash funds. Modify or eliminate intent language and earmarks accompanying appropriations approved by the 101st Legislature. Adopt statutory modifications necessary to reduce state aid appropriations and make formula adjustments contained in the Tax Equity and Educational Opportunities Support Act. |
| 102nd..... | Nov. 1, 2011..... | Consider legislation relating to oil pipelines.  |

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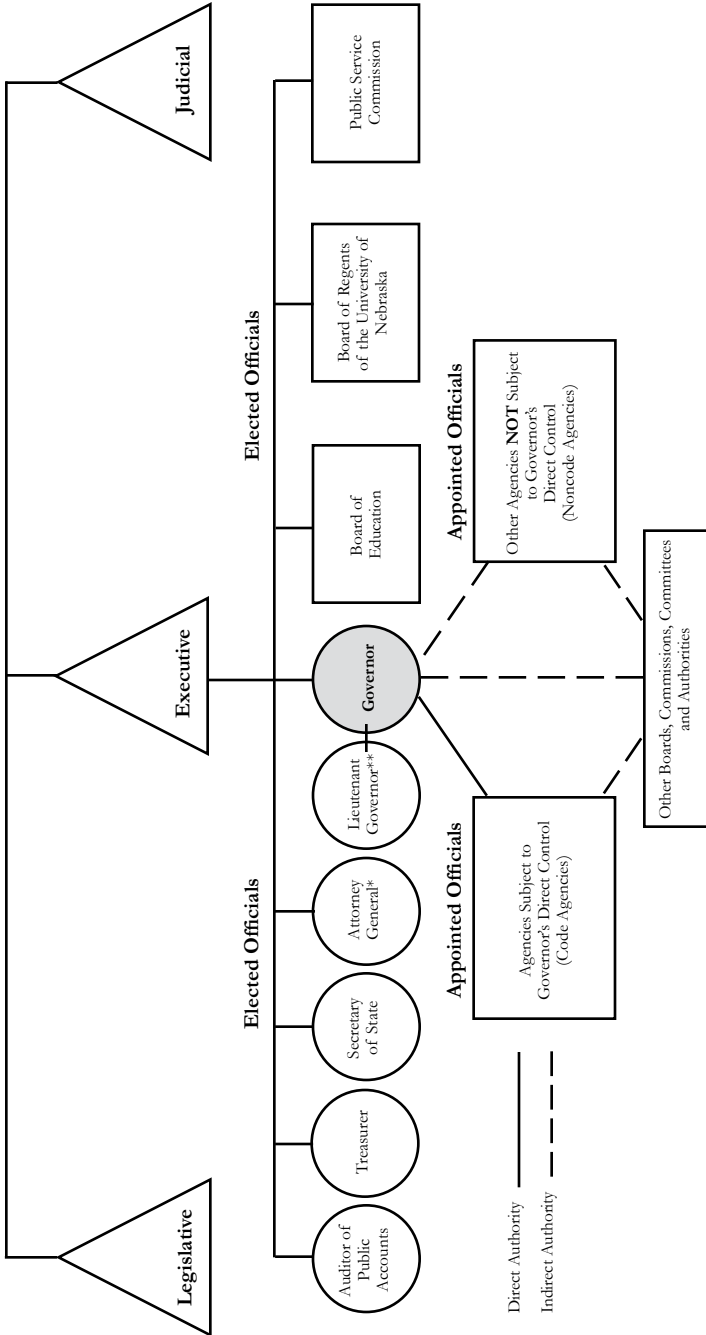






**STATE EXECUTIVE BRANCH**

Nebraska State Government Organization — Executive Branch<sup>1</sup>



\* Department of Justice.

\*\* Lieutenant governor selected by the governor as part of the election process

<sup>1</sup> Source: Governor's Policy Research Office.

# STATE EXECUTIVE BRANCH<sup>1</sup>

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The executive branch of Nebraska's state government has six officers, several departments and other governmental agencies and bodies.

Executive officers authorized by the state constitution, Article IV, Section 1, are the governor, lieutenant governor, secretary of state, auditor of public accounts, treasurer and attorney general. Other elected executive officials are the members of the State Board of Education, the Board of Regents of the University of Nebraska, and the Public Service Commission.

Executive officers are elected by popular vote to four-year terms, except the lieutenant governor, who is appointed by the governor as part of the election process. The governor and treasurer may serve only two consecutive terms; other executive officers may serve an unlimited number of terms.

The executive branch has departments, agencies, boards, commissions, committees, councils, authorities and other governmental bodies. Some were established in the state constitution, others were established by statute, and others were created by executive order of the governor.

The full-fledged departments and agencies of state government are either code agencies or noncode agencies. Code agencies are subject to the governor's direct control. The directors of code agencies serve at the pleasure of the governor and are directly accountable to him or her. Noncode agencies are not subject to the governor's direct control. The offices of the lieutenant governor, secretary of state, auditor of public accounts, attorney general and treasurer are considered to be noncode agencies. Both code and noncode agencies are full-fledged agencies, meaning they have their own staff, they are affiliated with no other agency, and they appear as a distinct item in the state budget.

**Editor's note:** The following descriptions of state government departments, agencies, offices and other entities were compiled with help from the Governor's Policy Research Office, the Legislature's Office of the Revisor of Statutes, the Legislative Fiscal Office, and the agencies and offices themselves. All statutory references in this section indicate the location in the Nebraska Constitution or the Revised Statutes of Nebraska where each governmental body has been established.

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<sup>1</sup> Source: Governor's Policy Research Office.

# ELECTED EXECUTIVE OFFICERS

## Governor

**Offices:** State Capitol, Second Floor, Room 2316 P.O. Box 94848, Lincoln, NE 68509-4848, phone (402) 471-2244; Governor's Western Office, 4500 Ave. I, P.O. Box 1500, Scottsbluff, NE 69363-1500, phone (308) 632-1370, website — [www.governor.nebraska.gov](http://www.governor.nebraska.gov)

**Governor:** David Heineman

**Statutory References:** Nebraska Constitution, Article IV, Section 1; and 84-101

**Salary:** \$105,000

**Publications:** Governor's message printed in pamphlet form when delivered and in the Legislative Journal; budget message printed in pamphlet form when delivered and in the Legislative Journal

According to Nebraska's constitution, the supreme executive power of the state is vested in the governor. It is the governor's duty "to take care that the laws be faithfully executed and the affairs of the state efficiently and economically administered."

The governor is the chief budget officer and must present the Legislature with a complete budget for all expenditures used in running the state's regular business. The Legislature may, by a three-fifths majority vote, appropriate more than the governor recommends for any given purpose.

By law, the governor also must:

- give information by message to the Legislature
- give accounts of all money received and spent
- appoint certain officers as required by the constitution and statutes and fill vacancies in state offices
  - serve as commander-in-chief of the national and state guards
  - sign or veto bills passed by the Legislature
  - call elections to fill vacancies for members of the U.S. Congress
  - certify notaries
  - issue requisitions for the return of accused persons to Nebraska and other states and countries
  - enforce criminal laws

The governor is the chairperson of the Board of State Canvassers and the Board of Pardons. The governor is a member of the State Records Board, Nebraska Capitol Commission, Education Commission of the States, State Board of Health, Interstate Oil and Gas Compact Commission, Nebraska Hall of Fame Commission, Nebraska Commission on Law Enforcement and Criminal Justice and other groups as provided by law.

When Nebraska was a territory, the U.S. president appointed the governor to a four-year term. The territorial governor received a \$2,500 salary.

Nebraska's first state constitution, adopted in 1866, called for the people to elect a governor to a two-year term. The governor's duties were prescribed by an act approved on June 24, 1867.

In 1962, voters approved a constitutional amendment providing that the governor

would be elected to a four-year term beginning in 1966. A 1966 general election vote provided that the governor could serve only two consecutive terms. To run for governor, a person must be a resident and citizen of Nebraska for at least five years before the election and be at least 30 years old.

The governor's salary was \$1,000 until raised by the constitution of 1875 to \$2,500. The constitution of 1920 fixed the governor's salary at \$7,500 until otherwise provided by law. The 1933 Legislature reduced the salaries of the governor and certain constitutional officers, but the Nebraska Supreme Court declared the act unconstitutional (129 Neb. 669-699). In 1947, the Legislature increased the governor's salary to \$10,000, and the 1951 Legislature raised the salary to \$11,000 effective in 1957. The delayed increase was because Article IV, Section 25 of the state constitution provided that no constitutional officer salary could be changed more than once in eight years. In 1956, a general election vote repealed this salary restriction. Lawmakers boosted the salary to \$14,000 in 1963. Since then, senators have gradually increased the salary to its current level of \$105,000.

From 1889 to 1899, the state paid the rent on a residence for the governor, except during the incumbency of Gov. Lorenzo Crouse (1893-95), who refused to accept the additional payments. In 1899, the Legislature spent \$25,000 to buy and furnish an executive mansion. Of this sum, \$21,385.30 was spent. The 1945 Legislature approved a new Georgian Colonial-style mansion to be built at a cost of \$200,000 and completed in early 1958.

By 1997, 40 years of use had taken a toll on the mansion. First Lady Diane Nelson led a fund-raising effort to restore the governor's mansion to its original condition. After renovations were completed, the mansion was reopened to the public in August 1998.

Gov. Mike Johanns and First Lady Stephanie Johanns launched a landscaping renewal project for the governor's residence grounds in November 2001. Private donations paid for most of the project. The state allocated money to make the mansion wheelchair accessible and to comply with the Americans with Disabilities Act.

First Lady Sally Ganem established the Friends of the Governors Residence in 2006, which raised funds for technology modernization projects including a virtual tour of the residence.

In August 2007, Gov. Dave Heineman and First Lady Ganem celebrated the 50th anniversary of the governor's residence by hosting a week-long celebration for Nebraskans. The anniversary was commemorated with the release of "Inspired Recipes from Nebraska," featuring favorite recipes from governors, senators and other Nebraska leaders.

In 2008, the residence was added to the National Registry of Historic Places.

## Nebraska Governor, 2013



### DAVE HEINEMAN

**Home Address:** 2427 E. 10th St., Fremont, NE 68025

**Governor's Residence Address:** Governor's Residence, 1425 H St., Lincoln, NE 68508

**Office Address:** State Capitol, Second Floor, Room 2316, P.O. Box 94848, Lincoln, NE 68509-4848, phone (402) 471-2244

**Appointed Governor:** Jan. 21, 2005; elected 2006; re-elected 2010

**Political Party:** Republican

**Biography:** Born May 12, 1948 in Falls City. Graduate of Wahoo High School, 1966; United States Military Academy at West Point (B.S.), 1970. Married Sally Ganem, May 7, 1977; one child: Sam. Military service: U.S. Army, 1970-1975; graduate of Army Airborne and Ranger Schools. Former: Lieutenant Governor, 2001-05; State Treasurer, 1995-2001; Fremont City Council Member, 1990-1994.

**Member:** Fremont American Legion Post 20; National Governors Association (chairperson, 2012); Governors' Ethanol Coalition (chairperson, 2007); board of directors, Achieve.

**Honors and awards:** 2010, named one of the Top 25 Doers, Dreamers & Drivers, Government Technology Magazine; Jesse Unruh Award, 2001.

# Nebraska Governors, 1854-2013

## Territorial

|                            |                        |                          |                        |
|----------------------------|------------------------|--------------------------|------------------------|
| Francis Burt.....          | 1854 <sup>1</sup>      | J. Sterling Morton.....  | 1858-1859 <sup>6</sup> |
| Thomas B. Cuming.....      | 1854-1855 <sup>2</sup> |                          | 1861 <sup>8</sup>      |
|                            | 1857-1858 <sup>4</sup> | Samuel W. Black.....     | 1859-1861 <sup>7</sup> |
| Mark W. Izard.....         | 1855-1857 <sup>3</sup> | Algernon S. Paddock..... | 1861 <sup>9</sup>      |
| William A. Richardson..... | 1858 <sup>5</sup>      | Alvin Saunders.....      | 1861-1867              |

## State

|                                      |                         |                               |                         |
|--------------------------------------|-------------------------|-------------------------------|-------------------------|
| David Butler (R) <sup>10</sup> ..... | 1867-1871 <sup>11</sup> | Samuel R. McKelvie (R).....   | 1919-1923               |
| William H. James (R).....            | 1871-1873 <sup>12</sup> | Charles W. Bryan (D).....     | 1923-1925               |
| Robert W. Furnas (R).....            | 1873-1875               |                               | 1931-1935               |
| Silas Garber (R).....                | 1875-1879               | Adam McMullen (R).....        | 1925-1929               |
| Albinus Nance (R).....               | 1879-1883               | Arthur J. Weaver (R).....     | 1929-1931               |
| James W. Daves (R).....              | 1883-1887               | Robert Leroy Cochran (D)..... | 1935-1941               |
| John M. Thayer (R).....              | 1887-1891               | Dwight Griswold (R).....      | 1941-1947               |
|                                      | 1891-1892 <sup>13</sup> | Val Peterson (R).....         | 1947-1953               |
| James E. Boyd (D).....               | 1891                    | Robert B. Crosby (R).....     | 1953-1955               |
|                                      | 1892-1893 <sup>14</sup> | Victor E. Anderson (R).....   | 1955-1959               |
| Lorenzo Crouse (R).....              | 1893-1895               | Ralph G. Brooks (D).....      | 1959-1960 <sup>17</sup> |
| Silas A. Holcomb (F).....            | 1895-1899               | Dwight W. Burney (R).....     | 1960-1961 <sup>18</sup> |
| William A. Poynter (F).....          | 1899-1901               | Frank B. Morrison (D).....    | 1961-1967               |
| Charles H. Dietrich (R).....         | 1901 <sup>15</sup>      | Norbert T. Tiemann (R).....   | 1967-1971               |
| Ezra P. Savage (R).....              | 1901-1903 <sup>16</sup> | J. James Exon (D).....        | 1971-1979               |
| John H. Mickey (R).....              | 1903-1907               | Charles Thone (R).....        | 1979-1983               |
| George L. Sheldon (R).....           | 1907-1909               | J. Robert Kerrey (D).....     | 1983-1987               |
| Ashton C. Shallenberger (D).....     | 1909-1911               | Kay A. Orr (R).....           | 1987-1991               |
| Chester H. Aldrich (R).....          | 1911-1913               | E. Benjamin Nelson (D).....   | 1991-1999               |
| John H. Morehead (D).....            | 1913-1917               | Mike Johanns (R).....         | 1999-2005 <sup>19</sup> |
| Keith Neville (D).....               | 1917-1919               | David Heineman (R).....       | 2005 <sup>20</sup>      |

<sup>1</sup> Died Oct. 18, 1854.

<sup>2</sup> Acting governor upon the death of Gov. Burt.

<sup>3</sup> Resigned Oct. 25, 1857.

<sup>4</sup> Acting governor upon resignation of Gov. Izard.

<sup>5</sup> Resigned Dec. 5, 1858.

<sup>6</sup> Acting governor upon resignation of Gov. Richardson.

<sup>7</sup> Resigned Feb. 24, 1861.

<sup>8</sup> Acting governor upon resignation of Gov. Black.

<sup>9</sup> Acting governor.

<sup>10</sup> Political affiliation: R=Republican; D=Democrat; F=Fusion (composed of Populists and Democrats).

<sup>11</sup> Elected in 1866, but did not take office until after Nebraska became a state. Impeached.

<sup>12</sup> Acting governor until inauguration of Gov. Furnas.

<sup>13</sup> In office 1887 to Jan. 15, 1891; May 5, 1891, to Feb. 8, 1892.

<sup>14</sup> Election contested by Gov. John M. Thayer. Suit delayed final seating of Gov. Boyd. In office Jan. 15, 1891, to May 5, 1891; Feb. 8, 1892, to 1893.

<sup>15</sup> In office from Jan. 3, 1901, to May 1, 1901. Resigned.

<sup>16</sup> Acting governor upon resignation of Gov. Dietrich.

<sup>17</sup> Died Sept. 9, 1960.

<sup>18</sup> Acting governor from Sept. 9, 1960, to Jan. 5, 1961.

<sup>19</sup> Resigned Jan. 21, 2005, to become the U.S. Secretary of Agriculture.

<sup>20</sup> Became governor upon resignation of Gov. Mike Johanns. Elected in 2006.

*Governor's Policy Research Office*

**Office:** Room 1319, State Capitol, P.O. Box 94601, Lincoln, NE 68509-4601, phone (402) 471-2414, fax (402) 471-2528

**Director:** Lauren L. Kintner

The Governor's Policy Research Office is a division of the governor's office. The director is a cabinet level position and serves at the governor's pleasure.

**Statutory Reference:** 84-133

The Governor's Policy Research Office, created by the 1979 Legislature, replaced the Office of Planning and Programming, created in 1969. The office helps the governor develop and review state government policy. When needed, the office coordinates and directs multiagency programs or special programs not fitting any particular agency. The office enhances the governor's executive capability.

A small professional staff assist the governor to analyze policy options, promote executive branch cooperation and efficiency, review proposed rules and regulations, respond to public inquiries and research state and national trends. The office monitors all federal legislation that impacts state government and serves as the governor's representative to the National Governors Association. The office monitors legislative bills, coordinates legislative activities of code agencies and coordinates the development and promotion of the governor's legislative agenda.

The agency is organized on a functional basis. Advisors in assigned policy areas serve as liaisons for the governor with state and federal agencies, local political subdivisions, constituents and other public and private entities. Advisors attend legislative briefings and hearings, meetings with state senators, legislative staff, agencies and registered lobbyists representing the governor and the interests of the state. Advisors also represent the governor on boards and commissions, councils and committees when the governor is unable to designate a representative.



## Lieutenant Governor

**Office:** Room 2315, State Capitol, P.O. Box 94863, Lincoln, NE 68509-4863, phone (402) 471-2256, email address — rick.sheehy@nebraska.gov, website — www.ltgov.ne.gov

**Lieutenant Governor:** Richard J. Sheehy

**Statutory Reference:** Nebraska Constitution, Article IV, Section 1

**Salary:** \$75,000

The Nebraska Constitution of 1875 made the first provision for a lieutenant governor. By law, the lieutenant governor:

- presides over the Legislature
- acts as governor when the governor is out of the state or incapacitated
- becomes governor in case of a vacancy or when the governor is permanently incapacitated
- performs duties assigned by the governor

Nebraska's lieutenant governor also serves as director of homeland security for the state, chairman of the Nebraska Information Technology Commission and chairman of the Governor's Homeland Security Policy Group.

Before 1971, the office of lieutenant governor was part-time except during the biennial legislative session. When the Legislature began meeting annually, the office became full-time.

In 1962, voters approved a constitutional amendment providing that the lieutenant governor would be elected to a four-year term beginning in 1966. Before then, lieutenant governors were elected to two-year terms. From 1974 until 2002, the governor and lieutenant governor, by constitutional amendment, secured nominations at the primary election in their respective parties, then ran in the general election on one ticket from the same political party. Beginning in 2002, gubernatorial candidates choose their nominee for lieutenant governor after winning their respective parties' primary elections.

Nebraska's constitution of 1875 provided that the lieutenant governor receive twice the compensation of a state senator. The lieutenant governor's salary advanced from \$6 per day during the session of the 1875 Legislature to \$7,500 per year in 1969. The lieutenant governor's salary was increased to \$25,000 per year in 1975, to \$32,000 in 1979, to \$40,000 in 1987, to \$47,000 in 1991, to \$60,000 in 2003 and to \$75,000 in 2006.

# Nebraska Lieutenant Governor, 2013



## RICHARD J. SHEEHY

**Home Address:** 7300 Jacobs Creek Dr., Lincoln, NE 68512

**Office Address:** Room 2315, State Capitol, P.O. Box 94863, Lincoln, NE 68509-4863, phone (402) 471-2256

**Appointed Lieutenant Governor:** Jan. 24, 2005, elected 2006; re-elected 2010

**Political Party:** Republican

**Biography:** Born Oct. 3, 1959, in Hastings. Graduate of Hastings St. Cecilia High School; University of Nebraska-Lincoln; and completed paramedic education at Central Community College. Married Connie Sheehy on Sept. 2, 1983; two children: Maggie and Joel. Former: Market general manager, Rural/Metro Ambulance **Member:** Anti-Terrorism Advisory Council; board of directors, Cornhusker Boy's State; chair, Nebraska Infrastructure Protection Conference Executive Council; director, Homeland Security; chair, Governor's Homeland Security Policy Group; board of directors, Nebraska Health Information Initiative; chair, Nebraska Information Technology Commission;

chair, Nebraska Partners in Prevention; board member, Omaha Health Kids Alliance Board; executive committee, National Lieutenant Governor's Association; National Governor's Association Homeland Security Advisory Council **Former member:** Mayor, City of Hastings; Hastings City Council; FEMA Disaster Response Team; Nebraska Rural Health Association; Nebraska State Trauma Advisory Board.

## Nebraska Lieutenant Governors, 1877-2013

|   |                        |                              |                                      |
|---|------------------------|------------------------------|--------------------------------------|
| Othman A. Abbott (R) <sup>1</sup> ..... | 1877-1879              | Walter H. Jurgensen (D)..... | 1933-1938                            |
| Edmund C. Carns (R).....                | 1879-1883              | Nate M. Parsons (D).....     | 1938-1939 <sup>3</sup>               |
| A. W. Agee (R).....                     | 1883-1885              | William E. Johnson (R) ..... | 1939-1943                            |
| H. H. Shedd (R).....                    | 1885-1889              | Roy W. Johnson (R).....      | 1943-1947                            |
| George D. Meiklejohn (R) .....          | 1889-1891              | Robert B. Crosby (R) .....   | 1947-1949                            |
| Thomas J. Majors (R).....               | 1891-1895              | Charles J. Warner (R) .....  | 1949-1955 <sup>4</sup>               |
| Robert E. Moore (R) .....               | 1895-1897              | Dwight W. Burney (R) .....   | 1957-1965                            |
| James E. Harris (F).....                | 1897-1899              | Philip C. Sorensen (D).....  | 1965-1967                            |
| E. A. Gilbert (F).....                  | 1899-1901              | John E. Everroad (R).....    | 1967-1971                            |
| Ezra P. Savage (R) .....                | 1901-1903              | Frank Marsh (R) .....        | 1971-1975                            |
| Edmund G. McGilton (R) .....            | 1903-1907              | Gerald T. Whelan (D).....    | 1975-1979                            |
| M. R. Hopewell (R).....                 | 1907-1911 <sup>2</sup> | Roland A. Luedtke (R).....   | 1979-1983                            |
| Samuel R. McKelvie (R).....             | 1913-1915              | Donald F. McGinley (D).....  | 1983-1987                            |
| James Pearson (D).....                  | 1915-1917              | William E. Nichol (R).....   | 1987-1991                            |
| Edgar Howard (D).....                   | 1917-1919              | Maxine B. Moul (D).....      | 1991-1993 <sup>5</sup>               |
| Pelham A. Barrows (R).....              | 1919-1923              | Kim M. Robak (D).....        | 1993-1999 <sup>6</sup>               |
| Fred G. Johnson (R) .....               | 1923-1925              | David I. Maurstad (R).....   | 1999-2001 <sup>7</sup>               |
| George A. Williams (R).....             | 1925-1931              | David Heineman (R).....      | 2001 <sup>8</sup> -2005 <sup>9</sup> |
| Theodore Metcalfe (R).....              | 1931-1933              | Richard Sheehy (R).....      | 2005 <sup>10</sup> -                 |

<sup>1</sup> Political affiliation: R=Republican; D=Democrat; F=Fusion (composed of Populists and Democrats).

<sup>2</sup> Died May 2, 1911.

<sup>3</sup> Elected to fill unexpired term. In office Nov. 8, 1938, to Jan. 5, 1939.

<sup>4</sup> Died Sept. 24, 1955.

<sup>5</sup> Resigned.

<sup>6</sup> Appointed to finish term of Maxine Moul, who resigned. Elected in 1994.

<sup>7</sup> Resigned to become a regional director for the Federal Emergency Management Agency.

<sup>8</sup> Appointed to finish term of David I. Maurstad, who resigned.

<sup>9</sup> Resigned.

<sup>10</sup> Appointed Jan. 24, 2005, to finish term of David Heineman, who resigned. Elected in 2006.

## Secretary of State

**Office:** Suite 2300, State Capitol, P.O. Box 94608, Lincoln, NE 68509-4608, phone (402) 471-2554, fax (402) 471-3237, email address — [sosinfo@nebraska.gov](mailto:sosinfo@nebraska.gov), website — [www.sos.ne.gov](http://www.sos.ne.gov)

**Secretary of State:** John Gale

**Statutory References:** Nebraska Constitution, Article IV, Section 1; and 84-502

**Salary:** \$85,000

**Publications:** Nebraska Constitution, Canvassing Board Report, State Election Law Manual

The Office of the Secretary of State dates to 1854, when the first territorial secretary was appointed. In 1964, voters approved a constitutional amendment changing the term of the secretary of state from two years to four years beginning with the 1966 general election.

Since its beginning, the office has functioned as a filing office and repository of official state records. Over time, the office has acquired numerous other duties. The office oversees the following areas: elections, business registry services, occupational licensing, state agency rules and regulations, records management and international relations.

The secretary of state serves as the state's chief election officer. Working with election officials in the state's 93 counties, the office's Elections Division oversees election law, the conduct of elections in the state, election tabulation equipment and the state voter registration system. The division accepts candidate filings and tabulates results for statewide, legislative, judicial retention and certain district elections. The division oversees filings for statewide initiative and referendum petitions.

The office's Business Services Division provides several important functions for businesses in the state. Registrations are recorded for corporations, limited liability companies, limited partnerships, limited liability partnerships, trade names and trademarks. The division is the repository of Uniform Commercial Code, agriculture-related and other security interest filings. The division regulates notary public commissions and handles apostilles and authentications (documents going to other countries).

The office's Licensing Division protects the public interest by licensing or registering several occupations. The division oversees collection agencies, debt management agencies, credit services organizations, private detectives, truth and deception examiners, athlete agents and nonrecourse civil litigation funding companies.

The office maintains the Nebraska Administrative Code. The office is responsible for the filing and certification of state agency rules and regulations, and making them available for public inspection.

The secretary of state serves as the state records administrator. The office's Records Management Division assists state and local government agencies in managing the creation, use, storage and disposal of records in an efficient and economical manner. The division provides services and does consulting for government agencies. Services include the storage of state records and the conversion of records into different formats for storage. The division facilitates and publishes the creation and update of records retention and disposition schedules for all Nebraska government entities.

The secretary of state also serves as the state's chief protocol officer for interna-

tional relations. In that role, the secretary serves as a goodwill ambassador and promotes commerce, educational studies and cultural exchanges between Nebraska and the world.

The secretary of state is the official keeper of the Great Seal of the State of Nebraska, affixing it to official government documents to validate them. The office is the repository for all public acts, laws and resolutions passed by the Legislature, and bonds and oaths of state elected and appointed officers.

The secretary of state also serves in various capacities on numerous state boards and commissions:

- chairperson, State Real Estate Commission
- chairperson, State Records Board<sup>2</sup>
- chairperson, Nebraska Collection Agency Licensing Board<sup>3</sup>
- secretary, State Board of Pardons
- secretary, State Board of Canvassers
- member, Nebraska Accountability and Disclosure Commission

## Nebraska Territorial Secretaries and Secretaries of State, 1854-2013

### Territorial

|   |                                   |
|---|-----------------------------------|
| Thomas B. Cuming.....1854-1858 <sup>1</sup> | J. Sterling Morton.....1858-1861  |
| John B. Motley.....1858 <sup>2</sup>        | Algernon S. Paddock.....1861-1867 |

### State

|  |   |
|--|---|
| Thomas P. Kennard (R) <sup>3</sup> .....1867-1871 <sup>4</sup> | George C. Junkin (R).....1907-1911                |
| William H. James (R).....1871-1873                             | Addison Wait (R).....1911-1915                    |
| John J. Gosper (R).....1873-1875                               | Charles W. Pool (D).....1915-1919                 |
| Bruno Tzschuck (R).....1875-1879                               | .....1923-1927                                    |
| S. J. Alexander (R).....1879-1883                              | Darius M. Amsberry (R).....1919-1923              |
| Edward P. Roggen (R).....1883-1887                             | Frank Marsh (R).....1927-1933                     |
| Gilbert L. Laws (R).....1887-1889 <sup>5</sup>                 | .....1941-1951 <sup>7</sup>                       |
| Benjamin R. Cowdery (R).....1889-1891 <sup>6</sup>             | Harry R. Swanson (D).....1933-1941                |
| John C. Allen (R).....1891-1895                                | James S. Pittenger (R).....1951-1953 <sup>8</sup> |
| Joel A. Piper (R).....1895-1897                                | Frank Marsh (R).....1953-1971                     |
| William F. Porter (F).....1897-1901                            | Allen J. Beermann (R).....1971-1995               |
| George W. Marsh (R).....1901-1905                              | Scott Moore (R).....1995-2000                     |
| A. Galusha (R).....1905-1907                                   | John Gale, (R).....2000 <sup>9</sup>              |

<sup>1</sup> Died March 23, 1858.

<sup>2</sup> Acting secretary.

<sup>3</sup> Political affiliation: R=Republican; D=Democrat; F=Fusion (composed of Populists and Democrats).

<sup>4</sup> Term of office began Feb. 21, 1867.

<sup>5</sup> Resigned Nov. 20, 1889, to fill unexpired term in Congress caused by the death of James Laird.

<sup>6</sup> Appointed to fill vacancy.

<sup>7</sup> Died Feb. 9, 1951.

<sup>8</sup> Appointed Feb. 10, 1951, to fill vacancy.

<sup>9</sup> Appointed Dec. 18, 2000, to fill vacancy.

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<sup>2</sup>See Pages 428-429 for details on the State Records Board.

<sup>3</sup>See Page 428 for details on the Nebraska Collection Agency Licensing Board.

## Nebraska Secretary of State, 2013



### JOHN GALE

**Home Address:** 925 S. 51st St., Lincoln, NE 68510

**Office Address:** Suite 2300, State Capitol, P.O. Box 94608, Lincoln, NE 68509-4608, phone (402) 471-1572

**Appointed Secretary of State:** Dec. 18, 2000; elected 2002; re-elected 2006 and 2010

**Political Party:** Republican

**Biography:** Born Oct. 23, 1940. Graduate of Omaha North High School; Carleton College, Northfield, Minn. (B.A. in government and international relations), 1962; University of Chicago Law School (J.D.), 1965. Married Carol, May 25, 1991; three children: David, Elaine and Steven; five grandchildren. Former: practicing attorney, North Platte, 1971-2000; assistant U.S. attorney, Omaha and Lincoln, 1970-71; legislative aid, U.S. Senator Roman Hruska, 1968-1970; Northern Natural Gas Co. Law Department, Omaha, 1965-68. **Member:** board, Boy's State of Nebraska; standards board, U.S. Election Assistance Commission; board, National Association of Secretaries of State; sponsor, annual Nebraska statehood birthday parties;

co-sponsor, annual Capitol Forum on America's Future; sponsor, Nebraska Student Vote; co-sponsor, Youth Election Service. **Former member:** board, NebraskaLAND Foundation; Nebraska Election Reform Task Force (chairman); Vote Nebraska Initiative Task Force (chairman); Nebraska Quarter Design Committee (chairman); Technical Guidelines Development Committee, U.S. Election Assistance Commission; chairman, Nebraska Republican Party (1986); assistant chairman, Nebraska Republican Party (1972-74); general counsel, Nebraska Republican Party (1975); Nebraska State Advisory Committee, U.S. Civil Rights Commission (chairman, 1972-75); North Platte Jaycees; North Platte Chamber of Commerce; North Platte United Way; Tri-Trails Boy Scouts, AYSO Soccer; Great Plains Regional Medical Center; Sunrise Rotary Club (president); Lincoln County Bar Association (president); 11th Judicial District Bar Association (president); Rotary District 5630 (lieutenant governor).

*Nebraska Collection Agency Licensing Board*

**Office:** Licensing Division, Office of the Secretary of State, Room 1305, State Capitol, P.O. Box 94608, Lincoln, NE 68509, phone (402) 471-8606

**Licensing Director:** Grace R. Willnerd

**Statutory Reference:** 45-603

The Collection Agency Licensing Board reviews applications for collection agency licenses. Any person, firm, corporation or association conducting business as a collection agency must be licensed and obtain a bond.

The board is responsible for the administration of the Collection Agency Licensing Act. The board investigates the qualifications of each applicant and, based on the investigation, may issue or refuse to issue a license.

The secretary of state is the chairperson of the board. The governor appoints four members. Three members, one from each of the state’s congressional districts, are licensees engaged in the collection business. The remaining member is appointed at large as a representative of the public and is not a licensee. The terms of office are four years. Members are reimbursed for their actual expenses. All expenses, salaries and expenditures are paid out of the Nebraska Collection Agency Cash Fund.

| <b>Member</b>                        | <b>Represents</b>        | <b>Term Expires</b> |
|--------------------------------------|--------------------------|---------------------|
| Shiela Cain, Lincoln .....           | 1st District .....       | Sept. 9, 2015       |
| Greg Hogenmiller, Omaha .....        | 2nd District.....        | Sept. 9, 2013       |
| Steve Lindgren, Lincoln .....        | Public At Large.....     | Sept. 9, 2015       |
| Micheal Morledge, Grand Island ..... | 3rd District .....       | Sept. 9, 2013       |
| John Gale, Lincoln (Chairman).....   | Secretary of State ..... | Nonexpiring         |

*State Records Board*

**Office:** Records Management Division, Office of the Secretary of State, 440 S. Eighth St., Suite 210, Lincoln, NE 68508, phone (402) 471-2745

**Executive Director:** Cathy Danahy

**Statutory Reference:** 84-1204

The State Records Board provides electronic access to state government records, information and services through an Internet portal. The board has authority to enter into agreements regarding the management of the portal, provide oversight of the portal manager and set reasonable fees for electronic access. The board also advises and assists the secretary of state, who serves as the state records administrator, in the performance of his or her duties under the Records Management Act.

The secretary of state serves as chairperson of the 12-member State Records Board. Other state officials on the board include the governor, attorney general, auditor of public accounts, state treasurer and director of administrative services, or their designees. The board also includes six members appointed by the governor, one from each of the following constituencies: banking, insurance, law, libraries, news media and the general public.

| <b>Member</b>                     | <b>Represents</b>  | <b>Term Expires</b> |
|-----------------------------------|--|---------------------|
| Julie Beno, Lincoln.....          | Libraries.....   | July 16, 2014       |
| Brian Buescher, Omaha .....       | Law.....   | July 16, 2015       |
| Scott Keene, Lincoln .....        | Insurance.....   | July 16, 2013       |
| Mike Konz, Kearney.....           | News Media.....  | July 16, 2013       |
| Ryne Seaman, Seward.....          | Banking Industry .....                                   | July 16, 2014       |
| Vacant .....                      | General Public.....                                      | July 16, 2012       |
| Jon Bruning, Lincoln.....         | Attorney General.....                                    | Nonexpiring         |
| Carlos Castillo, Lincoln .....    | Director of Administrative Services.....                 | Nonexpiring         |
| Mike Foley, Lincoln.....          | Auditor of Public Accounts.....                          | Nonexpiring         |
| John Gale, Lincoln.....           | State Records Administrator<br>(Secretary of State)..... | Nonexpiring         |
| Gov. David Heineman, Lincoln..... | Governor.....  | Nonexpiring         |
| Don Stenberg, Lincoln.....        | State Treasurer.....                                     | Nonexpiring         |

## State Treasurer

**Office:** Room 2005, State Capitol, P.O. Box 94788, Lincoln, NE 68509-4788, phone (402) 471-2455, website — [www.treasurer.org](http://www.treasurer.org)

**State Treasurer:** Don Stenberg

**Statutory References:** Nebraska Constitution, Article IV, Section 1; 84-601

**Salary:** \$85,000

**Publications:** Biennial report; monthly statement

Duties of the state treasurer include:

- receiving and keeping money of the state not expressly required to be received and kept by some other state official
- disbursing public money upon warrants drawn upon the state treasury according to law, and not otherwise
- keeping a true and comprehensive account of money received and disbursed
- keeping a just account with each fund, and each head of appropriation made by law, and the warrants drawn against them
- reporting to the Legislature within 10 days after the beginning of each regular session a detailed statement of the condition of the state treasury and its operations for the preceding fiscal year
- giving written information to the Legislature, whenever required, upon any subject connected with the treasury or duties of the treasurer's office
- recording purchases made by the state investment officer
- safekeeping securities purchased for the trust funds and state agencies
- accounting and paying for money received by him or her as treasurer to the successor in office, and delivery of books and records of the office to him or her

The state treasurer is required to deposit, and at all times keep on deposit for safekeeping, the money in his or her hands belonging to the several current funds in the state treasury in state or national banks or in banks doing business in Nebraska of approved standing and responsibility.

The state treasurer administers the Uniform Disposition of Unclaimed Property Act. Under the act, unclaimed funds such as inactive bank accounts, uncashed checks, stock shares, insurance proceeds and utility deposits are remitted to the state treasurer's office. The state treasurer then tries to locate the owners and return the funds owed to them. Funds that are not returned to claimants are deposited in the Permanent School Fund, and the interest from this fund is distributed to Nebraska school districts.

The state treasurer is responsible for administering the Nebraska College Savings Program, which began operations on Jan. 1, 2001, and the Nebraska Long-Term Care Savings Program.

The state of Nebraska has implemented a statewide system for receipt, distribution and disbursement of child support. The state treasurer is responsible for receipting and disbursing child support payments. The Health and Human Services System is responsible for providing the state treasurer with distribution instructions for the disbursement of child support.

The state treasurer is a member of the Board of State Canvassers, the State Investment Council, the Quality Jobs Act Board and the State Records Board.



By the Organic Act of 1854, the governor and secretary of Nebraska Territory expended the funds appropriated by the U.S. government. An act of the territorial assembly, approved on March 16, 1855, created the treasurer's office. The state constitutions of 1866 and 1875 provided for this office.

In 1964, voters approved a constitutional amendment changing the term of the state treasurer from two years to four years starting with the 1966 general election. No state treasurer may serve more than two consecutive terms.

## Nebraska State Treasurers, 1855-2013

### Territorial

|                         |                   |                       |           |
|-------------------------|-------------------|-----------------------|-----------|
| Benjamin P. Rankin..... | 1855 <sup>1</sup> | Augustus Kountze..... | 1861-1867 |
| William W. Wyman.....   | 1855-1861         |                       |           |

### State

|   |                        |                                |                         |
|---|------------------------|--------------------------------|-------------------------|
| Augustus Kountze (R) <sup>2</sup> ..... | 1867-1869 <sup>3</sup> | Walter H. Jensen (D).....      | 1937-1939               |
| James Sweet (R).....                    | 1869-1871              | John Havekost (D).....         | 1939-1941 <sup>7</sup>  |
| Henry A. Koenig (R).....                | 1871-1875              | L. B. Johnson (R).....         | 1941-1943               |
| J. C. McBride (R).....                  | 1875-1879              | Carl G. Swanson (R).....       | 1943-1945 <sup>8</sup>  |
| George M. Bartlett (R).....             | 1879-1883              | Edward Gillette (R).....       | 1946-1951 <sup>9</sup>  |
| Phelps D. Sturdevant (F).....           | 1883-1885              | Frank B. Heintze (R).....      | 1951-1955               |
| Charles H. Willard (R).....             | 1885-1889              | Ralph W. Hill (R).....         | 1955-1958 <sup>10</sup> |
| John E. Hill (R).....                   | 1889-1893              | Bertha I. Hill (R).....        | 1958-1959 <sup>11</sup> |
| Joseph S. Bartley (R).....              | 1893-1897              | Richard R. Larsen (D).....     | 1959-1961               |
| John B. Meserve (F).....                | 1897-1901              | Clarence L.E. Swanson (R)..... | 1961-1964 <sup>12</sup> |
| William Stuefer (R).....                | 1901-1903              | P. Merle Humphries (R).....    | 1964-1965 <sup>13</sup> |
| Peter Mortensen (R).....                | 1903-1907              | Fred Sorensen (D).....         | 1965-1967               |
| L. G. Brian (R).....                    | 1907-1911              | Wayne R. Swanson (R).....      | 1967-1975               |
| Walter A. George (R).....               | 1911-1915              | Frank Marsh (R).....           | 1975-1981 <sup>14</sup> |
| George E. Hall (D).....                 | 1915-1919              |                                | 1987-1991               |
|   | 1933-1936 <sup>4</sup> | Kay A. Orr (R).....            | 1981-1987 <sup>15</sup> |
| Daniel B. Cropsey (R).....              | 1919-1923              | Dawn E. Rockey (D).....        | 1991-1995               |
| Charles D. Robinson (R).....            | 1923-1927              | David Heineman (R).....        | 1995-2001 <sup>16</sup> |
| W. M. Stebbins (R).....                 | 1927-1931              | Lorelee Hunt Byrd (R).....     | 2001-2004 <sup>17</sup> |
| Truman W. Bass (R).....                 | 1931-1933              | Ron Ross (R).....              | 2004-2007 <sup>18</sup> |
|   | 1939 <sup>6</sup>      | Shane Osborn (R).....          | 2007-2011               |
| H. J. Murray (D).....                   | 1936-1937 <sup>5</sup> | Don Stenberg (R).....          | 2011-                   |

<sup>1</sup> Appointed by governor to serve until 1855 general election.

<sup>2</sup> Political affiliation: R=Republican; D=Democrat; F=Fusion. Sturdevant represented a fusion of Anti-Monopolists and Democrats; Meserve represented a fusion of Populists and Democrats.

<sup>3</sup> Term of office began Feb. 21, 1867.

<sup>4</sup> Died Dec. 21, 1936.

<sup>5</sup> In office Dec. 21, 1936, to Jan. 7, 1937.

<sup>6</sup> Died Aug. 21, 1939.

<sup>7</sup> In office Aug. 26, 1939, to 1941.

<sup>8</sup> In office 1943 to Dec. 31, 1945.

<sup>9</sup> Appointed to fill vacancy Jan. 1, 1946. Elected in November 1946.

<sup>10</sup> Died July 13, 1958.

<sup>11</sup> Appointed to fill vacancy July 1958.

<sup>12</sup> Died April 5, 1964.

<sup>13</sup> Appointed to fill vacancy April 10, 1964.

<sup>14</sup> Resigned June 1981.

<sup>15</sup> Appointed June 15, 1981, to complete term of Frank Marsh, who resigned; elected Nov. 2, 1982.

<sup>16</sup> Resigned Sept. 2001.

<sup>17</sup> Appointed Oct. 1, 2001, to complete term of David Heineman, who resigned; elected Nov. 5, 2002. Resigned Jan. 6, 2004.

<sup>18</sup> Appointed Jan. 6, 2004, to complete term of Lorelee Hunt Byrd, who resigned.

## Nebraska State Treasurer, 2013



### DON STENBERG

**Office Address:** Room 2005, State Capitol, P.O. Box 94788, Lincoln, NE 68509-4788, phone (402) 471-2455, email address — [nst.info@nebraska.gov](mailto:nst.info@nebraska.gov)

**Elected State Treasurer:** 2010

**Political Party:** Republican

**Biography:** Born Sept. 30, 1948, in David City. Graduate of Tekamah High School, 1966; University of Nebraska-Lincoln, 1970; Harvard Law School (J.D., cum laude), 1974; Harvard Business School (MBA), 1974. Married Sue Hoege-meyer in 1971; four children. Former: Nebraska Attorney General; director, Nebraska Department of Administrative Services; director, Governor's Policy Research Office; private practice attorney. **Member:** Phi Beta Kappa; policy advisory board, Washington Legal Foundation. **Former member:** Federalism working group, U.S. Chamber of Commerce. **Honors and awards:** 2000 Government Official of the Year, Nebraska Fertilizer and Ag-Chemical Institute; 1999 Public Policy Award, Nebraska Coalition for Victims of Crime; 1997 Business Champion Award, Lincoln Independent Business Association.

## Auditor of Public Accounts

**Office:** Room 2303, State Capitol, P.O. Box 98917, Lincoln, NE 68509-8917, phone (402) 471-2111, fax (402) 471-3301, website — [www.auditors.state.ne.us](http://www.auditors.state.ne.us)

**Auditor of Public Accounts:** Mike Foley

**Statutory References:** Nebraska Constitution, Article IV, Section 1; and 84-301

**Salary:** \$85,000

The major duties of the auditor of public accounts are to:

- conduct audits of state agencies, officers, boards, bureaus and commissions
- conduct annual audits of certain political subdivisions and federal funds by contract
  - establish uniform accounting systems for county officers
  - establish uniform budgeting for political subdivisions
  - register Nebraska school, municipal and public bonds
  - set audit standards for auditors conducting audits for state agencies and political subdivisions
- conduct investigations of reports of alleged government waste, fraud and abuse

The auditor is elected to a four-year term and serves as a member of the Board of State Canvassers, State Records Board and Suggestion Award Board.

The office was created by the first territorial Legislature in 1855. The auditor was the general accountant and revenue officer of the territory. The duties have expanded and evolved over the decades as modern accounting theory has been implemented. In 1964, voters approved a constitutional amendment changing the term of the auditor from two years to four years beginning with the 1966 general election.

# Nebraska Auditor of Public Accounts, 2013

## MIKE FOLEY

**Home Address:** 6410 S. 41st St. Court, Lincoln, NE 68516

**Office Address:** Room 2303, State Capitol, P.O. Box 98917, Lincoln, NE 68509-8917, phone (402) 471-2111, fax (402) 471-3301, email address — mike.foley@nebraska.gov

**Elected Auditor of Public Accounts:** 2006; re-elected 2010

**Political Party:** Republican

**Biography:** Born April 5, 1954, in Rochester, N.Y. Graduate of Bishop Kearney High School in Rochester, N.Y., 1972; State University of New York at Brockport (B.S.), 1976; Michigan State University (M.B.A.), 1978. Married Susan Seiker, Aug. 3, 1990; six children: Laura, Matthew, Marie, Elizabeth, Peter and Andrew. Registered appraiser. Former: state senator, 2000-2006; corporate planning analyst, Nebraska Public Power District; director of financial analysis, National Association of Regulatory Utility Commissioners, 1979-1997; consultant, Kirschner Association, 1978-79; summer positions with U.S. Congressman Michael Harrington, U.S. Department of Transportation and U.S. International Trade Commission; Advisory Neighborhood Commissioner, Washington, D.C., 1984. **Member:** St. Peter's Catholic Church; Legion of Mary.



# Nebraska Auditors of Public Accounts, 1855-2013

## Territorial

|                                 |                                 |
|---------------------------------|---------------------------------|
| Charles B. Smith.....1855-1858  | Robert C. Jordan .....1858-1861 |
| Samuel L. Campbell <sup>1</sup> | William E. Harvey.....1861-1865 |
| William E. Moore.....1858       | John Gillespie.....1865-1867    |

## State

|   |  |
|---|--|
| John Gillespie (R) <sup>2</sup> .....1867-1873 <sup>3</sup> | William H. Smith (D) .....1915-1919              |
| Jefferson B. Weston (R) .....1873-1879                      | George W. Marsh (R) .....1919-1927               |
| F.W. Liedtke (R) .....1879-1880 <sup>4</sup>                | 1931-1933  |
| John Wallichs (R) .....1880-1885 <sup>5</sup>               | L. B. Johnson (R) .....1927-1931                 |
| H. A. Babcock (R) .....1885-1889                            | William B. Price (D) .....1933-1935 <sup>6</sup> |
| Thomas H. Benton (R) .....1889-1893                         | Fred C. Ayres (D) .....1935-1937 <sup>7</sup>    |
| Eugene Moore (R) .....1893-1897                             | William H. Price (D) .....1937-1939              |
| John F. Cornell (F) .....1897-1901                          | Ray C. Johnson (R) .....1939-1971                |
| Charles Weston (R) .....1901-1905                           | Ray A.C. Johnson (R) .....1971-1991              |
| Edward N. Searle Jr. (R) .....1905-1909                     | John Breslow (D, R) <sup>8</sup> .....1991-1999  |
| Silas R. Barton (R) .....1909-1913                          | Kate Witek (R, D) <sup>9</sup> .....1999-2007    |
| W.B. Howard (R) .....1913-1915                              | Mike Foley (R) .....2007-                        |

<sup>1</sup> Appointed, but did not qualify.

<sup>2</sup> Political affiliation: R=Republican; D=Democrat; F=Fusion (composed of Populists and Democrats).

<sup>3</sup> Term of office began Feb. 21, 1867.

<sup>4</sup> In office from 1879 to Nov. 11, 1880.

<sup>5</sup> In office from Nov. 12, 1880, to 1885.

<sup>6</sup> Died Aug. 19, 1935.

<sup>7</sup> In office from Aug. 20, 1935, to 1937.

<sup>8</sup> After winning re-election as a Democrat, John Breslow switched to the Republican Party in 1994.

<sup>9</sup> After winning re-election as a Republican, Kate Witek switched to the Democratic Party in 2006.

## Attorney General

### Department of Justice

**Office:** Room 2115, State Capitol, P.O. Box 98920, Lincoln, NE 68509-8920, phone (402) 471-2682, fax (402) 471-3297, TDD (402) 471-2682, toll-free consumer protection hotline (800) 727-6432, website — [www.ago.state.ne.us](http://www.ago.state.ne.us)

**Attorney General:** Jon Bruning

**Statutory References:** Nebraska Constitution, Article IV, Section 1; and 84-201

**Salary:** \$95,000

**Publications:** Annual report; legal briefs; attorney general opinions;

The attorney general is the state's chief law officer, with duties authorized by the state constitution, statutory enactments and the common law.

The attorney general has been a constitutional officer since 1875. A 1919 legislative act created the Department of Justice to be administered by the attorney general. This department has "general control and supervision of all actions and legal proceedings in which the State of Nebraska may be a party or be interested, and has charge and control of all legal business of all departments and bureaus of the state, or of any office thereof, which requires the services of attorney or counsel in order to protect interests of the state."

The attorney general has the same powers and prerogatives in each county as county attorneys do. Nearly 400 statutes direct the attorney general to perform duties. The attorney general:

- appears in court to defend actions and claims against the state
- consults with and advises county attorneys, upon their request, in criminal and public revenue matters
- writes opinions, without a fee, upon questions of law submitted to the office by the governor, by the head of any executive department, or by any state senator
- prosecutes or defends the state, at the request of the governor or the head of any executive department, in all actions and proceedings, civil or criminal, relating to matters of their departments
- ensures that various state funds receive the money the Legislature has appropriated to them and prosecutes the misuse of such funds
- prepares, when requested by the governor or other executive officers, proper drafts for contracts, forms or other writings for state use
- appears for the state and prosecutes and defends all actions and proceedings, civil or criminal, in the Supreme Court in which the state is interested or a party, and when requested by the governor
- appears for the state by request of the governor or the Legislature to prosecute or defend any action, or conduct any investigation, in which the state is interested or a party, before any court, officer, board, tribunal or commission
- administers the State Tort Claims Act and advises the State Claims Board
- advises and represents state agencies, boards, commissions and officials
- administers a Child Protection Division to assist county attorneys in the preparation of cases involving crimes against children

- investigates complaints of consumer fraud and antitrust activities
- files proceedings to test the constitutionality of any legislative act that in the attorney general’s opinion is unconstitutional
  - compels any state government agency charged with implementing a legislative act to implement the act if it fails or refuses to do so
  - reviews records to determine whether they may be withheld from public inspection pursuant to public record statutes
  - consults with the secretary of state to administer election laws
  - enforces healthcare professional licensing provisions
  - represents the state in criminal appeals and habeas corpus proceedings
  - administers a drug and violent crime prosecution unit to assist local prosecutors
  - represents the state in workers’ compensation and eminent domain proceedings

The attorney general is a member of the Board of State Canvassers, Board of Pardons, State Records Board and Nebraska Commission on Law Enforcement and Criminal Justice.

In 1964, voters approved a constitutional amendment changing the term of the attorney general from two years to four years beginning with the 1966 general election.

The Department of Justice is organized into four main bureaus. The Civil Litigation Bureau includes the General Litigation and Inmate Litigation sections. The Criminal Bureau includes the Criminal Appeals and Prosecution sections. The Legal Services Bureau includes the Legal Services and Department of Roads sections. The Public Protection Bureau includes the Consumer Protection Division, the Medicaid Fraud and Patient Abuse Unit and the Agriculture, Environment and Natural Resources section.

**Chief Deputy Attorney General:** David Cookson

**Deputy Attorney General:** Katherine J. Spohn

**Chief of Staff:** Holley Bolen

**Office Manager:** Dana Hoffman

| <b>Bureau Chief</b>   | <b>Bureau</b>     |
|-----------------------|-------------------|
| Dale Comer.....       | Legal Services    |
| John Freudenberg..... | Criminal          |
| Lynne Fritz.....      | Public Protection |
| James D. Smith.....   | Civil Litigation  |

**Solicitor General**

James D. Smith

## Nebraska Attorney General, 2013



### JON BRUNING

**Office Address:** Room 2115, State Capitol, P.O. Box 98920, Lincoln, NE 68509-8920, phone (402) 471-2682

**Elected Attorney General:** 2002; re-elected 2006 and 2010

**Political Party:** Republican

**Biography:** Born April 30, 1969, in Lincoln. Graduate of Lincoln Southeast High School, 1987; University of Nebraska-Lincoln (B.A. with high distinction), 1990; UNL College of Law (J.D. with distinction), 1994. Married Deonne Niemack, July 8, 1995; two children: Lauren and Jack. Attorney. Former: Nebraska state senator, District 3, 1997-2002. **Member:** National Association of Attorneys General (president, 2009-10); **Honors and awards:** Phi Beta Kappa; Aspen Institute-Rodel Fellowship in Public Leadership.

## Nebraska Attorneys General, 1867-2013

|  |                        |                               |                        |
|--|------------------------|-------------------------------|------------------------|
| Champion S. Chase (R) <sup>1</sup> ..... | 1867-1869 <sup>2</sup> | Willis E. Reed (D) .....      | 1915-1919              |
| Seth Robinson (R) .....                  | 1869-1871              | Clarence A. Davis (R) .....   | 1919-1923              |
| George H. Roberts (R) .....              | 1871-1873              | Ora S. Spillman (R) .....     | 1923-1929              |
|  | 1875-1879              | C. A. Sorensen (R) .....      | 1929-1933              |
| Joseph R. Webster (R) .....              | 1873-1875              | Paul F. Good (D) .....        | 1933-1935              |
| C. J. Dilworth (R) .....                 | 1879-1883              | William H. Wright (D) .....   | 1935-1937              |
| Isaac Powers Jr. (R) .....               | 1883-1885              | Richard C. Hunter (D) .....   | 1937-1939              |
| William Leese (R) .....                  | 1885-1891              | Walter R. Johnson (R) .....   | 1939-1949              |
| George H. Hastings (R) .....             | 1891-1895              | James H. Anderson (R) .....   | 1949-1950 <sup>3</sup> |
| Arthur S. Churchill (R) .....            | 1895-1897              | Clarence S. Beck (R) .....    | 1950-1961 <sup>5</sup> |
| Constantine J. Smyth (F) .....           | 1897-1901              | Harold P. Caldwell (D) .....  | 1951 <sup>6</sup>      |
| Frank N. Prout (R) .....                 | 1901-1905              | Clarence A.H. Meyer (R) ..... | 1961-1975              |
| Norris Brown (R) .....                   | 1905-1907              | Paul L. Douglas (R) .....     | 1975-1984 <sup>3</sup> |
| William T. Thompson (R) .....            | 1907-1910 <sup>3</sup> | Robert M. Spire (R) .....     | 1985-1991 <sup>7</sup> |
| Arthur F. Mullen (D) .....               | 1910-1911 <sup>4</sup> | Don Stenberg (R) .....        | 1991-2003              |
| Grant G. Martin (R) .....                | 1911-1915              | Jon Bruning (R) .....         | 2003-                  |

<sup>1</sup> Political affiliation: R=Republican; D=Democrat; F=Fusion (composed of Populists and Democrats).

<sup>2</sup> Term began Feb. 21, 1867.

<sup>3</sup> Resigned.

<sup>4</sup> Appointed to fill vacancy. In office Oct. 31, 1910, to Jan. 5, 1911.

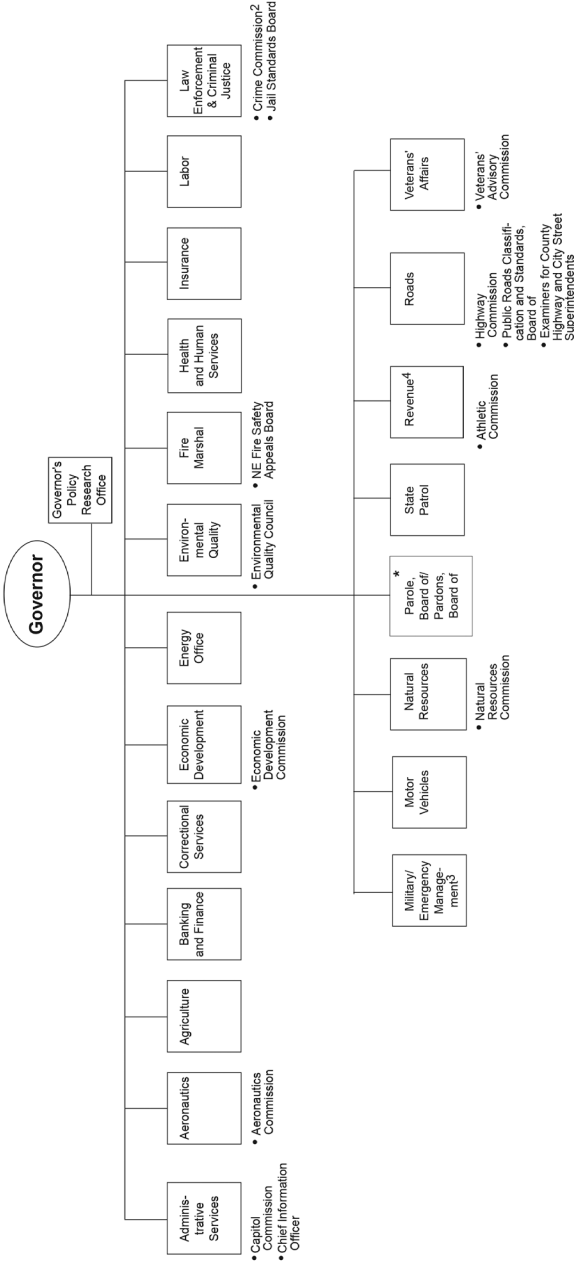
<sup>5</sup> Appointed to fill vacancy March 1, 1950; elected in November 1950.

<sup>6</sup> Elected for short term. In office about 31 hours.

<sup>7</sup> Appointed to fill vacancy. Sworn in March 1, 1985; elected in 1986.

# Nebraska State Government Organization — Executive Branch<sup>1</sup>

## Agencies Subject to Governor's Direct Control (Code Agencies)



<sup>1</sup> Source: Governor's Policy Research Office.

<sup>2</sup> Commission on Law, Enforcement and Criminal Justice.

<sup>3</sup> Director holds the office of Adjutant General.

<sup>4</sup> Director holds the constitutional office of Tax Commissioner.

Starred items are offices and agencies established in the Nebraska Constitution.



## CODE AGENCIES

**Editor's Note:** Code agencies are state government departments and agencies subject to the governor's direct control. The directors of these agencies serve at the pleasure of the governor and are directly accountable to him or her. These entities are full-fledged agencies, meaning they have their own staff, are affiliated with no other agency and appear as distinct items within the state budget. All statutory references in this section indicate where each entity was created — unless otherwise noted — in the Nebraska Constitution, Revised Statutes of Nebraska or both. Appointees to boards, commissions, councils, committees and other state governmental bodies serve until they resign or are replaced after their terms expire.

### Administrative Services

**Office Address:** Room 1315, State Capitol, P.O. Box 94664, Lincoln, NE 68509-4664, phone (402) 471-2331

**Director:** Carlos Castillo

**Statutory References:** 81-101 and 81-1103

Administrative Services, created by the 1965 Legislature, coordinates and administers the following divisions: Accounting, Budget, State Building, Task Force for Building Renewal, Communications, Employee Relations, Information Management Services, Office of the Chief Information Officer, Materiel, Personnel, Risk Management and State Claims, and Transportation Services Bureau.

Administrative Services:

- develops and maintains a modern budgetary, inventory and financial accounting system
- centrally directs services and service agencies
- makes the chief executive responsible for executing state financial policies and provides assistance with technical skills to achieve this
- provides for the development, planning and management of state data processing, state communications, capital facilities, transportation services and management engineering coordination.

### Accounting Division

**Contact Person:** Wes Mohling, Acting State Accounting Administrator, Room 1309, State Capitol, P.O. Box 94664, Lincoln, NE 68509-4664, phone (402) 471-0601

**Statutory Reference:** 81-1108

The Accounting Division, reorganized by the Legislature in 1969, operates and maintains the central accounting and payroll system for state agencies. The operations area is responsible for setting up vendors for accounts payable processing, creating payment groups for internal and external customers, and processing wage attachments and payroll transactions. The division creates and processes about 2 million warrants and 1 million electronic payments each year, including biweekly and monthly payrolls for state employees. The division processes more than \$1.7 billion in federal grants for various agencies.

The systems area of the division reviews the internal controls and accounting methods used by state agencies and also monitors audit reports to evaluate agency accounting methods. The division provides direction to agencies for recording entries of payments, deposits and other transactions into the accounting system. Such transactions are subject to the division's statewide accounting policies. The division also prepares a daily cash flow analysis, the state's yearly financial reports, including the audited Comprehensive Annual Financial Report, and obtains and processes master leasing for state agencies.

### *Budget Division*

**Contact Person:** Gerry Oligmueller, State Budget Administrator, Room 1320, State Capitol, P.O. Box 94664, Lincoln, NE 68509-4664, phone (402) 471-2526

**Statutory Reference:** 81-1108

The Budget Division provides direction, coordination and support for state agencies in the preparation of mid-biennium and biennial budget requests. The division assists the governor in preparing the governor's state budget recommendations and administering the approved state budget.

### *State Building Division*

**Contact Person:** Rodney Anderson, Administrator, State Building Division, Executive Building, 521 S. 14th St., Suite 500, Lincoln, NE 68508-2707, phone (402) 471-2662

**Statutory References:** 81-1108 and 81-1108.11

The 1974 Legislature created the State Building Division to plan, construct and administer state facilities. The division's sections are facilities planning and construction, operations and maintenance, property management, security and administrative support.

Through its facilities planning and construction section, the division ensures that state funds are used wisely for construction projects, maintains building inventory and use records, plans future state buildings and analyzes capital construction requests, programs, preliminary plans and construction contracts. The planning group also helps prepare the governor's capital construction budget. The section inspects each building project and coordinates change orders, progress payments and time-cost schedule administration to ensure facilities are efficiently built. This section also facilitates the activities of the State Comprehensive Capital Facilities Planning Committee as it develops a statewide facilities master plan for all state government agencies exclusive of higher education.

The division's operations and maintenance section performs daily maintenance and operation activities of buildings. The facilities assigned to this section include the governor's residence, state office buildings in Lincoln, North Platte, Omaha, Scottsbluff and several 24-hour care facilities, such as veterans' homes and regional mental health centers.

The property management section serves as the state's leasing agent in procuring and providing for the space needs for state agencies and implements orders of the Vacant Building and Excess Land Committee which involves the sale and disposition of various buildings and real estate.

The security section maintains a safe environment for employees and visitors in the Omaha State Office Building.

The administrative support section includes management of the state parking program, conference room scheduling, coordination of the division's budget and accounting activities, personal property inventory and general support to the other sections of the division.

**Nebraska Capitol Commission**

**Contact Person:** Robert C. Ripley, Capitol Administrator, Office of the Nebraska Capitol Commission, State Capitol, Seventh Floor, Lincoln, NE 68509-4696, phone (402) 471-0419

**Statutory Reference:** 81-1108.32

The Nebraska Capitol Commission advises and votes on recommendations from the Office of the Capitol Commission regarding the following:

- policies and guidelines for the proper conservation, restoration, enhancement and interpretation of the State Capitol and its furnishings and grounds
- policies and guidelines for the use of the Capitol's preservation and adaptive-use spaces, including adoption of a document of standards
- facilities planning, construction, administration and documentation
- maintenance of the State Capitol and grounds
- participation with the Capitol Environs Commission on related projects

The 1949 Legislature changed the original Capitol Commission to the State Building Commission. The Building Commission membership was altered by the 1965 Legislature and again in 1974 when the Legislature designated the body as advisory. The 1993 Legislature changed the name back to the Capitol Commission and altered the membership to include representation from the legislative and judicial branches. The governor chairs the commission. Other ex officio members include the speaker of the Legislature, the Chief Justice of the Nebraska Supreme Court, the dean of the College of Architecture at the University of Nebraska-Lincoln and the director of the Nebraska State Historical Society. Three other Nebraska residents are appointed by the governor, representing each of the three congressional districts. The appointed members serve staggered three-year terms. The commission meets quarterly.

The capitol administrator serves the commission as a nonvoting secretary.

| <b>Members</b>                           | <b>Position</b>                            | <b>Term Expires</b> |
|--|--|---------------------|
| Jim Cudaback, Riverdale .....            | 3rd Congressional District .....           | April 15, 2011      |
| Stanley Meradith, Omaha .....            | 2nd Congressional District .....           | April 15, 2013      |
| Bryce P. Neidig, Madison .....           | 1st Congressional District .....           | April 15, 2012      |
| Sen. Greg Adams, York .....              | Speaker of the Legislature .....           | Nonexpiring         |
| Michael Heavican, Lincoln .....          | Nebraska Supreme Court Chief Justice ..... | Nonexpiring         |
| David Heineman, Lincoln (Chairman) ..... | Governor .....                             | Nonexpiring         |
| Michael Smith, Lincoln .....             | Nebraska State Historical Society .....    | Nonexpiring         |
| Kim Wilson, Lincoln .....                | College of Architecture Dean .....         | Nonexpiring         |

**State Comprehensive Capital Facilities Planning Committee**

**Contact Person:** Rodney Anderson, State Building Division, Executive Building, 521 S. 14th St., Suite 500, Lincoln, NE 68508-2707, phone (402) 471-2662

**Statutory Reference:** 81-1108.41

The 1995 Legislature directed the State Building Division to develop a state com-

prehensive capital facilities plan. The plan projects the state’s facility needs for a period of six years. To aid in developing the plan, the governor appointed the State Comprehensive Capital Facilities Planning Committee. The committee became responsible for developing planning guidelines and prioritizing projects for state agency capital construction projects. The capital facilities plan is based on the process the committee developed. The plan includes state construction projects for state agencies except the University of Nebraska and the state colleges. The plan is updated or a new plan is developed every two years.

The committee includes state agency personnel, municipal and professional planners, and citizens from across the state.

**Members**

**Position**

|                               |   |
|-------------------------------|---|
| Rodney Anderson, Lincoln..... | Administrator, State Building Division    |
| David Cary, Lincoln.....      | City Planning Department                  |
| Barbara Gay, Columbus.....    | Nebraska Public Power District            |
| Rian Harkins, Fremont.....    | City Planning Director                    |
| Robert Houston, Lincoln.....  | Correctional Services                     |
| Janet Johnson, Chadron.....   | Citizen                                   |
| Randy Peters, Lincoln.....    | Department of Roads                       |
| Kerry T. Winterer, Omaha..... | CEO, Health and Human Services Department |

**Vacant Building and Excess Land Committee**

**Contact Person:** Carlos Castillo, Director, Administrative Services, Room 1315, State Capitol, P.O. Box 94664, Lincoln, NE 68509-4664, phone (402) 471-2331

**Statutory Reference:** 72-812

The Vacant Building and Excess Land Committee reviews potential vacant state-owned buildings or excess land and determines how the buildings or lands should be used, including possible rental, sale or demolition. Once a building or piece of land is declared vacant, the department assumes responsibility for maintenance and disposition of that building or land. The building or land is then disposed of or reused as directed by the committee. If the committee decides to sell the building or land, the director of administrative services disposes of it in the state’s best interests.

The director of administrative services, the Task Force for Building Renewal administrator and the State Building Division administrator are permanent committee members. In addition, a fourth, nonvoting member is the director of the agency responsible for any vacant building or excess land for which action is needed. Members serve at the governor’s pleasure.

**Member**

**Position**

|                               |  |
|-------------------------------|--|
| Rodney Anderson, Lincoln..... | Administrator, State Building Division         |
| Carlos Castillo, Lincoln..... | Director of Administrative Services            |
| Steve Hotovy, Lincoln.....    | Administrator, Task Force for Building Renewal |

**Task Force for Building Renewal**

**Contact Person:** Steve Hotovy, Administrator, Task Force for Building Renewal, 301 Centennial Mall South, Mall Level, Lincoln, NE 68509, phone (402) 471-3515

**Statutory Reference:** 81-174

The 1977 Legislature created the Task Force for Building Renewal, also known

as the LB309 Task Force, to prioritize deferred maintenance projects in state-owned facilities. The task force reviews, classifies and recommends funding to the governor for deferred maintenance projects, as requested by state agencies. The task force’s main responsibility is to fund projects for deferred maintenance, remove barriers for people with disabilities, complete fire life safety upgrades and provide for energy conservation improvements within existing state-owned facilities.

The director of administrative services appoints an administrator as the task force’s chief officer. The administrator may have up to four consultants, plus an architect on staff, to provide evaluations of requests and recommendations.

| <b>Member</b>                     | <b>Position</b>               |
|-----------------------------------|-------------------------------|
| Tracy Aksamit, Lincoln .....      | Projects Manager              |
| Donna Helmke, Pickrell.....       | Training Coordinator          |
| Steven P. Hotovy, Lincoln.....    | Task Force Administrator, AIA |
| Chris Kreikemeier, Lincoln.....   | Consultant                    |
| Earl D. McClintock, Lincoln ..... | Consultant                    |
| Richard Noel, Lincoln.....        | Consultant                    |
| Ron Rehtus, Lincoln.....          | Architect                     |

### *Central Services Division*

**Contact Person:** Roger Wilson, Administrator, Central Services Division, 301 Centennial Mall South, Mall Level, Lincoln, NE 68509, phone (402) 471-1638, email address — roger.wilson@nebraska.gov

**Statutory References:** 81-1108 and 81-1101

The Central Services Division provides finance, human resources and legal services to all Department of Administrative Services divisions. Services provided include, but are not limited to:

- financial services of monthly invoices and bill paying
- oversight of all division budgets and finances and coordination of each division’s budget and rate setting
- coordination of bi-weekly payroll, hiring, on-boarding and all personnel related issues
- provision of legal services for personnel matters, vendor contracts, collections and any litigation or claims against the department
- oversight of the statewide Wellness and Health Benefits program, which offers health plans for all state employees

### **Employee Wellness and Benefits**

**Contact Person:** Paula Fankhauser, Administrator, Employee Wellness and Benefits, 301 Centennial Mall South, Lower Level, Lincoln, NE 68509, phone (402) 471-2832, email address — paula.fankhauser@nebraska.gov

The Employee Wellness and Benefits Unit researches and administers health, welfare and wellness programs offered to state employees. The office assists state employees with enrollment and participation in state-sponsored wellness and benefit programs and provides tools, resources and structure for employees to invest in their personal health. The Wellness and Benefits Unit also maintains compliance with governing federal legislation and vendor contractual obligations.

### *Division of Employee Relations*

**Contact Person:** William J. Wood, Employee Relations Administrator, Division of Employee Relations, 301 Centennial Mall South, Mall Level, P.O. Box 95061, Lincoln, NE 68509-5061, phone (402) 471-4106

**Chief Negotiator:** William J. Wood

**Statutory Reference:** 81-1108 and 81-1376

The Division of Employee Relations first operated as part of the Department of Personnel. In 1992, the Legislature merged the Department of Personnel into the Department of Administrative Services and created a separate Division of Employee Relations. The chief negotiator, who is appointed by the governor and serves at the governor's pleasure, administers the division. Duties of the chief negotiator include: negotiating and administering all labor contracts involving agencies subject to the state personnel system; developing and coordinating the state's approach to labor relations by consulting, training and other activities; coordinating and processing employee grievance appeals and developing and coordinating surveys used to develop wage and benefit comparability data for collective bargaining purposes.

### *Office of the Chief Information Officer*

**Contact Person:** Brenda L. Decker, Chief Information Officer, 501 S. 14th St., Lincoln NE 68508, phone (402) 471-3717

**Statutory Reference:** 86-519

The chief information officer is appointed by the governor and confirmed by the Legislature. The Office of the Chief Information Officer (OCIO), created by the 1998 Legislature, works with the Nebraska Information Technology Commission (NITC)<sup>1</sup> to ensure cost-effective and efficient use of state resources and investments in information technology. The office assists the NITC and its councils in preparing a statewide technology plan and strategies for using information technology.

The CIO must help the governor and Legislature with evaluating technology-related budget requests and recommends policies and guidelines. Statute also requires the CIO to monitor the status of major noneducational technology projects in state government. The CIO also coordinates efforts among noneducational agencies and works with departments to evaluate and act upon opportunities to more efficiently and effectively deliver government services through the use of information technology.

The 2006 Legislature changed the duties of the Office of the Chief Information Officer. The office now provides oversight for the division of communications and the information management services division.

The 1975 Legislature established the Division of Communications. By this act, the Legislature expanded the scope and authority of the Telecommunications Bureau, which had functioned as the telecommunications coordinating agency since 1967. The Information Management Services Division first operated as part of the Accounting Office. In 1967, the Legislature made it a separate division. The 1998 Legislature changed the division's name from Central Data Processing to Information Management Services.

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<sup>1</sup>For more information about the Nebraska Information Technology Commission, see Page 737.

In 1999, the Intergovernmental Data Services Division was made a part of IMS.

The added responsibilities for IMS include managing the county automation project and coordinating other activities relating to automation of intergovernmental functions. Services offered are provided at cost through revolving funds.

### **Enterprise Computing Services - Applications Development**

**Contact Person:** Jim Ohmberger, Administrator, Enterprise Computing Services - Applications Development, 501 S. 14th St., Lincoln, NE 68508-2707, phone (402) 471-4348

Enterprise Computing Services - Applications Development builds large-scale information systems for State agencies. The administrator also is responsible for business continuity and disaster recovery planning, security policy and project management.

### **Intergovernmental Data Services**

**Contact Person:** Tim Cao, Administrator, Intergovernmental Data Services, 501 S. 14th Street, Lincoln, NE 68509, phone (402) 471-3031

Major duties of the Intergovernmental Data Services Program include management of the State's AS/400 computer network that serves county and state offices and oversight of statewide applications that will use that system. It is the mission of the Intergovernmental Data Services Program to promote opportunities for improved service or efficiency in the public sector by encouraging interagency and intergovernmental data sharing through facilitation, coordination, oversight, or implementation of projects.

### **I.T. Financial and Customer Management Services**

**Contact Person:** Steve Schafer, Administrator, I.T. Financial and Customer Management Services, 501 S. 14th St., Lincoln, NE 68509-5045, phone (402) 471-4385

The purpose of the IT financial solutions area is to align fiscal resources to achieve the strategies of the OCIO. Activities include cost recovery planning, rate setting, asset management, contracts, enterprise licensing, and reviews of agency purchases of information technology goods and services. Assisting with customer service and business development is another vital responsibility.

### **Network Services**

**Contact Person:** Jayne L. Scofield, Administrator, Network Services, 501 S. 14th St., Lincoln, NE 68509-5045, phone (402) 471-3454

Network Services Team is responsible for end to end support from your desktop through the wide area network. This includes voice and wireless services, desktop, server, cabling, VPN's, firewalls, video conferencing, public safety communication and wide area network services. These services include the design, planning, coordination of installation and support of those services. The mission of Network Services is to provide efficient, economical and reliable telecommunications services. The administrator also is responsible for providing support to the NITC.

### Technology Support Services

**Contact Person:** Beverlee A. Bornemeier, Administrator, Technology Support Services, 501 S. 14th St., Lincoln, NE 68509-5045, phone (402) 471-0718

The Technology Support Services functional area consists of several service groups including: Help Desk, Directory Services, Web Development, Mid-Range Systems, Distributed Computing Support and Enterprise Computing Services (ECS) Systems. ECS Systems operates mainframe computers and maintains the massive data stores required to conduct State business.

### *Materiel Division*

**Contact Person:** Steve Sulek, Administrator, Materiel Division, 301 Centennial Mall South, Mall Level, P.O. Box 94847, Lincoln, NE 68509-4847, phone (402) 471-6500

**Statutory References:** 81-1108 and 81-1118

The role of the Materiel Division was established by the 1969 Legislature, which gave the division its responsibility as state purchasing agent. Division offices for surplus property, purchasing and general services (later known as office services) were created. The division was given control of state inventories in 1974.

The division was given authority to obtain leases of articles — including real property — for state agencies in 1975. Leasing of real property was transferred to the State Building Division by the 1992 Legislature for the purpose of consolidating state building leases.

In 1977, the Nebraska Supreme Court ruled that the division's central purchasing and disposal program for property did not apply to the University of Nebraska Board of Regents or the university.

The 1981 Legislature created a forms management center under the division responsible for the form and content of state agency forms, surveys and other documents. In 1983, the office was eliminated and its responsibilities delegated to the agency level.

Printing of state documents before 1919 was established by various acts that had state executive officers as the head of the Bureau of Printing board. Purchasing agent responsibilities were expanded in 1919 to include the Bureau of Printing, which is now known as the State Print Shop.

In 1943, the Legislature made the purchasing agent a governor-appointed position and gave the agent administrative powers over the state's central mailing service. A postage metering machine was installed, and since July 1, 1943, all official outgoing mail from the State Capitol, and later from the Nebraska State Office Building, has been metered and dispatched by this central mailing service. The central mail operation is responsible for transporting material, tracking shipments and making freight claims.

The State Purchasing Bureau buys articles needed by state agencies, except the University of Nebraska. The 1947 Legislature gave the agent authority to buy and sell state surplus property. The State Surplus Property section is responsible for disposing the state's surplus property and maintaining inventory records.

The 1965 Legislature transferred this agency from the state tax commissioner to Administrative Services as the Purchasing Division. The Legislature gave the agent jurisdiction over state university and normal schools' purchasing departments. These



functions then transferred to the newly created Materiel Division in 1965.

The Copy Services area purchases and places copier requirements.

The 1992 Legislature transferred the responsibility of the State Government Recycling Program from the Energy Office to the Materiel Division.

The Office Supply Bureau provides agencies with office supplies, paper and forms.

### *Personnel Division*

**Contact Person:** Andrew Russell, Acting Director, Personnel Division, 301 Centennial Mall South, Mall Level, P.O. Box 94905, Lincoln, NE 68509-4905, phone (402) 471-2833

**Statutory References:** 81-1108 and 81-1303

The Personnel Division was created in 1967 as the Department of Personnel. The 1992 Legislature made the department part of Administrative Services. The division administers the state personnel system, which has 13,916 state employees in 58 classified agencies and 2,376 employees in 17 nonclassified agencies. The division:

- maintains a job classification and pay system for state employees
- provides state agencies with qualified job applicants
- promulgates and enforces personnel rules and regulations
- administers an employee grievance appeal procedure
- promulgates and enforces affirmative action rules and regulations
- provides state-sponsored training and development opportunities

The division is led by a Director of Personnel, who is appointed by the AS director. The division is composed of the Affirmative Action Office, Classification/Compensation, Employee Services, Recruitment and Talent Development and Retention units.

### **Affirmative Action Office**

**Contact Person:** Charles Roberson, Affirmative Action Coordinator, 301 Centennial Mall South, Mall Level, P.O. Box 94905, Lincoln, NE 68509-4905, phone (402) 471-3678

**Statutory Reference:** 81-1357

The Affirmative Action Office oversees affirmative action programs for individual state agencies. The office also provides counseling and technical assistance to state agencies, employees and applicants, along with rule and regulation enforcement governing affirmative action plans. Additionally, the office is responsible for helping employees, state agencies and applicants with Americans With Disabilities Act employment issues.

The affirmative action program works to ensure all citizens are given fair and equal state government employment and advancement opportunities regardless of race, color, religion, national origin, age, sex, marital status or physical or mental disability.

### **Affirmative Action Committee**

**Contact Person:** Charles Roberson, Affirmative Action Specialist, 301 Centennial Mall South, Mall Level, P.O. Box 94905, Lincoln, NE 68509-4905, phone (402) 471-3678

**Statutory Reference:** 81-1363

The Affirmative Action Committee advises the Affirmative Action Office. The committee:

- acts as a liaison concerning affirmative action
- reviews the effectiveness of state agencies' affirmative action plans
- advises the Affirmative Action Office and the governor on affirmative action program effectiveness
- advises the governor of noncompliance cases

The committee has 10 or fewer members that represent ethnic minorities, women, the elderly, the disabled and the public. Three-fourths of the members must have a working knowledge of affirmative action, with experience gained by employment, education or general interest. Members are appointed by the governor and serve at the governor's pleasure.

**Classification/Compensation Unit**

**Contact Person:** Andrew Russell, phone (402) 471-4165

The Classification/Compensation Unit maintains the State Classification and Pay Plan by analyzing and approving agency requests for position reclassification and salary grade adjustments. The unit maintains class specifications for nearly 1,200 job classes and determines salary ranges essential for attracting and retaining qualified employees. A revised classification and pay-plan booklet is issued biennially. The unit is responsible for the State Personnel Rules and training on rule subjects, such as overtime and performance evaluation. The unit also develops and publishes the *Personnel Almanac*, which contains history and statistics about the state government work force. The unit conducts annual salary surveys of local and regional employers' wages and benefits and publishes a *Salary Survey* booklet. The unit also is responsible for researching statistics regarding benefits and wages for use in the collective bargaining process.

**Employee Services Unit**

**Contact Person:** Stacey Dvorak, Special Projects Coordinator, phone (402) 471-4112

The Employee Services Unit manages annual employee recognition programs, coordinates the annual Charitable Giving campaign and other charitable drives, coordinates the state employee discount program, oversees the statewide employee suggestion system and interprets and oversees the vendor solicitation policy.

**Recruitment Unit**

The Recruitment Unit helps agencies with their staffing needs, including recruiting, selecting, interviewing and hiring qualified candidates. Agencies, except constitutional agencies, are required to post all vacancies with the unit to ensure equal opportunity. Staff in this unit help agencies in developing recruiting plans, offering services such as writing job advertisements, posting positions, Internet recruiting and attending college recruitment events, as well as fulfilling other specific recruiting needs. The staff is available to develop selection tools, offer screening services and assist agencies in selecting

a top group of qualified candidates.

The unit operates the Specialized Office Services (SOS), a temporary employment program that helps agencies hire temporary help during peak work periods or employee leaves. SOS is the clearinghouse and approval source for all temporary employment requests and is a liaison with contractual temporary agencies. SOS is responsible for providing payroll and benefit services to the employees of this program.

### **Talent Development and Retention Unit**

The Talent Development and Retention Unit offers training and development opportunities to agencies and employees. Through coordinated learning and development - with an emphasis in management and leadership, human capital management, change management and technical skills - the Talent Development and Retention Unit supports agencies and employees in creating an environment of innovation and effectiveness. The unit aims to support the agencies in obtaining higher productivity, improved customer service, increased employee satisfaction and improved morale.

### **State Personnel Board**

**Contact Person:** Andrew Russell, Acting Director, Personnel Division, 301 Centennial Mall South, Mall Level, P.O. Box 94905, Lincoln, NE 68509-4905, phone (402) 471-2833

**Statutory Reference:** 81-1318

The State Personnel Board enters decisions on employee grievance appeals for employees covered by the classified system, whether or not the employee is covered by a collective bargaining agreement. Effective June 1, 1994, employees covered by the NAPE/AFSCME Labor Contract have the option to choose whether to have their appeal heard under this system or by an arbitrator under the voluntary final and binding arbitration process.

The board also approves rules and regulations promulgated by the director of personnel and provides legal advice regarding state personnel matters.

The five-member board is appointed by the governor and approved by the Legislature for five-year terms. No more than three members may be from the same political party. At least three appointees must have experience in personnel administration, business or public administration, labor relations or law. State employees may not be appointed to the board. The board meets monthly. Members are not paid but are reimbursed for their expenses.

| <b>Member</b>                                       | <b>Term Expires</b> |
|---|---------------------|
| Wayne Boyd, South Sioux City (R) <sup>2</sup> ..... | Aug. 4, 2017        |
| Amber A. Brown, Kearney (D) .....                   | Aug. 4, 2013        |
| Lucinda Glen, Hastings (D) .....                    | Aug. 4, 2016        |
| Samuel F. Seever, Lincoln (R).....                  | Aug. 4, 2014        |
| Brian J. Tessman, Omaha (R).....                    | Aug. 4, 2015        |

<sup>2</sup> Political party affiliation: R=Republican, D=Democrat.

### *Risk Management and State Claims Division*

**Contact Person:** Shannon M. Anderson, State Risk Manager, Nebraska State Office Building, 301 Centennial Mall South, Lincoln, NE 68509-4974, phone (402) 471-4436, fax (402) 471-2800

**Statutory Reference:** 81-8,239.01 and 81-1108

The state risk manager is responsible for identifying and implementing the most economical and effective methods to reduce the exposure of the state and its employees to personal injury, property damage and legal liability through loss control, loss elimination and, where possible, transfer of costs. Measures include purchasing insurance, identifying resource services for agencies and coordinating nonlitigation legal services.

There are three broad functions of the state's Risk Management Program: State Claims Board,<sup>3</sup> Workers' Compensation/Safety and Insurance/Self-Insurance.

The division administers: the State Tort Claims Act; the State Miscellaneous Claims Act; the State Contract Claims Act; the state workers' compensation program; and the state risk management, indemnification, insurance, self-insurance and bonding programs.

### *Transportation Services Bureau*

**Contact Person:** Mike Moerer, Operations Manager, Transportation Services Bureau, 14th and M streets, P.O. Box 95025, Lincoln, NE 68509-5025, phone (402) 471-2897, fax (402) 471-2999

**Statutory Reference:** 81-1008

The 1969 Legislature created the Transportation Services Bureau, which provides service and guidance to state agencies in the use, operation and service of state-owned vehicles and the use of privately owned vehicles used for state purposes.

## **Department of Aeronautics**

**Office Address:** 3431 Aviation Road, Suite 150, Lincoln Airport, Lincoln, NE 68524, phone (402) 471-2371

**Director:** Ronnie D. Mitchell

**Statutory Reference:** 3-103

**Publications:** *Nebraska Airport Directory*, *PIREPS* (a bi-monthly newsletter)

### *Navigational Aids Division*

The Navigational Aids Division installs, operates and maintains Nebraska's Aeronautical Radio Navigation, Communication and Aviation Weather Reporting Network. This network consists of:

- eight VHF Omni Directional Radio Range facilities at Beatrice, Broken Bow, Cozad, Kearney, Ogallala, Scribner/Fremont, Tekamah and Thedford
- five pieces of distance-measuring equipment at Thedford, Beatrice, Broken Bow, Ogallala and Scribner/Fremont

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<sup>3</sup>For more information about the State Claims Board, see Page 728.

- 25 nondirectional radio beacons at Albion, Bassett, Burwell, Cambridge, Chap-pell, Darr, Fairbury, Fairmont, Falls City, Gordon, Grant, Hebron, Holdrege, Millard (in west Omaha), Nebraska City, Ord, Oshkosh, Plattsmouth, Seward, Valentine, Wahoo, Wayne, Whitney, Willow Island and York

- 19 Automated Weather Observation Station (AWOS III) facilities at Ainsworth, Albion, Aurora, Beatrice, Blair, Fremont, Hebron, Holdrege, Kimball, Lexington, Mil-lard, Nebraska City, O'Neill, Ogallala, Plattsmouth, Thedford, Wahoo, Wayne and York

The division also maintains the division office, maintenance shop and warehouse in Kearney; coordinates the state runway lighting program; acquires federal equipment for government use; and coordinates activities and programs with the Federal Aviation Administration, the National Weather Service and cities and towns involved.

### *Planning and Engineering Division*

The Planning and Engineering Division oversees all phases of the Federal Aviation Administration's grant program for general aviation airports. This includes applications, inspections, review of construction plans and specifications, and payment approval. Federal funds used to develop Nebraska general aviation airports must pass through the Department of Aeronautics.

Other duties include administration of state-aid grants, revolving hangar and fuel-storage loans, pavement preservation grants, airport safety and pavement inspections, preparing annual DBE programs, licensing public-use airports, issuing building permits for structures over 150 feet, airport layout plan review, state airport system planning, review of notices of construction that obstructs airports and helping communities with height-restriction zoning. The division also manages a crack and joint filling program and a marking program.

### *State-Owned Airfields Division*

The State-Owned Airfield Division runs Nebraska's state-owned airfields at Fair-mont, Harvard and Scribner. The division leases available land and buildings at these sites, as well as at the site of the closed Bruning Airbase.

### *Flight Operations and Aviation Services Division*

The Operations Division operates three aircraft dedicated to providing transpor-tation for state agencies. This includes the governor, his staff, and officials from state agencies, the University of Nebraska (Lincoln, Omaha and Kearney), the University Board of Regents, the University of Nebraska Medical Center and other state entities.

In addition to providing transportation, the Operations Division performs the following duties:

- publishing the Nebraska Airport Directory. The directory is issued at no charge to pilots and other aviation interests. It is published every two years and covers Nebraska and portions of states bordering Nebraska
- publishing an aviation newsletter, *PIREPS*. This newsletter is published 6 times a year and addresses aviation news and items of interest to the flying public in Nebraska.

It is mailed free of charge to anyone wishing to receive the publication.

- registering private airports.
- conducting aviation education and career activities, including an aviation summer youth camp and an aviation art contest. The division also participates in aviation career fairs to promote career opportunities available in aviation.
- working with communities to advance airline service in Nebraska

The Operations Division also conducts precision aerial photo flights, which meet federal project standards for the Department of Roads. A specially-modified, state-owned Piper Navajo is used to conduct the photo flights.

*Nebraska Aeronautics Commission*

**Contact Person:** Doug Vap, Chairman, P.O. Box 82088, Lincoln, NE 68501-2088, phone (402) 471-2371

**Statutory Reference:** 3-104

The Nebraska Aeronautics Commission advises the director. The commission:

- allocates state and federal airport construction and maintenance funds
- designates airport sites
- authorizes the state’s purchase of aircraft
- approves pilots to work for the state
- helps the department director develop regulations and policies

The commission also advises the governor in appointing the director of the Department of Aeronautics.

The commission has five members who are appointed by the governor to five-year terms. Members are not paid but are reimbursed for their expenses. The commission meets approximately seven times per year.

**Members**

**Term Expires**

|                                      |               |
|--------------------------------------|---------------|
| Dorothy Anderson, Holdrege.....      | March 1, 2013 |
| Michael Cook, Bellevue.....          | March 1, 2016 |
| Ken Risk, Kimball.....               | March 1, 2014 |
| Doug Vap, McCook.....                | March 1, 2016 |
| Therese “Terri” Wachter, Pierce..... | March 1, 2015 |

# Nebraska Licensed Airports, 2012\*

## Municipal Airports

| City         | Airport                   | City          | Airport                    | City        | Airport                               |
|--------------|---------------------------|---------------|----------------------------|-------------|---------------------------------------|
| Ainsworth    | Ainsworth Regional        | Fremont       | Fremont Municipal          | Omaha       | Eppley Airfield                       |
| Albion       | Albion Municipal          | Genoa         | Genoa Municipal            | Omaha       | Millard Airport                       |
| Alliance     | Alliance Municipal        | Gordon        | Gordon Municipal           | O'Neill     | O'Neill Municipal John L. Baker Field |
| Alma         | Alma Municipal            | Gothenburg    | Quinn Field                | Ord         | Evelyn Sharp Field                    |
| Arapahoe     | Arapahoe Municipal        | Grand Island  | Central Nebraska Regional  | Oshkosh     | Garden County Airport                 |
| Atkinson     | Stuart-Atkinson Municipal | Grant         | Grant Municipal            | Pawnee City | Pawnee City Municipal                 |
| Auburn       | Farington Field           | Hartington    | Hartington Municipal       | Pender      | Pender Municipal                      |
| Aurora       | Aurora Municipal          | Hastings      | Hastings Municipal         | Plattsmouth | Plattsmouth Municipal                 |
| Bassett      | Rock County Airport       | Hay Springs   | Hay Springs Municipal      | Red Cloud   | Red Cloud Municipal                   |
| Beatrice     | Beatrice Municipal        | Hebron        | Hebron Municipal           | Rushville   | Modisett Field                        |
| Blair        | Blair Municipal           | Holdrege      | Brewster Field             | Sargent     | Sargent Municipal                     |
| Bloomfield   | Bloomfield Municipal      | Hyannis       | Grant County Airport       | Scottsbluff | Western Nebraska Regional             |
| Broken Bow   | Broken Bow Municipal      | Imperial      | Imperial Municipal         | Seward      | Seward Municipal                      |
| Burwell      | Cram Field                | Kearney       | Kearney Regional           | Sidney      | Sidney Municipal                      |
| Cambridge    | Cambridge Municipal       | Kimball       | Robert E. Arraj Field      | Superior    | Superior Municipal                    |
| Central City | Central City Municipal    | Lexington     | Jim Kelly Field            | Tecumseh    | Tecumseh Municipal                    |
| Chadron      | Chadron Municipal         | Lincoln       | Lincoln Airport            | Tekamah     | Tekamah Municipal                     |
| Chappell     | Billy G. Ray Field        | Loup City     | Loup City Municipal        | Theftord    | Thomas County Airport                 |
| Columbus     | Columbus Municipal        | McCook        | McCook Ben Nelson Regional | Trenton     | Trenton Municipal                     |
| Cozad        | Cozad Municipal           | Minden        | Pioneer Village Field      | Valentine   | Miller Field                          |
| Creighton    | Creighton Municipal       | Nebraska City | Nebraska City Municipal    | Wahoo       | Wahoo Municipal                       |
| Crete        | Crete Municipal           | Neligh        | Antelope County Airport    | Wallace     | Wallace Municipal                     |
| Curtis       | Curtis Municipal          | Norfolk       | Norfolk Regional           | Wayne       | Wayne Municipal                       |
| David City   | David City Municipal      | North Platte  | North Platte Regional      | York        | York Municipal                        |
| Fairbury     | Fairbury Municipal        | Ogallala      | Searle Field               |             |                                       |
| Falls City   | Brenner Field             |               |                            |             |                                       |

## Privately Owned Public Use Airports

| City  | Airport             | City             | Airport      |
|-------|---------------------|------------------|--------------|
| Omaha | North Omaha Airport | South Sioux City | Martin Field |

## U.S. Government Airport<sup>1</sup>

## Seaplane Base

| City     | Airport               | City | Landing Area           |
|----------|-----------------------|------|------------------------|
| Bellevue | Offutt Air Force Base | Alma | Harlan County Lake SPB |

## State Government Airports

| City     | Airport                 | City     | Airport                |
|----------|-------------------------|----------|------------------------|
| Fairmont | Fairmont State Airfield | Scribner | Scribner State Airport |
| Harvard  | Harvard State Airfield  |          |                        |

\* Source: Nebraska Department of Aeronautics.

<sup>1</sup> Not licensed by the State of Nebraska.

## Department of Agriculture

**Office Address:** 301 Centennial Mall South, Fourth Floor, P.O. Box 94947, Lincoln, NE 68509-4947, phone (402) 471-2341, toll-free phone (800) 831-0550, website — [www.agr.ne.gov](http://www.agr.ne.gov)

**Director:** Greg Ibach

**Assistant Director:** Bobbie Kriz-Wickham

**Statutory Reference:** 81-101

**Publications:** One-hundred fifty agriculture reports, including reports on crop production forecasts, crop estimates, cattle and pigs, monthly prices, grain stocks and the weather, most of which are published in cooperation with USDA National Agricultural Statistics Service

The Nebraska Department of Agriculture regulates and works as an advocate for agriculture. The department also collects and compiles agricultural statistics.

The department was one of six administrative departments created by the Civil Administrative Code Law of 1919. The department was divided into the Bureau of Animal Industry; Bureau of Food, Drugs and Oil; Bureau of Markets and Marketing; Division of Game and Fish; and Clerical and Records Division. In 1933, the department's name was changed to the Department of Agriculture and Inspection. In 1963, it became the Department of Agriculture and Economic Development. In 1967, it became the Department of Agriculture.

The department's duties and organization have changed significantly since 1919. The Division of Game and Fish separated from the department in 1929, and drug inspection was removed in 1941. Licensing of itinerant merchants was removed in 1955.

Many regulatory functions were added to the department's duties. Besides original laws providing for the inspection of all petroleum sold within the state, collection of state gasoline and special fuel taxes was added in 1941, as well as petroleum transport truck regulation and licensing and administration of the Agricultural Refund Law. (Petroleum transport truck regulation and licensing and the Agricultural Refund Law are no longer under the department's jurisdiction.) Licensing of livestock sale rings and frozen food lockers also were added. In 1945, the Division of Potato Development became part of the department.

The 1947 Legislature added the Cigarette Tax Division and the Nebraska Resources Division to the department. It also called for slaughterhouse inspection and antifreeze testing.

The 1955 Legislature added the Oil and Gas Severance Tax Division. The Division of Wheat Development, Utilization and Marketing also was added in 1955, but it later became an agency of its own.

The 1957 Legislature created the Weather Control Commission and assigned its administrative functions to the department.

In 1961, the Legislature created the Auction Livestock Market Board to help administer the auction market licensing law. Corrective legislation in 1963 made several changes, including changing the name to the Livestock Auction Market Board.

In 1965, the Legislature removed petroleum tax collection and inspection and the cigarette and oil severance tax collections from the department.



Also in 1965, the Legislature established the Division of Dairy Trade Practices (no longer a part of the department) and created a predatory animal control program. It authorized the director of agriculture to participate in a rural rehabilitation educational program to help needy farm and ranch youth with education beyond high school.

The 1967 Legislature removed the Resources Division and its role in economic development from the Department of Agriculture and created a new Department of Economic Development. The Legislature also transferred tractor permit and enforcement responsibility from the Railway Commission to the Department of Agriculture.

In 1982, the Legislature discontinued the Weather Control Commission and directed the Department of Agriculture to assume the commission's duties.

In 1988, the Legislature passed the Farm Mediation Act to give agricultural borrowers and lenders a way to resolve financial disputes without litigation. The governor designated the Department of Agriculture to administer the act.

In 1993, the Legislature passed the Nebraska Pesticide Act. This legislation gave the department authority to regulate pesticides in Nebraska.

In 1996, the Legislature repealed the weather modification laws and declared that after Jan. 1, 1997, no new weather control districts could be formed.

In 1998, the Legislature repealed the laws relating to weather control districts and gave natural resources districts the authority to establish weather modification programs. Also in 1998, the Legislature enacted the Buffer Strip Act, which provided incentives to landowners to establish buffer strips on certain types of lands to help reduce the levels of sediment, crop nutrients and pesticides being introduced into surface water resources.

In 1999, the Bureau of Animal Industry was given the authority to establish a more comprehensive Domesticated Cervine Animal Act. That year, the Beginning Farmer Tax Credit Act, directed and developed by the Beginning Farmer Board, also was created to strengthen and share resources between new and established producers.

The Commercial Dog and Cat Operation Inspection Act and the Agricultural Opportunities and Value-Added Partnerships Act were enacted in 2000.

In 2002, the Legislature passed the Agricultural Suppliers Lease Protection Act. The act established a system for resolution of lease disputes arising between railroad property owners and agribusiness tenants and guard against unreasonable lease renewal terms or unjust lease termination.

In 2003, the Legislature enacted a disease control and eradication program for scrapie in sheep. The Legislature also passed a law authorizing the director of agriculture to establish a process to recognize and assist efforts by counties to maintain or expand their livestock sectors. The director is authorized to designate a county as a livestock friendly county.

In 2005, the Legislature re-enacted the Agricultural Opportunities Value-Added Partnerships Act with the Department of Agriculture providing assistance to the Department of Economic Development in administering the act.

The 2006 Legislature enacted a law to regulate exotic animal auctions and swap meets and expanded the Nebraska Poultry Disease Control Act relating to avian influenza in poultry.

In 2007, the Legislature amended the Commercial Dog and Cat Operator Inspection Act by adding additional requirements and enforcement powers, provided for mediation of fence disputes by the farm mediation service when the adjoining land is utilized as agricultural or horticultural land, adopted a new Bovine Tuberculosis Act and changed the Nebraska Brand Committee to include the Director of Agriculture or his or her designee an ex-officio member. The Legislature also required the Department of Agriculture, for promotion purposes, to collect an excise tax on grapes sold or delivered in Nebraska, established the Riparian Vegetation Management Task Force relating to vegetation management and treatment with the Department of Agriculture providing administrative assistance, and authorized the Department of Agriculture to award grants for management of vegetation to improve streamflow in natural streams.

The 2008 Legislature adopted the Food Supply Animal Veterinarian Incentive Program Act to encourage veterinarians to locate in rural Nebraska and practice food supply animal veterinarian medicine.

In 2009, the Legislature extended the Riparian Vegetation Management Task Force's responsibilities for four more years to June 30, 2013. In addition, the Legislature adopted a new Anthrax Control Act.

The 2010 Legislature expanded the Pesticide Act to include licensing of the aerial pesticide applicator business. In addition, the Legislature repealed assessment of an excise tax on corn and grain sorghum to be used for water resources purposes for the period of Oct. 1, 2012 through Sept. 30, 2019. The Department of Agriculture would have been required to collect this excise tax.

In 2011, the Legislature repealed the Agricultural Opportunities and Value-Added Partnerships Act. In addition, the Legislature required the Department of Agriculture to adopt a standard for all honey produced by honey bees. The department also was required to provide a report by Nov. 15, 2011 on actions necessary to implement a safe meat and poultry inspection program. The Legislature also eliminated the Nebraska Railway Council, on which a representative of the department served as a member.

In 2012, the Legislature created the Nebraska Invasive Species Council, which includes a representative of the Department of Agriculture.

### *Administration Division*

The Administration Division of the Department of Agriculture has numerous subprograms. The director and his or her support staff make up the supervision subprogram and provide leadership, management, direction and supervision to the entire agency.

The Data Center is responsible for providing technical computer services to the agency, including training and support. The Word Processing Center provides a central support system to the agency for word processing-related services.

The Legal Division provides legal support and advice to the entire agency to support regulatory and advocacy activities.

The Finance and Personnel Division provides support services to the director and all divisions in accounting, auditing, budgeting, payroll, personnel and legislative fiscal information. Fiscal services and fee collection are performed for the commodity checkoff programs through administrative service contracts.

To serve industry needs in marketing fresh fruits, vegetables and other products, the department conducts vegetable grading and inspections under the Agricultural Products Marketing Act. The purpose of this subprogram is to ensure that fresh fruits and vegetables meet state and federal guidelines for interstate and intrastate shipments. The program is 100 percent funded by producers through certification and inspection fees.

The Nebraska Department of Agriculture works closely with the U.S. Department of Agriculture's National Agricultural Statistics Service, Nebraska Field Office.

Another administration subprogram relates to the various commodity boards. The Nebraska Department of Agriculture has direct responsibility for the poultry and egg program and the potato program. Under the Ethanol Development Act, the department collects, administers and enforces a one-half cent excise tax on corn and grain sorghum. All fees collected are remitted to the Ethanol Production Incentive Cash Fund.

Independent agencies that contract with the department to provide needed services are the Corn Development, Utilization and Marketing Board; the Grain Sorghum Development, Utilization and Marketing Board; the Wheat Development, Utilization and Marketing Board; the Nebraska Dairy Industry Development Board; the Dry Bean Commission; and the Grape and Winery Board.<sup>4</sup>

The administration division also oversees ag promotion and development, the Farm Mediation Service, the Beginning Farmer Program, wildlife services, market news, and agricultural suppliers lease protection service.

### Ag Promotion and Development

**Contact Person:** Bobbie Kriz-Wickham, Division Administrator, Nebraska Department of Agriculture, 301 Centennial Mall South, Fourth Floor, P.O. Box 94947, Lincoln, NE 68509-4947, phone (402) 471-2351 or 800-422-6692, email address — [bobbie.wickham@nebraska.gov](mailto:bobbie.wickham@nebraska.gov)

Ag Promotion and Development (AP&D) staff members work to develop markets by coordinating efforts with farmers and ranchers, ag organizations, university and research institutions, other state and national agencies and private businesses. Through various programs and outreach, AP&D strives to create opportunities for ag-related development and profitability. Such efforts include:

- researching and fostering opportunities for marketing a variety of Nebraska agricultural products, as well as disseminating information of importance to the agricultural industry in the state
- assisting with international trade by assessing market potential, connecting buyers and sellers, helping host trade teams and other promotional efforts and assisting companies with import problems at the point of entry
- marketing ag-based products in free online directories that provide consumers with access to information about a variety of Nebraska-based businesses, including fresh produce growers, feedlots, food and meat companies, agri-tourism sites, hay producers and Christmas tree growers

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<sup>4</sup> For more information about these agencies, see the following pages: Corn Development, Utilization and Marketing Board, Page 610; Dry Bean Commission, Page 613; Grain Sorghum Development, Utilization and Marketing Board, Page 653; Wheat Board, Page 723 and Dairy Industry Development Board, Page 611.

- fostering special initiatives, including the Beginning Farmer and Rancher Program, the Farm Mediation Program, the Livestock Friendly County Program and the Nebraska Our Best to You Program

In addition, AP&D coordinates several federal grants that help expand marketing opportunities, particularly for specialty crop and organic growers. These programs include the Organic Certification Cost-Share Program, the Specialty Crop Block Grant Program, and the Senior Farmers’ Market and Women, Infants and Children Farmers’ Market Nutrition programs.

*Nebraska Grape and Winery Board*

**Contact Person:** Casey Foster, Ag Promotion Coordinator, 301 Centennial Mall South, P.O. Box 94947, Lincoln, NE 68509, phone (402) 471-4876, email address — casey.foster@nebraska.gov

The 2000 Legislature created the Nebraska Grape and Winery Board to create programs that develop and advance the state’s grape and wine industry. These programs provide grape producers and winery owners with the resources to learn how to grow, sell, market and promote their grape and wine products.

The board consists of five members appointed by the governor on a non-partisan basis. Board members must be Nebraska residents who are at least 21 years old and either engaged in or previously engaged in wine or grape production or research in this state. At least two board members must be members of the Nebraska Winery and Grape Growers Association. In addition, the state director of agriculture or his or her designee and the vice chancellor of the University of Nebraska Institute of Agriculture and Natural Resources or his or her designee serve as nonvoting ex officio members.

| <b>Member</b>                  | <b>Term Expires</b>   |
|--------------------------------|---|
| Ellen Burdick, Lewellen .....  | June 7, 2015  |
| David Hanna, Lexington.....    | June 7, 2015  |
| Bart Holmquist, Eagle.....     | June 7, 2015  |
| Max McFarland, Lexington ..... | June 7, 2015  |
| Terry Ryan, Gibbon.....        | June 7, 2015  |
| Casey Foster, Lincoln .....    | Department of Agriculture.....Ex Officio  |
| Jeff Noel, Lincoln.....        | University of Nebraska Institute<br>of Agriculture and Natural Resources.....Ex Officio |

**Farm Mediation Service**

**Contact Person:** Marian Beethe, Program Administrator, Nebraska Department of Agriculture, 301 Centennial Mall South, Fourth Floor, P.O. Box 94947, Lincoln, NE 68509-4947, phone (402) 471-6890, email address — marian.beethe@nebraska.gov

**Statutory Reference:** 2-4801 to 2-4815

Since 1988, the Farm Mediation Service has assisted Nebraska landowners, farmers, ranchers, agricultural lenders and state and federal Department of Agriculture agencies in resolving disputes in a confidential and nonadversarial setting outside the traditional legal system. A mediation may be requested by a Nebraska agricultural landowner concerning a property fence dispute, a Nebraska agricultural borrower or creditor concerning an agricultural credit issue or a Nebraska producer concerning an adverse decision given

them by a USDA agency.

Mediation is a process in which a neutral third party facilitates discussion between a farmer or rancher and the other party in a dispute. The mediation process identifies issues, develops possible solutions and works out a mutual agreement. Prior to mediation, both parties are offered no-cost education at individual sessions to learn about the mediation process, farm law and financial options that are available to them. A personal financial analysis and preparation for mediation also is offered at no cost to aid in developing options.

### **Beginning Farmer Program**

**Contact Person:** Marian Beethe, Program Administrator, Nebraska Department of Agriculture, 301 Centennial Mall South, Fourth Floor, P.O. Box 94947, Lincoln, NE 68509-4947, phone (402) 471-3348, email address — marian.beethe@nebraska.gov

**Statutory Reference:** 77-5201 to 77-5214

The Beginning Farmer Tax Credit Act was passed by the Legislature in 1999 and amended in 2000, 2006, 2008 and 2009. This act provides a personal property tax exemption for a beginning farmer who applies for and receives a Beginning Farmer Eligibility Certificate. The act also provides a tax credit for owners of agricultural assets such as land, machinery and livestock facilities as an incentive to rent their assets to a beginning farmer who has met specific eligibility requirements.

All beginning farmers who meet the eligibility guidelines of the Beginning Farmer Tax Credit Act may apply for the personal property tax exemption. An eligibility certificate is sent upon receipt of an eligible application. This may be presented to their county assessor for acceptance and approval of a personal property tax exemption of up to \$100,000 valuation of their agricultural machinery.

The owner of agricultural assets receives a refundable tax credit equal to 10 percent of the cash rent paid by the beginning farmer or 15 percent of the owner's gross receipts resulting from a share crop rental agreement with the beginning farmer. The owner is encouraged to become a mentor and share his or her expertise with the beginning farmer. The beginning farmer attends a financial management class to ensure his or her knowledge of farm records management and participates in other board-sponsored activities.

The board of directors is appointed by the governor and develops and directs the programs, approves and certifies the participants and advocates for the farmers as part of their duties.

| <b>Members</b>                  | <b>Represents</b>              | <b>Term Expires</b> |
|---------------------------------|--------------------------------|---------------------|
| Don Anthony, Lexington.....     | District 3 Producer.....       | July 16, 2015       |
| Marian Beethe, Tecumseh.....    | Department of Agriculture..... | July 16, 2015       |
| Douglas Ewald, Lincoln.....     | Department of Revenue.....     | July 16, 2015       |
| Mark Graf, McCook.....          | Lending Community.....         | July 16, 2015       |
| Brad Lubben, Lincoln.....       | Academia.....                  | July 16, 2015       |
| Todd Reed, Waverly.....         | District 1 Producer.....       | July 16, 2015       |
| Melvin Valasek, Bennington..... | District 2 Producer.....       | July 16, 2015       |

### *Nebraska Agricultural Youth Council*

**Contact Person:** Christin Kamm, Nebraska Department of Agriculture, 301 Centennial Mall South, Fourth Floor, P.O. Box 94947, Lincoln, NE 68509-4947, phone (402) 471-6856 or (800) 831-0550, email address — [christin.kamm@nebraska.gov](mailto:christin.kamm@nebraska.gov)

The Nebraska Department of Agriculture supports and enhances Nebraska's agriculture industry through educational activities that teach Nebraska youth about the role of agriculture through educational services, public relations and public information.

The Nebraska Agricultural Youth Institute (NAYI) is a five-day event designed to introduce high school juniors and seniors to agricultural issues and leadership skills. NAYI is held in July and is organized by the Nebraska Agricultural Youth Council through the Department of Agriculture.

Other projects include ag week promotion, day care visits and the Urban Youth Farm Tour.

### *Bureau of Animal Industry*

**Contact Person:** Dr. Dennis A. Hughes, State Veterinarian, Nebraska Department of Agriculture, 301 Centennial Mall South, Fourth Floor, P.O. Box 94787, Lincoln, NE 68509, phone (402) 471-2351, email address — [dennis.hughes@nebraska.gov](mailto:dennis.hughes@nebraska.gov)

**Statutory Reference:** 81-202

The Bureau of Animal Industry's duties include the control and eradication of animal diseases that affect Nebraska livestock. The bureau:

- regulates health requirements for animals moving into or within the state
- licenses livestock dealers and markets, and rendering and pet food plants
- works with the USDA to control and eradicate livestock diseases such as brucellosis, scabies, tuberculosis, pseudorabies, scrapie, chronic wasting disease and salmonella pullorum
- disseminates information concerning animal disease
- implements licensing programs for domesticated cervine animal facilities and commercial dog and cat facilities
- works with producers on health programs that address issues of production food safety and herd health certification plans
- supports homeland security efforts through outreach activities on production biosecurity, management practices and foreign animal disease education and participation in emergency response activities
- serves as a consulting agency for practicing veterinarians in Nebraska
- oversees veterinary work in the state's auction markets
- records and monitors animal health issues related to exotic animal auctions and swap meets
- implements a voluntary animal identification system within the state

The Bureau of Animal Industry licenses new livestock auction markets upon recommendation by the Livestock Auction Market Board, as directed by the Nebraska Livestock Auction Market Development Act of 1963.

Livestock health was first vested in a Livestock Sanitary Board created in 1885 that

consisted of a three-member, governor-appointed commission and a state veterinary surgeon. The 1901 Legislature repealed the 1885 act and made the governor the state veterinarian with power to appoint a deputy to perform the work of the office. In 1913, power was given to a five-member board with the governor as state veterinarian. The 1919 Legislature created the Bureau of Animal Industry as part of the new Department of Agriculture, with the state veterinarian in charge of the bureau.

### **Livestock Auction Market Board**

**Contact Person:** Dr. Dennis A. Hughes, State Veterinarian, Nebraska Department of Agriculture, 301 Centennial Mall South, P.O. Box 94787, Lincoln, NE 68509, phone (402) 471-2351, email address — [dennis.hughes@nebraska.gov](mailto:dennis.hughes@nebraska.gov)

**Statutory Reference:** 54-1160

The Livestock Auction Market Board administers the Nebraska Livestock Auction Market Act by recommending the issuance, suspension and revocation of market licenses.

The board has three members, including the director of agriculture, who serves as chairperson. The other two members are the state veterinarian and a governor-appointed livestock auction market owner or operator, who is appointed to a four-year term.

The board meets for the ordinary transaction of official business and at the call of the director. Members receive \$50 a day or \$25 per half day when conducting board business and are reimbursed for their expenses.

| <b>Member</b>                    | <b>Position</b>               | <b>Term Expires</b> |
|----------------------------------|-------------------------------|---------------------|
| Travis Bock, Columbus .....      | Market Operator .....         | Aug. 1, 2015        |
| Greg Ibach, Lincoln.....         | Director of Agriculture ..... | Nonexpiring         |
| Dr. Dennis Hughes, Lincoln ..... | State Veterinarian .....      | Nonexpiring         |

### **Wildlife Services (Animal Damage Control)**

The Nebraska Department of Agriculture has a contractual agreement with the U.S. Department of Agriculture's Wildlife Services (formerly Animal Damage Control) to carry out wildlife services in Nebraska.<sup>5</sup>

Wildlife Services provides operational and educational help to requesting landowners and public or private agencies within participating counties to control predatory mammals, field rodents, commensal rodents and birds.

Wildlife Services helps farmers and ranchers protect livestock from predatory animals. Services are provided to municipalities needing assistance with nuisance situations. One example would be the removal of large birds near airports if the birds present safety concerns for aircraft.

### **Market News**

Market News is a cooperative effort with USDA Market News Service to expand livestock auction feeder cattle market price reporting at a comparable level to surrounding states. Eleven additional markets were added as a result of this agreement.

<sup>5</sup>For more information about U.S. Wildlife Services, see Page 100.

### *Bureau of Dairies and Foods*

**Contact Persons:** George Hanssen, Food Safety Administrator, Nebraska Department of Agriculture, 301 Centennial Mall South, P.O. Box 95064, Lincoln, NE 68509-5064, phone (402) 471-3422, email address — [george.hanssen@nebraska.gov](mailto:george.hanssen@nebraska.gov)

Food regulation in Nebraska began in 1899 with the creation of a Food Commission. In 1907, the commission became the Food, Dairy and Drug Commission. The duties of oil inspector, first established in 1887, were added to the commission in 1913. The governor was the commissioner and appointed a deputy, a state chemist and other employees.

The duties of the defunct Hotel Commission were added by the 1917 Legislature. This involved regulation of hotels, rooming houses, apartments and restaurants.

In 1937, the Legislature changed the bureau's name to the Bureau of Dairies, Foods and Drugs when a law concerning milk and cream testing was rewritten. Drug regulation was vested with the Department of Health in 1941.

The bureau enforced bingo laws from 1959 to 1965 after the 1959 Legislature legalized the game. Bingo law regulation was then transferred to the state tax commissioner's office.

The Department of Agriculture was reorganized by the director in 1967 to transfer administration of feed, fertilizer and poison laws to the Bureau of Plant Industry. Administration of livestock remedies law was transferred to the Bureau of Animal Industry. Also, the department laboratory was given division status.

In 1967, the Legislature passed the Nebraska Egg Law, which set standards for eggs consistent with those established by the U.S. Department of Agriculture. The act was paid for by a license fee and an inspection fee based on the volume of eggs handled. The law was updated in 1969 with a new licensing and inspection fee schedule. The 1969 act further required mandatory coding and dating of consumer packages of eggs.

In 1981, all previous food laws, with the exception of the Graded Egg Act, were repealed by the Legislature and replaced by the Nebraska Pure Food Act.

Except for earlier laws covering the grading of eggs, the duties of the Bureau of Dairies and Foods were established by the Nebraska Pure Food Act of 2012, which regulates commercial food in Nebraska. The types of establishments licensed and inspected include restaurants, taverns, grocery stores, bakeries, food processors, food storage establishments, mobile food units and push carts, vending, temporary food establishments, salvage distributors and salvage processing plants.

In 2007, the Grade A Milk Law was revised by adopting, by reference, the latest edition of the FDA/PHS Pasteurized Milk Ordinance and its related documents. This makes Nebraska's law equivalent to federal requirements and enables the industry to ship milk and milk products in interstate commerce. The legislation also combined the Manufacturing Milk Act and the Grade A Milk Law into one, which is now known as the Nebraska Milk Act. The act retains the farm requirements for manufacturing farms, but makes the milk processing and various other requirements equivalent to those found in the FDA/PHS Pasteurized Milk Ordinance. In addition, the law modified permit fees and the way inspection fees are calculated. This change is more equitable, spreads costs to all of the industry and provides some flexibility to raise or lower fees as necessary to maintain the program.



### *Agriculture Laboratories*

**Contact Person:** Dirk Shoemaker, Administrator, 3703 S. 14th St., Lincoln, NE 68502, phone (402) 471-2176, email address — [dirk.shoemaker@nebraska.gov](mailto:dirk.shoemaker@nebraska.gov)

In 1967, the Department of Agriculture laboratory was removed from the Bureau of Dairies, Foods and Drugs and given independent division status. Another reorganization in 1975 incorporated the Livestock Disease Control Laboratory and the Seed Laboratory into the Laboratory Division. In 1999, these two sections were combined into one laboratory. The laboratories are known collectively as the Department of Agriculture Laboratories. In 2004, the Livestock Disease Control Laboratory was closed. Brucellosis, the main pathogen tested in this section, was eradicated from Nebraska in 1995. Sample numbers have decreased substantially since that time. Those desiring a brucellosis test now send samples out of state. In 2007, the Seed Laboratory merged with the Nebraska Crop Improvement Association (NCIA) and testing functions now take place at the NCIA laboratory at 267 Plant Science Hall.

This division serves several regulatory divisions by performing chemical, physical, bacteriological, microscopical and serological analyses. These are used to evaluate foods, beverages, feeds, fertilizers, lime, economic poisons, seeds, dairy products and environmental samples.

The major divisions of the Agriculture Laboratories are as follows:

**Dairies and Foods Laboratory.** This lab is required to test Grade A milk and milk products and manufacturing milk and milk products. The samples are analyzed for bacteria, somatic cell count, drug residues, proper pasteurization and other parameters. In addition, water from dairy operations and plants is tested for certain microbiological parameters.

Other food products are analyzed to see if they meet federal laws and manufacturers' label statements. These foods can be analyzed for such things as sodium, fat, cholesterol, dietary fiber, sugars, vitamins, pesticides and pathogenic and nonpathogenic bacteria, along with other parameters. This laboratory also tests foods submitted by the Health and Human Services' State Epidemiologist and other health organizations when a food-borne illness outbreak or bioterrorist act is suspected. The laboratory also is part of the Food Emergency Response Network, a national network of laboratories that maintain homeland security readiness.

**Feed, Fertilizer and Agricultural Lime Laboratory.** Feeds are analyzed to verify the accuracy of a manufacturer's guarantees. Adulterations, such as drug residues and mycotoxins, are analyzed as needed. Fertilizers are analyzed to see if they match the manufacturer's declared percentage of primary and secondary plant nutrients. Testing for adulterants also is performed when needed. Lime samples are tested and compared to fineness and effective calcium carbonate equivalent guarantees. Animal feed products also are tested for prohibited materials, those feed ingredients not allowed to be placed in feed destined for bovine animals. This testing is done to prevent Bovine Spongiform Encephalopathy.

**Seed Laboratory.** The Nebraska Seed Law requires a seed laboratory to perform tests for purity, germination and noxious weeds and other tests as required on agricultural, vegetable, flower and wildflower seed. Wild bird food samples are analyzed for

noxious weeds. Current testing includes official regulatory samples and service samples brought to the laboratory by citizens and seed companies, for which a fee is charged. Samples are tested under an NCIA program.

**Residue Laboratory.** Milk and associated products and food products are tested for pesticide residues for the Bureau of Dairies and Foods. Feed and grain samples are tested for pesticide contaminants.

Analytical work is performed by the Agriculture Laboratories for other state, federal and local agencies on a limited basis under a program established by law in 2005. The laboratories also cooperate with industry to solve analytical problems. The Nebraska Soil and Plant Laboratory Analysis Act is administered and enforced by the laboratory division.

### *Bureau of Plant Industry*

**Contact Person:** Tom Jensen, Chief Administrator, Nebraska Department of Agriculture, 301 Centennial Mall South, P.O. Box 94756, Lincoln, NE 68509-4947, phone (402) 471-2341, email address — [tom.jensen@nebraska.gov](mailto:tom.jensen@nebraska.gov)

The Bureau of Plant Industry consists of the following programs: plant certification and inspection; feed, fertilizer and agricultural lime; pesticides; entomology; noxious weed control; and seed.

The bureau administers the apiary, plant protection and plant pest, commercial feed, commercial fertilizer and soil conditioner, agricultural liming materials, pesticide, and seed and noxious weed control laws.

The plant certification and inspection program provides for inspections of plants and plant products for export. Companies and individuals whose products meet the requirements of the importing country are issued a federal phytosanitary certificate upon request. This program is performed jointly with the U.S. Department of Agriculture. Nebraska grain elevators that ship corn, sorghum, broomcorn and sudans to western states and many foreign countries also are inspected. These inspections are necessary so Nebraska elevators can comply with European corn borer quarantines that many of these states and countries have established.

The feed, fertilizer and agricultural lime program has a staff of field inspectors who sample commercial and custom-mixed feeds, fertilizers and agricultural liming materials to assure customers that products meet label guarantees. Samples collected are submitted to the state agricultural laboratory, where they are analyzed and compared to label guarantees. The inspectors also routinely inspect firms that handle these products to make certain the firms are using good manufacturing practices in their operations. Under a state/federal agreement with the USDA Food and Drug Administration, feed mills that manufacture medicated feeds are inspected, using FDA-established guidelines. Under a compliance agreement with the FDA, the program also conducts interviews and inspections of individuals who have had animals slaughtered at meatpacking plants where drug residues were found.

Also under an agreement with the FDA, the bureau has developed a program to prevent the introduction and spread of bovine spongiform encephalopathy (BSE) also known as “mad cow disease.” Inspections are performed and feeds are tested to make

certain that prohibited materials including meat and bone meal derived from ruminants are not being fed to ruminant animals. An outreach program also has been developed to provide information to the public on what can be done to prevent the introduction of BSE.

The entomology program is responsible for preventing harmful plant pests from becoming introduced and established. This is accomplished by conducting statewide detection surveys for plant pests. Many of the surveys conducted are done in cooperation with USDA/APHIS/PPQ and are done to allow Nebraska agricultural commodities to be shipped to neighboring states as well as other countries. Nursery stock, plants and plant products imported into Nebraska are inspected for plant pests. Nursery stock dealers and growers are inspected for plant pests, general plant health and viability. Nursery stock not acceptable for distribution is withdrawn from distribution.

The pesticide program regulates the distribution, use, storage, application and disposal of pesticides. Under a cooperative agreement with the U.S. Environmental Protection Agency, the program enforces provisions of the Federal Insecticide, Fungicide and Rodenticide Act. Programs are developed to implement various provisions of this act that deal with endangered species, worker protection and groundwater. Rules and regulations adopted under the Nebraska Pesticide Act provide for collecting samples and examining records; distributing, storing and using pesticides; labeling requirements of pesticides; reporting and record-keeping requirements for people who use pesticide products; and limiting certain pesticides in designated areas. The program responds to complaints received when individuals believe that a misapplication or intentional misuse of a pesticide has taken place.

The 1998 Legislature passed the Nebraska Buffer Strip Act. The intent of the act was to develop a program providing incentives to landowners who establish buffer strips on certain types of lands to reduce the levels of sediment, crop nutrients and pesticides being introduced into surface water resources. Landowners who desire to participate in the buffer strip program are eligible to receive payments of up to \$250 per acre for up to 10 years. Landowners whose lands are accepted into the program are required to enter into agreements with their natural resources districts. This includes agreeing to maintain the lands according to the contact requirements.

The seed program provides for the collection of samples of agricultural seeds, lawn grass seed and vegetable seed. Samples collected are submitted to the state agriculture laboratory, where tests for purity, germination, content of noxious weed seed and other special tests are performed.

The noxious weed program protects Nebraskans from the threat posed by noxious weeds. The director of agriculture designates which plants are considered noxious and determines what control measures to use. The inspection staff evaluates county noxious weed programs, conducts annual county noxious weed surveys and responds to reports of uncontrolled noxious weed infestations. The program provides assistance to county weed control programs when training is needed for county weed superintendents.

*Potato Development Division*

**Contact Person:** Bobbie Kriz-Wickham, Nebraska Department of Agriculture, P.O. Box 94947, Lincoln, NE 68509, phone (402) 471-2341, email address — bobbie.wickham@nebraska.gov

**Statutory Reference:** 2-1802

The Potato Development Division was established as part of the Department of Agriculture by the 1945 Legislature. With the Potato Development Committee, the division normally contracts with universities for research activities. The division also conducts market promotion and development activities for potatoes for food and seed.

The 1969 Legislature updated a statute calling for a potato inspection grading service. As a service to the potato industry, the division helps the Potato Certification Association of Nebraska conduct an inspection program on Nebraska-certified seed potatoes. In addition, the division provides potato grading services, which are funded by user fees, as requested.

The division’s activities are paid for by a tax on Nebraska-grown potatoes. The tax, originally one-half cent per 100 pounds, currently is 1 cent per 100 pounds. The tax is collected from licensed potato shippers. Any shipper selling at least 180,000 pounds of potatoes a year (including growers not selling through licensed shippers) is defined as a shipper for tax purposes.

**Nebraska Potato Development Committee**

**Statutory Reference:** 2-1803

The Nebraska Potato Development Committee adopts and provides rules and regulations for the Potato Development Division’s affairs. The committee advises the director of agriculture on appointing the chief of the Potato Development Division and his or her deputies.

The committee consists of three potato shippers and four potato growers, appointed by the governor for two-year terms; the director of agriculture, who serves as chairperson; and the vice chancellor of the University of Nebraska Institute of Agriculture and Natural Resources, as an ex officio member.

The committee meets at least two times a year. Members are not paid but are reimbursed for their expenses.

| <b>Member</b>                        | <b>Position</b>                                      | <b>Term Expires</b> |
|--------------------------------------|--|---------------------|
| James R. Allen, Alliance .....       | Potato Grower.....                                   | Aug. 1, 2013        |
| Lisa Hickman, Hemingford.....        | Potato Shipper.....                                  | Aug. 1, 2014        |
| Randy May, Harrisburg.....           | Potato Grower.....                                   | Aug. 1, 2013        |
| Tim May, Imperial.....               | Potato Grower.....                                   | Aug. 1, 2014        |
| Tracil Power, Shelton.....           | Potato Grower.....                                   | Aug. 1, 2013        |
| Rich Rehfeld, O’Neill.....           | Potato Shipper.....                                  | Aug. 1, 2014        |
| Joseph D. Thompson, Hemingford ..... | Potato Shipper.....                                  | Aug. 1, 2013        |
| Greg Ibach, Lincoln (Chairman) ..... | Director of Agriculture .....                        | Ex Officio          |
| Dr. Ronnie Green, Lincoln.....       | Institute of Agriculture<br>& Natural Resources..... | Ex Officio          |

*Poultry and Egg Development,  
Utilization and Marketing Division*

**Contact Person:** Susan S. Joy, Manager, Poultry and Egg Development, Utilization and Marketing Division, Nebraska Department of Agriculture, University of Nebraska-Lincoln, 102 Mussehl Hall, P.O. Box 830721, Lincoln, NE 68583-0721, phone (402) 472-2051, email address — sjoy2@unl.edu

**Statutory Reference:** 2-3402

The Poultry and Egg Development, Utilization and Marketing Division was created in 1976 with the passage of the Poultry and Egg Resources Act by the Legislature. The division works with public and private organizations to conduct programs enhancing the image of poultry, eggs and related products. These programs include consumer education, research, advertising, promotion, utilization and market development. A voluntary checkoff fee of up to 5 cents per case of eggs and 3 cents per marketed turkey may be assessed to run these programs.

**Nebraska Poultry and Egg Development,  
Utilization and Marketing Committee**

**Statutory Reference:** 2-3404

The Nebraska Poultry and Egg Development, Utilization and Marketing Committee advises the division manager on poultry and egg industry issues. State law calls for the elected directors of Nebraska Poultry Industries Inc. to serve as members. Ex officio committee members may include, but are not limited to, the following: the state director of agriculture; the vice chancellor of the University of Nebraska Institute of Agriculture and Natural Resources; the UNL Department of Animal Sciences chairperson; a Department of Animal Sciences poultry specialist; the Nebraska Poultry Industries general manager; and a consumer organization representative.

| <b>Member</b>                          | <b>Position</b>  |
|--|--|
| Tim Bebee, Wakefield.....              | Director   |
| Brian Bevans, Waverly.....             | Director   |
| William Bevans, Waverly.....           | Director   |
| William Claybaugh, Carroll.....        | Director   |
| Richard Dutton, Wakefield.....         | Director   |
| Richard Earl, Lincoln.....             | Director   |
| Jerry Felber, Lincoln.....             | Director   |
| Greg Nelson, Manhattan, Kan.....       | Director   |
| Dale Petersen, Omaha.....              | Director   |
| Kevin Pohlmeier, Lawrence.....         | Director   |
| Ken Potter, Rising City.....           | Director   |
| Jim Sechrist, Bonner Springs, Kan..... | Director   |
| John Toney, Omaha.....                 | Director   |
| Larry Berger, Lincoln.....             | Animal Science Department, UNL (Ex Officio)                |
| Rolando Flores, Lincoln.....           | Food Science and Technology, UNL (Ex Officio)              |
| Glenn Froning, Lincoln.....            | Food Science and Technology, UNL (Ex Officio)              |
| David Hardin, Lincoln.....             | Veterinary Medicine& Biomedical Sciences, UNL (Ex Officio) |
| Greg Ibach.....                        | Director of Agriculture (Ex Officio)                       |

Susan S. Joy, Lincoln ..... Manager, Poultry and Egg Division,  
 Department of Agriculture (Ex Officio)  
 Sheila Purdum, Lincoln ..... Extension Poultry Specialist, UNL (Ex Officio)  
 Dr. Tom Schomer, Lincoln ..... Deputy State Veterinarian (Ex Officio)  
 Harshavardhan Thippareddi, Lincoln ..... Extension Food Safety Specialist, UNL (Ex Officio)

*USDA National Agricultural Statistics Service*  
*NASS, Nebraska Field Office<sup>6</sup>*

**Contact Person:** Dean C. Groskurth, State Director, 298 Denney Federal Building, 100 Centennial Mall North, Lincoln, NE 68508, phone (402) 437-5541, email address — [nass-ne@nass.usda.gov](mailto:nass-ne@nass.usda.gov), website — [www.nass.usda.gov/statistics\\_by\\_state/nebraska/index.asp](http://www.nass.usda.gov/statistics_by_state/nebraska/index.asp)

The U.S. Department of Agriculture’s National Agricultural Statistics Service<sup>7</sup> operates the NASS, Nebraska Field Office.

The service provides and disseminates agricultural statistics for the state concerning production, supplies, marketing, prices and other related agricultural statistics. The service presents a picture of current and future agricultural product supplies and shows the distribution of agricultural production statewide through county estimates.

The state law calling for gathering agricultural statistics through assessors was approved in 1898 with the duties assigned to the Bureau of Labor. Agricultural statistics work was transferred to the State Board of Agriculture in 1913. In 1919, duties of the Division of Agricultural Statistics were transferred to the Department of Agriculture.

The U.S. Department of Agriculture established an agricultural statistics office in Lincoln on July 3, 1914. The USDA gathered agricultural statistics in Nebraska as early as 1866.

Informal cooperation between the Agriculture Statistics Division under the State Board of Agriculture and the USDA’s statistical office began in 1914, and a cooperative agreement was signed between the two agencies in 1918. This cooperative arrangement provides a more efficient program than two offices could carry out separately.

The service issues more than 500 agricultural production reports each year. These reports are based on data from surveys, using questionnaires sent to farmers and agricultural business firms. This information is supplemented through personal contacts and administrative data from other government agencies.

The most extensive surveys are made near the end of the year, when a sample of farmers and ranchers receive the Annual Agricultural Survey. This data is used for county crop and livestock estimates.

Most state estimates are published in USDA monthly and annual reports, as well as through releases available from the NASS, Nebraska Field Office. Data are available on the website.

Reports include crop production forecasts during the growing season and annual crop estimates after harvest, livestock inventory estimates, monthly cattle on feed reports, quarterly pig crop reports, monthly price reports, quarterly grain stocks reports, annual county estimates of crops and livestock, weekly weather and crop reports and

<sup>6</sup> For Nebraska agricultural statistics, see tables on Pages 470-492.

<sup>7</sup> For more information about the National Agricultural Statistics Service, see Page 114.

the Census of Agriculture which is conducted every five years.

### *Weights and Measures Division*

**Contact Person:** Paul Moyer, Administrator, 301 Centennial Mall South, Fourth Floor, P.O. Box 94757, Lincoln, NE 68509-4947, phone (402) 471-3422, email address — paul.moyer@nebraska.gov

**Statutory Reference:** 89-1,102.01

When the Department of Agriculture was created in 1919, the Division of Weights and Measures became part of the Bureau of Markets and Marketing. The division checked commercial weighing and measuring devices for statewide accuracy. Though packaged products were not widely used, the division monitored the products for accurate quantity and continues to do so today. Prepackaging now is common with the variety of packaged commodities numbering in the millions.

In the mi-1940s, the division became part of the Bureau of Dairies and Foods, where it remained until 1972. The division's activities were sporadic and were conducted by the Bureau of Dairies and Foods and the Bureau of Plant Industry. In 1970, staff members were hired specifically for weights. In 1971, the Nebraska Standards Laboratory was created with the capability of making precise calibrations of standards of mass, length and volume.

After a new weights and measures law was passed in 1972, inspection duties were given to one section for administration. In 1974, the Weights and Measures Division became a division within the Department of Agriculture. That same year, a regulation for the Voluntary Registration of Service Agencies and Servicemen for Commercial Weighing and Measuring Devices was adopted, as well as a regulation pertaining to requirements for pit scales that set minimum standards for construction. In 1982, the pit regulations were updated, and regulations were added regarding pitless-type scale installations. In 1991, the regulations again were updated to recognize advancements in technology and require only weighing and measuring devices that hold a national-type evaluation program certificate of conformance to be used in commerce.

The Weights and Measures Division protects the integrity of commercial measurements through certification of weighing and measuring equipment, evaluations of net quantity and pricing representations of packaged commodities and by ensuring that marketing practices provide the ability to make price and quantity comparisons.

The division annually inspects over 36,000 commercial weighing and measuring devices including railroad track and supermarket point of sale scales, meters used to measure bulk deliveries of refined fuels, liquefied petroleum gases and fuel pumps at service stations and convenience stores. In addition, the division annually conducts over 75,000 random inspections of packaged commodities to verify that these packages contain the net quantity represented by the packer.

# Nebraska National Agricultural Rankings\*

## May 2012

| Rank | Category   | Number                 |
|------|--|------------------------|
| 1st  | Commercial red meat production, 2011                 | 7,163,900,000 Pounds   |
| 1st  | Commercial cattle slaughter, live weight, 2011       | 9,055,722,000 Pounds   |
| 1st  | Commercial cattle slaughter, number, 2011            | 6,865,600 Head         |
| 1st  | Great Northern beans production, 2011                | 1,044,000 Cwt.         |
| 2nd  | Meat animals cash receipts, 2010                     | 8,021,186,000 Dollars  |
| 2nd  | All cattle and calves - total value, Jan. 1, 2012    | 7,998,000,000 Dollars  |
| 2nd  | Cattle and calves cash receipts, 2010                | 7,193,865,000 Dollars  |
| 2nd  | Cattle and calves - all, Jan. 1, 2012                | 6,450,000 Head         |
| 2nd  | Cattle on feed, Jan. 1, 2012                         | 2,650,000 Head         |
| 2nd  | Beef cows and heifers that have calved, Jan. 1, 2012 | 1,884,000 Head         |
| 2nd  | Pinto beans production, 2011                         | 793,000 Cwt.           |
| 2nd  | Light red kidney beans production, 2011              | 148,000 Cwt.           |
| 2nd  | Proso millet production, 2011                        | 1,679,000 Bushels      |
| 3rd  | Feed crops cash receipts, 2010                       | 5,512,224,000 Dollars  |
| 3rd  | Corn cash receipts, 2010                             | 5,347,448,000 Dollars  |
| 3rd  | Corn for grain production, 2011                      | 1,536,000,000 Bushels  |
| 4th  | All commodities cash receipts, 2010                  | 17,282,579,000 Dollars |
| 4th  | Livestock and products cash receipts, 2010           | 8,453,119,000 Dollars  |
| 4th  | On-farm grain storage capacity, Dec. 1, 2011         | 1,110,000,000 Bushels  |
| 4th  | Off-farm grain storage capacity, Dec. 1, 2011        | 859,800,000 Bushels    |
| 4th  | Soybeans production, 2011                            | 258,405,000 Bushels    |
| 4th  | Dry edible beans production, 2011                    | 2,100,000 Cwt.         |
| 4th  | Land in farms and ranches, 2011                      | 45,500,000 Acres       |
| 4th  | All hay production, 2011                             | 5,624,000 Tons         |
| 4th  | Sorghum grain cash receipts, 2010                    | 34,231,000 Dollars     |
| 5th  | Value of principal crops, 2010                       | 11,539,490,000 Dollars |
| 5th  | Soybean cash receipts, 2010                          | 2,647,762,000 Dollars  |
| 5th  | Crops cash receipts, 2010                            | 8,829,460,000 Dollars  |
| 5th  | Oil crops cash receipts, 2010                        | 2,664,953,000 Dollars  |
| 5th  | Net farm income, 2010                                | 3,951,373,000 Dollars  |
| 5th  | Calf crop, 2011                                      | 1,690,000 Head         |
| 5th  | Area harvested, principal crops, 2011                | 18,923,000 Acres       |
| 5th  | Sugarbeets production, 2011                          | 1,288,000 Tons         |
| 5th  | Sorghum for grain production, 2011                   | 6,580,000 Bushels      |
| 5th  | Sunflower production, 2011                           | 75,900,000 Pounds      |
| 6th  | Value of all hogs and pigs on farms, Dec. 1, 2011    | 409,500,000 Dollars    |
| 6th  | All hogs and pigs, Dec. 1, 2011                      | 3,150,000 Head         |
| 6th  | Sugarbeets cash receipts, 2010                       | 61,752,000 Dollars     |
| 6th  | Hogs and pigs cash receipts, 2010                    | 815,836,000 Dollars    |
| 6th  | Pig crop, 2011                                       | 7,436,000 Head         |
| 6th  | Other hay (excludes alfalfa) production, 2011        | 2,465,000 Tons         |
| 7th  | Winter wheat production, 2011                        | 65,250,000 Bushels     |
| 7th  | Commercial hog slaughter, number, 2011               | 7,712,000 Head         |
| 7th  | Commercial hog slaughter, live weight, 2011          | 2,104,923,000 Pounds   |
| 8th  | Alfalfa hay production, 2011                         | 3,159,000 Tons         |
| 8th  | Sorghum for silage production, 2011                  | 130,000 Tons           |
| 9th  | Table eggs produced, 2011                            | 2,697,000,000 Eggs     |
| 11th | Corn for silage production, 2011                     | 2,880,000 Tons         |
| 11th | Wheat cash receipts, 2010                            | 326,594,000 Dollars    |
| 11th | All wheat production, 2011                           | 65,250,000 Bushels     |
| 12th | All potato production, 2011                          | 7,800,000 Cwt.         |
| 12th | Potatoes cash receipts, 2010                         | 68,085,000 Dollars     |
| 14th | Food grains cash receipts, 2010                      | 327,638,000 Dollars    |
| 14th | Hay cash receipts, 2010                              | 121,087,000 Dollars    |
| 14th | All chickens, Dec. 1, 2011                           | 11,290,000 Head        |
| 14th | Chicken eggs cash receipts, 2010                     | 152,857,000 Dollars    |
| 14th | Value of all chickens, Dec. 1, 2011                  | 32,741,000 Dollars     |
| 15th | Honey production, 2011                               | 2,419,000 Pounds       |
| 15th | Oats production, 2011                                | 1,300,000 Bushels      |
| 17th | Value of wool production, 2011                       | 328,000 Dollars        |
| 18th | Wool production, 2011                                | 410,000 Pounds         |
| 21st | Sheep and lambs, Jan. 1, 2012                        | 77,000 Head            |
| 21st | Number of farms, 2011                                | 46,800 Farms           |
| 29th | Meat and other goats, Jan. 1, 2012                   | 20,000 Head            |

\* Source: USDA National Agricultural Statistics Service.



## Crop Production in Nebraska, 1947-2011\*

| Year | WHEAT           |                       |             | CORN FOR GRAIN  |                       |               |
|------|-----------------|-----------------------|-------------|-----------------|-----------------------|---------------|
|      | Harvested Acres | Production in Bushels | Value       | Harvested Acres | Production in Bushels | Value         |
| 1947 | 4,434,000       | 92,757,000            | 206,808,000 | 6,973,000       | 139,460,000           | 295,655,000   |
| 1948 | 4,275,000       | 87,111,000            | 172,411,000 | 6,945,000       | 243,075,000           | 313,567,000   |
| 1949 | 4,165,000       | 58,213,000            | 111,123,000 | 7,293,000       | 226,812,000           | 274,443,000   |
| 1950 | 4,051,000       | 88,482,000            | 180,503,000 | 6,710,000       | 241,560,000           | 350,262,000   |
| 1951 | 4,005,000       | 58,073,000            | 125,370,000 | 6,726,000       | 188,328,000           | 291,908,000   |
| 1952 | 4,390,000       | 98,367,000            | 205,561,000 | 6,660,000       | 253,080,000           | 377,089,000   |
| 1953 | 3,856,000       | 85,980,000            | 178,838,000 | 6,646,000       | 196,057,000           | 288,204,000   |
| 1954 | 3,107,000       | 60,093,000            | 129,801,000 | 6,497,000       | 188,413,000           | 275,083,000   |
| 1955 | 3,141,000       | 78,255,000            | 156,510,000 | 4,775,000       | 95,500,000            | 137,520,000   |
| 1956 | 3,324,000       | 64,698,000            | 128,741,000 | 4,037,000       | 94,870,000            | 129,023,000   |
| 1957 | 2,920,000       | 78,741,000            | 151,172,000 | 4,718,000       | 219,387,000           | 239,132,000   |
| 1958 | 3,442,000       | 113,488,000           | 197,463,000 | 5,415,000       | 276,165,000           | 309,305,000   |
| 1959 | 3,104,000       | 68,204,000            | 120,023,000 | 6,558,000       | 318,063,000           | 327,605,000   |
| 1960 | 3,011,000       | 85,712,000            | 148,263,000 | 6,538,000       | 333,438,000           | 326,769,000   |
| 1961 | 3,220,000       | 78,807,000            | 140,276,000 | 5,296,000       | 275,392,000           | 305,685,000   |
| 1962 | 2,760,000       | 53,820,000            | 104,411,000 | 5,031,000       | 304,376,000           | 337,857,000   |
| 1963 | 2,815,000       | 60,522,000            | 110,755,000 | 5,031,000       | 286,767,000           | 309,708,000   |
| 1964 | 2,871,000       | 70,340,000            | 93,552,000  | 3,793,000       | 204,822,000           | 237,594,000   |
| 1965 | 2,727,000       | 54,540,000            | 72,538,000  | 3,565,000       | 249,550,000           | 291,974,000   |
| 1966 | 2,860,000       | 100,100,000           | 163,163,000 | 4,100,000       | 328,000,000           | 390,320,000   |
| 1967 | 3,265,000       | 86,523,000            | 114,210,000 | 4,510,000       | 333,740,000           | 350,427,000   |
| 1968 | 3,070,000       | 98,240,000            | 114,941,000 | 4,239,000       | 313,686,000           | 341,918,000   |
| 1969 | 2,650,000       | 83,495,000            | 97,666,000  | 4,620,000       | 434,280,000           | 473,365,000   |
| 1970 | 2,410,000       | 91,580,000            | 111,728,000 | 4,828,000       | 366,928,000           | 458,660,000   |
| 1971 | 2,434,000       | 102,228,000           | 126,763,000 | 5,300,000       | 450,500,000           | 500,055,000   |
| 1972 | 2,509,000       | 92,833,000            | 161,529,000 | 5,135,000       | 534,040,000           | 817,081,000   |
| 1973 | 2,680,000       | 93,800,000            | 356,440,000 | 5,900,000       | 554,600,000           | 1,336,586,000 |
| 1974 | 2,900,000       | 98,600,000            | 395,666,000 | 5,700,000       | 399,000,000           | 1,165,080,000 |
| 1975 | 3,070,000       | 98,240,000            | 333,034,000 | 5,920,000       | 503,200,000           | 1,247,936,000 |
| 1976 | 2,950,000       | 94,400,000            | 224,672,000 | 6,100,000       | 518,500,000           | 1,068,110,000 |
| 1977 | 2,950,000       | 103,250,000           | 229,215,000 | 6,550,000       | 648,450,000           | 1,277,447,000 |
| 1978 | 2,550,000       | 81,600,000            | 227,664,000 | 6,750,000       | 762,750,000           | 1,693,305,000 |
| 1979 | 2,550,000       | 86,700,000            | 319,056,000 | 7,150,000       | 822,250,000           | 2,039,180,000 |
| 1980 | 2,850,000       | 108,300,000           | 413,706,000 | 7,100,000       | 603,500,000           | 1,858,780,000 |
| 1981 | 2,900,000       | 104,400,000           | 384,192,000 | 6,880,000       | 791,200,000           | 1,954,264,000 |
| 1982 | 2,900,000       | 101,500,000           | 340,025,000 | 6,800,000       | 748,000,000           | 2,109,360,000 |
| 1983 | 2,300,000       | 98,900,000            | 331,315,000 | 4,850,000       | 470,450,000           | 1,472,509,000 |
| 1984 | 2,250,000       | 81,000,000            | 266,490,000 | 6,950,000       | 806,200,000           | 2,079,996,000 |
| 1985 | 2,300,000       | 89,700,000            | 250,263,000 | 7,450,000       | 953,600,000           | 2,116,992,000 |
| 1986 | 2,000,000       | 76,000,000            | 169,480,000 | 7,000,000       | 896,000,000           | 1,361,920,000 |
| 1987 | 1,950,000       | 85,800,000            | 210,210,000 | 6,200,000       | 812,200,000           | 1,591,912,000 |
| 1988 | 2,000,000       | 72,000,000            | 263,520,000 | 6,600,000       | 818,400,000           | 2,029,632,000 |
| 1989 | 2,050,000       | 55,350,000            | 207,563,000 | 7,000,000       | 847,000,000           | 1,948,100,000 |
| 1990 | 2,250,000       | 85,500,000            | 216,315,000 | 7,300,000       | 934,400,000           | 2,130,432,000 |
| 1991 | 2,100,000       | 67,200,000            | 202,272,000 | 7,800,000       | 990,600,000           | 2,318,004,000 |
| 1992 | 1,850,000       | 55,500,000            | 175,380,000 | 7,900,000       | 1,066,500,000         | 2,228,985,000 |
| 1993 | 2,100,000       | 73,500,000            | 223,440,000 | 7,550,000       | 785,200,000           | 1,978,704,000 |
| 1994 | 2,100,000       | 71,400,000            | 242,046,000 | 8,250,000       | 1,146,750,000         | 2,671,928,000 |
| 1995 | 2,100,000       | 86,100,000            | 392,616,000 | 7,700,000       | 854,700,000           | 2,752,134,000 |
| 1996 | 2,100,000       | 73,500,000            | 315,315,000 | 8,250,000       | 1,179,750,000         | 3,114,540,000 |
| 1997 | 1,900,000       | 70,300,000            | 224,960,000 | 8,600,000       | 1,135,200,000         | 2,633,664,000 |
| 1998 | 1,800,000       | 82,800,000            | 210,312,000 | 8,550,000       | 1,239,750,000         | 2,330,730,000 |
| 1999 | 1,700,000       | 81,600,000            | 179,520,000 | 8,300,000       | 1,153,700,000         | 2,018,975,000 |
| 2000 | 1,650,000       | 59,400,000            | 155,034,000 | 8,050,000       | 1,014,300,000         | 1,927,170,000 |
| 2001 | 1,600,000       | 59,200,000            | 162,800,000 | 7,750,000       | 1,139,250,000         | 2,210,145,000 |
| 2002 | 1,520,000       | 50,160,000            | 180,576,000 | 7,350,000       | 940,800,000           | 2,182,656,000 |
| 2003 | 1,820,000       | 83,720,000            | 269,578,000 | 7,700,000       | 1,124,200,000         | 2,686,838,000 |
| 2004 | 1,650,000       | 61,050,000            | 197,192,000 | 7,950,000       | 1,319,700,000         | 2,665,794,000 |
| 2005 | 1,760,000       | 68,640,000            | 230,630,000 | 8,250,000       | 1,270,500,000         | 2,439,360,000 |
| 2006 | 1,700,000       | 61,200,000            | 279,684,000 | 7,750,000       | 1,178,000,000         | 3,534,000,000 |
| 2007 | 1,960,000       | 84,280,000            | 490,510,000 | 9,200,000       | 1,472,000,000         | 6,094,080,000 |
| 2008 | 1,670,000       | 73,480,000            | 490,846,000 | 8,550,000       | 1,393,650,000         | 5,644,283,000 |
| 2009 | 1,600,000       | 76,800,000            | 363,264,000 | 8,850,000       | 1,575,300,000         | 5,639,574,000 |
| 2010 | 1,490,000       | 64,070,000            | 337,649,000 | 8,850,000       | 1,469,100,000         | 7,477,719,000 |
| 2011 | 1,450,000       | 65,250,000            | 440,438,000 | 9,600,000       | 1,536,000,000         | 9,369,600,000 |

\*Source: USDA National Agricultural Statistics Service.

## Crop Production in Nebraska, 1947-2011 (Cont'd.)\*

| Year | OATS            |                       |            | BARLEY          |                       |            |
|------|-----------------|-----------------------|------------|-----------------|-----------------------|------------|
|      | Harvested Acres | Production in Bushels | Value      | Harvested Acres | Production in Bushels | Value      |
| 1947 | 2,279,000       | 62,672,000            | 62,045,000 | 467,000         | 10,274,000            | 15,822,000 |
| 1948 | 2,621,000       | 73,388,000            | 49,904,000 | 472,000         | 9,204,000             | 9,664,000  |
| 1949 | 2,228,000       | 45,674,000            | 29,231,000 | 326,000         | 6,096,000             | 5,547,000  |
| 1950 | 2,562,000       | 61,488,000            | 47,961,000 | 310,000         | 4,650,000             | 5,068,000  |
| 1951 | 2,101,000       | 56,727,000            | 47,651,000 | 202,000         | 4,444,000             | 5,333,000  |
| 1952 | 2,374,000       | 45,106,000            | 34,732,000 | 166,000         | 3,403,000             | 4,152,000  |
| 1953 | 2,232,000       | 41,292,000            | 29,317,000 | 174,000         | 3,306,000             | 3,537,000  |
| 1954 | 2,254,000       | 63,112,000            | 44,178,000 | 226,000         | 3,955,000             | 4,153,000  |
| 1955 | 2,029,000       | 52,754,000            | 33,763,000 | 190,000         | 3,800,000             | 3,534,000  |
| 1956 | 1,339,000       | 16,068,000            | 12,212,000 | 190,000         | 2,280,000             | 2,326,000  |
| 1957 | 1,500,000       | 50,250,000            | 30,150,000 | 239,000         | 7,409,000             | 5,927,000  |
| 1958 | 1,380,000       | 48,300,000            | 27,048,000 | 244,000         | 6,710,000             | 5,905,000  |
| 1959 | 1,277,000       | 31,925,000            | 20,113,000 | 317,000         | 6,816,000             | 4,976,000  |
| 1960 | 1,213,000       | 43,062,000            | 24,976,000 | 225,000         | 6,525,000             | 4,633,000  |
| 1961 | 1,067,000       | 34,144,000            | 21,511,000 | 225,000         | 6,300,000             | 5,103,000  |
| 1962 | 939,000         | 30,987,000            | 19,832,000 | 117,000         | 3,042,000             | 2,525,000  |
| 1963 | 845,000         | 23,238,000            | 15,105,000 | 84,000          | 1,512,000             | 1,270,000  |
| 1964 | 617,000         | 17,584,000            | 11,781,000 | 78,000          | 1,638,000             | 1,441,000  |
| 1965 | 617,000         | 24,680,000            | 16,042,000 | 37,000          | 1,110,000             | 1,010,000  |
| 1966 | 543,000         | 21,720,000            | 14,770,000 | 32,000          | 960,000               | 941,000    |
| 1967 | 483,000         | 20,010,000            | 14,287,000 | 25,000          | 875,000               | 831,000    |
| 1968 | 464,000         | 12,760,000            | 8,549,000  | 35,000          | 1,155,000             | 1,016,000  |
| 1969 | 561,000         | 24,404,000            | 15,130,000 | 40,000          | 1,360,000             | 1,197,000  |
| 1970 | 578,000         | 24,276,000            | 15,779,000 | 45,000          | 1,620,000             | 1,442,000  |
| 1971 | 517,000         | 26,367,000            | 17,402,000 | 42,000          | 1,680,000             | 1,529,000  |
| 1972 | 390,000         | 19,110,000            | 14,715,000 | 38,000          | 1,292,000             | 1,331,000  |
| 1973 | 430,000         | 21,070,000            | 24,231,000 | 30,000          | 1,080,000             | 1,890,000  |
| 1974 | 535,000         | 25,145,000            | 38,220,000 | 27,000          | 945,000               | 2,079,000  |
| 1975 | 590,000         | 28,910,000            | 41,630,000 | 33,000          | 1,188,000             | 2,435,000  |
| 1976 | 660,000         | 27,720,000            | 41,580,000 | 40,000          | 1,440,000             | 2,808,000  |
| 1977 | 700,000         | 40,600,000            | 40,194,000 | 43,000          | 1,935,000             | 3,077,000  |
| 1978 | 450,000         | 21,150,000            | 25,803,000 | 29,000          | 1,102,000             | 1,873,000  |
| 1979 | 400,000         | 21,200,000            | 27,984,000 | 28,000          | 1,204,000             | 2,107,000  |
| 1980 | 380,000         | 15,580,000            | 28,823,000 | 25,000          | 950,000               | 2,185,000  |
| 1981 | 395,000         | 15,800,000            | 30,178,000 | 22,000          | 858,000               | 1,888,000  |
| 1982 | 460,000         | 26,680,000            | 38,686,000 | 22,000          | 1,100,000             | 2,200,000  |
| 1983 | 310,000         | 13,640,000            | 23,052,000 | 69,000          | 2,691,000             | 6,189,000  |
| 1984 | 320,000         | 15,680,000            | 26,813,000 | 78,000          | 2,652,000             | 5,437,000  |
| 1985 | 420,000         | 25,620,000            | 29,975,000 | 120,000         | 3,840,000             | 6,336,000  |
| 1986 | 360,000         | 21,240,000            | 24,001,000 | 135,000         | 5,400,000             | 6,480,000  |
| 1987 | 360,000         | 17,640,000            | 28,577,000 | 70,000          | 2,520,000             | 3,024,000  |
| 1988 | 320,000         | 12,160,000            | 29,062,000 | 60,000          | 1,920,000             | 3,648,000  |
| 1989 | 240,000         | 8,640,000             | 13,478,000 | 25,000          | 650,000               | 1,138,000  |
| 1990 | 280,000         | 13,440,000            | 15,994,000 | 22,000          | 880,000               | 1,945,000  |
| 1991 | 220,000         | 11,880,000            | 14,375,000 | 27,000          | 1,026,000             | 1,847,000  |
| 1992 | 220,000         | 15,400,000            | 20,174,000 | 17,000          | 850,000               | 1,615,000  |
| 1993 | 160,000         | 6,880,000             | 9,838,000  | 14,000          | 532,000               | 958,000    |
| 1994 | 150,000         | 7,500,000             | 9,675,000  | 8,000           | 304,000               | 562,000    |
| 1995 | 90,000          | 4,500,000             | 8,235,000  | 6,000           | 222,000               | 477,000    |
| 1996 | 105,000         | 7,455,000             | 15,730,000 | 17,000          | 901,000               | 1,937,000  |
| 1997 | 90,000          | 5,850,000             | 10,472,000 | 9,000           | 459,000               | 1,010,000  |
| 1998 | 95,000          | 5,320,000             | 6,331,000  | 8,000           | 400,000               | 720,000    |
| 1999 | 75,000          | 4,650,000             | 5,022,000  | 3,000           | 144,000               | 202,000    |
| 2000 | 45,000          | 1,890,000             | 2,684,000  | 5,000           | 135,000               | 216,000    |
| 2001 | 60,000          | 3,660,000             | 5,819,000  | 4,000           | 180,000               | 297,000    |
| 2002 | 55,000          | 2,365,000             | 4,730,000  | 4,000           | 128,000               | 237,000    |
| 2003 | 90,000          | 6,570,000             | 10,052,000 | 4,000           | 200,000               | 380,000    |
| 2004 | 50,000          | 3,400,000             | 5,134,000  | 3,000           | 162,000               | 292,000    |
| 2005 | 60,000          | 4,380,000             | 7,139,000  | -               | -                     | -          |
| 2006 | 45,000          | 2,025,000             | 4,030,000  | -               | -                     | -          |
| 2007 | 35,000          | 2,135,000             | 6,704,000  | -               | -                     | -          |
| 2008 | 35,000          | 2,450,000             | 8,477,000  | -               | -                     | -          |
| 2009 | 30,000          | 2,070,000             | 4,699,000  | -               | -                     | -          |
| 2010 | 25,000          | 1,700,000             | 5,151,000  | -               | -                     | -          |
| 2011 | 20,000          | 1,300,000             | 4,810,000  | -               | -                     | -          |

\* Source: USDA National Agricultural Statistics Service.

## Crop Production in Nebraska, 1947-2011 (Cont'd.)\*

| Year      | SORGHUM FOR GRAIN |                       |             | SOYBEANS        |                       |               |
|-----------|-------------------|-----------------------|-------------|-----------------|-----------------------|---------------|
|           | Harvested Acres   | Production in Bushels | Value       | Harvested Acres | Production in Bushels | Value         |
| 1947..... | 75,000            | 1,125,000             | 2,104,000   | 32,000          | 464,000               | 1,559,000     |
| 1948..... | 117,000           | 2,632,000             | 3,737,000   | 23,000          | 529,000               | 1,180,000     |
| 1949..... | 109,000           | 2,572,000             | 3,164,000   | 20,000          | 444,000               | 959,000       |
| 1950..... | 194,000           | 4,850,000             | 4,898,000   | 50,000          | 1,200,000             | 2,880,000     |
| 1951..... | 128,000           | 1,664,000             | 2,196,000   | 58,000          | 1,276,000             | 3,394,000     |
| 1952..... | 97,000            | 2,231,000             | 3,101,000   | 88,000          | 2,288,000             | 6,086,000     |
| 1953..... | 187,000           | 2,992,000             | 3,590,000   | 105,000         | 1,942,000             | 4,991,000     |
| 1954..... | 540,000           | 14,580,000            | 17,788,000  | 188,000         | 4,042,000             | 9,458,000     |
| 1955..... | 720,000           | 7,920,000             | 8,237,000   | 180,000         | 1,890,000             | 3,988,000     |
| 1956..... | 889,000           | 12,446,000            | 14,188,000  | 146,000         | 1,679,000             | 3,526,000     |
| 1957..... | 1,983,000         | 77,337,000            | 74,244,000  | 142,000         | 3,692,000             | 7,199,000     |
| 1958..... | 1,624,000         | 76,328,000            | 78,618,000  | 206,000         | 5,974,000             | 11,590,000    |
| 1959..... | 1,418,000         | 61,683,000            | 48,113,000  | 146,000         | 3,504,000             | 6,482,000     |
| 1960..... | 1,796,000         | 90,698,000            | 72,558,000  | 164,000         | 4,592,000             | 8,908,000     |
| 1961..... | 1,185,000         | 59,842,000            | 59,842,000  | 292,000         | 7,446,000             | 16,158,000    |
| 1962..... | 1,540,000         | 101,640,000           | 101,640,000 | 310,000         | 8,370,000             | 18,665,000    |
| 1963..... | 1,863,000         | 102,465,000           | 94,268,000  | 356,000         | 10,146,000            | 24,553,000    |
| 1964..... | 1,975,000         | 90,850,000            | 89,942,000  | 523,000         | 11,506,000            | 28,535,000    |
| 1965..... | 2,271,000         | 121,498,000           | 110,563,000 | 696,000         | 16,356,000            | 39,582,000    |
| 1966..... | 2,089,000         | 142,052,000           | 136,370,000 | 745,000         | 21,978,000            | 58,022,000    |
| 1967..... | 2,193,000         | 123,904,000           | 110,275,000 | 782,000         | 17,595,000            | 42,932,000    |
| 1968..... | 1,700,000         | 98,600,000            | 86,768,000  | 782,000         | 18,377,000            | 43,737,000    |
| 1969..... | 1,514,000         | 110,522,000           | 106,101,000 | 766,000         | 24,895,000            | 55,765,000    |
| 1970..... | 1,480,000         | 75,480,000            | 81,518,000  | 812,000         | 17,864,000            | 49,662,000    |
| 1971..... | 2,057,000         | 123,420,000           | 114,781,000 | 609,000         | 15,225,000            | 45,523,000    |
| 1972..... | 1,640,000         | 118,080,000           | 161,770,000 | 707,000         | 22,978,000            | 102,712,000   |
| 1973..... | 2,000,000         | 136,000,000           | 284,240,000 | 1,210,000       | 36,300,000            | 194,931,000   |
| 1974..... | 1,900,000         | 62,700,000            | 168,663,000 | 1,150,000       | 28,175,000            | 175,249,000   |
| 1975..... | 1,900,000         | 104,500,000           | 237,215,000 | 1,200,000       | 32,400,000            | 155,844,000   |
| 1976..... | 2,100,000         | 119,700,000           | 215,460,000 | 980,000         | 19,600,000            | 127,008,000   |
| 1977..... | 2,070,000         | 146,970,000           | 257,198,000 | 1,130,000       | 40,680,000            | 233,503,000   |
| 1978..... | 1,870,000         | 140,250,000           | 263,670,000 | 1,250,000       | 42,500,000            | 276,250,000   |
| 1979..... | 1,920,000         | 151,680,000           | 341,280,000 | 1,610,000       | 54,740,000            | 325,703,000   |
| 1980..... | 2,030,000         | 121,800,000           | 347,130,000 | 1,770,000       | 53,100,000            | 384,975,000   |
| 1981..... | 2,060,000         | 164,800,000           | 352,672,000 | 2,070,000       | 78,660,000            | 455,441,000   |
| 1982..... | 1,760,000         | 128,480,000           | 294,219,000 | 2,250,000       | 78,750,000            | 437,700,000   |
| 1983..... | 1,000,000         | 61,000,000            | 162,260,000 | 2,070,000       | 58,995,000            | 452,492,000   |
| 1984..... | 1,900,000         | 121,600,000           | 269,952,000 | 2,550,000       | 66,300,000            | 373,269,000   |
| 1985..... | 1,930,000         | 154,400,000           | 296,448,000 | 2,360,000       | 84,960,000            | 412,906,000   |
| 1986..... | 1,530,000         | 136,170,000           | 183,830,000 | 2,450,000       | 93,100,000            | 424,536,000   |
| 1987..... | 1,300,000         | 106,600,000           | 172,692,000 | 2,350,000       | 83,425,000            | 485,534,000   |
| 1988..... | 1,360,000         | 103,360,000           | 223,258,000 | 2,360,000       | 70,800,000            | 517,548,000   |
| 1989..... | 1,630,000         | 101,060,000           | 205,152,000 | 2,560,000       | 81,920,000            | 446,464,000   |
| 1990..... | 1,410,000         | 108,570,000           | 222,568,000 | 2,360,000       | 81,420,000            | 455,138,000   |
| 1991..... | 1,350,000         | 90,450,000            | 202,608,000 | 2,460,000       | 82,410,000            | 450,783,000   |
| 1992..... | 1,530,000         | 143,820,000           | 260,314,000 | 2,460,000       | 103,320,000           | 554,828,000   |
| 1993..... | 1,250,000         | 73,750,000            | 167,413,000 | 2,500,000       | 90,000,000            | 558,000,000   |
| 1994..... | 1,200,000         | 117,600,000           | 230,496,000 | 2,860,000       | 134,420,000           | 711,082,000   |
| 1995..... | 980,000           | 56,840,000            | 172,225,000 | 3,060,000       | 100,980,000           | 662,429,000   |
| 1996..... | 1,030,000         | 97,850,000            | 228,969,000 | 3,010,000       | 135,450,000           | 973,886,000   |
| 1997..... | 750,000           | 60,750,000            | 130,637,000 | 3,550,000       | 143,775,000           | 902,907,000   |
| 1998..... | 600,000           | 56,400,000            | 94,752,000  | 3,750,000       | 165,000,000           | 796,950,000   |
| 1999..... | 470,000           | 42,770,000            | 64,908,000  | 4,250,000       | 180,625,000           | 807,394,000   |
| 2000..... | 500,000           | 35,000,000            | 64,288,000  | 4,575,000       | 173,850,000           | 771,894,000   |
| 2001..... | 425,000           | 35,700,000            | 64,574,000  | 4,900,000       | 222,950,000           | 934,161,000   |
| 2002..... | 320,000           | 16,000,000            | 37,901,000  | 4,580,000       | 176,330,000           | 957,472,000   |
| 2003..... | 500,000           | 31,000,000            | 72,738,000  | 4,500,000       | 182,250,000           | 1,279,395,000 |
| 2004..... | 415,000           | 32,370,000            | 55,832,000  | 4,750,000       | 218,500,000           | 1,210,490,000 |
| 2005..... | 250,000           | 21,750,000            | 37,149,000  | 4,660,000       | 235,330,000           | 1,306,082,000 |
| 2006..... | 240,000           | 18,720,000            | 58,077,000  | 5,010,000       | 250,500,000           | 1,515,525,000 |
| 2007..... | 240,000           | 22,560,000            | 89,699,000  | 3,850,000       | 196,350,000           | 1,947,792,000 |
| 2008..... | 210,000           | 19,110,000            | 62,069,000  | 4,860,000       | 225,990,000           | 2,212,442,000 |
| 2009..... | 140,000           | 13,020,000            | 40,977,000  | 4,760,000       | 259,420,000           | 2,459,302,000 |
| 2010..... | 75,000            | 6,750,000             | 33,037,000  | 5,100,000       | 267,750,000           | 2,945,250,000 |
| 2011..... | 70,000            | 6,580,000             | 38,690,000  | 4,830,000       | 258,405,000           | 2,971,658,000 |

\*Source: USDA National Agricultural Statistics Service.

## Crop Production in Nebraska, 1947-2011 (Cont'd.)\*

| Year      | RYE <sup>1</sup> |                       |           | ALFALFA HAY <sup>2</sup> |                    |             |
|-----------|------------------|-----------------------|-----------|--------------------------|--------------------|-------------|
|           | Harvested Acres  | Production in Bushels | Value     | Harvested Acres          | Production in Tons | Value       |
| 1947..... | 305,000          | 2,745,000             | 6,121,000 | 1,070,000                | 2,194,000          |             |
| 1948..... | 238,000          | 2,261,000             | 3,165,000 | 1,145,000                | 2,347,000          |             |
| 1949..... | 207,000          | 1,532,000             | 1,731,000 | 1,260,000                | 2,482,000          |             |
| 1950..... | 224,000          | 2,464,000             | 3,006,000 | 1,348,000                | 2,696,000          |             |
| 1951..... | 202,000          | 1,717,000             | 2,558,000 | 1,456,000                | 3,058,000          |             |
| 1952..... | 170,000          | 1,615,000             | 2,616,000 | 1,529,000                | 3,211,000          |             |
| 1953..... | 128,000          | 1,152,000             | 1,244,000 | 1,712,000                | 2,996,000          |             |
| 1954..... | 146,000          | 1,387,000             | 1,470,000 | 2,054,000                | 3,903,000          |             |
| 1955..... | 155,000          | 1,705,000             | 1,620,000 | 2,198,000                | 3,407,000          |             |
| 1956..... | 186,000          | 1,674,000             | 1,774,000 | 2,088,000                | 3,132,000          |             |
| 1957..... | 166,000          | 2,573,000             | 2,470,000 | 2,234,000                | 5,026,000          |             |
| 1958..... | 166,000          | 2,905,000             | 2,644,000 | 2,122,000                | 4,774,000          |             |
| 1959..... | 156,000          | 2,106,000             | 1,874,000 | 1,782,000                | 3,920,000          |             |
| 1960..... | 175,000          | 2,975,000             | 2,350,000 | 1,764,000                | 4,057,000          |             |
| 1961..... | 168,000          | 2,940,000             | 2,617,000 | 1,711,000                | 3,679,000          |             |
| 1962..... | 225,000          | 3,600,000             | 3,168,000 | 1,831,000                | 4,394,000          |             |
| 1963..... | 151,000          | 1,812,000             | 1,703,000 | 1,831,000                | 4,394,000          |             |
| 1964..... | 136,000          | 2,040,000             | 1,877,000 | 1,813,000                | 4,079,000          |             |
| 1965..... | 113,000          | 1,978,000             | 1,820,000 | 1,813,000                | 4,532,000          |             |
| 1966..... | 145,000          | 3,045,000             | 2,984,000 | 1,795,000                | 4,308,000          |             |
| 1967..... | 88,000           | 1,320,000             | 1,267,000 | 1,795,000                | 4,308,000          |             |
| 1968..... | 88,000           | 1,320,000             | 1,228,000 | 1,741,000                | 4,178,000          |             |
| 1969..... | 135,000          | 2,565,000             | 2,283,000 | 1,741,000                | 4,701,000          |             |
| 1970..... | 190,000          | 4,750,000             | 4,228,000 | 1,750,000                | 4,025,000          |             |
| 1971..... | 210,000          | 5,880,000             | 4,939,000 | 1,698,000                | 4,585,000          |             |
| 1972..... | 60,000           | 1,440,000             | 1,368,000 | 1,670,000                | 4,760,000          |             |
| 1973..... | 65,000           | 1,300,000             | 2,002,000 | 1,770,000                | 5,310,000          |             |
| 1974..... | 45,000           | 900,000               | 1,980,000 | 1,700,000                | 4,335,000          |             |
| 1975..... | 45,000           | 855,000               | 1,847,000 | 1,700,000                | 4,590,000          |             |
| 1976..... | 45,000           | 765,000               | 1,607,000 | 1,650,000                | 4,125,000          |             |
| 1977..... | 50,000           | 1,050,000             | 1,838,000 | 1,700,000                | 5,440,000          |             |
| 1978..... | 40,000           | 760,000               | 1,558,000 | 1,650,000                | 5,280,000          |             |
| 1979..... | 35,000           | 770,000               | 1,579,000 | 1,650,000                | 5,363,000          |             |
| 1980..... | 37,000           | 666,000               | 1,532,000 | 1,650,000                | 5,033,000          |             |
| 1981..... | 44,000           | 924,000               | 2,541,000 | 1,600,000                | 4,960,000          |             |
| 1982..... | 47,000           | 1,269,000             | 2,792,000 | 1,600,000                | 5,440,000          |             |
| 1983..... | 55,000           | 1,265,000             | 2,910,000 | 1,550,000                | 5,115,000          |             |
| 1984..... | 58,000           | 1,392,000             | 2,784,000 | 1,600,000                | 5,280,000          |             |
| 1985..... | 54,000           | 1,242,000             | 2,111,000 | 1,400,000                | 4,760,000          |             |
| 1986..... | 45,000           | 1,035,000             | 1,449,000 | 1,350,000                | 4,658,000          |             |
| 1987..... | 50,000           | 1,150,000             | 1,668,000 | 1,300,000                | 4,615,000          |             |
| 1988..... | 55,000           | 1,375,000             | 3,300,000 | 1,350,000                | 4,050,000          |             |
| 1989..... | 30,000           | 600,000               | 1,140,000 | 1,300,000                | 3,900,000          |             |
| 1990..... | 30,000           | 750,000               | 1,500,000 | 1,450,000                | 4,785,000          | 284,708,000 |
| 1991..... | 50,000           | 1,000,000             | 2,050,000 | 1,450,000                | 4,785,000          | 229,680,000 |
| 1992..... | 27,000           | 702,000               | 1,439,000 | 1,500,000                | 5,550,000          | 260,850,000 |
| 1993..... | 25,000           | 500,000               | 1,055,000 | 1,400,000                | 4,760,000          | 247,520,000 |
| 1994..... | 26,000           | 546,000               | 1,365,000 | 1,400,000                | 5,040,000          | 282,240,000 |
| 1995..... | 20,000           | 480,000               | 1,200,000 | 1,350,000                | 4,860,000          | 298,890,000 |
| 1996..... | 17,000           | 323,000               | 808,000   | 1,400,000                | 5,180,000          | 357,420,000 |
| 1997..... | 12,000           | 240,000               | 864,000   | 1,300,000                | 4,225,000          | 335,888,000 |
| 1998..... | 12,000           | 288,000               | 518,000   | 1,400,000                | 5,250,000          | 259,875,000 |
| 1999..... | 15,000           | 405,000               | 567,000   | 1,400,000                | 5,180,000          | 202,020,000 |
| 2000..... | -                | -                     | -         | 1,350,000                | 4,185,000          | 299,228,000 |
| 2001..... | -                | -                     | -         | 1,400,000                | 4,970,000          | 355,355,000 |
| 2002..... | -                | -                     | -         | 1,350,000                | 4,050,000          | 346,275,000 |
| 2003..... | -                | -                     | -         | 1,450,000                | 5,220,000          | 287,100,000 |
| 2004..... | -                | -                     | -         | 1,250,000                | 4,563,000          | 232,713,000 |
| 2005..... | -                | -                     | -         | 1,250,000                | 4,625,000          | 231,250,000 |
| 2006..... | -                | -                     | -         | 1,200,000                | 3,960,000          | 360,360,000 |
| 2007..... | -                | -                     | -         | 1,100,000                | 4,015,000          | 365,365,000 |
| 2008..... | -                | -                     | -         | 970,000                  | 3,832,000          | 352,544,000 |
| 2009..... | -                | -                     | -         | 950,000                  | 3,610,000          | 285,190,000 |
| 2010..... | -                | -                     | -         | 890,000                  | 3,649,000          | 284,622,000 |
| 2011..... | -                | -                     | -         | 780,000                  | 3,159,000          | 388,557,000 |

\* Source: USDA National Agricultural Statistics Service.<sup>1</sup> Rye estimates were discontinued after 1999.

<sup>2</sup> Values for alfalfa hay are included in values for all hay (See table on Page 472).

## Crop Production in Nebraska, 1947-2011 (Cont'd.)\*

| Year      | SUGAR BEETS     |                    |            | ALL HAY         |                    |             |
|-----------|-----------------|--------------------|------------|-----------------|--------------------|-------------|
|           | Harvested Acres | Production in Tons | Value      | Harvested Acres | Production in Tons | Value       |
| 1947..... | 71,000          | 805,000            | 9,177,000  | 4,305,000       | 4,881,000          | 86,882,000  |
| 1948..... | 42,000          | 496,000            | 4,563,000  | 4,334,000       | 4,532,000          | 92,906,000  |
| 1949..... | 38,000          | 558,000            | 5,859,000  | 4,871,000       | 5,260,000          | 77,322,000  |
| 1950..... | 59,000          | 812,000            | 9,582,000  | 4,994,000       | 5,563,000          | 80,107,000  |
| 1951..... | 55,000          | 683,000            | 7,991,000  | 5,138,000       | 6,194,000          | 108,395,000 |
| 1952..... | 57,900          | 904,000            | 9,582,000  | 5,317,000       | 6,098,000          | 140,864,000 |
| 1953..... | 51,700          | 789,000            | 9,130,000  | 5,391,000       | 5,529,000          | 103,604,000 |
| 1954..... | 60,100          | 786,000            | 8,410,000  | 5,595,000       | 6,399,000          | 113,262,000 |
| 1955..... | 46,300          | 665,000            | 7,514,000  | 5,506,000       | 5,514,000          | 103,663,000 |
| 1956..... | 56,100          | 848,000            | 10,939,000 | 5,339,000       | 4,966,000          | 106,272,000 |
| 1957..... | 59,800          | 895,000            | 10,561,000 | 5,435,000       | 7,655,000          | 94,922,000  |
| 1958..... | 61,100          | 902,000            | 11,185,000 | 5,236,000       | 7,344,000          | 71,237,000  |
| 1959..... | 63,900          | 1,107,000          | 13,505,000 | 4,772,000       | 6,230,000          | 92,204,000  |
| 1960..... | 68,700          | 1,226,000          | 15,815,000 | 4,922,000       | 6,685,000          | 100,275,000 |
| 1961..... | 77,700          | 1,155,000          | 14,322,000 | 4,900,000       | 6,047,000          | 100,985,000 |
| 1962..... | 72,700          | 940,000            | 12,314,000 | 5,227,000       | 7,433,000          | 115,212,000 |
| 1963..... | 83,100          | 1,594,000          | 19,766,000 | 4,809,000       | 6,602,000          | 118,836,000 |
| 1964..... | 86,200          | 1,407,000          | 18,150,000 | 4,724,000       | 6,272,000          | 126,067,000 |
| 1965..... | 66,500          | 928,000            | 12,064,000 | 4,673,000       | 7,063,000          | 134,197,000 |
| 1966..... | 65,200          | 1,205,000          | 16,388,000 | 4,490,000       | 6,379,000          | 137,148,000 |
| 1967..... | 62,900          | 853,000            | 12,283,000 | 4,491,000       | 6,497,000          | 126,692,000 |
| 1968..... | 71,800          | 1,222,000          | 18,819,000 | 4,297,000       | 6,054,000          | 133,188,000 |
| 1969..... | 87,300          | 1,673,000          | 19,407,000 | 4,328,000       | 6,951,000          | 142,496,000 |
| 1970..... | 78,700          | 1,365,000          | 20,202,000 | 4,150,000       | 6,100,000          | 128,100,000 |
| 1971..... | 77,700          | 1,425,000          | 23,085,000 | 4,170,000       | 6,933,000          | 145,593,000 |
| 1972..... | 82,100          | 1,650,000          | 29,865,000 | 4,050,000       | 7,140,000          | 171,360,000 |
| 1973..... | 74,400          | 1,482,000          | 53,352,000 | 4,050,000       | 7,476,000          | 242,970,000 |
| 1974..... | 75,500          | 1,382,000          | 69,376,000 | 3,850,000       | 6,270,000          | 282,150,000 |
| 1975..... | 96,000          | 1,776,000          | 51,326,000 | 3,950,000       | 6,503,000          | 292,635,000 |
| 1976..... | 84,500          | 1,690,000          | 35,997,000 | 3,800,000       | 5,953,000          | 315,509,000 |
| 1977..... | 67,700          | 1,354,000          | 36,558,000 | 3,900,000       | 7,530,000          | 252,255,000 |
| 1978..... | 76,000          | 1,368,000          | 38,030,000 | 3,800,000       | 7,538,000          | 263,830,000 |
| 1979..... | 72,400          | 1,462,000          | 49,708,000 | 3,700,000       | 7,618,000          | 312,338,000 |
| 1980..... | 85,000          | 1,777,000          | 83,519,000 | 3,700,000       | 7,083,000          | 389,565,000 |
| 1981..... | 78,400          | 1,889,000          | 63,659,000 | 3,650,000       | 7,010,000          | 417,095,000 |
| 1982..... | 45,400          | 926,000            | 32,317,000 | 3,700,000       | 7,855,000          | 361,330,000 |
| 1983..... | 65,300          | 1,233,000          | 38,963,000 | 3,650,000       | 7,635,000          | 389,385,000 |
| 1984..... | 67,500          | 1,480,000          | 33,596,000 | 3,700,000       | 7,695,000          | 377,055,000 |
| 1985..... | 53,200          | 1,229,000          | 35,027,000 | 3,300,000       | 6,755,000          | 283,710,000 |
| 1986..... | 59,000          | 1,387,000          | 45,078,000 | 3,450,000       | 7,388,000          | 251,192,000 |
| 1987..... | 60,200          | 1,102,000          | 39,121,000 | 3,100,000       | 6,865,000          | 274,600,000 |
| 1988..... | 62,200          | 1,319,000          | 56,981,000 | 3,400,000       | 6,510,000          | 413,385,000 |
| 1989..... | 62,200          | 1,169,000          | 50,501,000 | 3,200,000       | 5,705,000          | 430,228,000 |
| 1990..... | 71,000          | 1,491,000          | 59,789,000 | 3,650,000       | 7,205,000          | 410,548,000 |
| 1991..... | 78,100          | 1,578,000          | 61,542,000 | 3,600,000       | 7,473,000          | 335,856,000 |
| 1992..... | 77,500          | 1,387,000          | 54,925,000 | 3,450,000       | 7,793,000          | 350,570,000 |
| 1993..... | 79,600          | 1,473,000          | 52,586,000 | 3,450,000       | 7,323,000          | 359,011,000 |
| 1994..... | 74,100          | 1,504,000          | 54,896,000 | 3,300,000       | 7,415,000          | 391,490,000 |
| 1995..... | 72,300          | 1,186,000          | 40,798,000 | 3,150,000       | 7,200,000          | 407,700,000 |
| 1996..... | 51,200          | 913,000            | 40,537,000 | 3,150,000       | 7,455,000          | 470,033,000 |
| 1997..... | 60,300          | 1,013,000          | 36,063,000 | 3,200,000       | 6,790,000          | 485,941,000 |
| 1998..... | 47,400          | 934,000            | 32,877,000 | 3,200,000       | 7,680,000          | 363,150,000 |
| 1999..... | 66,200          | 1,258,000          | 41,766,000 | 3,200,000       | 7,700,000          | 286,440,000 |
| 2000..... | 54,800          | 1,112,000          | 32,470,000 | 2,950,000       | 5,945,000          | 409,228,000 |
| 2001..... | 41,400          | 840,000            | 30,996,000 | 3,200,000       | 7,400,000          | 507,230,000 |
| 2002..... | 42,000          | 760,000            | 30,400,000 | 3,050,000       | 5,750,000          | 481,425,000 |
| 2003..... | 42,400          | 861,000            | 36,420,000 | 3,150,000       | 7,600,000          | 407,290,000 |
| 2004..... | 47,500          | 1,050,000          | 41,895,000 | 2,800,000       | 6,423,000          | 323,853,000 |
| 2005..... | 45,300          | 924,000            | 39,824,000 | 2,850,000       | 6,945,000          | 337,970,000 |
| 2006..... | 57,800          | 1,347,000          | 59,942,000 | 2,750,000       | 5,588,000          | 495,484,000 |
| 2007..... | 44,300          | 1,041,000          | 42,056,000 | 2,650,000       | 6,185,000          | 532,455,000 |
| 2008..... | 37,300          | 843,000            | 42,824,000 | 2,570,000       | 6,232,000          | 537,344,000 |
| 2009..... | 52,600          | 1,294,000          | 70,652,000 | 2,700,000       | 6,235,000          | 450,565,000 |
| 2010..... | 47,500          | 1,131,000          | 82,111,000 | 2,690,000       | 6,349,000          | 460,122,000 |
| 2011..... | 51,600          | 1,287,000          | -          | 2,480,000       | 5,624,000          | 610,407,000 |

\* Source: USDA National Agricultural Statistics Service.

## Livestock Inventory in Nebraska, 1900-2012\*

| Year      | CATTLE    |               | SHEEP     |             | CHICKENS <sup>1</sup> |              |
|-----------|-----------|---------------|-----------|-------------|-----------------------|--------------|
|           | Number    | Value         | Number    | Value       | Number                | Value        |
| 1900..... | 2,808,000 | \$87,709,000  | -         | -           | -                     | -            |
| 1910..... | 2,972,000 | 72,816,000    | -         | -           | -                     | -            |
| 1920..... | 3,154,000 | 149,500,000   | -         | -           | -                     | -            |
| 1930..... | 3,060,000 | 168,300,000   | 1,208,000 | \$9,906,000 | 16,282,000            | \$12,700,000 |
| 1931..... | 3,242,000 | 126,438,000   | 990,000   | 4,653,000   | 15,700,000            | 8,949,000    |
| 1932..... | 3,330,000 | 80,586,000    | 1,095,000 | 3,285,000   | 14,453,000            | 6,793,000    |
| 1933..... | 3,610,000 | 67,868,000    | 1,115,000 | 3,122,000   | 14,610,000            | 4,967,000    |
| 1934..... | 3,980,000 | 69,613,000    | 1,055,000 | 4,395,000   | 15,423,000            | 4,627,000    |
| 1935..... | 3,232,000 | 58,193,000    | 804,000   | 3,433,000   | 12,027,000            | 4,931,000    |
| 1936..... | 3,491,000 | 119,715,000   | 1,068,000 | 7,511,000   | 12,431,000            | 8,702,000    |
| 1937..... | 3,037,000 | 93,788,000    | 721,000   | 4,154,000   | 12,925,000            | 5,946,000    |
| 1938..... | 2,780,000 | 90,485,000    | 859,000   | 5,015,000   | 11,077,000            | 7,311,000    |
| 1939..... | 2,810,000 | 108,267,000   | 910,000   | 5,551,000   | 12,624,000            | 7,574,000    |
| 1940..... | 2,904,000 | 119,645,000   | 1,045,000 | 6,682,000   | 13,740,000            | 6,595,000    |
| 1941..... | 3,009,000 | 129,688,000   | 942,000   | 6,493,000   | 13,179,000            | 6,985,000    |
| 1942..... | 3,285,000 | 176,709,000   | 1,154,000 | 10,299,000  | 15,338,000            | 11,197,000   |
| 1943..... | 3,765,000 | 264,640,000   | 1,265,000 | 12,534,000  | 19,308,000            | 18,729,000   |
| 1944..... | 3,957,000 | 258,392,000   | 1,228,000 | 11,199,000  | 19,938,000            | 20,536,000   |
| 1945..... | 4,176,000 | 258,077,000   | 1,079,000 | 10,161,000  | 17,330,000            | 18,716,000   |
| 1946..... | 4,026,000 | 288,872,000   | 990,000   | 10,690,000  | 16,970,000            | 19,176,000   |
| 1947..... | 3,922,000 | 358,471,000   | 716,000   | 10,886,000  | 15,299,000            | 18,818,000   |
| 1948..... | 3,797,000 | 455,640,000   | 779,000   | 14,007,000  | 14,349,000            | 16,214,000   |
| 1949..... | 3,856,000 | 520,560,000   | 729,000   | 12,585,000  | 13,066,000            | 18,815,000   |
| 1950..... | 3,843,000 | 476,532,000   | 558,000   | 10,349,000  | 13,552,000            | 16,262,000   |
| 1951..... | 4,105,000 | 685,535,000   | 765,000   | 19,051,000  | 12,913,000            | 16,141,000   |
| 1952..... | 4,575,000 | 841,800,000   | 871,000   | 22,229,000  | 12,652,000            | 15,815,000   |
| 1953..... | 4,992,000 | 559,040,000   | 810,000   | 12,674,000  | 11,423,000            | 12,565,000   |
| 1954..... | 4,752,000 | 427,680,000   | 788,000   | 10,496,000  | 11,810,000            | 13,353,000   |
| 1955..... | 5,065,000 | 471,045,000   | 849,000   | 13,219,000  | 11,563,000            | 9,250,000    |
| 1956..... | 4,759,000 | 390,238,000   | 695,000   | 9,391,000   | 11,167,000            | 11,725,000   |
| 1957..... | 4,455,000 | 392,040,000   | 780,000   | 11,318,000  | 11,615,000            | 11,034,000   |
| 1958..... | 4,533,000 | 580,224,000   | 759,000   | 13,759,000  | 10,896,000            | 12,530,000   |
| 1959..... | 4,886,000 | 815,962,000   | 813,000   | 15,634,000  | 11,047,000            | 10,826,000   |
| 1960..... | 5,072,000 | 664,432,000   | 836,000   | 12,653,000  | 10,425,000            | 6,985,000    |
| 1961..... | 5,134,000 | 698,224,000   | 811,000   | 11,796,000  | 9,938,000             | 10,435,000   |
| 1962..... | 5,434,000 | 787,930,000   | 723,000   | 9,537,000   | 9,224,000             | 7,471,000    |
| 1963..... | 5,773,000 | 894,815,000   | 671,000   | 10,188,000  | 8,177,000             | 6,494,000    |
| 1964..... | 6,048,000 | 792,288,000   | 634,000   | 8,791,000   | 7,952,000             | 6,759,000    |
| 1965..... | 6,077,000 | 704,932,000   | 585,000   | 9,247,000   | 7,532,000             | 6,478,000    |
| 1966..... | 6,259,000 | 863,742,000   | 577,000   | 11,104,000  | 6,719,000             | 6,450,000    |
| 1967..... | 6,377,000 | 962,927,000   | 569,000   | 10,946,000  | 6,819,000             | 6,819,000    |
| 1968..... | 6,394,000 | 952,706,000   | 451,000   | 8,665,000   | 6,259,000             | 4,569,000    |
| 1969..... | 6,330,000 | 1,006,470,000 | 393,000   | 8,535,000   | 5,343,000             | 4,595,000    |
| 1970..... | 6,330,000 | 1,171,050,000 | 377,000   | 9,318,000   | 4,979,000             | 5,228,000    |
| 1971..... | 6,457,000 | 1,194,545,000 | 370,000   | 7,955,000   | 5,230,000             | 4,969,000    |
| 1972..... | 6,780,000 | 1,457,700,000 | 366,000   | 8,601,000   | 4,812,000             | 4,379,000    |
| 1973..... | 6,865,000 | 1,750,575,000 | 370,000   | 9,620,000   | 4,427,000             | 4,427,000    |
| 1974..... | 7,410,000 | 2,185,950,000 | 290,000   | 9,425,000   | 4,630,000             | 7,408,000    |
| 1975..... | 6,900,000 | 1,035,000,000 | 240,000   | 6,960,000   | 4,450,000             | 7,788,000    |
| 1976..... | 6,550,000 | 1,244,500,000 | 210,000   | 7,245,000   | 4,250,000             | 7,225,000    |
| 1977..... | 6,450,000 | 1,322,250,000 | 190,000   | 7,030,000   | 3,830,000             | 6,894,000    |
| 1978..... | 6,500,000 | 1,560,000,000 | 237,000   | 11,613,000  | 4,090,000             | 6,953,000    |
| 1979..... | 6,450,000 | 2,644,500,000 | 175,000   | 11,375,000  | 4,200,000             | 7,350,000    |
| 1980..... | 6,400,000 | 3,168,000,000 | 210,000   | 14,595,000  | 3,930,000             | 7,074,000    |
| 1981..... | 6,850,000 | 3,116,750,000 | 250,000   | 16,375,000  | 4,000,000             | 7,600,000    |
| 1982..... | 7,250,000 | 2,936,250,000 | 225,000   | 12,263,000  | 4,150,000             | 8,093,000    |
| 1983..... | 7,200,000 | 2,736,000,000 | 205,000   | 10,865,000  | 4,050,000             | 8,303,000    |
| 1984..... | 6,900,000 | 2,760,000,000 | 195,000   | 9,750,000   | 3,850,000             | 7,315,000    |
| 1985..... | 6,300,000 | 2,583,000,000 | 165,000   | 8,580,000   | 4,000,000             | 9,000,000    |
| 1986..... | 6,000,000 | 2,370,000,000 | 160,000   | 9,600,000   | 3,970,000             | 8,933,000    |
| 1987..... | 5,800,000 | 2,378,000,000 | 173,000   | 13,148,000  | 4,000,000             | 8,600,000    |
| 1988..... | 5,700,000 | 2,907,000,000 | 180,000   | 14,940,000  | 4,450,000             | 10,680,000   |
| 1989..... | 5,600,000 | 3,276,000,000 | 169,000   | 13,520,000  | 4,150,000             | 8,093,000    |

\* Source: USDA National Agricultural Statistics Service.

## Livestock Inventory in Nebraska, 1900-2012 (Cont'd.)

| Year                    | CATTLE    |               | SHEEP   |            | CHICKENS <sup>1</sup> |            |
|-------------------------|-----------|---------------|---------|------------|-----------------------|------------|
|                         | Number    | Value         | Number  | Value      | Number                | Value      |
| 1990.....               | 5,700,000 | 3,391,500,000 | 177,000 | 12,744,000 | 5,250,000             | 11,550,000 |
| 1991.....               | 5,900,000 | 4,041,500,000 | 165,000 | 11,055,000 | 6,200,000             | 16,740,000 |
| 1992.....               | 5,800,000 | 3,654,000,000 | 144,000 | 7,344,000  | 7,900,000             | 16,590,000 |
| 1993.....               | 5,900,000 | 3,953,000,000 | 136,000 | 8,568,000  | 9,250,000             | 17,575,000 |
| 1994.....               | 6,150,000 | 4,212,750,000 | 95,000  | 6,650,000  | 9,000,000             | 14,400,000 |
| 1995.....               | 6,000,000 | 3,721,000,000 | 105,000 | 7,875,000  | 10,600,000            | 20,140,000 |
| 1996.....               | 6,500,000 | 3,250,000,000 | 105,000 | 10,080,000 | 11,005,000            | 20,910,000 |
| 1997.....               | 6,650,000 | 3,724,000,000 | 95,000  | 8,835,000  | 11,493,000            | 24,135,000 |
| 1998.....               | 6,750,000 | 4,252,000,000 | 100,000 | 10,000,000 | 12,126,000            | 25,465,000 |
| 1999.....               | 6,700,000 | 3,819,000,000 | 105,000 | 10,290,000 | 13,219,000            | 27,760,000 |
| 2000.....               | 6,650,000 | 4,455,500,000 | 102,000 | 11,220,000 | 13,846,000            | 23,538,000 |
| 2001.....               | 6,600,000 | 4,686,000,000 | 114,000 | 13,680,000 | 13,895,000            | 25,011,000 |
| 2002.....               | 6,400,000 | 4,416,000,000 | 101,000 | 10,908,000 | 13,704,000            | 24,667,000 |
| 2003.....               | 6,200,000 | 4,464,000,000 | 97,000  | 11,834,000 | 13,747,000            | 24,745,000 |
| 2004 <sup>2</sup> ..... | 6,200,000 | 5,456,000,000 | 102,000 | 13,668,000 | 14,223,000            | 25,601,000 |
| 2005.....               | 6,300,000 | 5,733,000,000 | 92,000  | 13,432,000 | 13,972,000            | 26,547,000 |
| 2006.....               | 6,500,000 | 6,370,000,000 | 106,000 | 16,112,000 | 13,813,000            | 29,007,000 |
| 2007.....               | 6,650,000 | 5,918,500,000 | 90,000  | 12,330,000 | 13,165,000            | 23,697,000 |
| 2008.....               | 6,450,000 | 6,127,500,000 | 80,000  | 10,720,000 | 12,257,000            | 29,965,000 |
| 2009.....               | 6,350,000 | 5,524,500,000 | 71,000  | 9,372,000  | 11,505,000            | 25,311,000 |
| 2010.....               | 6,300,000 | 5,355,000,000 | 74,000  | 9,842,000  | 11,773,000            | 25,901,000 |
| 2011.....               | 6,200,000 | 6,488,000,000 | 74,000  | 12,654,000 | 11,592,000            | 25,502,000 |
| 2012.....               | 6,450,000 | 7,998,000,000 | 77,000  | 17,633,000 | 11,290,000            | 32,741,000 |

| Year      | HORSES <sup>3</sup> |              | MULES <sup>3,4</sup> |             | SWINE <sup>5</sup> |              |
|-----------|---------------------|--------------|----------------------|-------------|--------------------|--------------|
|           | Number              | Value        | Number               | Value       | Number             | Value        |
| 1900..... | 775,000             | \$33,325,000 | 54,000               | \$2,916,000 | 2,969,000          | \$17,814,000 |
| 1910..... | 1,010,000           | 109,080,000  | 82,000               | 9,758,000   | 2,960,000          | 32,560,000   |
| 1920..... | 961,000             | 74,296,000   | 100,000              | 10,628,000  | 3,436,000          | 79,028,000   |
| 1930..... | 757,000             | 46,177,000   | 99,000               | 7,821,000   | 5,010,000          | 78,156,000   |
| 1931..... | 734,000             | 38,168,000   | 95,000               | 5,890,000   | 4,820,000          | 64,588,000   |
| 1932..... | 712,000             | 31,328,000   | 91,000               | 5,096,000   | 5,334,000          | 32,004,000   |
| 1933..... | 681,000             | 31,326,000   | 88,000               | 4,928,000   | 4,534,000          | 19,496,000   |
| 1934..... | 666,000             | 38,396,000   | 83,000               | 6,118,000   | 5,010,000          | 21,441,000   |
| 1935..... | 651,000             | 41,941,000   | 75,000               | 6,063,000   | 2,034,000          | 12,391,000   |
| 1936..... | 618,000             | 52,956,000   | 68,000               | 7,140,000   | 2,238,000          | 33,838,000   |
| 1937..... | 569,000             | 47,335,000   | 64,000               | 6,830,000   | 1,567,000          | 22,164,000   |
| 1938..... | 523,000             | 35,024,000   | 55,000               | 4,813,000   | 1,507,000          | 18,944,000   |
| 1939..... | 491,000             | 30,302,000   | 53,000               | 4,306,000   | 1,869,000          | 25,360,000   |
| 1940..... | 532,000             | 30,983,000   | -                    | -           | 2,385,000          | 20,750,000   |
| 1941..... | 515,000             | 24,937,000   | -                    | -           | 1,813,000          | 17,513,000   |
| 1942..... | 503,000             | 24,857,000   | -                    | -           | 2,375,000          | 45,745,000   |
| 1943..... | 497,000             | 32,285,000   | -                    | -           | 3,491,000          | 97,073,000   |
| 1944..... | 477,000             | 28,848,000   | -                    | -           | 4,329,000          | 94,805,000   |
| 1945..... | 445,000             | 21,927,000   | -                    | -           | 2,597,000          | 69,859,000   |
| 1946..... | 409,000             | 15,064,000   | -                    | -           | 3,168,000          | 90,605,000   |
| 1947..... | 350,000             | 13,220,000   | -                    | -           | 2,503,000          | 106,878,000  |
| 1948..... | 307,000             | 11,232,000   | -                    | -           | 2,403,000          | 132,405,000  |
| 1949..... | 260,000             | 9,755,000    | -                    | -           | 2,403,000          | 109,817,000  |
| 1950..... | 229,000             | 7,653,000    | -                    | -           | 2,499,000          | 79,968,000   |
| 1951..... | 201,000             | 6,231,000    | -                    | -           | 2,999,000          | 116,961,000  |
| 1952..... | 162,000             | 5,670,000    | -                    | -           | 3,239,000          | 99,437,000   |
| 1953..... | 133,000             | 5,187,000    | -                    | -           | 2,397,000          | 71,910,000   |
| 1954..... | 115,000             | 4,600,000    | -                    | -           | 2,061,000          | 94,600,000   |
| 1955..... | 101,000             | 4,646,000    | -                    | -           | 2,308,000          | 83,319,000   |
| 1956..... | 85,000              | 4,080,000    | -                    | -           | 2,423,000          | 42,402,000   |
| 1957..... | 77,000              | 4,928,000    | -                    | -           | 1,841,000          | 52,837,000   |
| 1958..... | 73,000              | 6,132,000    | -                    | -           | 2,080,000          | 71,968,000   |
| 1959..... | 70,000              | 7,420,000    | -                    | -           | 2,579,000          | 91,554,000   |
| 1960..... | 70,000              | 7,420,000    | -                    | -           | 2,502,000          | 48,038,000   |
| 1961..... | -                   | -            | -                    | -           | 2,527,000          | 74,799,000   |
| 1962..... | -                   | -            | -                    | -           | 2,704,000          | 78,146,000   |
| 1963..... | -                   | -            | -                    | -           | 2,758,000          | 79,430,000   |

## Livestock Inventory in Nebraska, 1900-2012 (Cont'd.)

| Year | HORSES <sup>3</sup> |             | MULES <sup>3,4</sup> |       | SWINE <sup>5</sup> |              |
|------|---------------------|-------------|----------------------|-------|--------------------|--------------|
|      | Number              | Value       | Number               | Value | Number             | Value        |
| 1964 | -                   | -           | -                    | -     | 2,868,000          | 69,979,000   |
| 1965 | -                   | -           | -                    | -     | 2,696,000          | 68,478,000   |
| 1966 | -                   | -           | -                    | -     | 2,561,000          | 123,696,000  |
| 1967 | -                   | -           | -                    | -     | 2,766,000          | 97,640,000   |
| 1968 | -                   | -           | -                    | -     | 3,043,000          | \$87,334,000 |
| 1969 | 51,488              | -           | 685                  | -     | 3,226,000          | 98,070,000   |
| 1970 | -                   | -           | -                    | -     | 3,000,000          | 120,600,000  |
| 1971 | -                   | -           | -                    | -     | 3,691,000          | 86,739,000   |
| 1972 | -                   | -           | -                    | -     | 3,322,000          | 97,999,000   |
| 1973 | -                   | -           | -                    | -     | 3,300,000          | 143,550,000  |
| 1974 | 36,733              | \$7,235,000 | -                    | -     | 3,455,000          | 214,210,000  |
| 1975 | -                   | -           | -                    | -     | 3,050,000          | 134,200,000  |
| 1976 | -                   | -           | -                    | -     | 2,700,000          | 230,850,000  |
| 1977 | -                   | -           | -                    | -     | 3,100,000          | 147,250,000  |
| 1978 | 46,614              | 6,992,000   | 610                  | -     | 3,150,000          | 211,050,000  |
| 1979 | -                   | -           | -                    | -     | 3,650,000          | 323,025,000  |
| 1980 | -                   | -           | -                    | -     | 4,150,000          | 251,075,000  |
| 1981 | -                   | -           | -                    | -     | 3,900,000          | 308,100,000  |
| 1982 | 51,623              | 20,649,000  | 319                  | -     | 4,100,000          | 305,450,000  |
| 1983 | -                   | -           | -                    | -     | 3,800,000          | 357,200,000  |
| 1984 | -                   | -           | -                    | -     | 4,000,000          | 256,000,000  |
| 1985 | -                   | -           | -                    | -     | 3,700,000          | 297,850,000  |
| 1986 | -                   | -           | -                    | -     | 3,900,000          | 288,600,000  |
| 1987 | 51,265              | -           | 904                  | -     | 3,950,000          | 375,250,000  |
| 1988 | -                   | -           | -                    | -     | 4,050,000          | 315,900,000  |
| 1989 | -                   | -           | -                    | -     | 4,150,000          | 292,575,000  |
| 1990 | -                   | -           | -                    | -     | 4,200,000          | 348,600,000  |
| 1991 | -                   | -           | -                    | -     | 4,300,000          | 378,400,000  |
| 1992 | 25,757              | -           | 834                  | -     | 4,500,000          | 310,500,000  |
| 1993 | -                   | -           | -                    | -     | 4,600,000          | 326,600,000  |
| 1994 | -                   | -           | -                    | -     | 4,300,000          | 322,500,000  |
| 1995 | -                   | -           | -                    | -     | 4,350,000          | 239,250,000  |
| 1996 | -                   | -           | -                    | -     | 4,050,000          | 287,550,000  |
| 1997 | 45,838              | -           | 1,092                | -     | 3,550,000          | 337,250,000  |
| 1998 | -                   | -           | -                    | -     | 3,500,000          | 315,000,000  |
| 1999 | -                   | -           | -                    | -     | 3,400,000          | 156,400,000  |
| 2000 | -                   | -           | -                    | -     | 3,000,000          | 219,000,000  |
| 2001 | -                   | -           | -                    | -     | 3,050,000          | 240,950,000  |
| 2002 | 58,928              | -           | 1,361                | -     | 2,900,000          | 243,600,000  |
| 2003 | -                   | -           | -                    | -     | 3,000,000          | 235,000,000  |
| 2004 | -                   | -           | -                    | -     | 2,900,000          | 205,900,000  |
| 2005 | -                   | -           | -                    | -     | 2,850,000          | 313,500,000  |
| 2006 | -                   | -           | -                    | -     | 2,900,000          | 290,000,000  |
| 2007 | 65,624              | -           | 2,762                | -     | 3,050,000          | 292,800,000  |
| 2008 | -                   | -           | -                    | -     | 3,350,000          | 261,300,000  |
| 2009 | -                   | -           | -                    | -     | 3,350,000          | 318,250,000  |
| 2010 | -                   | -           | -                    | -     | 3,100,000          | 279,000,000  |
| 2011 | -                   | -           | -                    | -     | 3,150,000          | 346,500,000  |
| 2012 | -                   | -           | -                    | -     | 3,150,000          | 409,500,000  |

<sup>1</sup> Starting in 1969, estimates are for the preceding December 1.

<sup>2</sup> Preliminary

<sup>3</sup> Annual estimates were discontinued in 1961. Agricultural Census Data reports have been published every five years since 1969.

<sup>4</sup> Mule estimates are included with horses from 1940 to 1960.

<sup>5</sup> Starting in 1968, swine estimates are for the preceding Dec. 1.



## Nebraska Commercial Cattle Slaughter, 2006-2011\*

### Number of Head

| Month     | 2006      | 2007      | 2008      | 2009      | 2010      | 2011      |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| January   | 555,900   | 581,700   | 583,600   | 542,400   | 548,400   | 563,600   |
| February  | 507,200   | 529,600   | 541,200   | 497,900   | 514,200   | 530,700   |
| March     | 558,000   | 532,800   | 550,600   | 548,700   | 579,200   | 585,100   |
| April     | 548,600   | 515,800   | 610,300   | 547,700   | 573,200   | 528,700   |
| May       | 653,300   | 625,100   | 652,300   | 578,700   | 563,200   | 558,500   |
| June      | 679,900   | 657,100   | 633,000   | 600,400   | 620,300   | 618,900   |
| July      | 613,400   | 624,700   | 646,200   | 607,200   | 595,800   | 561,700   |
| August    | 664,800   | 677,800   | 605,500   | 563,600   | 589,600   | 621,600   |
| September | 567,800   | 557,800   | 600,600   | 580,900   | 588,100   | 580,900   |
| October   | 596,400   | 635,000   | 614,200   | 609,900   | 585,300   | 593,000   |
| November  | 600,800   | 586,200   | 531,000   | 540,000   | 592,700   | 567,200   |
| December  | 522,600   | 547,800   | 543,800   | 548,600   | 588,400   | 555,700   |
| Total     | 7,068,700 | 7,071,400 | 7,112,300 | 6,766,000 | 6,938,400 | 6,865,600 |

\* Source: USDA National Agricultural Statistics Service.

## Nebraska Commercial Hog Slaughter, 2006-2011\*

### Number of Head

| Month     | 2006      | 2007      | 2008      | 2009      | 2010      | 2011      |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| January   | 613,000   | 623,500   | 720,700   | 665,300   | 591,900   | 640,700   |
| February  | 555,900   | 552,600   | 645,700   | 612,100   | 579,300   | 580,900   |
| March     | 611,200   | 639,000   | 669,600   | 667,800   | 677,800   | 667,100   |
| April     | 549,300   | 589,200   | 691,800   | 649,900   | 621,900   | 589,600   |
| May       | 595,800   | 605,100   | 582,100   | 589,500   | 541,000   | 598,700   |
| June      | 561,400   | 560,000   | 593,200   | 611,800   | 646,800   | 625,700   |
| July      | 542,000   | 566,400   | 649,600   | 627,900   | 605,800   | 574,800   |
| August    | 612,000   | 635,400   | 649,400   | 618,200   | 628,400   | 654,200   |
| September | 624,500   | 610,900   | 686,500   | 658,000   | 626,400   | 675,400   |
| October   | 699,800   | 724,300   | 726,800   | 703,900   | 698,500   | 715,200   |
| November  | 649,900   | 671,000   | 642,300   | 639,800   | 687,600   | 678,000   |
| December  | 601,400   | 650,700   | 692,800   | 646,900   | 693,800   | 711,900   |
| Total     | 7,216,200 | 7,428,100 | 7,950,500 | 7,691,100 | 7,599,200 | 7,712,200 |

\* Source: USDA National Agricultural Statistics Service.

## Nebraska Dairy Products, 1974-2005\*

| Commodity                           | Unit      | 1974   | 1975   | 1976   | 1977           | 1978           | 1979           | 1980           | 1981           | 1982           | 1983           |
|-------------------------------------|-----------|--------|--------|--------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Creamery Butter.....                | 1,000 lbs | 20,988 | 19,273 | 17,623 | 15,974         | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | 29,742         |
| Cottage Cheese, Creamed.....        | 1,000 lbs | 9,753  | 10,408 | 10,496 | 11,203         | 11,074         | 9,912          | 6,077          | 5,757          | 4,901          | 4,443          |
| Cottage Cheese, Curd.....           | 1,000 lbs | 6,831  | 6,639  | 6,639  | 6,471          | -              | -              | 4,090          | 3,707          | 3,105          | 2,949          |
| Total American Cheese.....          | 1,000 lbs | 32,177 | 30,841 | 29,448 | 19,049         | -              | -              | 19,586         | 24,238         | 21,719         | 23,695         |
| Cheddar Cheese.....                 | 1,000 lbs | 17,388 | 12,669 | 11,434 | 11,790         | 10,082         | 2,109          | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Dry Milk, Nonfat <sup>1</sup> ..... | 1,000 lbs | 16,849 | 14,826 | 14,028 | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Ice Milk.....                       | 1,000 gal | 4,229  | 4,035  | 3,631  | 3,805          | 4,028          | 3,883          | 2,952          | 3,821          | 3,840          | 4,139          |
| Ice Cream.....                      | 1,000 gal | 8,500  | 9,240  | 8,895  | 10,072         | 10,156         | 10,299         | 9,125          | 9,556          | 9,402          | 7,508          |

| Commodity                           | Unit      | 1984           | 1985           | 1986           | 1987           | 1988           | 1989           | 1990           | 1991           | 1992           | 1993           |
|-------------------------------------|-----------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Creamery Butter.....                | 1,000 lbs | 29,104         | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Cottage Cheese, Creamed.....        | 1,000 lbs | 5,459          | 5,930          | 6,005          | 5,481          | 4,189          | 5,205          | 2,603          | 3,125          | - <sup>2</sup> | - <sup>2</sup> |
| Cottage Cheese, Curd.....           | 1,000 lbs | 3,885          | 4,195          | 4,262          | 2,646          | 3,470          | 4,321          | 2,690          | 2,655          | - <sup>2</sup> | - <sup>2</sup> |
| Total American Cheese.....          | 1,000 lbs | 20,585         | 20,235         | 18,527         | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Cheddar Cheese.....                 | 1,000 lbs | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Dry Milk, Nonfat <sup>1</sup> ..... | 1,000 lbs | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Ice Milk.....                       | 1,000 gal | 4,090          | 3,558          | 3,204          | 3,685          | 3,163          | 2,225          | 1,988          | 1,703          | 1,701          | - <sup>2</sup> |
| Ice Cream.....                      | 1,000 gal | 7,502          | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |

| Commodity                    | Unit      | 1994           | 1995           | 1996           | 1997           | 1998           | 1999           | 2000           | 2001           | 2002           | 2003           |
|------------------------------|-----------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Cottage Cheese, Creamed..... | 1,000 lbs | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Cottage Cheese, Curd.....    | 1,000 lbs | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Total American Cheese.....   | 1,000 lbs | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Ice Milk.....                | 1,000 gal | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |

| Commodity                    | Unit      | 2004           | 2005           |
|------------------------------|-----------|----------------|----------------|
| Cottage Cheese, Creamed..... | 1,000 lbs | - <sup>2</sup> | - <sup>2</sup> |
| Cottage Cheese, Curd.....    | 1,000 lbs | - <sup>2</sup> | - <sup>2</sup> |
| Total American Cheese.....   | 1,000 lbs | - <sup>2</sup> | - <sup>2</sup> |
| Ice Milk.....                | 1,000 gal | - <sup>2</sup> | - <sup>2</sup> |

\* Source: USDA National Agricultural Statistics Service.

<sup>1</sup> For human food.<sup>2</sup> Totals not shown when less than three plants.

# Nebraska Assessed Farm Land and Value\* 1911-2011\*\*

| Year | Total Acres Assessed | Assessed Value <sup>1</sup> |              | Year | Total Acres Assessed | Assessed Value <sup>1</sup> |              |
|------|----------------------|-----------------------------|--------------|------|----------------------|-----------------------------|--------------|
|      |                      | Total                       | Av. Per Acre |      |                      | Total                       | Av. Per Acre |
| 1911 | 36,445,453           | \$953,952,145               | \$26.17      | 1962 | -                    | 1,293,221,683               | -            |
| 1912 | 38,094,777           | 1,143,705,685               | 30.02        | 1963 | -                    | 1,311,309,620               | -            |
| 1913 | 40,020,007           | 1,149,658,970               | 28.73        | 1964 | -                    | 1,323,914,363               | -            |
| 1914 | 41,739,991           | 1,168,479,990               | 27.99        | 1965 | -                    | 1,470,722,492               | -            |
| 1915 | 42,583,294           | 1,181,680,550               | 27.75        | 1966 | -                    | 1,680,167,588               | -            |
| 1916 | 44,186,146           | 1,332,301,595               | 30.15        | 1967 | -                    | 3,669,246,614               | -            |
| 1917 | 45,128,866           | 1,349,630,240               | 29.91        | 1968 | 44,063,435           | 3,881,568,864               | 88.00        |
| 1918 | 45,140,226           | 1,356,420,765               | 30.05        | 1969 | 43,609,572           | 5,345,141,823               | 122.00       |
| 1919 | 45,703,561           | 1,379,883,290               | 30.19        | 1970 | 46,279,247           | 5,427,710,974               | 117.00       |
| 1920 | -                    | 2,231,644,795               | -            | 1971 | 45,120,776           | 5,390,417,415               | 119.00       |
| 1921 | 46,389,534           | 1,831,048,877               | 39.47        | 1972 | 45,734,398           | 5,453,562,984               | 119.00       |
| 1922 | 46,421,647           | 1,753,312,309               | 37.77        | 1973 | 43,910,816           | 5,539,325,951               | 126.00       |
| 1923 | 46,487,757           | 1,797,276,553               | 38.45        | 1974 | 45,384,354           | 5,614,403,127               | 124.00       |
| 1924 | 46,452,035           | 1,773,564,474               | 38.18        | 1975 | 46,181,535           | 5,614,731,876               | 122.00       |
| 1925 | 46,466,452           | 1,774,883,955               | 38.20        | 1976 | 44,681,250           | 5,544,959,785               | 124.00       |
| 1926 | 46,611,649           | 1,775,231,543               | 38.09        | 1977 | 44,301,898           | 5,746,969,817               | 130.00       |
| 1927 | 46,611,594           | 1,778,440,372               | 38.15        | 1978 | 43,580,731           | 6,513,965,625               | 149.00       |
| 1928 | 46,990,280           | 1,780,032,546               | 38.87        | 1979 | 45,235,603           | 10,575,130,059              | 234.00       |
| 1929 | 46,622,760           | 1,782,761,375               | 38.23        | 1980 | 45,411,926           | 12,302,690,613              | 271.00       |
| 1930 | 46,802,438           | 1,736,632,786               | 37.10        | 1981 | 45,318,422           | 12,420,321,626              | 274.00       |
| 1931 | 46,700,008           | 1,736,537,692               | 37.18        | 1982 | 45,332,996           | 12,476,187,818              | 275.00       |
| 1932 | 46,811,348           | 1,435,384,208               | 30.66        | 1983 | 45,432,091           | 12,563,327,936              | 277.00       |
| 1933 | 46,663,197           | 1,148,126,823               | 24.53        | 1984 | 45,349,478           | 12,605,580,123              | 278.00       |
| 1934 | 46,791,712           | 1,140,556,070               | 24.43        | 1985 | 45,300,858           | 12,653,851,842              | 279.00       |
| 1935 | 46,758,936           | 1,140,719,997               | 24.40        | 1986 | 44,997,447           | 10,801,719,469              | 240.00       |
| 1936 | 46,689,217           | 1,136,629,834               | 24.34        | 1987 | 44,982,531           | 10,048,549,082              | 223.00       |
| 1937 | 46,559,004           | 1,136,408,362               | 24.41        | 1988 | 44,977,148           | 10,044,095,177              | 223.00       |
| 1938 | 46,538,928           | 1,132,457,641               | 24.33        | 1989 | 44,973,179           | 13,509,990,165              | 300.00       |
| 1939 | 46,513,633           | 1,129,400,943               | 24.28        | 1990 | 44,968,234           | 14,932,726,422              | 332.00       |
| 1940 | 46,412,020           | 1,032,542,666               | 22.25        | 1991 | 44,955,365           | 14,941,628,961              | 332.00       |
| 1941 | 46,443,145           | 1,032,947,415               | 22.24        | 1992 | 44,952,269           | 15,067,165,467              | 335.00       |
| 1942 | 46,318,850           | 1,015,787,214               | 21.93        | 1993 | 44,954,824           | 15,632,689,146              | 348.00       |
| 1943 | 44,792,892           | 1,014,720,112               | 22.65        | 1994 | 44,938,474           | 15,755,958,953              | 351.00       |
| 1944 | 46,229,000           | 1,011,977,480               | 21.88        | 1995 | 44,911,156           | 15,927,873,795              | 355.00       |
| 1945 | 46,007,166           | 1,012,107,904               | 22.00        | 1996 | 44,904,241           | 16,313,358,103              | 363.00       |
| 1946 | 46,211,342           | 1,019,839,596               | 22.07        | 1997 | 44,845,860           | 16,950,349,716              | 377.00       |
| 1947 | 47,362,375           | 1,020,672,019               | 21.55        | 1998 | 44,861,318           | 18,148,208,170              | 405.00       |
| 1948 | 46,304,492           | 1,039,775,246               | 22.45        | 1999 | 44,887,776           | 19,423,637,757              | 433.00       |
| 1949 | 46,197,015           | 1,044,759,818               | 22.61        | 2000 | 44,830,771           | 20,364,989,503              | 454.00       |
| 1950 | 46,180,741           | 1,050,704,960               | 22.75        | 2001 | 46,231,558           | 21,206,151,632              | 459.00       |
| 1951 | 46,215,244           | 1,051,439,473               | 22.75        | 2002 | 46,136,711           | 21,904,383,603              | 475.00       |
| 1952 | 46,109,591           | 1,075,753,423               | 23.33        | 2003 | 46,234,805           | 22,878,527,654              | 495.00       |
| 1953 | 46,192,663           | 1,289,292,253               | 27.91        | 2004 | 46,191,209           | 23,893,955,082              | 517.00       |
| 1954 | 46,130,684           | 1,195,564,100               | 25.92        | 2005 | 46,184,758           | 25,247,883,070              | 547.00       |
| 1955 | 46,242,575           | 1,201,915,450               | 25.99        | 2006 | 46,146,038           | 27,405,855,640              | 594.00       |
| 1956 | 46,058,603           | 1,197,076,098               | 26.00        | 2007 | 46,091,863           | 28,247,701,615              | 613.00       |
| 1957 | 46,058,603           | 1,194,160,550               | 25.93        | 2008 | 46,078,247           | 31,188,979,673              | 677.00       |
| 1958 | 46,058,603           | 1,429,928,290               | 31.05        | 2009 | 46,067,703           | 35,015,240,244              | 760.00       |
| 1959 | -                    | 1,219,362,899               | -            | 2010 | 46,053,271           | 39,170,246,449              | 850.00       |
| 1960 | -                    | 1,228,721,457               | -            | 2011 | 46,041,470           | 43,676,096,811              | 949.00       |
| 1961 | -                    | 1,272,133,894               | -            |      |                      |                             |              |

\* Assessed farm land only (leased school land not included.) Values equalized by the State Board of Equalization and Assessment from 1920 to 1996; values equalized by the Tax Equalization and Review Commission since 1997. Between 1920 and 1928, there was some slight difference between the assessed and equalized value. Since 1929, the equalized value is used only as the assessed value.

\*\* Source: Nebraska Department of Revenue, Property Assessment Division.

<sup>1</sup> Up to 1920, the assessed value is 20 percent of actual value. From 1921 to 1952, the assessed value is 100 percent of actual value. From 1953 to 1955, the assessed value is 50 percent of actual value. From 1956 to 1957, the assessed value is 50 percent of base value. From 1958 to 1980, the assessed value is 35 percent of actual value. From 1981 to 1991, agricultural land is assessed at 100 percent of actual value. From 1992 to 2006, agricultural land is assessed at 80 percent of actual value. Beginning in 2007, agricultural and horticultural land is assessed at 75 percent of actual value.

# Gross Farm Marketing Cash Receipts, 1993-2011\*

## Crops

| Month          | 1993      | 1994      | 1995      | 1996      | 1997      | 1998      | 1999      |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| January .....  | 471,114   | 409,123   | 428,838   | 512,007   | 633,307   | 611,655   | 437,823   |
| February.....  | 156,019   | 173,271   | 213,317   | 362,027   | 379,330   | 279,701   | 158,642   |
| March .....    | 205,571   | 177,862   | 257,768   | 291,033   | 381,143   | 283,956   | 239,204   |
| April.....     | 162,963   | 100,930   | 158,592   | 243,276   | 284,192   | 198,752   | 132,600   |
| May.....       | 123,967   | 127,253   | 169,191   | 191,860   | 223,192   | 150,549   | 119,472   |
| June.....      | 131,747   | 125,316   | 186,859   | 110,245   | 209,438   | 197,417   | 170,830   |
| July.....      | 216,786   | 197,042   | 272,485   | 233,625   | 305,890   | 250,718   | 173,016   |
| August.....    | 196,258   | 148,658   | 281,776   | 170,581   | 246,539   | 219,680   | 213,361   |
| September..... | 184,267   | 238,703   | 247,039   | 181,311   | 227,757   | 228,529   | 196,422   |
| October.....   | 338,054   | 465,221   | 557,775   | 539,584   | 541,982   | 591,937   | 475,691   |
| November.....  | 439,892   | 553,436   | 662,504   | 569,215   | 442,888   | 454,335   | 277,413   |
| December.....  | 391,936   | 393,864   | 401,314   | 518,684   | 422,923   | 425,662   | 370,242   |
| Total.....     | 3,018,574 | 3,110,679 | 3,837,458 | 3,923,448 | 4,298,581 | 3,892,891 | 2,964,716 |

| Month          | 2000      | 2001      | 2002      | 2003      | 2004      | 2005      | 2006      |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| January .....  | 503,687   | 296,120   | 411,202   | 422,451   | 537,893   | 413,519   | 430,836   |
| February.....  | 193,247   | 199,793   | 200,881   | 247,066   | 261,309   | 403,185   | 278,280   |
| March .....    | 248,501   | 155,214   | 244,756   | 262,177   | 322,278   | 307,980   | 254,769   |
| April.....     | 126,247   | 125,455   | 193,052   | 232,915   | 210,246   | 181,982   | 234,025   |
| May.....       | 132,805   | 168,982   | 194,645   | 189,238   | 124,553   | 190,435   | 222,383   |
| June.....      | 127,164   | 222,535   | 170,975   | 127,728   | 159,827   | 226,413   | 202,247   |
| July.....      | 162,113   | 327,896   | 305,715   | 215,867   | 207,054   | 257,216   | 315,191   |
| August.....    | 165,257   | 71,950    | 249,706   | 173,071   | 163,576   | 215,965   | 246,660   |
| September..... | 238,478   | 194,193   | 285,442   | 273,673   | 273,274   | 269,463   | 242,179   |
| October.....   | 477,784   | 568,758   | 533,900   | 817,534   | 534,325   | 717,568   | 802,807   |
| November.....  | 316,651   | 482,237   | 439,812   | 616,498   | 635,563   | 402,562   | 875,589   |
| December.....  | 348,381   | 319,472   | 352,216   | 498,724   | 487,005   | 368,674   | 457,425   |
| Total.....     | 3,040,315 | 3,132,605 | 3,582,302 | 4,076,942 | 3,916,903 | 3,954,962 | 4,562,391 |

| Month          | 2007      | 2008      | 2009      | 2010      | 2011       |
|----------------|-----------|-----------|-----------|-----------|------------|
| January .....  | 580,385   | 1,037,114 | 1,024,110 | 842,764   | 1,758,982  |
| February.....  | 324,077   | 695,917   | 520,373   | 502,659   | 773,400    |
| March .....    | 412,802   | 629,109   | 735,327   | 557,736   | 722,692    |
| April.....     | 294,234   | 503,797   | 544,629   | 450,700   | 594,018    |
| May.....       | 241,197   | 266,443   | 632,670   | 345,967   | 430,107    |
| June.....      | 344,031   | 638,867   | 474,236   | 391,613   | 526,790    |
| July.....      | 530,059   | 773,634   | 477,730   | 615,015   | 694,462    |
| August.....    | 330,225   | 453,377   | 365,661   | 490,814   | 704,351    |
| September..... | 379,727   | 406,461   | 498,789   | 559,236   | 991,665    |
| October.....   | 1,097,168 | 958,619   | 1,142,341 | 1,291,192 | 2,409,299  |
| November.....  | 934,152   | 923,822   | 1,257,168 | 1,451,247 | 1,076,752  |
| December.....  | 991,112   | 914,177   | 1,123,659 | 1,330,517 | 895,096    |
| Total.....     | 6,459,169 | 8,201,337 | 8,796,693 | 8,829,460 | 11,577,614 |

\* Source: USDA, ERS National Agricultural Statistics Service. All figures are in thousands of dollars.

## Gross Farm Marketing Cash Receipts, 1993-2011\* (Cont'd.)

### Livestock and Livestock Products

| Month          | 1993      | 1994      | 1995      | 1996      | 1997      | 1998      | 1999      |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| January .....  | 387,155   | 559,022   | 442,809   | 464,501   | 414,337   | 399,229   | 434,216   |
| February.....  | 529,850   | 465,636   | 360,237   | 509,663   | 399,985   | 389,687   | 419,719   |
| March .....    | 336,459   | 440,777   | 367,866   | 452,612   | 482,581   | 481,528   | 501,124   |
| April.....     | 394,085   | 337,077   | 433,226   | 483,522   | 401,464   | 384,127   | 408,760   |
| May.....       | 548,213   | 480,478   | 476,927   | 496,559   | 426,784   | 406,976   | 496,951   |
| June.....      | 515,108   | 411,278   | 412,291   | 438,780   | 519,124   | 495,369   | 428,429   |
| July.....      | 481,932   | 398,352   | 472,419   | 412,119   | 437,932   | 414,181   | 430,761   |
| August.....    | 643,967   | 513,529   | 407,557   | 420,623   | 512,705   | 494,233   | 509,047   |
| September..... | 499,048   | 415,513   | 414,284   | 370,597   | 521,915   | 398,748   | 432,683   |
| October.....   | 643,013   | 518,843   | 485,898   | 423,350   | 417,824   | 419,652   | 463,758   |
| November.....  | 487,985   | 475,994   | 393,022   | 431,721   | 507,188   | 471,334   | 485,404   |
| December.....  | 386,154   | 382,440   | 479,532   | 414,638   | 465,352   | 370,136   | 398,766   |
| Total.....     | 5,852,969 | 5,398,939 | 5,146,068 | 5,318,685 | 5,507,191 | 5,125,200 | 5,409,618 |

| Month          | 2000      | 2001      | 2002      | 2003      | 2004      | 2005      | 2006      |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| January .....  | 527,054   | 523,598   | 462,989   | 541,929   | 531,030   | 591,977   | 603,889   |
| February.....  | 462,778   | 432,793   | 438,398   | 524,215   | 546,018   | 547,303   | 558,387   |
| March .....    | 454,152   | 435,878   | 438,197   | 607,943   | 653,397   | 635,510   | 646,090   |
| April.....     | 453,617   | 516,268   | 531,457   | 523,269   | 527,450   | 581,391   | 592,183   |
| May.....       | 560,699   | 480,312   | 427,452   | 575,665   | 751,534   | 681,206   | 695,193   |
| June.....      | 487,838   | 501,156   | 429,434   | 725,168   | 586,199   | 705,296   | 720,724   |
| July.....      | 558,272   | 570,272   | 522,918   | 561,149   | 567,527   | 667,403   | 680,935   |
| August.....    | 463,631   | 474,259   | 467,394   | 574,239   | 693,739   | 713,567   | 728,534   |
| September..... | 482,939   | 510,951   | 571,983   | 703,593   | 595,841   | 616,597   | 629,787   |
| October.....   | 592,796   | 611,733   | 477,849   | 499,986   | 619,209   | 657,692   | 670,850   |
| November.....  | 435,454   | 477,416   | 501,495   | 472,041   | 688,226   | 658,122   | 671,618   |
| December.....  | 436,800   | 563,397   | 570,767   | 561,389   | 580,041   | 582,410   | 594,202   |
| Total.....     | 5,916,030 | 6,098,033 | 5,840,333 | 6,870,586 | 7,340,211 | 7,638,474 | 7,792,392 |

| Month          | 2007      | 2008      | 2009      | 2010      | 2011      |
|----------------|-----------|-----------|-----------|-----------|-----------|
| January .....  | 711,530   | 682,524   | 585,916   | 671,524   | 733,318   |
| February.....  | 658,837   | 658,504   | 551,607   | 634,038   | 703,371   |
| March .....    | 636,140   | 628,249   | 601,939   | 709,938   | 830,957   |
| April.....     | 606,578   | 595,810   | 582,665   | 683,380   | 835,101   |
| May.....       | 711,481   | 702,378   | 600,587   | 660,739   | 779,999   |
| June.....      | 759,898   | 745,407   | 628,019   | 731,472   | 818,959   |
| July.....      | 738,207   | 724,190   | 641,817   | 718,839   | 825,679   |
| August.....    | 793,981   | 778,288   | 602,098   | 704,604   | 818,295   |
| September..... | 687,172   | 676,690   | 635,525   | 732,128   | 845,824   |
| October.....   | 775,419   | 766,287   | 668,602   | 735,738   | 885,212   |
| November.....  | 712,977   | 706,104   | 585,443   | 739,005   | 904,015   |
| December.....  | 668,144   | 656,723   | 587,073   | 731,713   | 867,686   |
| Total.....     | 8,460,364 | 8,321,154 | 7,271,291 | 8,453,118 | 9,848,416 |

\* Source: USDA, ERS National Agricultural Statistics Service. All figures are in thousands of dollars.

## Gross Cash Receipts from Sales, Government Payments and Value of Products Consumed on Nebraska Farms Where Produced, 1926-2010\*

| Year      | Gross Cash Income From<br>Farm Marketings |                                      |                              |                                     | Cash<br>Income &<br>Government<br>Payments | Value of<br>Products<br>Consumed<br>on Farms<br>Where<br>Produced | Cash<br>Income,<br>Government<br>Payments<br>and Value<br>of Products<br>Consumed<br>on Farms<br>Where<br>Produced |
|-----------|---|--------------------------------------|------------------------------|-------------------------------------|--|---|--|
|           | Crops                                     | Livestock &<br>Livestock<br>Products | Crop &<br>Livestock<br>Total | Government<br>Payments <sup>1</sup> |  |   |  |
| 1926..... | 96.6                                      | 337.6                                | 434.2                        | -                                   | 434.2                                      | 37.9  | 472.1  |
| 1927..... | 126.3                                     | 292.1                                | 418.4                        | -                                   | 418.4                                      | 36.5  | 454.9  |
| 1928..... | 141.8                                     | 342.8                                | 484.6                        | -                                   | 484.6                                      | 36.2  | 520.8  |
| 1929..... | 126.3                                     | 362.8                                | 489.1                        | -                                   | 489.1                                      | 38.0  | 527.1  |
| 1930..... | 99.3                                      | 309.1                                | 408.4                        | -                                   | 408.4                                      | 32.3  | 440.7  |
| 1931..... | 55.8                                      | 223.3                                | 279.1                        | -                                   | 279.1                                      | 24.1  | 303.2  |
| 1932..... | 28.5                                      | 138.2                                | 166.7                        | -                                   | 166.7                                      | 18.5  | 185.2  |
| 1933..... | 52.4                                      | 141.0                                | 193.4                        | 1.0                                 | 194.4                                      | 18.5  | 212.9  |
| 1934..... | 45.4                                      | 181.8                                | 227.2                        | 23.5                                | 250.7                                      | 17.2  | 267.9  |
| 1935..... | 42.0                                      | 167.4                                | 209.4                        | 33.1                                | 242.1                                      | 25.8  | 268.3  |
| 1936..... | 57.4                                      | 233.6                                | 281.0                        | 17.3                                | 298.3                                      | 26.9  | 325.2  |
| 1937..... | 63.2                                      | 187.6                                | 250.8                        | 17.5                                | 268.3                                      | 25.5  | 293.8  |
| 1938..... | 46.7                                      | 153.8                                | 200.5                        | 15.4                                | 215.9                                      | 21.2  | 237.1  |
| 1939..... | 56.6                                      | 164.9                                | 221.5                        | 28.1                                | 249.6                                      | 19.1  | 268.7  |
| 1940..... | 51.0                                      | 173.3                                | 224.3                        | 46.3                                | 270.6                                      | 18.9  | 289.5  |
| 1941..... | 77.8                                      | 212.2                                | 290.0                        | 15.9                                | 305.9                                      | 23.1  | 329.0  |
| 1942..... | 131.5                                     | 337.4                                | 468.9                        | 36.4                                | 505.3                                      | 29.2  | 534.5  |
| 1943..... | 179.0                                     | 474.6                                | 653.6                        | 37.1                                | 690.7                                      | 33.6  | 724.3  |
| 1944..... | 185.5                                     | 449.0                                | 634.5                        | 21.6                                | 656.1                                      | 30.8  | 686.9  |
| 1945..... | 280.7                                     | 453.9                                | 734.6                        | 18.7                                | 753.3                                      | 37.1  | 790.4  |
| 1946..... | 277.9                                     | 563.2                                | 841.1                        | 23.6                                | 864.7                                      | 42.3  | 907.0  |
| 1947..... | 401.6                                     | 671.0                                | 1,072.6                      | 13.5                                | 1,086.1                                    | 49.8  | 1,135.9  |
| 1948..... | 354.9                                     | 675.3                                | 1,030.2                      | 8.5                                 | 1,038.7                                    | 50.4  | 1,089.1  |
| 1949..... | 336.3                                     | 618.7                                | 955.0                        | 6.8                                 | 961.8                                      | 39.3  | 1,001.1  |
| 1950..... | 333.1                                     | 676.5                                | 1,009.6                      | 8.8                                 | 1,018.4                                    | 36.7  | 1,055.1  |
| 1951..... | 335.8                                     | 853.1                                | 1,188.9                      | 9.1                                 | 1,198.0                                    | 41.1  | 1,239.1  |
| 1952..... | 381.0                                     | 792.6                                | 1,173.6                      | 10.0                                | 1,183.6                                    | 38.4  | 1,222.0  |
| 1953..... | 403.9                                     | 716.3                                | 1,120.3                      | 7.9                                 | 1,128.2                                    | 35.7  | 1,163.9  |
| 1954..... | 347.3                                     | 713.5                                | 1,060.8                      | 8.6                                 | 1,069.4                                    | 31.0  | 1,100.4  |
| 1955..... | 297.7                                     | 720.0                                | 1,017.7                      | 7.7                                 | 1,025.4                                    | 27.4  | 1,052.8  |
| 1956..... | 265.2                                     | 649.5                                | 914.7                        | 42.7                                | 957.4                                      | 25.9  | 983.3  |
| 1957..... | 255.9                                     | 646.4                                | 902.3                        | 54.8                                | 957.1                                      | 25.0  | 982.1  |
| 1958..... | 464.9                                     | 752.3                                | 1,217.2                      | 36.9                                | 1,254.1                                    | 27.6  | 1,281.7  |
| 1959..... | 409.7                                     | 823.3                                | 1,233.0                      | 19.9                                | 1,252.9                                    | 25.1  | 1,278.0  |
| 1960..... | 421.3                                     | 766.6                                | 1,187.9                      | 22.1                                | 1,210.0                                    | 23.1  | 1,233.1  |
| 1961..... | 416.4                                     | 797.0                                | 1,213.4                      | 88.6                                | 1,302.0                                    | 22.7  | 1,324.7  |
| 1962..... | 409.9                                     | 843.3                                | 1,253.2                      | 101.4                               | 1,354.6                                    | 21.2  | 1,375.8  |
| 1963..... | 473.0                                     | 842.7                                | 1,315.6                      | 106.9                               | 1,422.5                                    | 19.6  | 1,442.1  |
| 1964..... | 403.6                                     | 869.8                                | 1,273.5                      | 164.9                               | 1,438.4                                    | 18.3  | 1,456.7  |
| 1965..... | 378.7                                     | 964.5                                | 1,343.2                      | 184.7                               | 1,527.9                                    | 19.2  | 1,547.1  |
| 1966..... | 521.3                                     | 1,160.6                              | 1,681.8                      | 175.4                               | 1,857.2                                    | 19.8  | 1,877.0  |
| 1967..... | 571.7                                     | 1,172.0                              | 1,743.7                      | 134.5                               | 1,878.2                                    | 14.6  | 1,892.8  |
| 1968..... | 461.3                                     | 1,270.4                              | 1,731.7                      | 185.3                               | 1,917.0                                    | 15.2  | 1,932.2  |
| 1969..... | 547.1                                     | 1,413.9                              | 1,961.0                      | 200.6                               | 2,161.6                                    | 16.1  | 2,177.7  |

\* Source: National Agricultural Statistics Service. All figures are in millions of dollars.

## Gross Cash Receipts from Sales, Government Payments and Value of Products Consumed on Nebraska Farms Where Produced, 1926-2010 (Cont'd.)

| Year      | Gross Cash Income From<br>Farm Marketings |                                      |                              |                                     | Cash<br>Income &<br>Government<br>Payments | Value of<br>Products<br>Consumed<br>on Farms<br>Where<br>Produced | Cash<br>Income,<br>Government<br>Payments<br>and Value<br>of Products<br>Consumed<br>on Farms<br>Where<br>Produced |
|-----------|---|--------------------------------------|------------------------------|-------------------------------------|--|---|--|
|           | Crops                                     | Livestock &<br>Livestock<br>Products | Crop &<br>Livestock<br>Total | Government<br>Payments <sup>1</sup> |  |   |  |
| 1970..... | 674.2                                     | 1,450.1                              | 2,124.4                      | 203.0                               | 2,327.4                                    | 15.0  | 2,342.4  |
| 1971..... | 694.9                                     | 1,590.9                              | 2,285.8                      | 171.0                               | 2,456.8                                    | 11.9  | 2,468.7  |
| 1972..... | 840.3                                     | 1,981.1                              | 2,821.4                      | 233.3                               | 3,054.7                                    | 14.5  | 3,069.2  |
| 1973..... | 1,560.2                                   | 2,383.1                              | 3,943.3                      | 151.8                               | 4,095.1                                    | 21.2  | 4,116.3  |
| 1974..... | 1,869.6                                   | 2,237.8                              | 4,107.4                      | 21.0                                | 4,128.4                                    | 20.8  | 4,149.2  |
| 1975..... | 1,721.6                                   | 2,138.6                              | 3,860.1                      | 71.7                                | 3,931.8                                    | 18.8  | 3,950.6  |
| 1976..... | 1,666.2                                   | 2,174.8                              | 3,841.0                      | 36.6                                | 3,877.6                                    | 19.1  | 3,896.7  |
| 1977..... | 1,727.2                                   | 2,247.8                              | 3,975.0                      | 92.9                                | 4,067.9                                    | 18.5  | 4,086.4  |
| 1978..... | 1,595.5                                   | 3,084.1                              | 4,679.6                      | 268.6                               | 4,948.2                                    | 26.5  | 4,974.7  |
| 1979..... | 2,034.3                                   | 4,266.6                              | 6,301.0                      | 132.7                               | 6,433.7                                    | 21.8  | 6,455.5  |
| 1980..... | 2,814.1                                   | 4,016.0                              | 6,830.1                      | 82.9                                | 6,913.0                                    | 27.6  | 6,940.6  |
| 1981..... | 2,826.6                                   | 3,795.9                              | 6,622.5                      | 101.0                               | 6,723.5                                    | 30.2  | 6,753.7  |
| 1982..... | 2,687.7                                   | 4,336.5                              | 7,024.2                      | 277.5                               | 7,301.7                                    | 29.5  | 7,331.2  |
| 1983..... | 2,233.6                                   | 4,217.7                              | 6,451.3                      | 786.8                               | 7,238.1                                    | 28.9  | 7,267.0  |
| 1984..... | 2,412.7                                   | 4,424.2                              | 6,836.9                      | 533.0                               | 7,369.9                                    | 25.5  | 7,395.4  |
| 1985..... | 3,243.1                                   | 4,145.5                              | 7,388.6                      | 518.4                               | 7,907.0                                    | 21.6  | 7,928.6  |
| 1986..... | 2,538.7                                   | 4,222.4                              | 6,761.1                      | 858.4                               | 7,619.5                                    | 19.9  | 7,639.4  |
| 1987..... | 2,198.5                                   | 4,940.6                              | 7,139.1                      | 1,274.8                             | 8,413.9                                    | 18.3  | 8,432.2  |
| 1988..... | 2,410.7                                   | 5,390.3                              | 7,801.0                      | 1,091.5                             | 8,892.5                                    | 17.4  | 8,909.9  |
| 1989..... | 3,078.7                                   | 5,646.0                              | 8,724.7                      | 542.3                               | 9,267.0                                    | 15.2  | 9,282.2  |
| 1990..... | 2,641.6                                   | 6,076.9                              | 8,718.5                      | 624.6                               | 9,343.2                                    | 14.6  | 9,357.8  |
| 1991..... | 3,065.3                                   | 5,934.0                              | 8,999.4                      | 490.7                               | 9,490.0                                    | 14.0  | 9,504.0  |
| 1992..... | 3,009.9                                   | 5,675.7                              | 8,685.6                      | 478.7                               | 9,164.3                                    | 13.4  | 9,177.7  |
| 1993..... | 3,018.6                                   | 5,853.0                              | 8,871.5                      | 806.3                               | 9,677.8                                    | 12.8  | 9,690.6  |
| 1994..... | 3,110.7                                   | 5,398.9                              | 8,509.6                      | 348.2                               | 8,857.9                                    | 12.2  | 8,870.0  |
| 1995..... | 3,837.5                                   | 5,146.1                              | 8,983.5                      | 507.3                               | 9,490.8                                    | 11.5  | 9,502.4  |
| 1996..... | 3,923.4                                   | 5,318.7                              | 9,242.1                      | 388.7                               | 9,630.9                                    | 10.9  | 9,641.8  |
| 1997..... | 4,298.6                                   | 5,507.2                              | 9,805.8                      | 454.5                               | 10,260.3                                   | 10.3  | 10,270.6   |
| 1998..... | 3,892.9                                   | 5,125.2                              | 9,018.1                      | 814.7                               | 9,832.8                                    | 9.7   | 9,842.5  |
| 1999..... | 2,964.7                                   | 5,409.6                              | 8,374.3                      | 1,411.9                             | 9,786.2                                    | 9.1   | 9,795.3  |
| 2000..... | 3,040.3                                   | 5,916.0                              | 8,956.3                      | 1,407.8                             | 10,364.1                                   | 8.5   | 10,372.6   |
| 2001..... | 3,132.6                                   | 6,098.0                              | 9,230.6                      | 1,298.2                             | 10,528.8                                   | 8.3   | 10,537.1   |
| 2002..... | 3,582.3                                   | 5,840.3                              | 9,422.6                      | 539.3                               | 9,961.9                                    | 8.8   | 9,970.7  |
| 2003..... | 4,076.9                                   | 6,870.6                              | 10,947.5                     | 725.9                               | 11,673.4                                   | 8.3   | 11,681.7   |
| 2004..... | 3,916.9                                   | 7,340.2                              | 11,257.1                     | 728.9                               | 11,986.0                                   | 9.9   | 11,995.6   |
| 2005..... | 3,955.0                                   | 7,638.5                              | 11,593.4                     | 1,421.0                             | 13,014.4                                   | 10.5  | 13,024.6   |
| 2006..... | 4,562.4                                   | 7,792.4                              | 12,354.8                     | 812.1                               | 13,166.9                                   | 12.3  | 13,174.6   |
| 2007..... | 6,459.2                                   | 8,460.4                              | 14,919.5                     | 463.7                               | 15,383.2                                   | 10.6  | 15,352.2   |
| 2008..... | 8,201.3                                   | 8,321.2                              | 16,522.5                     | 518.5                               | 17,041.0                                   | 12.7  | 17,846.9   |
| 2009..... | 8,796.7                                   | 7,271.3                              | 16,068.0                     | 419.0                               | 16,487.0                                   | .. <sup>2</sup>   | .. <sup>2</sup>  |
| 2010..... | 8,829.5                                   | 8,453.1                              | 17,282.6                     | 509.0                               | 17,791.6                                   | .. <sup>2</sup>   | .. <sup>2</sup>  |

<sup>1</sup>Includes rental and benefit agricultural conservation, price adjustment and parity and sugar act programs.

<sup>2</sup>Not available.

## Nebraska Irrigation Statistics, 1998-2012\*

| County<br>and<br>District | Wells<br>Registered<br>to Jan. 1<br>2012 <sup>1</sup> | Total Acres Irrigated <sup>2,3</sup> |           |           |           |
|---------------------------|---|--------------------------------------|-----------|-----------|-----------|
|                           |   | 1998                                 | 1999      | 2000      | 2001      |
| Banner.....               | 417   | 24,000                               | 26,000    | 25,000    | 26,000    |
| Box Butte.....            | 1,295   | 150,000                              | 149,000   | 149,000   | 149,000   |
| Cheyenne.....             | 572   | 55,000                               | 54,000    | 56,000    | 56,000    |
| Dawes.....                | 85  | 18,000                               | 17,000    | 17,000    | 17,000    |
| Deuel.....                | 308   | 22,000                               | 21,000    | 20,000    | 20,000    |
| Garden.....               | 395   | 40,000                               | 38,000    | 37,000    | 38,000    |
| Kimball.....              | 397   | 34,000                               | 35,000    | 37,000    | 38,000    |
| Morrill.....              | 983   | 129,000                              | 127,000   | 125,000   | 123,000   |
| Scotts Bluff.....         | 851   | 200,000                              | 195,000   | 190,000   | 185,000   |
| Sheridan.....             | 687   | 62,000                               | 62,000    | 62,000    | 61,000    |
| Sioux.....                | 360   | 41,000                               | 41,000    | 42,000    | 41,000    |
| NORTHWEST.....            | 6,350   | 775,000                              | 765,000   | 760,000   | 755,000   |
| Arthur.....               | 95  | 10,000                               | 10,000    | 10,000    | 10,000    |
| Blaine.....               | 128   | 9,500                                | 9,500     | 9,500     | 9,500     |
| Boyd.....                 | 76  | 8,500                                | 8,500     | 8,500     | 8,500     |
| Brown.....                | 452   | 58,000                               | 57,000    | 57,000    | 56,000    |
| Cherry.....               | 540   | 38,000                               | 37,000    | 37,000    | 37,000    |
| Garfield.....             | 230   | 18,000                               | 17,000    | 18,000    | 18,000    |
| Grant.....                | 26  | 1,500                                | 2,000     | 2,000     | 2,000     |
| Holt.....                 | 3,241   | 254,000                              | 251,000   | 252,000   | 252,000   |
| Hooker.....               | 30  | 3,000                                | 3,500     | 3,500     | 3,500     |
| Keya Paha.....            | 266   | 14,500                               | 15,500    | 16,000    | 16,000    |
| Logan.....                | 238   | 19,500                               | 18,500    | 19,500    | 19,500    |
| Loup.....                 | 131   | 12,000                               | 12,000    | 13,000    | 13,000    |
| McPherson.....            | 115   | 7,500                                | 7,500     | 8,000     | 9,000     |
| Rock.....                 | 702   | 45,000                               | 45,000    | 45,000    | 45,000    |
| Thomas.....               | 41  | 3,000                                | 3,000     | 3,000     | 3,000     |
| Wheeler.....              | 613   | 53,000                               | 53,000    | 53,000    | 53,000    |
| NORTH.....                | 6,924   | 555,000                              | 550,000   | 555,000   | 555,000   |
| Antelope.....             | 2,381   | 208,000                              | 213,000   | 219,000   | 222,000   |
| Boone.....                | 1,639   | 156,000                              | 157,000   | 160,000   | 162,000   |
| Burt.....                 | 521   | 54,000                               | 54,000    | 56,000    | 57,000    |
| Cedar.....                | 1,062   | 76,000                               | 76,000    | 78,000    | 80,000    |
| Cuming.....               | 515   | 41,000                               | 42,000    | 43,000    | 44,000    |
| Dakota.....               | 138   | 18,000                               | 18,000    | 18,000    | 18,000    |
| Dixon.....                | 234   | 20,000                               | 19,000    | 20,000    | 20,000    |
| Knox.....                 | 561   | 50,000                               | 49,000    | 50,000    | 52,000    |
| Madison.....              | 1,077   | 100,000                              | 103,000   | 103,000   | 103,000   |
| Pierce.....               | 1,317   | 120,000                              | 119,000   | 119,000   | 119,000   |
| Stanton.....              | 425   | 28,000                               | 29,000    | 30,000    | 30,000    |
| Thurston.....             | 129   | 7,000                                | 10,000    | 13,000    | 14,000    |
| Wayne.....                | 338   | 27,000                               | 31,000    | 36,000    | 39,000    |
| NORTHEAST.....            | 10,337  | 905,000                              | 920,000   | 945,000   | 960,000   |
| Buffalo.....              | 3,577   | 242,000                              | 240,000   | 240,000   | 237,000   |
| Custer.....               | 2,222   | 224,000                              | 223,000   | 222,000   | 221,000   |
| Dawson.....               | 3,674   | 264,000                              | 268,000   | 268,000   | 265,000   |
| Greeley.....              | 824   | 71,000                               | 74,000    | 76,000    | 78,000    |
| Hall.....                 | 3,940   | 225,000                              | 228,000   | 227,000   | 224,000   |
| Howard.....               | 1,114   | 122,000                              | 119,000   | 117,000   | 116,000   |
| Sherman.....              | 685   | 74,000                               | 74,000    | 75,000    | 75,000    |
| Valley.....               | 580   | 88,000                               | 89,000    | 90,000    | 89,000    |
| CENTRAL.....              | 16,616  | 1,310,000                            | 1,315,000 | 1,315,000 | 1,305,000 |

\* Sources: Nebraska Department of Natural Resources and USDA National Agricultural Statistics Service.



## Nebraska Irrigation Statistics, 1998-2012 (Cont'd.)

| County<br>and<br>District | Wells<br>Registered<br>to Jan. 1<br>2012 <sup>1</sup> | Total Acres Irrigated <sup>2,3</sup> |           |           |           |
|---------------------------|---|--------------------------------------|-----------|-----------|-----------|
|                           |   | 1998                                 | 1999      | 2000      | 2001      |
| Butler.....               | 1,373   | 116,000                              | 115,000   | 115,000   | 115,000   |
| Cass .....                | 52  | 3,000                                | 3,000     | 3,000     | 3,000     |
| Colfax.....               | 1,077   | 67,000                               | 65,000    | 65,000    | 65,000    |
| Dodge .....               | 1,775   | 106,000                              | 103,000   | 105,000   | 107,000   |
| Douglas.....              | 370   | 16,000                               | 15,000    | 13,000    | 12,000    |
| Hamilton.....             | 2,947   | 273,000                              | 273,000   | 271,000   | 269,000   |
| Lancaster.....            | 364   | 14,000                               | 15,000    | 15,000    | 15,000    |
| Merrick.....              | 4,992   | 196,000                              | 194,000   | 192,000   | 189,000   |
| Nance.....                | 1,231   | 65,000                               | 65,000    | 66,000    | 66,000    |
| Platte.....               | 2,091   | 179,000                              | 182,000   | 187,000   | 191,000   |
| Polk.....                 | 1,873   | 152,000                              | 153,000   | 153,000   | 153,000   |
| Sarpy.....                | 155   | 8,000                                | 7,000     | 7,000     | 7,000     |
| Saunders.....             | 1,052   | 93,000                               | 94,000    | 98,000    | 103,000   |
| Seward.....               | 1,377   | 128,000                              | 125,000   | 125,000   | 125,000   |
| Washington.....           | 131   | 19,000                               | 17,000    | 17,000    | 17,000    |
| York.....                 | 2,956   | 260,000                              | 259,000   | 258,000   | 258,000   |
| EAST.....                 | 23,816  | 1,695,000                            | 1,685,000 | 1,690,000 | 1,695,000 |
| Chase.....                | 1,436   | 191,000                              | 192,000   | 191,000   | 191,000   |
| Dundy.....                | 1,055   | 96,000                               | 96,000    | 97,000    | 100,000   |
| Frontier.....             | 707   | 70,000                               | 70,000    | 70,000    | 67,000    |
| Hayes.....                | 518   | 43,000                               | 44,000    | 46,000    | 50,000    |
| Hitchcock.....            | 564   | 35,000                               | 35,000    | 36,000    | 37,000    |
| Keith.....                | 1,199   | 93,000                               | 94,000    | 94,000    | 94,000    |
| Lincoln.....              | 2,332   | 230,000                              | 229,000   | 228,000   | 227,000   |
| Perkins.....              | 944   | 147,000                              | 146,000   | 149,000   | 154,000   |
| Red Willow.....           | 1,018   | 65,000                               | 64,000    | 64,000    | 65,000    |
| SOUTHWEST.....            | 9,773   | 970,000                              | 970,000   | 975,000   | 985,000   |
| Adams.....                | 2,368   | 203,000                              | 204,000   | 207,000   | 211,000   |
| Franklin.....             | 1,099   | 95,000                               | 97,000    | 99,000    | 99,000    |
| Furnas.....               | 920   | 60,000                               | 62,000    | 64,000    | 64,000    |
| Gosper.....               | 760   | 83,000                               | 82,000    | 85,000    | 85,000    |
| Harlan.....               | 1,112   | 84,000                               | 85,000    | 85,000    | 85,000    |
| Kearney.....              | 2,112   | 209,000                              | 211,000   | 211,000   | 211,000   |
| Phelps.....               | 2,171   | 253,000                              | 254,000   | 254,000   | 253,000   |
| Webster.....              | 728   | 53,000                               | 55,000    | 55,000    | 57,000    |
| SOUTH.....                | 11,270  | 1,040,000                            | 1,050,000 | 1,060,000 | 1,065,000 |
| Clay.....                 | 2,243   | 202,000                              | 200,000   | 200,000   | 198,000   |
| Fillmore.....             | 2,081   | 211,000                              | 211,000   | 209,000   | 209,000   |
| Gage.....                 | 668   | 54,000                               | 54,000    | 56,000    | 59,000    |
| Jefferson.....            | 810   | 68,000                               | 65,000    | 67,000    | 69,000    |
| Johnson.....              | 214   | 12,000                               | 13,000    | 13,000    | 13,000    |
| Nemaha.....               | 141   | 4,000                                | 3,000     | 4,000     | 4,000     |
| Nuckolls.....             | 845   | 64,000                               | 65,000    | 66,000    | 66,000    |
| Otoe.....                 | 63  | 5,000                                | 4,000     | 4,000     | 4,000     |
| Pawnee.....               | 4   | 6,000                                | 5,500     | 4,500     | 4,500     |
| Richardson.....           | 54  | 2,000                                | 2,500     | 2,500     | 2,500     |
| Saline.....               | 1,217   | 88,000                               | 89,000    | 91,000    | 91,000    |
| Thayer.....               | 1,592   | 134,000                              | 133,000   | 133,000   | 135,000   |
| SOUTHEAST.....            | 9,932   | 850,000                              | 845,000   | 850,000   | 855,000   |
| TOTAL.....                | 95,018  | 8,100,000                            | 8,100,000 | 8,150,000 | 8,175,000 |

<sup>1</sup> Data from the Nebraska Department of Natural Resources.<sup>2</sup> Represents total acres that have wells or ditch water available and could be irrigated if conditions warrant.<sup>3</sup> Estimates were discontinued after 2001 and added to the USDA Census of Agriculture, which is conducted every five years.

# Nebraska Irrigation, 1972-2011\*

## 1972-1980

|  | 1972      | 1973      | 1974      | 1975      | 1976      | 1977      | 1978      | 1979      | 1980      |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     |
| Total Acres Irrigated <sup>1</sup> ..... | 4,478,000 | 4,783,000 | 5,050,000 | 5,400,000 | 5,900,000 | 6,400,000 | 6,700,000 | 6,950,000 | 7,200,000 |
| Leading Crops Irrigated:                 |           |           |           |           |           |           |           |           |           |
| Alfalfa Hay <sup>2</sup> .....           | 260,000   | 275,000   | 290,000   | 300,000   | 315,000   | 330,000   | 380,000   | 400,000   | 430,000   |
| Corn for Grain <sup>1</sup> .....        | 2,470,000 | 2,800,000 | 3,100,000 | 3,400,000 | 3,800,000 | 4,400,000 | 4,600,000 | 4,850,000 | 4,950,000 |
| Corn for Silage <sup>1</sup> .....       | 230,000   | 235,000   | 228,000   | 212,000   | 245,000   | 250,000   | 255,000   | 250,000   | 285,000   |
| Dry Edible Beans <sup>1</sup> .....      | 95,000    | 104,000   | 110,000   | 120,000   | 120,000   | 114,000   | 118,000   | 135,000   | 150,000   |
| Oats.....                                | 12,400    | -         | -         | -         | -         | -         | -         | -         | -         |
| Sorghum Grain <sup>1</sup> .....         | 125,000   | 130,000   | 135,000   | 160,000   | 175,000   | 200,000   | 170,000   | 140,000   | 220,000   |
| Sorghum Silage <sup>1</sup> .....        | 8,700     | 8,700     | 7,800     | 12,000    | 11,000    | 13,000    | 11,500    | -         | -         |
| Soybeans <sup>1</sup> .....              | 43,000    | 102,000   | 95,000    | 90,000    | 70,000    | 100,000   | 135,000   | 195,000   | 315,000   |
| Sugar Beets <sup>1</sup> .....           | 82,100    | 74,400    | 75,000    | 96,000    | 84,500    | 67,700    | 76,000    | 72,400    | 85,000    |
| Winter Wheat <sup>1</sup> .....          | 8,400     | 7,400     | 38,000    | 67,500    | 79,000    | 92,000    | 50,000    | 55,000    | 66,000    |

## 1981-1989

|  | 1981      | 1982      | 1983      | 1984      | 1985      | 1986      | 1987      | 1988      | 1989      |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     |
| Total Acres Irrigated <sup>1</sup> ..... | 7,500,000 | 7,600,000 | 7,700,000 | 7,800,000 | 7,900,000 | 7,900,000 | 7,900,000 | 7,900,000 | 8,000,000 |
| Leading Crops Irrigated:                 |           |           |           |           |           |           |           |           |           |
| Alfalfa Hay <sup>2</sup> .....           | 420,000   | 385,000   | 405,000   | 416,000   | 420,000   | 355,000   | 324,000   | 355,000   | 380,000   |
| Corn for Grain <sup>1</sup> .....        | 4,950,000 | 4,500,000 | 3,250,000 | 4,700,000 | 5,050,000 | 4,800,000 | 4,300,000 | 4,600,000 | 5,000,000 |
| Corn for Silage <sup>1</sup> .....       | 305,000   | 240,000   | 220,000   | 215,000   | 180,000   | 120,000   | 130,000   | 130,000   | 150,000   |
| Dry Edible Beans <sup>1</sup> .....      | 230,000   | 210,000   | 131,000   | 170,000   | 151,000   | 205,000   | 197,000   | 193,000   | 208,000   |
| Sorghum Grain <sup>1</sup> .....         | 250,000   | 210,000   | 110,000   | 215,000   | 217,000   | 151,000   | 118,000   | 106,000   | 150,000   |
| Soybeans <sup>1</sup> .....              | 375,000   | 420,000   | 524,000   | 693,000   | 640,000   | 575,000   | 578,000   | 622,000   | 754,000   |
| Sugar Beets <sup>1</sup> .....           | 78,400    | 45,400    | 65,300    | 67,500    | 60,200    | 59,000    | 60,200    | 62,200    | 62,000    |
| Winter Wheat <sup>1</sup> .....          | 85,000    | 125,000   | 110,000   | 165,000   | 105,000   | 85,000    | 99,000    | 80,000    | 77,000    |

\* Source: USDA National Agricultural Statistics Service.

<sup>1</sup>Acres harvested.

<sup>2</sup>Not available.

<sup>3</sup>Represents total acres that have wells or ditch water available and could be irrigated if necessary.

**Nebraska Irrigation, 1972-2011\* (Cont'd.)**

**1990-1999**

|  | 1990      | 1991      | 1992      | 1993      | 1994      | 1995      | 1996      | 1997      | 1998      | 1999      |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     | Acres     |
| Total Acres Irrigated <sup>1</sup> ..... | 8,100,000 | 8,100,000 | 8,100,000 | 8,100,000 | 8,100,000 | 8,100,000 | 8,100,000 | 8,100,000 | 8,100,000 | 8,100,000 |
| Leading Crops Irrigated:                 |           |           |           |           |           |           |           |           |           |           |
| Alfalfa Hay <sup>1</sup> .....           | 418,000   | 410,000   | 370,000   | 340,000   | 415,000   | 415,000   | 360,000   | 335,000   | 350,000   | 360,000   |
| Corn for Grain <sup>1</sup> .....        | 5,050,000 | 5,300,000 | 5,350,000 | 5,050,000 | 5,450,000 | 5,125,000 | 5,575,000 | 5,400,000 | 5,250,000 | 4,800,000 |
| Corn for Silage <sup>1</sup> .....       | 175,000   | 160,000   | 160,000   | 170,000   | 140,000   | 115,000   | 100,000   | 115,000   | 100,000   | 120,000   |
| Dry Edible Beans <sup>1</sup> .....      | 254,000   | 211,000   | 153,000   | 150,000   | 190,000   | 205,000   | 195,000   | 180,000   | 188,000   | 187,000   |
| Sorghum Grain <sup>1</sup> .....         | 111,000   | 102,000   | 132,000   | 73,000    | 60,000    | 60,000    | 60,000    | 28,000    | 23,000    | 20,000    |
| Soybeans <sup>1</sup> .....              | 685,000   | 727,000   | 700,000   | 740,000   | 818,000   | 956,000   | 895,000   | 1,050,000 | 1,130,000 | 1,580,000 |
| Sugar Beets <sup>1</sup> .....           | 71,000    | 78,100    | 77,500    | 79,600    | 74,100    | 72,300    | 51,200    | 60,300    | 47,400    | 66,200    |
| Winter Wheat <sup>1</sup> .....          | 83,000    | 71,000    | 63,000    | 73,000    | 73,000    | 93,000    | 83,000    | 120,000   | 118,000   | 96,000    |

**2000-2009**

|  | 2000      | 2001      | 2002           | 2003           | 2004           | 2005           | 2006           | 2007           | 2008           | 2009           |
|--|-----------|-----------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
|  | Acres     | Acres     | Acres          | Acres          | Acres          | Acres          | Acres          | Acres          | Acres          | Acres          |
| Total Acres Irrigated <sup>1</sup> ..... | 8,150,000 | 8,175,000 | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Leading Crops Irrigated:                 |           |           |                |                |                |                |                |                |                |                |
| Alfalfa Hay <sup>1</sup> .....           | 380,000   | 420,000   | 465,000        | 500,000        | 450,000        | 430,000        | 425,000        | 395,000        | 340,000        | 330,000        |
| Corn for Grain <sup>1</sup> .....        | 4,800,000 | 4,550,000 | 4,655,000      | 4,765,000      | 4,885,000      | 4,925,000      | 4,715,000      | 5,732,000      | 5,215,000      | 5,290,000      |
| Corn for Silage <sup>1</sup> .....       | 140,000   | 155,000   | 170,000        | 115,000        | 120,000        | 100,000        | 135,000        | 95,000         | 95,000         | - <sup>2</sup> |
| Dry Edible Beans <sup>1</sup> .....      | 156,000   | 148,000   | 165,000        | 148,000        | 110,000        | 172,000        | 124,000        | 107,000        | 126,000        | - <sup>2</sup> |
| Sorghum Grain <sup>1</sup> .....         | 20,000    | 27,000    | 20,000         | 50,000         | 35,000         | 25,000         | 25,000         | 23,000         | 25,000         | - <sup>2</sup> |
| Soybeans <sup>1</sup> .....              | 1,915,000 | 2,200,000 | 2,055,000      | 1,940,000      | 2,180,000      | 2,170,000      | 2,400,000      | 1,550,000      | 2,220,000      | 2,215,000      |
| Sugar Beets <sup>1</sup> .....           | 54,800    | 41,400    | 42,000         | 42,400         | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> | - <sup>2</sup> |
| Winter Wheat <sup>1</sup> .....          | 120,000   | 140,000   | 124,000        | 185,000        | 195,000        | 155,000        | 215,000        | 290,000        | 212,000        | 179,000        |

\* Source: USDA Nebraska Agricultural Statistics Service.

<sup>1</sup>Acres harvested.

<sup>2</sup>Not available.

<sup>3</sup>Represents total acres that have wells or ditch water available and could be irrigated if necessary.

**Nebraska Irrigation, 1972-2011\* (Cont'd.)**

**2010-2011**

|  | 2010<br>Acres | 2011<br>Acres |
|--|---------------|---------------|
| Total Acres Irrigated <sup>1</sup> ..... | 2             | 2             |
| Leading Crops Irrigated:                 |               |               |
| Alfalfa Hay <sup>1</sup> .....           | 2             | 2             |
| Corn for Grain <sup>1</sup> .....        | 5,600,000     | 2             |
| Corn for Silage <sup>1</sup> .....       | 2             | 2             |
| Dry Edible Beans <sup>1</sup> .....      | 2             | 2             |
| Sorghum Grain <sup>1</sup> .....         | 2,240,000     | 2             |
| Soybeans <sup>1</sup> .....              | 2,383,000     | 2             |
| Sugar Beets <sup>1</sup> .....           | 2             | 2             |
| Winter Wheat <sup>1</sup> .....          | 122,000       | 151,000       |

\*Source: USDA Nebraska Agricultural Statistics Service.

<sup>1</sup>Acres harvested.

<sup>2</sup>Not available.

<sup>3</sup>Represents total acres that have wells or ditch water available and could be irrigated if necessary.

## Nebraska Farm Size, 2007\*

| County         | Number of Farms | Acres of Farmland | Average Size of Farms in Acres | County            | Number of Farms | Acres of Farmland | Average Size of Farms in Acres |
|----------------|-----------------|-------------------|--------------------------------|-------------------|-----------------|-------------------|--------------------------------|
| Adams .....    | 485             | 306,373           | 632                            | Jefferson.....    | 601             | 325,577           | 542                            |
| Antelope ..... | 716             | 516,521           | 721                            | Johnson.....      | 541             | 175,500           | 324                            |
| Arthur .....   | 68              | 453,615           | 6,671                          | Kearney.....      | 381             | 324,218           | 851                            |
| Banner.....    | 218             | 394,906           | 1,811                          | Keith.....        | 398             | 581,567           | 1,461                          |
| Blaine.....    | 114             | 443,257           | 3,888                          | Keya Paha.....    | 206             | 483,450           | 2,347                          |
| Boone.....     | 619             | 405,334           | 655                            | Kimball.....      | 372             | 527,611           | 1,418                          |
| Box Butte..... | 466             | 670,815           | 1,440                          | Knox.....         | 863             | 536,457           | 622                            |
| Boyd.....      | 259             | 251,747           | 972                            | Lancaster.....    | 1,698           | 421,409           | 248                            |
| Brown.....     | 292             | 661,606           | 2,266                          | Lincoln.....      | 1,053           | 1,601,185         | 1,521                          |
| Buffalo.....   | 949             | 612,171           | 645                            | Logan.....        | 152             | 363,453           | 2,391                          |
| Burt.....      | 549             | 275,041           | 501                            | Loup.....         | 137             | 354,688           | 2,589                          |
| Butler.....    | 809             | 356,151           | 440                            | Madison.....      | 699             | 315,210           | 451                            |
| Cass.....      | 682             | 280,920           | 412                            | McPherson.....    | 143             | 542,363           | 3,793                          |
| Cedar.....     | 924             | 474,744           | 514                            | Merrick.....      | 473             | 247,927           | 524                            |
| Chase.....     | 347             | 555,971           | 1,602                          | Morrill.....      | 495             | 902,005           | 1,822                          |
| Cherry.....    | 560             | 3,759,629         | 6,714                          | Nance.....        | 362             | 226,299           | 625                            |
| Cheyenne.....  | 603             | 754,598           | 1,251                          | Nemaha.....       | 449             | 212,686           | 474                            |
| Clay.....      | 454             | 365,099           | 804                            | Nuckolls.....     | 405             | 307,096           | 758                            |
| Colfax.....    | 519             | 213,220           | 411                            | Otoe.....         | 804             | 322,146           | 401                            |
| Cuming.....    | 863             | 360,052           | 417                            | Pawnee.....       | 489             | 217,669           | 445                            |
| Custer.....    | 1,187           | 1,614,280         | 1,360                          | Perkins.....      | 446             | 558,405           | 1,252                          |
| Dakota.....    | 278             | 166,555           | 599                            | Phelps.....       | 420             | 340,291           | 810                            |
| Dawes.....     | 469             | 848,753           | 1,810                          | Pierce.....       | 645             | 316,773           | 491                            |
| Dawson.....    | 728             | 640,541           | 880                            | Platte.....       | 882             | 425,730           | 483                            |
| Deuel.....     | 240             | 278,915           | 1,162                          | Polk.....         | 505             | 269,195           | 533                            |
| Dixon.....     | 568             | 248,506           | 438                            | Red Willow.....   | 386             | 446,479           | 1,157                          |
| Dodge.....     | 715             | 338,475           | 473                            | Richardson.....   | 707             | 279,148           | 395                            |
| Douglas.....   | 362             | 84,374            | 233                            | Rock.....         | 237             | 631,940           | 2,666                          |
| Dundy.....     | 263             | 594,834           | 2,262                          | Saline.....       | 702             | 298,304           | 425                            |
| Fillmore.....  | 478             | 362,155           | 758                            | Sarpy.....        | 360             | 100,835           | 280                            |
| Franklin.....  | 312             | 291,515           | 934                            | Saunders.....     | 1,131           | 427,682           | 378                            |
| Frontier.....  | 283             | 475,252           | 1,679                          | Scotts Bluff..... | 730             | 360,286           | 494                            |
| Furnas.....    | 365             | 445,844           | 1,221                          | Seward.....       | 893             | 332,597           | 372                            |
| Gage.....      | 1,280           | 540,226           | 422                            | Sheridan.....     | 574             | 1,540,316         | 2,683                          |
| Garden.....    | 297             | 1,048,554         | 3,530                          | Sherman.....      | 411             | 270,072           | 657                            |
| Garfield.....  | 223             | 365,685           | 1,640                          | Sioux.....        | 366             | 1,292,053         | 3,530                          |
| Gosper.....    | 218             | 225,572           | 1,035                          | Stanton.....      | 636             | 235,686           | 371                            |
| Grant.....     | 84              | 495,493           | 5,899                          | Thayer.....       | 483             | 351,364           | 727                            |
| Greeley.....   | 334             | 282,395           | 845                            | Thomas.....       | 103             | 424,918           | 4,125                          |
| Hall.....      | 608             | 328,294           | 540                            | Thurston.....     | 372             | 199,689           | 537                            |
| Hamilton.....  | 550             | 319,115           | 580                            | Valley.....       | 391             | 356,296           | 911                            |
| Harlan.....    | 384             | 350,947           | 914                            | Washington.....   | 762             | 217,306           | 285                            |
| Hayes.....     | 275             | 453,818           | 1,650                          | Wayne.....        | 573             | 276,578           | 483                            |
| Hitchcock..... | 272             | 347,924           | 1,279                          | Webster.....      | 430             | 305,507           | 710                            |
| Holt.....      | 1,171           | 1,532,629         | 1,309                          | Wheeler.....      | 205             | 360,200           | 1,757                          |
| Hooker.....    | 88              | 456,758           | 5,190                          | York.....         | 549             | 346,137           | 630                            |
| Howard.....    | 564             | 278,876           | 494                            | State Totals..... | 47,712          | 45,480,358        | 953                            |

\* Source: USDA 2007 Census of Agriculture, which is conducted every five years.

## Nebraska Farm Financial and Real Estate Statistics, 1990-2010\*

| Year      | Number of Farms | NET INCOME         |                  | EQUITY             |                  |                | ASSETS             |                  |                |
|-----------|-----------------|--------------------|------------------|--------------------|------------------|----------------|--------------------|------------------|----------------|
|           |                 | Total <sup>1</sup> | Per Farm Dollars | Total <sup>1</sup> | Per Farm Dollars | Income-Equity  | Total <sup>1</sup> | Per Farm Dollars | Income-Assets  |
| 1990..... | 57,000          | 2,510              | 44,027           | 27,190             | 477,015          | 9.2%           | 33,275             | 583,769          | 7.5%           |
| 1991..... | 56,000          | 2,274              | 40,611           | 26,404             | 471,492          | 8.6%           | 32,721             | 584,305          | 7.0%           |
| 1992..... | 56,000          | 2,511              | 44,830           | 26,227             | 468,342          | 9.4%           | 32,789             | 585,519          | 7.5%           |
| 1993..... | 56,000          | 2,009              | 35,866           | 27,457             | 490,308          | 7.3%           | 34,388             | 614,073          | 5.8%           |
| 1994..... | 56,000          | 2,243              | 40,051           | 27,779             | 496,051          | 7.8%           | 34,914             | 623,456          | 6.2%           |
| 1995..... | 56,000          | 1,662              | 29,671           | 28,655             | 511,695          | 5.7%           | 36,022             | 643,259          | 4.6%           |
| 1996..... | 56,000          | 3,467              | 61,902           | 30,082             | 537,178          | 11.3%          | 37,776             | 674,565          | 9.0%           |
| 1997..... | 55,000          | 2,023              | 36,783           | 31,362             | 570,223          | 6.4%           | 39,435             | 716,991          | 5.1%           |
| 1998..... | 55,000          | 1,816              | 33,011           | 31,175             | 566,811          | 5.7%           | 39,731             | 722,389          | 4.5%           |
| 1999..... | 54,000          | 1,707              | 31,609           | 32,408             | 600,149          | 5.2%           | 41,142             | 761,888          | 4.1%           |
| 2000..... | 52,000          | 1,453              | 27,944           | 34,796             | 669,156          | 3.9%           | 44,121             | 848,489          | 3.1%           |
| 2001..... | 50,000          | 1,914              | 38,283           | 34,891             | 697,825          | 5.2%           | 44,520             | 890,409          | 4.1%           |
| 2002..... | 49,400          | 867                | 17,543           | 35,551             | 719,663          | 2.3%           | 45,461             | 920,272          | 1.8%           |
| 2003..... | 48,500          | 2,758              | 56,866           | 37,847             | 780,343          | - <sup>2</sup> | 47,932             | 988,287          | - <sup>2</sup> |
| 2004..... | 48,300          | 3,583              | 74,182           | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> |
| 2005..... | 48,000          | 2,971              | 61,896           | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> |
| 2006..... | 47,600          | 2,007              | 42,164           | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> |
| 2007..... | 47,700          | 2,944              | 61,719           | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> |
| 2008..... | 47,400          | 4,062              | 85,696           | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> |
| 2009..... | 47,200          | 3,270              | 69,280           | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> |
| 2010..... | 47,200          | 3,951              | 83,708           | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> |

| Year      | Number of Farms | DEBT               |                  | GOVT. PAYMENTS |                    | REAL ESTATE      |            |
|-----------|-----------------|--------------------|------------------|----------------|--------------------|------------------|------------|
|           |                 | Total <sup>1</sup> | Per Farm Dollars | Debt-Assets    | Total <sup>1</sup> | Per Farm Dollars | Value/Acre |
| 1990..... | 57,000          | 6,085              | 106,754          | 18.3%          | 625                | 10,959           | 524        |
| 1991..... | 56,000          | 6,318              | 112,813          | 19.3%          | 491                | 8,762            | 517        |
| 1992..... | 56,000          | 6,562              | 117,177          | 20.0%          | 479                | 8,549            | 517        |
| 1993..... | 56,000          | 6,931              | 123,765          | 20.2%          | 806                | 14,398           | 514        |
| 1994..... | 56,000          | 7,135              | 127,405          | 20.4%          | 348                | 6,219            | 550        |
| 1995..... | 56,000          | 7,368              | 131,564          | 20.5%          | 507                | 9,059            | 580        |
| 1996..... | 56,000          | 7,694              | 137,387          | 20.4%          | 389                | 6,942            | 610        |
| 1997..... | 55,000          | 8,072              | 146,768          | 20.5%          | 455                | 8,265            | 620        |
| 1998..... | 55,000          | 8,557              | 155,578          | 21.5%          | 815                | 14,813           | 645        |
| 1999..... | 54,000          | 8,734              | 161,739          | 21.2%          | 1,412              | 26,146           | 675        |
| 2000..... | 52,000          | 9,325              | 179,333          | 21.1%          | 1,408              | 27,072           | 710        |
| 2001..... | 50,000          | 9,629              | 192,584          | 21.6%          | 1,298              | 25,964           | 735        |
| 2002..... | 49,400          | 9,910              | 200,608          | 21.8%          | 539                | 10,917           | 760        |
| 2003..... | 48,500          | 10,085             | 207,944          | 21.0%          | 726                | 14,966           | 775        |
| 2004..... | 48,300          | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | 729                | 15,092           | 810        |
| 2005..... | 48,300          | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | 1,421              | 29,604           | 910        |
| 2006..... | 47,600          | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | 812                | 17,062           | 1,030      |
| 2007..... | 47,700          | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | 464                | 9,722            | 1,140      |
| 2008..... | 47,400          | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | 519                | 10,939           | 1,330      |
| 2009..... | 47,200          | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | 419                | - <sup>2</sup>   | 1,340      |
| 2010..... | 47,200          | - <sup>2</sup>     | - <sup>2</sup>   | - <sup>2</sup> | 509                | - <sup>2</sup>   | 1,460      |

\*Source: USDA National Agricultural Statistics Service, ERS

<sup>1</sup>Amount in hundreds of thousands of dollars

<sup>2</sup>Not available

<sup>3</sup>Includes farmstead and operator dwelling

## State Athletic Commissioner

**Office Address:** Omaha State Office Building, 1313 Farnam St., First Floor, Omaha, NE 68102, phone (402) 595-1624, fax (402) 595-1631, email address — athletic.commission@nebraska.gov, website — www.athcomm.state.ne.us/

**Deputy State Athletic Commissioner:** Brian Dunn

**Statutory Reference:** 81-8,128

The office of the state athletic commissioner is not considered to be a full-fledged code agency, but it is an independent entity subject to the governor's direct control. The office of the state athletic commissioner is within the Lottery and Charitable Gaming Division of the Nebraska Department of Revenue.<sup>8</sup>

The state athletic commissioner, appointed by the governor for a two-year term, has sole control over professional wrestling, boxing, mixed martial arts, amateur boxing and amateur mixed martial arts, elimination bout tournaments, sparring matches and other boxing exhibitions within the state. Exceptions are events held by universities, colleges, high schools, military branches or recognized amateur associations, or on U.S. government reservations, for contestants younger than 17. The commissioner licenses clubs; makes rules and regulations governing bouts; controls and supervises ticket sales and the issuing of complimentary tickets; revokes licenses when necessary; and controls the number of wrestling, boxing or sparring matches or exhibitions held in Nebraska. The commissioner is assisted by nine inspectors and one administrative assistant in carrying out the duties of the office.

### *Athletic Advisory Committee*

**Contact Person:** Brian Dunn, Deputy State Athletic Commissioner, Nebraska State Athletic Commissioner's Office, Omaha State Office Building, 1313 Farnam St., First Floor, Omaha, NE 68102, phone (402) 595-1624, fax (402) 595-1631

**Statutory Reference:** 81-8,139.01

The state Athletic Advisory Committee reviews the rules and regulations drawn up by the state athletic commissioner; recommends adopted rules or regulations pertaining to the state athletic commissioner; and serves as an appeals board to determine cases for parties who contest state athletic commissioner decisions.

The governor appoints the five-member committee, selecting members based on experience, training and interest in mixed martial arts, boxing and wrestling. Members represent mixed martial arts and professional boxing and wrestling. Other members include a medical doctor with ringside experience and an at-large member. All members serve at the pleasure of the governor. Members are not paid but are reimbursed for their expenses.

| Member                          | Position               |
|---------------------------------|------------------------|
| Martin Anderson, Omaha.....     | Mixed Martial Arts     |
| Dr. Brian Conroy, Omaha.....    | Medical Doctor         |
| Thomas W. Lovgren, Omaha.....   | At Large Member        |
| Steve Pelster, Omaha.....       | Professional Boxing    |
| Michael P. Pierce, Lincoln..... | Professional Wrestling |

<sup>8</sup>For more information about the Lottery and Charitable Gaming Division, see Page 578.

## Department of Banking and Finance

**Office Address:** 1230 O St., Suite 400, P.O. Box 95006 Lincoln, NE 68509-5006, phone (402) 471-2171, website — [www.ndbf.ne.gov](http://www.ndbf.ne.gov)

**Director:** John Munn

**Statutory Reference:** 81-101

**Publications:** Annual report, rules, policy statements, interpretative opinions, statutes governing: state-chartered banks, savings and loans, building and loan associations, trust companies, credit unions, licensed lenders, delayed deposit services companies, securities, loan brokers, mortgage bankers and rental purchase agreements. All publications are available on the department's website.

The department began as the State Banking Board in 1895. In 1919, the board's duties were transferred to the Bureau of Banking in the Department of Trade and Commerce. In that same year, regulation of securities was transferred from the Railway Commission to the Department of Trade and Commerce and operated as the Bureau of Securities.

The Department of Banking was made a separate agency in 1933. In 1939, securities enforcement was transferred to the department and, in 1976, the Legislature changed the agency's name to the Department of Banking and Finance. The department is entirely cash funded through assessments and fees collected from the industries it supervises.

The Department of Banking and Finance:

- charters banks, trust companies, savings and loan/building and loan associations and credit unions
- licenses installment loan, sales finance, delayed deposit services, funds transmission, mortgage banking, broker-dealer and investment adviser firms
- grants individual licenses to bank executive officers, credit union loan officers, mortgage loan originators, securities agents and investment adviser representatives
- registers the sale of stock and other securities
- administers, enforces and investigates suspected violations of the following Nebraska laws: the Banking Act, Trust Company Act, Bank Holding Company Act, Credit Union Act, Sale of Checks and Funds Transmission Act, Securities Act, Commodity Code, Installment Sales Act, Installment Loan Act, Loan Broker Act, Delayed Deposit Services Licensing Act, Residential Mortgage Licensing Act, Consumer Rental Purchase Agreement Act and the Seller-Assisted Marketing Plan Act



## Department of Correctional Services

**Office Address:** Folsom and West Prospector Place, Building 1, P.O. Box 94661, Lincoln, NE 68509-4661, phone (402) 471-2654, fax (402) 479-5623, website — [www.corrections.state.ne.us](http://www.corrections.state.ne.us)

**Director:** Robert P. Houston

**Statutory References:** 81-101 and 83-171

The 1973 Legislature created the Department of Correctional Services. It had been a division within the Department of Public Institutions.

The governor appoints the department director. The department's operating funds come from state general funds, supplemented by federal funds and certain cash funds.

The mission of the department is to serve and protect the public by providing control, humane care and program opportunities for those individuals placed in its custody and supervision, thereby facilitating their return to society as responsible persons.

Prior to Jan. 1, 1997, the department had an Office of Juvenile Services, which had oversight over programs and facilities for juvenile offenders. The Nebraska Department of Health and Human Services now oversees programs and functions of the Office of Juvenile Services.

Sections within the director's office are:

- **Legal Services.** This section gives the department legal advice on various issues, including legislation and inmate rules, and represents the department in administrative proceedings.

- **Health Services.** This section provides healthcare services via professionally staffed and licensed infirmaries and outpatient clinics. Contractual arrangements with local hospitals and specialized medical professionals supplement institutional services. This section also provides mental health, substance abuse and psychiatric treatment.

- **Planning/Research Accreditation.** This section researches; gathers information; makes plans and assists management; evaluates the correctional system and coordinates the department's accreditation process; coordinates department policy, public information; manages federal grants; coordinates the department's inmate drug testing and drug intelligence programs; and conducts research and major requests for information.

- **Cornhusker State Industries/Federal Surplus Property.** This section manages the correctional industries program for producing goods and services for state government agencies. This section screens, transfers, administers, markets and places federal surplus property with eligible public and nonprofit organizations in the state.

- **Organizational Development.** This section coordinates the department's Continuous Quality Initiative. This section also supervises the Staff Training Academy, a central training academy for employees.

- **Legislative Coordinator/PIO.** This section serves as a point of contact between the Department of Correctional Services and the Governor's Policy Research Office and the Legislature. The section also is tasked with coordinating all aspects of the legislative process within the agency and providing public information.

### *Administrative Services*

**Contact Person:** Robin Spindler, Deputy Director, Division of Administrative Services, Folsom and West Prospector Place, Building 1, P.O. Box 94661, Lincoln, NE 68509-4661, phone (402) 471-2654, fax (402) 479-5623

**Statutory Reference:** 83-922

Sections within Administrative Services include:

- **Budget.** This section plans, organizes and monitors the department's fiscal allocations and fiscal reporting systems. Fiscal and accounting data are compiled to use in budget evaluation and adjustment, cost analysis and budget projections.

- **Engineering.** This section plans, supervises and engineers new or remodeled facilities and gives the department advice and assistance on preventative maintenance.

- **Fiscal Management.** This section coordinates the agency's accounting functions, including payments and investment of surplus funds. It is the clearing center for all transfer appropriations, expenditure documents, and grant award monitoring and reporting, and it also is responsible for inmate trust fund activities, including receipt and disbursement of individual inmate funds, payroll and savings accounts. This section also supervises the administration of grants, including coordinating and managing all aspects of the department's grant activities from federal, state and other funding sources to support worthy and qualifying projects; providing technical assistance to agency staff on all grant activities including preparation, application, monitoring and reporting; and reviewing and responding to all sub grantee applications and inquiries as well as conducting program audits.

- **Human Resources and Development.** This section oversees and manages employee recruitment, retention, competitive compensation and benefits, employee training and development, quality improvement, personal mastery, organization effectiveness, leadership development and employee communication.

- **Information Systems.** This section provides department-wide help regarding data management, technical expertise and information retrieval.

- **Purchasing/Inventory/Food Service.** This section coordinates the department's purchasing and inventory operations. This section also manages the purchase and inventory control of food items, food equipment and commodities, including the provision of contractual technical assistance with licensed dieticians.

- **Safety/Sanitation/ADA.** This section conducts inspections and provides assistance in the correction of safety hazards and sanitation needs and provides technical advice, develops policy and processes requests for accommodations from employees, inmates and the public, providing technical assistance and training.

### *Programs and Community Services*

**Contact Person:** Larry Wayne, Deputy Director, Division of Programs and Community Service, Folsom and West Prospector Place, Building 1, P.O. Box 94661, Lincoln, NE 68509-4661, phone (402) 471-2654, fax (402) 479-5623

**Statutory Reference:** 83-922

The Division of Programs and Community Service is responsible for:

- **Inmate Classification.** The division assigns inmates to the appropriate degree of

incarceration, moves them through the system in a timely manner and identifies and resolves their needs through programming.

- **Records.** The division provides technical assistance for record management and serves as the depository for discharged records.
- **Interstate Corrections Compact.**<sup>9</sup> The division provides for the transfer of Nebraska inmates to other states and inmates from other states to Nebraska.
- **Inmate Programs.** The division develops and oversees volunteer services, education, libraries, recreation and religion on a department-wide basis to ensure consistency.
- **Community Programs/Services.** The division oversees the Community Corrections Centers, the Work Ethic Camp and Adult Parole Administration.
- **Special Services Unit.** This section is responsible for central detainer administration, issuance of escape and absconder warrants, administrative process of formal governor's warrants and requisitions, management of the Inmate Telephone System, inmate transportation, central office key and lock control, teletype operations, radio communications coordination and law enforcement liaison.

### **Adult Parole Administration**

**Contact Person:** Cathy Gibson-Beltz, Parole Administrator, Folsom and West Prospector Place, Building 1, P.O. Box 94661, Lincoln, NE 68509-4661, phone (402) 479-5771, fax (402) 479-5804

**Statutory References:** 83-1,100 and 83-933

Adult Parole Administration is responsible for providing statewide parole services in the community for inmates paroled from Nebraska's adult correctional institutions as well as those individuals designated Lifetime Supervision Sex Offenders. It also is responsible for those inmates from other states who have been transferred to Nebraska under the Interstate Compact for Adult Offender Supervision. Adult Parole Administration helps paroled inmates live their lives within the limits set by the community while providing supervision and assistance to enable the parolee to become a productive and law-abiding citizen.

Average monthly population (fiscal year 2012).....1,171

### **Work Ethic Camp-McCook**

**Contact Person:** Pamela Morello, Warden, Work Ethic Camp-McCook, 2309 N. Highway 83, McCook, NE 69001, phone (308) 345-8405, fax (308) 345-8407

The Work Ethic Camp opened April 30, 2001. The camp is designed for nonviolent, prison-bound male and female felony offenders eligible for intensive supervision probation, and male and female inmates pending parole. Offenders/inmates are sent to the Work Ethic Camp for a period not to exceed 180 days. The facility provides an evidence-based program targeting offender/inmate risks and needs. The program includes short term residential treatment, education, cognitive restructuring, life skills and job preparation. Facility work crews provide community service labor to local government and non-profit agencies. Design capacity is 100.

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<sup>9</sup>For more information about the Interstate Corrections Compact, see Page 748.

*Adult Institutions*

**Contact Person:** Frank X. Hopkins, Deputy Director, Adult Institutions, Folsom and West Prospector Place, Building 1, P.O. Box 94661, Lincoln, NE 68509-4661, phone (402) 471-2654, fax (402) 479-5623

**Statutory Reference:** 83-922

**Community Corrections Center-Lincoln**

**Contact Person:** Denise Skrobecki, Warden, Community Corrections Center-Lincoln, 2720 W. Van Dorn St., Lincoln, NE 68542-2200, phone (402) 471-0740, fax (402) 471-6268

Nebraska’s community-based programming for inmates, created by the 1967 Legislature, allowed a select group of inmates to be employed in the community or attend an educational program not available within the confines of the institution. Initial participants were housed in the institution during nonwork/school hours. In 1993, a new facility opened, close to the Lincoln Correctional Center, housing both male and female community-custody inmates. Work release, education release and community detail assignment opportunities are available to those inmates who are nearing release on parole or discharge from sentence. Community leave privileges in the form of passes and furloughs may be earned. Design capacity is 200 inmates.

Average monthly population (fiscal year 2012).....356

**Community Corrections Center-Omaha**

**Contact Person:** Charles West, Warden, Community Corrections Center-Omaha, 2320 Ave. J, Omaha, NE 68110-0099, phone (402) 595-2010, fax (402) 595-3701

The Community Corrections Center-Omaha has operated out of various Omaha locations since 1971. The program moved into a new facility in 1985. Located one block north of the Omaha Correctional Center, it provides work and educational release opportunities for those male and female inmates who have achieved community-custody status. Community detail assignment is available for other eligible inmates. Leave privileges in the form of passes and furloughs may be earned. Design capacity is 90 inmates.

Average monthly population (fiscal year 2012).....159

**Diagnostic and Evaluation Center**

**Contact Person:** Dennis Bakewell, Warden, Diagnostic and Evaluation Center, 3220 W. Van Dorn St., Lincoln, NE 68522-9278, phone (402) 471-3330, fax (402) 479-6368

The Diagnostic and Evaluation Center opened in July 1979. Designated as a maximum security institution, it houses newly sentenced male inmates awaiting classification. Processing, testing, assessing and assignment functions are carried out at this facility, as well as selected psychiatric and medical services for other male facilities. Design capacity is 160 inmates.

Average monthly population (fiscal year 2012).....440

**Interpretation/Translation Services**

**Contact Person:** Robert Madsen, Interpreter Supervisor, Lincoln Correctional Center, 3216 W. Van Dorn St., Lincoln, NE 68542-2800, phone (402) 471-2861

This section provides oral and written interpretation and translation services to inmates, inmate families and the community.

**Lincoln Correctional Center**

**Contact Person:** Mario Peart, Warden, Lincoln Correctional Center, 3216 W. Van Dorn St., Lincoln, NE 68542-2800, phone (402) 471-2861, fax (402) 479-6100

The Lincoln Correctional Center opened in 1979 and houses male inmates classified as maximum and medium custody. The facility includes general population units as well as in-patient mental health and sex offender program units. Institutional employment opportunities are available to the inmate population as are educational programming and organized recreational and leisure time activities. Design capacity is 308 inmates.

Average monthly population (fiscal year 2012)..... 491

**Nebraska Correctional Center for Women**

**Contact Person:** Brian Gage, Warden, Nebraska Correctional Center for Women, 1107 Recharge Road, York, NE 68467-8003, phone (402) 362-3317, fax (402) 362-3892

The Nebraska Correctional Center for Women is a maximum-, medium- and minimum-security prison for women that also provides evaluation services to the state's district courts for convicted female felons before sentencing. The facility provides parenting, mental health, substance abuse treatment, education, recreation and religious programs. Work opportunities include employment in correctional industries, specifically data entry and sewing, and institutional support such as food service and janitorial. Design capacity is 275 inmates.

Average monthly population (fiscal year 2012)..... 265

**Nebraska Correctional Youth Facility**

**Contact Person:** Ryan Mahr, Warden, Nebraska Correctional Youth Facility, 2610 N. 20th St. E., Omaha, NE 68110, phone (402) 595-2000, fax (402) 997-7477

The Nebraska Correctional Youth Facility opened in 1998 and is a maximum-, medium- and minimum-security prison. Designed to house young inmates who have been adjudicated as adults, the facility accepts the youngest inmates committed to the Department of Correctional Services and has the ability to house them until they reach 21 years and 10 months of age. The facility's mission is focused on intensive programming. All inmates have work assignments. Design capacity is 68 inmates.

Average monthly population (fiscal year 2012).....74

**Nebraska State Penitentiary**

**Contact Person:** Diane Sabatka-Rine, Warden, Nebraska State Penitentiary, 4201 S. 14th St., Lincoln, NE 68502, mailing address: P.O. Box 2500, Lincoln, NE 68542-2500, phone (402) 471-3161, ext. 3226, fax (402) 471-4326

The Nebraska State Penitentiary houses male inmates classified as maximum, me-

dium and minimum custody. The facility includes two minimum-security dormitories and houses the Residential Treatment Community. Correctional Industries workshops provide rehabilitation through employment and work skills training for inmates. Education services are provided for inmates. The facility design capacity is 718.

Average monthly population (fiscal year 2012).....1,226

**Omaha Correctional Center**

**Contact Person:** Mike Kenney, Warden, Omaha Correctional Center, 2323 Ave. J, Omaha, NE 68111-0099, phone (402) 595-3964, fax (402) 595-2227

The Omaha Correctional Center, established by the 1975 Legislature, is a correctional facility for medium- and minimum-security male inmates. It opened in 1984 on a 37-acre site located in east Omaha. The center provides education and recreation programs and institutional employment for inmates. A new housing unit was added in 1994, increasing the center’s design capacity to 396 inmates.

Average monthly population (fiscal year 2012).....559

**Tecumseh State Correctional Institution**

**Contact Person:** Fred Britten, Warden, Tecumseh State Correctional Institution, 2725 N. Highway 50, Tecumseh, NE 68450, phone (402) 335-5998, fax (402) 335-5115

After approval by the 1997 Nebraska Legislature, construction commenced in early 1999 for an institution designed to house maximum, medium, death row and intensive management male inmates. The institution began receiving inmates in December 2001. The institution has a design capacity of 960.

Average monthly population (fiscal year 2012).....936

**Department of Economic Development**

**Office Address:** 301 Centennial Mall South, Fourth Floor, P.O. Box 94666, Lincoln, NE 68509-4666, phone (402) 471-3111, toll-free phone (800) 426-6505, fax (402) 471-3778, website — [www.neded.org](http://www.neded.org)

**Director:** Catherine Lang

**Deputy Director of Operations:** Gary Hamer

**Statutory References:** 81-101 and 81-1201.02

**Publications:** *Nebraska Development News*, published online 10-12 times a year. Most publications and forms are available on the department’s website.

*Business Development Division*

**Contact Person:** Dan Curran, Director, Business Development Division, 301 Centennial Mall South, Fourth Floor, P.O. Box 94666, Lincoln, NE 68509-4666, phone (402) 471-6513, toll-free phone (800) 426-6505, fax (402) 471-3365

**Statutory Reference:** 81-1201.07

The Business Development Division’s ultimate goal is to expand job opportunities in Nebraska by attracting new business and industry, while encouraging expansion of exist-

ing industry. The division helps Nebraska communities seek new business and industry through national and international advertising, direct mail, personal calls to prospective industries and participation in trade shows of targeted industries and special events.

Promotional literature stresses the advantages of locating and expanding new businesses and industries in Nebraska. These advantages include performance-based tax incentives, the state's central location, a productive work force, reliable transportation, a generally positive business climate and low-cost, abundant energy.

Existing business assistance provides direct services, including human resource development, business financing, help in enhancing productivity, market diversification and export assistance. It also serves as a clearinghouse for referrals to other sources, such as the Nebraska Business Development Centers and the Nebraska Manufacturing Extension Partnership.

Staff coordinate labor training with industrial location and expansion through advertising, screening assessment, referral, pre-employment, on-the-job training and post-employment training for hourly employees.

Business finance consultants identify and structure financial resources to meet the needs of new and expanding businesses.

The division's One-Stop Business Assistance Center improves businesses' access to state government and reduces government's response time to business needs. The center provides information on regulations, licenses, state and federal requirements, economic development programs and assistance with marketing, business and financing research.

#### *Nebraska Manufacturing Extension Partnership*

**Contact Person:** Dan Curran, Nebraska Manufacturing Extension Partnership, 301 Centennial Mall South, Fourth Floor, P.O. Box 94666, Lincoln, NE 68509-4666, phone (402) 471-6513, toll-free phone (800) MEP-4MFG, fax (402) 471-3365, email address — dan.curran@nebraska.gov

The Nebraska Manufacturing Extension Partnership has a network of offices that team with Nebraska companies to help them become more competitive. Partners in Nebraska MEP are the Nebraska Business Development Center, the Food Processing Center, the Nebraska Community College System and the Department of Economic Development.

#### *Community and Rural Development Division*

**Contact Person:** Lara Huskey, Director, Community and Rural Development Division, 301 Centennial Mall South, Fourth Floor, P.O. Box 94666, Lincoln, NE 68509-4666, phone (402) 471-3759, toll-free phone (800) 426-6505, fax (402) 471-3778

**Statutory Reference:** 81-1201.07

The Community and Rural Development Division helps communities build development capacity and provides programs and services for housing and community development.

The division has financial and technical assistance for community and economic development. Financial resources come from the Community Development Block Grant

Program, the HOME Investment Partnerships Program, the Nebraska Affordable Housing Trust Fund and the Nebraska Microenterprise Development Program.

Community Development Block Grant awards are made to communities for economic development and community development activities. Community development grants spur local economic development by funding projects that maintain or expand needed public facilities and adequate housing. They also expand the state’s economic base by helping businesses bring new income into — and prevent income from leaving — the state.

The HOME funds provide another source for community and economic development. Through the Technical Assistance Review Team, which is composed of private and public housing partners, communities in need of affordable housing may apply for funds and receive valuable technical assistance and funding for their projects.

The Nebraska Affordable Housing Trust Fund serves as a source of affordable housing funding for the state.

The division’s efforts in community betterment include the Community Development Assistance Act, which empowers the department to distribute a 40 percent state tax credit to businesses, corporations, insurance firms or financial institutions that make eligible contributions of cash, services or materials to approved community betterment projects.

The Housing and Community Development Consolidated Plan, which is the comprehensive plan that identifies the state’s needs in housing, homelessness, and community and economic development, is developed every five years. The Consolidated Plan is revised and reviewed annually in the Annual Performance Report. Both are available from the department.

The division also manages the Nebraska Commission on Housing and Homelessness. The commission is committed to developing housing and policies that foster the creation and preservation of affordable housing for all Nebraskans.

### Nebraska Commission on Housing and Homelessness

**Contact Person:** Bob Doty, Housing Program Manager, Community and Rural Development Division, 301 Centennial Mall South, Fourth Floor, P.O. Box 94666, Lincoln, NE 68509-4666, phone (402) 471-2095, toll-free phone (800) 426-6505, fax (402) 471-3778, email address — bob.doty@nebraska.gov

The Nebraska Commission on Housing and Homelessness was established in 1998. Its purposes are to develop ongoing, specific affordable housing and homelessness policies; make recommendations to the governor on policies, plans and courses of action; and monitor implementation of the recommendations.

NCHH has 15 members appointed by the governor from private and nonprofit sectors, including planners, service providers, low-income advocacy groups, developers, bankers, builders and housing manufacturers. The Department of Economic Development provides staff support. No state funds support NCHH activities.

| <b>Member</b>                       | <b>Affiliation</b> |
|-------------------------------------|--------------------|
| Ann Beseke-Rouch, North Platte..... | Experience Works   |
| Theresa Christensen, Omaha.....     | The Salvation Army |
| Melissa DeLaet, Grand Island.....   | Hope Harbor, Inc.  |



|                                    |   |
|------------------------------------|---|
| Rosey Higgs, Omaha .....           | Nebraska Children and Families Foundation         |
| Ardith M. Hoins, Fairbury .....    | Blue Valley Community Action                      |
| Thomas Huston, Lincoln .....       | Cline, Williams, Wright, Johnson & Oldfather, LLP |
| Thomas G. Judds, Omaha .....       | Midwest Housing Equity Group, Inc.                |
| DiAnn Kolkman, North Platte .....  | First National Bank                               |
| Shannon Landauer, Albion .....     | Boone County Development Agency                   |
| Ken Lyons, Omaha .....             | Neighbor Works Omaha                              |
| Kathryn Mesner, Central City ..... | Mesner Development                                |
| Roger D. Nadrchal, Norfolk .....   | Neighbor Works Northeast Nebraska                 |
| Erin Porterfield, Omaha .....      | Omaha Continuum of Care                           |
| John Turner, Lincoln .....         | Region V Systems                                  |
| Brent Williams, Lincoln .....      | Excel Development Group                           |

### *Local Option Municipal Economic Development Act*

**Contact Person:** Andrea McClintic, Development Consultant, Southwest Region, 301 Centennial Mall South, Fourth Floor, P.O. Box 94666, Lincoln, NE 68509-4666, phone (308) 440-1490, email address — [andrea.mcclintic@nebraska.gov](mailto:andrea.mcclintic@nebraska.gov)

The department provides assistance to communities that want to implement the Local Option Municipal Economic Development Act (LB840), the mechanism by which cities and villages can spend local tax dollars on local economic development programs.

### *International Division*

**Contact Person:** Joe Chapuran, International Development Manager, 301 Centennial Mall South, Fourth Floor, P.O. Box 94666, Lincoln, NE 68509-4666, phone (402) 658-1138, fax (402) 595-1194, email address — [joe.chapuran@nebraska.gov](mailto:joe.chapuran@nebraska.gov)

The International Division coordinates with other state agencies and with the governor's office to arrange foreign marketing and investment opportunities for Nebraska business and industry.

The office's Export Program promotes the export of Nebraska products to international markets through counseling, training and referrals to local export services. The Department of Economic Development also offers exposure to international markets and export finance programs for small business through international trade shows and governor-led trade missions abroad.

### **Nebraska Film Office**

**Contact Person:** Lori Cole, 301 Centennial Mall South, P.O. Box 94666, Lincoln, NE 68509-4666, phone (402) 471-3746, toll-free (800) 426-6505, fax (402) 471-3778, website — [www.filmnebraska.org](http://www.filmnebraska.org)

The Nebraska Film Office promotes Nebraska to producers of feature films, independent films, made-for-television movies, documentaries, commercials and other film-related activities. The Film Office also publishes a production guide listing services available for filmmaking in Nebraska, provides scouting services for potential projects and serves as a liaison between state agencies and local governments during filming projects.

*Economic Development Commission*

**Contact Person:** Catherine Lang, Director, Department of Economic Development, 301 Centennial Mall South, Fourth Floor, P.O. Box 94666, Lincoln, NE 68509-4666, phone (402) 471-3111, toll-free phone (800) 426-6505, fax (402) 471-3778, website — www.neded.org

**Statutory Reference:** 81-1201.02

The Economic Development Commission members are appointed by the governor and advise the Department of Economic Development on ways to develop Nebraska’s economy. The commission’s goals are:

- expanding personal income by developing business and employment opportunities
- developing a stable economy to enhance the state’s environment
- developing a strong economy and economic opportunities in the state’s communities and counties
- developing an economy that provides necessary revenue for state and local government to keep citizens’ taxes low
- ensuring the department runs a nonpolitical, professionally managed division of state government

The commission has nine voting members and the director of economic development, who serves as a nonvoting member. Members serve six-year terms and may serve two consecutive terms.

To achieve a broad-based commission that represents Nebraska’s economy, members are selected from rural and urban areas and come from diverse backgrounds, such as production agriculture, manufacturing, transportation, communications, travel and tourism and insurance. No more than five members may belong to the same political party. Members are not paid, but are reimbursed for expenses. The commission meets at least four times a year.

| <b>Member</b>                                   | <b>Congressional District</b>             | <b>Term Expires</b> |
|---|---|---------------------|
| Timothy Burke, Bellevue (I) <sup>10</sup> ..... | District 2 .....                          | July 15, 2018       |
| Michael Herre, Fremont (R).....                 | District 1 .....                          | July 15, 2018       |
| Lindy Hoyer, Omaha (D).....                     | District 2 .....                          | July 15, 2016       |
| Craig K. Madson, Lincoln (D).....               | District 1 .....                          | July 15, 2016       |
| Janet A. Palmtag, Nebraska City (R) .....       | District 1 .....                          | July 15, 2018       |
| Milton Rogers, Chappell (D).....                | District 3 .....                          | July 15, 2018       |
| Bob L. Unzicker, Gering (R).....                | District 3 .....                          | July 15, 2018       |
| Timothy “Tim” D. White, Grand Island (R) .....  | District 3 .....                          | July 15, 2016       |
| Catherine Lang, Lincoln.....                    | Director of Economic<br>Development ..... | Nonexpiring         |

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<sup>10</sup>Political party affiliation: R=Republican, D=Democrat, I=Independent.

## Nebraska Energy Office

**Office Address:** Executive Building, 521 S. 14th St., Suite 300, P.O. Box 95085, Lincoln, NE 68509-5085, phone (402) 471-2867, fax (402) 471-3064, email address — [energy@nebraska.gov](mailto:energy@nebraska.gov), website — [www.neo.ne.gov](http://www.neo.ne.gov)

**Director:** Ginger Willson

**Statutory Reference:** 81-1601

The office was originally created by executive order in November 1973 as the Fuel Allocation Office within the Department of Revenue. From 1977 to 1987, the Energy Office operated as a separate code agency with a stipulation in its authorizing legislation that the office could be moved into another agency by executive order. In 1987, the Energy Office became a division of the Policy Research Office by executive order. In 1991, both the Energy Office and the Policy Research Office became divisions of the Governor's Office. On July 1, 2008, the governor elevated the Energy Office to a cabinet level code agency and appointed its director.

The vision of the Energy Office is for Nebraskans to have reliable and affordable energy sources that support a cleaner environment and a more secure energy future. The Energy Office's mission is to promote efficient, economic and environmentally responsible energy use. In support of this mission, the Energy Office has established the following four goals: maximize efficient use of traditional energy resources; encourage Nebraskans to adopt energy efficiency through low cost financing; encourage development and use of renewable energy resources; and advise the executive and legislative branches of state government on energy policy and security.

The Energy Office:

- serves as a central repository for energy data relevant to the state
- assesses trends in the availability, use and development of all energy forms
- collects and analyzes data relating to energy needs and specifies these needs for the state
  - recommends state energy policies and efficiency measures to the governor and the Legislature and carries out adopted measures
  - provides the public with information on energy sources, use and conservation
  - accepts and dispenses public and private funds for research studies, demonstration projects and other energy efficiency or development activities
  - studies the impact and relationship of state energy policies to those on the regional and national level
  - actively seeks Nebraskans' advice on energy policies and programs
  - prepares emergency energy allocation plans and makes suggestions to the governor if a serious energy shortage takes place
  - designs a state energy conservation program and provides technical assistance to local governments and citizens who seek information on energy efficiency opportunities and the use of renewable energy technologies

The Energy Office administers the federally funded Low Income Weatherization Assistance Program and the State Energy Conservation Program as well as other energy efficiency, conservation and renewable energy initiatives. The office also administers and enforces the Nebraska Energy Code.

The Energy Office administers the state's Petroleum Violation Escrow funds, also known as oil overcharge funds. These funds were received as a result of federal pricing regulation violations by crude oil producers. States were required to provide restitutionary programs with these funds. Nebraska's largest restitution program is the Dollar and Energy Savings Loan Program administered by the Energy Office. This energy efficiency program partners with the state's lending institutions to provide low interest rate loans to residents for energy improvements to their homes, businesses, farms, ranches and nonprofit organizations. Funds also are available for renewable energy and alternate fuel projects throughout the state. Loans are available at more than 914 locations throughout the state and total more than \$268 million.

## Department of Environmental Quality

**Office Address:** The Atrium, 1200 N St., P.O. Box 98922, Lincoln, NE 68509-8922, phone (402) 471-2186, email address — [ndeq.moreinfo@nebraska.gov](mailto:ndeq.moreinfo@nebraska.gov), website — [www.deq.state.ne.us](http://www.deq.state.ne.us)

**Director:** Mike Linder

**Statutory Reference:** 81-1502

The Department of Environmental Control was created in 1971 by the Nebraska Environmental Protection Act. Legislation passed in 1992 changed the agency's name to the Department of Environmental Quality. The department administers the rules, regulations and standards adopted to protect and improve water, air, and land quality in the state. The department also provides services to towns, industries and citizens through several assistance programs, meetings, training, and conferences.

The Environmental Protection Act also established the Environmental Control Council, now known as the Environmental Quality Council. The department director is appointed by the governor upon recommendation of the council and with the Legislature's consent. The director serves as secretary of the council.

The department operates with state general funds, cash funds and federal funds.

### *Field Services and Assistance Division*

This division provides a central source of technical information for the public, businesses, and industries affected by environmental regulations. The division also conducts inspections, maintains monitoring programs and manages specific projects across the state.

The division maintains field offices in Omaha, Norfolk, Holdrege, North Platte, Chadron and Scottsbluff. Field office staff are responsible for conducting compliance inspections, complaint investigations, environmental sampling, project management and providing local compliance assistance for the agency's air quality, water quality and waste management divisions.

The Small Business and Public Assistance Program assists individuals, businesses, and industries in complying with air quality, waste management, and water quality regulations. The Small Business Compliance Advisory Panel (statutory reference: 81-1505.03) helps businesses comply with requirements of the federal Clean Air Act;

The One-Stop Permit Assistance program serves as a clearinghouse for information related to the department's various permitting processes;

Title III — the Community Right-to-Know program —assists businesses subject to the state and federal Community Right-to-Know acts; and Nebraska Environmental Partnerships help Nebraska’s small communities address the challenges posed by complex environmental regulations, limited financial resources, and aging infrastructure.

The department’s Release Assessment Coordinator also is located in this division. Through the Release Assessment Program, department personnel provide technical and regulatory assistance to those responsible for spills, leaks, and accidents that pose a hazard to either the environment or public health.

### *Management Services Division*

This division provides administrative and technical support to department programs. The division is organized into the following areas of support: grants/contracts coordination, public information, human resources, fiscal services, and information technology. This division also includes the department’s records management program, which is responsible for managing the agency’s public records.

### *Legal Services Division*

This division provides legal support to the director and the agency. Among its responsibilities are preparing legal opinions interpreting laws and regulations, advising the director and agency staff on duties and program responsibilities, and preparing administrative orders and other enforcement actions. The division also assists the Attorney General’s office by providing legal expertise in environmental law and participating in court cases.

### *Air Quality Division*

Air Quality Division objectives are to achieve and maintain the national and state ambient air quality standards, protect the quality of the air in areas of the state that have air cleaner than the standards, and to implement air quality rules and regulations. The division devotes extensive resources towards compliance assistance and outreach activities through its Planning and Development Program.

### **Permitting Programs**

The department has implemented a construction permit program for air contaminant sources since the 1970s. Facilities are required to obtain a construction permit before they construct, reconstruct, or modify any air contaminant source or emission unit where there is a net increase in the potential to emit contaminants above specified levels. The department also implements the federal construction permit program known as Prevention of Significant Deterioration. This program applies to sources that emit significant levels of air contaminants.

Once constructed and operational, facilities subject to the construction permit program must also obtain an operating permit. Operating permits are issued to both large and small sources of air pollution, and are renewed every five years.

### **Compliance Programs**

The department operates an air quality monitoring network to determine compliance with national and state air quality standards. Two agencies assist the department with the day-to-day operation of the network: the Douglas County Health Department, and the Lincoln/Lancaster County Health Department. Monitoring is conducted for the following pollutants: particulate matter, sulfur dioxide, nitrogen dioxide, carbon monoxide, ozone, lead, and total reduced sulfur.

The department conducts compliance inspections of air pollution sources, responds to citizen complaints, and observes and evaluates air contaminant emission tests. The department attempts to obtain compliance with regulations through voluntary efforts, but pursues legal enforcement actions when the issues are serious, chronic, or cannot otherwise be resolved.

### *Waste Management Division*

To protect Nebraska's land and water resources, Waste Management Division programs ensure that non-hazardous wastes are properly disposed, hazardous waste is managed from creation to disposal, and contaminated sites are investigated and cleaned up according to state and federal standards. The department also administers several waste-related grant programs.

### **Solid Waste Program**

The Solid Waste Program is responsible for permitting and inspecting solid waste disposal areas (municipal landfills, construction and demolition disposal sites, delisted waste disposal areas, fossil fuel ash disposal areas, industrial waste disposal areas) and waste processing facilities (compost sites, material recovery (recycling) facilities, and transfer stations).

### **Resource Conservation and Recovery Act (RCRA) Program**

The RCRA program ensures that hazardous waste is properly managed from the point of generation until final disposal. Among this program's duties are: performing compliance inspections at facilities that generate hazardous waste; reviewing permit applications for treatment, storage and disposal facilities; approving closure and post-closure plans for hazardous waste storage areas and disposal sites; and investigating complaints. The RCRA program also helps hazardous waste generators maintain compliance with regulations through a Compliance Assistance Program.

### **Superfund Program**

This program administers cooperative agreements with the U.S. Environmental Protection Agency (EPA) regarding the federal Superfund program that was established to clean up the most seriously contaminated sites in the nation. The DEQ Superfund Program helps in the identification of potential Superfund sites and assists the EPA with ongoing work at the 13 National Priority List sites in Nebraska.

### **Voluntary Cleanup Program**

This program provides property owners and parties responsible for contamination with a mechanism to develop voluntary cleanup plans that are reviewed and approved by the department. The program provides an avenue for businesses to proceed with cleanup of property and an opportunity for review and oversight that may not be available at the federal level. This program also performs targeted assessments at brownfield sites (vacant or underused industrial or commercial property where expansion or redevelopment is complicated by real or perceived contamination).

### **Planning and Aid**

The Waste Management Planning and Aid Unit administers the following programs:

**Waste Reduction and Recycling Incentive Grants Program** (to assist in financing sound integrated waste management programs and projects);

**Litter Reduction and Recycling Grant Program** (to support programs that reduce litter, provide education, and promote recycling);

**Illegal Dumpsite Cleanup Program** (to assist political subdivisions in the cleanup of solid waste disposed along public roadways or ditches); and

**Landfill Disposal Fee Rebate Program** (to provide an incentive to political subdivisions to support and encourage the purchase of products, materials, or supplies manufactured or produced from recycled material).

### *Water Quality Division*

To protect Nebraska's surface water and ground water resources, Water Quality Division programs ensure that petroleum leak and spill sites are investigated and cleaned up if necessary, livestock waste is properly managed, and discharges of pollutants into streams and rivers do not exceed levels intended to protect aquatic life. The division conducts surface water monitoring, administers groundwater protection programs, and issues permits for wastewater treatment facilities and sanitary sewer systems.

### **Petroleum Remediation Program**

The Petroleum Remediation Program oversees the investigation and cleanup of petroleum contamination resulting from leaking underground and above ground storage tanks and surface spills. The program also administers the Petroleum Release Remedial Action Reimbursement Fund (Title 200), a cleanup assistance fund for persons responsible for cleanup costs due to petroleum releases from tanks.

### **Agriculture Section**

The Livestock Waste Control Program strives to protect Nebraska's surface water and groundwater from contamination by livestock waste by conducting inspections and issuing permits. The program requires many livestock operations to construct livestock waste control facilities. Owners must submit plans and specifications and obtain approval

prior to construction and operation of the facilities. Some operations are required to monitor groundwater near their facilities. The Agriculture Section also administers the Chemigation and Agricultural Chemical Secondary Containment programs.

### **Surface Water and Groundwater Assessment Programs**

Surface water monitoring program staff collect physical, chemical and biological water quality samples from streams, lakes and wetlands throughout the state to identify and help remediate water quality problems. Fish tissue samples are collected annually for analysis of toxic pollutants; health advisories are issued if necessary. The program also investigates fish kills and citizen complaints, and since 2004, has monitored over 30 lakes for the presence of toxic algae.

Groundwater unit assessment programs focus on assessing the quality of the state's groundwater resources, and protecting those resources through project reviews, permitting, and voluntary programs. The Groundwater Management Area program focuses on assessing areas where groundwater problems from nonpoint source contaminants exist or are likely to exist. The unit conducts hydrogeologic studies and reviews, reviews and issues permits for wells used to inject fluids underground, and administers the state Wellhead Protection program.

### **Water Quality Planning**

Water Quality Planning program staff conduct a variety of planning, assessment, certification, and grant activities. This unit develops water quality standards that designate the beneficial uses to be made of surface waters, and the criteria to protect these uses; administers the Section 401 certification program to determine if applications for federal permits and licenses involving a discharge comply with state water quality standards; develops Total Maximum Daily Loads (TMDLs) that include pollution control goals and strategies necessary to improve the quality of impaired surface waters; administers the Nonpoint Source Management Program to protect and improve the quality of water bodies impacted by nonpoint source pollution (grants are provided for eligible projects); and administers the Source Water Assessment Program to assist in protecting public drinking water supplies and systems.

### **Wastewater**

The department's Wastewater Section provides a variety of programs all related to wastewater treatment systems and their associated discharges. The Engineering Management program reviews planning documents and issues construction permits for wastewater treatment facilities and sanitary sewer lines. The program also provides assistance and training for wastewater facility operators.

The On-Site Wastewater program focuses on protecting surface and ground water in the area of proposed on-site systems (septic systems and small lagoons) through the certification of on-site professionals and the review of subdivision development plans.

The Wastewater Section administers two permitting programs that regulate dischargers of water pollutants: the National Pollutant Discharge Elimination System (NPDES),



and the Nebraska Pretreatment Program. NPDES permits issued to municipalities and industries place limits on the pollutants that can be discharged into Nebraska's rivers and streams. This program also issues permits that limit the discharge of pollutants in storm water from industrial, municipal, and construction sites. Pretreatment Program permits protect municipal wastewater systems from damage or overloading by industries.

### Financial Assistance

The agency administers the distribution of state and federal assistance through two community aid programs: the Clean Water State Revolving Loan Fund, which provides low-interest loans and small town matching grants for construction of public wastewater treatment facilities and sanitary sewer collection systems; and the Drinking Water State Revolving Loan Fund, which provides low-interest loans for construction of public and private drinking water systems.

### *Environmental Quality Council*

**Contact Person:** Mike Linder, Director, Nebraska Department of Environmental Quality, The Atrium, 1200 N St., P.O. Box 98922, Lincoln, NE 68509-8922, phone (402) 471-2186

**Statutory Reference:** 81-1503

The Environmental Quality Council was created to carry out the federal Environmental Protection Act, and adopts rules and regulations that set air, water, and land quality standards designed to protect the environment and the public health and welfare of the state. The governor appoints the director of the Department of Environmental Quality based on recommendations by the council.

The council has 17 members appointed to four-year terms by the governor with legislative approval. Council members represent the food products manufacturing industry, conservation interests, the agricultural processing industry, the automotive or petroleum industry, the chemical industry, heavy industry, the power generating industry, crop production, labor, the livestock industry, minority populations, county government and municipal government (two members, one of which represents cities not of the primary or metropolitan class). Other members include a professional engineer experienced in controlling air and water pollution and solid wastes, a medical doctor with knowledge about the health aspects of air, water and land pollution and a biologist.

The council holds at least two regular meetings each year. Members are paid \$40 a day when conducting council business and are reimbursed for expenses.

| Member                                | Represents                        | Term Expires  |
|---------------------------------------|-----------------------------------|---------------|
| Douglas Anderson, Aurora.....         | Agricultural Processing .....     | June 22, 2015 |
| John T. Baker, Scottsbluff .....      | Professional Engineer .....       | June 22, 2015 |
| Michelle Bucklin, Omaha.....          | Food Products Manufacturing.....  | June 22, 2013 |
| Joseph Citta, Jr., Columbus .....     | Power Generating Industry.....    | June 22, 2013 |
| Mark Czaplewski, Grand Island.....    | Biologist.....                    | June 22, 2013 |
| Rod Gangwish, Shelton.....            | Agricultural Crop Production..... | June 22, 2013 |
| Robert C. Hall, Wahoo.....            | Labor.....                        | June 22, 2013 |
| Lance Hedquist, South Sioux City..... | Municipal Government.....         | June 22, 2013 |

|   |                                    |               |
|---|------------------------------------|---------------|
| John Kinter, Norfolk.....                 | Heavy Industry.....                | June 22, 2015 |
| Earl McNutt, McCook.....                  | County Government.....             | June 22, 2015 |
| Vern Powers, Hastings.....                | Municipal Government.....          | June 22, 2015 |
| Ronald Sheppard, Callaway.....            | Physician.....                     | June 22, 2015 |
| John C. Turnbull, York.....               | Conservation.....                  | June 22, 2015 |
| Mark Whitehead (Vice Chair), Lincoln..... | Automotive/Petroleum Industry..... | June 22, 2013 |
| Donald E. Williams, Orchard.....          | Chemical Industry.....             | June 22, 2015 |
| Ethel Williams, Omaha.....                | Minority Populations.....          | June 22, 2013 |
| Alden Zuhlke, Brunswick.....              | Livestock Industry.....            | June 22, 2013 |

## State Fire Marshal

**Office Address:** 246 S. 14th St., Lincoln, NE 68508, phone (402) 471-2027

**Acting State Fire Marshal:** Jim Heine

**Statutory Reference:** 81-501.01

**Publications:** Annual report

The state fire marshal's office:

- examines plans for and inspects commercial buildings to ensure compliance with adopted fire and life safety codes

- orders the removal of combustible and explosive materials from any building or premise and orders the abatement of dangerous conditions that constitute fire hazards

- orders exits and egress of buildings as necessary to ensure safe escape in case of fire

- issues permits for wholesale and retail sale of fireworks and enforces statutes applicable to the sale, use and storage of pyrotechnics

- promulgates rules and regulations and adopts recognized safety standards for fire prevention and protection in Nebraska

- promulgates and enforces regulations that set state safety standards for transporting natural and other gas by pipelines not under the jurisdiction of the Federal Power Commission or the Interstate Commerce Commission

- investigates the origin, cause and circumstances surrounding fires, explosions and similar emergencies

- enforces accessibility standards for buildings and facilities

- enforces the underground storage tank program in conjunction with the state Department of Environmental Quality

- inspects grain elevator facilities to ensure compliance with adopted fire and life safety codes

- administers a nationally accepted statistical analysis program for fire incidents

- provides statewide training programs for fire departments and other emergency response organizations

- administers and enforces the Reduced Cigarette Ignition Propensity Program

The 1909 Legislature created a Fire Commission. Its duties were transferred in 1919 to the Division of Fire Prevention in the Department of Trade and Commerce. In 1925, appointing the state fire marshal became the responsibility of the governor. The state fire marshal was placed under the Department of Trade and Commerce and

in 1933, under the Department of Insurance. In 1974, the state fire marshal was made responsible to the governor by the Legislature.

### *Nebraska Fire Safety Appeals Board*

**Contact Person:** Jim Heine, Acting State Fire Marshal, 246 S. 14th St., Lincoln, NE 68508, phone (402) 471-2027

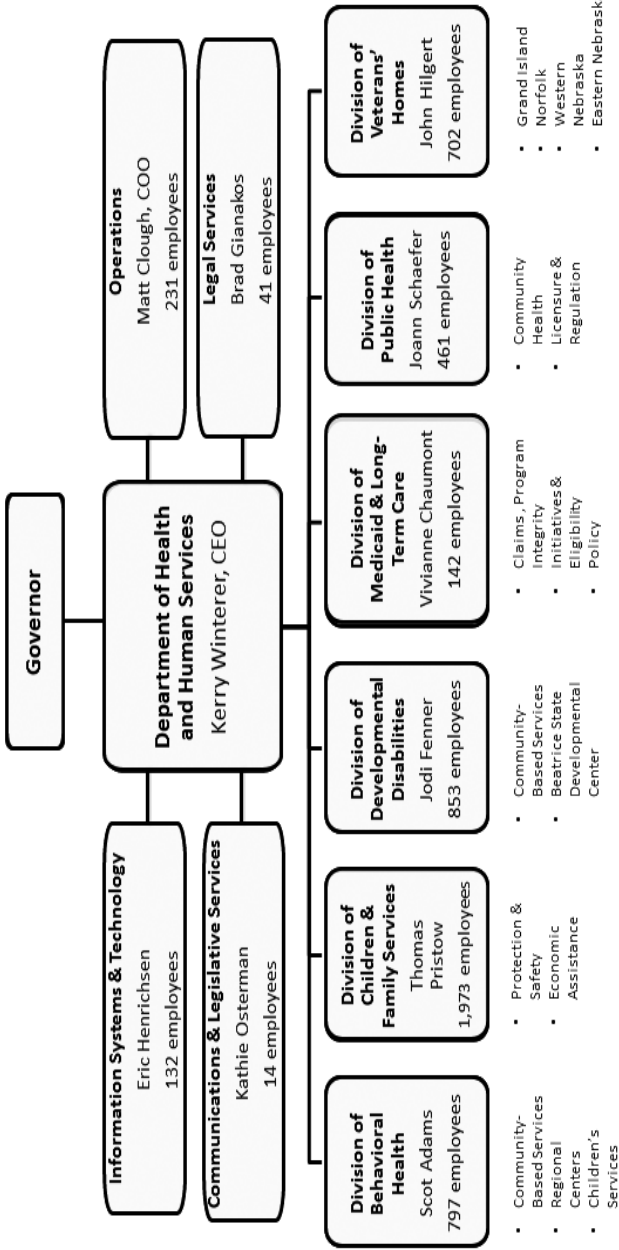
**Statutory Reference:** 81-502.01

The 1971 Legislature created an advisory committee to the Office of the State Fire Marshal. In 1977, the advisory committee was changed to the Nebraska Fire Safety Appeals Board. The board hears requested appeals on the application of fire regulations.

The board has nine members: a fire insurance industry representative; an architect; a public school district board member; a fire protection engineer; a fire department inspector; a volunteer fire department member; a state Department of Health and Human Services representative; a Nebraska Association of Hospitals and Health Systems representative; and a state Department of Health and Human Services Regulation and Licensure representative. Members are chosen by the governor and serve four-year terms. They are not paid but are reimbursed for their expenses.

| <b>Member</b>                         | <b>Represents</b>                    | <b>Term Expires</b> |
|---------------------------------------|--------------------------------------|---------------------|
| Dan Childers, Hastings.....           | Fire Department Inspector.....       | Sept. 24, 2015      |
| David Grimes, Raymond.....            | NE Association of School Boards..... | Sept. 24, 2015      |
| Dave Kozak, Grand Island.....         | Nebraska Hospital Association.....   | Sept. 24, 2015      |
| R.J. Lippert, Lincoln.....            | Fire Protection.....                 | Sept. 24, 2015      |
| Robert Olson, Lincoln.....            | Architect.....                       | Sept. 24, 2015      |
| Teri Reigert, Lincoln.....            | Fire Insurance Industry.....         | Sept. 24, 2015      |
| Jenifer Roberts-Johnson, Lincoln..... | Health and Human Services.....       | Sept. 24, 2015      |
| Robert Semerena, Lincoln.....         | Health and Human Services.....       | Sept. 24, 2015      |
| Alan Viox, Nebraska City.....         | City Building Inspector.....         | Sept. 24, 2015      |

Nebraska Department of Health and Human Services\*



\* Source: Nebraska Department of Health and Human Services.

## Nebraska Department of Health and Human Services

**Office Address:** 301 Centennial Mall South, P.O. Box 95026, phone (402) 471-3121, TDD (402) 471-9570, website – [www.dhhs.ne.gov](http://www.dhhs.ne.gov)

**Chief Executive Officer:** Kerry T. Winterer

**Statutory Reference:** 81-3111

LB296, the Health and Human Services Act, was passed by the Legislature in March 2007. LB296 transferred the administration of publicly funded health and human services programs in the State of Nebraska from the Health and Human Services System to the newly created Department of Health and Human Services, effective July 1, 2007. LB296 eliminated the HHS System and its three departments.

LB296 was the next step in a reorganization set forth by LB1044 in 1996, the Nebraska Partnership for Health and Human Services Act. LB1044 eliminated the Aging, Health, Public Institutions and Social Services departments and the Office of Juvenile Services in the Department of Correctional Services and created a system of three agencies beginning January 1, 1997. The agencies were the Department of Health and Human Services, the Department of Health and Human Services Regulation and Licensure, and the Department of Health and Human Services Finance and Support. This system was directed by a Policy Cabinet made up of the three agency directors, a policy secretary and a chief medical officer, if one was appointed.

Under LB296, a Chief Executive Officer of the Department of Health and Human Services is appointed by the Governor, and confirmed by the Legislature, to direct the Department of Health and Human Services. The Department has six divisions whose directors are also appointed by the Governor and confirmed by the Legislature. These are the Divisions of Behavioral Health, the Division of Children and Family Services, the Division of Developmental Disabilities, the Division of Medicaid and Long-Term Care, the Division of Public Health, and the Division of Veterans' Homes. The operations support of the Department of Health and Human Services are placed together organizationally.

### Chief Executive Officer

**Contact Person:** Kerry T. Winterer, Chief Executive Officer, Nebraska Department of Health and Human Services, 301 Centennial Mall South, P.O. Box 95026, phone (402) 471-9433, email address — [kerry.winterer@nebraska.gov](mailto:kerry.winterer@nebraska.gov)

Under LB296, a Chief Executive Officer of the Department of Health and Human Services is appointed by the governor and confirmed by the Legislature to direct the Department of Health and Human Services.

Responsibilities of the Chief Executive Officer include:

- supervise and administer the department and employees, and allow for transfer of personnel between divisions
- manage services and programs
- enter into necessary agreements for provision of services
- recommend legislation that is deemed necessary and appropriate

- consult and cooperate with other state agencies
  - adopt and promulgate rules and regulations as required
  - coordinate assistance programs under direction of the Adjutant General, established under section 81-829.72, with programs of the department
    - coordinate budget, research and data collection efforts
    - ensure the Legislature's Appropriations Committee is provided any information required to make funding determinations and recommendations
    - seek grants and other funds from federal and other public and private sources to carry out the purposes of the act
    - act as an agent of the federal government in matters of mutual concern in conformity with the Act and scope of authority of the department as provided by law
    - facilitate joint planning initiatives, and encourage and direct initiatives and collaboration in the department
    - delegate the authority to division directors to act as a decision maker in contested cases
    - consider adopting rules and regulations regarding access to and security of confidential information among divisions and within divisions based on several factors
- The directors report to the CEO. The operational support functions of Communications and Legislative Services, Information Systems and Technology and Legal Services also report to the CEO.

#### *Communications and Legislative Services*

**Contact Person:** Kathie Osterman, Administrator, Communications and Legislative Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-9108, email address — [kathie.osterman@nebraska.gov](mailto:kathie.osterman@nebraska.gov)

Communications and Legislative Services provides public information activities through media relations and outreach efforts, legislative coordination for the department, and activities of the DHHS Helpline. The Helpline responds to questions, concerns and complaints regarding Health and Human Services and publishes an annual report. The Helpline can be reached at Department of Health and Human Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-6035 or (800) 254-4202, email address — [dhhs.helpline@nebraska.gov](mailto:dhhs.helpline@nebraska.gov)

#### *Information Systems and Technology*

**Contact Person:** Eric Henrichsen, Administrator, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-8554, email address — [eric.henrichsen@nebraska.gov](mailto:eric.henrichsen@nebraska.gov)

Information Systems and Technology, in partnership with DAS-Information Management Services, provides leadership, project management, planning, implementation and support services for information technology for DHHS. IS&T helps the business define automation solutions by providing an automation plan, implementation, testing and maintenance/ongoing support. IS&T also provides Help Desk support and network/hardware support to the department, including procurement, installation, local area network management and maintenance.

*Legal Services*

**Contact Person:** Brad Gianakos, J.D., Chief Legal Counsel, Legal Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-4731, email address — [brad.gianakos@nebraska.gov](mailto:brad.gianakos@nebraska.gov)

Legal Services provides legal advice and representation for DHHS by interpreting federal laws and regulations, state statutes, and administrative rules and regulations for programs and facilities and by representing the department in administrative hearings and in some court cases. The area also drafts and reviews legislation, rules and regulations and contracts.

*Operations*

**Contact Person:** Matt Clough, Chief Operating Officer, Nebraska Department of Health and Human Services, 301 Centennial Mall South, P.O. Box 95026, phone (402) 471-1877, email address — [matt.clough@nebraska.gov](mailto:matt.clough@nebraska.gov)

Operations involves activities of the Department of Health and Human Services that provide support to the divisions. The areas include Financial Services, Human Resources and Development and Support Services.

*Financial Services*

**Contact Person:** Willard Bouwens, Administrator, Financial Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-8072, email address — [willard.bouwens@nebraska.gov](mailto:willard.bouwens@nebraska.gov)

Financial Services provides support to DHHS through budget development and monitoring, state and federal report compilation, performance accountability and program evaluation, audits, accounting transactions, revenue collections and monitoring, grant and contract support, Medicaid reimbursements and claims processing, financial and program analysis and cost allocation and staff development.

*Human Resources and Development*

**Contact Person:** Mary Shanahan, Administrator, Human Resources and Development, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-9241, email address — [mary.shanahan@nebraska.gov](mailto:mary.shanahan@nebraska.gov)

Human Resources and Development provides support to approximately 6,000 DHHS employees across the state. The division includes employee recruitment and selection, affirmative action, employee equal opportunity, compliance with the Americans with Disabilities Act, labor relations, classification and compensation, equity and diversity, organizational development, employee training, career development, supervisory support, human resource analysis and planning, payroll processing, workers' compensation, benefits, employee and community service drives, unemployment insurance.

*Support Services*

**Contact Person:** Amir Azimi, Administrator, Support Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-9309, email address — [amir.azimi@nebraska.gov](mailto:amir.azimi@nebraska.gov)

Support Services offers technical assistance and support to DHHS in purchasing; equipment inventory; surplus property; vehicle management; telecommunications; office space leasing and space planning; safety, security and emergency planning; records management; word processing; graphics; property insurance; distribution of mail, forms and supplies; and food stamp issuance.

**Division of Behavioral Health**

**Contact Person:** Scot Adams, Ph.D., Division Director, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-9106, email address — [scot.adams@nebraska.gov](mailto:scot.adams@nebraska.gov)

The Division of Behavioral Health administers the three state Regional Centers for the mentally ill and the publicly funded community-based behavioral health services.

**Contact Person:** Sheri Dawson, Administrator, Behavioral Health Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5044, phone (402) 471-7856, email address — [sheri.dawson@nebraska.gov](mailto:sheri.dawson@nebraska.gov)

**Hastings Regional Center:** William Gibson, Chief Executive Officer, P.O. Box 579, Hastings, NE 68901-0579, phone (402) 462-3127, email address — [william.gibson@nebraska.gov](mailto:william.gibson@nebraska.gov)

**Lincoln Regional Center:** William Gibson, Chief Executive Officer, Folsom and West Prospector Place, P.O. Box 94949, Lincoln, NE 68509-4949, phone (402) 479-5388, email address — [william.gibson@nebraska.gov](mailto:william.gibson@nebraska.gov)

**Norfolk Regional Center:** William Gibson, Acting Chief Executive Officer, P.O. Box 1209, Norfolk, NE 68702-1209, phone (402) 370-3400, email address — [william.gibson@nebraska.gov](mailto:william.gibson@nebraska.gov)

**Statutory References for Regional Centers:** 83-107.01 and 83-305

Behavioral Health implements mental health, substance abuse and problem gambling programs through community and regional clinical programs and services.

Through its mental health programs, the area administers developmental and regional center clinical programs and services. Community mental-health programs operate under six regional governing boards, which administer or contract with local community mental health programs to provide comprehensive emergency, short-term inpatient, day rehabilitation and treatment, residential, vocational support, service coordination, consultation and education and specialized child and adolescent services.

Changes in the behavioral health system as a result of LB1083, passed in 2004, are intended to create a balance between hospital and community-based services and develop alternative psychiatric residential rehabilitation services that allow people to live in the community when appropriate. The role of the three regional centers is to provide indigent acute care and secure residential services. Community-based alternatives for mental health rehabilitation services, such as assertive community treatment teams, expanded community support and day rehabilitation, will be located in community settings.



A State Advisory Committee on Mental Health Services (statutory reference: 71-814) identifies program needs, offers guidance and acts as an advocate for the interests of consumers and their families, and makes recommendations to DHHS.

Through its gambler's assistance program, the area has goals to reduce substance abuse, compulsive gambling and dependency in Nebraska; to intervene and help substance abusers and compulsive gamblers; and to help them achieve and maintain a life free of these problems. The program provides leadership and coordination in the development and operation of the state's substance abuse and compulsive gambling treatment and prevention service system.

The program plans and distributes state general fund money to community-based programs that provide substance abuse prevention, intervention, treatment and aftercare services. It also administers the alcohol and drug abuse portion of the Alcohol, Drug Abuse and Mental Health Services Block Grant. Community alcoholism treatment and rehabilitation programs fall under six mental health and substance abuse governing boards. To ensure services meet minimum quality standards, staff visit sites to certify program compliance.

The Advisory Commission on Compulsive Gambling is responsible for recommending compulsive gambling services to be made available and promoting public awareness of the availability of gambling services.

Three advisory committees assist in the work of the Division of Behavioral Health, including the State Advisory Committee on Mental Health Services (statutory reference: 71-814), the State Advisory Committee on Substance Abuse Services (statutory reference: 71-815), and the State Committee on Problem Gambling (statutory reference: 71-816).

#### *State Committee on Problem Gambling*

**Contact Person:** Maya Chilese, Division of Behavioral Health, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-7824, email address — [maya.chilese@nebraska.gov](mailto:maya.chilese@nebraska.gov)

| <b>Member</b>                 | <b>Term Expires</b> |
|-------------------------------|---------------------|
| Wayne Anderson, Lincoln.....  | July 1, 2015        |
| John Bekins, Omaha.....       | July 1, 2014        |
| Dennis Buckley, Lincoln.....  | July 1, 2013        |
| Melinda Crippen, Pilger.....  | July 1, 2015        |
| Edward Hoffman, Lincoln.....  | July 1, 2014        |
| Janelle Holt, Omaha.....      | July 1, 2013        |
| Arthur Ivy, Lincoln.....      | July 1, 2015        |
| Lois Jurgensen, Burwell.....  | July 1, 2014        |
| Jeff McKeown, Lincoln.....    | July 1, 2013        |
| Otto Schulz, Lincoln.....     | July 1, 2013        |
| Steve Sloup, Lincoln.....     | July 1, 2013        |
| Kenneth Timmerman, Omaha..... | July 1, 2015        |

*State Advisory Committee on Substance Abuse Services*

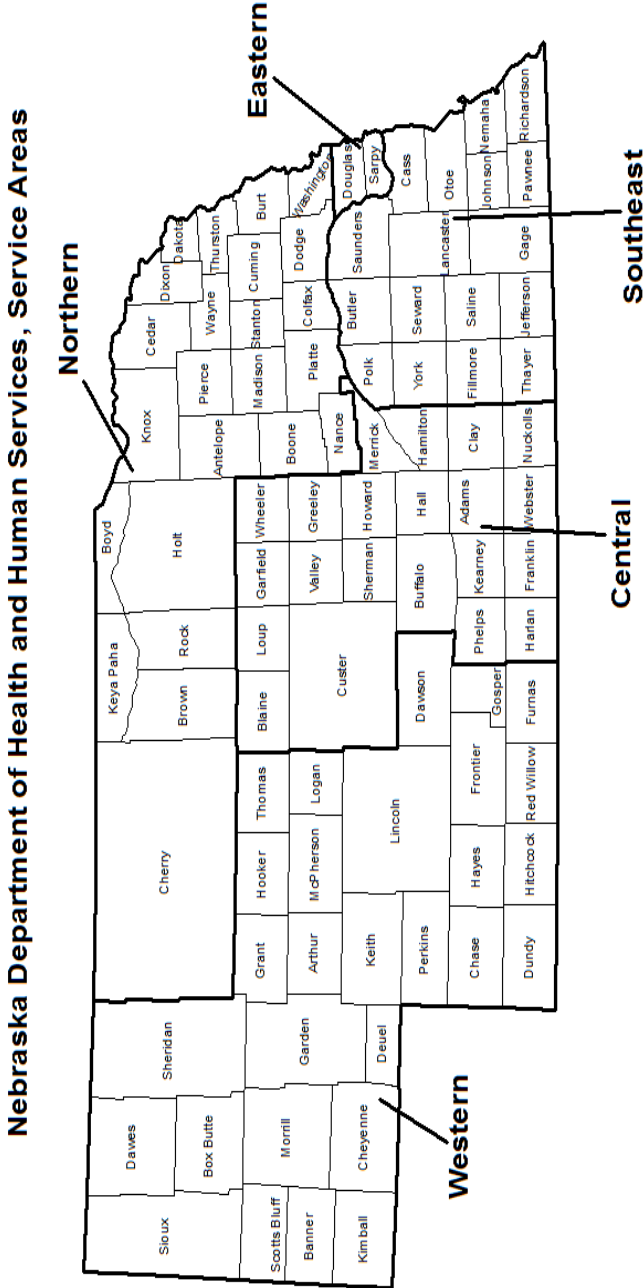
**Contact Person:** Jim Harvey, Division of Behavioral Health, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-7824, email addresses — jim.harvey@nebraska.gov

| <b>Member</b>                         | <b>Represents</b> | <b>Term Expires</b> |
|---------------------------------------|-------------------|---------------------|
| Corey Brockway, McCook .....          | Region 2.....     | July 1, 2013        |
| Ann Ebsen, Papillion.....             | Region 6.....     | July 1, 2015        |
| Ingrid Ganseboom, Osmond.....         | Region 4.....     | July 1, 2015        |
| Jay Jackson, Columbus.....            | Region 4.....     | July 1, 2014        |
| Janet Johnson, Lincoln.....           | Region 5.....     | July 1, 2013        |
| Colleen Manthei, Lincoln.....         | Region 5.....     | July 1, 2012        |
| Dr. DeLinda Mercer, Scottsbluff ..... | Region 1.....     | July 1, 2014        |
| Michael Phillips, Omaha.....          | Region 6.....     | July 1, 2013        |
| Jorge Rodriguez-Sierra, Omaha.....    | Region 6.....     | July 1, 2013        |
| Randy See, Grand Island.....          | Region 3.....     | July 1, 2014        |
| Debra Shoemaker, Lincoln.....         | Region 5.....     | July 1, 2015        |
| Sheri Dawson, Lincoln.....            | Region 5.....     | Ex Officio          |

*State Advisory Committee on Mental Health Services*

**Contact Person:** Jim Harvey, Division of Behavioral Health, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-7824, email address — jim.harvey@nebraska.gov

| <b>Member</b>                       | <b>Represents</b>                                      | <b>Term Expires</b> |
|-------------------------------------|--|---------------------|
| Adria Bace, Lincoln .....           | State Department of Education,<br>Region 5.....        | July 1, 2015        |
| Beth Baxter, Kearney.....           | Regional Administrator, Region 3.....                  | July 1, 2013        |
| Karla Bennetts, Wilcox.....         | Family, Region 3.....                                  | July 1, 2013        |
| Kathy Boroff, Grand Island.....     | Family, Region 3.....                                  | July 1, 2014        |
| Pat Compton, Kearney.....           | Department of Economic Development,<br>Region 3.....   | July 1, 2015        |
| Sharon Dalrymple, Lincoln .....     | Family, Region 5.....                                  | July 1, 2014        |
| Sheri Dawson, Lincoln.....          | DHHS Mental Health.....                                | June 1, 2015        |
| Robert Donlan, Omaha .....          | Consumer, Region 6.....                                | July 1, 2012        |
| Beverly Ferguson, Norfolk .....     | Family, Region 3.....                                  | July 1, 2015        |
| Kathleen Hanson, Lincoln .....      | Consumer, Region 5.....                                | July 1, 2012        |
| Bradley Hoefs, Elkhorn .....        | Consumer, Region 6.....                                | July 1, 2015        |
| Jette Hogenmiller, Ft. Calhoun..... | Family, Region 6.....                                  | July 1, 2013        |
| Linda Krutz, Lincoln.....           | Crime Commission, Region 4.....                        | July 1, 2015        |
| Jerry McCallum, Madison.....        | Regional Governing Board, Region 4 .....               | July 1, 2015        |
| Kasey Moyer, Lincoln.....           | Consumer, Region 5.....                                | July 1, 2015        |
| Rachel Pinkerton, Valley.....       | Family, Region 6.....                                  | July 1, 2015        |
| Joyce Sasse, Omaha.....             | Consumer, Region 6.....                                | July 1, 2014        |
| Joel Schneider, Omaha.....          | Consumer, Region 6.....                                | July 1, 2014        |
| Mark Schultz, Lincoln .....         | Division of Vocational Rehabilitation<br>Region 5..... | July 1, 2015        |
| Diana Waggoner, Omaha.....          | Family, Region 6.....                                  | July 1, 2013        |
| Dr. Cameron White, Lincoln.....     | Department of Corrections.....                         | July 1, 2013        |
| Susan Buettner, Lincoln.....        | DHHS Medicaid, Region 5 .....                          | Ex Officio          |
| Jill Schreck, Lincoln .....         | DHHS Social Services, Region 5 .....                   | Ex Officio          |



### Division of Children & Family Services

**Contact Person:** Thomas Pristow, Division Director, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-1878, email address — [thomas.pristow@nebraska.gov](mailto:thomas.pristow@nebraska.gov)

The Division of Children and Family Services administers Child Welfare and the Office of Juvenile Services; Economic and Family Support programs and services, including public assistance programs and child support enforcement. There are five Service Areas that organize the division's work geographically across the state. Service Area employees are responsible for the administration and delivery of services at the local level.

#### *Protection and Safety Field Operations*

**Contact Person:** Vicki Maca, Deputy Director, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-1362, email address — [vicki.maca@nebraska.gov](mailto:vicki.maca@nebraska.gov)

Responsibilities of this area include the delivery of protection and safety services to children and families across the state. The outcomes are to achieve the safety of children, ensure permanency and encourage physical, educational and mental well-being. These results are accomplished by assessing the risks of child abuse, neglect and exploitation; helping people become or remain self-supporting and independent; and providing services for dependent, neglected and status offender youth and their families.

Five administrators in the field are responsible for the delivery of these services:

**Central Service Area:** Kathleen Stolz, Interim Administrator, P.O. Box 40, Grand Island, NE 68802, phone (308) 385-6173, email address — [kathleen.stolz@nebraska.gov](mailto:kathleen.stolz@nebraska.gov)

Includes Blaine, Loup, Garfield, Wheeler, Custer, Valley, Greeley, Sherman, Howard, Buffalo, Hall, Merrick, Hamilton, Phelps, Kearney, Adams, Clay, Harlan, Franklin, Webster and Nuckolls Counties.

**Eastern Service Area:** Tony Green, Administrator, 1313 Farnam St., Omaha, NE 68102, phone (402) 595-2880, email address — [tony.green@nebraska.gov](mailto:tony.green@nebraska.gov)

Includes Douglas and Sarpy Counties.

**Northern Service Area:** Mike Puls, Administrator, P.O. Box 339, 209 N. Fifth St., Norfolk, NE 68702-0339, phone (402) 370-3497, email address — [mike.puls@nebraska.gov](mailto:mike.puls@nebraska.gov)

Includes Cherry, Keya Paha, Brown, Rock, Boyd, Holt, Knox, Cedar, Dixon, Dakota, Antelope, Pierce, Wayne, Thursday, Madison, Stanton, Cuming, Burt, Boone, Platte, Nance, Colfax, Dodge and Washington Counties.

**Southeast Service Area:** Lindy Bryceson, Administrator, 1050 N St., Suite 350, Lincoln, NE 68508, phone (402) 471-1328, email address — [lindy.bryceson@nebraska.gov](mailto:lindy.bryceson@nebraska.gov)

Includes Polk, Butler, Saunders, York, Seward, Lancaster, Cass, Otoe, Fillmore, Saline, Gage, Thayer, Jefferson, Johnson, Nemaha, Pawnee and Richardson Counties.

**Western Service Area:** Debbie Silverman, Interim Administrator, P.O. Box 540, 1600 10th St., Gering, NE 69341, phone (402) 436-6551, email address — [debbie.silverman@nebraska.gov](mailto:debbie.silverman@nebraska.gov)

Includes Sioux, Dawes, Sheridan, Box Butte, Scotts Bluff, Banner, Kimball, Morrill, Garden, Kimball, Cheyenne, Deuel, Grant, Hooker, Thomas, Arthur, McPher-

son, Logan, Keith, Lincoln, Perkins, Chase, Hayes, Frontier, Gosper, Dundy, Hitchcock, Red Willow, and Furnas Counties.

*Protection and Safety Policy Section*

**Contact Person:** Nathan Busch, Administrator, Policy Section, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509, phone (402) 471-9625, email address — [nathan.busch@nebraska.gov](mailto:nathan.busch@nebraska.gov)

This area sets policy and procedures, develops and monitors comprehensive planning efforts such as develops and monitors contracts, manages federal audits and assures quality for family and child welfare programs. These programs include child protective services, foster care, adoption and subsidized adoption programs, adoption search, preparation for independent living, the Interstate Compact on the Placement of Children, help for victims of domestic abuse and resource development.

The area administers the Child Abuse Prevention Fund and the Child Abuse Prevention Fund Board.

Adult Protective Services administers a central registry, which contains reports of abuse, neglect or exploitation of vulnerable adults, and provides training and technical assistance to DHHS staff.

*Juvenile Services*

**Contact Person:** Terri Nutzman, Administrator, Juvenile Services and Youth Rehabilitation and Treatment Centers, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-9625, email address — [terri.nutzman@nebraska.gov](mailto:terri.nutzman@nebraska.gov)

**Youth Rehabilitation and Treatment Center-Geneva:** Dan Scarborough, Facility Administrator, Route 1, Box 23A, Geneva, NE 68361-0273, phone (402) 759-3164, email address — [dan.scarborough@nebraska.gov](mailto:dan.scarborough@nebraska.gov)

**Youth Rehabilitation and Treatment Center-Kearney:** Jana Peterson, Facility Administrator, 2802 30th Ave., Kearney, NE 68847-9599, phone (308) 338-2000, email address — [jana.peterson@nebraska.gov](mailto:jana.peterson@nebraska.gov)

**Statutory References:** 43-404 and 83-107.01

Juvenile Services originally was established in 1994 within the Department of Correctional Services. The programs and functions of the office were transferred to DHHS in 1997.

The functions of the Office of Juvenile Services include administration of the Youth Rehabilitation and Treatment Centers (YRITCs) in Kearney and Geneva and juvenile community supervision services. The office provides, coordinates and monitors community-based services and programs for juveniles and their families committed to the office's custody.

Juvenile services officers are responsible for case management of juveniles committed to the office and supervising juveniles paroled from the YRITCs or committed by the courts for direct community placement.

YRITC-Geneva houses adjudicated female juveniles committed to Juvenile Services by the juvenile courts for staff-secure residential custody.

YRTC-Kearney houses adjudicated male juveniles committed Juvenile Services by the juvenile courts for staff-secure residential custody.

Both centers provide education and specialized treatment designed to meet the developmental needs of juveniles and to redirect their behavior.

*Economic Assistance*

**Contact Person:** Jill Schreck, Deputy Director, Economic Assistance, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-9243, email address — [jill.schreck@nebraska.gov](mailto:jill.schreck@nebraska.gov)

This area develops statewide public assistance policies and procedures for economic assistance programs and is responsible for the delivery of services through the Service Areas and four customer service centers in Fremont, Lexington, Lincoln and Scottsbluff. Services include: Aid to Dependent Children; Employment First; State Supplemental Assistance for the Aged, Blind or Disabled; the State Disability Program; the Low-Income Energy Block Grant; Child Care Subsidy; Supplemental Nutrition Assistance Program; Child Support Enforcement; and the Refugee Resettlement Program.

Aid to Dependent Children provides financial assistance to dependent children deprived of support or care from parents because their parents have died, are absent from home, are physically or mentally unable, are without a job or work only part-time. State Supplemental Assistance to the Aged, Blind or Disabled provides financial help to needy aged, blind or disabled adults. People eligible for these two programs also are eligible for medical assistance.

Employment First provides job training, education and employment preparation to those who receive Aid to Dependent Children benefits. Supportive services, including medical and childcare, are provided for up to two years after a cash grant ceases to ensure the person is able to keep his or her job.

State Disability provides financial and medical assistance to needy adults who are temporarily disabled and do not qualify for Supplemental Security Income, State Supplement or Medical Assistance.

Low-Income Energy Assistance helps low-income Nebraskans defray their utility costs. Also, LIHEAP recipients' homes are weatherized upon request through local community action agencies.

Refugee Resettlement assists with refugees' financial and medical assistance during their initial resettlement in the United States.

The Supplemental Nutrition Assistance Program (SNAP), formerly the Food Stamp Program, enables low-income households to buy a greater variety of food to provide a more nutritious diet. Each participant gets a coupon allotment based on the number of people in the household and the household's net total income.

The Food Distribution Program Unit administers U.S. Department of Agriculture surplus food and commodity distribution to school lunch programs and coordinates commodity distribution to needy individuals.

The Nebraska child care program assists Nebraska families with the costs of child care, provides funding for child care providers to help them expand services within a community and provides training and development opportunities for child care provid-

ers and parents.

Help with child care expenses is available, on a sliding fee scale, to families with children 12 years of age or younger and/or with special needs. Family members must be employed, attend school or training sessions, go to medical or counseling appointments or be incapacitated.

The Nebraska Early Childhood Interagency Coordinating Council (statutory reference: 43-3401) provides coordination for the state agencies responsible for childcare, early childhood education services and early intervention services.

#### *Child Support Enforcement*

**Contact Person:** Byron Van Patten, Administrator, Child Support Enforcement, 220 S. 17th St., Lincoln, NE 68508-1811, phone (402) 471-7312, email address — byron.vanpatten@nebraska.gov

Child Support Enforcement services include locating parents, establishing paternity, establishing child and medical support orders, enforcing support orders and reviewing and modifying court orders. The methods available to locate parents and collect support have increased because of recent legislation tied to welfare reform efforts, including a new hire registry and license suspension for people failing to pay support. Child Support Enforcement services are provided through a network of DHHS staff, county attorneys, authorized attorneys and contracted service providers.

#### **Division of Developmental Disabilities**

**Contact Person:** Jodi Fenner, Division Director, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-6038, email address — jodi.fenner@nebraska.gov

The Division of Developmental Disabilities is charged by state statute with carrying out the Development Disabilities Services Act and operating the Beatrice State Developmental Center (a 24-hour intermediate care facility for persons with developmental disabilities).

#### *Community-Based Services*

**Contact Person:** Tricia Mason, Administrator, Community-Based Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-0526, phone (402) 471-8715, email address — tricia.mason@nebraska.gov

The responsibility of the community-based services component is to link individuals with developmental disabilities to supports and services. This includes identifying non-specialized community supports; assessing the need for specialized services; providing certification of and technical assistance to providers of community-based developmental disability services; monitoring service delivery and administering state and federal funds used by specialized developmental disability programs in the state. The Advisory Committee on Developmental Disabilities (statutory reference: 83-1212.01) gives advice on the funding and delivery of services to persons with developmental disabilities.

*Beatrice State Developmental Center*

**Contact Person:** Delvin Koch, Interim Administrator, Beatrice State Developmental Center, 300 E. Lincoln Blvd., Beatrice, NE 68310-3319, phone (402) 223-6600, email address — [delvin.koch@nebraska.gov](mailto:delvin.koch@nebraska.gov)

**Statutory References for BSDC:** 83-107.01 and 83-217

The Beatrice State Developmental Center is a residential facility providing on-site intensive 24-hour habilitative and medical services to about 400 Nebraskans with mental retardation and other developmental disabilities. The center's Intensive Treatment Service helps people find increased opportunities through 30- to 90-day stays and home site follow-through. BSDC sponsors an annual conference that has become a national event drawing nearly 2,000 participants.

**Division of Medicaid and Long-Term Care**

**Contact Person:** Vivianne M. Chaumont, J.D., Division Director, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-2135, email address — [vivianne.chaumont@nebraska.gov](mailto:vivianne.chaumont@nebraska.gov)

The Division of Medicaid and Long-Term Care administers the medical assistance program, also known as Medicaid; the Children's Health Insurance Plan (CHIP); aging services; and other related programs and services.

*Claims and Program Integrity Section*

**Contact Person:** Jeanne Larsen, Deputy, Claims and Program Integrity, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-0300, email address — [jeanne.larsen@nebraska.gov](mailto:jeanne.larsen@nebraska.gov)

This section is responsible for claims processing for Medicaid and the Children's Health Insurance Program (CHIP) including all hospital, practitioner and provider claims. The claims processing unit also is responsible for the Medicaid Inquiry Line, the Electronic Data Interchange for providers, Provider Enrollment, Coordination of Benefits - Health and Casualty and Third Party Liability, Estate Recovery and School-Based Programs (MIPS and NEBMAC).

The purpose of the Program Integrity Unit is to identify and prevent areas of fraud, abuse and waste for the Nebraska Medicaid and CHIP programs.

*Initiatives and Eligibility Section*

**Contact Person:** Ruth Vineyard, Deputy, Initiatives and Eligibility, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-9567, email address — [ruth.vineyard@nebraska.gov](mailto:ruth.vineyard@nebraska.gov)

This section sets client eligibility policy for Medicaid and CHIP, supports implementation of eligibility policy and coordinates oversight. The Medicaid IT Initiatives Unit houses a Medicaid Quality Unit, the EHR Incentive Payment Program and staff with expertise in project coordination and funding requirements who serve as business leads on various information technology-related projects.



*Policy Section*

**Contact Person:** Susan Buettner, Deputy, Policy, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-9185, email address — susan.buettner@nebraska.gov

This section is responsible for program policy for acute care services that include physical health services; mental health/substance abuse services; pharmacy, including services provided in hospitals, Rural Health Clinics, free standing birth centers and Federally Qualified Health Centers; at-risk managed care programs for physical and mental health/substance abuse; transportation brokerage; long-term care services and supports, including nursing facility services, ICF/MRs, home health services, private duty nursing and Home and Community Based Service Waivers (HCBS); and state and grant funded programs including the Medically Handicapped Children's Program, the Disabled Persons and Family Support Program, Social Services Block Grant and Respite. This section also includes the State Unit on Aging.

**Division of Public Health**

**Contact Person:** Joann Schaefer, M.D., Division Director and Chief Medical Officer, 301 Centennial Mall South, P.O. Box 95007, Lincoln, NE 68509-5007, phone (420) 471-8566, email address – joann.schaefer@nebraska.gov

The Division of Public Health administers preventive and community health programs and services, the regulation and licensure of health-related profession, occupations, health care facilities, and health care services.

If the Director of Public Health is licensed to practice medicine and surgery in Nebraska, he or she is also the chief medical officer. If the Director of Public Health is not licensed to practice medicine and surgery in Nebraska, the Governor shall appoint a chief medical officer in addition to the Director. The chief medical officer is the final decision-maker in contested cases of health care facilities and professionals, performs duties under current licensing laws, and other duties as provided by law.

*Community Health Section*

**Contact Person:** Jenifer Roberts-Johnson, J.D., Chief Administrator, Community Health, 301 Centennial Mall South, P.O. Box 95044, Lincoln, NE 68509-5044, phone (402) 471-9435, email address — jenifer.robertsjohnson@nebraska.gov

*Lifespan Health Services*

**Contact Person:** Paula Eurek, Administrator, Lifespan Health Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-0375, email address — paula.eurek@nebraska.gov

This area promotes public health activities that enhance the health of families through education, prevention of disease, reduction of morbidity and mortality and access to appropriate services. This mission is carried out through a wide range of programs and activities.

The Commodity Supplemental Food Program provides education and foods distributed by the U.S. Department of Agriculture through eight local agencies statewide

to infants and children younger than age 6; women who are pregnant, breastfeeding and postpartum; and seniors age 60 and older. Immunization provides vaccines, assessment and informational support to immunization clinics and private providers for children from infancy to college freshmen, and provides information about Hepatitis B prevention, adult immunization and travel immunizations. Newborn Screening and Genetics coordinates the screening of all newborns in the state for phenylketonuria (PKU), biotinidase deficiency, congenital primary hypothyroidism, galactosemia, medium chain acyl co-A dehydrogenase deficiency (MCAD) and hemoglobinopathies such as sickle cell anemia. The area funds medically necessary foods for persons with these disorders. This area also coordinates newborn hearing screening, including tracking and referral activities.

Perinatal Child and Adolescent Health promotes school and community health programs, works with consumers and providers on a number of maternal and child health issues and administers the Healthy Mothers/Healthy Babies Helpline and the Abstinence Education grant. Special Supplemental Nutrition Program for Women, Infants and Children (WIC) is a preventive nutrition and health program for pregnant, breastfeeding and postpartum women, infants, and children up to age 5 by providing nutrient-specific foods, nutrition and health education through 14 local agencies that serve more than 100 clinic sites.

The MCH Epidemiology Unit plans and manages data and surveillance projects, including the Pregnancy Risk Assessment Monitoring System (PRAMS) and the Child Death Review Team.

The Nebraska Child Death Review Team grew out of recommendations from a task force of the Nebraska Commission for the Protection of Children. (Statutory Reference: 71-3406) The commission was created by then-Gov. Ben Nelson in July 1991 to assess the status of child protection practices in the state and to develop an implementation plan to improve such practices.

The Child Death Review Task Force was assigned the responsibility of planning for the development of state and local child death review teams in Nebraska. The task force recommended the establishment of a state child death review team to review detailed information on Nebraska child deaths. The result of this recommendation was LB431, enacted in 1993.

The director of Health and Human Services can appoint eight to 12 members to the Child Death Review Team. The core members are a physician and a child protection specialist in the Department of Health and Human Services, a forensic pathologist, a law enforcement representative and an attorney. Members serve four-year terms, except for the department physician, who is a permanent member and chairperson of the team. The team meets at least four times a year.

| <b>Member</b>                 | <b>Represents</b>             | <b>Term Expires</b> |
|-------------------------------|-------------------------------|---------------------|
| Karen Authier, Elkhorn.....   | Social Worker.....            | July 1, 2013        |
| John Clark, Lincoln.....      | Education.....                | July 1, 2013        |
| Don Kleine, Omaha.....        | County Attorney.....          | July 1, 2014        |
| Doris Lassiter, Omaha.....    | Child Health Consultant.....  | July 1, 2013        |
| Howard Needelman, Omaha.....  | Neonatologist.....            | July 1, 2013        |
| Mary Jo Pankoke, Lincoln..... | Child Welfare Specialist..... | July 1, 2013        |

|  |   |              |
|--|---|--------------|
| Peg Prusa-Ogea, Lincoln .....            | HHS.....                                | July 1, 2013 |
| Suzanne Schied, Lincoln .....            | Child Protection Specialist, DHHS.....  | July 1, 2013 |
| Cary Simpson, Lincoln.....               | Child Advocacy .....                    | July 1, 2014 |
| David Thome, Grand Island.....           | Law Enforcement .....                   | July 1, 2013 |
| Joseph Acierno, M.D., Omaha (Chair)..... | Deputy Chief Medical Officer, DHHS..... | Nonexpiring  |

The Office of Women’s and Men’s Health provides screening, data and public health education specific to the health concerns of women and men. These concerns include colorectal, breast and cervical cancer, weight management, heart disease and other special initiatives.

The Women’s Health Initiative (Statutory Reference: 71-701) was established on July 13, 2000 to improve the health of women in Nebraska by fostering the development of a comprehensive system of coordinated services, policy development, advocacy and education.

The Every Woman Matters Program provides women with screening and diagnostic services for breast, cervical and colorectal cancers; prevention and screening for cardiovascular disease and diabetes; and education on arthritis.

Reproductive Health provides education and comprehensive medical reproductive health services to men and women on a sliding fee scale. Medical services include breast and pelvic exams, pap smears, blood pressure, urinalysis, sexually transmitted disease testing and treatment, pregnancy testing, contraceptive methods, follow-up and referral.

The 30-member Women’s Health Initiative Advisory Council, appointed by the governor, advises Women’s Health in carrying out its duties and solicits funds to support the initiative (Statutory Reference: 71-702). Two state senators serve as ex officio, nonvoting members.

| <b>Member</b>                    | <b>Term Expires</b> |
|----------------------------------|---------------------|
| Liliana Bronner, Bellevue.....   | June 2015           |
| Jacquelyn Brugman, Albion.....   | June 2014           |
| Sharon Cheney, Lincoln .....     | June 2015           |
| Sarena Dacus, Omaha .....        | June 2014           |
| Vicki Ducey, York .....          | June 2014           |
| Darla Eisenhower, Lincoln .....  | June 2013           |
| Paula Eurek, Lincoln .....       | June 2015           |
| Susan Feyen, Omaha .....         | June 2013           |
| Ann Fritz, O’Neill.....          | June 2013           |
| Abbey Gregg, Omaha .....         | June 2015           |
| Sharon Hammer, Omaha.....        | June 2015           |
| Joy King, Omaha.....             | June 2015           |
| Lina Lander, Omaha.....          | June 2013           |
| Lana Molczyk, Papillion.....     | June 2013           |
| Jamie Monfelt-Siems, Wymore..... | June 2013           |
| Michelle Nielson, Omaha .....    | June 2014           |
| Jina Ragland, Lincoln.....       | June 2015           |
| Judy Reimer, Hastings .....      | June 2015           |
| Josie Rodriguez, Lincoln.....    | June 2014           |
| Joann Schaefer, Lincoln.....     | June 2015           |
| Jean Stilwell, Lincoln.....      | June 2014           |
| Laura Wilwerding, Omaha.....     | June 2013           |
| Heidi Woodward, Omaha.....       | June 2015           |

The 1995 Legislature passed LB 68, which created the Every Woman Matters Breast and Cervical Cancer Advisory Committee (Statutory Reference: 71-7012).

The purpose of the committee is to encourage payment of public and private funds into the Breast and Cervical Cancer Cash Fund, to plan and implement outreach and educational programs for Nebraska women, and to research and recommend to DHHS appropriate expenditures from the cash fund.

The committee consists of no more than 24 volunteer members, appointed by the DHHS director, at least eight of whom are women. Members serve two-year terms, which are renewable.

| Member                     | Position                              | Term Expires  |
|----------------------------|---------------------------------------|---------------|
| Jennifer Dreibelbis, Omaha | Hope Outreach Medical Coalition       | June 30, 2013 |
| Kristi Perrotto, Lincoln   | St. Elizabeth Regional Medical Center | June 30, 2013 |
| Carna Pfeil, Lincoln       | Post-Secondary Education              | June 30, 2013 |
| Rita McClure, Lincoln      | LPS, cancer survivor                  | June 30, 2013 |
| Susan Meyerle, Lincoln     | Life Resources                        | June 30, 2013 |
| Becky Snyder, Seward       | Medical Professional                  | June 30, 2013 |

*Health Promotion*

**Contact Person:** Judy Martin, Administrator, Health Promotion, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-3489, email address — [judy.martin@nebraska.gov](mailto:judy.martin@nebraska.gov)

Health Promotion focuses on specific areas of chronic disease and works to reduce or prevent negative outcomes through public education, surveillance, interventions and prevention activities. The area includes the Tobacco Free Nebraska Program, the Comprehensive Cancer Program, and the Chronic Renal Disease Program, which assists people suffering from chronic renal disease and who are unable to pay for services on a continuing basis. The area also oversees oral health and dentistry, the Nebraska Diabetes Program, the arthritis program, heart disease and stroke prevention, organ and tissue donation, and injury prevention and control.

Infectious Disease includes the Ryan White Program, which helps people with HIV infection to access healthcare and support services, and the human immunodeficiency virus, sexually transmitted diseases, hepatitis and tuberculosis prevention programs.

Maternal and Child Health (MCH) Planning and Support administers the Title V/ MCH Block Grant.

*Community Health Planning and Protection*

**Contact Person:** Sue Medinger, Administrator, Community Health Planning and Protection, 220 S. 17th St., P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-0191, email address — [sue.medinger@nebraska.gov](mailto:sue.medinger@nebraska.gov)

The major functions of this area are to provide technical assistance to local public health departments to assist in the management of the bioterrorism grant from the Centers for Disease Control and Prevention and manage state and federal grant programs including the Preventive Health and Human Services Block Grant, the State Planning Grant for the Uninsured, the State Incentive Cooperative Agreement, the Strategic Prevention Framework – State Incentive Grant, the State Epidemiological Outcomes

Workgroup and the Governor's Safe and Drug Free Schools.

Bioterrorism Response coordinates efforts to respond to the threat of bioterrorism and to manage the grant funds provided to Nebraska to prepare the public health and healthcare systems for such terror threats.

Rural Health (Statutory Reference: 71-5647) defines and promotes the development of healthcare systems that assure availability and accessibility of quality healthcare services to meet the needs of Nebraska's rural and urban underserved populations. The area focuses on obtaining high-quality healthcare through recruitment and retention of healthcare professionals, community planning, development of healthcare networks and cooperative ventures, and identifying community leaders and developing leadership skills.

The Rural Health Advisory Commission (statutory reference: 71-5654), staffed by Rural Health, advises DHHS, the Legislature, the governor and the University of Nebraska concerning all aspects of rural health. It also advises Rural Health regarding the administration of the Rural Health Systems and Professional Incentive Act.

Minority Health and Health Equity represents and advances the interests of people of color to reduce the disparity between the health status of racial and ethnic minorities and non-minorities in Nebraska. The office focuses on improving minorities' access to health services, improving data collection strategies and expanding community-based health promotion and disease prevention outreach efforts. Two satellite offices are located in Omaha and Lexington.

The Planning Council on Developmental Disabilities (Statutory Reference: Federal Public Law 103-230) develops a statewide plan for persons with developmental disabilities; evaluates quality of services; advocates promoting human and legal rights of persons with developmental disabilities; stimulates service activities in the priority service areas; and evaluates implementation of the state plan.

The EMS/Trauma System area is responsible for surveying and suggesting improvements in the emergency medical services and trauma systems. Training, technical assistance and support are available to first responders and medical providers through the Critical Stress Management program, Emergency Medical Services for Children program and other projects. The area enforces the communicable disease reporting statutes and the EMS and trauma statutes.

#### *Public Health Support*

**Contact Person:** Ming Qu, Administrator, Public Health Support, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-0566, email address — [ming.qu@nebraska.gov](mailto:ming.qu@nebraska.gov)

Public Health Support is responsible for Vital Records, which was created in 1905 as a legal depository for the state's vital records. This area officially registers, preserves, indexes and tabulates records of birth, death, marriage and divorce. It also maintains certificates of delayed birth registration and adoptive certificates, and it serves as a resource for information about biological parents and siblings, subject to statutory guidelines on adoption. It serves as a central registry of adoptees' medical histories for whom a relinquishment or consent for adoption was given after Aug. 31, 1998, and serves as the

biological father's registry for those wishing to make a paternity claim for newborns. Vital Records also works with law enforcement agencies under the state's Missing Children Act. From these vital records, statistical reports are developed and made available for the public and for various health planning and assessment purposes.

This area also maintains several surveillance registries for selected diseases or conditions such as cancer, head and spinal cord injuries, and birth defects. Health Data Management also collects data about patient encounters and rescue calls from Emergency Medical Service Units and utilization and patient characteristics data from hospitals and nursing homes. The area has a trauma registry. The area also conducts surveys to gather information on the health behaviors of Nebraska adults. The surveys examine risky behaviors such as smoking, not wearing seatbelts, sedentary lifestyle and binge drinking, as well as preventive behaviors such as exercise, dieting and screening for breast, colon and prostate cancers.

Information within the vital statistics and registry databases is confidential, and the release of such information is restricted (statutory references: 71-602, 71-612 and 81-663 to 81-675). Data from the health databases are used to provide aggregate health statistics and survey information about attitudes and behaviors to approved researchers; federal, state and local health agencies; policymakers; and the public.

Epidemiological health surveillance programs focus on enhancing Nebraskans' health by evaluating, assessing and controlling environmental and consumer risks.

The area conducts surveillance of infectious diseases, vector-borne diseases, environmental health conditions, preparedness, substance abuse, and maternal and child health to determine incidence rates, identify high-risk groups and examine other indicators that help the section develop appropriate interventions. Epidemiologists investigate communicable disease outbreaks, such as food-borne diseases, and disease clusters to halt and confine the spread of diseases. The area also conducts evaluations of injuries, especially those resulting from motor vehicle crashes, emerging infectious diseases, the Medicaid population and chronic diseases such as asthma.

The Geographic Information System area uses geographic data for capturing, managing, analyzing and displaying information and data related to DHHS programs and services.

### **Health Licensing, Credentialing and Regulations**

**Contact Person:** Joseph Acierno, M.D., J.D., Deputy Chief Medical Officer, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-6042, email address — [joseph.acierno@nebraska.gov](mailto:joseph.acierno@nebraska.gov)

#### *Environmental Health*

**Contact Person:** Mary Sue Semerena, Administrator, Environmental Health, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-0928, email address — [marysue.semerena@nebraska.gov](mailto:marysue.semerena@nebraska.gov)

Environmental Health licenses and monitors public water systems, water well standards and provides engineering support for programs. The Advisory Council on Public Water Supply and the Water Well Standards and Contractors' Licensing Board

assist and oversee the section's work.

The Laboratory is certified by the Environmental Protection Agency to analyze drinking water samples. The purpose of the laboratory is to provide support and a diverse selection of testing options to various state agencies, public subdivisions and Nebraska residents. Drinking water testing provides public water systems as well as residents with a method to monitor their water supplies to ensure they meet the requirements of the Federal Safe Drinking Water Act. The laboratory also tests environmental and air samples using EPA-approved methods. The laboratory provides blood alcohol testing for state, county and local law enforcement agencies in Nebraska. Public Health Laboratory services are provided under contract with the University of Nebraska Medical Center.

The Office of Radiological Health carries out programs that provide public health information to prevent exposure to radon and asbestos. The section also oversees programs that address indoor air quality and risk assessment. Environmental Programs also enforces the Nebraska Asbestos Control Act, the Nebraska Radiation Control Act (radon), the Lead Certification Act and the Nebraska Clean Indoor Air Act.

#### *Investigations*

**Contact Person:** Robert W. Semerena, Administrator, Investigations, P.O. Box 95164, Lincoln, NE 68509-5164, phone (402) 471-4964, email address — robert.semerena@nebraska.gov, website — [www.dhhs.ne.gov/reg/invest-p.htm](http://www.dhhs.ne.gov/reg/invest-p.htm)

This area's activities include:

- investigations of licensed, registered or certified health care professionals and professionals in health care-related fields; unlicensed health care practice; precicensure investigations; and compliance with provisions of the Uniform Credentialing Act, rules and regulations governing professional practice, and the Uniform Controlled Substances Act
- investigations of recipient fraud in Medicaid, energy assistance, Assistance to the Aged, Blind and Disabled (AABD), Temporary Assistance to Needy Families (TANF), Social Service Block Grants (Title XX) and the food stamp programs
- assessment of the accuracy of Medicaid and food stamp eligibility
- assessment of the accuracy and timeliness of processing of child support determinations

#### *Health Licensing and Facilities Regulations*

**Contact Person:** Helen L. Meeks, Administrator, Health Licensing and Facilities Regulations, 301 Centennial Mall South, P.O. Box 94986, Lincoln, NE 68509-4986, phone (402) 471-4923, email address — [helen.meeks@nebraska.gov](mailto:helen.meeks@nebraska.gov), website — [www.dhhs.ne.gov/crl/crlindex.htm](http://www.dhhs.ne.gov/crl/crlindex.htm)

This area is responsible for assuring the public that health-related practices provided by individuals, facilities and programs are safe, or of acceptable quality, and for enforcing a moratorium on the number of nursing home and rehabilitation hospital beds. This responsibility is accomplished through the following activities:

- licensing, certifying or registering individuals to provide healthcare services or services that may relate to or affect health

- inspecting or surveying healthcare facilities and services and childcare facilities
- reviewing capital expansions posed for nursing homes and rehabilitation hospitals and proposals for the sale of hospitals by not-for-profit owners to for-profit owners

Credentialing works with various professional licensing boards in administering the licensing and regulation of health and health-related professions and occupations.

This Division licenses health care facilities and services as provided by the Health Care Facility Licensure Act (Neb. Rev. Stat. 71-401 to 71-459). This includes ambulatory surgical centers, assisted-living facilities, centers for the developmentally disabled, critical access hospitals, general acute hospitals, health clinics, intermediate care facilities, intermediate care facilities for the mentally retarded, long-term care hospital, mental health centers, nursing facilities, pharmacies, psychiatric hospitals, public health clinics, rehabilitation hospitals, skilled nursing facilities, substance abuse treatment centers, adult day services, home health agencies, hospices, and respite care services.

These licensed entities are not included here, as the list changes on a continual basis. Information on these facilities is available on the following website: [www.dhhs.ne.gov/lis/lisindex.htm](http://www.dhhs.ne.gov/lis/lisindex.htm)

Hard copies of the health care facilities and services also may be obtained by calling (402) 471-2115.

Credentialing Subcommittees and Advisory Councils include:

- Physician Assistant Committee (statutory reference: 38-2056), a subcommittee of the Board of Examiners in Medicine and Surgery
- Public Health Clinic Formulary Advisory Committee (statutory reference: 38-2889), a subcommittee to the Board of Examiners of Pharmacy

The Nursing Home Advisory Council (statutory reference: 71-6044) advises and assists the department in carrying out the administration of the Health Care Facility Licensure Act and helps the department administer laws, rules and standards relating to nursing homes.



*Professions and Occupations Licensed, Certified and/or Registered*

## Medical and Specialized Health Section

**Dentistry:**

Dentist  
 Dental Anesthesia Permit  
 Dental Faculty License  
 Dental Hygienist  
 Local Anesthesia Certification  
 Locum Tenens

**Medicine & Surgery:**

Acupuncturist  
 Locum Tenens  
 Osteopathic Medicine & Surgery  
 Osteopathic Physician  
 Perfusionist  
 Physician  
 Physician Assistant  
 Physician Assistant Supervisor  
 Temporary Educational Permit  
 Temporary Physician Assistant  
 Temporary Visiting Faculty Permit

**Optometry:**

Optometrist

**Pharmacy:**

Pharmacist  
 Pharmacy Intern  
 Dispensing Practitioner  
 Temporary Educational Permit

**Podiatry:**

Podiatrist

**Radiography:**

Limited Radiographer  
 Medical Radiographer  
 Podiatric Limited Radiographer  
 Provisional Limited Radiographer  
 Temporary Medical Radiographer

**Veterinary Medicine & Surgery:**

Veterinarian  
 Veterinary Technician

## Nursing and Nursing Support Section

**Nursing:**

Advanced Practice Registered Nurse  
 Certified Nurse Midwife  
 Certified Registered Nurse Anesthetist  
 Licensed Practical Nurse/Registered Nurse  
 Licensed Practical Nurse-Certified

**Nursing Support:**

Medication Aide  
 Nurse Aide

*Professions and Occupations Licensed, Certified and/ or Registered (Cont'd.)*

## Mental Health and Consumer Services Section

**Alcohol and Drug Counseling:**

Alcohol and Drug Counselor  
Provisional Alcohol and Drug Counselor

**Alcohol Breath/Blood Testing Permits****Body Art:**

Body Brander  
Body Piercer  
Permanent Color Technician  
Tattoo Artist

**Cosmetology:**

Apprentice  
Cosmetician  
Cosmetologist  
Cosmetology Instructor  
Guest Artist  
Student Cosmetologist  
Student Instructor  
Temporary Practitioner

**Drug and Alcohol Counselors****Electrology:**

Electrologist  
Student Electrologist  
Electrology Instructor

**Esthetician:**

Esthetician  
Esthetics Instructor  
Student Esthetician  
Student Instructor

**Funeral Directing & Embalming:**

Funeral Director/Embalmer  
Apprentice Funeral Director/Embalmer

**Massage Therapy:**

Massage Therapist  
Temporary Massage Therapist

**Medical Nutrition Therapist:**

Medical Nutrition Therapist

**Mental Health Practice:**

Marriage & Family Therapist  
Master Social Work  
Mental Health Practitioner  
Professional Counselor  
Provisionally Certified Master Social Worker  
Provisionally Licensed Mental Health  
Practitioner

**Nail Technology:**

Nail Technician  
Nail Technology Instructor  
Temporary Practitioner

**Nursing Home Administration:**

Administrator-in-Training/Mentoring  
Program  
Nursing Home Administrator  
Preceptor  
Provisional Nursing Home Administrator

**Psychology:**

30-day Permit  
Provisionally Licensed Psychologist  
Psychological Assistant/Psychologist  
Associate  
Psychologist  
Temporary Psychologist

**Social Work:**

Certified Social Worker  
Certified Master Social Worker  
Provisionally Certified Master Social Worker

*Professions and Occupations Licensed, Certified and/or Registered (Cont'd.)*

## Rehabilitation and Community Services Section

**Asbestos:**

Inspector  
 Management Planner  
 Project Designer  
 Supervisor  
 Worker  
 Limited Management Planner  
 Limited Project Designer

**Athletic Training:**

Athletic Trainer

**Audiology/Speech-Language Pathology:**

Audiologist  
 Communication Assistant  
 Speech-Language Pathologist

**Chiropractic:**

Chiropractor

**Emergency Medical Care Workers:**

Certified Emergency Medical Technician  
 Emergency Medical Technician Instructor  
 Emergency Medical Technician -  
 Intermediate  
 Certified First Responder  
 Emergency Medical Technician - Paramedic

**Environmental Health Specialist:**

Environmental Health Specialist

**Hearing Aid Instrument Dispensing and Fitting:**

Hearing Aid Instrument Dispenser and Fitter

**Lead:**

Worker  
 Inspector  
 Risk Assessor  
 Project Designer  
 Supervisor  
 Visual Lead Hazard Advisor  
 Elevated Blood Lead Level Investigator

**Occupational Therapy:**

Occupational Therapist  
 Occupational Therapist Assistant

**Physical Therapy:**

Physical Therapist  
 Physical Therapy Assistant  
 Physical Therapy Supervisors

**Radon:**

Radon Measurement Specialist  
 Radon Measurement Technician  
 Radon Mitigation Specialist  
 Radon Mitigation Technician

**Respiratory Care:**

Respiratory Care Practitioner

**Swimming Pool Operator****Water Operator:**

Grades 1-4  
 Grade 5  
 Grade 6

**Well Drillers:**

Natural Resource Ground Water Technician  
 Well Drilling Contractor  
 Pump Installation Contractor  
 Well Drilling/Pump Installation Contractor  
 Well Drilling Supervisor  
 Pump Installation Supervisor  
 Well Drilling/Pump Installation Supervisor  
 Water Well Monitoring Supervisor  
 Well Drilling Contractor/Water Well  
 Monitor Supervisor  
 Well Drilling Supervisor/Water Well  
 Monitor Supervisor

*Professions and Occupations Licensed, Certified and/ or Registered (Cont'd.)*

## Credentialed Facilities, Services and Programs

**Adult Day Services****Assisted Living Facilities****Body Art:**

Body Art Facility

**Child Care Facilities:**Family Home I's  
Family Home II's  
Child Care Centers  
Preschools**Community Mental Health Centers****Comprehensive Outpatient Rehabilitation Facility****Cosmetology Establishments:**Apprentice Training Salons  
Cosmetology Salons  
Cosmetology Schools  
Home Services  
Satellite Classrooms**Developmental Disabilities:**Centers for Developmental Disabilities  
Home and Community-Based Waiver for  
Developmentally Disabled  
Developmentally Disabled Waivered  
Providers**Intermediate Care Facilities for the Mentally Retarded****Electrology Facilities:**

Electrology Schools

**Emergency Medical Services:**EMT Training Agencies  
Basic Life Support Service  
Advanced Life Support Service**End Stage Renal Disease Services****Esthetician Establishments:**Esthetic Salons  
School of Esthetics**Federally Qualified Health Centers****Funeral Establishments:**Funeral Establishment  
Branch Establishments  
Crematories**Health Clinics:**Abortion Clinics  
Ambulatory Surgical Centers  
Public Health Clinics**Home Health Agencies****Hospices****Hospitals:**Critical Access  
General Acute  
Long-Term Care  
Psychiatric  
Rehabilitation**Laboratories****Massage Therapy Establishments:**Massage Therapy Establishments  
Massage Therapy Schools**Mental Health Centers:**

In-Patient

**Nail Technology Establishments:**Nail Technology Salons  
Nail Technology Schools**Nursing Homes****Organ Procurement Organization****Pharmacy Facilities:**Community Pharmacies  
Mail-Order Ophthalmic Providers  
Mail Service Pharmacy Permit  
Public Health Clinic — Drug Dispensing  
Wholesale Drug Distributor**Psychiatric Residential Treatment Facilities****Rehabilitation Agencies:**Certified Occupational Rehabilitation  
Facilities  
Out-Patient Physical Therapy  
Speech Therapy  
Occupational Therapy**Respite Care Services****Rural Health Clinics****Substance Abuse Treatment Centers:**In-Patient  
Out-Patient**X-ray Units - Portable**

*Board of Advanced Practice Registered Nurses***Statutory Reference: 38-205**

| <b>Member</b>                        | <b>Position</b>                | <b>Term Expires</b> |
|--------------------------------------|--------------------------------|---------------------|
| George M. Adam, Hastings.....        | Physician.....                 | Nov. 30, 2015       |
| Brenda Kay Bergman-Evans, Omaha..... | Nurse Practitioner.....        | Nov. 30, 2014       |
| Diane K. Hansmeyer, Hallam.....      | Public Member.....             | Nov. 30, 2016       |
| Stephen B. Jackson, Omaha.....       | Public Member.....             | Nov. 30, 2015       |
| Michelle S. Knolla, Omaha.....       | Physician.....                 | Nov. 30, 2016       |
| Marilyn K. Lowe, Omaha.....          | Midwife.....                   | Nov. 30, 2017       |
| Christopher E. Price, Norfolk.....   | Physician.....                 | Nov. 30, 2017       |
| Ruth Van Gerpen, Waverly.....        | Clinical Nurse Specialist..... | Nov. 30, 2015       |
| Steven R. Wooden, Albion.....        | Anesthetist.....               | Nov. 30, 2016       |

*Board of Alcohol and Drug Counseling***Statutory Reference: 38-167**

| <b>Member</b>                       | <b>Position</b>                 | <b>Term Expires</b> |
|-------------------------------------|---------------------------------|---------------------|
| Frank L. Bailey, III, Omaha.....    | Alcohol and Drug Counselor..... | Nov. 30, 2016       |
| Christine L. Chasek, Hildreth.....  | Alcohol and Drug Counselor..... | Nov. 30, 2017       |
| Jason C. Conrad, Lincoln.....       | Alcohol and Drug Counselor..... | Nov. 30, 2015       |
| Chrisella C. Lewis, Hastings.....   | Public Member.....              | Nov. 30, 2014       |
| William O. Mulligan, Valentine..... | Public Member.....              | Nov. 30, 2015       |
| Alfredo Ramirez, Norfolk.....       | Alcohol and Drug Counselor..... | Nov. 30, 2017       |
| Natasha A. Robinson, Boys Town..... | Psychiatrist.....               | Nov. 30, 2013       |
| Marlene A. Schneider, Omaha.....    | Alcohol and Drug Counselor..... | April 1, 2013       |
| Barry W. Walker, Omaha.....         | Alcohol and Drug Counselor..... | Nov. 30, 2014       |

*Board of Athletic Training***Statutory Reference: 38-167**

| <b>Member</b>                   | <b>Position</b>       | <b>Term Expires</b> |
|---------------------------------|-----------------------|---------------------|
| Kurt R. Behrhorst, Lincoln..... | Athletic Trainer..... | Nov. 30, 2016       |
| Chad M. Kinart, Omaha.....      | Athletic Trainer..... | Nov. 30, 2015       |
| Lisa Moore, Omaha.....          | Athletic Trainer..... | Nov. 30, 2014       |
| Timothy R. Wacker, Lincoln..... | Public Member.....    | Nov. 30, 2016       |

*Board of Audiology and Speech-Language Pathology***Statutory Reference: 38-167**

| <b>Member</b>                    | <b>Position</b>                  | <b>Term Expires</b> |
|----------------------------------|----------------------------------|---------------------|
| Ron Busch, Lincoln.....          | Public Member.....               | Nov. 30, 2014       |
| Jill L. Champley, Omaha.....     | Speech-Language Pathologist..... | Nov. 30, 2015       |
| Craig A. Foss, Grand Island..... | Audiologist.....                 | Nov. 30, 2014       |
| Jana M. Green, Minden.....       | Speech-Language Pathologist..... | Nov. 30, 2014       |
| Ryan W. McCreery, Omaha.....     | Audiologist.....                 | Nov. 30, 2015       |

*Board of Chiropractic***Statutory Reference: 38-167**

| <b>Member</b>                   | <b>Position</b>    | <b>Term Expires</b> |
|---------------------------------|--------------------|---------------------|
| David W. Lauer, Lincoln.....    | Chiropractor.....  | Nov. 30, 2016       |
| Laura Ann Scholl, Lincoln.....  | Public Member..... | Nov. 30, 2014       |
| Doug Vander Broek, Lincoln..... | Chiropractor.....  | Nov. 30, 2014       |
| Mark G. Wurth, Omaha.....       | Chiropractor.....  | Nov. 30, 2015       |

*Board of Cosmetology, Esthetics, Nail Technology and Body Art***Statutory Reference: 71-373**

| <b>Member</b>                    | <b>Position</b>                | <b>Term Expires</b> |
|----------------------------------|--------------------------------|---------------------|
| Mary Brennan, Omaha.....         | Electrologist .....            | Nov. 30, 2014       |
| Nancy Bumann, Lincoln.....       | Licensed Instructor.....       | Nov. 30, 2014       |
| Lyra J. Faltys, Howells.....     | Cosmetologist .....            | Nov. 30, 2013       |
| Melanie Judkins, Omaha .....     | Body Art Practitioner .....    | Nov. 30, 2015       |
| Jason P. Lassek, Omaha.....      | Cosmetologist .....            | Nov. 30, 2015       |
| Ruth J. Lucas, McCook.....       | School Owner .....             | Nov. 30, 2016       |
| Marie Frances Nordboe, Ames..... | Cosmetologist/Salon Owner..... | Nov. 30, 2015       |
| Becky Pettigrew, Valentine.....  | Nail Technician.....           | Nov. 30, 2014       |
| Lisa L. Pfeil, St. Paul.....     | Public Member.....             | Nov. 30, 2017       |
| Sherri A. Scheele, Omaha .....   | Esthetician .....              | Nov. 30, 2012       |
| Vacant .....                     | Cosmetologist .....            | Nov. 30, 2012       |
| Vacant .....                     | Public Member.....             | Nov. 30, 2015       |

*Board of Dentistry***Statutory Reference: 38-167**

| <b>Member</b>                       | <b>Position</b>            | <b>Term Expires</b> |
|-------------------------------------|----------------------------|---------------------|
| Dennis M. Anderson, Omaha.....      | Dentist.....               | Nov. 30, 2016       |
| Charles D. Bauer, Hastings .....    | Dentist.....               | Nov. 30, 2014       |
| David Blaha, Lincoln.....           | Dentist.....               | Nov. 30, 2014       |
| Cynthia Gaskill, Aurora.....        | Dental Hygienist.....      | Nov. 30, 2014       |
| Robert Mark Hinrichs, Lincoln.....  | Dentist.....               | Nov. 30, 2015       |
| Judith Kissell, Omaha.....          | Public Member.....         | Nov. 30, 2014       |
| Jane I. Lott, York.....             | Dental Hygienist.....      | Nov. 30, 2014       |
| Joan E. Sivers, Lincoln.....        | Dental School Faculty..... | Nov. 30, 2015       |
| Mary C. Sneckenberg, Lincoln.....   | Public Member.....         | Nov. 30, 2014       |
| Terrence M. Wilwerding, Omaha ..... | Dental School Faculty..... | Nov. 30, 2016       |

*Board of Emergency Medical Services***Statutory Reference: 38-1215**

| <b>Member</b>                     | <b>Position</b>                                 | <b>Term Expires</b> |
|-----------------------------------|---|---------------------|
| Gary (Randy) Boldt, Omaha .....   | First Responder .....                           | Dec. 1, 2017        |
| John Bonta, Lincoln.....          | Board-Certified Emergency<br>Physician .....    | Dec. 1, 2017        |
| Karen Bowlin, Ogallala .....      | Approved Training Agency<br>Representative..... | Dec. 1, 2017        |
| Joel E. Cerny, Schuyler .....     | First Responder .....                           | Dec. 1, 2016        |
| Thomas J. Deegan, Omaha.....      | Physician.....                                  | Dec. 1, 2016        |
| Ann F. Fiala, Ainsworth .....     | Emergency Medical Technician.....               | Dec. 1, 2017        |
| Donald Harmon, Beatrice .....     | Physician Assistant.....                        | Dec. 1, 2013        |
| Judith Henning, Crete.....        | Consumer.....                                   | Dec. 1, 2013        |
| Troy Hiemer, Columbus .....       | Emergency Medical Technician.....               | Dec. 1, 2013        |
| Timothy Hoffman, Kearney.....     | EMT-Paramedic .....                             | Dec. 1, 2013        |
| Linda Lee Jensen, Omaha.....      | Registered Nurse.....                           | Dec. 1, 2016        |
| Michael Miller, Omaha.....        | Member At Large.....                            | Dec. 1, 2017        |
| Carl L. Rennerfeldt, Blair.....   | Emergency Medical Technician.....               | Dec. 1, 2016        |
| James E. Smith, North Platte..... | Board-Certified Emergency<br>Physician .....    | Dec. 1, 2016        |
| George Tom Surber, Norfolk.....   | Physician.....                                  | Dec. 1, 2013        |
| Scott C. Wiebe, Lincoln .....     | Emergency Medical Technician.....               | Dec. 1, 2016        |
| Vacant .....                      | Member At Large.....                            | Dec. 1, 2012        |

*Board of Funeral Directing and Embalming***Statutory Reference: 38-167**

| <b>Member</b>                    | <b>Position</b>                 | <b>Term Expires</b> |
|----------------------------------|---------------------------------|---------------------|
| Randal Ray Bangert, Lincoln..... | Public Member.....              | Nov. 30, 2015       |
| Steven C. Brunken, Lincoln.....  | Funeral Director/Embalmer ..... | Nov. 30, 2016       |
| Terrence G. Kucera, Omaha .....  | Funeral Director/Embalmer ..... | Nov. 30, 2014       |
| John R. Rice, Genoa .....        | Funeral Director/Embalmer ..... | Nov. 30, 2015       |

*Board of Hearing Instrument Specialists***Statutory Reference: 38-1508**

| <b>Member</b>                           | <b>Position</b>                       | <b>Term Expires</b> |
|---|---------------------------------------|---------------------|
| Stephen J. Boney, Lincoln .....         | Hearing Aid Dispenser and Fitter..... | Nov. 30, 2013       |
| Kimberly A. Joyce, Omaha.....           | Audiologist.....                      | Nov. 30, 2013       |
| Sandra K. Miller, Lincoln.....          | Hearing Aid Dispenser and Fitter..... | Nov. 30, 2016       |
| Michael (Mick) P. Pierce, Lincoln ..... | Public Member.....                    | Nov. 30, 2015       |
| Britt A. Thedinger, Omaha.....          | Otolaryngologist.....                 | Nov. 30, 2016       |
| Sam L. White, North Platte.....         | Hearing Aid Dispenser and Fitter..... | Nov. 30, 2014       |

*Board of Massage Therapy***Statutory Reference: 38-167**

| <b>Member</b>                        | <b>Position</b>         | <b>Term Expires</b> |
|--------------------------------------|-------------------------|---------------------|
| Keli A. Hupka, Lincoln.....          | Massage Therapist ..... | Nov. 30, 2016       |
| Kimberly Adams Johnson, Lincoln..... | Massage Therapist ..... | Nov. 30, 2013       |
| Gail M. Lorenzen, Ceresco.....       | Public Member.....      | Nov. 30, 2013       |
| Adele K. Schmidt, Columbus.....      | Massage Therapist ..... | Nov. 30, 2016       |

*Board of Medical Nutrition Therapy***Statutory Reference: 38-167**

| <b>Member</b>                        | <b>Position</b>                   | <b>Term Expires</b> |
|--------------------------------------|-----------------------------------|---------------------|
| Whitney Sears Goldner, Omaha.....    | Physician.....                    | Nov. 30, 2013       |
| Toni J. Kuehneman, Papillion.....    | Medical Nutrition Therapist ..... | Nov. 30, 2014       |
| Karen S. Miller, Lincoln .....       | Medical Nutrition Therapist ..... | Nov. 30, 2015       |
| William P. Moore, Nebraska City..... | Public Member.....                | Nov. 30, 2015       |
| Paula Ritter-Gooder, Seward.....     | Medical Nutrition Therapist ..... | Nov. 30, 2014       |

*Board of Medical Radiography***Statutory Reference: 38-167**

| <b>Member</b>                            | <b>Position</b>           | <b>Term Expires</b> |
|--|---------------------------|---------------------|
| Brandon D. Holt, Lincoln.....            | Radiographer.....         | Nov. 30, 2015       |
| Denise E. Logan, Lincoln.....            | Radiographer.....         | Nov. 30, 2012       |
| Michael Shane McFeely, Scottsbluff ..... | Radiographer.....         | Nov. 30, 2016       |
| Francine Oran, Lincoln.....              | Limited Radiographer..... | Nov. 30, 2013       |
| James B. Temme, Omaha.....               | Radiographer.....         | Nov. 30, 2014       |

*Board of Medicine and Surgery***Statutory Reference: 38-167**

| <b>Member</b>                       | <b>Position</b>             | <b>Term Expires</b> |
|-------------------------------------|-----------------------------|---------------------|
| Michael J. Bittles, West Point..... | Physician .....             | Nov. 30, 2014       |
| Roger A. Brumback, Omaha.....       | Medical School Faculty..... | Nov. 30, 2016       |
| Merle J. Henkenius, Lincoln .....   | Public Member .....         | Nov. 30, 2014       |
| Karen M. Higgins, Grand Island..... | Physician.....              | Nov. 30, 2017       |
| Jeffrey L. Howorth, Omaha.....      | Public Member .....         | Nov. 30, 2004       |

|                               |                             |               |
|-------------------------------|-----------------------------|---------------|
| Vonn E. Roberts, Lincoln..... | Physician.....              | Nov. 30, 2015 |
| Judith A. Scott, Omaha.....   | Osteopathic Physician.....  | Nov. 30, 2013 |
| Carl V. Smith, Omaha.....     | Medical School Faculty..... | Nov. 30, 2013 |

*Board of Mental Health Practice*

**Statutory Reference: 38-167**

| <b>Member</b>                          | <b>Position</b>                                 | <b>Term Expires</b> |
|--|---|---------------------|
| Richard J. Bischoff, Lincoln.....      | Certified Marriage and Family<br>Therapist..... | Nov. 30, 2013       |
| Susan Feyen, Gering.....               | Certified Master Social Worker.....             | Nov. 30, 2016       |
| Janice Whalen Pitts, Gering.....       | Master Social Worker.....                       | Nov. 30, 2015       |
| William D. Gaughan, Omaha.....         | Public Member.....                              | Nov. 30, 2013       |
| Michael F. Kinney, Omaha.....          | Public Member.....                              | Nov. 30, 2014       |
| Thomas Z. Maxson, Kearney.....         | Licensed Mental Health<br>Practitioner.....     | Nov. 30, 2015       |
| Susan D. Meyerle, Lincoln.....         | Licensed Mental Health<br>Practitioner.....     | Nov. 30, 2015       |
| Sarita L. Ruma, Omaha.....             | Certified Professional Counselor.....           | Nov. 30, 2016       |
| Shari L. Schmueller, Grand Island..... | Certified Professional Counselor.....           | Nov. 30, 2013       |
| Vacant.....                            | Certified Marriage and Family<br>Therapist..... | Nov. 30, 2014       |

*Nebraska Center for Nursing Board*

**Statutory Reference: 38-167**

| <b>Member</b>                        | <b>Position</b>                     | <b>Term Expires</b> |
|--------------------------------------|-------------------------------------|---------------------|
| Liane M. Connelly, Norfolk.....      | Board of Regents Designee.....      | June 21, 2015       |
| Carman R. DeMare, Omaha.....         | State Board of Health Designee..... | June 21, 2015       |
| Cheryl K. Echtenkamp, Kearney.....   | Governor Designee.....              | June 21, 2014       |
| Jeanette M. Goodwin, Lincoln.....    | Governor Designee.....              | June 21, 2014       |
| Nolan C. Gurnsey, Lincoln.....       | Governor Designee.....              | June 21, 2014       |
| Cindy J. Hadenfeldt, Hastings.....   | State Board of Health Designee..... | June 21, 2015       |
| Diane L. Hoffmann, North Platte..... | Nurse Educator.....                 | June 21, 2014       |
| Peggy Kennedy, Fremont.....          | Hospital Industry.....              | June 21, 2014       |
| Alice Kindschuh, Omaha.....          | State Board of Health Designee..... | June 21, 2015       |
| Aubray D. Orduna, Omaha.....         | Nurse Educator.....                 | June 21, 2013       |
| Brendon A. Polt, Lincoln.....        | Long-Term Care Industry.....        | June 21, 2013       |
| Terrie Spohn, Firth.....             | Registered Nurse.....               | June 21, 2013       |
| Linda R. Stones, Lincoln.....        | Governor Designee.....              | June 21, 2013       |
| Kelli J. Stott, Omaha.....           | Registered Nurse.....               | June 21, 2013       |
| Carol C. Sukup, Verdigre.....        | Licensed Practical Nurse.....       | June 21, 2013       |
| Mary J. Wendl, Omaha.....            | Registered Nurse.....               | June 21, 2014       |

*Board of Nursing*

**Statutory Reference: 38-2213**

| <b>Member</b>                          | <b>Position</b>                            | <b>Term Expires</b> |
|--|--|---------------------|
| Janet Andrew, Auburn.....              | Practical Nurse.....                       | Nov. 30, 2015       |
| Jane E. Carmody, Omaha.....            | Nursing Service Administrator.....         | Nov. 30, 2016       |
| Maxine M. Guy, Omaha.....              | Practical Nurse.....                       | Nov. 30, 2013       |
| Kelley A. Hasenauer, North Platte..... | Registered Nurse<br>Advanced Practice..... | Nov. 30, 2016       |
| Crystal R. Higgins, Beatrice.....      | Practical Nurse Educator.....              | Nov. 30, 2014       |
| Anthony A. LaRiche, Jr., Lincoln.....  | Public Member.....                         | Nov. 30, 2013       |
| Linda L. Lazure, Omaha.....            | Baccalaureate Nurse Educator.....          | Nov. 30, 2015       |



|   |  |               |
|---|--|---------------|
| Wendy L. McCarty, Grand Island.....       | Consumer .....                                     | Nov. 30, 2016 |
| Mary Francis (Francie) McNeil, Omaha..... | Staff Nurse.....                                   | Nov. 30, 2015 |
| Lori Jane Smith, Mitchell .....           | Nursing Service Administrator .....                | Nov. 30, 2013 |
| Karen Weidner, Madison .....              | Associate Degree or Diploma<br>Nurse Educator..... | Nov. 30, 2014 |
| Kathryn D. Yost, Gering.....              | Staff Nurse.....                                   | Nov. 30, 2014 |

*Board of Nursing Home Administration***Statutory Reference:** 38-2406

| <b>Member</b>                    | <b>Position</b>        | <b>Term Expires</b> |
|----------------------------------|------------------------|---------------------|
| Scott A. Bahe, Gothenburg.....   | Proprietary Home ..... | Nov. 30, 2014       |
| Amy M. Fish, Lincoln.....        | Proprietary Home ..... | Nov. 30, 2015       |
| Renea B. Gernant, Seward.....    | College Faculty.....   | Nov. 30, 2014       |
| Steven G. Higgins, Lincoln.....  | Physician.....         | Nov. 30, 2013       |
| Karen E. Jones, Lincoln.....     | Public Member.....     | Nov. 30, 2015       |
| Kevin L. Moriarty, Holdrege..... | Nonprofit Home .....   | Nov. 30, 2014       |
| C. Dean Schmid, Albion .....     | Public Member.....     | Nov. 30, 2013       |
| Susan K. Vlach, Scotia.....      | Registered Nurse ..... | Nov. 30, 2013       |
| Vacant .....                     | Nonprofit Home .....   | Nov. 30, 2015       |

*Board of Occupational Therapy Practice***Statutory Reference:** 38-2515

| <b>Member</b>                            | <b>Position</b>              | <b>Term Expires</b> |
|--|------------------------------|---------------------|
| R. McLaran Sawyer, Lincoln.....          | Public Member .....          | Nov. 30, 2015       |
| Linda M. Storz, Lincoln .....            | Occupational Therapist ..... | Nov. 30, 2013       |
| Mary M. Walsh-Sterup, Grand Island ..... | Occupational Therapist ..... | Nov. 30, 2016       |
| Stacy M. Yagow, Norfolk .....            | Occupational Therapist ..... | Nov. 30, 2012       |

*Board of Optometry***Statutory Reference:** 38-167

| <b>Member</b>                          | <b>Position</b>    | <b>Term Expires</b> |
|--|--------------------|---------------------|
| Kim Ashbrook Baxter, North Platte..... | Optometrist.....   | Nov. 30, 2016       |
| James K. Kirchner, Lincoln.....        | Optometrist.....   | Nov. 30, 2014       |
| Michael J. O'Hara, Omaha.....          | Public Member..... | Nov. 30, 2014       |
| Jeffrey W. Pape, Norfolk .....         | Optometrist.....   | Nov. 30, 2015       |

*Board of Pharmacy***Statutory Reference:** 38-167

| <b>Member</b>                      | <b>Position</b>          | <b>Term Expires</b> |
|------------------------------------|--------------------------|---------------------|
| Kevin Borcher, Omaha .....         | Hospital Pharmacist..... | Nov. 30, 2013       |
| Patty Gollner, Hastings .....      | Pharmacist.....          | Nov. 30, 2014       |
| Michael Losee, Lincoln .....       | Public Member.....       | Nov. 30, 2016       |
| Robert Paul Marshall, Norfolk..... | Pharmacist.....          | Nov. 30, 2016       |
| Kenneth L. Saunders, Omaha .....   | Pharmacist.....          | Nov. 30, 2015       |

*Board of Physical Therapy***Statutory Reference:** 38-167

| <b>Member</b>                      | <b>Position</b>         | <b>Term Expires</b> |
|------------------------------------|-------------------------|---------------------|
| Lois Beckman, Waco .....           | Public Member.....      | Nov. 30, 2014       |
| Scott D. Edwards, Scottsbluff..... | Physical Therapist..... | Nov. 30, 2015       |

|                                   |                         |               |
|-----------------------------------|-------------------------|---------------|
| Natalie S. Harms, Papillion ..... | Physical Therapist..... | Nov. 30, 2016 |
| Rachel Reiman, Omaha.....         | Physical Therapist..... | Nov. 30, 2014 |

*Board of Podiatry***Statutory Reference: 38-167**

| <b>Member</b>                       | <b>Position</b>    | <b>Term Expires</b> |
|-------------------------------------|--------------------|---------------------|
| Beverly A. Bornschlegl, York .....  | Public Member..... | Nov. 30, 2014       |
| Scott C. Nelson, Omaha .....        | Podiatrist.....    | Nov. 30, 2016       |
| Richard J. Raska, North Platte..... | Podiatrist.....    | Nov. 30, 2014       |
| Torrey B. Rassfeld, Lincoln .....   | Podiatrist.....    | Nov. 30, 2015       |

*Board of Psychology***Statutory Reference: 38-167**

| <b>Member</b>                       | <b>Position</b>    | <b>Term Expires</b> |
|-------------------------------------|--------------------|---------------------|
| David S. Carver, Omaha .....        | Psychologist.....  | Nov. 30, 2016       |
| John Joseph Curran, Norfolk.....    | Psychologist.....  | Nov. 30, 2015       |
| Todd Mulliner, Lincoln .....        | Public Member..... | Nov. 30, 2014       |
| Christy A. Rentmeester, Omaha ..... | Public Member..... | Nov. 30, 2014       |
| Jerry A. Van Winkle, Kearney.....   | Psychologist.....  | Nov. 30, 2013       |
| Lori L. Wall, Lincoln.....          | Psychologist.....  | Nov. 30, 2014       |
| Mark E. Weilage, Lincoln.....       | Psychologist.....  | Nov. 30, 2017       |

*Board of Registered Environmental Health Specialists***Statutory Reference: 38-167**

| <b>Member</b>                       | <b>Position</b>                      | <b>Term Expires</b> |
|-------------------------------------|--------------------------------------|---------------------|
| Raymond Chollet, Lincoln.....       | Public Member.....                   | Nov. 30, 2014       |
| Jere M. Ferrazzo, Omaha .....       | Environmental Health Specialist..... | Nov. 30, 2013       |
| Michael S. Gould, North Platte..... | Environmental Health Specialist..... | Nov. 30, 2014       |
| George H. Hanssen, Lincoln .....    | Environmental Health Specialist..... | Nov. 30, 2013       |
| Scott E. Holmes, Lincoln.....       | Environmental Health Specialist..... | Nov. 30, 2013       |
| Joyce L. Jensen, Lincoln .....      | Environmental Health Specialist..... | Nov. 30, 2013       |

*Board of Respiratory Care Practice***Statutory Reference: 38-167**

| <b>Member</b>                        | <b>Position</b>                     | <b>Term Expires</b> |
|--------------------------------------|-------------------------------------|---------------------|
| Frank M. Freihaut, Omaha.....        | Respiratory Care Practitioner ..... | Nov. 30, 2015       |
| Teresa M. Hawk, Chadron.....         | Public Member.....                  | Nov. 30, 2016       |
| John Andrew Jarosz, Omaha.....       | Respiratory Care Practitioner ..... | Nov. 30, 2016       |
| William "Bill" Johnson, Lincoln..... | Physician .....                     | Nov. 30, 2014       |

*Board of Veterinary Medicine and Surgery***Statutory Reference: 38-167**

| <b>Member</b>                 | <b>Position</b>             | <b>Term Expires</b> |
|-------------------------------|-----------------------------|---------------------|
| Paul Foy, Ogallala .....      | Veterinarian .....          | Nov. 30, 2016       |
| Micah R. Kohles, Palmyra..... | Veterinarian .....          | Nov. 30, 2015       |
| Nanci Ann Kyhn, Lincoln ..... | Veterinary Technician ..... | Nov. 30, 2016       |
| Gail L. Miller, York .....    | Public Member.....          | Nov. 30, 2014       |
| James Unwin, Oakland.....     | Veterinarian .....          | Nov. 30, 2014       |

*Nursing Home Advisory Council***Statutory Reference: 38-167**

| <b>Member</b>                         | <b>Position</b>                 | <b>Term Expires</b> |
|---------------------------------------|---------------------------------|---------------------|
| Vicki L. Adolf, Papillion.....        | Registered Nurse .....          | Aug. 1, 2013        |
| Kelli L. Coover, Omaha.....           | Pharmacist.....                 | Aug. 1, 2012        |
| Kay A. Einspahr, Arcadia.....         | Nursing Home Administrator..... | Aug. 1, 2014        |
| Edward Finan, Omaha.....              | Public Member.....              | Aug. 1, 2011        |
| Pamela Griffin, North Bend.....       | Nursing Home Administrator..... | Aug. 1, 2011        |
| Marilyn Larson, Waverly.....          | Public Member.....              | Aug. 1, 2012        |
| Thomas Magnuson, Omaha.....           | Physician and Surgeon.....      | Aug. 1, 2013        |
| Patricia A. Moeller, Pierce.....      | State or Local Government.....  | Aug. 1, 2013        |
| Raymond L. Norris, Osceola.....       | Public Member.....              | Aug. 1, 2010        |
| Jama L. Obermiller, Grand Island..... | Dentist.....                    | Aug. 1, 2010        |
| Karen R. Page, Adams.....             | Public Member.....              | Aug. 1, 2013        |
| Tom Ryan, Lincoln.....                | Health and Human Services.....  | Jan. 1, 2015        |
| Robert Semerena, Lincoln.....         | Health and Human Services.....  | Jan. 1, 2015        |
| Blaine Shaffer, Lincoln.....          | Health and Human Services.....  | Jan. 1, 2015        |
| John Turner, Papillion.....           | Nursing Home Administrator..... | Aug. 1, 2011        |
| Kari Wockenfuss, Weeping Water.....   | Nursing Home Administrator..... | Aug. 1, 2012        |

*Physician Assistant Committee***Statutory Reference: 38-167**

| <b>Member</b>                       | <b>Position</b>            | <b>Term Expires</b> |
|-------------------------------------|----------------------------|---------------------|
| Tom Bassett, Lincoln.....           | Public Member.....         | Nov. 30, 2014       |
| Michael J. Bittles, West Point..... | Medical Board Member.....  | Nov. 30, 2016       |
| John W. Davies, Pilger.....         | Physician Assistant.....   | Nov. 30, 2016       |
| David Hoelting, Pender.....         | Supervising Physician..... | Nov. 30, 2014       |
| Paul Shellabarger, Cambridge.....   | Physician Assistant.....   | Nov. 30, 2014       |

*Perfusionist Committee***Statutory Reference: 38-2712**

| <b>Member</b>                        | <b>Position</b>   | <b>Term Expires</b> |
|--------------------------------------|-------------------|---------------------|
| John T. Batter, Omaha.....           | Physician.....    | Nov. 30, 2016       |
| Benjamin L. Greenfield, Hickman..... | Perfusionist..... | Nov. 30, 2017       |
| Jeanne A. Schinstock, Omaha.....     | Perfusionist..... | Nov. 30, 2015       |

*State Board of Health***Statutory Reference: 71-2601**

The State Board of Health, created by the Legislature in 1891, appoints members to 24 healthcare professional licensing boards and actively recruits applicants. The board reviews initial credentialing and scope of practice changes of health professionals prior to final consideration by the Legislature, which is known as the 407 Process Credentialing Review. They also review rules and regulations.

The State Board of Health views public health as a major initiative and has a recognition program for community preventive health efforts. The board continues to research other issues including alcohol and tobacco use and cessation, indoor air quality, youth violence, obesity, school bus seatbelt use and mental health services.

The board prepares an annual report to the governor, which is also available to senators on the Legislature's Health and Human Services Committee, DHHS, the 24 healthcare professional boards, major healthcare professional associations and other

interested parties. The board has representatives assigned to the Nebraska Center for Nursing Board, the implementation committee for the Nebraska Credentialing Reform 2000 and Credentialing Review Technical Review Committees.

The board's four standing committees are: Rules and Regulations, Credentialing Review, Professional Boards and Public Health, Education and Legislation. The board holds one of its regular public meetings in a location other than Lincoln and conducts separate meetings to interview professional board applicants and address legislative issues.

The board's 17 members are appointed by the governor, with approval from the Legislature, to five-year terms. Members include two medical doctors, two nurses, a hospital administrator, a dentist, a veterinarian, a professional engineer, a pharmacist, an optometrist, a podiatrist, an osteopath or osteopathic surgeon, a chiropractor, a physical therapist, a mental health professional and two people representing the public. The governor serves as an ex officio member, with voting power only in case of tie. The board elects officers annually.

| Member                        | Position               | Term Expires |
|-------------------------------|------------------------|--------------|
| Janet Coleman, Lincoln        | Public Member          | Aug. 1, 2015 |
| Edward Discoe, Columbus       | Medical Doctor         | Aug. 1, 2014 |
| Theodore Evans, Jr., Tecumseh | Veterinarian           | Aug. 1, 2013 |
| Russell Hopp, Omaha           | Medical Doctor         | Aug. 1, 2014 |
| Diane Jackson, Franklin       | Nurse                  | Aug. 1, 2015 |
| Kenneth Kester, Lincoln       | Pharmacist             | Aug. 1, 2014 |
| Dale Michels, Lincoln         | Medical Doctor         | Aug. 1, 2015 |
| Debra Parsow, Omaha           | Public Member          | Aug. 1, 2015 |
| Roger Reamer, Seward          | Hospital Administrator | Aug. 1, 2015 |
| Rich Robinson, Omaha          | Professional Engineer  | Aug. 1, 2013 |
| Luisa Rounds, Omaha           | Nurse                  | Aug. 1, 2014 |
| Paul Salansky, Nebraska City  | Optometrist            | Aug. 1, 2013 |
| Wayne Stuber, Omaha           | Physical Therapist     | Aug. 1, 2015 |
| John Tennity, Lincoln         | Podiatrist             | Aug. 1, 2013 |
| Jeremy Warner, Hastings       | Clinical Psychologist  | Aug. 1, 2013 |
| Gary Westerman, Omaha         | Dentist                | Aug. 1, 2014 |
| Daryl Wills, Gering           | Chiropractor           | Aug. 1, 2015 |
| Gov. David Heineman, Lincoln  | Governor               | Ex Officio   |

### Division of Veterans' Homes

**Contact Person:** John Hilgert, Division Director, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509, email address [john.hilgert@nebraska.gov](mailto:john.hilgert@nebraska.gov)

The Division of Veterans' Homes administers the State's four Veterans' Homes in Bellevue, Grand Island, Norfolk, and Scottsbluff.

**Grand Island Veterans' Home:** Alex Willford, Administrator, 2300 W. Capital Ave., Grand Island, NE 68803-2097, phone (308) 385-6252, email address — [alex.willford@nebraska.gov](mailto:alex.willford@nebraska.gov)

**Norfolk Veterans' Home:** Jerry Eisenhauer, Administrator, 600 E. Benjamin Ave., Norfolk, NE 68701-0830, phone (402) 370-3330, email address — [jerry.eisenhauer@nebraska.gov](mailto:jerry.eisenhauer@nebraska.gov)

**Eastern Nebraska Veterans' Home:** Jeff Smith, Administrator, 12505 S. 40th Street, Bellevue, NE 68123, phone (402) 595-2180, email address — [jeffrey.a.smith@nebraska.gov](mailto:jeffrey.a.smith@nebraska.gov)

**Western Nebraska Veterans' Home:** Lonnie Starke, Administrator, 1102 W. 42nd St., Scottsbluff, NE 69361-4939, phone (308) 632-0300, email address — lonnie.starke@nebraska.gov

**Statutory References:** 80-314, 80-315 and 83-107.01

DHHS operates four veterans' homes. To live in one of these facilities, veterans must have served in active duty during the war, lived in Nebraska at least two years and be disabled. Disability qualifications include injury during service, old age, inability to earn a livelihood, whole or partial dependence on public assistance or requiring care available only at a state facility. Spouses of veterans and Gold Star Mothers and Fathers are eligible under similar requirements.

The focus of the veterans' homes is on wellness, allowing people to live their lives to the fullest through different levels of care: domiciliary, intermediate and skilled. The homes provide specialized services such as physical therapy and a wide range of recreational and religious services. The homes have a supportive relationship with various veterans' organizations whose members donate time, money and companionship to the people living there.

## Department of Insurance

**Office Address:** 941 O St., Suite 400, Lincoln, NE 68508-3625, phone (402) 471-2201, TDD (800) 833-7352, website —www.doi.ne.gov

**Director:** Bruce Ramage

**Statutory Reference:** 81-101

**Publications:** *Summary of Insurance Business in Nebraska*

The Department of Insurance is the primary financial solvency regulator for all Nebraska domestic insurers and the market regulator for insurance transactions in Nebraska.

The department enforces statutes and regulations to ensure compliance by individuals and entities subject to the department's jurisdiction; analyzes and drafts appropriate legislation, regulations, bulletins and administrative orders; researches and interprets statutes, case law, regulations and other legal precedents and renders advice to other divisions; represents the department at administrative hearings, legislative hearings and other meetings; and acts as liaison to the attorney general's office regarding pending litigation.

As market regulator of all insurance transactions that take place in Nebraska, the department annually reviews an average of 12,000 various life and health forms, including policies, riders, endorsements, applications, advertising and rates. In addition, approximately 68,000 licenses are issued to insurance producers annually. The department regulates the performance of insurance transactions by investigating the activities of insurers, such as claims handling, compliance monitoring and insurance producer oversight.

Another major responsibility of the department includes the collection of premium tax and associated retaliatory taxes, fire marshal tax and various renewal fees, and the audit and collection of premium and fire marshal tax for surplus and excess lines. Annually, the department collects approximately \$79.6 million for distribution to the State of Nebraska.

The department investigates referred cases of suspected insurance fraud and educates insurance company and law enforcement personnel on fraud indicators. The department also conducts significant outreach through the Senior Health Insurance Information Program (SHIIP), a federally funded program that informs and advises older Nebraskans regarding Medicare, Medicaid and health insurance. Nebraska's program has consistently ranked in the top five of all SHIIP programs nationwide.

The 1976 Legislature adopted the Nebraska Hospital Medical-Liability Act (Statutory Reference: 44-2829) as an alternative way to address medical professional liability claims. The law ensures the availability of professional liability insurance for health care providers to encourage the availability of health care to Nebraskans. The department collects premiums and qualifies health care providers that seek Excess Liability Fund or Residual Malpractice Insurance Authority coverage. Once health care providers are qualified under the act, the department resolves medical professional liability claims made under the act.

The first complete insurance code in Nebraska, enacted in 1913, provided for an insurance board to administer the code. Before 1913, the territorial auditor and later the state auditor issued certificates to insurance companies and exercised some powers in investigating and inspecting those companies.

The duties of the Insurance Board were given to the Bureau of Insurance in the Department of Trade and Commerce in 1919. In 1933, the bureau became the Department of Insurance. In 1947, the Legislature passed laws that updated the 1913 code.

## Department of Labor

**Office Address:** 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-9000, fax (402) 471-2318, website — [www.dol.nebraska.gov](http://www.dol.nebraska.gov)

**Commissioner:** Catherine D. Lang

**Statutory Reference:** 81-101

**Publications:** *Annual Report*

The Nebraska Department of Labor (NDOL) strengthens Nebraska's economy by supporting the economic stability of its employers and the quality of its workforce. The NDOL prepares Nebraskans to prosper through responsive workforce services that connect high-growth, high-demand industries to educated and skilled workers through a service delivery network of public and private partners.

The NDOL is organized into eight divisions: the Commissioner of Labor, General Counsel, Administrative Services, Financial Services, Employment and Training, Unemployment Insurance, Labor Market Information and Safety. The department delivers services through one administrative office in Lincoln and career centers in Alliance, Beatrice, Columbus, Fremont, Grand Island, Hastings, Lexington, Lincoln, Nebraska City, Norfolk, North Platte, Omaha (two locations), Scottsbluff and York.

The commissioner of labor and the NDOL work to:

- cultivate quality workers in quality workplaces through dynamic and collaborative partnerships with employment services, training, education, temporary income continuation, safety-related programs and labor market information

- spur Nebraska's involvement in workforce, education and economic and community development activities
  - promote and encourage high-growth and high-wage employment opportunities
  - implement all programs and services with integrity, efficiency and consistency
- The NDOL provides the framework for a workforce system that:
- meets the needs of businesses by creating a comprehensive, community-based system of building a highly skilled workforce and a competitive state economy
  - coordinates workforce development efforts to maximize the effectiveness of programs through workforce investment boards, advisory councils and partnerships with education, private-sector business and local governmental agencies
  - matches eligible workers with jobs and provides support services to assist citizens in finding and retaining gainful employment
  - administers employment tax and compensation programs
  - provides universal access to an integrated array of labor market information and employment and training services
  - assists employers, employees and the general public through labor standards programs
  - conducts inspections as required by law through various safety programs
  - provides administrative support to all programs delivered by the department across the state

### *Office of Commissioner*

**Commissioner of Labor:** Catherine D. Lang, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-9000, email address — [catherine.lang@nebraska.gov](mailto:catherine.lang@nebraska.gov)

The Commissioner of Labor is the chief executive officer for the Nebraska Department of Labor, appointed by the governor and confirmed by the Legislature. The office is responsible for oversight of all department activities. In addition to the duties prescribed by statute, the commissioner serves on boards, commissions and task force entities as determined by the governor.

The 1887 Legislature created the Bureau of Labor, Census and Industrial Statistics. The governor was named commissioner of labor with office duties performed by a deputy commissioner and other employees. The 1917 Legislature created the office of deputy compensation commissioner, and in 1919 the office's duties were assigned to the secretary of labor. In 1933, the title of the chief deputy was changed to commissioner.

### *Office of General Counsel*

**Director:** John H. Albin, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-9912, fax (402) 471-9917, email address — [john.albin@nebraska.gov](mailto:john.albin@nebraska.gov)

The Office of General Counsel provides legal and legislative services to the commissioner, department divisions and agency boards, including:

- legal services for all programs of the NDOL
- hearings on unemployment benefits and tax appeals

- the Benefit Accuracy Measurement (BAM) program, which reviews the payment and denial of unemployment benefits
- programs relating to labor law, contractor registration and employee classification
- the Workforce Investment Act monitoring program

### *Office of Administrative Services*

**Director:** Terri Slone, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-8358, fax (402) 471-2318, email address — [terri.slone@nebraska.gov](mailto:terri.slone@nebraska.gov)

**Public Information Officer:** Grace Johnson, phone (402) 471-4189, fax (402) 471-2318, email address — [grace.johnson@nebraska.gov](mailto:grace.johnson@nebraska.gov)

The Office of Administrative Services coordinates and administers the following divisions: Public Information, Information Technology, Human Resources, Procurement and Facilities and Buildings. Administrative Services:

- responds to public inquiries and provides information to the media and public
- delivers services to the public through the use of technology: plans, builds and maintains information systems in a secure environment for agency computing and communications; provides development, planning, project management, reporting, end user and network support; manages IT assets, contracts, licensing and purchasing of IT goods and services; aligns fiscal resources with agency technology requirements
  - provides support to approximately 350 employees; oversees and manages employee recruitment, retention, classification and compensation, benefits, training, leadership development, performance management, affirmative action, employee equal opportunity, labor relations, equity and diversity, payroll processing, worker's compensation, human resource planning and other employee services
  - coordinates the procurement of agency equipment, supplies, goods and services; manages surplus property, records management, property insurance and transportation services; maintains facility plans, building inventory, use records, space plans, construction requests and documentation; coordinates facility lease and custodial agreements
  - manages day-to-day facility operations, maintenance, distribution of mail, forms and supplies; provides property management, security and emergency planning; provides administrative services, facilities planning and construction oversight

### *Office of Financial Services*

**Controller/Director:** Debbie Kay Ward, CPA, CTP, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-2492, fax (402) 471-8041, email address — [debbiekay.ward@nebraska.gov](mailto:debbiekay.ward@nebraska.gov)

The Office of Financial Services provides services to programs administering numerous federal grants, in addition to cash funded programs and general fund appropriations. The agency's unique cost accounting structure is utilized in conjunction with Enterprise Data for Government Efficiency. A post-issuance funding technique is used for compliance with the Cash Management Act.

The agency's treasury division functions as the cash management system for the department. It is responsible for all revenues collected and all disbursements and expenditures. The management and balances of the respective trusts and bank accounts



are under treasury's direction. The treasury ensures that these balances are as cash efficient as possible and also functions as the depositor of taxes collected and disbursing of benefits paid under Unemployment Insurance. This disbursement is done under the authority of Nebraska Employment Security Law. The commissioner of labor is charged with maintaining the solvency of Nebraska's account in the Unemployment Trust Fund held by the United States Treasury in Washington, D.C.

The Office of Financial Services:

- supports, operates and maintains agency financial management systems
- oversees budget preparation, financial reporting, coordination of long-term agency financial needs and preparation and oversight of the Agency Cost Allocation Plan
- administers accounts payable, contracts and grant management
- prepares fiscal impact statements, coordinates and resolves audit procedures and issues
- completes Unemployment Insurance accounting and preparation of the Schedule of Federal Expenditures
- monitors for compliance with federal grant and state statute regulations and rules as well as compliance with generally accepted accounting principles

### *Office of Employment and Training*

**Director:** Joan Modrell, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-9948, email address — joan.modrell@nebraska.gov

The Office of Employment and Training provides direct services to employers and job seekers statewide through One-Stop Career Centers. The office also has grant management and reporting responsibilities for a variety of federal employment and training grants, including:

- Wagner-Peyser Employment and Re-employment services
- Workforce Investment Act statewide administrative activities
- Rapid Response programs and WARN notices
- Trade Adjustment Act programs
- Worker Opportunity Tax Credit and Foreign Labor Certification
- Nebraska Worker Training Program
- State Energy Sector Partnership Grant
- Greater Nebraska Workforce Investment Act program delivery
- Jobs for Veterans Act programs
- other discretionary grants awarded through the Employment and Training Administration

### *Nebraska Workforce Investment Board*

The Nebraska Workforce Investment Board consists of business, labor, community-based organizations, education, higher education, human services, economic development, government and other critical groups from across the state who structure services that will meet the needs of business and workers. The board is appointed by the governor and is a requirement of the Workforce Investment Act. The board has three scheduled meetings per year and committee work is conducted throughout the year.

| <b>Member</b>                        | <b>Represents</b>                             |
|--------------------------------------|---|
| Mitch Arnold, Omaha .....            | Business                                      |
| Dennis G. Baack, Lincoln .....       | Community College                             |
| Tammie Beck, Kearney .....           | Business                                      |
| Roger Breed, Omaha .....             | Department of Education                       |
| Vanessa Brown, Omaha .....           | Business                                      |
| Bruce Cutright, Hastings .....       | Business                                      |
| Mathew Fleischer, Columbus .....     | Business                                      |
| Michael Geary, Omaha .....           | Business                                      |
| Mindy Hansen, North Platte .....     | Labor   |
| James Hanson, Jr., Omaha .....       | Business                                      |
| Patricia “Sue” Hartwell, Crete ..... | Title V Older Worker Program                  |
| Gov. Dave Heineman .....             | Governor                                      |
| Marshall Hill, Lincoln .....         | Post-Secondary Education                      |
| Ronald Johns, Gering .....           | Youth   |
| Catherine D. Lang, Lincoln .....     | Dept. of Labor, Dept. of Economic Development |
| James Linderholm, Lincoln .....      | Business                                      |
| M. L. Martin, North Platte .....     | Business                                      |
| Ken Mass, Omaha .....                | Labor   |
| Liz Mazzotta, Omaha .....            | Business                                      |
| Gayle McClure, Hastings .....        | Business                                      |
| Mark McColley, Omaha .....           | Labor   |
| John McNally, Lincoln .....          | Veterans                                      |
| Mark Moravec, Grand Island .....     | Business                                      |
| Robert Mueller, Exeter .....         | County Official                               |
| Don Nordell, Lincoln .....           | Business                                      |
| Michelle Olson, Omaha .....          | Job Corps                                     |
| Vern Powers, Hastings .....          | City Elected Official                         |
| Terri Ridder, West Point .....       | Business                                      |
| Bradley Schroeder, Omaha .....       | Business                                      |
| Jennifer Sedlacek, Bennington .....  | Business                                      |
| Rick Sheehy, Hastings .....          | Governor Designee                             |
| Becky Stitt, Scottsbluff .....       | Business                                      |
| Clyde Tyndall, Lincoln .....         | Native American Program                       |
| Kerry T. Winterer, Omaha .....       | CEO Department of Health and Human Services   |
| Julie Younkin, Long Pine .....       | Business                                      |
| Vacant .....                         | Legislature                                   |
| Vacant .....                         | Legislature                                   |

### *Nebraska Worker Training Board*

**Contact Person:** Steve Porr, Coordinator, Nebraska Worker Training Program, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-9977, fax (402) 471-2022, email address — [steve.porr@nebraska.gov](mailto:steve.porr@nebraska.gov)

**Statutory Reference:** 48-622.03

The Worker Training Board prepares an annual program plan and develops guidelines for the operation of all training programs financed by the Nebraska Training and Support Trust Fund. The board reports to the governor annually on the activities and performance of the programs financed by the trust fund and serves as an advisory body on all program oversight issues.

The board has six governor-appointed members: three members of the State Advisory Council (a representative of employers, a representative of employees and a representative of the public); the commissioner of labor/director of economic develop-

ment; the commissioner of education; and a representative of the Nebraska Community College Association. The governor determines terms of office for board members. The governor also designates a chairperson, selected from one of the three council members.

The board meets quarterly. Other meetings are called by the chairperson or at the request of other board members. Members are paid a daily rate when conducting board business. Program disbursements require the approval of the governor, upon recommendation of the commissioner of labor. The commissioner employs staff to perform duties as the board requires.

| Member                     | Represents   | Term Expires |
|----------------------------|--|--------------|
| Dennis G. Baack, Lincoln   | Nebraska Community College Association                     | Jan. 1, 2015 |
| Roger Breed, Lincoln       | Department of Education                                    | Jan. 1, 2015 |
| John Bourne, Omaha         | Employees  | Jan. 1, 2015 |
| Greg Eden, Lincoln         | Employers  | Jan. 1, 2013 |
| Catherine D. Lang, Lincoln | Department of Labor, Department of<br>Economic Development | Jan. 1, 2015 |
| J. Denise Seaman           | Public   | Jan. 1, 2013 |

### *Office of Unemployment Insurance - Benefits Division*

**Administrator:** Ron Joyce, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-2547, fax (402) 471-9868, email address — [ronald.joyce@nebraska.gov](mailto:ronald.joyce@nebraska.gov)

The Office of Unemployment Insurance - Benefits Division is responsible for administering Unemployment Insurance Benefits Operations per Nebraska Employment Security Law. Responsibilities include processing and payment of benefits to unemployed workers. Located within the benefits operation are several integrity-related programs, including the Benefit Payment Control Unit, which detects and collects both non-fraud and fraudulent overpayments. The unit establishes overpayment and collects by offsetting payable benefits, negotiating repayment agreements, court restitution or state income tax intercepts.

The Internal Security Unit is responsible for monitoring and maintaining unemployment insurance system security. The Tax Performance System monitors the unemployment insurance tax system through systematic tax program reviews, done on a quarterly basis.

Unemployment Insurance programs include:

- intrastate benefit programs involving claims filed in Nebraska where all wages are earned in Nebraska
- interstate benefit programs involving claims filed in one agency state based on wages earned in another liable state
- combined wage benefit programs involving claims filed in Nebraska where wages are earned in more than one state
- federally financed unemployment insurance programs, including unemployment compensation for ex-service members and unemployment compensation for federal employees
- trade adjustment assistance and disaster unemployment assistance programs
- Emergency Unemployment Compensation programs

### Additional Training benefits program

#### *Office of Unemployment Insurance - Tax Division*

**Administrator:** Chris Nider, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-4525, fax (402) 471-9994, email address — [chris.nider@nebraska.gov](mailto:chris.nider@nebraska.gov)

The Office of Unemployment Insurance - Tax Division is responsible for administering the tax and wage systems as described in Nebraska Employment Security Law. The office's duties include:

- determining new employer liability and processing transfers of unemployment insurance accounts
- collecting and processing employer tax and wage reports and delinquent payments of combined tax
- auditing employers to ensure compliance
- investigating allegations of system abuse and enforcing compliance
- resolving employment issues that prevent benefit claim processing

#### *Office of Labor Market Information*

**Administrator:** Phil Baker, 550 S. 16th St., P.O. Box 94600, Lincoln, NE 68509-4600, phone (402) 471-2600, fax (402) 471-9867, email address — [phil.baker@nebraska.gov](mailto:phil.baker@nebraska.gov)

The Office of Labor Market Information provides a variety of information products and manages various federal grants.

The office also delivers labor market information, which is the applied science of collecting, analyzing, reporting and publishing economic activities to describe and predict the relationship between labor demand and supply. This data is used to describe a local area's economic picture, which impacts social, fiscal, technological and economic policies, employer hiring and other business decisions, allocation of funds by policy makers, individual career choices, educational programs and the amount of government assistance individuals receive.

The office conducts surveys and uses administrative data gathered through the process of required federal reports and management information used by the agency. Information is collected and disseminated about employment levels and trends, wages and earnings, estimates of labor availability, industrial and occupational projections, business staffing patterns, career planning information, benefits and labor force demographics. Funding for the Office of Labor Market Information comes from federal grants, primarily from the Employment and Training Administration and the Bureau of Labor Statistics of the U.S. Department of Labor.

The Employment and Training Administration's Workforce Information Grant requires the Office of Labor Market Information annually to:

- populate the Workforce Information Database with state and local data
- produce and disseminate short-term and long-term industry and occupational projections
- conduct and publish relevant economic analysis, special workforce information

and/or studies of economic benefit to the governor and state and local Workforce Information

- post LMI products, information and reports on the department’s website: [www.dol.nebraska.gov](http://www.dol.nebraska.gov)

- partner and consult on a continuing basis with workforce investment boards and other key workforce and economic development partners and stakeholders

The Bureau of Labor Statistics requires annual data including:

- current employment statistics - monthly industry employment estimates for the state, Omaha Metropolitan Statistical Area and Lincoln Metropolitan Statistical Area

- local area unemployment statistics - monthly unemployment rates for Nebraska, considered a leading economic indicator

- occupational employment and wage statistics - data from a twice-yearly survey of Nebraska employers that gathers occupation and wage information

- quarterly census of employment and wages - data compiled from unemployment insurance tax reports filed with the state, which accounts for over 98 percent of Nebraska’s employment

- mass layoff statistics - major layoffs and closures identified through initial unemployment claims filings

### *Office of Safety*

**Director:** Bill Hetzler, 5723 F St., Omaha, NE 68117-2822, phone (402) 595-2960, fax (402) 595-1360, email address — [bill.hetzler@nebraska.gov](mailto:bill.hetzler@nebraska.gov)

The Office of Safety administers inspection programs for elevators, amusement rides and boilers. The office also administers the OSHA2ID program, which encourages businesses to provide safe work environments through collaboration between department inspection staff and business owners and managers.

### **Boiler Safety Code Advisory Board**

**Statutory Reference:** 48-739

The Boiler Safety Code Advisory Board, created in 1988, holds hearings and advises the commissioner on rules and regulations for testing, constructing and installing equipment covered by the Boiler Inspection Act.

The board has seven governor-appointed members approved by the Legislature for four-year terms. Members represent owners and users of boilers; boiler sellers; craftsmen involved in boiler construction, repair or operation; the insurance industry; licensed professional engineers with boiler experience; public safety interests; and the public. The state boiler inspector is a nonvoting member. The board meets each July. Other meetings may be called by the chairperson or at the request of four other members. Members receive \$50 per day plus reimbursement for expenses.

| <b>Member</b>                  | <b>Position</b>             | <b>Term Expires</b> |
|--------------------------------|-----------------------------|---------------------|
| Steven Bley, Omaha .....       | Boiler Owners/Users .....   | Jan. 1, 2015        |
| Charles Cole, Otoe.....        | Public .....                | Jan. 1, 2013        |
| Kurt Eberspacher, Lincoln..... | Insurance Industry.....     | Jan. 1, 2013        |
| Martin D. Kasl, Lincoln .....  | Professional Engineer ..... | Jan. 1, 2013        |

|                                     |                                  |              |
|-------------------------------------|----------------------------------|--------------|
| Robert Kirkpatrick, Lincoln .....   | Construction/Repair Crafts ..... | Jan. 1, 2015 |
| Thomas Phipps, Omaha .....          | Public Safety .....              | Jan. 1, 2015 |
| Kenneth Stewart, Omaha .....        | Boiler Seller .....              | Jan. 1, 2013 |
| Christopher Cantrell, Lincoln ..... | Chief Boiler Inspector .....     | Ex Officio   |

### **Conveyance Advisory Committee (Elevators and Amusement Rides)**

**Statutory Reference:** 48-2503

The Conveyance Advisory Committee, created in 2007, has seven governor-appointed members approved by the Legislature for three-year terms. Members represent elevator manufacturers, elevator servicing companies, building managers, elevator mechanics and the public. The state elevator inspector and the State Fire Marshal or his or her designee also are members.

The committee meets quarterly, at the call of the chairperson or at the request of two or more members. Members are reimbursed for expenses.

| <b>Member</b>                  | <b>Position</b>                  | <b>Term Expires</b> |
|--------------------------------|----------------------------------|---------------------|
| Bret Abels, Papillion .....    | Major Elevator Manufacture ..... | March 30, 2013      |
| Greg Anglim, LaVista.....      | Elevator Mechanics .....         | March 30, 2013      |
| Mike Cimino, Fort Calhoun..... | Building Manager .....           | March 30, 2015      |
| Gordon Hardle, Lincoln .....   | Public .....                     | March 30, 2015      |
| Brad Keehn, Omaha.....         | Elevator Servicing.....          | March 30, 2014      |
| William Mulherin, Omaha .....  | Public .....                     | March 30, 2014      |
| Robert Sackett, Omaha .....    | Public .....                     | March 30, 2013      |
| Jim Heine, Lincoln.....        | Acting State Fire Marshal .....  | Ex Officio          |
| Vacant .....                   | Chief Elevator Inspector.....    | Ex Officio          |

## **Nebraska Commission on Law Enforcement and Criminal Justice (Nebraska Crime Commission)**

**Office Address:** 301 Centennial Mall South, Fifth Floor, P.O. Box 94946, Lincoln, NE 68509-4946, phone (402) 471-2194, website — [www.ncc.ne.gov](http://www.ncc.ne.gov)

**Executive Director:** Michael Behm

**Statutory Reference:** 81-1416

**Publications:** Annual report; annual crime statistics report; criminal justice directory; monthly newsletters; film/video library catalog; biannual law enforcement training schedule

The Governor's Crime Control Commission was created in 1967. The name was changed to the Nebraska Commission on Law Enforcement and Criminal Justice with legislation enacted in 1969 to establish the Crime Commission as a state agency. The Crime Commission was established to develop comprehensive plans and coordinate activities related to the improvement of criminal justice administration among state and local agencies. Since its inception, more statutory responsibilities have been assigned to the commission, which now serves as an umbrella agency for many criminal and juvenile justice programs mandated by state and federal law.

The governing body of the Crime Commission has 18 members, most of whom are appointed by the governor for six-year terms. Statute requires the governor, attorney general, superintendent of the State Patrol, director of the Department of Correctional Services and chairperson of the Police Standards Advisory Council to be commission members. The commission meets quarterly to review the activities of its committees, take final action in awarding state and federal grant funds, provide oversight of staff activities and conduct other business as required. The commission's four standing committees are the Education, Research and Planning Committee; the Grant Review Committee; the Crime Victim's Reparations Committee (statutory reference: 81-1802); and the Data Processing Committee.

| <b>Member</b>                         | <b>Position</b>                                     | <b>Term Expires</b> |
|---------------------------------------|---|---------------------|
| Candice Batton, Walton .....          | Public at Large.....                                | Dec. 31, 2015       |
| William Bruegemann, Plattsouth.....   | County Sheriff.....                                 | Dec. 31, 2017       |
| Scot Ford, South Sioux City .....     | Police Chief .....                                  | Dec. 31, 2017       |
| Joe Hewgley, North Platte .....       | County Commissioner .....                           | Dec. 31, 2017       |
| Joe Kelly, Lincoln .....              | County Attorney .....                               | Dec. 31, 2017       |
| Genelle Moore, Lincoln .....          | Police Standards Advisory Council<br>Chairman ..... | Dec. 31, 2018       |
| Donald E. Overman, Scottsbluff .....  | Public at Large.....                                | Dec. 31, 2017       |
| Gerard "Fred" Ruiz, Grand Island..... | Public at Large.....                                | Dec. 31, 2013       |
| Rita Saunders, Bellevue .....         | Mayor .....   | Dec. 31, 2017       |
| Michelle Schindler, Lincoln .....     | Juvenile Delinquency Control.....                   | Dec. 31, 2017       |
| Todd Schmaderer, Omaha.....           | Police Chief .....                                  | Dec. 31, 2017       |
| Brenda Smith, Omaha.....              | Public at Large.....                                | Dec. 31, 2015       |
| Derek Vaughn, Omaha.....              | Public at Large.....                                | Dec. 31, 2013       |
| William G. White, Grand Island.....   | Public at Large.....                                | Dec. 31, 2013       |
| Jon Bruning, Lincoln .....            | Attorney General .....                              | Nonexpiring         |
| Gov. David Heineman, Lincoln.....     | Governor .....                                      | Nonexpiring         |
| Robert Houston, Lincoln.....          | Director of Correctional Services.....              | Nonexpiring         |
| Col. David Sankey, Lincoln.....       | Superintendent, State Patrol.....                   | Nonexpiring         |

### *Federal and State Aid*

The Crime Commission administers federal and state aid programs in the areas of anti-drug abuse, violent crime, victim assistance, juvenile justice, law enforcement and criminal justice information systems. The commission awards grant funds to eligible programs that address priority issues and foster improvement in Nebraska's criminal and juvenile justice systems. Grant-funded projects are monitored and evaluated, with continuation funding based on each program's success in achieving its goals and objectives. Aid programs administered by the commission include: federal Justice Assistance Grant funds, federal Residential Substance Abuse Treatment Program funds, federal Project Safe Neighborhoods funds, state Crime Stoppers funds, federal and state Victims of Crime Act funds, federal and state Crime Victim's Reparation Act funds, federal Stop Violence Against Women Act funds, federal Juvenile Justice and Delinquency Prevention Act funds, federal Juvenile Accountability funds, state Juvenile Services Act funds, state Juvenile County Aid funds, federal and state Criminal Justice Information Systems funds and federal discretionary funds.

### *Byrne/Justice Assistance Grant Funds*

Since 1986, the Crime Commission has administered and coordinated federal Justice Assistance (Byrne) funds. Funds have been awarded to state and local programs addressing drug abuse and violent crime, including the state's nine multi jurisdictional task forces that cover 72 of the state's 93 counties, as well as the Nebraska State Patrol's Mid and Upper Level Enforcement (MULE) project. Other funded projects have included drug and violent crime enforcement, offender treatment programs, drug testing, training, prosecution, substance abuse assessments for adult offenders, indigent defense enhancement of the Sexual Offender Registry and a statewide computerized law enforcement intelligence system.

### *Crime Victim Assistance*

Since 1985, the Crime Commission has administered federal and state funds for crime victim assistance programs. These programs provide medical, emotional, financial and legal assistance as well as shelter, support and advocacy to crime victims during a time of crisis.

The Nebraska Crime Victim's Reparations Act, passed in 1979, provides compensation to innocent victims of crime for certain expenses directly related to the criminal act. Victims may be reimbursed up to \$10,000 for medical and \$5,000 for funeral expenses, loss of wages or earning power, counseling fees and residential crime scene cleanup. The commission's executive director serves as a hearing officer for claims received for reimbursement, with the Crime Victim's Reparations Committee responsible for any appeals received regarding the hearing officer's decisions.

In 1995, the commission began administering the federal Stop Violence Against Women Act Formula Block Grant Program. Since the program's inception, grant funds have been awarded to enhance the criminal justice system's response in serving women who have been victims of violence.

In 1999, the commission established a statewide Victim Information and Notification Everyday (VINE) system. The VINE system is a computerized system that automatically notifies victims of crime whenever an offender is released or moved from a jail or prison or transferred to another detention or correctional facility.

### *Juvenile Justice*

The Crime Commission administers state and federal grant funds to juvenile justice and delinquency prevention programs throughout Nebraska and coordinates the development of juvenile justice initiatives and projects. Since 1981, federal Juvenile Justice and Delinquency Prevention Act funding has been awarded to delinquency prevention and juvenile justice programs, such as shelters, staff secure programs, diversion, detention alternatives, tracker programs, disproportionate minority confinement initiatives, counseling and community-based evaluations. The commission monitors and oversees Nebraska's compliance with the federal act and provides technical assistance and training to criminal and juvenile justice practitioners. The Crime Commission also is responsible for administering Juvenile Accountability Incentive Block Grant Program funds to state



and local programs. The commission also administers the requirements of the Nebraska Juvenile Services Act and Juvenile Services Aid to Counties, including providing state general funds to communities to develop and provide community-based programs as alternatives to incarceration.

### *Nebraska Law Enforcement Training Center*

**Contact Person:** William Muldoon, Director, Nebraska Law Enforcement Training Center, 3600 N. Academy Road, Grand Island, NE 68801-9403, phone (308) 385-6030

**Statutory Reference:** 81-1402

The Crime Commission has been responsible for the administration and supervision of the Nebraska Law Enforcement Training Center in Grand Island since 1971. In 1994, legislation gave the Police Standards Advisory Council responsibility for training curricula development, establishing required course hours and issuing training certificates. In 2011, legislation gave the executive director of the Crime Commission supervision of the director of training. The center provides mandatory basic and specialized training for law enforcement and detention officers statewide, including continuing education and specialized training programs. Specialized training topics include law enforcement, drug enforcement, highway safety, emergency vehicle operation, firearms, violent crime and homicide investigations and Spanish for law enforcement. Training programs are conducted at the center and throughout the state, with selected courses via the internet. Several institutions of higher learning, such as the University of Nebraska at Kearney, Peru State College, Bellevue University and Northeast Community College, grant college credit for training center coursework.

### *Office of Violence Prevention*

**Director:** Chris Harris

**Statutory Reference:** 81-1447

The 2009 Legislature created the Office of Violence Prevention, which is housed within the Crime Commission. The office's primary responsibility is to help promote, assess and fund statewide violence prevention programs.

The office aids privately funded organizations, local government subdivisions and other advocacy groups in developing proven prevention, intervention, diversion and enforcement programs. In 2011, through a competitive grants process, the office awarded \$350,000 to seven separate organizations with a history of success in reducing violent crime. Grant recipients are required to develop goals, objectives and performance indicators and submit quarterly activity reports to the Office of Violence Prevention. Grantees also are required to provide an evaluation report. A portion of the grant funds must be used for a professional evaluator.

A six-member advisory council, appointed by the governor, meets quarterly. The council is required to recommend to the Crime Commission regulations regarding program fundraising, evaluation and coordination and criteria used to assess and award funds to violence prevention programs.

### *Jail and Juvenile Detention Facility Standards*

The Crime Commission's Jail Standards Division annually inspects local jails, temporary holding facilities and juvenile detention facilities for compliance with Nebraska's mandatory standards. The division also provides technical assistance to local jurisdictions in planning, construction and renovation projects, training, operations, management, record systems, policies and procedures and resource development.

### *Crime Statistics, Research and Data Collection*

In 1971, the Crime Commission became responsible for collecting Uniform Crime Reports (UCR) for the Federal Bureau of Investigation. All law enforcement agencies in the state are required by law to submit Uniform Crime Reports detailing the number of crimes reported or known to them and the number of arrests and citations issued on a monthly basis. Crime statistics are compiled by the commission's UCR program and forwarded to the FBI for inclusion in national crime statistics and use by federal, state and local agencies and policy makers. The UCR program publishes preliminary and annual statistical reports. Participating law enforcement agencies receive monthly reports, including a summary of reported data, a trends report for monthly comparisons to the previous year and year-to-date statistics. The UCR program also maintains a central data repository for crimes motivated by hate on the part of the offender as well as domestic assault statistics.

In addition to the UCR program, the commission's Statistical Analysis Center maintains several statewide databases, including the Jail and Juvenile Detention Admission and Release Database, Juvenile Court Database, and Drug and Violent Crime Database, with statistical information compiled and published on a regular basis. Ongoing research is conducted and published. Statistical information and research is available to assist in criminal and juvenile justice initiatives and planning efforts at the local, state and federal levels.

Since 1995, the commission has hosted Criminal Justice Information Systems (CJIS) involving 27 state and local agencies or associations. The CJIS Advisory Committee builds ways for agencies to efficiently and effectively share criminal justice data. The primary purposes of CJIS are to promote the sharing of data among agencies, to implement programs and systems that assist state and local agencies in the performance of their jobs, and to provide a forum to discuss issues.

The commission collects traffic stop data, including the race or ethnicity of the person stopped and the nature of the violation, and issues an annual report.

### *Library Services*

The commission operates the Criminal Justice Video Library with DVDs available for loan to criminal and juvenile justice agencies, schools, colleges, state agencies and the public.

### *Nebraska Jail Standards Board*

**Contact Person:** Denny Macomber, Chief, Jail Standards Division, 301 Centennial Mall South, Fifth Floor, P.O. Box 94946, Lincoln, NE 68509-9496, phone (402) 471-3990

**Statutory Reference:** 83-4,124

The Nebraska Jail Standards Board, created in 1978 and placed with the Crime Commission in 1981, is responsible for developing, implementing and enforcing minimum standards for the state's adult jails and temporary holding facilities. With the enactment of the Juvenile Detention Facility Standards in 1993, the board's scope was expanded to include juvenile detention facilities.

The Jail Standards Board is composed of 11 members, nine of whom are appointed by the governor for three-year terms. The state fire marshal and director of the Department of Correctional Services serve on the board by statute. Appointed board members include two county commissioners or supervisors, a county sheriff, a police chief, a juvenile detention facility administrator, an administrator of a large jail, a member of the Nebraska Bar Association and two laypersons. The board, which meets on a quarterly basis, operates as an independent governing board with staff and administrative support provided by the Crime Commission's Jail Standards Division.

| Member                     | Position                                  | Term Expires |
|----------------------------|---|--------------|
| Vesta Dack, McCook         | County Representative                     | July 7, 2017 |
| Keith Harvat, Omaha        | Nebraska Bar Association                  | July 7, 2013 |
| Ronald Johns, Gering       | Juvenile Detention Facility Administrator | July 7, 2014 |
| Willis Luedke, Crete       | County Commissioner                       | July 7, 2015 |
| Jim Peschong, Lincoln      | Police Chief                              | July 7, 2014 |
| Kevin Stukenholtz, Wahoo   | County Sheriff                            | July 7, 2015 |
| Mike Thurber, Lincoln      | Large Jail Administrator                  | July 7, 2015 |
| William Wakefield, Lincoln | Layperson                                 | July 7, 2015 |
| Russell Zeeb, La Vista     | Layperson                                 | July 7, 2013 |
| John Falgione, Lincoln     | State Fire Marshal                        | Nonexpiring  |
| Robert Houston, Lincoln    | Director of Correctional Services         | Nonexpiring  |

### *Advisory Groups*

#### **Nebraska County Attorney Standards Advisory Council**

**Statutory Reference:** 23-1213

The eleven-member County Attorney Standards Advisory Council has statutory responsibility for advising the Crime Commission on developing a continuing legal education curriculum required for all Nebraska county attorneys and their deputies as well as establishing the required number of annual training hours. The 2009 Legislature mandated a training requirement for all persons who are elected or appointed as a coroner or deputy coroner. The advisory council oversees this training requirement. Council members are appointed by the governor for four-year terms and include six county attorneys or deputy county attorneys, one professor of law, two county commissioners or supervisors, one county sheriff or chief of police and one certified forensic pathologist.

### **Nebraska Coalition for Juvenile Justice**

**Statutory Reference:** 43-2411

The Nebraska Coalition for Juvenile Justice is mandated through the state's participation in the federal Juvenile Justice and Delinquency Prevention Act and the state Juvenile Services Act. The coalition makes recommendations to the Crime Commission on juvenile justice issues and federal and state juvenile justice grants, oversees Nebraska's compliance with the JJDP Act and prepares annual reports on these activities for the governor and the Legislature. Members are appointed by the governor, with at least six members being younger than 24 years of age at the time of appointment to ensure young adult representation.

### **Task Force to Investigate Human Trafficking**

**Statutory Reference:** 81-1430

The Task Force to Investigate Human Trafficking Issues was established with the passage of LB1145 in 2012. The task force investigates and studies human trafficking, methods of advertising human trafficking service and the victimization of individuals coerced to participate in human trafficking. The task force also will work with the Nebraska Department of Labor to develop or select informational posters for placement around the state to assist trafficking victims.

Members include representatives of the attorney general's office, law enforcement, political subdivisions, advocacy groups and the general public. Members are appointed by the governor and serve six-year terms. Members are reimbursed for their expenses.

### **Nebraska Police Standards Advisory Council**

**Statutory Reference:** 81-1406

The seven-member Police Standards Advisory Council acts for the Crime Commission in matters relating to law enforcement training and the training center with the exception of budgetary and personnel matters. The council establishes and enforces minimum qualification and training standards for law enforcement officers as well as assesses current and future law enforcement needs related to standards and training. The council also is responsible for establishing training center admission criteria and the training curriculum for law enforcement certification in Nebraska. The council serves as an appeals board for actions related to the enforcement of standards, admission to the training center and actions taken by the center's director. The council also is the hearing body for decertification of law enforcement officers. Council members are appointed by the governor for four-year terms and include two county sheriffs, two police chiefs, a Lincoln or Omaha police department representative, a State Patrol representative and a member of the public, with representatives from the Crime Commission and the Omaha FBI office serving as ex officio members.

### **Racial Profiling Advisory Committee**

**Statutory Reference:** 20-506

In 2004, the Racial Profiling Advisory Committee was created to advise the executive director of the Nebraska Commission on Law Enforcement and Criminal Justice

on the prevalence of motor vehicle stops involving racial profiling. The commission is required to annually submit to the governor and the Legislature a review of the prevalence and disposition of motor vehicle stops based on racial profiling and allegations reported. The committee developed a reporting form for motor vehicle stops and a form for receiving allegations of racial profiling.

The committee consists of the executive director of the Nebraska Commission on Law Enforcement and Criminal Justice and a representative from each of the following organizations: Fraternal Order of Police, Nebraska County Sheriffs Association, Police Officers Association of Nebraska, American Civil Liberties Union of Nebraska, Nebraska State Patrol, AFL-CIO, National Association for the Advancement of Colored People, Commission on Indian Affairs, Latino-American Commission, Nebraska State Bar Association and the Police Chiefs Association of Nebraska. The committee meets semi annually.

### **Criminal Justice Information Systems Advisory Committee**

The Crime Commission established the Criminal Justice Information Systems Advisory Committee in 1995 to provide advice and direction on issues relating to data sharing and use of information technology among criminal justice agencies. The committee advises the commission on criminal justice information system issues, establishes and promotes standards for data processing and communication, facilitates the development and coordination of state and local criminal justice information systems, provides an avenue for cooperation and coordination among state and local information systems and establishes future directions for data sharing. Committee members are appointed by the commission's executive director and include representatives from a variety of state and local criminal justice agencies and professional associations.

## **Military Department**

**Office Address:** 1300 Military Road, Lincoln, NE 68508-1090, phone (402) 309-7210, toll-free phone for National Guard recruiting information (800) 334-5082

**Adjutant General:** Brig. Gen. Judd H. Lyons

**Statutory Reference:** 55-120

**Authorized Troop Strength:** Army National Guard, 3,800; Air National Guard, 900

**Publications:** *Prairie Soldier* newspaper, directives applicable to the department

The Military Department functions as a state department for military and non-military operations.

The Army National Guard, the Air National Guard and the State Guard, when organized (statutory reference: 55-201), make up the state's military forces. They conduct military operations and missions to support civil authority when authorized by the governor, who is commander in chief. The Nebraska Emergency Management Agency, a component of the Military Department, coordinates civil resources to support civil authority in an emergency.

On Feb. 15, 1864, the Legislature established the adjutant general's office for the Nebraska Territory. The territorial militia was organized under an act approved in 1865.

However, the initial organization of two regiments took place in 1854.

The militia was first organized in reaction to the Great Sioux and Cheyenne Indian War on the territorial border. The nature of the early militia changed to meet the state's needs from 1854 until the end of the Indian Wars in 1890. By 1881, the office of adjutant general again was established as a separate entity after being part of the secretary of state's office for 10 years. The office has continued in this capacity since that time. Legislation passed in 1974 formally changed the office's name to the Military Department.

The adjutant general, besides commanding the state military forces, is state emergency management director, emergency resource management coordinator, emergency preparedness director and state disaster coordinator.

The governor, as state military force commander in chief, appoints the adjutant general from commissioned officers of the Nebraska National Guard. The adjutant general serves until reaching the mandatory retirement age of 64, resigning or being relieved. The adjutant general controls Military Department forces for the governor and transmits the governor's orders.

The adjutant general represents the state at national, regional and area military and nonmilitary defense conferences. The adjutant general develops all civil and military defense, state emergency preparedness and disaster recovery plans for the state. He coordinates with appropriate national and regional agencies and other states to formulate Army, Air Force, civil defense and emergency plans for the state.

### *Nebraska National Guard<sup>1</sup>*

#### **Statutory Reference:** 55-105

The Army National Guard and the Air National Guard make up the Nebraska National Guard. The Army National Guard has command over the State Area Command, which includes the 67th Support Group (Area), 92nd Troop Command and the 209th Regional Training Institute. Units are located in 28 Nebraska communities. The Army National Guard is authorized approximately 3,700 soldiers, while the Air National Guard has 13 units with an authorized strength of 900 members. The Air National Guard includes three major commands: the state headquarters and the 155th Air Refueling Wing, located in Lincoln; and the 170th Operations Support Squadron, located at Offutt Air Force Base.

Troops are called to state active duty to execute missions within the state when authorized by the governor. The state mission of the Nebraska National Guard is to provide trained and equipped organizations to protect life and property and to preserve peace, order and public safety.

Troops are called to federal service for national defense missions, either in the United States or abroad, when authorized by the president. The federal mission of the Nebraska National Guard is to provide the armed forces with trained and equipped units ready for a national emergency or war, in accordance with U.S. Department of Defense plans.

Most fiscal support for the Nebraska National Guard comes from federal sources. Federal pay to Army and Air National Guard personnel, both full-time technicians and

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<sup>1</sup>For more information about the Nebraska National Guard, see Pages 135-137.

part-time Guard members, amounts to more than \$73 million each year. Other expenses paid by the U.S. government, such as fuel, travel, repairs and construction, supplies and equipment, amount to more than \$37 million each year. The present equipment and real property for both the Army and Air National Guard is valued at more than \$494 million.

### *Nebraska Emergency Management Agency*

**Office Address:** 2433 N.W. 24th St., Lincoln, NE 68524-1801, phone (402) 471-7421, 24-hour emergency response phone (877) 297-2368

**Assistant Director:** Al Berndt

**Statutory Reference:** 81-829.31

The adjutant general is the state emergency management director. An assistant director conducts the agency's day-to-day operations. The Nebraska Emergency Management Agency has a full-time civilian staff that can respond at any time through an established duty-officer system.

If a disaster occurs, local government responds using local resources. When these resources are deemed inadequate and state resources are required to cope with the situation, local officials can contact NEMA day or night. NEMA assesses the disaster and makes a recommendation to the governor on whether a state declaration is needed. If the governor declares a state emergency, state resources can be used within certain restrictions to provide assistance.

NEMA also supports other state agencies and local governments with training and education programs, public information, disaster recovery assistance and disaster planning. NEMA writes plans at the state level, including the State Emergency Operations Plan and the Nebraska Radiological Emergency Response Plans for the state's two nuclear power plants. The agency coordinates state and federal emergency planning and disaster recovery and homeland security activities in support of the state's homeland security director.

NEMA occupies the state's Emergency Operations Center at the Joint Force Headquarters (JFHQ) on the Nebraska National Guard Airbase. The EOC provides a secure location from where Nebraska government can operate during emergencies.

### **State Emergency Response Commission**

**Contact Person:** Tonya Ngotel, Nebraska Emergency Management Agency, 2433 N.W. 24th St., Lincoln, NE 68524-1801, phone (402) 471-7176

**Statutory Reference:** 81-15,210

The State Emergency Response Commission (SERC) appoints, supervises and coordinates the activities of the Local Emergency Planning Committees (LEPCs) under the Nebraska Emergency Planning and Community Right to Know Act for hazardous materials.

Commission members include the director of Environmental Quality, the director of Health and Human Services Regulation and Licensure, the director of the Department of Roads, the superintendent of the Nebraska State Patrol, the State Fire Marshal and the director of the Nebraska Emergency Management Agency, or their designees.

The commission also includes two elected officials or employees of municipal or county government and one citizen representing each of the following groups: firefighters, local emergency management, public or community health, environmental protection, labor, school districts, small business, agricultural business, the chemical industry, highway transportation and rail transportation. The governor appoints the municipal or county government members and the citizen members with the approval of the Legislature. The appointments must represent Nebraska's three congressional districts as equally as possible. Members are appointed for four-year terms and are reimbursed for expenses. The commission meets on a quarterly basis.

| Member                                  | Represents                                   | Term Expires   |
|---|--|----------------|
| Steven F. Danon, Omaha.....             | Small Business.....                          | Sept. 13, 2016 |
| Keith Deiml, Papillion.....             | School/Education.....                        | Sept. 13, 2015 |
| Donald Eisenhower, Fairbury.....        | Agribusiness.....                            | Sept. 13, 2016 |
| Gary Gandara, Lincoln.....              | Labor.....                                   | Sept. 13, 2015 |
| Keith Hansen, Omaha.....                | Public/Community Health.....                 | Sept. 13, 2014 |
| Tim Hofbauer, Columbus.....             | Local Emergency Management.....              | Sept. 13, 2014 |
| Larry Johnson, Lincoln.....             | Trucking Industry.....                       | Sept. 13, 2013 |
| Mark Maday, Omaha.....                  | Transportation.....                          | Sept. 13, 2013 |
| Dana Miller, Scottsbluff.....           | Firefighters.....                            | Sept. 13, 2014 |
| Kimberly Plouzek, Crete.....            | Environmental Protection.....                | Sept. 13, 2015 |
| Vacant.....                             | Chemical Industry.....                       | Sept. 13, 2013 |
| Vacant.....                             | City Government.....                         | Sept. 13, 2014 |
| Vacant.....                             | County Government (NACO).....                | Sept. 13, 2013 |
| Joe Francis, Lincoln.....               | Department of Environmental Quality.....     | Ex Officio     |
| Jim Heine, Lincoln.....                 | Acting State Fire Marshal.....               | Ex Officio     |
| Brig. Gen. Judd Lyons, Omaha.....       | NEMA Director.....                           | Ex Officio     |
| Tom Sands, Lincoln.....                 | Department of Roads.....                     | Ex Officio     |
| Lt. Col. Thomas Schwarten, Lincoln..... | Nebraska State Patrol.....                   | Ex Officio     |
| Sue Semerena, Lincoln.....              | Department of Health and Human Services..... | Ex Officio     |

## Department of Motor Vehicles

**Office Address:** 301 Centennial Mall South, Mall Level, P.O. Box 94789, Lincoln, NE 68509-4789, phone (402) 471-3900, fax (402) 471-9594, website — [www.dmv.ne.gov](http://www.dmv.ne.gov)

**Director:** Beverly Neth

**Statutory Reference:** 81-101

**Publications:** Book containing Nebraska motor vehicle laws; driver's license manual; commercial driver's license manual; annual report; instruction manuals for county clerks and treasurers; motorcycle operator's manual

The Department of Motor Vehicles examines and licenses drivers; administers the driver's license point system, financial responsibility and administrative license revocation laws; issues certificates of title; and registers motor vehicles, including motor carrier proration and reciprocity.

County treasurers act as agents for the department and issue motor vehicle titles and registrations, and collect the fee for driver's licenses.

The department performs functions previously administered by the Division of Motor Vehicles, except those related to the Motor Vehicle Dealer Licensing Act. Under previous law, administration of this act was given to the head of the Department of



Roads and Irrigation, acting with a supervisory board. In 1957, a new Motor Vehicle Industry Licensing Board was created, with the director of the Department of Motor Vehicles as its chairperson.

The first motor vehicle laws were enacted in 1905 when vehicles were defined and required to be registered with the secretary of state. Motor vehicle supervision was transferred in 1919 to the Bureau of Roads and Bridges, then to a section of the Department of Public Works. In 1921, responsibility was given to the Department of Public Works, and in 1933, responsibility was transferred to the new Department of Roads and Irrigations. In 1957, the Legislature created a separate Department of Motor Vehicles (DMV).

Today, the DMV houses the office of the director, which oversees operations of the six divisions below that included approximately 190 employees and an annual budget of \$25.4 million in fiscal year 2011-12. Administration includes the deputy director, budget and human resources officers and support staff.

### *Driver and Vehicle Records Division*

**Contact Person:** Betty Johnson, Administrator, 301 Centennial Mall South, P.O. Box 94789, Lincoln, NE 68509-4789, phone (402) 471-3918, fax (402) 471-8694

Motor vehicles were first registered in June 1905. Individuals made their own plates, and registrations were recorded by the state. In 1915, the state began issuing license plates. In 1922, the state established the practice of using prefix numbers to identify the counties in which vehicles were registered. Each county was assigned a number based on the number of registered vehicles in the county at that time. The county with the most vehicles, Douglas, was assigned the number 1; the county with the second highest number of vehicles, Lancaster, was number 2; and so forth. Beginning with the 2002 license plate issue, Douglas, Lancaster and Sarpy counties began issuing a three-letter, three-number plate.

The 1955 Legislature provided for the slogan “The Beef State” on license plates. From 1966 to 1968, the word “Centennial” replaced “The Beef State.” This was later replaced by “Cornhusker State.”

The 1974 Legislature provided that plates issued during 1972 were valid through 1975. In 1976, specially designed license plates with the inscription “1776 BICENTENNIAL 1976” were issued. At the upper left and right corners were drawings of a covered wagon and an Indian chief in full headdress.

Current law requires a new license plate to be issued every six years. The plates are distinctive for each new issuance. Annual renewal tab stickers are affixed to plates during the six years. This division (DVR) is responsible for the budget and inventory control of the 62 types of license plates throughout all 93 counties and the message and specialty plate programs. The department is responsible for the issuance of 62 different license plate types.

Graphic-designed license plates were first issued in 1988. The plates have no slogans and instead use graphic art designs contained in the reflective sheeting. These plates are issued for general-use passenger vehicles.

Digitally printed flat license plates were introduced with the 2005 plate reissuance.

In addition to license plates and registrations, DVR is responsible for the administration of the statewide Vehicle Titling and Registration System (VTR). VTR is used by all 93 counties for the titling and registration of Nebraska's approximately 2.3 million motor vehicles. VTR is the system through which all motor vehicle taxes, motor vehicle fees, motor vehicle registration fees, sales tax, wheel tax and other assorted fees are collected. The division reviews applications and issues approximately 106,000 handicapped parking permits and maintains the Motor Vehicle Insurance Database.

DVR also is responsible for the database that maintains the records of 1.5 million licensed drivers and state ID card holders and the Digital Driver License System. The DVR Help Desk provides technology and business support for county officials and the general public. DVR also houses a Fraud Unit, which was created in 2005, that investigates identity theft, driver license fraud, and title and odometer fraud.

### *Driver Licensing Services*

**Contact Person:** Sara O'Rourke, Administrator, Driver Licensing Services, 301 Centennial Mall South, Mall Level, P.O. Box 94726, Lincoln, NE 68509-4726, phone (402) 471-3861, fax (402) 471-4020

Driver Licensing Services ensures that individuals meet Nebraska's licensing standards and requirements for issuance of driver permits, licenses and State ID cards. The division utilizes several systems to effectively administer its programs, including: the Interactive Driver License System, Digital Driver License System, Central Card Production and Issuance System, Automated Testing System and the Commercial Driver License (CDL) Third Party Tester Database.

The division certifies driver training schools, driver safety schools and CDL third party testers and examiners. Driver training schools and CDL third party testers are audited annually. There are 97 exam offices and 100 employees located throughout the state who assist individuals to obtain nine different types of permits and six types of licenses and State ID cards. Thirteen offices are open five days a week. Approximately 522,000 applicants for driver licenses and identification cards are processed each year. In 2011, over 52,000 applicants used the DMV online driver licensing system.

### **Health Advisory Board**

**Statutory Reference:** 60-4,118.02

The 1994 Legislature created a state health advisory board of six members appointed by the director of motor vehicles with the advice and recommendation of the director of the Department of Health and Human Services Regulation and Licensure. Members consist of one general practice physician, one physician who practices ophthalmology, one physician who practices orthopedic surgery, one physician who practices neurological medicine and surgery, one optometrist and one psychiatrist. The board advises the director of motor vehicles on the physical or mental ability of applicants for or holders of driver's licenses to operate a vehicle. Board members meet as necessary at the call of the director of motor vehicles. Board members are not paid but are reimbursed for expenses.

| Member                            | Represents                    | Term Expires |
|-----------------------------------|-------------------------------|--------------|
| Howard A. Dinsdale, Lincoln ..... | Ophthalmology .....           | Jan. 1, 2011 |
| Thomas M. Heiser, Lincoln .....   | Orthopedic Surgery .....      | Jan. 1, 2011 |
| Robert G. Osborne, Lincoln .....  | Psychiatry .....              | Jan. 1, 2009 |
| Duane Polzein, Lincoln .....      | Optometry .....               | Jan. 1, 2011 |
| Les W. Veskrna, Lincoln .....     | General Family Practice ..... | Jan. 1, 2010 |

### *Motor Carrier Services Division*

**Contact Person:** Cathy Beedle, Administrator, Division of Motor Carrier Services, 301 Centennial Mall South, Mall Level, P.O. Box 94729, Lincoln, NE 68509-4729, phone (402) 471-4435, fax (402) 471-4024

**Statutory Reference:** 75-385

The 1996 Legislature established the Division of Motor Carrier Services within the department. The director of motor vehicles appoints the administrator of the division. The division:

- promotes the motor carrier industry of the state of Nebraska
- promotes the public health and welfare of Nebraska citizens by ensuring that the motor carrier industry operates in an efficient and safe manner
- provides for efficient and uniform governmental oversight of the motor carrier industry
- promotes financial responsibility on the part of motor carriers operating in and through Nebraska
- administers provisions of the International Registration Plan (IRP). In 2011, the division collected over \$77 million total IRP fees, retaining \$30 million in Nebraska and distributing the \$47 million balance to other IRP jurisdictions.
- administers the International Fuel Tax Agreement Act. In 2011, the division collected over \$11 million in fuel tax revenues, retaining \$4.1 million in Nebraska and distributing \$7.1 million to other IFTA jurisdictions.
- administers the Unified Carrier Registration System
- issues certificates of title to apportioned registered motor vehicles

### *Financial Responsibility Division*

**Contact Person:** Kathy Van Brocklin, Administrator, 301 Centennial Mall South, P.O. Box 94877, Lincoln, NE 68509-4877, phone (402) 471-3985, fax (402) 471-8288

**Statutory Reference:** 60-501

The Financial Responsibility Division carries out the provisions of the Financial Responsibility Act. They suspend and revoke operator's licenses for:

- no proof of liability insurance
- court orders
- accumulation of violation points
- failure to comply with payment of fine
- unsatisfied judgment
- insurance cancellation
- violation of child support order

The division processes driver's license reinstatement applications for suspensions or revocations and reviews and approves applications for ignition interlock and employment drive permits. The division also is the point of contact for issuance of medical hardship permits and aids in the collection of traffic fines and child support order payments.

In 2011, the division revoked or suspended the driver licenses of 63,968 individuals, reinstated 57,682 driver licenses and recorded 186,765 traffic violation convictions to driving records.

### *Legal Division*

**Contact Person:** Noelle Ackermann Sherdon, Administrator, 301 Centennial Mall South, P.O. Box 94699, Lincoln, NE 68509-4699, phone (402) 471-9593, fax (402) 471-4828

**Statutory Reference:** 60-1503, 60-498.01

The Legal Division handles the department's rules and regulations promulgation, administrative hearings, contracts, legislation, STOP programs and cases under the State Claims Board. The division also administers the administrative license revocation (ALR) provisions for persons arrested for driving under the influence of alcohol, or who fail or refuse a test for alcohol. In 2011, the ALR program affirmed the administrative license revocation of 9,758 drunk drivers.

### *Information Systems Division*

**Contact Person:** Keith Dey, Administrator, 301 Centennial Mall South, P.O. Box 94789, Lincoln, NE 68509-4789, phone (402) 471-3906, fax (402) 471-4020

**Statutory Reference:** 60-1503

The division is responsible for the development, installation, maintenance and support of all DMV related business applications. The division expanded the document imaging system, on-line services, DMV website and administrative support to the department's main office computer systems. The division also updated the recall process for drivers and the medical certification process for commercial drivers.

## County Numbers for Nebraska License Plates\*

| Number | County       | Number | County     | Number | County                 |
|--------|--------------|--------|------------|--------|------------------------|
| 3      | Gage         | 34     | Fillmore   | 66     | Cherry                 |
| 4      | Custer       | 35     | Dixon      | 67     | Hitchcock              |
| 5      | Dodge        | 36     | Holt       | 68     | Keith                  |
| 6      | Saunders     | 37     | Phelps     | 69     | Dawes                  |
| 7      | Madison      | 38     | Furnas     | 70     | Dakota                 |
| 8      | Hall         | 39     | Cheyenne   | 71     | Kimball                |
| 9      | Buffalo      | 40     | Pierce     | 72     | Chase                  |
| 10     | Platte       | 41     | Polk       | 73     | Gosper                 |
| 11     | Otoe         | 42     | Nuckolls   | 74     | Perkins                |
| 12     | Knox         | 43     | Colfax     | 75     | Brown                  |
| 13     | Cedar        | 44     | Nemaha     | 76     | Dundy                  |
| 14     | Adams        | 45     | Webster    | 77     | Garden                 |
| 15     | Lincoln      | 46     | Merrick    | 78     | Deuel                  |
| 16     | Seward       | 47     | Valley     | 79     | Hayes                  |
| 17     | York         | 48     | Red Willow | 80     | Sioux                  |
| 18     | Dawson       | 49     | Howard     | 81     | Rock                   |
| 19     | Richardson   | 50     | Franklin   | 82     | Keya Paha              |
| 20     | Cass         | 51     | Harlan     | 83     | Garfield               |
| 21     | Scotts Bluff | 52     | Kearney    | 84     | Wheeler                |
| 22     | Saline       | 53     | Stanton    | 85     | Banner                 |
| 23     | Boone        | 54     | Pawnee     | 86     | Blaine                 |
| 24     | Cuming       | 55     | Thurston   | 87     | Logan                  |
| 25     | Butler       | 56     | Sherman    | 88     | Loup                   |
| 26     | Antelope     | 57     | Johnson    | 89     | Thomas                 |
| 27     | Wayne        | 58     | Nance      | 90     | McPherson              |
| 28     | Hamilton     | 60     | Frontier   | 91     | Arthur                 |
| 29     | Washington   | 61     | Sheridan   | 92     | Grant                  |
| 30     | Clay         | 62     | Greeley    | 93     | Hooker                 |
| 31     | Burt         | 63     | Boyd       | A/N    | Douglas <sup>1</sup>   |
| 32     | Thayer       | 64     | Morrill    | A/N    | Lancaster <sup>1</sup> |
| 33     | Jefferson    | 65     | Box Butte  | A/N    | Sarpy <sup>1</sup>     |

\*Source: Nebraska Department of Motor Vehicles.

<sup>1</sup> Beginning in 2002, Douglas, Sarpy and Lancaster counties began using alphanumeric plates with three letters and three numbers instead of county-number plates.

## Department of Natural Resources

**Office Address:** 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Director:** Brian P. Dunnigan

**Statutory Reference:** 61-201

**Publications:** Biennial report; hydrographic report; quarterly newsletter; periodic special reports; daily river and canal bulletins (May-September); biennial report for the Nebraska Resources Development Fund; Annual Evaluation of Availability of Hydrologically Connected Water Supplies and numerous other reports and brochures.

The Department of Natural Resources was created on July 1, 2000, by a merger of the Department of Water Resources and the Natural Resources Commission (LB900).

The 1895 Legislature created the state Board of Irrigation and gave it jurisdiction over water rights for irrigation, power and other purposes. In 1911, the name was changed to the state Board of Irrigation, Highways and Drainage. The board's director, the state engineer, was given responsibility in other fields. In 1919, the name was changed to the Department of Public Works. In 1933, it became known as the Department of Roads and Irrigation, with jurisdiction over highways, vehicle registration and law enforcement, besides water rights issues.

The 1957 Legislature created the Department of Water Resources and gave it the powers and duties formerly exercised by the Bureau of Irrigation, Water Power and Drainage, and the Department of Roads and Irrigation. The department carried out the work started by the state Board of Irrigation.

The Natural Resources Commission was originally established in 1937 as the State Soil Conservation Committee. The committee was later known as the Soil and Water Conservation Commission and then was renamed the Nebraska Natural Resources Commission in 1972.

The Department of Natural Resources carries out the functions and programs of the merged agencies. It regulates the use and storage of surface water from Nebraska's streams, lakes and reservoirs and authorizes the transfer of groundwater by industrial and municipal groundwater users. The department also measures and records state stream flows. The department maintains the state water wells registration system and approves requests to waive state water well spacing requirements. The department issues permits to allow the development of geothermal groundwater use and to allow groundwater transfers to another state.

The department's floodplain management duties include administering Nebraska's Flood Plain Regulation Act and providing state coordination of the National Flood Insurance Program. Local governments with zoning jurisdiction have one year after receiving acceptable floodway boundaries to adopt zoning ordinances restricting development and land use within those floodway lines. The department helps local subdivisions meet requirements prescribed by the Federal Emergency Management Agency, which administers the flood insurance program. The department is responsible for reviewing and approving plans and specifications for dams to ensure that the dams will be safe and regularly inspects dams for safety violations.

The Nebraska Groundwater Management and Protection Act requires the department to review the state's water supplies annually and decide if any basins are fully appropriated and, therefore, subject to the integrated management planning process. In the areas of the state that have been declared fully appropriated or overappropriated, the department works with natural resources districts to create integrated management plans that will sustain water uses and supplies.<sup>2</sup> The department and the natural resources districts may limit water use through a variety of methods including assigning allocations to water use, prohibiting new wells and new surface water appropriations, rotating well use, tougher well-spacing standards, better management practices and educational programs.

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<sup>2</sup> For more information on Natural Resources Districts, see Page 881.

The department director is the Nebraska member of several interstate bodies that administer stream and border compacts.<sup>3</sup> The department is responsible for coordinating the state's efforts to comply with interstate stream compacts.

### *Natural Resources Commission*

**Office Address:** 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Statutory Reference:** 2-1504

The Natural Resources Commission carries out certain specific responsibilities in connection with natural resources districts including providing special funds for district projects. The commission created the original NRD boundaries in 1971 and is responsible for approving boundary alterations. The commission has 16 members, 13 of whom represent the state's recognized river basins. The governor appoints the other three members with approval by the Legislature. Those three members represent municipal users of water, surface water irrigators and groundwater irrigators. Commission members representing river basins are selected for four-year terms at individual caucuses of NRD directors. The commission meets about every eight weeks.

| <b>Member</b>                         | <b>Representing</b>                        | <b>Term Expires</b>        |
|---------------------------------------|--|----------------------------|
| Garry A. Anderson, Dixon.....         | Elkhorn River Basin .....                  | Jan. 17, 2013              |
| Kenneth Brockman, Beatrice .....      | Big Blue River Basin.....                  | Jan. 22, 2015              |
| Stan Clouse, Kearney.....             | Municipal Water Users.....                 | At Pleasure of<br>Governor |
| Dave Deines, Gering.....              | North Platte River Basin .....             | Jan. 17, 2013              |
| Beverly Donaldson, Omaha .....        | Missouri Tributaries River Basin .....     | Jan. 22, 2015              |
| N. Richard Hadenfeldt, Dannebrog..... | Loup River Basin .....                     | Jan. 22, 2015              |
| Joseph Hergott, Hebron .....          | Little Blue River Basin .....              | Jan. 17, 2013              |
| Clinton Johannes, Richland .....      | Lower Platte River Basin .....             | Jan. 22, 2015              |
| David E. Kadlecek, Hay Springs .....  | Niobrara-White Hat Creek River Basin ..... | Jan. 17, 2013              |
| Thomas L. Knutson, St. Paul.....      | Surface Water Irrigators.....              | At Pleasure of<br>Governor |
| Richard Mercer, Kearney.....          | Groundwater Irrigators .....               | At Pleasure of<br>Governor |
| Dan Nelson, Moorefield.....           | Republican River Basin.....                | Jan. 17, 2013              |
| Ladd M. Reeves, Archer.....           | Middle Platte River Basin .....            | Jan. 17, 2013              |
| Keith Rexroth, Sidney .....           | South Platte River Basin .....             | Jan. 22, 2015              |
| Jeff Steffen, Crofton.....            | Missouri Tributaries River Basin .....     | Jan. 22, 2015              |
| Dan Watermeier, Syracuse .....        | Nemaha River Basin.....                    | Jan. 22, 2015              |

### *Carbon Sequestration Advisory Committee*

**Contact Person:** Steve Gaul, Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Statutory Reference:** 2-5301

The 2000 Legislature passed an act relating to the environment and created the Carbon Sequestration Advisory Committee. The act directed the Department of Natural

<sup>3</sup> For more details on these interstate compacts, see Page 747.

Resources to prepare a report for the Legislature relating to the atmospheric carbon dioxide buildup (greenhouse gases) and investigate possible means to sequester carbon dioxide in the soil. A statewide assessment of carbon levels in soils and the potential for storing higher levels was issued as a separate report for the Legislature. The report and statewide assessment were completed in 2001 and 2002. The act also established a governor-appointed advisory committee to:

- advise and assist the Department of Natural Resources in report preparation
  - recommend policies and programs to enhance the ability of agricultural landowners to participate in carbon trading
  - encourage the production of educational and advisory materials on carbon sequestration
- identify and recommend areas of research

| Member                            | Represents  | Term Expires |
|-----------------------------------|---|--------------|
| Kenneth Berney, Stanton.....      | Natural Resources Districts.....                    | Jan. 1, 2015 |
| Neil Dominy, Lincoln.....         | Natural Resources Conservation Service.....         | Jan. 1, 2015 |
| David Endorf, Daykin.....         | Crop Production.....                                | Jan. 1, 2015 |
| Joe Francis, Lincoln.....         | Department of Environmental Quality.....            | Jan. 1, 2015 |
| Ross D. Garwood, Amelia.....      | Livestock Producer.....                             | Jan. 1, 2015 |
| Bobbie Kriz-Wickham, Lincoln..... | Department of Agriculture.....                      | Jan. 1, 2015 |
| Gary D. Lynne, Lincoln.....       | Emissions Marketing.....                            | Jan. 1, 2015 |
| Jane Spires, Papillion.....       | Electrical Industry.....                            | Jan. 1, 2015 |
| Shashi B. Verma, Lincoln.....     | Institute of Agriculture and Natural Resources..... | Jan. 1, 2015 |
| Dayle Williamson, Lincoln.....    | Department of Natural Resources.....                | Jan. 1, 2015 |
| Ginger Willson, Lincoln.....      | Nebraska Energy Office.....                         | Jan. 1, 2015 |
| Vacant.....                       | Crop Production.....                                | Jan. 1, 2015 |
| Vacant.....                       | Ethanol Industry.....                               | Jan. 1, 2015 |
| Vacant.....                       | Livestock Producer.....                             | Jan. 1, 2015 |

## Nebraska State Patrol

**Office Address:** 1600 Highway 2, P.O. Box 94907, Lincoln, NE 68509-4907, phone (402) 471-4545, toll-free Drug Hot Line (800) 742-9333, toll-free Emergency Highway Help Line (800) 525-5555 (\*55 on cellular phones), toll-free statewide Crime Stoppers Line (800) 422-1494, Road Conditions Line dial 511, Recruitment Hot Line (866) 564-6677, website — [www.nsp.state.ne.us](http://www.nsp.state.ne.us)

**Superintendent:** Col. David Sankey

**Administration:** Lt. Col. Tom Schwarten, Assistant Superintendent; Maj. Kyle Otte, Administrative Services; Maj. Russ Stanczyk, Field Services; Maj. Mark Funkhouser, Investigative Services

**Statutory References:** 81-101 and 81-2001

**Publications:** Law enforcement bulletin; *The Informer* (internal newsletter); annual report; strategic plan; pamphlets and brochures

**Headquarters Troop:** Air Park-Lincoln, P.O. Box 94907, Lincoln, NE 68509-4907, phone (402) 471-4680



**Troop A:** 4411 S. 108th St., Omaha, NE 68137, phone (402) 331-3333

**Troop B:** 1401 Eisenhower Ave., Norfolk, NE 68701-2199, phone (402) 370-3456

**Troop C:** 3431 W. Old Potash, P.O. Box 1602, Grand Island, NE 68802-1602, phone (308) 385-6000

**Troop D:** Junction Highway 83 and Interstate 80, 300 W. South River Road, North Platte, NE 69101-6988, phone (308) 535-8047

**Troop E:** Panhandle Office Complex, 4500 Ave. I, P.O. Box 1500, Scottsbluff, NE 69361-0872, phone (308) 632-1211

In 1937, the Legislature created the Nebraska Safety Patrol, making it a division of the Department of Roads and Irrigation. As amended in 1941, the law named the patrol's chief officer as "superintendent of Law Enforcement and Public Safety." In 1967, the Legislature changed the name to State Patrol and broadened the division's duties. In 1981, the Legislature made the State Patrol a separate agency, removing it from Department of Roads' control.

The superintendent's office directly supervises professional standards, public information and executive protection. Other state patrol duties are classified under three general areas: administrative services, investigative services and field services.

Officers of the state patrol also provide executive protection for the governor and the governor's family, legislative security and Supreme/Appellate Court security.

### *Administrative Services*

This division includes accounting, grants, human resources, information technology, supply, radio engineering, purchasing, CLEIN network administration, research and planning, project management and the training academy.

### **Internal Affairs Division**

The Internal Affairs Division provides the agency a means of maintaining professional conduct within the Nebraska State Patrol. The Internal Affairs lieutenant receives complaints from the public and within the agency and initiates administrative investigations into complaints that allege misconduct. The division also tracks incidents where officers were required to use force or discharge weapons in the performance of their duties.

### *Investigative Services Division*

The Investigative Services Division includes criminal investigations, drug investigations, the Nebraska Information Analysis Center (intelligence sharing of all crimes and hazards), criminal identification (fingerprint and criminal history files) and the following divisions: alcohol/tobacco, auto/fuel fraud, crime lab, cold case, hazardous devices, Internet crimes and the sex offender registry program.

### **Alcohol/Tobacco Division**

The Nebraska State Patrol serves as the primary enforcement agency for the Nebraska Liquor Control Commission. In addition to liquor law enforcement, the patrol

investigates the background of liquor license applicants and complaints of alleged violations and conducts licensed premise inspections. The patrol also provides training to retail liquor license holders regarding state law, the rules and regulations of the Liquor Control Commission and methods of detecting false identification.

### **Auto/Fuel Fraud Division**

The Auto Fraud Division tracks stolen vehicles and educates key individuals about identification of false vehicle documents. The division promotes anti-auto fraud and public awareness programs and provides certification training to vehicle title inspectors. Fuel fraud personnel investigate fuel tax fraud, illegal use of dyed diesel fuel and consumer fraud involving fuel quality and quantity. The division also investigates fraud involving the nonpayment of tax and registration fees related to the sale and/or purchase of vehicles in Nebraska.

### **Crime Laboratory**

The mission of the Nebraska State Patrol Crime Laboratory is to serve as a state leader in the field of forensic science serving law enforcement agencies statewide. Key functions include evidence analysis, operation of the state's DNA databank, expert court testimony and evidence collection and preservation training. The crime lab provides all services free of charge to Nebraska law enforcement and the criminal justice system.

### **Cold Case Squad**

Technological advances in DNA testing and evidence analysis created the need to review unsolved homicides. The Nebraska State Patrol Cold Case Squad consists of investigators who confirm unsolved crimes are homicides and examine evidence to determine if DNA analysis is possible. There are approximately 150 unsolved cases in Nebraska.

### **Drug Investigations**

Nebraska State Patrol drug investigators throughout the state investigate all levels of crime involving the manufacture, sale and distribution of illegal drugs. Investigators increasingly are focusing on identifying, infiltrating and dismantling upper-level drug trafficking organizations through cooperative efforts with the state's Drug Task Force units, most of which have a state patrol investigator assigned on a full time basis.

### **Hazardous Devices Squad**

The Hazardous Devices Squad consists of five hazardous device technicians certified through the Federal Bureau of Investigation's Hazardous Devices School. The squad's responsibilities include responding to explosives calls, providing training in explosive recognition and awareness and enforcing laws regarding the purchase, use and storage of commercial explosives.

### **Technical Crimes Unit/Internet Crimes Against Children**

The Technical Crimes Unit addresses the use of computers and electronic devices

to commit fraud, identity theft and other related computer crimes. The Internet Crimes Against Children unit is one of 59 federally funded ICAC task forces in the United States. The unit works proactive and reactive cases involving child pornography and online enticement of children for sexual purposes. The unit also works with other agencies to investigate threats to the State of Nebraska's technology infrastructure.

### **Sex Offender Registry**

The Sex Offender Registry was created to maintain records of convicted sex offenders. Program personnel determine the length of the mandatory registration period for each offender, track offenders' address and employment changes, conduct community notification and investigate violations of registry laws.

### *Field Services*

Field Services include highway patrolling, crash investigations, motor carrier enforcement, SWAT team services and the Aviation Support, Community Policing and Police Service Dog divisions.

### **Aviation Support**

The Aviation Support Division has pilots stationed in Lincoln and Ogallala. Three fixed-wing aircraft and one helicopter are used to enforce motor vehicle laws, conduct surveillance, search for missing persons and assist other law enforcement agencies.

### **Community Policing Division**

The Nebraska State Patrol has officers dedicated to participate in community policing, which is a partnership between police and the communities they serve. The program is designed to identify problems and to develop solutions to these problems. Nebraska State Patrol Community Service Officers conduct or assist with a variety of programs, including the Metro Area Motorist Assist Program, Nebraska Motorist Assist Program, Central Nebraska Motorist Assist Program, Junior Law Program, Grim Reaper Program and Adopt-a-School.

### **Police Service Dog Division**

The Police Service Dog Division consists of 11 officers and their police service dogs. The dogs are trained to track suspects or missing persons, search buildings or vehicles for drugs and explosives, protect officers and apprehend suspects.

## Department of Revenue

**Office Address:** 301 Centennial Mall South, Second Floor, P.O. Box 94818, Lincoln, NE 68509-4818, phone (402) 471-5729, toll-free taxpayer assistance line for Nebraska and Iowa 1-800-742-7474, website — [www.revenue.ne.gov](http://www.revenue.ne.gov)

**Tax Commissioner:** Douglas A. Ewald

**Statutory References:** Nebraska Constitution, Article IV, Section 28; and 77-360

**Publications:** Statistical information annual report; Fund Summary Report; Department of Revenue Annual Incentives Report; Tax Expenditure Report; and other reports required by law or for informational purposes

The Nebraska Department of Revenue, through the tax commissioner, has indirect authority over state revenues and directly administers major state tax revenues except liquor and insurance taxes.

A constitutional amendment in 1967 prohibited state government from using property tax revenues. To replace this revenue, the Legislature enacted a state sales and use tax and a state income tax. The sales and use tax became effective in 1967, and the income tax became effective in 1968.

The Department of Revenue prepares an annual report that includes statistical information on collected state taxes. This report is available at [www.revenue.ne.gov](http://www.revenue.ne.gov).

### *Administration*

The department's administration includes the tax commissioner and the deputy tax commissioner.

The department is organized into six divisions: Compliance, Lottery and Charitable Gaming, Motor Fuels, Operations and Administrative Services, Policy and Property Assessment.

### *Compliance Division*

The Compliance Division is responsible for:

- assuring fair and uniform payment and collection of all taxes due from Nebraska's tax system
- performing audit, legal and collection duties related to enforcement of Nebraska's tax laws
- investigating tax fraud and evasion

### *Lottery and Charitable Gaming Division*

**Statutory Reference:** 9-1,101 and 9-804

The Legislature established the Charitable Gaming Division in 1986 to regulate charitable gaming activities in Nebraska. In November 1992, Nebraska voters approved a constitutional amendment authorizing the creation of a state lottery. The Nebraska Lottery was created by LB138, passed by the 1993 Legislature.

The Lottery and Charitable Gaming Division:

- provides funds for its beneficiaries, including the Nebraska Environmental Trust Fund, education as directed by the Legislature, the Compulsive Gamblers Assistance Fund and the Nebraska State Fair Board.

- sells scratch tickets and online Powerball tickets
- administers laws relating to bingo, keno, pickle cards and raffle and is responsible for licensing, policy and enforcement activities
- ensures that proceeds are accurately accounted for and used in a lawful manner

### *Motor Fuels Division*

**Statutory Reference:** 66-738

The Motor Fuels Division:

- ensures compliance with state motor fuels tax laws
- provides assistance to taxpayers regarding motor fuels tax programs
- administers the motor fuels tax programs with an increased emphasis on audits, investigations and collections

### *Operations and Administrative Services Division*

The Operations and Administrative Services Division:

- manages and administers the department's various resources to provide staff with information and services needed to deliver efficient and high quality service to the public
- is responsible for human resources, information and tax return processing, financial and accounting systems, procurement, facilities and technology management and support services for the department

### *Policy Division*

The Policy Division:

- develops legislative and regulatory policies that clearly inform the public about Nebraska tax law
- conducts economic research, such as preparing the forecast of state receipts and estimating the tax impact of proposed legislation
- provides taxpayer assistance through educational information on the department's website, over phone or in person at educational seminars

### *Property Assessment Division*

**Statutory Reference:** 77-701

On July 1, 1999, the Property Tax Division of the Department of Revenue became a separate agency, the Department of Property Assessment and Taxation. On July 1, 2007, the Department of Property Assessment and Taxation was reabsorbed by the Department of Revenue and became the Property Assessment Division.

The Property Assessment Division develops information in various formats that assists county assessors and the payers and beneficiaries of property taxes in evaluating the quality of the assessment function of the Nebraska property tax system.

*Convention Center Facility Financing Assistance Board*

**Contact Person:** Douglas A. Ewald, Tax Commissioner, Nebraska Department of Revenue, 301 Centennial Mall South, Second Floor, P.O. Box 94818, Lincoln, NE 68509-4818, phone (402) 471-5604

**Statutory Reference:** 13-2601

In 1999, the Legislature created the Convention Center Facility Financing Assistance Act to ensure that the state may receive long-term economic and fiscal benefits from convention facilities. The board determines whether political subdivisions that file applications under this act qualify for state assistance.

The board consists of the governor, state treasurer, chairperson of the Nebraska Investment Council, chairperson of the Nebraska State Board of Public Accountancy and a professor of economics from a state postsecondary educational institution appointed by the Coordinating Commission for Postsecondary Education.

**Members**

**Position**

|                                   |   |
|-----------------------------------|---|
| Gov. David Heineman, Lincoln..... | Governor  |
| Doug Skiles, McCook.....          | Nebraska State Board of Public Accountancy                              |
| Don Stenberg, Lincoln.....        | State Treasurer   |
| Eric Thompson, Lincoln.....       | Director, University of Nebraska-Lincoln<br>Bureau of Business Research |
| Gail Werner-Robertson, Omaha..... | Chairperson, Nebraska Investment Council                                |

*Sports Arena Facility Financing Assistance Board*

**Contact Person:** Douglas A. Ewald, Tax Commissioner, Nebraska Department of Revenue, 301 Centennial Mall South, Second Floor, P.O. Box 94818, Lincoln, NE 68509-4818, phone (402) 471-5604

**Statutory Reference:** 13-3101

In 2010, the Legislature created the Sports Arena Facility Financing Assistance Act to ensure that the state may receive long-term economic and fiscal benefits from publicly owned sports facilities that are enclosed and temperature controlled, with a permanent seating capacity of at least 3,000 but no more than 7,000 seats. The board determines whether political subdivisions that file applications under this act qualify for state assistance.

The board consists of the governor, state treasurer, chairperson of the Nebraska Investment Council, chairperson of the Nebraska State Board of Public Accountancy and a professor of economics from a state postsecondary educational institution appointed by the Coordinating Commission for Postsecondary Education.

**Members**

**Position**

|                                   |   |
|-----------------------------------|---|
| Gov. David Heineman, Lincoln..... | Governor  |
| Doug Skiles, McCook.....          | Nebraska State Board of Public Accountancy                              |
| Don Stenberg, Lincoln.....        | State Treasurer   |
| Eric Thompson, Lincoln.....       | Director, University of Nebraska-Lincoln<br>Bureau of Business Research |
| Gail Werner-Robertson, Omaha..... | Chairperson, Nebraska Investment Council                                |

Total Property Taxes Levied in Nebraska, 1887-2011\*

| Year      | Total Assessed Valuation <sup>1</sup> | Total State Levy in Mills | Total State Taxes Levied   | Total Amount of State Taxes Levied | Total Amount of County Taxes Levied | Total Amount of City/Village Taxes Levied | Total Amount of Township Taxes Levied | Total Amount of School Taxes Levied | Total Amount of Other Taxes Levied <sup>16</sup> | Grand Total All Property Taxes Levied |
|-----------|---------------------------------------|---------------------------|----------------------------|------------------------------------|-------------------------------------|---|---------------------------------------|-------------------------------------|--|---------------------------------------|
| 1887..... | 160,506,266                           | 8.13                      | 1,305,659                  | -                                  | -                                   | -   | -                                     | -                                   | -  | -                                     |
| 1897..... | 165,193,736                           | 7.15                      | 1,181,919                  | -                                  | -                                   | -   | -                                     | -                                   | -  | -                                     |
| 1907..... | 329,413,349                           | 7.00                      | 2,305,893                  | -                                  | -                                   | -   | -                                     | -                                   | -  | -                                     |
| 1917..... | 528,891,424                           | 8.48                      | 4,484,999                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 51,600,457.36                         |
| 1920..... | 762,284,909                           | 10.39                     | 7,932,575                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 59,365,699.26                         |
| 1921..... | 3,212,737,091                         | 3.30                      | 10,930,607                 | -                                  | -                                   | -   | -                                     | -                                   | -  | 55,967,004.92                         |
| 1925..... | 3,176,773,795                         | 2.35                      | 7,482,542                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 54,970,346.96                         |
| 1926..... | 3,177,159,318                         | 1.80                      | 5,718,886                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 66,028,255.91                         |
| 1927..... | 3,141,146,610                         | 3.75                      | 11,779,299                 | -                                  | -                                   | -   | -                                     | -                                   | -  | 58,273,807.24                         |
| 1928..... | 3,125,855,462                         | 2.06                      | 6,439,262                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 59,442,398.97                         |
| 1929..... | 3,167,489,383                         | 2.40                      | 7,645,798                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 58,485,076.39                         |
| 1930..... | 3,102,050,571                         | 2.34                      | 7,258,798                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 56,424,184.07                         |
| 1931..... | 3,045,793,706                         | 2.04                      | 6,213,419                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 49,388,994.64                         |
| 1932..... | 2,521,000,981                         | 2.37                      | 5,974,772                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 42,906,527.94                         |
| 1933..... | 2,073,283,250                         | 2.59                      | 4,955,147                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 42,068,482.03                         |
| 1934..... | 2,059,678,928                         | 2.10                      | 4,424,207                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 43,878,947.41                         |
| 1935..... | 2,030,243,533                         | 2.15                      | 4,467,760                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 44,113,357.43                         |
| 1936..... | 2,060,835,168                         | 1.76                      | 3,732,183                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 47,024,422.95                         |
| 1937..... | 2,058,224,967                         | 2.64                      | 5,536,161                  | -                                  | -                                   | -   | -                                     | -                                   | -  | 47,183,558.77                         |
| 1938..... | 2,033,302,482                         | 2.68                      | 6,213,373 <sup>5</sup>     | -                                  | -                                   | -   | -                                     | -                                   | -  | 46,819,088.50                         |
| 1939..... | 2,047,519,591                         | 2.61                      | 6,111,012 <sup>5</sup>     | -                                  | -                                   | -   | -                                     | -                                   | -  | 45,713,054.72                         |
| 1940..... | 1,922,271,788                         | 2.57                      | 5,751,790.31 <sup>5</sup>  | 8,522,835.62                       | 9,363,959.00                        | 9,363,959.00                              | 827,583.52                            | 19,089,644.91                       | 2,157,241.36                                     | 46,271,291.87                         |
| 1941..... | 1,949,775,725                         | 2.71                      | 6,114,720.49 <sup>5</sup>  | 8,544,696.34                       | 9,528,105.72                        | 9,528,105.72                              | 868,795.63                            | 19,249,031.84                       | 1,965,941.85                                     | 47,416,936.73                         |
| 1942..... | 2,042,442,436                         | 2.39                      | 5,892,250.53 <sup>5</sup>  | 8,437,615.85                       | 9,923,106.54                        | 9,923,106.54                              | 911,358.28                            | 20,321,586.08                       | 1,931,019.45                                     | 49,791,714.25                         |
| 1943..... | 2,123,882,890                         | 2.48                      | 6,434,989.90 <sup>5</sup>  | 7,346,061.49                       | 9,731,625.33                        | 9,731,625.33                              | 902,633.21                            | 22,596,098.56                       | 2,780,305.76                                     | 51,814,011.79                         |
| 1944..... | 2,115,063,748                         | 2.54 <sup>3</sup>         | 6,646,877.64 <sup>5</sup>  | 7,089,268.72                       | 9,635,450.57                        | 9,635,450.57                              | 918,210.88                            | 24,661,371.55                       | 2,862,832.43                                     | 57,511,244.81                         |
| 1945..... | 2,153,798,946                         | 2.84 <sup>4</sup>         | 7,541,696.98 <sup>5</sup>  | 8,344,525.21                       | 10,360,226.65                       | 10,360,226.65                             | 1,119,521.03                          | 27,193,352.52                       | 2,951,922.42                                     | 63,243,778.23                         |
| 1946..... | 2,160,972,214                         | 3.30 <sup>4</sup>         | 8,970,146.90 <sup>5</sup>  | 8,945,475.72                       | 11,392,713.44                       | 11,392,713.44                             | 1,299,012.87                          | 29,212,466.96                       | 3,473,962.23                                     | 81,396,348.29                         |
| 1947..... | 2,315,539,866                         | 5.99 <sup>5</sup>         | 16,226,395.97 <sup>5</sup> | 10,021,306.17                      | 12,190,072.88                       | 12,190,072.88                             | 1,528,623.29                          | 37,887,372.40                       | 3,202,980.14                                     | 90,287,562.48 <sup>9</sup>            |
| 1948..... | 2,499,222,769                         | 5.26 <sup>6</sup>         | 16,590,938.10 <sup>5</sup> | 11,128,634.02                      | 14,026,147.84                       | 14,026,147.84                             | 1,829,223.68                          | 43,285,645.46                       | 3,163,184.71                                     | 98,664,524.15 <sup>9</sup>            |
| 1949..... | 2,640,565,444                         | 5.86 <sup>7</sup>         | 19,118,120.38 <sup>5</sup> | 12,798,837.04                      | 15,451,581.85                       | 15,451,581.85                             | 2,081,642.24                          | 45,907,269.75                       | 3,005,280.95                                     | 107,576,591.44 <sup>9</sup>           |
| 1950..... | 2,719,489,576                         | 5.76                      | 19,519,763.70 <sup>8</sup> | 12,835,629.71                      | 16,199,324.47                       | 16,199,324.47                             | 2,182,106.43                          | 53,225,772.76                       | 3,218,657.15                                     | 122,665,280.82                        |
| 1951..... | 3,014,247,350                         | 6.59                      | 24,171,059.33 <sup>8</sup> | 14,358,334.06                      | 18,371,648.03                       | 18,371,648.03                             | 2,296,761.73                          | 58,205,008.79                       | 2,621,995.26                                     | 126,466,136.67 <sup>9</sup>           |
| 1952..... | 3,104,475,679                         | 6.98                      | 27,025,733.01 <sup>8</sup> | 14,424,701.63                      | 20,346,311.25                       | 20,346,311.25                             | 2,467,706.17                          | 55,240,372.79                       | 2,683,738.43                                     | 124,347,195.93 <sup>9</sup>           |
| 1953..... | 3,383,619,610                         | 5.75                      | 24,830,943.41 <sup>8</sup> | 14,194,973.78                      | 21,824,327.76                       | 21,824,327.76                             | 2,480,913.40                          | 57,896,786.43                       | 2,621,022.59                                     | 128,041,382.23 <sup>9</sup>           |
| 1954..... | 3,043,753,089                         | 6.69                      | 20,820,539.57 <sup>8</sup> | 19,138,043.41                      | 21,692,901.55                       | 21,692,901.55                             | 2,351,358.95                          | 60,463,284.26                       | 2,902,266.64                                     |                                       |

\* Source: Department of Revenue Property Assessment Division.

Total Property Taxes Levied in Nebraska, 1887-2011 (Cont'd.)

| Year      | Total Assessed Valuation <sup>1</sup> | Total State Levy in Mills | Total Amount of State Taxes Levied | Total Amount of County Taxes Levied | Total Amount of City/Village Taxes Levied | Total Amount of Township Taxes Levied | Total Amount of School Taxes Levied | Total Amount of Other Taxes Levied <sup>16</sup> | Grand Total All Property Taxes Levied |
|-----------|---------------------------------------|---------------------------|------------------------------------|-------------------------------------|---|---------------------------------------|-------------------------------------|--|---------------------------------------|
| 1955..... | 3,059,667,317                         | 8.18                      | 25,468,398.01*                     | 21,939,063.84                       | 22,761,837.33                             | 2,171,542.77                          | 66,811,906.76                       | 2,856,726.27                                     | 142,627,627.96 <sup>2</sup>           |
| 1956..... | 2,958,572,814                         | 8.09                      | 24,388,599.86                      | 22,741,831.79                       | 23,187,048.99                             | 1,974,012.50                          | 70,246,466.64                       | 3,094,990.67                                     | 146,212,379.98 <sup>2</sup>           |
| 1957..... | 2,968,251,035                         | 8.23                      | 24,949,837.30                      | 24,081,108.68                       | 23,874,781.65                             | 1,891,013.32                          | 75,396,263.55                       | 2,795,780.66                                     | 153,524,482.99 <sup>2</sup>           |
| 1958..... | 3,026,479,555                         | 7.97                      | 24,598,189.28                      | 25,162,038.00                       | 25,072,458.92                             | 2,010,803.07                          | 80,258,148.92                       | 2,789,387.21                                     | 161,513,035.51 <sup>2</sup>           |
| 1959..... | 3,175,363,640                         | 8.45                      | 27,742,734.00 <sup>3</sup>         | 27,010,154.00 <sup>3</sup>          | 26,916,580.00 <sup>3</sup>                | 2,108,651.00                          | 89,390,547.00 <sup>3</sup>          | 1,823,095.00                                     | 175,500,835.00 <sup>3</sup>           |
| 1960..... | 3,212,814,395                         | 8.43                      | 27,084,022.00 <sup>3</sup>         | 29,209,653.04                       | 29,078,360.40                             | 2,379,647.37                          | 97,361,961.77                       | 1,797,134.61                                     | 189,000,049.35                        |
| 1961..... | 3,278,007,212                         | 8.41                      | 27,668,040.00                      | 30,288,016.27                       | 31,089,977.95                             | 2,416,917.37                          | 102,502,803.84                      | 2,283,652.45                                     | 198,260,199.20                        |
| 1962..... | 3,367,213,872                         | 8.43                      | 28,885,612.00                      | 33,298,733.90                       | 33,540,899.22                             | 2,472,914.89                          | 110,833,920.33                      | 2,862,106.94                                     | 214,740,261.73                        |
| 1963..... | 3,458,065,766                         | 9.80                      | 33,871,754.17                      | 35,173,883.83                       | 35,979,276.30                             | 2,665,803.07                          | 120,789,718.91                      | 3,508,721.12                                     | 235,101,945.65                        |
| 1964..... | 3,553,328,531                         | 9.14                      | 32,477,422.77                      | 37,387,165.00                       | 38,454,973.00                             | 2,585,021.00                          | 126,879,196.00                      | 4,527,456.00                                     | 246,617,142.00                        |
| 1965..... | 3,824,944,306                         | 11.75                     | 44,866,596.73                      | 42,191,781.00                       | 42,010,524.00                             | 2,526,240.00                          | 157,366,909.00                      | 5,595,374.00                                     | 278,511,202.00                        |
| 1966..... | 4,334,187,613                         | 10.67                     | 49,317,239.46                      | 47,162,520.04                       | 47,093,081.86                             | 2,590,065.42                          | 155,612,952.14                      | 5,227,918.82                                     | 308,319,630.21                        |
| 1967..... | 4,250,081,231                         | -                         | -                                  | 52,228,134.16                       | 47,711,381.94                             | 2,772,969.00                          | 188,637,979.46                      | 2,673,756.93                                     | 296,865,045.75                        |
| 1968..... | 4,450,148,845                         | -                         | -                                  | 52,698,236.33                       | 48,477,535.15                             | 2,707,718.34                          | 186,970,844.29                      | 1,703,395.38                                     | 291,657,729.49                        |
| 1969..... | 5,134,365,585                         | -                         | -                                  | 55,240,378.58                       | 52,225,096.24                             | 2,978,619.20                          | 207,010,518.22                      | 1,877,520.28                                     | 319,322,132.65                        |
| 1970..... | 5,375,575,178                         | -                         | -                                  | 60,070,893.23                       | 55,540,398.42                             | 2,886,917.00                          | 227,298,397.69                      | 5,494,558.40                                     | 351,261,164.85                        |
| 1971..... | 5,537,901,733 <sup>11</sup>           | -                         | -                                  | 67,941,724.18 <sup>12</sup>         | 58,579,109.57 <sup>12</sup>               | 3,021,725.63                          | 253,055,623.67 <sup>13</sup>        | 6,957,773.65                                     | 389,555,956.70                        |
| 1972..... | 5,731,535,854                         | -                         | -                                  | 66,815,345.18                       | 59,850,069.91                             | 3,067,721.90                          | 268,140,216.20                      | 11,841,962.08                                    | 409,715,315.27                        |
| 1973..... | 6,077,281,894                         | -                         | -                                  | 67,530,676.69                       | 63,207,701.26                             | 3,192,637.20                          | 266,937,559.55                      | 14,836,694.79                                    | 415,705,269.49                        |
| 1974..... | 6,503,268,242                         | -                         | -                                  | 79,948,378.28                       | 69,070,859.84                             | 3,583,457.94                          | 283,085,525.68                      | 16,840,694.20                                    | 452,528,855.94                        |
| 1975..... | 6,748,224,013                         | -                         | -                                  | 89,488,177.16                       | 77,568,121.34                             | 3,938,242.37                          | 335,418,412.12                      | 20,170,789.27                                    | 526,583,742.26                        |
| 1976..... | 7,017,779,158                         | -                         | -                                  | 97,559,784.14                       | 84,249,910.50                             | 4,169,473.22                          | 390,698,319.60                      | 20,534,040.50                                    | 597,011,527.96                        |
| 1977..... | 7,627,733,927                         | -                         | -                                  | 104,203,795.14                      | 88,979,987.30                             | 4,215,692.98                          | 418,143,661.85                      | 23,306,318.55                                    | 638,849,455.82                        |
| 1978..... | 7,613,655,151                         | -                         | -                                  | 92,085,281.43                       | 91,670,649.88                             | 4,302,523.80                          | 419,938,308.46                      | 28,324,536.08                                    | 636,321,709.65                        |
| 1979..... | 11,980,897,548                        | -                         | -                                  | 106,732,742.66                      | 96,719,718.42                             | 5,275,881.41                          | 445,372,813.04                      | 29,031,662.80                                    | 683,132,818.45                        |
| 1980..... | 12,671,717,612                        | -                         | -                                  | 118,268,175.56                      | 111,214,847.08                            | 5,663,853.87                          | 444,546,095.81                      | 29,078,338.43                                    | 708,671,290.75                        |
| 1981..... | 37,323,254,040 <sup>14</sup>          | -                         | -                                  | 127,122,316.17                      | 119,606,762.19                            | 5,885,564.33                          | 490,175,200.88                      | 31,251,930.94                                    | 774,041,774.51                        |
| 1982..... | 38,553,689,126                        | -                         | -                                  | 132,536,518.71                      | 129,261,511.13                            | 6,705,460.35                          | 519,235,159.61                      | 33,342,822.26                                    | 820,801,472.09                        |
| 1983..... | 41,035,051,624                        | -                         | -                                  | 145,712,192.81                      | 137,795,571.73                            | 7,478,969.60                          | 567,520,724.12                      | 35,376,554.34                                    | 893,894,758.60                        |
| 1984..... | 41,632,906,878                        | -                         | -                                  | 149,167,872.98                      | 138,939,350.26                            | 8,052,530.26                          | 609,396,444.64                      | 43,989,999.79                                    | 949,606,197.93                        |
| 1985..... | 44,606,914,842                        | -                         | -                                  | 156,689,853.19                      | 136,371,552.53                            | 8,278,854.46                          | 662,503,433.90                      | 51,428,651.23                                    | 1,015,272,045.51                      |
| 1986..... | 43,925,258,319                        | -                         | -                                  | 152,584,555.93                      | 143,742,404.22                            | 7,873,142.86                          | 697,383,486.92                      | 57,595,701.77                                    | 1,059,179,271.70                      |
| 1987..... | 44,309,579,823                        | -                         | -                                  | 154,933,300.94                      | 145,214,398.57                            | 7,690,335.05                          | 713,128,598.70                      | 61,851,081.68                                    | 1,100,975,101.94                      |
| 1988..... | 44,697,049,210                        | -                         | -                                  | 162,574,423.42                      | 148,990,983.71                            | 7,718,588.90                          | 777,782,709.17                      | 66,819,052.85                                    | 1,163,685,758.05                      |
| 1989..... | 49,991,878,637                        | -                         | -                                  | 176,918,895.88                      | 159,159,830.51                            | 7,860,447.76                          | 87,414,429.63                       | 72,335,081.60                                    | 1,291,988,680.84                      |
| 1990..... | 52,725,587,844                        | -                         | -                                  | 183,324,179.08                      | 160,049,818.35                            | 7,969,656.39                          | 79,925,180.30                       | 73,413,706.30                                    | 1,217,708,654.73                      |
| 1991..... | 54,041,010,920                        | -                         | -                                  | 193,159,277.33                      | 164,070,911.90                            | 8,080,419.88                          | 81,328,636.89                       | 78,448,202.84                                    | 1,257,047,448.83                      |



**Total Property Taxes Levied in Nebraska, 1887-2011 (Cont'd.)**

| Year | Total Assessed Valuation <sup>1</sup> | Total State Levy in Mills | Total Amount of State Taxes Levied | Total Amount of County Taxes Levied | Total Amount of City/Village Taxes Levied | Total Amount of Township Taxes Levied | Total Amount of School Taxes Levied | Total Amount of Other Taxes Levied <sup>16</sup> | Grand Total All Property Taxes Levied |
|------|---------------------------------------|---------------------------|------------------------------------|-------------------------------------|---|---------------------------------------|-------------------------------------|--|---------------------------------------|
| 1992 | 56,004,491,961 <sup>15</sup>          | -                         | -                                  | 201,879,272.15                      | 166,154,038.92                            | 8,260,817.28                          | 855,628,353.49                      | 82,364,305.22                                    | 1,314,286,787.06                      |
| 1993 | 57,861,622,350                        | -                         | -                                  | 218,962,439.61                      | 171,372,563.13                            | 8,553,226.25                          | 929,381,770.83                      | 85,595,621.83                                    | 1,413,865,561.65                      |
| 1994 | 63,265,656,339                        | -                         | -                                  | 229,536,803.30                      | 177,038,220.01                            | 8,700,649.39                          | 1,008,550,114.90                    | 92,717,692.33                                    | 1,516,543,479.93                      |
| 1995 | 66,323,588,789                        | -                         | -                                  | 240,542,678.67                      | 189,442,108.16                            | 8,864,252.86                          | 977,130,665.94                      | 168,914,201.08                                   | 1,584,893,906.72                      |
| 1996 | 70,501,578,300                        | -                         | -                                  | 243,650,064.85                      | 190,419,199.29                            | 9,219,214.58                          | 1,021,743,386.08                    | 179,116,083.26                                   | 1,644,147,948.05                      |
| 1997 | 69,048,638,885 <sup>7</sup>           | -                         | -                                  | 229,054,744.74                      | 175,080,143.47                            | 9,126,158.00                          | 957,975,231.90                      | 175,305,191.98                                   | 1,546,541,470.09                      |
| 1998 | 74,603,633,524                        | -                         | -                                  | 227,198,972.00                      | 175,402,964.00                            | 8,487,915.00                          | 897,530,846.00                      | 165,051,939.00                                   | 1,471,472,636.00                      |
| 1999 | 81,499,658,239                        | -                         | -                                  | 229,116,147.00                      | 186,516,508.00                            | 8,781,760.00                          | 959,994,794.00                      | 144,062,329.00                                   | 1,519,471,538.00                      |
| 2000 | 88,307,553,325                        | -                         | -                                  | 242,907,650.00                      | 190,534,175.00                            | 8,976,206.00                          | 1,043,281,114.00                    | 154,882,574.00                                   | 1,640,581,719.00                      |
| 2001 | 93,938,214,211                        | -                         | -                                  | 270,198,652.00                      | 203,672,425.00                            | 9,348,336.00                          | 1,078,506,900.00                    | 200,107,277.00                                   | 1,761,833,590.00                      |
| 2002 | 98,162,679,918                        | -                         | -                                  | 292,056,327.00                      | 210,563,949.00                            | 9,489,701.00                          | 1,143,578,889.00                    | 212,457,717.00                                   | 1,868,146,583.00                      |
| 2003 | 104,200,041,103                       | -                         | -                                  | 321,016,370.00                      | 219,615,828.00                            | 9,800,769.00                          | 1,254,770,485.00                    | 233,423,949.00                                   | 2,038,627,402.00                      |
| 2004 | 109,123,243,710                       | -                         | -                                  | 340,066,873.00                      | 226,999,695.00                            | 10,233,494.00                         | 1,307,534,623.00                    | 254,165,416.00                                   | 2,139,540,101.00                      |
| 2005 | 116,267,633,375                       | -                         | -                                  | 368,559,351.00                      | 241,989,667.00                            | 10,464,502.00                         | 1,378,914,526.00                    | 282,070,221.00                                   | 2,281,998,267.00                      |
| 2006 | 125,064,178,626                       | -                         | -                                  | 393,816,418.00                      | 253,672,669.00                            | 11,102,880.00                         | 1,474,275,271.00                    | 309,196,343.00                                   | 2,442,063,581.00                      |
| 2007 | 131,993,854,563                       | -                         | -                                  | 417,047,416.00                      | 274,204,507.00                            | 11,822,448.00                         | 1,552,763,379.00                    | 325,774,758.00                                   | 2,581,612,508.00                      |
| 2008 | 139,910,063,115                       | -                         | -                                  | 442,543,981.00                      | 290,516,115.00                            | 12,601,710.00                         | 1,632,162,008.00                    | 395,028,998.00                                   | 2,778,528,812.00                      |
| 2009 | 147,626,212,873                       | -                         | -                                  | 464,194,036.00                      | 311,282,052.00                            | 13,081,116.00                         | 1,716,241,503.00                    | 371,327,467.00                                   | 2,876,126,174.00                      |
| 2010 | 154,005,148,221                       | -                         | -                                  | 492,464,502.00                      | 320,814,632.00                            | 13,925,486.00                         | 1,778,846,009.00                    | 385,030,621.00                                   | 2,991,080,851.00                      |
| 2011 | 160,728,246,466                       | -                         | -                                  | 513,300,121.00                      | 353,718,492.00                            | 14,608,967.00                         | 1,843,237,551.00                    | 405,883,258.00                                   | 3,108,747,898.00                      |

<sup>1</sup>From 1921 to 1952, property was assessed at full value instead of one-fifth value, as in past years. From 1953 to 1957, property was assessed at 50 percent of value. From 1959 to 1980, property was assessed at 35 percent of value. Starting in 1981, property has been assessed at full value.

<sup>2</sup>Includes tax levied by counties but remitted to state for hospitals for the "insane and feebleminded."  
<sup>3</sup>Includes one-tenth of a mill for reimbursing permanent school fund.

<sup>4</sup>Includes one-tenth of a mill for reimbursing permanent school fund and .47 of a mill for Veterans Aid Fund Levy.

<sup>5</sup>Includes one-tenth of a mill for historical society buildings, .44 of a mill for Veterans Aid Fund Levy and 1.10 mills for Building Fund Levy.

<sup>6</sup>Includes .41 of a mill for Veterans Aid Fund Levy and 1.10 mills for Building Fund Levy.

<sup>7</sup>Includes .38 of a mill for Veterans Aid Fund Levy and 1.10 mills for Building Fund Levy.

<sup>8</sup>Includes Douglas County Tax Appraisal Board Taxes and Veterans Aid Fund, 1950-55.

<sup>9</sup>Includes Rural Fire District Taxes, Road District Taxes and Grain and Seed Taxes, 1947-79.

<sup>10</sup>Includes Head Tax.

## Footnotes (Cont'd.)

<sup>11</sup> Homestead exemption amount of \$6.3 million.

<sup>12</sup> State aid to cities and counties amount to \$12.6 million annually.

<sup>13</sup> State aid to public schools amount to \$35 million annually.

<sup>14</sup> Actual value.

<sup>15</sup> In 1992, Nebraska changed the valuation methodology for personal property from market value to a depreciated net book basis. See *Nebraska Department of Revenue Annual Report*, Page 83.

<sup>16</sup> Reflects taxes levied for rural fire districts, natural resources districts, educational service units, community colleges and miscellaneous districts.

<sup>17</sup> 1997 value excludes motor vehicle values per LB 271, passed in 1997.

## Assessment of Nebraska Real Property, Personal Tangible and Intangible Property, and Railroads, 1867-2011\*

| Year | Total Assessed Valuation   | Real Property <sup>16</sup> | Real Property Percent of Total Assessment | Personal Property (Tangible) Exclusive of Railroad | Personal Property Percent of Total Assessment | Railroad Property Percent of Total Assessment | Total Intangible Personal Property |
|------|----------------------------|-----------------------------|---|--|---|---|------------------------------------|
| 1867 | \$ 20,069,222              | \$ 12,101,211               | 60.30                                     | \$ 6,889,961                                       | 34.33   | \$ 1,078,050                                  | \$ 1,064,638                       |
| 1877 | 71,311,578                 | 46,833,647                  | 65.67                                     | 16,130,095   | 22.62   | 8,347,836                                     | 21,992,341                         |
| 1887 | 160,506,266                | 96,358,889                  | 60.03                                     | 40,546,015   | 25.26   | 23,601,362                                    | 4,032,794                          |
| 1897 | 165,193,736                | 112,968,973                 | 68.39                                     | 26,605,662   | 16.11   | 25,619,101                                    | 2,272,418                          |
| 1907 | 329,413,349                | 192,933,917                 | 58.57                                     | 83,081,460 <sup>2</sup>                            | 25.22   | 53,397,972                                    | 15,361,496                         |
| 1917 | 528,891,424                | 352,057,625                 | 66.57                                     | 119,978,346  | 22.68   | 56,855,453                                    | 16,418,856                         |
| 1920 | 762,284,909                | 540,197,502                 | 70.87                                     | 160,788,213  | 21.09   | 61,299,188                                    | 20,267,538                         |
| 1921 | 3,212,737,091 <sup>3</sup> | 2,366,548,145               | 73.66                                     | 539,068,627  | 16.78   | 307,120,316                                   | 84,235,452                         |
| 1922 | 3,202,705,714              | 2,293,043,094 <sup>4</sup>  | 71.60                                     | 594,032,740  | 18.35   | 315,629,880                                   | 141,266,092 <sup>5</sup>           |
| 1925 | 3,176,773,795 <sup>6</sup> | 2,356,963,175               | 74.19                                     | 506,667,668  | 15.95   | 313,429,952                                   | 151,642,927 <sup>7</sup>           |
| 1926 | 3,177,159,318              | 2,376,019,296               | 74.78                                     | 488,050,275  | 15.36   | 313,089,747                                   | 144,582,220                        |
| 1927 | 3,141,146,610              | 2,391,522,671               | 76.14                                     | 468,475,552  | 14.91   | 281,148,387                                   | 142,235,872                        |
| 1928 | 3,125,855,462              | 2,400,614,031               | 76.80                                     | 466,799,354  | 14.93   | 258,442,077                                   | 172,562,291                        |
| 1929 | 3,167,489,383              | 2,409,769,335               | 76.08                                     | 497,116,692  | 15.71   | 260,003,356                                   | 300,783,204 <sup>8</sup>           |
| 1930 | 3,102,030,571              | 2,357,541,588               | 76.00                                     | 484,373,892  | 15.61   | 260,135,091                                   | 242,115,831                        |
| 1931 | 3,043,793,706              | 2,358,299,796               | 77.43                                     | 434,652,071  | 14.27   | 252,841,839                                   | 206,321,388                        |
| 1932 | 2,521,000,981              | 1,965,705,448               | 77.97                                     | 334,338,251  | 13.26   | 220,957,282                                   | 150,962,544                        |
| 1933 | 2,073,283,250              | 1,598,243,869               | 77.09                                     | 291,457,726  | 14.06   | 183,581,655                                   | 119,704,144                        |
| 1934 | 2,059,678,928              | 1,587,987,654               | 77.10                                     | 304,087,911  | 14.76   | 167,603,363                                   | 103,080,003                        |
| 1935 | 2,030,243,533              | 1,587,710,975               | 78.20                                     | 296,795,706  | 14.62   | 145,736,852                                   | 104,081,555                        |
| 1936 | 2,060,835,168              | 1,581,278,483               | 76.73                                     | 331,270,590  | 16.07   | 148,286,095                                   | 110,960,397                        |
| 1937 | 2,038,224,967              | 1,580,200,530               | 76.77                                     | 318,594,227  | 15.48   | 159,430,210                                   | 115,662,946                        |
| 1938 | 2,033,302,482              | 1,575,646,085               | 77.49                                     | 314,819,092  | 15.48   | 142,837,305                                   | 106,260,614                        |
| 1939 | 2,047,519,591              | 1,573,350,879               | 76.84                                     | 335,457,787  | 16.38   | 138,710,925                                   | 112,891,068                        |
| 1940 | 1,922,271,788              | 1,457,849,933               | 75.84                                     | 333,129,615  | 17.33   | 131,292,240                                   | 114,623,255                        |
| 1941 | 1,949,775,725              | 1,463,623,407               | 75.07                                     | 355,189,958  | 18.22   | 130,962,360                                   | 133,246,090                        |
| 1942 | 2,042,442,436              | 1,448,884,200               | 70.94                                     | 457,905,661  | 22.42   | 135,632,575                                   | 142,369,989                        |
| 1943 | 2,123,882,890              | 1,450,987,413               | 68.32                                     | 531,938,227  | 25.05   | 140,957,250                                   | 169,066,125                        |
| 1944 | 2,115,063,748              | 1,455,194,829               | 68.71                                     | 517,587,944  | 24.47   | 144,280,975                                   | 215,206,984                        |
| 1945 | 2,153,798,946              | 1,453,766,320               | 67.50                                     | 551,837,326  | 25.62   | 148,195,100                                   | 243,865,914                        |
| 1946 | 2,160,972,214              | 1,482,406,559               | 68.60                                     | 529,705,150  | 24.51   | 148,600,505                                   | 318,114,173                        |
| 1947 | 2,315,639,866              | 1,488,397,061               | 64.28                                     | 674,712,300  | 29.14   | 152,260,505                                   | 413,462,649                        |
| 1948 | 2,499,222,769              | 1,533,713,684               | 61.37                                     | 811,921,135  | 32.46   | 154,187,950                                   | 474,139,556                        |

\* Source: Department of Revenue Property Assessment Division

### Assessment of Nebraska Real Property, Personal Tangible and Intangible Property, and Railroads, 1867-2011 (Cont'd.)

| Year      | Total Assessed Valuation     | Real Property <sup>16</sup> | Real Property Percent of Total Assessment | Personal Property (Tangible) Exclusive of Railroad | Personal Property Percent of Total Assessment | Railroad Property Percent of Total Assessment | Total Intangible Personal Property |
|-----------|------------------------------|-----------------------------|---|--|---|---|------------------------------------|
| 1949..... | 2,640,565,444                | 1,557,543,971               | 58.90                                     | 927,048,668  | 35.11   | 155,972,805                                   | 500,682,682                        |
| 1950..... | 2,719,489,560                | 1,586,594,626               | 58.34                                     | 978,066,444  | 35.96   | 154,828,490                                   | 507,602,933                        |
| 1951..... | 3,014,247,550                | 1,610,856,676               | 53.44                                     | 1,246,515,574                                      | 41.35   | 156,675,300                                   | 555,907,085                        |
| 1952..... | 3,104,475,679                | 1,670,371,892 <sup>7</sup>  | 53.81                                     | 1,275,736,527 <sup>7</sup>                         | 41.09   | 158,367,520                                   | 573,707,391                        |
| 1953..... | 3,383,619,610 <sup>8</sup>   | 2,255,487,203               | 66.66                                     | 970,874,127  | 28.69   | 157,258,280                                   | 616,303,295                        |
| 1954..... | 3,043,753,089                | 2,030,914,111               | 66.72                                     | 870,580,928  | 28.60   | 142,258,050                                   | 630,066,852 <sup>11</sup>          |
| 1955..... | 3,059,667,319                | 2,072,888,026               | 68.04                                     | 839,224,448  | 27.11   | 147,554,845                                   | 696,306,628                        |
| 1956..... | 2,955,664,238                | 2,099,906,982               | 71.05                                     | 717,248,081  | 24.25   | 138,509,175                                   | 681,728,426                        |
| 1957..... | 2,968,251,035                | 2,113,714,760               | 71.21                                     | 829,518,930  | 27.95   | 138,319,455                                   | 717,252,624                        |
| 1958..... | 3,192,817,877                | 2,174,291,860               | 68.10                                     | 849,636,484  | 26.61   | 134,401,405                                   | 762,321,077                        |
| 1959..... | 3,175,691,135                | 2,205,839,408               | 69.46                                     | 833,861,697  | 26.25   | 135,990,130                                   | 1,240,857,320                      |
| 1960..... | 3,212,807,088                | 2,243,524,342               | 69.83                                     | 870,120,735  | 27.10   | 99,162,011                                    | 1,529,115,007                      |
| 1961..... | 3,278,007,212                | 2,318,617,271               | 70.73                                     | 866,017,201  | 26.40   | 93,372,740                                    | 1,584,952,524                      |
| 1962..... | 3,367,213,876                | 2,371,833,963               | 70.43                                     | 902,065,914  | 26.78   | 89,224,590                                    | -                                  |
| 1963..... | 3,458,065,766                | 2,424,048,733               | 70.10                                     | 945,614,038  | 27.24   | 88,402,995                                    | 2,108,598,300                      |
| 1964..... | 3,553,328,531                | 2,470,718,926               | 69.53                                     | 995,576,495  | 28.02   | 86,933,110                                    | 2,501,310,940                      |
| 1965..... | 3,824,944,306                | 2,732,479,530               | 71.44                                     | 1,001,128,073                                      | 26.17   | 86,529,081                                    | 2,652,907,328                      |
| 1966..... | 4,334,187,613                | 3,159,596,852               | 72.90                                     | 1,086,309,231                                      | 25.06   | 88,281,530                                    | 2,884,000,414                      |
| 1967..... | 4,250,081,231                | 2,984,666,685               | 70.23                                     | 1,175,988,689                                      | 27.67   | 89,425,857                                    | 2,863,209,129                      |
| 1968..... | 4,468,372,540                | 3,200,919,638               | 71.63                                     | 1,176,104,251                                      | 26.32   | 91,348,451                                    | - <sup>12</sup>                    |
| 1969..... | 5,134,478,973                | 3,849,257,487               | 74.97                                     | 1,199,053,359                                      | 22.35   | 86,187,927                                    | 1.68                               |
| 1970..... | 5,375,575,178                | 3,998,915,338               | 74.39                                     | 1,291,269,257                                      | 24.02   | 85,390,583                                    | 1.59                               |
| 1971..... | 5,537,901,733                | 4,098,047,282               | 74.00                                     | 1,355,531,749                                      | 24.83   | 84,322,702                                    | 1.52                               |
| 1972..... | 5,731,535,854                | 4,225,861,385               | 73.73                                     | 1,422,997,118                                      | 24.88   | 82,677,351                                    | 1.44                               |
| 1973..... | 6,077,281,894                | 4,399,344,363               | 72.39                                     | 1,595,208,108                                      | 26.25   | 82,729,423                                    | 1.36                               |
| 1974..... | 5,032,688,242                | 4,545,771,789               | 69.90                                     | 1,869,689,020                                      | 28.75   | 87,806,833                                    | 1.35                               |
| 1975..... | 6,748,224,013                | 4,714,977,422               | 69.87                                     | 1,936,470,363                                      | 28.70   | 96,776,228                                    | 1.43                               |
| 1976..... | 7,014,552,162                | 4,870,738,201               | 69.43                                     | 2,033,928,295                                      | 29.00   | 109,885,666                                   | 1.57                               |
| 1977..... | 7,617,509,159                | 5,090,179,350               | 66.82                                     | 2,408,764,867                                      | 31.62   | 118,424,942                                   | 1.56                               |
| 1978..... | 7,497,203,141                | 5,809,800,395               | 77.49                                     | 1,582,305,010                                      | 21.11   | 105,097,736                                   | 1.40                               |
| 1979..... | 11,709,501,051               | 9,921,248,413               | 84.73                                     | 1,616,594,675                                      | 13.80   | 171,657,963                                   | 1.47                               |
| 1980..... | 12,595,238,136               | 10,766,455,938              | 85.48                                     | 1,650,872,705                                      | 13.11   | 177,909,493                                   | 1.41                               |
| 1981..... | 37,323,254,040 <sup>13</sup> | 31,966,074,891              | 84.92                                     | 5,049,099,285                                      | 13.53   | 578,079,864                                   | 1.50                               |
| 1982..... | 38,553,689,126               | 32,289,596,653              | 83.75                                     | 5,684,471,669                                      | 14.75   | 579,620,804                                   | 1.50                               |

Assessment of Nebraska Real Property, Personal Tangible and Intangible Property, and Railroads, 1867-2011 (Cont'd.)

| Year | Total Assessed Valuation | Real Property <sup>16</sup> | Real Property Percent of Total Assessment | Personal Property (Tangible) Exclusive of Railroad | Personal Property Percent of Total Assessment | Railroad Property Percent of Total Assessment | Total Intangible Personal Property |
|------|--------------------------|-----------------------------|---|--|---|---|------------------------------------|
| 1983 | 41,035,501,624           | 34,064,600,796              | 83.01                                     | 6,327,056,917                                      | 15.42   | 643,333,917                                   | 1.57                               |
| 1984 | 41,632,906,878           | 34,384,265,705              | 82.59                                     | 6,659,041,648                                      | 15.99   | 589,599,525                                   | 1.42                               |
| 1985 | 44,606,914,842           | 37,104,591,262              | 83.18                                     | 6,870,176,725                                      | 15.40   | 632,146,855                                   | 1.42                               |
| 1986 | 43,925,238,519           | 35,970,585,552              | 81.89                                     | 7,176,500,759                                      | 16.34   | 778,112,028                                   | 1.77                               |
| 1987 | 44,309,579,823           | 35,296,445,550              | 81.24                                     | 7,447,918,983                                      | 16.81   | 865,215,290                                   | 1.95                               |
| 1988 | 44,697,049,210           | 36,393,161,035              | 81.42                                     | 7,397,672,672                                      | 16.55   | 906,215,503                                   | 2.03                               |
| 1989 | 49,991,878,637           | 40,829,220,012              | 81.67                                     | 8,435,065,040                                      | 16.87   | 727,593,585                                   | 1.46                               |
| 1990 | 52,725,587,844           | 43,171,451,761              | 81.88                                     | 8,789,762,416                                      | 16.67   | 764,373,667                                   | 1.45                               |
| 1991 | 54,041,010,920           | 44,186,914,412              | 81.77                                     | 9,092,048,991                                      | 16.82   | 762,047,517                                   | 1.41                               |
| 1992 | 56,004,491,961           | 46,377,140,154              | 82.81                                     | 8,824,345,894                                      | 15.75   | 803,915,913                                   | 1.44                               |
| 1993 | 57,861,622,350           | 47,341,319,554              | 81.82                                     | 9,696,217,529                                      | 16.76   | 824,085,267                                   | 1.42                               |
| 1994 | 63,265,656,295           | 52,051,782,739              | 82.27                                     | 10,285,974,593                                     | 16.26   | 927,898,963                                   | 1.47                               |
| 1995 | 66,323,588,789           | 54,630,627,888              | 82.37                                     | 10,666,680,980 <sup>14</sup>                       | 16.08   | 1,026,279,921                                 | 1.55                               |
| 1996 | 70,501,578,300           | 57,924,806,143              | 82.16                                     | 11,482,465,515                                     | 16.29   | 1,094,306,642                                 | 1.55                               |
| 1997 | 69,048,638,885           | 62,016,909,786              | 89.82                                     | 5,891,413,763 <sup>15</sup>                        | 8.53  | 1,140,315,336                                 | 1.65                               |
| 1998 | 74,603,633,524           | 67,008,740,898              | 89.82                                     | 6,449,831,324                                      | 8.65  | 1,145,061,302                                 | 1.53                               |
| 1999 | 81,499,638,239           | 73,225,029,337              | 89.85                                     | 6,915,801,938                                      | 8.48  | 1,358,826,964                                 | 1.67                               |
| 2000 | 88,307,533,325           | 79,685,257,667              | 90.24                                     | 7,119,165,417                                      | 8.06  | 1,503,130,241                                 | 1.70                               |
| 2001 | 93,938,214,211           | 84,953,847,915              | 90.44                                     | 7,345,914,312                                      | 7.82  | 1,638,451,985                                 | 1.74                               |
| 2002 | 98,162,679,918           | 88,843,723,480              | 90.51                                     | 7,609,223,132                                      | 7.75  | 1,709,733,306                                 | 1.74                               |
| 2003 | 104,200,041,103          | 94,695,127,160              | 90.88                                     | 7,765,667,307                                      | 7.45  | 1,739,246,636                                 | 1.67                               |
| 2004 | 109,123,243,710          | 99,963,078,318              | 91.61                                     | 7,279,339,135                                      | 6.67  | 1,880,826,257                                 | 1.72                               |
| 2005 | 116,267,633,375          | 107,098,152,213             | 92.11                                     | 7,532,049,932                                      | 6.51  | 1,856,822,030                                 | 1.58                               |
| 2006 | 125,064,178,626          | 115,873,475,468             | 92.65                                     | 7,296,098,125                                      | 5.83  | 1,894,604,233                                 | 1.51                               |
| 2007 | 131,993,854,563          | 122,498,199,691             | 92.81                                     | 7,576,334,819                                      | 5.74  | 1,919,320,053                                 | 1.45                               |
| 2008 | 139,910,063,115          | 129,349,834,846             | 92.45                                     | 8,425,595,986                                      | 6.02  | 2,134,632,284                                 | 1.53                               |
| 2009 | 147,626,212,873          | 135,251,012,262             | 91.62                                     | 9,987,067,832                                      | 6.77  | 2,388,132,800                                 | 1.62                               |
| 2010 | 154,005,148,221          | 140,544,220,029             | 91.26                                     | 10,689,035,035                                     | 6.94  | 2,771,893,157                                 | 1.80                               |
| 2011 | 160,728,246,466          | 147,109,647,837             | 91.55                                     | 10,258,627,310                                     | 6.38  | 3,360,525,519                                 | 2.09                               |

<sup>14</sup>Total contains valuation of railroad and pullman cars. Prior to 1889, no provision was made for the separate assessment of sleeping cars and dining cars. <sup>15</sup>In this table, pullman car valuations have been included in the personal property, beginning with 1907.

## Footnotes (Cont'd.)

- <sup>3</sup>From 1921 to 1952, property was assessed at full value instead of one-fifth value, as in past years.
- <sup>4</sup>Purchasers' interest in state lands included.
- <sup>5</sup>Intangible property was assessed at one-fourth its actual value from 1922 to 1924, inclusive.
- <sup>6</sup>From 1925, the total assessment does not include valuation of intangible property, Classes A and B.
- <sup>7</sup>Intangible property was divided into two classes, A and B, in 1925. The levy on Class A intangible property was 2 1/2 mills; on Class B, 5 mills.
- <sup>8</sup>In 1929, the levy on Class B intangible property was raised to 8 mills.
- <sup>9</sup>Includes mineral interests.
- <sup>10</sup>From 1953 to 1957, property was assessed at 50 percent of value. From 1958 to 1980, property was assessed at 35 percent of value.
- <sup>11</sup>From 1954, the levy on Class B intangible property was 4 mills.
- <sup>12</sup>Tax on intangible property repealed.
- <sup>13</sup>LB 187 in 1979 changed the level of assessment from 35 percent of actual value to 100 percent of actual value starting in 1981.
- <sup>14</sup>Agricultural livestock personal property exempted.
- <sup>15</sup>1997 value excludes motor vehicle values per LB 271, passed in 1997.
- <sup>16</sup>Real property excludes centrally assessed railroads and public service entities.

## Department of Roads

**Office Address:** 1500 Highway 2, P.O. Box 94759, Lincoln, NE 68509-4759, phone (402) 471-4567, website — [www.transportation.nebraska.gov](http://www.transportation.nebraska.gov)

**Director, State Engineer:** Randall D. Peters

**Deputy Director - Engineering:** Khalil E. Jaber

**Deputy Director - Operations:** Moe Jamshidi

**Statutory Reference:** 81-101

The Department of Roads is the state agency responsible for highway, bridge, rail, public transit and other surface transportation programs. The department's duties include planning, design, construction, maintenance, operations and federal program administration.

The 1895 Legislature established the State Board of Irrigation, which was changed to the State Board of Irrigation, Highways and Drainage in 1911. In 1919, the board became the Department of Public Works and included the Bureau of Roads and Bridges, the Bureau of Irrigation, Water Power and Drainage and the Motor Vehicle Records Division. The department became the Department of Roads and Irrigation in 1933. The 1957 Legislature changed the name to Department of Roads and transferred the other functions to the Department of Motor Vehicles and the Department of Water Resources. The Nebraska State Patrol became part of the Department of Roads in 1937, but became a separate agency in 1982.

### *Director*

The director is the department's chief executive officer. The director's responsibilities include:

- implementing objectives established by the Legislature and the governor consistent with an integrated transportation system, including highway, rail and public transportation programs
- directing the planning, design, construction, maintenance, operations and administration of the department
- maintaining relationships with federal, county and municipal governments, other state agencies and private entities in matters pertaining to an improved and integrated state transportation system
- developing a performance-based Department of Roads

### Government Affairs Office

The Government Affairs Office is directly responsible to the director/state engineer. The office:

- coordinates the department's rules and regulations, including preparation, adoption, revision and repeal
- monitors and coordinates state and federal legislation affecting or of interest to the department
- acts as the department's tribal liaison
- certifies Incentive Fund payments to counties and municipalities and verifies

local matching of Highway Allocation Funds

- provides examination preparation instruction for licensing candidates and general instruction for local officials and consultants in reporting, accountability and standards pertaining to road and street programs

### **Bridge Division**

The Bridge Division has five sections: design, hydraulics, load rating and research, bridge inspection and bridge management. The division is responsible for:

- supervising the preparation of complete bridge and special structure plans
- reviewing bridge design plans prepared by consulting engineers
- performing load ratings of state and county bridges
- directing computer-aided design and drafting operations
- maintaining a record of bridges within the state
- inspecting and determining the condition of existing bridges
- conducting or supervising hydraulic studies for all bridges
- coordinating bridge-related research activities
- managing the bridges in the state through data analysis and planning

### **Business Technology Support Division**

The Business Technology Support Division has two sections: technical services and project management. The division is responsible for:

- providing data processing technical services to the department's users providing LAN service operations (including backups and disaster recovery), facsimile and computer production control services for the department
  - identifying, tagging, entering and maintaining the inventory of computer hardware and software
  - scheduling the use of computer resources to optimize their use and service to the department
  - participating in evaluating, selecting and procuring computer hardware, software and supplies for the computer operations function
  - providing liaison with the Office of the CIO on computer or data communication operation, service and on technical services matters
  - providing liaison with DAS/Material on IT hardware and software purchasing
  - providing Help Desk services, including logging and assigning reported hardware, software and application problems to appropriate BTSD staff for resolution
  - determining if application development solutions should be purchased, developed by utilizing consultant services or developed by BTSD or department personnel
  - developing, implementing and administering project management standards, policies, methodologies and best practices to ensure project delivery is done efficiently
  - providing technical support for department-wide applications such as MicroStation, Falcon, GIS, Crystal Enterprise and others
  - developing, maintaining, and administering the various databases that store mission critical and other data that is utilized by applications throughout the department



- communicating and working with the Office of the CIO on matters concerning application development, integration and implementation

### **Communication Division**

The Communication Division is directly responsible to the deputy director for operations and has the following sections: highway communication and public affairs and communication services. The division is responsible for:

- developing and reviewing policies, programs and procedures concerning agency communication and public affairs, and coordinating the National Scenic Byways and Lied Main Street programs
- preparing and distributing information, news releases, pamphlets, brochures, newsletters and motorist advisories on highway projects, coordinating the biennial state highway map, overseeing media relations and customer service and coordinating and maintaining the department's website
- preparing, coordinating and facilitating public hearings and public meetings for highway improvement projects
- providing transportation information resources, coordinating records and archival management, providing information processing, photo, video and multi graphics, plan printing, copying and mail services

### **Construction Division**

The Construction Division has the following sections: plan review, specification and estimating, construction scheduling, contracts, contract administration, bituminous and concrete, final estimates review, external civil rights/disadvantaged business enterprise, grading and structures and TRNS•Port software. The division is responsible for:

- activities relating to the letting and administration of construction contracts
- policies and actions pertaining to construction activities, standards, techniques, manuals and uniformity of application of specifications, special provisions, and inspection
- creating estimates for each job from preliminary to letting estimates
- checking and assembling final plans and proposals
- reviewing each job for constructability and determining construction working days
- prequalifying contractors, holding bid lettings, and preparing all final contracts
- monitoring all construction contract activities once contracts are signed, such as notice to proceed, subcontracts, insurance and change orders
- resolving construction issues from the field
- administering the disadvantaged business enterprise and external EEO programs
- monitoring labor rate issues

### **Controller Division**

The Controller Division has the following sections: budget and finance, accounting, financial systems and audit. The division is responsible for:

- advising on department financial matters and compliance with state statutes and federal laws

- financial planning and programming, revenue and expenditure projections, budgeting, fund controls, financial analysis and innovative financing techniques
- accounting, budgeting, cash flow management, project finance and related systems
- analyzing proposed state and federal transportation legislation and interpreting statutes and laws
- conducting financial management analysis to determine current and future highway construction program size and to make informed business decisions

### **Human Resources Division**

The Human Resources Division has the following sections: employee services and safety, workforce development, classification, compensation, recruitment and EEO, employee performance and civil rights coordination. The division is responsible for:

- administering the department Workforce Development Program, including leadership development
  - administering state and department human resources policies, including the department Human Resources Policies and Procedures Manual, rules and regulations, the labor contract, state and federal statutes and regulatory agency guidelines
  - administering procedures for labor relations, disciplinary actions, grievance resolution, performance management, mediation, recruitment, classification and compensation, benefits, FLSA, EEO/AA/ADA/diversity, safety and training programs
  - administering the employee safety, workers compensation, family medical leave, catastrophic illness, employee assistance, drug and alcohol testing, driving records, employee recognition, wellness and suggestion system programs
  - developing policies and procedures for the administration of the department payroll, time reporting and leave accounting systems
  - administering the department's civil rights program

### **Local Projects Division**

The Local Projects Division has the following sections: secondary roads, urban, quality management and special programs. The division is responsible for:

- coordinating programs and projects for local agencies involving federal and state aid, including the Surface Transportation Program for bridge replacement, transportation enhancement, state recreation road, state-aid bridge, public lands roads, forest highway, county emergency relief, Safe Routes to Schools and tribal project-level liaison
- acting as contact for the University of Nebraska-Lincoln Local Technical Assistance Program
  - developing and managing quality assurance systems for local public agencies
  - reviewing local public agency qualifications and providing training for project managers

### **Materials and Research Division**

The Materials and Research Division has the following sections: portland cement concrete, physical tests, chemical tests, flexible pavement and quality assurance, pavement design, geotechnical and soils, roadway asset management and research and develop-

ment. The division is responsible for:

- developing material specifications and quality control standards
- determining pavement type, cross section and thickness
- inspecting, testing, and reporting of construction and maintenance materials
- performing field investigations to determine material performance
- preparing material manuals and guides
- coordinating the research program
- determining the 20-year needs for the state's highway system
- providing pavement management reports and maintaining the pavement management inventory
- providing soil and soil design requirements
- providing materials management training

### **Operations Division**

The Operations Division has three sections: operations, intelligent transportation and maintenance. The division is responsible for:

- promoting, coordinating, facilitating and assisting in all Homeland Security activities
  - formulating and implementing policies, procedures and programs pertaining to Homeland Security
  - administration and development of departmental emergency operations plan, assisting and coordinating information and activities for snow storms, floods and other emergencies
    - researching, planning, implementing, evaluating and promoting transportation technology to establish and maintain an intelligent transportation system
    - developing, implementing and monitoring the department's communications network and traffic signal equipment
    - constructing, maintaining and repairing capital facilities
    - implementing and monitoring policies governing rest areas and environmental issues
  - administering the statewide Adopt-A-Highway, hay harvesting and mowing programs
  - administering ground water remediation and complying NDEQ rules and regulations
    - coordinating formation of spill prevention control and countermeasures plans
    - preparing agreements with local governmental units who assume responsibilities for the maintenance of roads, streets and bridges within their jurisdiction
    - managing the department's fleet
    - developing specifications for and requisitioning of all numbered equipment components, accessories and shop equipment
      - administering the state gas system and the Voyager fleet credit card system
      - initiating actions relative to the procurement of all stocked and non-stocked items required by the department
    - overseeing, in conjunction with the Nebraska State Patrol, the development,

maintenance, support, enhancement and use of the 511 Traveler Information System

- developing, maintaining, supporting and enhancing the Highway Conditions Reporting System software product

### **Planning and Project Development Division**

The Planning and Project Development Division has the following sections: environmental, planning and location studies, agreements and consultant services and utilities, noise and air. The division is responsible for:

- providing project scoping documents and corridor studies on selected highway projects and coordinating with local, state and federal agencies to assist in the evaluation of engineering alternatives and effects associated with highway projects
- obtaining environmental approvals, 404 permits and floodplain permits
- preparing, negotiating and administering engineering and other agreements with utilities, consultants and political subdivisions
- providing liaison with utility companies
- providing long range collaborative planning statewide
- conducting traffic counts and providing travel demand modeling
- developing and managing the department's outcome-based performance measures
- providing liaison with local officials on community planning, design of noise abatement and air studies

### **Program Management Division**

The Program Management Division includes the scheduling and programming sections. The division is responsible for:

- developing and managing the one- and six-year highway construction program with input from district engineers and the State Highway Commission
- developing a highway construction program that balances time, personnel, funds and needs scheduling the preconstruction process of all projects and coordinating the schedules with all levels of management
- maintaining computer databases with information about projects under the department's jurisdiction
- directing and accomplishing functions necessary to program and fund federal-aid projects with the Federal Highway Administration
- preparing the annual Statewide Transportation Improvement Program

### **Rail and Public Transportation Division**

The Rail and Public Transportation Division has two sections, motor carrier permits and rail/public transit. The division is responsible for:

- issuing overweight and overdimensional permits and administering department rules and regulations for overweight and overdimensional vehicles and permits
- administering the Nebraska Grade Crossing Protection Program, federal rail safety funds and all agreements with railroads where highway improvements impact railroad facilities

- administering federal and state transit assistance programs and submitting a biennial report to the governor on transit activities

### **Right of Way Division**

The Right of Way Division has the following sections: appraisal, negotiation and relocation, highway beautification, property management and right of way design. The division is responsible for:

- providing all real estate services to the Department of Roads
- creating right of way plans and developing legal descriptions of all real estate acquired for construction and maintenance programs
- making and reviewing appraisals establishing the value of land and interests in land
- negotiating for and purchasing real estate needed by the DOR
- managing the DOR's newly purchased property until project construction begins
- disposing of surplus real estate
- providing relocation assistance payments and services to those displaced by the DOR
- managing the DOR's highway beautification program
- issuing use and occupancy permits to those wishing to occupy the DOR's right of way
- monitoring local public agencies' right of way activities to ensure compliance with applicable federal and state law and rules and regulations

### **Roadway Design Division**

The Roadway Design Division has the following sections: design support, interstate, expressways and major arterials group, urban, resurfacing and lighting and hydraulics and environmental liaison. The division is responsible for:

- determining the specific location and scope of highway improvements
- preparing complete roadway plans for the state highway system
- reviewing the one- and five-year Highway Improvement Program
- conducting value engineering reviews
- maintaining the department's design manual and standard and special plans
- performing land, geodetic and aerial surveys
- providing hydraulic/hydrologic study and assessments
- providing recommendations to the districts on right of way permit applications

### **Traffic Engineering Division**

The Traffic Engineering Division has the following sections: traffic control, traffic analysis, highway safety/accident records and the Office of Highway Safety. The division is responsible for:

- making recommendations for the functional design features of intersections, interchanges and other highway facilities
- designing signs, signals, pavement markings and other traffic control devices and preparing standards and policies for installation and maintenance

- continuing surveillance of the highway system to identify high-accident and congested locations, conducting studies of the locations and recommending or implementing actions to improve conditions
  - maintaining the statewide traffic accident database
  - maintaining the fatal accident reporting system database
  - performing statistical analyses and preparing reports for purposes of increased highway and traffic safety
    - coordinating the state property damage system
    - identifying areas of loss to the agency through a risk management program
    - coordinating the state’s strategic highway safety plan

In 2009, the Office of Highway Safety was transferred from the Department of Motor Vehicles to the Department of Roads. This section is financed primarily with federal funding. The director of the agency serves as the governor’s highway safety representative. The section is responsible for providing assistance for state and local highway safety projects and administering the state highway safety program.

**Field Districts**

The Field Districts are responsible for all construction and maintenance of highways within their areas.

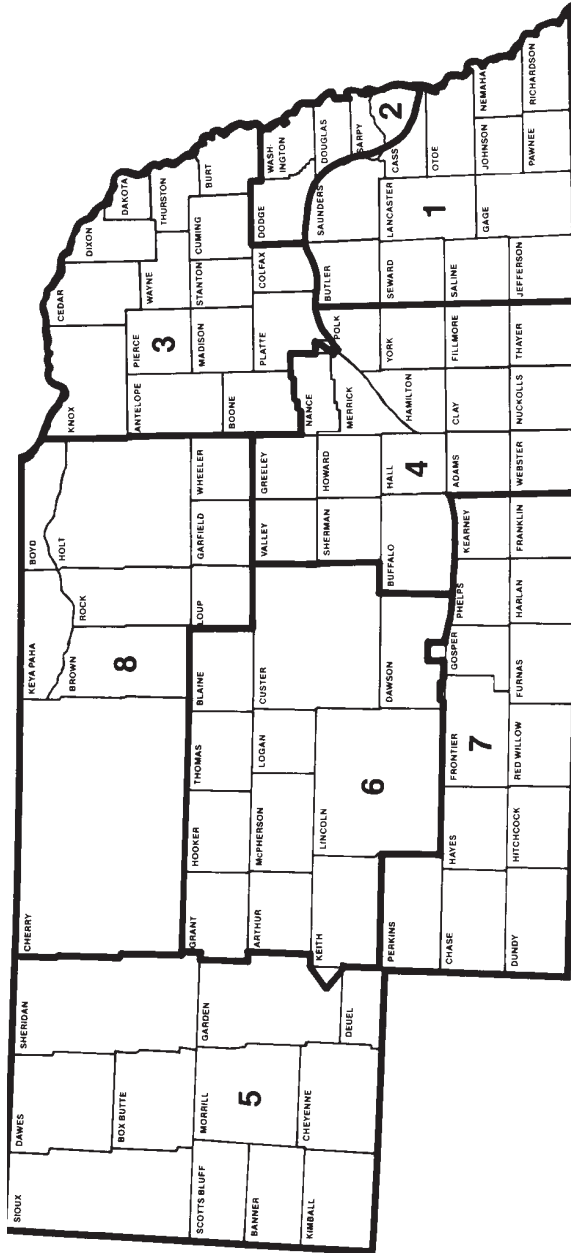
Headquarters for the Department of Roads field districts are:

|                  |              |                  |              |
|------------------|--------------|------------------|--------------|
| District 1 ..... | Lincoln      | District 5 ..... | Gering       |
| District 2 ..... | Omaha        | District 6 ..... | North Platte |
| District 3 ..... | Norfolk      | District 7 ..... | McCook       |
| District 4 ..... | Grand Island | District 8 ..... | Ainsworth    |

**Roads Section of the Department of Justice**

The attorney general established the Roads Section of the Department of Justice, and it is housed by the Department of Roads. This section provides all legal representation and counseling concerning the legal business of the Department of Roads.

# Department of Roads Field Districts and State Highway Commission Districts\*



\*Source: Nebraska Department of Roads.

## Department of Veterans' Affairs

**Office Address:** 301 Centennial Mall South, Sixth Floor, P.O. Box 95083, Lincoln, NE 68509-5083, phone (402) 471-2458, fax (402) 471-2491, email address — john.hilgert@nebraska.gov

**Director:** John Hilgert

**Statutory Reference:** 80-401.02

The Department of Veterans' Affairs, created in 1947, serves as the advocacy agency for Nebraska's 142,443 veterans. The department, led by a director appointed by the governor and approved by the Legislature, administers the interest from the Nebraska Veterans' Aid Trust Fund to provide temporary assistance to needy veterans and their dependents.

The agency has five state veterans' service officers who represent veterans and their dependents before the U.S. Department of Veterans' Affairs.

The department operates the state veteran cemetery system. The director may construct and operate state veteran cemeteries in Box Butte County, Sarpy County and the Nebraska Veteran's Memorial Cemetery in Hall County. The director provides lots in the cemetery system for deceased veterans as defined by the National Cemetery Administration and for the veteran's spouse, minor children and unmarried children who are physically or mentally disabled and incapable of self support.

The department also administers the state's waiver of tuition and Active Selected Reserve Tuition Credit programs and serves as the state's custodian of veteran discharges and grave registrations.

The director certifies the eligibility of county veterans' service officers.

The director must reside in Nebraska five years prior to his or her appointment, be a U.S. citizen and be an honorably discharged veteran during a period designated by Nebraska law. The Veterans' Advisory Commission is the agency's oversight body.

### *Veterans' Advisory Commission*

**Contact Person:** John Hilgert, Director, Department of Veterans' Affairs, 301 Centennial Mall South, Sixth Floor, P.O. Box 95083, Lincoln, NE 68509-5083, phone (402) 471-2458, fax (402) 471-2491, email address — john.hilgert@nebraska.gov

**Statutory Reference:** 80-401.06

The Veterans' Advisory Commission provides counsel to the Nebraska Department of Veterans' Affairs on matters concerning veterans' advocacy and administration of the agency. The commission also approves those hired by the director for state veterans' service officer positions.

The commission also serves as the appeals board on decisions made by the department for Nebraska Veterans' Aid Fund claims.

The commission's five members are appointed by the governor to five-year terms. Each of the three congressional districts has one commissioner and two commissioners serve at large. Each commissioner must have lived in Nebraska for five years prior to appointment, be considered a wartime veteran under Nebraska law, have been honorably discharged and be a member of a recognized veterans' organization.



The commission is required to meet twice each year. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                 | <b>Position</b> | <b>Term Expires</b> |
|-------------------------------|-----------------|---------------------|
| Jim Cada, Lincoln.....        | At Large.....   | March 1, 2015       |
| Virgil A. Hagel, Gordon ..... | At Large.....   | March 1, 2017       |
| John Iossi, Columbus .....    | District 1..... | March 1, 2013       |
| John Liebsack, Omaha .....    | District 2..... | March 1, 2014       |
| Billy C. Smith, Palisade..... | District 3..... | March 1, 2016       |

*Veterans’ Homes Board*

**Contact Person:** John Hilgert, Director, Department of Veterans’ Affairs, 301 Centennial Mall South, Sixth Floor, P.O. Box 95083, Lincoln, NE 68509-5083, phone (402) 471-2458, fax (402) 471-2491, email address — john.hilgert@nebraska.gov

**Statutory Reference:** 80-318

The Veterans’ Homes Board was established to determine continued eligibility of members to remain in one of the Nebraska veterans’ homes. The board makes all final determinations regarding admission, or continued admission. The board also makes recommendations on matters of policy, rules and regulations, administration and maintenance pertaining to each of the Nebraska veterans’ homes.

The board is composed of two members selected by each of the state’s recognized veterans’ organizations. The Department of Veterans’ Affairs director serves as the permanent board secretary. Board members are not paid but are reimbursed for expenses.

| <b>Member</b>                    | <b>Represents</b>                         |
|----------------------------------|---|
| Bernard Brosnihan, Omaha.....    | AMVETS                                    |
| James Cada, Lincoln .....        | Military Order of the Purple Heart        |
| Roger Franklin, Omaha.....       | Disabled American Veterans                |
| Virgil Hagel, Gordon .....       | American Legion                           |
| John Hilgert, Omaha .....        | Director, Department of Veterans’ Affairs |
| Randy Holke, Fremont.....        | Vietnam Veterans of America               |
| Gregory Holloway, Bee .....      | Disabled American Veterans                |
| Will Leavitt, Omaha.....         | Paralyzed Veteran of America              |
| John Liebsack, Omaha .....       | Veterans of Foreign Wars                  |
| Richard McKibben, Omaha .....    | American Legion                           |
| Steve Schawang, Falls City.....  | Vietnam Veterans of America               |
| Randy Squier, Glenwood, IA ..... | Paralyzed Veterans of America             |
| Dennis Sweeney, Omaha.....       | AMVETS                                    |
| Jim Varejcka, Hickman.....       | Military Order of the Purple Heart        |
| Eric Williams, Geneva.....       | Veterans of Foreign Wars                  |

## Nebraska State Government Organization — Executive Branch<sup>1</sup> Executive Agencies<sup>2</sup> Not Subject to Governor's Direct Control (Noncode Agencies)

|                                |  |   |   |                                    |                                       |  |                           |  |                                   |  |   |  |   |
|--------------------------------|--|---|---|------------------------------------|---------------------------------------|--|---------------------------|--|-----------------------------------|--|---|--|---|
| Abstracters Board of Examiners | Accountability and Disclosure Commission | Accountancy Board of Public             | Advocacy Commission on Public             | Arts Council                       | * Attorney General/Justice Department | * Auditor of Public Accounts           | Barber Examiners Board of | Blind and Visually Impaired Commission for | Brand Committee                   | * Colleges, Board of Trustees of State | Corn Board  | Dairy Industrial Development Board, Nebraska | Deaf and Hard of Hearing Commission for |
| Dry Bean Commission            | * Education, Department of <sup>3</sup>  | * Educational Lands and Funds, Board of | Educational Telecommunications Commission | Electrical Board/Division, State   | Engineers & Architects, Board of      | Equal Opportunity Commission           | Ethanol Board             | Foster Care Advisory Committee             | Game and Parks Commission         | Geologists, Board of                   | Grain Sorghum Board                                     | Historical Society, State                    | * Industrial Relations Commission of    |
| Indian Affairs Commission on   | Investment Council                       | Land Surveyors Board of Examiners for   | Landscape Architects, Board of            | Latino American Commission         | * Lieutenant Governor                 | Library Commission                     | Liquor Control Commission | Motor Vehicle Industry Licensing Board     | Oil & Gas Conservation Commission | Parole, Board of/Pardons, Board of     | * Post-Secondary Education, Coordinating Commission for | Power Review Board                           |   |
| Public Service Commission      | Racing Commission                        | Real Estate Appraiser Board             | Real Estate Commission                    | Retirement Board, Public Employees | * Secretary of State                  | Tax Equalization and Review Commission | * Treasurer, State        | * University of Nebraska Board of Regents  | Wheat Board                       |  |   |  |   |

<sup>1</sup> Source: Governor's Policy Research Office.

<sup>2</sup> Including elected officials' offices.

<sup>3</sup> Includes State Board of Education and commissioner of education (appointed by board). Starred items are offices and agencies established in the Nebraska Constitution.

## NONCODE AGENCIES

**Editor's Note:** Noncode agencies are state government agencies not subject to the governor's direct control. All are full-fledged agencies, meaning they have their own staff, are affiliated with no other agency and appear as a distinct item in the state budget. All statutory references in this section indicate where each agency was created in the Nebraska Constitution, Revised Statutes of Nebraska or both, unless otherwise noted. Appointees to boards, commissions, councils, committees and other state governmental bodies serve until they resign or are replaced after their terms expire.

### Abstracters Board of Examiners

**Office Address:** The Atrium, 1200 N St., Suite 404, P.O. Box 94944, Lincoln, NE 68509-4944, phone (402) 471-2383, fax (402) 471-6575, email address — [mardycullough@nebraska.gov](mailto:mardycullough@nebraska.gov), website — [www.abe.state.ne.us](http://www.abe.state.ne.us)

**Director:** Mardy McCullough

**Statutory Reference:** 76-540

The Abstracters Board of Examiners reviews licensees' practices under the Abstracters Act. The board regulates the registration and certification of individual abstracters and abstracting companies in the state. The board also supervises continuing education programs, investigates complaints and conducts hearings. The board's mission is to ensure Nebraska real estate buyers, or those making payments to be secured by property, are fully informed of that property's legal status.

The board has five governor-appointed members, and no member may be appointed to succeed himself or herself. Three members must be registered abstracters working in the business for at least five years, and one member must be a lawyer with a real estate law background. The fifth member represents the public. No more than two members may be from the same county. At least one member must be from a county having a first class city as its largest city, and at least one member must be from a county with a second class city as its largest city. No two board members can have the same employer. Members serve five-year terms.

The board meets at least twice each year. Members are reimbursed for expenses and paid \$50 per day when conducting board business.

| Member                             | Position                        | Term Expires   |
|------------------------------------|---------------------------------|----------------|
| Andrew K. Carothers, Beatrice..... | Attorney, 2nd Class City.....   | Nov. 18, 2014  |
| Judith Farmer, Lincoln.....        | Abstracter, 1st Class City..... | Nov. 18, 2015  |
| Donald Kucera, Lincoln.....        | At Large.....                   | Nov. 18, 2013  |
| Deborah L. Scott, Omaha.....       | Abstracter.....                 | June. 18, 2016 |
| Jason White, Broken Bow.....       | Abstracter, 1st Class City..... | Nov. 18, 2017  |

### Nebraska Accountability and Disclosure Commission

**Office Address:** State Capitol, 11th Floor, P.O. Box 95086, Lincoln, NE 68509-5086, phone (402) 471-2522, fax (402) 471-6599, email address — [frank.daley@nebraska.gov](mailto:frank.daley@nebraska.gov), website — <http://nadc.nol.org>

**Executive Director:** Frank Daley

**Statutory Reference:** 49-14,105

The 1976 Legislature created the Nebraska Accountability and Disclosure Commission through the enactment of the Nebraska Political Accountability and Disclosure Act. This act became effective July 1, 1977.

The commission is an independent state government administrative agency. Under the act, the commission administers and enforces state ethics laws, campaign finance laws and lobbying laws. The commission has the authority to issue advisory opinions, adopt rules and regulations, conduct investigations into possible violations of the act and assess civil penalties against anyone found to have violated the act.

The ethics provisions of the act require certain public officials and public employees on state and local levels to file annual statements that disclose their personal financial interests. Written disclosures of potential conflicts of interest must be filed by certain categories of public officials and public employees. The ethics provisions of the act also regulate the hiring or employment of immediate family members, prohibit the use of a public position for personal financial gain and prohibit the use of government resources, property, personnel or funds for nongovernmental purposes.

The lobbying provisions of the act require those attempting to influence the actions of the Legislature on behalf of another to register with the Clerk of the Legislature. The registration discloses the identity of the principal for which the lobbyist is lobbying. Lobbyists and principals file quarterly reports disclosing receipts and expenditures for lobbying purposes. Lobbyists must file statements after the legislative session disclosing the issues they lobbied for or against. The lobbying provisions of the act also restrict the gifts that lobbyists and principals may provide to officials and employees in the executive and legislative branches of government.

The campaign finance provisions of the act require disclosure of campaign receipts and expenditures by candidates seeking state or local office, political action committees and ballot question committees. Corporations, unions, political parties and other persons or entities that finance elections also have reporting obligations under the act.

By act of the Legislature, the Campaign Finance Limitation Act (CFLA) went into effect in 1995. The CFLA provides for voluntary campaign spending limits by candidates for specified public offices. The choice to abide by the spending limits or not to abide by the spending limits is made by the candidate and is not reversible. Candidates who choose to abide by the spending limits and meet other criteria may become eligible for public funds for use in their campaigns. Candidates who choose not to abide by the limits must file an estimate of what they expect to spend in the election. The difference between the estimate or spending of the nonabiding candidate and the voluntary expenditure limit determines the amount of public funds awarded to the abiding candidate. Public funds are not counted against the voluntary spending limits. All candidates to whom the CFLA applies are subject to aggregate contribution limits. There is a limit on how much in contributions they may accept from sources other than individuals.

The commission consists of eight appointed members and the secretary of state. The governor appoints four members of the commission. Two are appointed from lists of not less than five names submitted by the Legislature and two are appointed from the

citizenry at large. The secretary of state appoints four members. One is appointed from a list of no less than five names submitted by the chairperson of the state Democratic Party and one from a list of no less than five persons submitted by the chairperson of the state Republican Party. The secretary of state appoints two from the citizenry at large. The act establishes a geographical and political balance for the commission's appointed membership. No more than three of the appointed members may reside in the same congressional district. No more than four of the appointed members may be registered in the same political party and one must be a registered independent. Appointed members serve six-year terms.

The commission meets approximately eight times per year. Members receive reimbursement for expenses.

| Member  | Position   | Term Expires  |
|---|--|---------------|
| Kevin Brostrom, Grand Island (R) <sup>1</sup> | District 3, At Large, Governor's Appointee                     | June 30, 2015 |
| Sean Conway, Omaha (D)                        | District 2, Legislative List,<br>Governor's Appointee          | June 30, 2018 |
| Joseph Grant, Omaha (D)                       | District 2, Democratic List,<br>Secretary of State's Appointee | June 30, 2015 |
| Paul Hosford, Albion (D)                      | District 3, Legislative List,<br>Governor's Appointee          | June 30, 2014 |
| Janet Mumm, Syracuse (I)                      | District 1, At Large,<br>Secretary of State's Appointee        | June 30, 2015 |
| Richard Nelson, Lincoln (R)                   | District 1, Republican List,<br>Secretary of State's Appointee | June 30, 2013 |
| Timothy M. Schulz, Fremont (R)                | District 1, At Large,<br>Secretary of State's Appointee        | June 30, 2017 |
| R. Brad von Gillern, Omaha (R)                | District 2, At Large, Governor's Appointee                     | June 30, 2016 |
| John Gale, Lincoln (R)                        | Secretary of State   | Nonexpiring   |

## Nebraska State Board of Public Accountancy

**Office Address:** The Apothecary, 140 N. Eighth St., Suite 290, P.O. Box 94725, Lincoln, NE 68509-4725, phone (402) 471-3595, toll-free phone (800) 564-6111, fax (402) 471-4484, email address — dan.sweetwood@nebraska.gov, website — www.nbpa.ne.gov/

**Executive Director:** Dan Sweetwood

**Statutory Reference:** 1-107

**Publications:** Roster; rules and regulations of Nebraska State Board of Public Accountancy; annual letter

The 1957 Legislature abolished the Board of Examiners of Public Accountants, which had existed since 1909, and created the Nebraska State Board of Public Accountancy. The board adopts and amends its operating rules within NAC Title 288 and regulations and administers the public accountancy act.

The board also promulgates and amends rules of professional conduct for public accountancy. The board uses the Uniform Certified Public Accountants' Examination to examine candidates and requires two years of experience to become a certified

<sup>1</sup> Political party affiliation: R=Republican; D=Democrat; I=Independent.

public accountant in Nebraska. Money and fees received by the board are deposited in a separate fund called the Public Accountants’ Fund, which is appropriated by the Legislature to operate the board’s office.

The board has eight members appointed by the governor to four-year terms. Members include two representatives of the public and six active certified public accountants, two each from the three congressional districts.

In 1991, the Legislature established an educational advisory committee (statutory reference: 1-113) for assisting the board to implement increased educational requirements for candidates taking the CPA examination after Jan. 1, 1998.

The board meets every other month. Members are paid \$100 a day when conducting board business and are reimbursed for expenses.

| Member                           | Position        | Term Expires   |
|----------------------------------|-----------------|----------------|
| Lori Druse, Lincoln              | CPA, District 1 | Sept. 20, 2015 |
| Janeth “Jan” Glenn, LaVista      | Public Member   | Sept. 20, 2015 |
| Bernie Gutschewski, Omaha        | Public Member   | Sept. 20, 2014 |
| Michael McClure, Lincoln         | CPA, District 1 | Sept. 20, 2016 |
| Douglas W. Skiles, McCook        | CPA, District 3 | Sept. 20, 2013 |
| Michele “Shelly” Stromp, Elkhorn | CPA, District 2 | Sept. 20, 2016 |
| Michael Wassinger, Hastings      | CPA, District 3 | Sept. 20, 2014 |
| Richard G. Zacharia, Omaha       | CPA, District 2 | Sept. 20, 2013 |

## Commission on Public Advocacy

**Office Address:** The Apothecary, 140 N. 8th St., Suite 270, P.O. Box 98932, Lincoln, NE 68509-8932, phone (402) 471-7774, fax (402) 471-8087, email — [jmowbray@ncpa.ne.gov](mailto:jmowbray@ncpa.ne.gov), website — [www.ncpa.ne.gov](http://www.ncpa.ne.gov)

**Chief Counsel:** James R. Mowbray

**Statutory Reference:** 29-3919

The Nebraska Commission on Public Advocacy was created in 1995 to provide property tax relief to counties that represent indigent defendants charged with first-degree murder and serious violent or drug-related felonies, including juvenile cases at trial and on direct appeal. The commission also provides legal assistance to public defenders and court-appointed attorneys. The system provides property tax relief because counties do not pay for legal services and associated costs. The commission is totally cash funded by court costs and filing fees.

LB729, which became law on Jan. 1, 1998, gave the commission additional duties. The bill created the Legal Aid and Services Fund. The commission uses the fund money to provide civil legal services to eligible low-income persons. The commission has established eligibility criteria and guidelines to assist in annually performing the following: confirming service areas and the priorities for providing the legal services for all service areas; accepting applications for certification from entities interested in providing free civil legal services to eligible low-income persons and certifying one or more service providers for each service area, with such certification entitling the service provider to a distribution of funds.

LB655, the DNA Testing Act, took effect Sept. 1, 2001. The act allows convicted

inmates to request DNA testing of biological evidence that might establish their innocence. If the district court grants the request for DNA testing, the act requires the Commission on Public Advocacy to represent indigent prisoners and pay for the DNA testing from the commission's operating cash budget.

In 2008, LB1014 created the Legal Education for Public Service Loan Repayment Fund to provide educational loan forgiveness to lawyers employed in the area of non-profit public legal service. Commission duties include assisting the Legal Education for Public Service Loan Repayment Board, approving developed rules and regulations and determining and disbursing funds to qualified applicants. This fund derives its cash from private donations. To date, no money has been donated and no funds have been distributed.

LB35, which became law in 2009, turned over operation of the Civil Legal Services Fund to the commission. Previously, the fund was administered by the State Court Administrator's office. The fund provides grants to civil legal services providers who receive funds from the federal Legal Services Corporation to provide free services to low-income individuals. The money in this fund also is derived from filing fees and court costs.

The commission consists of nine members appointed by the governor from a list of attorneys submitted by the executive council of the Nebraska State Bar Association after consultation with the board of directors of the Nebraska Criminal Defense Attorneys Association. A member is appointed from each of the six state Supreme Court districts, and three members are appointed at large. Members must belong to the Nebraska State Bar Association and have substantial experience in criminal defense work. They may not be prosecutors, law enforcement officials or judges during their terms of office. Members serve six-year terms. The governor designates the chairperson of the commission. Members are reimbursed for expenses.

The commission appoints a chief counsel to manage the Legal Aid and Services Fund, Civil Legal Services Fund, Legal Education for Public Service Loan Repayment Fund and the divisions of the commission. The divisions are the capital litigation division, which aids in the defense of Nebraska capital cases; the violent crime and drug defense division, which aids in the defense of such cases; the appellate division, which prosecutes appeals to the Nebraska Court of Appeals and the Supreme Court; the DNA testing division, which aids in representation of such cases and helps pay for DNA testing; and the major case resource center, which helps public defenders, contracting attorneys or court-appointed attorneys in felony representation.

| <b>Member</b>                           | <b>Represents</b> | <b>Term Expires</b> |
|---|-------------------|---------------------|
| Jackie Barfield, Omaha.....             | At Large.....     | Nov. 3, 2017        |
| Nancy S. Freburg, Kearney.....          | District 6.....   | Nov. 3, 2017        |
| Russel Lee Jones, North Platte.....     | At Large.....     | Nov. 3, 2013        |
| Robert P. Lindemeier, North Platte..... | At Large.....     | Nov. 3, 2015        |
| Joseph H. Murray, Hebron.....           | District 5.....   | Nov. 3, 2013        |
| Coleen J. Nielsen, Lincoln.....         | District 1.....   | Nov. 3, 2017        |
| Douglas J. Stratton, Norfolk.....       | District 3.....   | Nov. 3, 2015        |
| Thomas P. Strigenz, Papillion.....      | District 4.....   | Nov. 3, 2015        |
| Edward G. Warin, Omaha.....             | District 2.....   | Nov. 3, 2013        |

## Nebraska Arts Council

**Office Address:** 1004 Farnam St., Lower Level, Omaha, NE 68102, phone (402) 595-2122, toll-free phone (800) 341-4067, website — [www.nebraskartscouncil.org](http://www.nebraskartscouncil.org)

**Executive Director:** Suzanne T. Wise

**Statutory Reference:** 82-309

The 1965 Legislature created the Nebraska Arts Council to improve the state’s cultural resources. The original act was repealed in 1973 and replaced with new legislation creating a 15-member council, which is charged to “stimulate and encourage throughout the state the study and presentation of the performing and fine arts and public interest and participation therein.”

Council members are appointed by the governor, with legislative approval, for three-year terms. Members must be Nebraskans and known for their professional competence and experience or long-standing interest in the arts. The council oversees agency policy and makes final decisions on grant awards as recommended by review panels. The council meets four times a year. Members are not paid but are reimbursed for expenses.

The Nebraska Arts Council promotes the arts, cultivates resources and supports excellence in artistic endeavors for all Nebraskans by providing grants that support arts activities, developing leadership initiatives and offering publications and reference services available upon request.

The council’s budget from legislative appropriation is supplemented by grants from the National Endowment for the Arts. The council’s budget is granted each year to support arts activities statewide, including basic support grants for local arts councils and arts organizations such as symphonies, art museums, community theaters and dance companies; arts education activities, including artists in the schools; grants for arts and cultural activities organized by schools, community groups and multicultural groups; and fee subsidies for Nebraska performing arts events and exhibitions.

Nebraska Arts Council grants require matching funds or services and are subject to outside review by panels of individuals selected for their expertise in the field. Panelists are selected to represent a balance of geographic, artistic and ethnic interests. Grant review panel deliberations are open to the public, and their recommendations are forwarded to the council for approval.

The NAC supports individual artists with a variety of services. Nebraska artists, writers, composers and choreographers may apply for competitive fellowships, and all Nebraska artists and performers are eligible to apply for inclusion in the artist directory, which schools and communities use to select artists for residencies and performing opportunities. Additionally, the Arts Council has a multicultural initiative and special programs to highlight Nebraska’s traditional artists.

The council is responsible for the Governor’s Arts Awards, the Governor’s Mansion exhibition program and administering the One Percent for Art program for the state. The council collaborates with Mid-America Arts Alliance and other state and federal agencies in a number of activities.

| <b>Member</b>                | <b>Term Expires</b> |
|------------------------------|---------------------|
| Robert Culver, Omaha .....   | Sept. 2, 2013       |
| Patrick Drickey, Omaha ..... | Sept. 2, 2015       |



|                                    |               |
|------------------------------------|---------------|
| Timothy D. Hart, Omaha .....       | Sept. 2, 2014 |
| Donna Hastings, Hastings .....     | Sept. 2, 2013 |
| Jon Hinrichs, Lincoln .....        | Sept. 2, 2014 |
| Steve Homan, Kearney.....          | Sept. 2, 2014 |
| Louise Kent, Scottsbluff.....      | Sept. 2, 2014 |
| Mark Laughlin, Omaha .....         | Sept. 2, 2012 |
| Kathryn LeBaron, Lincoln .....     | Sept. 2, 2015 |
| Sherry McClymont, Holdrege.....    | Sept. 2, 2015 |
| Robert Nefsky, Lincoln.....        | Sept. 2, 2014 |
| Stephanie Metz O’Keefe, Omaha..... | Sept. 2, 2015 |
| Pam Price, Grand Island.....       | Sept. 2, 2014 |
| Lynn Roper, Lincoln.....           | Sept. 2, 2012 |
| Nana Smith, Lincoln.....           | Sept. 2, 2013 |

## Board of Barber Examiners

**Office Address:** 521 S. 14th St., Executive Building, First Floor, P.O. Box 94723, Lincoln, NE 68509-4723, phone (402) 471-2051, fax (402) 471-2052, email address — [barbers.board@nebraska.gov](mailto:barbers.board@nebraska.gov), website — [www.barbers.state.ne.us](http://www.barbers.state.ne.us)

**Director:** Ronald J. Pella

**Statutory Reference:** 71-221

**Publications:** Laws, rules and regulations governing barbers, barber shops and schools of barbering; sanitation rules; newsletter

The 1927 Legislature created the Board of Barber Examiners as an agency of the Department of Public Welfare. In 1943, the Legislature transferred the board to the Department of Health’s jurisdiction. The 1963 Legislature established the board as an independent agency to administer state barbering laws. The board:

- issues licenses
- administers licensing exams
- inspects barber shops and schools for sanitation
- investigates complaints and conducts hearings
- negotiates reciprocal barbering licensing agreements
- sets rules and regulations for the administration of barbering laws

The board has three members, appointed by the governor, who serve three-year terms. The governor usually appoints one member from each Nebraska U.S. congressional district, although this is not required by state law. Members must be practicing barbers.

The board meets at least four times a year, and is supported entirely by fees assessed to licensees. Members are paid \$75 a day when conducting board business and are reimbursed for travel expenses.

| Member                          | Represents       | Term Expires  |
|---------------------------------|------------------|---------------|
| Timothy K. Rehm, Holdrege ..... | District 3 ..... | Nov. 30, 2013 |
| Dwayne G. Rice, Lincoln.....    | District 1 ..... | Nov. 30, 2014 |
| Thomas E. Squires, Omaha.....   | District 2 ..... | Nov. 30, 2015 |

## Commission for the Blind and Visually Impaired

**Office Address:** 4600 Valley Road, Suite 100, Lincoln, NE 68510-4844, phone (402) 471-2891, toll-free (877) 809-2419, website — [www.ncbvi.ne.gov/](http://www.ncbvi.ne.gov/)

**Executive Director:** Dr. Pearl Van Zandt

**Other Offices:** 1313 Farnam on the Mall, Third Floor, Omaha, NE 68102-1822, phone (402) 595-2041; 200 S. Silber Ave., Room 124, North Platte, NE 68101-4219, phone (308) 535-8170; 214 N. Seventh St., Suite 11, Norfolk, NE 68701-4083, phone (402) 370-3436; 906 E. 25th St., Kearney, NE 68847-4603, phone (308) 865-5440; 4500 Ave. I, P.O. Box 1500, Scottsbluff NE 68363-1500, phone (308) 632-1304

**Statutory Reference:** 71-8604

The 2000 Legislature passed LB352, which created the Nebraska Commission for the Blind and Visually Impaired. The board carries out the act, which provides for services to assist blind persons in gaining remunerative employment, enlarge economic opportunities for blind persons, increase the available occupational range and diversity for blind persons and stimulate other efforts to aid blind persons in becoming self-supportive.

The board has five members appointed by the governor. The board shall consist of members having reasonable knowledge or experience in issues related to blindness and shall be appointed for staggered terms. Subsequent appointments shall be for terms of four years with no board members appointed to more than two consecutive terms. At least three board members shall be blind persons. One member shall be a member or designee of the National Federation of the Blind of Nebraska; one member shall be a member or designee of the American Council of the Blind of Nebraska; and one member may be a member of another consumer organization of the blind. Board members shall receive a per diem of \$70 for each day spent in the performance of their official duties and shall be reimbursed expenses.

| Member                      | Position   | Term Expires  |
|-----------------------------|--|---------------|
| Mike Hansen, Lincoln .....  | National Federation of the Blind of Nebraska Designee..... | Dec. 31, 2015 |
| James Jirak, Omaha.....     | American Council of the Blind of Nebraska Designee.....    | Dec. 31, 2015 |
| Julie Johnson, York .....   | Blind Consumer .....                                       | Dec. 31, 2015 |
| Nancy Oltman, Hastings..... | Blind Consumer .....                                       | Dec. 31, 2013 |
| Darrell Walla, Omaha .....  | Blind Consumer .....                                       | Dec. 31, 2013 |

## Nebraska Brand Committee

**Office Address:** 411 Niobrara, P.O. Box I, Alliance, NE 69301-0775, phone (308) 763-2930, fax (308) 763-2934, email address — [steve.stanec@nebraska.gov](mailto:steve.stanec@nebraska.gov), website — [www.nbc.ne.gov](http://www.nbc.ne.gov)

**Executive Director:** Steven F. Stanec

**Statutory Reference:** 54-191

The 1941 Legislature created the Nebraska Brand Committee to protect Nebraska brand and livestock owners from livestock theft through a brand recording, brand inspection and livestock theft investigation staff.

The committee’s hired director keeps a record of all proceedings, transactions,

communications and official committee acts. He or she also keeps committee records and performs other duties as the committee requires. The executive director serves as the chief brand investigator, the chief brand inspector and the Brand Committee head. Currently, the executive director also serves as brand recorder.

The committee records all new brands, brand transfers and brand renewals and keeps a recorded brand book. About 34,000 brands are recorded in Nebraska.

The committee's hired investigative staff reports thefts or missing livestock and identifies the owners of strays or cattle with an unknown owner.

An average of 45 full-time inspectors and 50 intermittent inspectors inspect all cattle moved from any point in a brand area to anywhere outside the area and all cattle that change ownership. Inspection fees pay for the agency's operations. During the 2011-12 fiscal year, 3,799,377 head of cattle were inspected. A total of 8,572 head of cattle were held for proof of ownership during this period.

The Nebraska Brand Committee is composed of five members appointed by the governor to four-year terms. At least three members must be active cattlemen and at least one must be an active feeder in Nebraska's brand inspection area. Members must own cattle within the brand area, be brand owners and have cattle raising or feeding as their principal occupation. The committee meets quarterly. Members are not paid but are reimbursed for expenses.

The secretary of state and the director of agriculture, or their designees, shall be nonvoting, ex officio members of the Brand Committee.

| Member                           | Position     | Term Expires  |
|----------------------------------|--------------|---------------|
| Linda R. Andersen, Lakeside..... | Rancher..... | Aug. 28, 2015 |
| Jerry Kuenning, Imperial.....    | Feeder.....  | Aug. 28, 2016 |
| James Lee, Valentine.....        | Rancher..... | Aug. 28, 2015 |
| Jerry Meyring, Alliance.....     | Rancher..... | Aug. 28, 2014 |
| John D. Warren, Stapleton.....   | Rancher..... | Aug. 28, 2015 |

## Board of Trustees of the Nebraska State College System<sup>2</sup>

**Office Address:** P.O. Box 94605, Lincoln, NE 68509-4605, phone (402) 471-2505, fax (402) 471-2669, email address — ktande@nscs.edu, website — www.nscs.edu

**Chancellor:** Stan Carpenter

**Statutory References:** Nebraska Constitution, Article VII, Section 13; and 85-301

The Board of Trustees of the Nebraska State College System has control of Nebraska's state colleges at Chadron, Peru and Wayne. The mission of the Nebraska State College System (NSCS) is to serve students, communities and the state by providing high quality, accessible educational opportunities.

The state colleges aim to:

- provide a safe, stimulating, caring and enriching learning experience
- meet the changing needs of students and the state

<sup>2</sup>For more information on Nebraska's three state colleges, see Pages 903-906.

- assure financial and geographic access to NSCS institutions
- offer a variety of academic programs
- maintain affordable tuition and fees
- foster cooperative ventures among NSCS institutions and other agencies and organizations
  - emphasize participation in public service
  - recruit and retain quality faculty and staff.

The Board of Trustees of the Nebraska State Colleges is responsible for policy oversight of the NSCS. The board governs the system with guidance from the Nebraska Constitution and state statutes. Corporate bylaws, the NSCS Policy Manual and collective bargaining agreements with faculty, professional staff and support staff provide further guidance and structure for system operations.

The board was created by an 1867 law. Through a 1921 constitutional amendment, normal school government was vested in a seven-member board called the Board of Education of State Normal Schools. Normal schools were renamed state schools by the 1936 Legislature. The board’s name was changed to its current name in 1969. Later that year, the Legislature made the board a public corporation so it could issue bonds to build dormitories and other student service buildings.

The board has seven members, six of whom are appointed by the governor to six-year terms with legislative approval. The Nebraska commissioner of education serves as an ex officio member. The governor also annually appoints a nonvoting student board member from each of the state colleges.

The board meets as necessary, generally six times a year. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                     | <b>Position</b>                 | <b>Term Expires</b> |
|-----------------------------------|---------------------------------|---------------------|
| Madison Becker, Hartington .....  | Student Trustee.....            | May 1, 2013         |
| Gary Bieganski, Chadron .....     | Trustee.....                    | Jan. 1, 2017        |
| John Chaney, Auburn .....         | Trustee.....                    | Jan. 1, 2019        |
| Robert Engles, Auburn .....       | Trustee.....                    | Jan. 1, 2019        |
| Joseph Fauver, Springfield .....  | Student Trustee.....            | May 1, 2013         |
| Morgan Nelson, Norfolk .....      | Student Trustee.....            | May 1, 2013         |
| Carter “Cap” Peterson, Wayne..... | Chair .....                     | Jan. 1, 2017        |
| William Roskens, Omaha.....       | Trustee.....                    | Jan. 1, 2015        |
| Michelle Suarez, Lincoln.....     | Vice Chair .....                | Jan. 1, 2015        |
| Roger Breed, Omaha .....          | Commissioner of Education ..... | Ex Officio          |

## Corn Development, Utilization and Marketing Board

**Office Address:** 301 Centennial Mall South, Fourth Floor, P.O. Box 95107, Lincoln, NE 68509-5107, phone (402) 471-2676, website — [www.nebraskacorn.org](http://www.nebraskacorn.org)

**Executive Director:** Don Hutchens

**Statutory Reference:** 2-3604

**Publications:** Quarterly report; program educational materials

The Corn Development, Utilization and Marketing Board was created by the Corn

Resources Act of 1978. The board administers a self-help program for corn producers that is paid for by a one-half of 1 cent per-bushel checkoff, paid by the corn producer and collected by the first buyer. The board uses this money for market development, research, promotion and education.

To provide an international and domestic market development program for corn producers, the board works with the U.S. Grains Council, the U.S. Meat Export Federation and the National Corn Growers Association. The board publishes a quarterly report and educational materials to tell producers how program money is being spent.

The University of Nebraska’s Institute of Agriculture and Natural Resources conducts research projects on production, environment and development of new industrial uses for corn with the support of checkoff funds.

Eight board members are appointed by the governor, with one each coming from the state’s eight corn districts. The governor selects each appointee from candidates who have filed petitions with the board. Petitions must be signed by 50 growers from their district. Board members must be at least 21 years old and Nebraska citizens who have grown corn in the state for at least five years before their appointment. Members must derive considerable income from growing corn to be qualified. The board chooses an at-large ninth member. Members serve three-year terms.

Ex officio board members include the director of the Nebraska Department of Agriculture, the vice chancellor of the Institute of Agriculture and Natural Resources, and the Nebraska Corn Growers Association president.

The Corn Board meets at least four times a year. Members receive \$25 a day when working on board business and are reimbursed for expenses.

| <b>Member</b>                      | <b>Represents</b>   | <b>Term Expires</b> |
|------------------------------------|---|---------------------|
| Bob Dickey, Laurel.....            | District 4 .....  | June 21, 2013       |
| Curtis Friesen, Henderson.....     | District 3 .....  | June 21, 2014       |
| Dennis Gengenbach, Smithfield..... | District 6 .....  | June 21, 2015       |
| Jon Holzfaster, Paxton .....       | District 8 .....  | June 21, 2015       |
| Mark Jagels, Davenport.....        | District 2 .....  | June 20, 2014       |
| David A. Merrell, St. Edward.....  | District 7 .....  | June 21, 2015       |
| Dave Nielsen, Lincoln.....         | District 1 .....  | June 21, 2013       |
| Tim Scheer, St. Paul .....         | District 5 .....  | June 21, 2013       |
| Alan Tiemann, Seward .....         | At Large.....   | June 20, 2014       |
| Joel Grams, Minden.....            | Nebraska Corn Growers .....                                 | Ex Officio          |
| Greg Ibach, Lincoln.....           | Director of Agriculture .....                               | Ex Officio          |
| Jeff Noel, Lincoln.....            | UNL Institute of Agriculture and<br>Natural Resources ..... | Ex Officio          |

## Nebraska Dairy Industry Development Board

**Contact Person:** Michael Kruger, Administrator, 8205 F St., Omaha, NE 68127-1779, phone (402) 592-3355, email address — [mkruger@midwestdairy.com](mailto:mkruger@midwestdairy.com)

**Statutory Reference:** 2-3951

The Legislature created the Dairy Industry Development Board in 1992 as a contingency measure in the event Congress repeals federal legislation governing dairy promotion programs. The state board was granted authority to act when such a federal

order went into effect.

Currently, 15 cents per hundredweight of milk is collected by “first purchasers” of commercial milk and forwarded to the U.S. government. Ten cents of that amount is earmarked for Nebraska through the federal program, while the remainder is remitted to the National Dairy Board. The funds are used to promote the use of dairy products. The state Dairy Industry Development Board replaces the federal component of the current program.

Board members must be residents of the state who are at least 21 years old and who have been actively engaged in the production of milk for at least five years. To qualify for membership, a substantial portion of income must be derived from milk production.

Milk producers choose nominees among themselves for board membership. First purchasers of milk select candidates from the nominees whose names are forwarded to the governor. The governor selects one-half of the submitted candidates to serve three-year terms.

| <b>Member</b>                      | <b>Term Expires</b> |
|------------------------------------|---------------------|
| Michael Amen, Norfolk .....        | Nov. 1, 2012        |
| David Crook, Humboldt.....         | Nov. 1, 2010        |
| James Eschliman, Ericson .....     | Nov. 1, 2011        |
| Michael Henn, Norfolk .....        | Nov. 1, 2015        |
| Douglas Temme, Wayne.....          | Nov. 1, 2013        |
| Lowell Mueller, Hooper .....       | Nov. 1, 2011        |
| David Murman, Glenvil.....         | Nov. 1, 2011        |
| Douglas Nuttelman, Stromsburg..... | Nov. 1, 2010        |
| Kent Pulfer, Wayne.....            | Nov. 1, 2010        |
| Douglas Temme, Wayne.....          | Nov. 1, 2012        |
| Denis Blank, Lincoln.....          | Ex Officio          |

## **Commission for the Deaf and Hard of Hearing**

**Office Address:** 4600 Valley Road, Suite 420, Lincoln, NE 68510-4844, phone (402) 471-3593 (V/TTD), toll-free phone (800) 545-6244, website — [www.ncdhh.ne.gov](http://www.ncdhh.ne.gov)

**Executive Director:** Dr. Peter Seiler

**Statutory Reference:** 71-4720

The Commission for the Deaf and Hard of Hearing advocates public policies and programs to improve existing services for the deaf and hard of hearing, and it promotes development of new services. The commission provides information on hearing loss and available services to the public.

The commission has nine members appointed by the governor to three-year terms with approval of the Legislature. Members include three deaf persons, three hard of hearing persons and three persons who have an interest in and knowledge of deafness and hearing loss issues. A majority of the members who are deaf and hard of hearing shall be able to express themselves through sign language. Members must be familiar with the problems the deaf and hard of hearing face in Nebraska.

The commission meets four times a year. Members are not paid but are reimbursed for expenses.

| Member                        | Represents           | Term Expires  |
|-------------------------------|----------------------|---------------|
| M. Eileen Dakan, Kearney..... | Hard of Hearing..... | Jan. 31, 2015 |
| Dillard Delts, Papillion..... | Deaf .....           | Jan. 31, 2014 |
| Amy Kasch, Omaha .....        | Deaf .....           | Jan. 31, 2014 |
| Carol Lomicky, Kearney.....   | Hard of Hearing..... | Jan. 31, 2014 |
| Steven Manning, Omaha.....    | Deaf .....           | Jan. 31, 2015 |
| Raymond Meester, Lincoln..... | Hearing.....         | Jan. 31, 2013 |
| Jan Moore, Kearney.....       | Hearing.....         | Jan. 31, 2015 |
| Diane Muelleman, Omaha.....   | Hard of Hearing..... | Jan. 31, 2015 |
| Sue Petersen, Omaha.....      | Hearing.....         | Jan. 31, 2013 |

### *Interpreter Review Board*

**Contact Person:** Dr. Peter Seiler, Executive Director, Nebraska Commission for the Deaf and Hard of Hearing, 4600 Valley Road, Suite 420, Lincoln, NE 68510-4844, phone (402) 471-3593, email address — peter.seiler@nebraska.gov, website — www.ncdhh.ne.gov

The Interpreter Review Board administers the licensing and evaluation of sign language interpreters.

The board consists of eight members appointed by the Commission for the Deaf and Hard of Hearing. Members include the director of the Department of Health and Human Services or a designee, the executive director of the Commission for the Deaf and Hard of Hearing or a designee, two deaf or hard of hearing persons, two licensed interpreters that and two members representing local government.

| Member                                 | Represents  | Term Expires |
|--|---|--------------|
| Robert Deaton, Lincoln.....            | Local Government.....                               | June 2013    |
| Margie Propp, Lincoln.....             | Interpreter.....                                    | June 2015    |
| Jerry Siders, Omaha.....               | Deaf.....   | June 2015    |
| Vickie Steinhauer-Campbell, Omaha..... | Local Government.....                               | June 2014    |
| Gary Theiler, Lincoln.....             | Deaf.....   | June 2013    |
| Barbara Woodhead, Lincoln.....         | Interpreter.....                                    | June 2014    |
| David Montgomery, Lincoln.....         | Department of Health and<br>Human Services.....     | Nonexpiring  |
| Peter Seiler, Omaha.....               | Commission for the Deaf<br>and Hard of Hearing..... | Nonexpiring  |

### **Dry Bean Commission**

**Office Address:** 4502 Ave. I, Scottsbluff, NE 69361, phone (308) 632-1258, fax (308) 632-1371, email address — dryediblebeans@nebraska.gov, website — www.nebraskadrybean.com

**Administrative Assistant:** Lynn Reuter

**Statutory Reference:** 2-3745

The Dry Bean Commission was established to encourage dry bean growers and processors to develop and work in research, education and promotion of dry bean and bean product programs. The commission also provides a way for Nebraska dry bean growers and processors to finance programs to achieve the purposes of the Dry Bean Resources Act.

The commission has 10 members. Six must be bean growers and three must be

dry bean processors. The director of the Panhandle Research and Extension Center serves as an ex officio member.

Of the six grower members, four are appointed by the governor and represent the four dry bean districts. The other two are at-large members appointed by the commission, with one representing districts 1 and 2 and the other representing districts 3 and 4. Members serve three-year terms and cannot serve more than two terms. Grower member candidates must submit an application and a petition signed by at least 10 dry bean growers living in the candidate’s district. Each candidate must be a Nebraska resident who is at least 21 years old, has been a dry bean grower in the state for at least three years and makes much of his or her income from growing dry beans.

Dry bean processors are appointed by the governor in the same way as growers, serve the same length of terms and meet the same application requirements. Each candidate must be a Nebraska resident and have been in business in Nebraska for at least three years.

The commission meets at least four times per year. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                    | <b>Position</b>                                      |
|----------------------------------|--|
| Cindi Allen, Ogallala.....       | Grower, District 4                                   |
| Steve Benzel, Alliance.....      | Grower, District 1                                   |
| Nolan Berry, Gering.....         | Processor  |
| Linda Boeckner, Scottsbluff..... | Director, Panhandle Research<br>and Extension Center |
| Craig Henkel, Bayard.....        | Grower, District 3                                   |
| Rodney Loose, Mitchell.....      | Grower at Large, Districts 1 and 2                   |
| Courtney Schuler, Gering.....    | Processor  |
| Wesley Ullrich, Mitchell.....    | Grower, District 2                                   |
| Charles Witmer, Scottsbluff..... | Processor  |
| Vacant.....                      | Grower at Large, District III and IV                 |

## State Board of Education/ State Board of Vocational Education

**Contact Person:** Roger D. Breed, Commissioner of Education, Nebraska State Department of Education, 301 Centennial Mall South, Sixth Floor, P.O. Box 94987, Lincoln, NE 68509-4987, phone (402) 471-5020

Statutory References: Nebraska Constitution, Article VII, Sections 2 and 3; and 79-301, 79-321 and 79-740

The State Board of Education is an elected, constitutional body that sets policy and ensures that the State Department of Education functions effectively within the framework developed by the Legislature and the board. By law, the board and the department have broad leadership functions to carry out certain regulatory and service activities. The board also serves as the State Board of Vocational Education.

Statewide oversight of education in Nebraska began in February 1869 when the Legislature created the office of the state superintendent of public instruction. The office was included in the state constitution of 1875. In 1917, the Legislature decided to place the state superintendent on a nonpartisan basis. In 1920, the constitution was



changed to have the superintendent serve a four-year term beginning in 1923.

A 1952 constitutional amendment established a State Department of Education, which acts under the authority of the State Board of Education. The role of state superintendent of public instruction was transferred to the Board of Education or the commissioner of education effective in January 1955.

The 1967 Legislature divided the state into eight districts, and the membership of the State Board of Education was increased from six to eight members effective January 1969. The 1991 Legislature realigned the districts.

The board is elected on a nonpartisan ballot, with one member from each district. Board members serve four-year terms. Board members are not paid but are reimbursed for expenses.

| <b>Member</b>                               | <b>Representing</b> | <b>Term Expires</b> |
|---|---------------------|---------------------|
| Lynn R. Cronk, Grand Island .....           | District 6 .....    | January 2015        |
| Lillian M. Larsen, Lincoln .....            | District 1 .....    | January 2017        |
| Molly Higgins O'Holleran, North Platte..... | District 7 .....    | January 2015        |
| Mark Quandahl, Omaha .....                  | District 2 .....    | January 2017        |
| John Sieler, Omaha .....                    | District 8 .....    | January 2015        |
| Patricia H. Timm, Beatrice .....            | District 5 .....    | January 2015        |
| Rebecca A. Valdez, Omaha .....              | District 4 .....    | January 2017        |
| Rachel Wise, Oakland.....                   | District 3.....     | January 2017        |

State Board of Education Districts\*



\*Boundaries established by LB702 in the 2011 legislative session.

## State Board of Education, 2013

### LILLIAN M. LARSEN

### DISTRICT 1

**Home Address:** 4041 Thorn Court, Lincoln, NE 68520, email address — [llilie.larson@nebraska.gov](mailto:llilie.larson@nebraska.gov)

**Elected to State Board of Education:** 2012

**Biography:** Born Lillian Grimes, Dec. 6, 1941, in Paola, Kan. Graduate of Paola High School, 1959; University of Kansas (B.S. in secondary education), 1963; University of Nebraska-Lincoln (M.S. in elementary education), 1968. Married Max D. Larsen, Dec. 22, 1962; three children: Michael, Paul and Charles. Community volunteer. Former: public high school social studies teacher. **Member:** scholarship chair, Lincoln East Rotary Club; board of directors, Lincoln Symphony Orchestra; board of directors, CEDARS Youth Services; foundation board, Westminster Presbyterian Church; corresponding secretary, PEO Chapter DN; sustainer, Junior League of Lincoln; education chair, Heritage League of Lincoln; life member, Parent Teacher Association. **Former member:** Lincoln Board of Education, 1999-2011 (president; vice-president); Council of Urban Boards of Education Task Force, 2006-11; board of directors, Nebraska Association of School Boards, 2004-05; Lied Center for Performing Arts, 1988-95 (president; vice-president). **Honors and awards:** 2011 Mayor Beutler City of Lincoln Award; 2010-11 Award of Appreciation, Lincoln Education Association; 2011 Award of Appreciation, Lincoln East High School; 2007 Mayor's Arts Award. Democrat.



### MARK QUANDAHL

### DISTRICT 2

**Home Address:** 16729 Leavenworth Circle, Omaha, NE 68118, email address — [mquandahl@bqlaw.com](mailto:mquandahl@bqlaw.com)

**Appointed to State Board of Education:** Aug. 17, 2009, to replace Kerry Winterer, who resigned; elected to State Board of Education, 2012

**Biography:** Born 1961, in Omaha. Graduate of Ralston High School, 1980; University of Nebraska-Lincoln, 1984; UNL College of Law (J.D.), 1987. Married; three children. Attorney. Former Nebraska state senator. Republican.

## State Board of Education, 2013 (Cont'd.)



### RACHEL WISE

### DISTRICT 3

**Home Address:** 1480 County Road J, Oakland, NE 68045, email address — [rachel.wise@nebraska.gov](mailto:rachel.wise@nebraska.gov)

**Elected to the State Board of Education:** 2012

**Biography:** Born Nov. 8, 1955, in Castro Valley, Calif. Graduate of Ralston High School, 1974; University of Nebraska (B.S.), 1978; (M.Ed.), 1982; (Ed.S.), 1991; (Ph.D.), 1999. Married Gordon Nelson, Nov. 25, 2000. Retired educator. Former: teacher; administrator; nonprofit manager. **Member:** Nebraska Council of School Administrators; Nebraska State Education Association; Delta Kappa Gamma; Phi Delta Kappa; National Safety Council of Nebraska; Rotary; First Federated Church, Columbus; First Lutheran Church, Oakland. **Former member:** Nebraska Association for Career and Technical Education, 1978-2007 (president; secretary; treasurer). **Honors and awards:** Nebraska FFA Cornerstone Award; Nebraska Career Education Elaine Stuhr Leadership and Advocacy Award; Rotarian of the Year, Rotary Club of Omaha North.

### REBECCA A. VALDEZ

### DISTRICT 4

**Home Address:** 3508 N. 59th St., Omaha, NE 68104, phone (402) 315-8694, email address — [valdezstateboard@gmail.com](mailto:valdezstateboard@gmail.com)

**Elected to the State Board of Education:** 2008; re-elected 2012

**Biography:** Born Jan. 1954, in Texas. Graduate of Texas State University (B.S. in secondary education), 1976. Former: executive director, Latino Center of the Midlands; director of volunteer recruitment and referral, United Way of the Midlands. **Member:** Creighton University CPHHE Advisory Board. Democrat.



## State Board of Education, 2013 (Cont'd.)

### PATRICIA H. TIMM

### DISTRICT 5

**Home Address:** 1020 N. 21st St., Beatrice, NE 68310, phone (402) 228-4054, email — pattimm@charter.net

**Appointed to State Board of Education:** March 10, 2004, to replace Stephen A. Scherr, who resigned; elected to State Board of Education, 2006; re-elected 2010

**Biography:** Born April 1, 1947, in Callaway. Graduated from Kearney State College (B.A. in elementary education), 1969. Married Steven B. Timm, Aug. 10, 1969; one child: Shawn. Former: administrator, Beatrice Family Resource Center; kindergarten teacher; K-12 art teacher; education coordinator, Centenary United Methodist Church. **Member:** Southeast Nebraska Early Childhood Professional Development Planning Team; Order of the Eastern Star; Personal Safety Awareness Committee; Gage County Kids and Car Seats; policy review committee, Beatrice Community Hospital and Health Center. **Former member:** Region V Behavioral Health Advisory Committee (chairwoman); board of trustees, Centenary United Methodist Church; Habitat for Humanity, Gage County; Beatrice Children's Theatre Board; Community Players Board; Paul Harris Fellow, Beatrice Rotary Club; Beatrice Chamber of Commerce. Republican.



### LYNN R. CRONK

### DISTRICT 6

**Home Address:** 2806 Pioneer Boulevard, Grand Island, NE 68801, email address — lynn.cronk@charter.net

**Elected to State Board of Education:** 2010

**Biography:** Born Lynn Bantam, July 3, 1949, in Holdrege. Graduate of Orleans Public Schools, 1967; University of Nebraska-Lincoln (B.S.), 1971. Married Daniel R. Cronk, June 20, 1970; two children: Daniel and Jacy. **Member:** Board chair, Grand Island Community Foundation; secretary, Grand Island Chapter TeamMates; board of trustees, Stuhr Museum Foundation; Paul Harris Fellow, Grand Island Rotary; First Presbyterian Church. **Former member:** Grand Island Public Schools Board of Education, 1995-2010 (chair, 1999-2009); Grand Island Public Schools Education Foundation; executive board, Grand Island Multicultural Coalition; 11-year TeamMates Program mentor. **Honors and awards:** 2009 Grand Island YWCA Woman of Distinction; 2006 Grand Island Area Chamber of Commerce Distinguished Service Award; 1999 Grand Island Independent Woman of the Year. Republican.

## State Board of Education, 2013 (Cont'd.)

### MOLLY HIGGINS O'HOLLERAN DISTRICT 7

**Home Address:** 1001 S. Deerwood Drive, North Platte, NE 69101-6317, email address — molly.ohlleran@gmail.com

**Elected to State Board of Education:** 2010

**Biography:** Born Molly Susan Higgins, May 20, 1954, in Grand Island. Graduate of Grand Island High School, 1972; University of Nebraska-Lincoln (with high distinction), 1976. Married Timothy Patrick O'Holleran, July 10, 1976; five children: Colleen, Jack, Meghan, Brigid and Danny. Homemaker. Former teacher, Westbrook Junior High, 1976-77; Kapaun Mount Carmel, Wichita, Kan., 1977-81; Mid-Plains Community College, 1997-2002. **Member:** American Medical Association Alliance; Art Study League; Lincoln County Medical Alliance (president, 1987); Nebraska Foundation for the Humanities; Nebraska Medical Association Alliance (president, 2009-10); P.E.O. (president 1994-96); Holy Spirit Catholic Church. **Former member:** Creativity Unlimited Arts Council (director, 2007-10); Friends of the Library (vice president 2003-06); Nebraska Association of School Boards (legislative committee, 2008-10); Nebraska Council on Teacher Education; North Platte Public Schools Board of Education (president 2007; vice president, 2005-06; secretary, 2004); North Platte Public Schools Foundation (director, 2003-06); National School Board Association Conference (advisory panel, 2005); Relay for Life (advocacy chairman, 2005-09); state advisory committee, Willa Cather Pioneer Memorial and Educational Foundation. **Honors and awards:** 2012 Volunteer of the Year, Nebraska Medical Association Alliance; 2011 Beta Sigma Phi First Lady of North Platte; 2008 Keith and Jeanette Bottrell Memorial Award for Excellence in Grassroots Advocacy, American Cancer Society Cancer Action Network; 2008 Life Award, Nebraska PTA Council; 2008 Honorary State Award for Outstanding Service to Youth, Nebraska PTA; 2007 Woman of Achievement in Volunteerism, North Platte Telegraph; Republican.



### JOHN SIELER

### DISTRICT 8

**Home Address:** 7801 Woolworth Ave., Omaha, NE 68124, phone (402) 669-6731, email address — john.sielер@nebraska.gov

**Elected to State Board of Education:** 2010

**Biography:** No information provided.

## State Board of Education Members, 1955-2013\*

|                              |                         |                                |                          |
|------------------------------|-------------------------|--------------------------------|--------------------------|
| Frank E. Landis.....         | 1955-1981 <sup>1</sup>  | Daniel G. Urwiller.....        | 1983-1987                |
| Morris E. Jacobs.....        | 1955-1959 <sup>3</sup>  | Dennis L. Arfmann.....         | 1984-1987 <sup>11</sup>  |
| Walter A. Steffen.....       | 1955 <sup>1</sup>       | Max D. Larsen.....             | 1985-1997                |
| Hamilton F. Mitten.....      | 1955-1967 <sup>2</sup>  | Thelma Lang.....               | 1987-1995                |
| W. Ray Hill.....             | 1955-1967               | Russell Worthman.....          | 1987-1995                |
| A. J. Crabtree.....          | 1955-1965               | Caren Hamilton.....            | 1988-1995 <sup>12</sup>  |
| Raymond M. Gilmore.....      | 1955-1965               | Ally Milder.....               | 1993-1997                |
| Frank C. Heinisch.....       | 1959-1964 <sup>4</sup>  | Bobbie A. Nolte.....           | 1993-1997                |
| Norman A. Otto.....          | 1964-1971 <sup>5</sup>  | Floyd E. Olson.....            | 1994-1995 <sup>14</sup>  |
| Robert G. Simmons Jr.....    | 1965-1971               | Katherine Brauer Endacott..... | 1995-1999                |
| John A. Wagoner.....         | 1965-1971               | Kathleen McCallister.....      | 1995-1999                |
| Allen P. Burkhardt.....      | 1967-1973               | Terry L. Loschen.....          | 1995-1999 <sup>15</sup>  |
| Lloyd V. Wright.....         | 1967-1973               | Rick Savage.....               | 1997-2001                |
| Deborah Shepherd.....        | 1969-1971               | Katherine F. Wilmot.....       | 1995-2003                |
| John K. Loday.....           | 1969-1971               | Kathryn C. Piller.....         | 1999-2003                |
| Gerald T. Whelan.....        | 1971-1974 <sup>1</sup>  | Stephen A. Scherr.....         | 1999-2004 <sup>17</sup>  |
| Shirley A. Peterson.....     | 1971-1975               | Beverly J. Peterson.....       | 1997-2005                |
| Marilyn Fowler.....          | 1971-1979               | Rachel Bone.....               | 2001-2005                |
| Francis Y. Knappe.....       | 1971-1975               | Ann Mactier.....               | 1997-2007                |
| Patrick L. Cooney.....       | 1971-1973 <sup>6</sup>  | Kimberly J. Peterson.....      | 1997-2005 <sup>19</sup>  |
| R. Jerry Hargitt.....        | 1973-1977               | Frederic C. Meyer.....         | 1999-2011 <sup>16</sup>  |
| Walter L. Moller.....        | 1973-1977               | Joe Higgins.....               | 2003-2011                |
| Willard H. Waldo.....        | 1973-1977               | Kandy Imes.....                | 2003-2011                |
| Dorothy Weyer Creigh.....    | 1974-1981 <sup>7</sup>  | Patricia H. Timm.....          | 2004 <sup>18</sup>       |
| Margaret Lockwood.....       | 1975-1983               | Jim Scheer.....                | 2005-2013                |
| Harold O. Peterson.....      | 1975-1977               | Carole Woods Harris.....       | 2005-2009                |
| James H. Monahan.....        | 1977-1993               | Robert Evnen.....              | 2005 <sup>20</sup> -2013 |
| Walter M. Thompson.....      | 1977-1997               | Kerry Winterer.....            | 2007-2009 <sup>21</sup>  |
| Don H. Lienemann.....        | 1977-1981               | Rebecca A. Valdez.....         | 2009-                    |
| Bernard F. Costello.....     | 1977-1979 <sup>8</sup>  | Mark Quandahl.....             | 2009 <sup>22</sup>       |
| Arlene E. Hart.....          | 1979-1983               | Lynn R. Cronk.....             | 2011-                    |
| William C. Ramsey.....       | 1979-1994 <sup>13</sup> | Molly Higgins O'Holleran.....  | 2011-                    |
| Helen Greene.....            | 1981-1993               | John Sieler.....               | 2011-                    |
| Cynthia Hardin Milligan..... | 1981-1985 <sup>9</sup>  | Lillian M. Larsen.....         | 2013-                    |
| William W. Marshall III..... | 1982-1988 <sup>10</sup> | Rachel Wise.....               | 2013-                    |
| Fred A. Lockwood.....        | 1983-1984 <sup>1</sup>  |                                |                          |

\* Office created by 1953 Legislature.

<sup>1</sup> Resigned.

<sup>2</sup> Appointed to fill vacancy. Elected in November 1956.

<sup>3</sup> Resigned Jan. 3, 1959.

<sup>4</sup> Appointed to fill vacancy in 1959. Elected in 1962. Died Sept. 22, 1964.

<sup>5</sup> Appointed Dec. 23, 1964, to fill vacancy. Resigned February 1971.

<sup>6</sup> Appointed Feb. 18, 1971, to fill vacancy.

<sup>7</sup> Appointed Jan. 18, 1974, to fill vacancy. Elected in November 1974. Died in 1981.

<sup>8</sup> Appointed July 28, 1977, to fill vacancy.

<sup>9</sup> Appointed Sept. 25, 1981, to fill vacancy created by the resignation of Frank Landis.

<sup>10</sup> Appointed Jan. 28, 1982, to fill vacancy created by death of Dorothy W. Creigh. Elected in November 1982. Resigned Feb. 17, 1988.

<sup>11</sup> Appointed April 11, 1984, to fill vacancy created by the resignation of Fred Lockwood.

<sup>12</sup> Appointed July 19, 1988, to fill vacancy created by the resignation of William Marshall III.

<sup>13</sup> Resigned Jan. 8, 1994.

<sup>14</sup> Appointed Feb. 11, 1994, to fill vacancy created by the resignation of William C. Ramsey.

<sup>15</sup> Resigned March 15, 1999.

<sup>16</sup> Appointed March 31, 1999, to fill vacancy created by the resignation of Terry L. Loschen.

<sup>17</sup> Resigned Jan. 9, 2004.

<sup>18</sup> Appointed March 10, 2004, to fill vacancy created by the resignation of Stephen A. Scherr.

<sup>19</sup> Resigned June 30, 2005.

<sup>20</sup> Appointed July 18, 2005, to fill vacancy created by the resignation of Kimberly J. Peterson.

<sup>21</sup> Appointed July 17, 2007, to fill vacancy created by the resignation of Ann Mactier. Elected in 2008. Resigned Aug 12, 2009.

<sup>22</sup> Appointed Aug. 17, 2009, to fill vacancy created by the resignation of Kerry Winterer.

## Nebraska Territorial Commissioner of Common Schools\*\*

William E. Harvey..... 1859-1861

\*\* Office abolished by legislative act of Jan. 11, 1861.

## Nebraska Superintendents of Public Instruction, 1869-1955\*\*\*

|  |                        |                                   |                        |
|--|------------------------|-----------------------------------|------------------------|
| Samuel Dewitt Beals (R) <sup>1</sup> ..... | 1869-1871 <sup>2</sup> | E. C. Bishop (R) .....            | 1909-1911              |
| J. M. McKenzie (R) .....                   | 1871-1877              | James W. Crabtree (R).....        | 1911 <sup>3</sup>      |
| S. R. Thompson (R) .....                   | 1877-1881              | James E. Delzell (R).....         | 1911-1915 <sup>4</sup> |
| W. W. W. Jones (R).....                    | 1881-1887              | A. O. Thomas (R).....             | 1915-1917              |
| George B. Lane (R) .....                   | 1887-1891              | W. H. Clemmons (D).....           | 1917-1920 <sup>5</sup> |
| A. K. Goudy (R).....                       | 1891-1895              | John M. Matzen <sup>6</sup> ..... | 1920-1927 <sup>7</sup> |
| Henry R. Corbett (R).....                  | 1895-1897              | Charles W. Taylor .....           | 1927-1943              |
| William R. Jackson (F).....                | 1897-1901              | Wayne O. Reed.....                | 1943-1950 <sup>8</sup> |
| William K. Fowler (R) .....                | 1901-1905              | Otto G. Ruff .....                | 1950-1951 <sup>9</sup> |
| Jasper L. McBrien (R).....                 | 1905-1909              | Freeman B. Decker .....           | 1951-1955              |

\*\*\* Office created in 1869, abolished by constitutional amendment in 1952 and by statute in 1953.

<sup>1</sup> Political affiliation: R=Republican; D=Democrat; F=Fusion (composed of Populists and Democrats).

<sup>2</sup> Appointed by Gov. David Butler, Feb. 16, 1869.

<sup>3</sup> Resigned. In office January to October 1911.

<sup>4</sup> In office October 1911 to January 1915.

<sup>5</sup> In office 1917 to January 1920.

<sup>6</sup> Superintendents of public instruction were elected on nonpartisan ballots starting in 1918.

<sup>7</sup> In office Jan. 15, 1920, to 1927.

<sup>8</sup> Resigned.

<sup>9</sup> Appointed to fill vacancy until general election.



## State Department of Education<sup>3</sup>

**Office Address:** 301 Centennial Mall South, Sixth Floor, P.O. Box 94987, Lincoln, NE 68509-4987, phone (402) 471-2295

**Commissioner:** Roger Breed, email address — roger.breed@nebraska.gov

**Deputy Commissioner:** Scott Swisher, email address — scott.swisher@nebraska.gov

**Statutory References:** Nebraska Constitution, Article VII, Section 2; and 79-301

In 1952, Nebraska voters approved a constitutional amendment proposed by the Legislature to establish the State Department of Education to act under the authority of the State Board of Education. A new state educational structure that began in 1955 transferred the powers and duties held by the state superintendent of public instruction to the State Board of Education, the State Department of Education or the commissioner of education.

The department is organized into teams that interact to operate the agency and carry out the duties assigned by state and federal statutes and the policy directions of

### *Commissioner of Education*

**Statutory References:** Nebraska Constitution, Article VII, Section 4; and 79-301 and 79-304

The commissioner of education is appointed by the State Board of Education and, acting as the board's executive officer and secretary, the commissioner heads the department. With help from a deputy commissioner and a leadership council, the commissioner of education serves as the chief state school officer and directs the promotion and improvement of education in Nebraska public pre-kindergarten, elementary and secondary schools. The commissioner also is responsible for certain facets of postsecondary education and adult education.

Additionally, the commissioner's responsibilities include:

- internal administration of the department
- interpreting laws that involve schools; ruling in some cases of disputed law; ensuring compliance with school laws
- planning, with the board and staff, a public statement of education goals and developing programs to respond to those goals; training and developing staff in planning and evaluation skills; reporting progress toward goals to the public through evaluation
- providing schools and the public with school and education information and approving department publications
- preparing the agenda for State Board of Education meetings; keeping the board informed; providing the board facts to help it act on issues

By law, the commissioner of education is an ex officio member of the Board of Trustees of the Nebraska State Colleges, the Nebraska Educational Telecommunications Commission and the State Committee for the Reorganization of School Districts.

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<sup>3</sup>For more information on education in Nebraska, see Pages 53, 835-837 and 892.

### *Commissioner's Office*

The commissioner's responsibilities with respect to qualifications of school personnel are exercised through the Certification Investigations Unit of the General Counsel's Office, which provides investigative and legal services to the commissioner on issues pertaining to the issuance, denial, suspension or revocation of Nebraska teaching and administrative certificates. Complaints filed with the commissioner alleging unprofessional conduct by Nebraska school certificate holders are investigated. The General Counsel's Office is responsible for prosecuting those cases the commissioner determines warrant disciplinary action before the Nebraska Professional Practices Commission, the State Board of Education or its hearing officers.

### *Education System Leadership and Support*

The department carries out its duties on behalf of 339,455 students in 249 public school districts and 200 nonpublic school systems. The department also maintains the required records for students educated in settings exempt from state approval or accreditation because of sincerely held religious beliefs (Rule 13) or for reasons associated with parental decisions regarding their child's education (Rule 12). The staff of the department interact with school districts to help develop and refine local school improvement plans. The department provides technical assistance and offers extensive training opportunities. Many improvement efforts are conducted cooperatively with the 17 educational service units that assist schools on a regional basis. The department also collaborates with other state agencies, professional education associations and institutions of higher education to coordinate and improve services to schools. School improvement activities are conducted or facilitated by a number of the department's teams. For current statistics, see the Nebraska Department of Education website at [www.education.ne.gov](http://www.education.ne.gov).

### **Statewide Assessment**

**Contact Person:** Valerie Foy, Director of Statewide Assessment, phone (402) 471-2495

The Statewide Assessment Office develops and supports state testing in Nebraska. From 200-2010, Nebraska operated a system of locally developed assessment for reporting on state standards. A statewide writing assessment was implemented in 2001 and continues in grades 4, 8 and 11.

The Quality Education Act was amended by legislation in 2007 and 2008, and the Nebraska State Accountability (NeSA) system of testing began. The state academic content standards were revised and new state tests are being developed and administered online according to the following schedule: reading in grades 3-8 and 11 in 2010; mathematics in grades 3-8 and 11 in 2011; and science in grades 5, 8 and 11 in 2012.

The assessment team, in conjunction with the special education team, also oversees the development and administration of alternative tests for students with the most severe cognitive disabilities. All testing procedures, protocols and security issues are handled through the assessment office. Additionally, the assessment team is responsible for providing direction to school districts regarding the implementation and reporting of

national assessment instruments and the National Assessment of Educational Progress.

The assessment team is responsible for generating student performance results on state standards that provide accountability. An annual *State of the Schools Report* is produced and results made public. With state performance results generated from NeSA, a new state accountability system is under development and is expected to be released in the next few years.

### **Curriculum/Instruction and Innovation**

**Contact Persons:** Donlynn Rice, Administrator, phone (402) 471-3240, email address — donlynn.rice@nebraska.gov

The Curriculum, Instruction and Innovation Team provides assistance to Nebraska school district patrons, administrators and teachers in the preparation of school curricula in various subject areas. The team leads the development of Nebraska state standards in cooperation with the commissioner and state board of education. Standards are required in reading, writing, mathematics, science and social studies and are reviewed and revised once every five years (statutory reference: 79-760-1). New reading and writing standards were adopted in December 2008, mathematics in April 2009 and science in October 2010. Social studies standards are under revision. Within one year of adoption by the State Board of Education, local school districts either must adopt the state standards or local standards that are equal to or more rigorous than the state standards.

Consultants offer technical assistance and professional development to school district personnel as they plan curriculum programs for reading and writing, mathematics, science, social studies and history, world languages, high ability learner education, health and physical education and HIV/AIDS education. In the areas of career and technical education, consultants offer assistance in environmental and agricultural systems; arts, communication and information systems; business marketing and management; health sciences; human services and resources; industrial manufacturing and engineering systems; and school counseling. Team members direct and coordinate statewide activities of six career and technical organizations: Future Farmers of America, Future Business Leaders of America, Family, Career and Community Leaders of America, DECA, Skills USA and Health Occupations Students of America. Plans are currently underway to begin a new organization, Future Educators of America.

The K-12 educational technology functions within the Nebraska Department of Education are the primary responsibility of the Education Technology Center section. These functions include assisting with technology planning in schools, technology infrastructure development in schools statewide, making instructional and learning resources available, providing staff development related to technology, providing consulting services in the infusion of technology in the teaching and learning process, and evaluating the use and effectiveness of technology in schools and educational service units. These functions and services also are provided to the internal professional staff assigned the responsibility to serve K-12 education and educational service units. The technology center staff also administers grant programs and provides technical assistance to schools and educational service units. Leadership, growth and direction of technology for Nebraska students is influenced by the Educational Technology Center (statutory

reference: 79-1303-06), the Educational Technology Consortium (statutory reference: 79-1301) and the Schools Telelearning Service Advisory Committee (79-1326).

### **School Improvement: Accreditation**

**Contact Person:** Freida Lange, Senior Administrator, phone (402) 471-2444, email address — [freida.lange@nebraska.gov](mailto:freida.lange@nebraska.gov)

The Accreditation and School Improvement Team provides statewide leadership in: assuring equity of opportunity for learners by developing, promulgating and administering approval and accreditation standards for all public and private schools; encouraging quality learning by developing and facilitating varied school improvement procedures incorporating academic goals and standards; strengthening school improvement by coordinating the Nebraska assessment system; and promoting effective management of schools to better meet local needs, State Board of Education goals and statutory requirements.

Regulations adopted by the state board establish standards for staffing, programs of study, standards and assessment, equipment, facilities, instructional supplies and school performance reports. Team staff visit school systems to monitor implementation of regulations and coordinate the activities that are part of the required school improvement and external visitations processes. The team facilitates regional accreditation of schools through the North Central Association, an organization serving 19 states. In addition to emphasis on improvement through accreditation standards, the team administers regulations for local teacher evaluation policies, provides liaison to the Nebraska School Activities Association, coordinates accreditation of educational service units and serves in other advisory roles. An Accreditation Committee (statutory reference: 79-703), composed of school, community and higher education representatives, advises the board on matters relating to the content and implementation of accreditation standards.

### **School Improvement: Early Childhood**

#### *Office of Early Childhood*

**Contact Persons:** Melody Hobson, Administrator, phone (402) 471-0263, email address — [melody.hobson@nebraska.gov](mailto:melody.hobson@nebraska.gov) and Carol Fichter, Administrator, phone (402) 557-6887, email address [carol.fichter@nebraska.gov](mailto:carol.fichter@nebraska.gov)

The Office of Early Childhood promotes, in collaboration with other child and family serving agencies and groups, the development of a voluntary statewide system of effective, coordinated school and community-based early childhood and family education. The office monitors school and ESU-operated early childhood education programs, provides and supports the professional development of teachers/caregivers in school and community-based programs, coordinates task forces that focus on the needs of young children and their families, and develops guidelines for quality childcare and preschool programs. The team also offers the services of the Early Childhood Training Center (statutory reference: 79-1102). The Early Childhood Training Center (ECTC) provides and coordinates training and distribution of materials for staff working in home, center and school-based programs in Nebraska. The ECTC also provides leadership for the Early Learning Connection, the state's early childhood professional

development system. These services are delivered through the ten regional NDE-grant funded professional development partnerships that are located throughout the state. The center provides a toll-free information line, (800) 89-CHILD, and a website — <http://ectc.education.ne.gov>

## Federal Programs and Data Systems

### *Federal Programs*

**Contact Person:** Diane Stuehmer, Administrator, phone (402) 471-1740

Title I, Part A, of the Elementary and Secondary Education Act provides grants to districts to provide supplemental instruction to educationally disadvantaged students. Title I promotes academic achievement primarily through projects focused on reading, mathematics and early childhood programs. Funding and assistance also is provided to students in residential agencies for neglected or delinquent children. Title I, Part D provides grants to state agencies to service neglected or delinquent children. Through the McKinney-Vento Homeless Education Act, services are provided to homeless children and youth. A Consolidated Committee of Practitioners (Public Law 107-110) provides input and review of federal programs.

### *Nutrition Services*

**Contact Person:** Bev Benes, Director, phone (402) 471-3566, email address — [bev.benes@nebraska.gov](mailto:bev.benes@nebraska.gov)

The Nutrition Services Team distributes funds and provides technical assistance to Nebraska schools and institutions participating in the U.S. Department of Agriculture child nutrition programs. In a continuing effort to improve the health and education of Nebraskans through provision of nutritious meals and nutrition education, programs are administered for the National School Lunch Program, School Breakfast Program, Child and Adult Care Food Program and the Summer Food Service Program.

### *Data*

**Contact Person:** Sameano Porchea, Senior Administrator, phone (402) 471-4740  
The Data Center consists of four work groups:

- the Network Services Team is responsible for the department's internet and local area network technologies. The team also provides hardware and software support to the department staff.
- the System Design Team is responsible for the analysis, design, programming, deployment and support of the department's LAN-based data systems
- the Data Support Team is responsible for carrying out the critical processes data design, collection and preparation
- the Data Information Services Team is primarily responsible for responding to requests for information by NDE staff, educators and the public.

## Office of Special Education

**Contact Person:** Gary Sherman, Senior Administrator, phone (402) 471-2471 (V/TDD), email address — [gary.sherman@nebraska.gov](mailto:gary.sherman@nebraska.gov)

School districts have an obligation to provide special education and related services to children with disabilities. To help districts meet this obligation, the department distributes state and federal funds, provides technical assistance for attainment of program standards, conducts program reviews, approves rates for contract service providers and provides financial support for the residential care of children who cannot be served educationally by the school district in their local communities. School districts provide programs for children with disabilities from the date of diagnosis to age 21. The rights of these children and their parents are protected through systems for mediation, complaints and due process. Broad participation in planning for statewide special education services is accomplished through the activities of the Special Education Advisory Council [20 U.S. Code 1413(a)(12)].

*Deaf/Hard of Hearing Network*

**Contact Person:** Rhonda Fleischer, Coordinator, phone (402) 473-5611, email address — [rfleisch@esu9.org](mailto:rfleisch@esu9.org)

The Network provides support services through four regional programs to school districts serving children who are deaf or hard of hearing, from birth to age 21, and their families. Program coordination, outreach, information clearinghouse services and staff/parent training initiatives, including training for interpreters, are among the services available. Additionally, through a contract with the Iowa School for the Deaf, services are available for those Nebraska children needing a residential program.

*Nebraska Center for the Education of Children Who are Blind or Visually Impaired*

**Contact Person:** Sally Güttinger, Campus Administrator, 824 10th Ave., Nebraska City, NE 68410, phone (402) 873-5513, email address — [sguttin@esu4.org](mailto:sguttin@esu4.org)

The Nebraska Center for the Education of Children Who are Blind or Visually Impaired is administered through a contractual arrangement with Educational Service Unit No. 4 in Auburn. The center provides residential, educational and outreach services to children with visual impairments from birth to age 21. Support also is provided through summer programs, staff training, student assessment and technical assistance for parents, agencies and colleges.

**Office of Equity and Instructional Strategies**

**Contact Person:** Mary Ann Losh, Senior Administrator, phone (402) 471-4357, email address — [maryann.losh@nebraska.gov](mailto:maryann.losh@nebraska.gov)

The Office of Equity and Instructional Strategies provides resources, leadership and staff development to support schools and agencies using research/evidence-based strategies and practices focused on increasing student achievement. Technical assistance is provided for schools to assure that equitable access and equitable results are possible for all students. The team provides staff development training opportunities as well as consultation to schools on a variety of topics which include English language learners, migrant education, multicultural education, positive behavior supports, school safety, before and after school programs, ELL and Poverty Plan promising practices, student achievement assistance and parent engagement. Funding resource assistance is available

for the following programs: Title I-C, II, III, IV, 21st Century Community Learning Centers, Service Learning, State Personnel Development Grant and Comprehensive System of Personnel Development. The work of the team is informed by groups that include the Comprehensive System of Personnel Development Committee, Title I Migrant Parent Advisory Committee (Public Law 100-297) and other educational networks.

### **Adult Program Services: Teacher Preparation**

**Contact Person:** Sharon Katt, Senior Administrator, phone (402) 471-2405, email address — [sharon.katt@nebraska.gov](mailto:sharon.katt@nebraska.gov)

The primary responsibility of this section is to recommend teacher education programs for approval by the State Board of Education. The recommendations are made with assistance from the Nebraska Council on Teacher Education, an advisory body composed of teachers, teacher education program representatives, administrators and representatives of other educational organizations. Additional responsibilities include management of the annual Teacher Vacancy Survey, the Teach in Nebraska website and the Excellence in Teaching Act loan forgiveness programs.

### **Adult Program Services: Teacher Certification**

**Contact Person:** Kevin Peters, Senior Administrator, phone (402) 471-0739, email address — [kevin.peters@nebraska.gov](mailto:kevin.peters@nebraska.gov)

The certification process for Nebraska teachers and administrators is defined by state law and State Board of Education regulations. Certification applicants are required to complete an approved teacher or administrator preparation program, requirements related to basic skills competency and human relations and special education training. Applicants who have not lived in Nebraska continuously for the past five years must submit fingerprints. Other requirements may be added depending upon the applicant's educational experience. Teacher certification staff are available to answer online questions at [tcertweb@nde.ne.gov](mailto:tcertweb@nde.ne.gov). Additional information about certification processes may be found at [www.education.ne.gov/TCERT/](http://www.education.ne.gov/TCERT/).

### **Adult Program Services: Adult Education**

**Contact Person:** Vicki Bauer, Director, phone (402) 471-4807, email address — [vicki.bauer@nebraska.gov](mailto:vicki.bauer@nebraska.gov)

This Adult Education section provides instruction for adults 16 years of age and older who have withdrawn from school and function at or below the 12th grade level. This includes individuals who wish to earn a General Educational Development (GED) certificate, learn language, basic reading and numerical skills or prepare for employment and/or post-secondary education. The program is funded primarily with federal funds from Title II of the Workforce Investment Act of 1998, the Adult Education and Family Literacy Act. Seventeen programs offer classes at approximately 150 locations throughout the state.

The GED testing program is sponsored by the GED Testing Service of the American Council on Education and the Nebraska Department of Education. Thirty-three GED testing centers in Nebraska administer the national examination, which measures

the attainment of abilities normally acquired through the completion of high school. A state high school diploma is awarded to successful examinees.

### **Adult Program Services: Private Postsecondary Career Schools and Veterans Education**

**Contact Person:** Brad Dirksen, Director, phone (402) 471-4825

This section implements state statutes governing private postsecondary career schools and their recruitment of students, provides consumer protection and ensures that minimum quality standards are met. This work is assisted by the Private Postsecondary Career Schools Advisory Council (statutory reference: 85-1607), which makes recommendations to the State Board of Education concerning private postsecondary career schools. Veterans' education programs, in public and private secondary and postsecondary institutions, are approved and monitored in accordance with U.S. Department of Veterans' Affairs requirements.

### **Vocational Rehabilitation**

**Contact Person:** Mark Schultz, Assistant Commissioner, phone (402) 471-3649 or (877) NEREHAB, email address — [mark.schultz@vr.ne.gov](mailto:mark.schultz@vr.ne.gov)

Vocational Rehabilitation is the statewide employment agency for people with disabilities. Services are provided or arranged through an employment team and may include vocational evaluation, career planning, independent living, assistive technology, job training and placement. Offices are located in Grand Island, Kearney, Lincoln, Norfolk, North Platte, Omaha and Scottsbluff, with satellite offices in Columbus and South Sioux City. The agency receives 20 percent of its funding from the state and 80 percent from the federal government.

The goal of the program is to help people with disabilities achieve economic self-sufficiency including earnings at or above the full-time minimum wage equivalent with health benefits in competitive employment, self-employment and business enterprise employment. If economic self-sufficiency is not possible with the first job placement, Vocational Rehabilitation may continue to work with the person to help them retain or advance in employment.

Vocational Rehabilitation staff work with students with disabilities as early as age 14. Through the Transition Partnership Initiative, educators, parents, students and Vocational Rehabilitation plan to assure that students with disabilities are prepared to pursue employment after graduation.

Affiliated programs within Vocational Rehabilitation, with separate funding and unique identities, include the Disability Determinations Section, Assistive Technology Partnership, Statewide Independent Living Council, State Rehabilitation Advisory Council and Client Assistance Program.

#### *Disability Determinations Section*

**Contact Person:** Douglas Willman, Senior Administrator, phone (402) 471-2961, email address — [doug-willman@ssa.gov](mailto:doug-willman@ssa.gov)

The Disability Determinations Section is the entity of state government that pro-



cesses applications for federal disability benefits under the federal social security program and the supplemental security income program for Nebraska residents. These applications are taken at the social security field offices across the state and forwarded to the DDS office in Lincoln. Section staff obtain and evaluate medical and vocational evidence in order to make a decision on each applicant's medical eligibility for benefits.

#### *Assistive Technology Partnership*

The Assistive Technology Partnership links people with disabilities to technology to help them lead more independent and productive lives. The program integrates diverse assistive technology and home or worksite modification needs in the areas of education, health, employment and housing into a comprehensive array of programs accessed through a single point of entry. Assistive Technology Partnership services include public awareness, information and referral, technical assistance, assessments, funding coordination, training, an equipment demonstration/loan program, an equipment reuse program and funding for assistive technology devices and home or worksite modifications. Assistive technology services are available to individuals of all ages and all types of disabilities. Information is available by calling Leslie Novacek or Steve Miller at (888) 806-6287 or (402) 471-0734, email — [atp@nebraska.gov](mailto:atp@nebraska.gov), or on the website — [www.atp.ne.gov](http://www.atp.ne.gov)

#### *Statewide Independent Living Council*

The Statewide Independent Living Council (Title VII, Rehabilitation Act of 1973) promotes the independent living philosophy and develops independent living services for persons with disabilities in Nebraska. A consumer-driven organization, the majority of council members have disabilities. They are appointed by the State Board of Education. The council educates policymakers and consumers, identifies unmet needs in the area of independent living, and expands and improves independent living services.

#### *State Rehabilitation Council*

The State Rehabilitation Council was established to meet the requirements of Title I of the Rehabilitation Act of 1973. The council reviews, analyzes and advises the state vocational rehabilitation agency about the performance of the agency's responsibilities under Title I of the act. The council prepares and presents an annual report to the State Board of Education and the commissioner of the Rehabilitation Services Administration

#### *Client Assistance Program*

**Contact Person:** Vicki Rasmussen, Director, phone (402) 471-3656, email address — [victoria.rasmussen@nebraska.gov](mailto:victoria.rasmussen@nebraska.gov)

The Client Assistance Program provides assistance and advocacy for individuals who have questions or concerns related to Vocational Rehabilitation, Centers for Independent Living and the Nebraska Commission for the Blind and Visually Impaired. The program also includes the Hotline for Disability Services, (800) 742-7594, which provides information and referral services to Nebraskans who have questions or concerns related to disabilities.

### General Counsel

**Contact Persons:** Brian L. Halstead and Margaret Worth, General Counsels, phone (402) 471-0311, email addresses — [brian.halstead@nebraska.gov](mailto:brian.halstead@nebraska.gov), [margaret.worth@nebraska.gov](mailto:margaret.worth@nebraska.gov)

The General Counsel's office advises the State Board of Education, the commissioner, the deputy commissioner, department administrators and staff with reference to the legal duties of the agency. The office drafts and reviews legal opinions, rules, leases, contracts and other legal documents. The office responds to inquiries from the public. The office carries out investigations, represents the agency in administrative proceedings and assists the attorney general's office in court proceedings.

### Human Resources

**Contact Person:** Joel Scherling, Director, phone (402) 471-4736, email address — [joel.scherling@nebraska.gov](mailto:joel.scherling@nebraska.gov)

The Human Resources office provides a full range of services including employee recruitment, orientation, compensation and classification, benefits administration, labor relations and compliance with equal opportunity, nondiscrimination and other applicable state and federal laws.

### Finance and Organizational Services

**Contact Person:** Russ Inbody, Senior Administrator and Chief Financial Officer, phone (402) 471-4320, email address — [russ.inbody@nebraska.gov](mailto:russ.inbody@nebraska.gov)

**Central Accounting:** Paul Haas, Supervisor, phone (402) 471-3563

**Financial Services:** Shane Rhian, Director, phone (402) 471-4313

Administrative Services provides a variety of internal services to department staff and programs. These services include accounting, audit coordination, budget coordination, financial aid distribution and accounting for categorical programs and office services.

#### *School Finance and Organization Services*

**Contact Persons:** Russ Inbody, Senior Administrator, phone (402) 471-4320 and Bryce Wilson, State Aid Director, (402) 471-3323

The School Finance and Organization Services Team provides school finance information and assistance to the Legislature, the State Board of Education, public schools and other interested citizens. State funds are distributed to school districts in accordance with the Tax Equity and Educational Opportunities Support Act under an income tax rebate and resource equalization formula. Funds are distributed for the In-Lieu-of School Land Tax program, and for State Apportionment, which is derived from revenue resulting from lease of permanent school land. If appropriated by the Legislature, funds for the purchase of textbooks for loan to students attending private approved or accredited schools are also distributed to local school districts.

Other state funds, entitled core services funds used for staff development, technology and instructional materials services, and technology infrastructure funds are distributed to educational service units.

The School Finance and Organization Services team provides consulting services

in the areas of pupil transportation, school district reorganization, educational service units, enrollment option program, exempt (home) schools and textbook loans. The State Committee for the Reorganization of School Districts (79-435) acts on proposals for the change of school district boundaries.

*Nebraska Professional Practices Commission*

**Contact Person:** Kathi Vontz, Clerk, Professional Practices Commission, 301 Centennial Mall South, P. O. Box 94941, Lincoln, NE 68509, phone (402) 471-2943, email — [kathi.vontz@nebraska.gov](mailto:kathi.vontz@nebraska.gov), website — <http://nppc.nol.org>

**Statutory Reference:** 79-861

The Nebraska Professional Practices Commission is composed of 12 educators appointed by the governor. The commission advises the State Board of Education regarding rules and regulations for the standards of ethics and competency for Nebraska public school educators, promotes understanding of and adherence to the standards and provides an orderly method of resolving disputes arising over alleged failure of an educator to adhere to the standards. Disciplinary actions include admonishment, warning, reprimand, or recommendation to the state board for suspension or revocation of the educator’s certificate.

The commission holds hearings and adjudicates cases, provides training for commission members to serve as hearing officers, responds to requests to provide information to college classes, distributes pamphlets on the code of ethics and standards of practices, provides workshops and seminars for lay and professional groups, informs educational entities and the public of the commission’s activities and develops materials promoting ethical standards for the profession.

Commission members serve three-year terms, and no member may serve more than two terms. The commission meets four to six times a year. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                    | <b>Representing</b>          | <b>Term Expires</b> |
|----------------------------------|------------------------------|---------------------|
| Susan J. Anglemyer, Omaha .....  | Administrators .....         | April 25, 2015      |
| Sarah Brown, Crete .....         | Secondary Teachers.....      | April 25, 2014      |
| Susan Johnson, North Platte..... | Elementary Teachers.....     | April 25, 2013      |
| Raymond Keller, Omaha .....      | Secondary Teachers.....      | April 25, 2014      |
| Jodi Kupper, Peru .....          | Postsecondary Education..... | April 25, 2013      |
| Brian Maher, Kearney.....        | Administrators .....         | April 25, 2014      |
| Damon McDonald, Aurora .....     | Administrators .....         | April 25, 2015      |
| Joy Schott, Burwell.....         | Elementary Teachers.....     | April 25, 2015      |
| Cindy Serfass, Omaha.....        | Administrators .....         | April 25, 2013      |
| Karen Shelton, Lincoln.....      | Elementary Teachers.....     | April 25, 2015      |
| Jane Stavem, Blair.....          | Administrators .....         | April 25, 2013      |
| Lynn Strack, Lincoln.....        | Secondary Teachers.....      | April 25, 2013      |
| Kathi Vontz, Lincoln.....        | Clerk .....                  | Nonexpiring         |

## Board of Educational Lands and Funds

**Office Address:** 555 N. Cotner Blvd., Lincoln, NE 68505-2353, phone (402) 471-2014, fax (402) 471-3599, email address — [belf.office@nebraska.gov](mailto:belf.office@nebraska.gov), website — [www.belf.nebraska.gov](http://www.belf.nebraska.gov)

**Executive Secretary and Chief Executive Officer:** Richard R. Endacott

**Statutory References:** Nebraska Constitution, Article VII, Sections 6 - 9 and 72-201

**Publication:** Biennial Report (in even-numbered years) supplemented by report in the *Nebraska Blue Book* (in odd-numbered years)

In the Enabling Act of Congress passed April 19, 1864, pursuant to which Nebraska became a State on March 1, 1867, and as a condition of statehood, the federal government granted generally every section 16 and 36 in each township in Trust for the support of Nebraska's common (K-12 public) schools. The Trust nature, conditions and obligations of this grant are reflected in Article VII, Sections 6, 7, 8 and 9 of the Nebraska Constitution and have been recited in numerous decisions of the Nebraska Supreme Court including, for example, *State ex rel. Ebke v. Board of Educational Lands and Funds*, 154 Neb. 244 (1951).

Nearly 2.9 million acres have been acquired in trust for the support of Nebraska's K-12 public schools and approximately 1.6 million of these acres have been sold to private sector owners. More than 80 percent of the deeded acres were conveyed pursuant to cash sales or contractual purchase rights vested in buyers, prior to 1900 and several decades before the Board of Educational Lands and Funds came into existence. In accordance with Article VII, Sections 7 and 8 of the Nebraska Constitution, the proceeds from all sales of school lands are deposited into the Permanent School Trust Fund where funds are invested primarily in stocks and bonds by the Nebraska Investment Council.

The board's primary duty is to manage nearly 1.3 million acres of land now held in trust for Nebraska's K-12 public schools. In fulfilling this duty, the board serves as both land owner and land manager. In its capacity as land owner, the board makes substantial expenditures for maintenance, conservation and improvement of the land under its care. In its capacity as land manager, the board issues and services surface leases, primarily for agricultural uses, and subsurface leases permitting exploration for and extraction of oil and gas, minerals and other natural resources. The board manages approximately 3,400 leases. Sales and trades of school trust land also are discretionary with the board. Land sales for combined fiscal years 2010-11 and 2011-12 totaled \$1.1 million.

The primary sources of revenue generated from Nebraska's school trust lands are rentals and bonuses for agricultural leases and rentals, bonuses and royalties for mineral leases. Analysis using valuation data from the University of Nebraska Department of Agricultural Economics established that Nebraska's K-12 school trust lands had a current market value of approximately \$688.7 million for 1.29 million acres as of June 30, 2009, \$677 million for 1.29 million acres as of June 30, 2010, \$794.8 million for 1.28 million acres as of June 30, 2011, and roughly \$1 billion for 1.27 million acres as of June 30, 2012. These are conservative valuations solely based on agricultural values and do not include enhanced values due to scenic or recreational lands owned by the School Land Trust.

Effective Jan. 1, 2001, school lands became taxable. The board pays these taxes and collects them from lessees as part of the rent. Pursuant to Article VII, Section 9 of the Nebraska Constitution, the net income of the school trust remaining after tax and overhead payments have been made is distributed to Nebraska's K-12 public schools statewide on a per pupil basis.

Control of Nebraska's school trust lands was vested in a board composed of state executive officers and a commission of public lands and buildings from 1875 to 1936. The Board of Educational Lands and Funds is now the constitutionally established trustee of Nebraska's school trust lands. The board consists of five members, four from Nebraska's congressional districts as they existed on Jan. 1, 1961, and one at large, appointed by the governor and confirmed by the Legislature to rotating five-year terms. Once appointed to the board, members are independent trustees who manage the board's activities and conduct its business operations in a nonpartisan, nonpolitical manner. The board is governed entirely by trust law, and its trustee members are legally bound to fulfill the trust fiduciary duties of maximizing the income and preserving the assets of the school trust for the benefit of the public schools.

The board meets monthly, and its members receive reimbursement for their necessary expenses for each day they are engaged in performing the duties of their office.

| Member                             | Represents       | Term Expires |
|------------------------------------|------------------|--------------|
| DeMarus Carlson, Crofton.....      | District 3 ..... | Oct. 1, 2013 |
| Martin Demuth, Hastings .....      | District 1 ..... | Oct. 1, 2016 |
| James Vokal, Jr., Omaha.....       | District 2 ..... | Oct. 1, 2017 |
| Charles A. Ward, Valentine.....    | At Large .....   | Oct. 1, 2015 |
| Glenn R. Wilson, Grand Island..... | District 4 ..... | Oct. 1, 2014 |

## Nebraska Commissioners of Public Lands and Buildings, 1877-1939\*

|                                    |           |                            |           |
|------------------------------------|-----------|----------------------------|-----------|
| F. M. Davis (R) <sup>1</sup> ..... | 1877-1881 | Henry M. Eaton (R).....    | 1905-1909 |
| A. G. Kendall (R) .....            | 1881-1885 | Edward B. Cowles (R) ..... | 1909-1913 |
| Joseph Scott (R).....              | 1885-1889 | Fred Beckmann (R).....     | 1913-1917 |
| John Steen (R).....                | 1889-1891 | G.L. Shumway (D) .....     | 1917-1919 |
| A.R. Humphrey (R).....             | 1891-1895 | Dan Swanson (R) .....      | 1919-1933 |
| Henry C. Russell (R) .....         | 1895-1897 | Harry P. Conklin (D) ..... | 1933-1935 |
| Jacob V. Wolfe (F).....            | 1897-1901 | Leo N. Swanson (R).....    | 1935-1939 |
| George D. Follmer (R) .....        | 1891-1905 |                            |           |

\* Office created in 1875, abolished by constitutional amendment in 1936 and by statute in 1937.

<sup>1</sup> Political affiliation: R=Republican; D=Democrat; F=Fusion (composed of Populists and Democrats).

### *Office of the State Surveyor*

**Office Address:** 555 N. Cotner Blvd., Lower Level, Lincoln, NE 68505-2347, phone (402) 471-2566, fax (402) 471-3057, email address — [steven.cobb@nebraska.gov](mailto:steven.cobb@nebraska.gov)

**State Surveyor:** Steven C. Cobb

**Statutory Reference:** 84-407

State laws of 1903 require the Board of Educational Lands and Funds to appoint a state surveyor and let the board appoint deputy surveyors as necessary. Under these laws, the state surveyor:

- takes charge, under the board's supervision, of field notes, maps, charts and records of U.S. surveys. A library with these notes and plats is kept in the state surveyor's office. This material is available to the public and copies are provided for a fee.

- prepares and issues, under the board's supervision, instructions to county surveyors. Acting under this directive, the office last provided a complete set of instructions in 1914. Since then, the office has issued instructions on specific items. Directives to county surveyors are currently handled on a question-and-answer basis.

- acts as arbitrator to settle disputes over surveys of boundaries within the state and disputes between surveyors concerning surveys or boundaries. These disputes and requests for surveys have resulted in about 2,000 state application re-surveys. In many cases, disputes can be resolved without re-survey by using advice on surveying issued by the office.

- performs other duties prescribed by the board, including reviews of all educational trust land transfers and giving opinions on the adequacy of trade, sale and condemnation descriptions

After each transfer is completed, the staff supervises changes in the abstracts and provides field staff with plats showing the revised property. The office provides the board with drafting, charts, graphs and court exhibits.

Since 1903, the Legislature has added the following duties to the Office of the State Surveyor:

- In 1961, the Legislature passed a resolution that led to a U.S. Supreme Court case on the boundary between Nebraska and Iowa. The case was decided in 1973, but problems over boundaries still remain. These actions have led to about 20,000 documents filed in the state surveyor's office. The state surveyor serves on the Nebraska Joint State Boundary Commission.

- In 1982, the Legislature created the State Survey Record Repository in the Office of the State Surveyor. This repository receives copies of most land surveys completed in the state. The office microfilms and files these surveys and provides copies upon request. The Survey Record Repository contains 276,780 documents archived on microfilm, of which approximately 101,046 may be accessed online.

- In 1991, the Legislature created the Geographic Information System Steering Committee. The state surveyor serves as a member of this committee.

- In 1998, the Legislature created the Nebraska Information Technology Commission. The state surveyor's office provides technical assistance, support and advice to the various counties, cities and other government entities in Nebraska in their endeavors to produce and maintain cadastral and other geo-referenced maps.

The state surveyor's office also has general governmental responsibility to provide service and information to the public.

## Board of Appraisers for Educational Lands

**Contact Person:** Richard R. Endacott, Executive Secretary and Chief Executive Officer, Board of Educational Lands and Funds, 555 N. Cotner Blvd., Lincoln, NE 68505-2353, phone (402) 471-2014, fax (402) 471-3599

**Statutory Reference:** 72-224.03

The Board of Appraisers for Educational Lands is authorized to hear condemnation proceedings relating to educational lands. Following each hearing, the board makes and files an award in the office of the Board of Educational Lands and Funds.

The three board members, appointed by the governor to rotating six-year terms, must be a:

- superintendent of a school district offering kindergarten through grade 12 instruction
- certified public accountant
- licensed real estate appraiser.

The board meets as necessary each year. Members receive compensation of \$50 per day, plus reimbursement for their necessary expenses, for each day they are engaged in performing the duties of their office.

| <b>Member<br/>Term Expires</b>  | <b>Position</b>                                |
|---------------------------------|--|
| Jason J. Bryant, Lincoln.....   | Certified Public Accountant..... Aug. 22, 2013 |
| Bonnie M. Downing, Dunning..... | Real Estate Appraiser..... Aug. 22, 2015       |
| Charles Isom, Palisade.....     | School Superintendent..... Aug. 22, 2017       |

## Nebraska Educational Telecommunications Commission

**Office Address:** Terry M. Carpenter and Jack G. McBride Nebraska Educational Telecommunications Center, 1800 N. 33rd St., Lincoln, NE 68503, phone (402) 472-3611, fax (402) 472-1785, website — [www.netnebraska.org/television/](http://www.netnebraska.org/television/) (television) and [www.netnebraska.org/radio/](http://www.netnebraska.org/radio/) (radio)

**Secretary/General Manager:** Rod Bates

**Statutory Reference:** 79-1313

The Nebraska Educational Telecommunications Commission was created by the Educational Television Act, adopted by the 1963 Legislature. In 1984, the Legislature changed the commission's name and broadened its scope to include all educational telecommunications. The commission promotes and provides noncommercial educational telecommunications statewide by satellite, broadcast, fiber optics, computer and other technologies.

Nebraska Educational Telecommunications (NET) is the umbrella designation used to encompass the commission's various services housed at the Terry M. Carpenter Nebraska Educational Telecommunications Center. Among these services is NET Tele-

vision with its four over-the-air analog and digital TV channels (NET1, NET2, NET3 and NET-HD), NET Radio, NET Learning Services and NET Technology Services including the NET\*SAT satellite system.

**Public Television.** Public television began in Nebraska when KUON-TV signed on the air in November 1954. In April 2003, NET launched its digital television service in accordance with the federal government mandate.

The Nebraska Educational Telecommunications Commission holds the licenses for all nine radio transmitters and five radio translators and for eight television transmitters and 14 television translators. KUON-TV is licensed to the University of Nebraska Board of Regents.

**Board of Regents.** Through a longstanding agreement with the Board of Regents, station KUON-TV operates as the originating station for NET Television's primary channel, NET1. Station KYNE-TV in Omaha may vary from the NET1 broadcast schedule in order to meet the needs of the Omaha community.

NET Television now has four digital broadcast services, including one high-definition broadcast signal:

- NET1 and NET-HD includes signature Public Broadcasting Service (PBS) programs and award-winning, locally produced public television programs which can be seen in high-definition where applicable.
- NET2 offers the *PBS World* service, a collection of news and public affairs programming. NET2 also offers live coverage of the Nebraska Unicameral.
- NET3 offers *Create*, public television's most popular how-to, travel and lifestyle programs.

The NET Television schedule includes acquired programs from PBS and other national and regional distributors. NET Television also produces local programs featuring Nebraska people, places and history, such as fine arts performances, high school sports championships, and regular series such as *Backyard Farmer*, *Big Red Wrap-Up* and *Nebraska Stories*. Recent local documentary productions include *The Recipe Box*, featuring the recipes and stories of nine homegrown Nebraska cooks; *Walk-Ons: Husker's Edge*, about the University of Nebraska football walk-ons program; and *Jazz Cabaret*, featuring the University of Nebraska-Lincoln Jazz Faculty Ensemble. NET Television also produces documentaries that are broadcast nationwide, such as the recent production *Homemade Astronaut: The Clay Anderson Story*.

A percentage of the financial support for local productions comes from the statewide nonprofit citizen support groups, the NET Foundation for Television and the NET Foundation for Radio. NET also receives federal and state funding.

NET's specialized services include Radio Talking Book and the Descriptive Video Service.

Radio Talking Book, Inc. (RTB) is an Omaha-based nonprofit organization that broadcasts nearly 5,000 hours of audio books, magazines and newspapers to 5,000 visually impaired Nebraskans each year. In the summer of 2008, RTB was converted from NET Television's second audio program channel to the NET FM radio network. RTB supplies a free radio receiver to access the FM side band channels.

A number of public television programs are produced with the Descriptive Video



Service (DVS) to make them accessible to people who are blind or visually impaired. DVS provides narrated descriptions of a program's key visual elements, such as action, settings, scene changes and body language.

**Public Radio.** Public radio began in Nebraska in 1986, when the Legislature amended the Nebraska Educational Telecommunications Act to direct the Nebraska Educational Telecommunications Commission to establish a statewide public radio network. In 1988, the commission received studio and transmitter equipment for public radio station KUCV-FM from the Union College Board of Trustees in Lincoln and transferred the license from Union College to the commission. KUCV-FM became the originating station for NET Radio. In 2001, KUCV-FM changed its broadcast frequency to 91.1-FM, increased its power and began broadcasting 24 hours each day.

While NET Radio offers primarily a classical music format, a number of news, public affairs, entertainment and interview programs fill out the schedule. National program services, such as Public Radio International and National Public Radio, make possible such programs such as *A Prairie Home Companion*, *Morning Edition* and *All Things Considered*. NET Radio also produces several local programs, including *Friday Live*, and arts and entertainment "magazine;" *Classics By Request*, *Nebraska Concerts* and *Nebraska News*. NET Radio's staff members consistently win statewide and regional competitions for their coverage of news and events across Nebraska.

**Education Services.** NET's Education Services is responsible for the design and delivery of educational and interactive media services to supplement and support curriculum based learning and informal education activities. NET's Interactive and Educational Media Group creates digital resource materials such as the online history textbook [nebraskastudies.org](http://nebraskastudies.org) and CD-ROMS and DVDs for clients across the state and nation. The group also manages all interactive media services for the public television and radio networks. Education Services manages internship and teaching programs conducted at the NET facility and an Educational Outreach component that works with formal, informal and non-traditional educators throughout the state.

**NET Technology Services.** NET Technology Services includes the NET\*SAT educational satellite and fiber optic networking system. In 1990, the commission replaced its 25-year-old land-based microwave interconnection system with NET\*SAT. Nebraska was the first state to lease a full-time satellite transponder for educational and public service and the first to distribute its public broadcasting services via satellite. NET moved to two new satellite transponders in January 2000.

Many of NET's services are distributed via NET\*SAT, a multiple-channel video and audio service that provides real-time, two-way and one-way video and audio throughout the United States. NET Technology Services also operates a fiber optic service to connect groups of elementary, secondary and postsecondary schools for two-way instruction and to provide videoconferencing capabilities for state agencies, colleges and universities and extension offices across Nebraska.

**Governance.** The Nebraska Educational Telecommunications Commission has 11 members. Nine are appointed by the governor and are subject to legislative approval. The Nebraska commissioner of education, or his or her designee, and the president of the University of Nebraska, or his or her designee, are standing commission positions.

Appointed members include:

- a Nebraska state college representative
- a Nebraska community college representative
- a Nebraska private educational institution representative

• six members of the public, two from each congressional district in Nebraska, none of whom are associated with any of the institutions listed above. No more than four may be actively engaged in the teaching profession or administration of an educational institution.

Commissioners are appointed to four-year terms on a staggered basis. The commission meets monthly, when necessary, with most meetings held at the Educational Telecommunications Center. Members are not paid but are reimbursed for expenses.

| Commissioner                    | Represents                | Term Expires  |
|---------------------------------|---------------------------|---------------|
| Dennis Baack, Lincoln           | Community Colleges        | Jan. 14, 2015 |
| Kenneth Bird, Omaha             | District 2                | Jan. 12, 2014 |
| Kim Dinsdale, Grand Island      | District 3                | Jan. 12, 2017 |
| Curt Frye, Wayne                | State Colleges            | Jan. 12, 2017 |
| Fred Ohles, Lincoln             | Private Colleges          | Jan. 12, 2014 |
| Steve Seline, Omaha             | District 2                | Jan. 14, 2015 |
| J. Richard Shoemaker, Cambridge | District 3                | Jan. 9, 2014  |
| Clay Smith, Lincoln             | District 1                | Jan. 12, 2017 |
| Darlene Starman, Lincoln        | District 1                | Jan. 12, 2015 |
| Dara L. Troutman                | University of Nebraska    | Nonexpiring   |
| Roger Breed, Lincoln            | Commissioner of Education | Nonexpiring   |

### Transmitter Call Letters/Channels/Frequencies

| Location     | Digital Television | Radio          |
|--------------|--------------------|----------------|
| Alliance     | KTNE-DTV/13        | KTNE-FM/91.1   |
| Bassett      | KMNE-DTV/7         | KMNE-FM/90.3   |
| Beatrice     | K23AA-DTV/23       | N/A            |
| Blair        | K24GO-DTV/24       | N/A            |
| Chadron      | K06JC-DTV/6        | KCNE-FM/91.9   |
| Columbus     | N/A                | K212AV-FM/90.3 |
| Crawford     | K06KR-DTV/6        | N/A            |
| Culbertson   | K44FN-DTV/44       | K224CH-FM/92.7 |
| Decatur      | K34IB-DTV/34       | N/A            |
| Falls City   | K46FG-DTV/46       | K219CE-FM/91.7 |
| Harrison     | K08LN-DTV/8        | K208CB-FM/89.5 |
| Hastings     | KHNE-DTV/28        | KHNE-FM/89.1   |
| Lexington    | KLNE-DTV/26        | KLNE-FM/88.7   |
| Lincoln      | KUON-DTV/12        | KUCV-FM/91.1*  |
| Max          | K33FO-DTV/33       | K227AC-FM/93.3 |
| Merriman     | KRNE-DTV/12        | KRNE-FM/91.5   |
| Neligh       | K50IO-DTV/50       | N/A            |
| Niobrara     | K14MI-DTV/14       | N/A            |
| Norfolk      | KXNE-DTV/19        | KXNE-FM/89.3   |
| North Platte | KPNE-DTV/9         | KPNE-FM/91.7   |
| Omaha        | KYNE-DTV/17        | N/A            |
| Pawnee City  | K33AC-DTV/33       | N/A            |
| Verdigre     | K10JW-DTV/10       | N/A            |
| Wauneta      | K20J-DTV/20        | N/A            |

\*Originating station.

## State Electrical Division

**Office Address:** 800 S. 13th St., Suite 100, P.O. Box 95066, Lincoln, NE 68509, phone (402) 471-3550, website — [www.electrical.nebraska.gov](http://www.electrical.nebraska.gov)

**Executive Director:** Randy Anderson

**Statutory Reference:** 81-2103

The State Electrical Division:

- licenses electricians
- enforces minimum wiring standards, as outlined in the current edition of the National Electrical Code
- inspects electrical installations
- investigates electrical fires, accidents and electrocutions

### *State Electrical Board*

**Contact Person:** Randy Anderson, Executive Director, State Electrical Division, 800 S. 13th St., Suite 100, Lincoln, NE 68509, phone (402) 471-3550

**Statutory Reference:** 81-2103

The State Electrical Division includes a State Electrical Board, which directs the role of the division’s executive director and sets division policy. The executive director serves as the board’s executive secretary.

The State Electrical Board has seven governor-appointed members who are approved by the Legislature to five-year terms. Members include a journeyman electrician, an electrical contractor or master electrician, a certified electrical inspector, a registered professional engineer, a state rural electric system representative, a state municipal electric system representative, and a seventh member who may represent any of the above groups. The board meets a minimum of six times a year. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                    | <b>Position</b>                      | <b>Term Expires</b> |
|----------------------------------|--------------------------------------|---------------------|
| Ed Bergstraesser, Lincoln .....  | Certified Electrical Inspector ..... | Oct. 13, 2015       |
| Stanley Elsasser, Bellevue ..... | Electrician.....                     | Sept. 13, 2013      |
| Michael Hiatt, Rising City.....  | Rural Electric Representative .....  | Sept. 13, 2014      |
| John F. Hiller, Omaha.....       | Electrical Contractor .....          | Sept. 13, 2017      |
| George Morrissey, Omaha.....     | Professional Engineer .....          | Sept. 13, 2013      |
| Cory Mueller, Seward .....       | Licensed Electrical Contractor.....  | Oct. 13, 2015       |
| Tom Ourada, Crete.....           | Municipal Electric System .....      | Sept. 13, 2014      |

## Board of Engineers and Architects

**Office Address:** 215 Centennial Mall South, Suite 400, P.O. Box 95165, Lincoln, NE 68509, phone (402) 471-2021, fax (402) 471-0787, email address — [nbea.office@nebraska.gov](mailto:nbea.office@nebraska.gov), website — [www.ea.ne.gov](http://www.ea.ne.gov)

**Executive Director:** Jon Wilbeck

**Statutory Reference:** 81-3428

The 1937 Legislature created the Board of Examiners for Professional Engineers and Architects. This measure was reconfirmed in 1984. Legislation passed in 1997

changed the name to the Board of Engineers and Architects and updated provisions in compliance with national models. The board licenses qualified engineers and architects and disciplines license holders when necessary. The office is supported solely through fees from those who use the board’s services.

The board has eight members appointed by the governor to five-year terms. Four of the eight are professional engineers, three are architects and one is a public member. Both an architecture and an engineering faculty member from the University of Nebraska serve as members.

Board members must be U.S. citizens who have lived in Nebraska for at least a year. Members must be licensed and active in engineering or architecture for at least 10 years, and must have been in charge of architecture or engineering work for at least five of those years.

The board meets approximately 10 times a year. Members are paid a \$60 per diem when conducting board business and are reimbursed for necessary expenses.

| Member                           | Position                         | Term Expires  |
|----------------------------------|----------------------------------|---------------|
| Mark S. Champion, Lincoln.....   | Architect.....                   | Feb. 28, 2014 |
| Fred Choobineh, Lincoln.....     | UNL College of Engineering.....  | Feb. 28, 2015 |
| Michael J. Conzett, Ralston..... | Engineer.....                    | Feb. 28, 2013 |
| Roger M. Helgoth, Omaha.....     | Engineer.....                    | Feb. 28, 2017 |
| Krista Kester, Douglas.....      | Public Member.....               | Feb. 28, 2013 |
| Jennifer Klein, Lincoln.....     | Engineer.....                    | Feb. 28, 2015 |
| Lori Krejci, Elkhorn.....        | Architect.....                   | Feb. 28, 2016 |
| Thomas Laging, Lincoln.....      | UNL College of Architecture..... | Feb. 28, 2014 |

## Equal Opportunity Commission

**Office Address:** 301 Centennial Mall South, Fifth Floor, P.O. Box 94934, Lincoln, NE 68509-4934, phone (402) 471-2024, toll-free phone (800) 642-6112, website — [www.neoc.ne.gov/](http://www.neoc.ne.gov/)

**Executive Director:** Barbara Albers

**Statutory Reference:** 48-1116

The Equal Opportunity Commission operates under the Nebraska Fair Employment Practice Act, the Equal Pay Act, the Nebraska Age Discrimination in Employment Act, the Fair Housing Act and the Civil Rights Act of 1969 regarding public accommodations.

**Fair Employment Practice Act.** The commission investigates charges of employment discrimination because of race, color, religion, sex, national origin, disability or marital status. Discrimination charges must be filed within 300 days of the alleged act for all governmental agencies and employers with more than 15 employees. Jurisdiction covers employers, employment agencies, labor organizations and joint labor-management committees. The commission investigates specific complaints, conducts hearings, subpoenas witnesses, administers oaths and takes testimony. The commission may obtain a court decree to enforce an order.

**Equal Pay Act.** Employers cannot pay employees who do the same job different wages because of their gender. This does not include wage rates established by a seniority system, a merit increase system, or earnings passed on production quality or

any factor other than gender. Charges of discrimination can be filed against employers with 15 or more employees.

**Nebraska Age Discrimination in Employment Act.** Employers cannot discriminate in the workplace because of age, except when the job's demands require employees to be a certain age group. These prohibitions are limited to workers who are at least 40 years of age. Charges of discrimination may be filed against governmental agencies and employers with 20 or more employees within 300 days of the alleged act.

**Fair Housing Act.** State policy prohibits discrimination based on race, religion, color, sex, disability, family status or national origin in acquiring or owning housing. If the commission determines that a city has a law to administer this act's provisions, the commission may refer housing discrimination complaints of that city to the appropriate local agency. If the local agency does not promptly handle complaints to protect the party's rights, the commission may regain jurisdiction. Complaints should be filed within one year after the alleged act. If the commission determines a complaint has reasonable cause and does not receive voluntary compliance with this act, the commission may file a civil action in the complainant's county in district court.

**Civil Rights Act of 1969 (Public Accommodations).** This act establishes that all persons are entitled to equal enjoyment of any public place, without discrimination or segregation on the grounds of race, color, sex, religion, national origin or ancestry. Anyone claiming to be harmed by an unlawful discriminatory practice may file a complaint with the commission. A complaint must be filed within 10 days after the alleged act of discrimination. Exceptions include places owned and operated by religious associations and private establishments not open to the public.

The commission's seven members are named by the governor to three-year terms. Members meet monthly. They are paid \$50 a day when working on commission business and are reimbursed for expenses. The commission appoints an executive director, who can appoint additional staff if the commission deems it necessary.

| Member                             | Term Expires   |
|------------------------------------|----------------|
| Eric Drumheller, Waverly .....     | Sept. 25, 2014 |
| Rita Griess, Lincoln .....         | Sept. 25, 2013 |
| Royce Jeffries, Waverly .....      | Sept. 25, 2013 |
| Arnold Nesbitt, Omaha .....        | Sept. 25, 2014 |
| Janet Palmtag, Nebraska City ..... | Sept. 25, 2015 |
| Bette Trumble, Springfield.....    | Sept. 25, 2014 |
| Kristin Yates, Lincoln.....        | Sept. 25, 2015 |

## Nebraska Ethanol Board

**Office Address:** 301 Centennial Mall South, Fourth Floor, P.O. Box 94922, Lincoln, NE 68509-4922, phone (402) 471-2941, website — [www.ne-ethanol.org](http://www.ne-ethanol.org)

**Administrator:** Todd C. Sneller

**Statutory Reference:** 66-1335

The Nebraska Ethanol Board, previously known as the Nebraska Gasohol Committee, works with public and private partnerships to expand the production and use of ethanol and related products.

The board administers the Agricultural Alcohol Fuel Tax Fund, which comes from

a checkoff of off-highway fuel taxes. The board uses this money to promote the use of ethanol-blended fuels, assists companies with ethanol plant development in Nebraska and sponsors research and development of ethanol-related products.

The Nebraska Ethanol Board has seven members appointed by the governor to four-year terms with approval by the Legislature. Four members must be Nebraska farmers representing general farming, corn farming, wheat farming and sorghum farming. One member must represent Nebraska petroleum marketers, one member must represent business in the state and one member must represent labor in the state. No more than four members may belong to the same political party.

The board meets monthly. Members are paid \$25 a day when conducting board business and are reimbursed for expenses. The board employs a full-time administrator, who serves at the pleasure of the board.

The board is advised by a four-member advisory committee (statutory reference: 66-1337), representing the Nebraska Department of Economic Development, the University of Nebraska, the Nebraska Department of Agriculture and the Nebraska Energy Office.

| <b>Member</b>   | <b>Represents</b>         | <b>Term Expires</b> |
|---|---------------------------|---------------------|
| Charles J. (Tod) Brodersen, Hastings (D) <sup>4</sup> ..... | Petroleum Marketers ..... | Aug. 31, 2016       |
| Timothy L. Else, Belvidere (R).....                         | Sorghum .....             | Aug. 31, 2015       |
| Galen E. Frenzen, Fullerton (D) .....                       | Corn.....                 | Aug. 31, 2013       |
| Steve Hanson, Elsie (R).....                                | Wheat.....                | Aug. 31, 2015       |
| Paul R. Kenney, Kearney (D) .....                           | Business.....             | Aug. 31, 2013       |
| Mark W. McColley, Omaha (D) .....                           | Labor.....                | Aug. 31, 2014       |
| Michael S. Thede, Palmer (R) .....                          | General Farming.....      | Aug. 31, 2014       |

## Foster Care Advisory Committee

**Office Address:** 521 S. 14th St., Suite 401, Lincoln, NE 68508, phone (402) 471-4420, fax (402) 471-4437, toll-free phone (800) 577-3272

**Chairperson:** Craig Timm

**Foster Care Review Office Director:** Kim Hawekotte

**Statutory Reference:** 43-1302

The 1982 Legislature passed LB714, the Nebraska Foster Care Review Act. The act was created in response to Public Law 96-272, federal legislation mandating a response to problems in the Nebraska foster care system. The Nebraska Foster Care Review Act mandates permanency plans for children, periodic review of children in foster care by trained citizens, tracking to ensure children are not lost in the system and visitation and observation of foster care facilities to ascertain whether the individual physical, psychological and sociological needs of each foster child are being met.

With passage of LB998, the 2012 Legislature replaced the State Foster Care Review Board with the Foster Care Advisory Committee. The committee is responsible for hiring the director of the Foster Care Review Office and supporting the office's work.

The Foster Care Advisory Committee has five members selected from lists compiled by the Legislature's Health and Human Services Committee and appointed by

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<sup>4</sup>Political party affiliation: R=Republican; D=Democrat; I=Independent.

the governor. Three members are selected from a list of 12 local board members, one from a list of four candidates with data analysis experience and one from a list of four candidates to represent the public at large.

Members are appointed to three-year terms and cannot have a pecuniary interest in the foster care system or be employed by the Foster Care Review Office, the Department of Health and Human Services, a county, child-caring agency, child-placing agency or court.

The committee meets at least four times per calendar year. Members are not paid but are reimbursed for expenses.

| Member                       | Represents    | Term Expires  |
|------------------------------|---------------|---------------|
| Michelle Hynes, Dakota City  | Local Board   | March 1, 2015 |
| Sheree Keely, Omaha          | At Large      | March 1, 2015 |
| Sandra Kruback, North Platte | Local Board   | March 1, 2014 |
| Elizabeth Neeley, Seward     | Data Analysis | March 1, 2014 |
| Craig Timm, Omaha            | Local Board   | March 1, 2015 |

## Game and Parks Commission

**Main Office Address:** 2200 N. 33rd St., P.O. Box 30370, Lincoln, NE 68503-0370, phone (402) 471-0641, fax (402) 471-5528, toll-free game law violation line (Nebraska Wildlife Crimestoppers) (800) 742-7627, *NEBRASKAland Magazine* toll-free subscription line (800) 632-5263, recorded message with information on state parks (800) 826-7275, website — [www.outdoornebraska.org](http://www.outdoornebraska.org)

**Director:** James N. Douglas

**Statutory Reference:** 37-101

**Publications:** laws and regulations; wildlife, parks, fishing and hunting pamphlets; *NEBRASKAland Magazine*; wildlife technical publications; wildlife habitat and wildlife area brochures and pamphlets; fisheries technical publications; Nebraska Technical Series; state park system; periodicals; general outdoors; hunter and bowhunter education; boater education; aquatic education; Project WILD; miscellaneous

**District I Office:** 299 Husker Road., P.O. Box 725, Alliance, NE 69301-0725, phone (308) 763-2940, fax (308) 763-2943

**District II Office:** 524 Panzer St., P.O. Box 508, Bassett, NE 68714-0508, phone (402) 684-2921, fax (402) 684-2816

**District III Office:** 2201 N. 13th St., Norfolk, NE 68701-2267, phone (402) 370-3374, fax (402) 370-3256

**District IV Office:** 301 E. State Farm Road., North Platte, NE 69101-0430, phone (308) 535-8025, fax (308) 535-8028

**District V Office:** 2200 N. 33rd St., P.O. Box 30370, Lincoln, NE 68503-0370, phone (402) 471-0641, fax (402) 471-5528

**District VI Office:** 1617 First Ave., Kearney, NE 68847-6057, phone (308) 865-5310, fax (308) 865-5309

**Omaha Office:** 1212 Bob Gibson Blvd., Omaha, NE 68108-2020, phone (402) 595-2144 or (402) 595-2145, fax (402) 595-2569

The Game and Parks Commission is in charge of managing state parks, wildlife, fish, wildlife lands, boating and all things related to these areas. The commission is funded through permit sales, state general fund allocations and federal funds. This money is held by the state treasury in various cash funds, which are used to administer and develop state fish, game and park resources. The game fund, which includes boat registration money, also is used to enforce and administer state boating laws and support the construction and maintenance of boating facilities. The Park Cash Fund and General Fund appropriations support the state parks. The Land and Water Conservation Fund, a federal grant-in-aid program that is administered by the commission, helps state and local governments acquire and develop outdoor recreation facilities. The commission also administers the Trail Development Assistance Act, another grant-in-aid program.

The commission operates state game refuges created by the Legislature in Boyd, Dodge, Douglas, Garden, Holt, Keya Paha, Lincoln, Rock and Saunders counties and a game farm at Wilcox. The commission also maintains public use areas — including fish hatcheries, recreation areas, state parks and state historical parks — and wildlife management areas.<sup>5</sup>

The commission has its headquarters in Lincoln and has six district offices at Alliance, Bassett, Kearney, Norfolk, North Platte and Lincoln, plus a Metro Information Office in Omaha. Each district office, except District 2 at Bassett, has a supervisory conservation officer, a fisheries manager, a wildlife manager and support staff.

The commission originated in 1879 when a Board of Fish Commissioners was created to increase fish populations and distribution in Nebraska's public waters. In 1901, the governor was made commissioner of a Game and Fish Commission and had two deputies. The commission was disbanded in 1919, and administration of game and fish laws was given to the Department of Agriculture, where it became known as the Bureau of Game and Fish.

The 1921 Legislature created a state Park Board in the Department of Public Works that was attached to the University of Nebraska's Department of Horticulture in 1923. In 1929, the Bureau of Game and Fish and the state board were abolished and replaced with the Game, Forestation and Parks Commission. The governor served as the commission's chairperson. The law was changed in 1935 and again in 1947 and 1949. The 1967 Legislature created the post of state forester for the University of Nebraska. This removed responsibility for forests from the commission, and its name was changed to the Game and Parks Commission.

The 2008 Legislature expanded the number of commission districts to nine by adding one at-large member. Commissioners are appointed by the governor and approved by the Legislature for four-year terms. Lifetime membership is limited to two terms. Commission members must be Nebraska residents and well-informed on wildlife conservation and restoration and at least two members must work in agriculture. No more than five members may belong to the same political party. Political affiliation is based on a member's voter registration as of the statewide general election prior to his or her appointment.

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<sup>5</sup> See listings for public use areas and wildlife management areas on Pages 649-652.



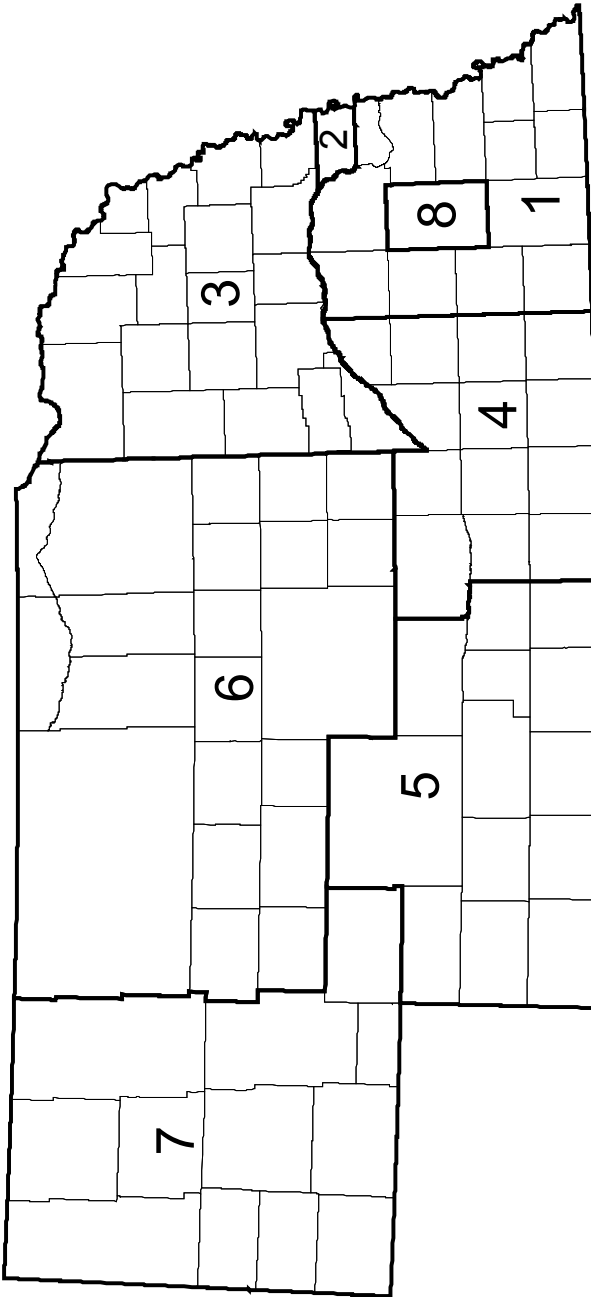
The commission meets at least four times a year. Members receive \$35 a day when conducting commission business and are reimbursed for expenses.

The commission appoints a secretary, who acts as director and chief conservation officer. The law allows the director to apply civil service rules in appointing conservation officers.

| <b>Member</b>                              | <b>Represents</b>          | <b>Term Expires</b> |
|--|----------------------------|---------------------|
| Lynn Berggren, Broken Bow (D) <sup>7</sup> | District 6                 | Jan. 15, 2017       |
| Jerrod W. Burke, Curtis (D)                | District 5, Rancher        | Jan. 15, 2014       |
| Rex Fisher, Omaha                          | At Large                   | Jan. 15, 2014       |
| Dr. Kent Forney, Lincoln (R)               | District 8                 | Jan. 15, 2017       |
| S. Michael Jensen, Blair (I)               | District 3                 | Jan. 15, 2017       |
| Norris Marshall, Kearney (I)               | District 4                 | Jan. 15, 2014       |
| Mark Pinkerton, Wilber (I)                 | District 1                 | Jan. 15, 2015       |
| Mark Spurgin, Ogallala (R)                 | District 7, Farmer/Rancher | Jan. 15, 2014       |
| Ron Stave, Waterloo (R)                    | District 2                 | Jan. 15, 2016       |

<sup>7</sup> Political party affiliation: D=Democrat, R=Republican, I=Independent.

Nebraska Game and Parks Commission Districts\*



\* Source: Nebraska Game and Parks Commission.

## Public Use Areas\*

### State Parks

| Name                   | County                | Name              | County |
|------------------------|-----------------------|-------------------|--------|
| Chadron.....           | Dawes                 | Niobrara.....     | Knox   |
| Eugene T. Mahoney..... | Cass                  | Platte River..... | Cass   |
| Fort Robinson.....     | Dawes and Sioux       | Ponca.....        | Dixon  |
| Indian Cave.....       | Nemaha and Richardson | Smith Falls.....  | Cherry |

### Historical Parks

| Name   | County   | Name                    | County     |
|--|----------|-------------------------|------------|
| Arbor Lodge.....   | Otoe     | Champion Mill.....      | Chase      |
| Ashfall Fossil Beds.....                                   | Antelope | Fort Atkinson.....      | Washington |
| Ash Hollow and Bluewater<br>Battlefield Overlook Site..... | Garden   | Fort Hartsuff.....      | Valley     |
| Bowring Sandhills Ranch.....                               | Cherry   | Fort Kearny.....        | Kearney    |
| Buffalo Bill Ranch.....                                    | Lincoln  | Rock Creek Station..... | Jefferson  |

### Recreation Areas

| Name                          | County              | Name                      | County             |
|-------------------------------|---------------------|---------------------------|--------------------|
| Alexandria.....               | Jefferson           | Merritt Reservoir.....    | Cherry             |
| Arnold Lake.....              | Custer              | Minatare Lake.....        | Scotts Bluff       |
| Atkinson Lake.....            | Holt                | Mormon Island.....        | Hall               |
| Blue River.....               | Seward              | North Loup.....           | Howard             |
| Bluestem.....                 | Lancaster           | Olive Creek.....          | Lancaster          |
| Bowman Lake.....              | Sherman             | Oliver Reservoir.....     | Kimball            |
| Box Butte Reservoir.....      | Dawes               | Pawnee Lake.....          | Lancaster          |
| Branched Oak.....             | Lancaster           | Pelican Point.....        | Burt               |
| Bridgeport.....               | Morrill             | Pibel Lake.....           | Wheeler            |
| Brownville.....               | Nemaha              | Pioneer.....              | Saunders           |
| Buffalo Bill.....             | Lincoln             | Red Willow Reservoir..... | Frontier           |
| Calamus.....                  | Garfield            | Riverview.....            | Otoe               |
| Champion Lake.....            | Chase               | Rock Creek.....           | Dundy              |
| Cheyenne.....                 | Hall                | Rock Creek Station.....   | Jefferson          |
| Conestoga Lake.....           | Lancaster           | Rockford Lake.....        | Gage               |
| Cottonwood Lake.....          | Cherry              | Sandy Channel.....        | Buffalo and Phelps |
| Crystal Lake.....             | Adams               | Schramm Park.....         | Sarpy              |
| Dead Timber.....              | Dodge               | Sherman Reservoir.....    | Sherman            |
| D.L.D.....                    | Adams               | Stagecoach Lake.....      | Lancaster          |
| Enders Reservoir.....         | Chase               | Summit Lake.....          | Burt               |
| Fort Kearny.....              | Buffalo and Kearney | Sutherland Reservoir..... | Lincoln            |
| Fremont Lakes.....            | Dodge               | Swanson Reservoir.....    | Hitchcock          |
| Gallagher Canyon.....         | Dawson              | Two Rivers.....           | Douglas            |
| Johnson Lake.....             | Gosper              | Union Pacific.....        | Buffalo            |
| Keller Park.....              | Brown               | Verdon.....               | Richardson         |
| Lake McConaughy.....          | Keith               | Victoria Springs.....     | Custer             |
| Lake Ogallala.....            | Keith               | Wagon Train.....          | Lancaster          |
| Lewis and Clark Lake.....     | Knox                | Walgren Lake.....         | Sheridan           |
| Long Lake.....                | Brown               | War Axe.....              | Buffalo            |
| Long Pine.....                | Brown               | Wildcat Hills.....        | Scotts Bluff       |
| Louisville.....               | Cass                | Willow Creek.....         | Pierce             |
| Maloney Reservoir.....        | Lincoln             | Windmill.....             | Buffalo            |
| Medicine Creek Reservoir..... | Frontier            |                           |                    |
| Memphis.....                  | Saunders            |                           |                    |

\*Source: Nebraska Game and Parks Commission.

## Public Use Areas (Cont'd.)

### Recreational Trail

| Name                          | Counties   |
|-------------------------------|--|
| Cowboy Trail.....             | Antelope, Brown, Cherry, Dawes, Holt, Madison, Rock and Sheridan |
| Lied Platte River Bridge..... | Cass, Sarpy  |

### Fish Hatcheries

| Name                       | County       | Name                       | County  |
|----------------------------|--------------|----------------------------|---------|
| Antelope Creek.....        | Cedar        | North Platte Hatchery..... | Lincoln |
| Calamus.....               | Garfield     | Rock Creek Hatchery.....   | Dundy   |
| Crawford Hatchery.....     | Dawes        | Swan Lake.....             | Holt    |
| Grove Trout Station.....   | Antelope     | Valentine Hatchery.....    | Cherry  |
| Minature Nursery Pond..... | Scotts Bluff |                            |         |

### Wildlife Management Areas\*

| Name                              | County                  | Name                         | County                        |
|-----------------------------------|-------------------------|------------------------------|-------------------------------|
| Alexandria.....                   | Jefferson               | Bulrush.....                 | Clay                          |
| American Game Marsh.....          | Brown                   | Bur Oak.....                 | Seward                        |
| Anderson Bridge.....              | Cherry                  | Burchard.....                | Pawnee                        |
| Arbor Lake.....                   | Lancaster               | Burton's Bend.....           | Furnas, Harlan and Red Willow |
| Arcadia Diversion Dam.....        | Custer                  | Calamus.....                 | Loup                          |
| Arnold Trupp.....                 | Morrill                 | Catfish Run.....             | Saunders                      |
| Arrowhead.....                    | Gage                    | Cattail.....                 | Hall                          |
| Ash Grove.....                    | Franklin                | Cedar Canyon.....            | Scotts Bluff                  |
| Aspinwall Bend.....               | Nemaha                  | Cedar Creek Island.....      | Cass                          |
| Avocet.....                       | Grant                   | Cedar Valley.....            | Lincoln                       |
| Ayr Lake.....                     | Adams                   | Chadron Creek Ranch.....     | Dawes                         |
| Ballards Marsh.....               | Cherry                  | Chalkrock.....               | Cedar                         |
| Bassway Strip.....                | Buffalo                 | Chester Island.....          | Lincoln                       |
| Basswood Ridge.....               | Dakota                  | Chet and Jane Fliesbach..... | Morrill                       |
| Bazile Creek/Lewis and Clark..... | Knox                    | Clear Creek.....             | Keith                         |
| Beaver Bend.....                  | Boone                   | Coot Shallows.....           | Buffalo                       |
| Big Alkali.....                   | Cherry                  | Cornhusker Farm.....         | Hall                          |
| Big Horn.....                     | Dawes                   | Cottonwood/Steverson.....    | Cherry                        |
| Big Springs.....                  | Keith                   | Council Creek.....           | Nance                         |
| Birdwood Lake.....                | Lincoln                 | Cozad.....                   | Dawson                        |
| Bittern's Call.....               | Dawson                  | Darr.....                    | Dawson                        |
| Bittersweet.....                  | Deuel                   | Darr Strip.....              | Dawson                        |
| Black Island.....                 | Cuming                  | Davis Creek.....             | Greeley and Valley            |
| Blue Bluff.....                   | Seward                  | Deep Well.....               | Hamilton                      |
| Blue Heron.....                   | Dawson                  | De Fair Lake.....            | Grant                         |
| Blue Hole.....                    | Buffalo                 | Denman Island.....           | Buffalo                       |
| Blue Hole East.....               | Buffalo                 | Diamond Lake.....            | Gage                          |
| Bluebill.....                     | Fillmore                | Divoky Acres.....            | Saline                        |
| Bluewing.....                     | Clay                    | Dogwood.....                 | Dawson                        |
| Bobcat.....                       | Brown                   | Don Dworak.....              | Nance                         |
| Bohemia Prairie.....              | Knox                    | Donald Whitney Memorial..... | Gage                          |
| Bordeaux.....                     | Dawes                   | Dry Creek.....               | Holt                          |
| Borman Bridge.....                | Cherry                  | Dry Sandy.....               | Thayer                        |
| Boxwood.....                      | Pawnee                  | East Cozad.....              | Dawson                        |
| Box Elder Canyon.....             | Lincoln                 | East Darr.....               | Dawson                        |
| Brady.....                        | Lincoln                 | East Gothenburg.....         | Dawson                        |
| Bramble.....                      | Saunders                | East Hershey.....            | Lincoln                       |
| Branched Oak No. 18.....          | Lancaster               | East Odessa.....             | Buffalo                       |
| Bruce Cowgill.....                | Merrick                 | East Phillips Canyon.....    | Gosper                        |
| Buckskin Hills.....               | Dixon                   | East Sutherland.....         | Lincoln                       |
| Buffalo Creek.....                | Scotts Bluff and Banner | East Willow Island.....      | Dawson                        |
| Bufflehead.....                   | Buffalo                 | Elkhorn.....                 | Madison                       |

\*Source: Nebraska Game and Parks Commission.

## Wildlife Management Areas (Cont'd.)

| Name                         | County                      | Name                                  | County            |
|------------------------------|-----------------------------|---------------------------------------|-------------------|
| Elk Point Bend .....         | Dixon                       | Loup River Public Power District..... | Nance             |
| Elm Creek .....              | Webster                     | Margrave.....                         | Richardson        |
| Elwood.....                  | Gosper                      | Marsh Dock.....                       | York              |
| Enders Reservoir.....        | Chase                       | Marsh Hawk.....                       | Fillmore          |
| Father Hupp.....             | Thayer                      | Marsh Wren.....                       | Howard            |
| Flat Water Landing.....      | Platte                      | Martin's Reach.....                   | Hall              |
| Flathhead.....               | Jefferson                   | Mayberry.....                         | Pawnee            |
| Flatsedge.....               | Polk                        | Medicine Creek.....                   | Frontier          |
| Fort Robinson.....           | Sioux                       | Meridian.....                         | Thayer            |
| Four-Mile Creek .....        | Richardson                  | Merritt Reservoir.....                | Cherry            |
| Fred Thomas.....             | Rock                        | Metcalf.....                          | Sheridan          |
| Fremont Slough.....          | Lincoln                     | Middle Decatur Bend.....              | Burt              |
| Frenchman.....               | Hayes                       | Milburn Dam.....                      | Blaine            |
| Frye Lake.....               | Grant                       | Mirdan Canal.....                     | Garfield          |
| Gadwall.....                 | Hamilton                    | Montz Point.....                      | Scotts Bluff      |
| George D. Syas.....          | Platte                      | Mulberry Bend.....                    | Dixon             |
| Gifford.....                 | Sarpy                       | Muskrat Run .....                     | Lincoln           |
| Gilbert/Baker.....           | Sioux                       | Myrtle E. Hall.....                   | Loup and Custer   |
| Goldeneye.....               | Deuel                       | Narrows.....                          | Webster           |
| Goldenrod.....               | Deuel                       | Nine Mile Creek.....                  | Scotts Bluff      |
| Goose Lake.....              | Holt                        | North Lake Basin.....                 | Seward            |
| Green Wing.....              | Clay                        | North River.....                      | Lincoln           |
| Greenhead.....               | Clay                        | Northeast Sacramento.....             | Kearney           |
| Greenvale.....               | Knox                        | O. John Emerson.....                  | Holt              |
| Grove Lake.....              | Antelope                    | Oak Glen.....                         | Seward            |
| Hackberry Creek.....         | Antelope                    | Oak Valley.....                       | Madison           |
| Hamburg Bend.....            | Otoe                        | Ogallala Strip.....                   | Keith             |
| Hansen Memorial Reserve..... | Lincoln                     | Omadi Bend.....                       | Dakota            |
| Harold W. Andersen.....      | Howard                      | Osage.....                            | Johnson           |
| Hayes Center.....            | Hayes                       | Overton.....                          | Dawson            |
| Hedgefield No. 10A.....      | Lancaster                   | Oxford.....                           | Furnas            |
| Hershey.....                 | Lincoln                     | Parshall Bridge.....                  | Boyd              |
| Hickory Ridge.....           | Johnson                     | Pawnee Prairie.....                   | Pawnee            |
| Hidden Marsh.....            | York                        | Pawnee Slough.....                    | Lincoln           |
| High Basin.....              | Phelps                      | Peru Boat Ramp.....                   | Nemaha            |
| Holt Creek.....              | Keya Paha                   | Peru Bottoms.....                     | Nemaha            |
| Hull Lake-Easement.....      | Boyd                        | Petersen.....                         | Sioux             |
| Indian Creek.....            | Webster                     | Pine Glen.....                        | Brown             |
| Iron Horse Trail.....        | Gage, Pawnee and Richardson | Pintail.....                          | Hamilton          |
| Jack Sinn Memorial.....      | Lancaster and Saunders      | Platte.....                           | Lincoln           |
| Jeffrey Lake.....            | Lincoln                     | Plum Creek.....                       | Dawson and Gosper |
| Kansas Bend.....             | Nemaha                      | Plum Creek Valley.....                | Brown             |
| Kea Lake.....                | Buffalo                     | Ponderosa.....                        | Dawes             |
| Kea West.....                | Buffalo                     | Powder Horn.....                      | Dodge             |
| Keller Park.....             | Brown                       | Prairie Knoll.....                    | Pawnee            |
| Killdeer.....                | Lancaster                   | Prairie Marsh.....                    | Thayer            |
| Kinters Ford.....            | Richardson                  | Pressey.....                          | Custer            |
| Kiowa.....                   | Scotts Bluff                | Rakes Creek.....                      | Cass              |
| Kirkpatrick Basin North..... | York                        | Randall W. Schilling.....             | Cass              |
| Kirkpatrick Basin South..... | York                        | Rat and Beaver Lake.....              | Cherry            |
| Kissinger Basin.....         | Clay                        | Redhead.....                          | Fillmore          |
| Langdon Bend.....            | Nemaha                      | Red Fox.....                          | Stanton           |
| Larkspur.....                | Saunders                    | Red Willow Diversion Dam.....         | Red Willow        |
| Leonard A. Koziol.....       | Howard                      | Red Willow Reservoir.....             | Frontier          |
| Limestone Bluffs.....        | Franklin                    | Red Wing.....                         | Antelope          |
| Little Blue.....             | Thayer                      | Redbird.....                          | Holt              |
| Little Blue East.....        | Thayer                      | Redtail.....                          | Butler            |
| Little Salt Creek.....       | Lancaster                   | Renquist Basin.....                   | York              |
| Loch Linda.....              | Hall                        | Rhoden.....                           | Cass              |
| Lone Tree.....               | Merrick                     | Rock Glen.....                        | Jefferson         |
| Long Pine.....               | Brown                       | Rose Creek.....                       | Jefferson         |
| Lookingglass Creek.....      | Platte                      | Sacramento-Wilcox.....                | Phelps            |
| Lores Branch.....            | Pawnee                      | Saline County.....                    | Saline            |
| Louisville.....              | Sarpy                       | Sandpiper.....                        | Fillmore          |
| Loup Bottoms.....            | Howard                      | Schlager Creek.....                   | Cherry            |

## Wildlife Management Areas (Cont'd.)

| Name                       | County     | Name                    | County                  |
|----------------------------|------------|-------------------------|-------------------------|
| Shady Trail.....           | Saline     | Twin Oaks .....         | Johnson                 |
| Shell Lake .....           | Cherry     | Two Rivers.....         | Douglas                 |
| Sherman Reservoir.....     | Sherman    | Verdel Landing .....    | Knox                    |
| Shypoke.....               | Seward     | Wanamaker.....          | Chase                   |
| Sioux Strip.....           | Wayne      | Wapiti .....            | Lincoln                 |
| Skull Creek .....          | Butler     | Wellfleet .....         | Lincoln                 |
| Smartweed Marsh.....       | Nuckolls   | West Brady .....        | Lincoln                 |
| Smartweed Marsh West.....  | Nuckolls   | West Cozad.....         | Dawson                  |
| Smith Lake.....            | Sheridan   | West Elm Creek.....     | Dawson                  |
| Sora.....                  | Fillmore   | West Gothenburg.....    | Lincoln                 |
| South Fork.....            | Richardson | West Hershey .....      | Lincoln                 |
| South Pine.....            | Brown      | West Maxwell .....      | Lincoln                 |
| South Sacramento .....     | Harlan     | West Sacramento .....   | Phelps                  |
| South Twin Lake .....      | Brown      | Whitfront.....          | Clay                    |
| Southeast Sacramento ..... | Harlan     | Whitetail.....          | Golfax                  |
| Spencer Dam .....          | Holt       | Whitney Inlet .....     | Dawes                   |
| Spikerush .....            | York       | Wildcat Hills.....      | Banner and Scotts Bluff |
| Straight Water .....       | Seward     | Wildwood .....          | Lancaster               |
| Sunny Hollow .....         | Nance      | Wilkinson.....          | Platte                  |
| Sunshine Bottoms.....      | Boyd       | William Gilmour.....    | Cass                    |
| Swan Creek.....            | Saline     | Willow Island.....      | Dawson                  |
| Swanson Reservoir.....     | Hitcheock  | Willow Lake B.C.....    | Brown                   |
| Table Rock.....            | Pawnee     | Wilson Creek.....       | Otoe                    |
| Taylor's Branch .....      | Pawnee     | Wiseman .....           | Cedar                   |
| Teal No. 22A.....          | Lancaster  | Wood Duck .....         | Stanton                 |
| Thomas Creek .....         | Keya Paha  | Wood River West.....    | Hall                    |
| Thompson-Barnes .....      | Wayne      | Yankee Hill No. 10..... | Lancaster               |
| Triple Creek.....          | Otoe       | Yellowbanks .....       | Madison                 |
| Twin Lakes No. 13 .....    | Seward     |                         |                         |
| Twin Lakes RC.....         | Rock       |                         |                         |

## Board of Geologists

**Address:** P.O. Box 94844, Lincoln, NE 68509-4844, phone (402) 471-8383, fax (402) 471-0787, email address — [nebog.board@nebraska.gov](mailto:nebog.board@nebraska.gov), website — [www.geology.state.ne.us](http://www.geology.state.ne.us)

**Statutory Reference:** 81-3520

The Geologists Regulation Act, passed in 1998, provides for the certification and licensure of professional geologists in Nebraska whose activities may affect the public health and safety. The Board of Geologists determines whether an applicant for certification as a professional geologist has satisfied the requirements for licensing, issues licensing certificates, determines which states or other political entities will receive reciprocity or comity, receives and investigates complaints against a licensee or intern, conducts hearings and enters decisions and performs other duties specified by the act.

The board consists of seven governor-appointed individuals who serve five-year terms. Six members are professional geologists who have at least 10 years of experience and who are licensed as professional geologists. One of the geologist members must be a geology faculty member at the University of Nebraska. The seventh member represents the public. The board meets at least once a year. Members are not paid but are reimbursed for expenses.

| Member                            | Position                 | Term Expires  |
|-----------------------------------|--------------------------|---------------|
| Dennis J. Anderson, Omaha.....    | Geologist .....          | Feb. 28, 2015 |
| Thomas Correll, Omaha .....       | Geologist .....          | Feb. 28, 2012 |
| Andrew E. Grimm, Omaha.....       | Public.....              | Feb. 28, 2014 |
| Martha “Marty” Link, Lincoln..... | Geologist .....          | Feb. 28, 2016 |
| Harmon Maher, Jr., Omaha.....     | Geologist/Education..... | Feb. 28, 2013 |
| Ralph Martin, Jr., Ceresco.....   | Geologist .....          | Feb. 28, 2014 |
| David Svingen, Omaha .....        | Geologist .....          | Feb. 28, 2016 |

## Grain Sorghum Development, Utilization and Marketing Board

**Office Address:** 301 Centennial Mall South, Fourth Floor, P.O. Box 94982, Lincoln, NE 68509-4982, phone (402) 471-4276, fax (402) 471-3040, email address — [sorghum.board@nebraska.gov](mailto:sorghum.board@nebraska.gov), website — [www.sorghum.state.ne.us](http://www.sorghum.state.ne.us)

**Executive Director:** Barbara Kliment

**Statutory Reference:** 2-4002

The 1981 Legislature passed the Grain Sorghum Resources Act to set up a check-off system and to create the Grain Sorghum Development, Utilization and Marketing Board to administer checkoff funds. The program requires a checkoff of one cent per hundredweight, which is collected at the point of first sale of all grain sorghum sold through commercial channels or delivered in Nebraska. The money is used to help grain sorghum producers finance market development, research, promotion, education and federal legislation.

Overseas market development programs are supported with these funds. In this effort, the board works with the U.S. Grains Council, the United Sorghum Checkoff

Program and the National Sorghum Producers. Through worldwide offices, producers investigate new markets while maintaining established ones.

The board cooperates with the University of Nebraska's Institute of Agriculture and Natural Resources in conducting research projects.

The board has seven members. Six are appointed by the governor from each of Nebraska's four production districts and two represent the state at large. The board elects the seventh member, who also represents the state at large. All members serve three-year terms and must be Nebraska residents who are at least 21 years old and grow grain sorghum.

The governor chooses appointees from candidates who have completed and filed an application with the governor's office and have submitted two letters of endorsement from sorghum growers and proof of sorghum production. The Nebraska Department of Agriculture director and the vice chancellor of the Institute of Agriculture and Natural Resources are ex officio board members.

The board meets five to six times a year. Members are not paid but are reimbursed for expenses.

| Member                          | Representing   | Term Expires |
|---------------------------------|--|--------------|
| Mike Baker, Trenton.....        | District 4.....  | July 1, 2015 |
| Lynn Belitz, Fullerton.....     | At Large.....  | July 1, 2014 |
| Larry Dedic, Pleasant Dale..... | At Large.....  | July 1, 2013 |
| John Dolnicek, Lawrence.....    | District 2.....  | July 1, 2013 |
| John Dvoracek, Farwell.....     | District 3.....  | July 1, 2013 |
| Kevin Janicek, Wauneta.....     | At Large.....  | July 1, 2015 |
| Duane Sugden, Sterling.....     | District 1.....  | July 1, 2014 |
| Greg Ibach, Lincoln.....        | Department of Agriculture.....                         | Ex Officio   |
| Ronnie Green, Lincoln.....      | Institute of Agriculture and<br>Natural Resources..... | Ex Officio   |

## Nebraska State Historical Society<sup>6</sup>

**Office Address:** 1500 R St., P.O. Box 82554, Lincoln, NE 68501-2554, phone (402) 471-3270, fax (402) 471-3100, website — [www.nebraskahistory.org](http://www.nebraskahistory.org)

**Director:** Michael J. Smith

**Statutory Reference:** 82-101

**Publications:** *Nebraska History*, special publications of the Nebraska State Historical Society; *Nebraska History News*, listing events and news for society members; *Nebraska Trailblazer* (33 titles), a newspaper for Nebraska elementary students; publications in anthropology (11 numbers); *Nebraska Timeline*, a weekly column distributed to Nebraska newspapers; miscellaneous pamphlets; website, blog and Facebook page.

The Nebraska State Historical Society (NSHS) was founded in 1878 and was made a state institution in 1883. The NSHS became a state agency in 1994. NSHS collects and preserves historical information and objects for the state's benefit and administers museums and seven historic sites, the State Archives, the State Historic Preservation Office, the Office of the State Archaeologist and the Gerald R. Ford Conservation Center. NSHS receives Legislative appropriations plus federal and private funds.

<sup>6</sup> For a list of local historical organizations in Nebraska, see Pages 671-679.



Legislative acts in 1905 and 1969 made the Historical Society responsible for preserving public records of state and local government that the State Archives division determines to be historically valuable. The State Archives holds government records dating back to 1854 along with county, municipal and some federal records about Nebraska's development. Other archival holdings include 15,000 linear feet of manuscript collections comprising business, political, religious and personal papers that document the state's development. The photograph collection includes more than 300,000 images relating to Nebraska and its residents. The audio-visual collection consists of over 6.5 million feet of moving images and videotape and several thousand sound recordings.

The Nebraska History Library holds approximately 80,000 volumes pertaining to Nebraska and Great Plains history. Along with books, pamphlets and periodicals, the library has over 3,000 flat maps and atlases, as well as special reference files and indexes on Nebraskans and Nebraska topics. Newspaper holdings date back to 1854 and consist of more than 35,000 reels of microfilm - the largest collection of Nebraska newspapers in existence.

The NSHS's Nebraska History Museum collects and preserves artifacts that help to document and interpret the cultures of people who have lived in Nebraska and the Great Plains from prehistoric times through the present day.

The NSHS maintains the following state historic sites:

- Willa Cather State Historic Site, Red Cloud
- Chimney Rock National Historic Site, Bayard
- Courthouse Rock and Jail Rock, Bridgeport (society holds title)
- Fort Robinson Museum, Crawford
- Thomas P. Kennard House, Nebraska Statehood Memorial, Lincoln
- Mud Springs Historic Site, near Dalton (society holds title)
- Nebraska History Museum, Lincoln
- Nebraska State Historical Society headquarters, Lincoln
- Neligh Mill State Historic Site, Neligh
- John G. Neihardt State Historic Site, Bancroft
- Sen. George W. Norris State Historic Site, McCook
- California Hill, Brule

The Gerald R. Ford Conservation Center, a division of the NSHS located in Omaha, provides conservation of historical documents, textiles and museum objects. The center houses a digital imaging laboratory, which offers the highest quality imaging for cultural collections.

The NSHS determines which historical events, sites and traditions are important to the state, and it procures and preserves historical markers. The society accepts gifts to further carry out the program. Most markers are erected and the sites maintained by the Department of Roads. Currently, there are more than 456 uniform markers statewide.

The NSHS investigates historic and prehistoric archaeological sites. A highway salvage archaeology program, started in 1957, entered into a formal agreement with the Department of Roads in 1960. NSHS staff archaeologists survey, record and excavate sites threatened by road construction or repair.

The NSHS is governed by a board of trustees, 12 of whom are elected by the members from each of the state’s congressional districts. The governor appoints three members to the board, one from each congressional district, who serve three-year terms. The director/CEO of the NSHS is the board’s secretary.

The NSHS trustees meet quarterly. Members are not paid but are reimbursed for expenses.

| <b>Trustee</b>                      | <b>Represents</b>                     | <b>Term Expires</b> |
|-------------------------------------|---------------------------------------|---------------------|
| Dee Adams, Merna .....              | District 3.....                       | Dec. 31, 2014       |
| Walter Brooks, Omaha .....          | District 2, Governor’s Appointee..... | Dec. 31, 2012       |
| Steffan Baker, Ord.....             | District 3.....                       | Dec. 31, 2014       |
| Cloyd Clark, McCook.....            | District 3.....                       | Dec. 31, 2013       |
| Brian Croft, Scottsbluff .....      | District 3, Governor’s Appointee..... | Dec. 31, 2014       |
| Jose’ Garcia, Omaha .....           | District 2.....                       | Dec. 31, 2014       |
| Daniel J. Holtz, Nebraska City..... | District 1.....                       | Dec. 31, 2013       |
| Kay Kimberly, Big Springs.....      | District 3.....                       | Dec. 31, 2012       |
| Jim McKee, Lincoln.....             | District 1.....                       | Dec. 31, 2014       |
| Robert Peters, Omaha .....          | District 2.....                       | Dec. 31, 2012       |
| Sheryl Schmeckpeper, Norfolk.....   | District 1.....                       | Dec. 31, 2014       |
| Roger Wehrbein, Plattsmouth.....    | District 1, Governor’s Appointee..... | Dec. 31, 2013       |
| David J. Wishart, Lincoln.....      | District 1.....                       | Dec. 31, 2012       |
| Brian R. Zimmer, Omaha .....        | District 2.....                       | Dec. 31, 2014       |
| Michael J. Smith, Lincoln .....     | Secretary/Director/CEO, NSHS.....     | Nonexpiring         |

*Nebraska State Historic Preservation Board*

**Contact Person:** Bob Puschendorf, Deputy State Historic Preservation Officer, State Historic Preservation Office, 1500 R St., P.O. Box 82554, Lincoln, NE 68501-2554, phone (402) 471-3270, fax (402) 471-3316, website — [www.nebraskahistory.org](http://www.nebraskahistory.org)

**Statutory Reference:** Public Law 89-665, 80 STAT.915, 16 USC 470, et al

In 1967, the Nebraska State Historical Society (NSHS) was directed to carry out the provisions of the National Historic Preservation Act for Nebraska (NRS 82-118 as amended). Through this program, the NSHS can nominate places, structures and objects that are significant to history, architecture, archaeology and culture to the National Register of Historic Places. Other program activities involve maintaining a statewide inventory of sites, reviewing federal actions for effects on historic properties, qualifying private development projects for historic preservation tax incentives and certifying local governments to participate in state and federal preservation programs. Nebraska maintains a statewide historic preservation plan. The director of the NSHS serves as state historic preservation officer, and the Nebraska State Historic Preservation Board, consisting of members appointed by the state historic preservation officer, serves in an advisory capacity for the state’s historic preservation program under definition of the National Historic Preservation Act.

| <b>Member</b>               | <b>Position</b> | <b>Term Expires</b> |
|-----------------------------|-----------------|---------------------|
| Dee Adams, Merna.....       | Member.....     | 2014                |
| Nancy Carlson, Genoa.....   | Member.....     | 2012                |
| Nancy Gillis, Bancroft..... | Member.....     | 2012                |
| Nancy Haney, Lyman .....    | Member.....     | 2013                |

|                                    |   |             |
|------------------------------------|---|-------------|
| John Kay, Lincoln .....            | Member.....                               | 2012        |
| Jennifer Murrish, Kearney .....    | Member.....                               | 2013        |
| Elizabeth Spilinek, Hastings ..... | Member.....                               | 2014        |
| Tom Theissen, Pleasant Dale .....  | Member.....                               | 2013        |
| Dan Worth, Lincoln.....            | Member.....                               | 2014        |
| Daniel Holtz, Nebraska City .....  | President, NSHS Board of Trustees .....   | Nonexpiring |
| Michael J. Smith, Lincoln .....    | State Historic Preservation Officer ..... | Nonexpiring |

*State Historical Records Advisory Board*

**Contact Person:** Gayla Koerting, State Archivist, Nebraska State Historical Society, P.O. Box 82554, Lincoln, NE 68501, phone (402) 471-4783.

The State Historical Records Advisory Board’s function is to provide leadership in encouraging, promoting and assisting the advancement of programs to preserve and make accessible historical records in Nebraska. As the central advisory body for historical records planning, the board’s role is to investigate and report on the conditions and needs of historical records in Nebraska; to determine state priorities for historical records projects based upon National Historical Publications and Records Commission (NHPRC) guidelines and record conditions and needs; to solicit, foster and develop proposals for NHPRC projects to be carried out within the state; and to review grant proposals submitted by Nebraska institutions and make recommendations to NHPRC.

A majority of members must have experience in the administration of government records, historical records or archives and should broadly represent public and private archives, records offices and research institutions and organizations in the state.

| <b>Member</b>                     | <b>Represents</b>                             | <b>Term Expires</b> |
|-----------------------------------|---|---------------------|
| David Crawford, Bellevue.....     | District 2 .....                              | April 15, 2013      |
| James Griffin, North Platte ..... | District 3 .....                              | April 15, 2014      |
| Tom Mooney, Lincoln .....         | District 1 .....                              | April 15, 2013      |
| Jessica Noyd, Grand Island .....  | District 3 .....                              | June 14, 2015       |
| John Schleicher, Omaha .....      | District 2 .....                              | April 15, 2014      |
| Karen Wagner, Lincoln .....       | District 1 .....                              | April 15, 2014      |
| Cathy Danahy, Lincoln .....       | Secretary of State<br>Records Management..... | Nonexpiring         |
| Mary Eickhoff, Falls City .....   | NACO .....                                    | Nonexpiring         |
| Gayla Koerting, Lincoln.....      | Nebraska State Historical Society.....        | Nonexpiring         |
| Michael J. Smith, Lincoln .....   | Nebraska State Historical Society.....        | Nonexpiring         |

# Nebraska Historical Markers, 2012\*

| County     | Marker Name   | Location  |
|------------|---|---|
| Adams      | Central Hastings Historic District.....                     | Alexander Park, 7th St. and N. Lincoln Ave., Hastings                                 |
|            | Crystal Lake.....   | Crystal Lake State Recreation Area, Ayr   |
|            | Susan O. Hail Grave.....                                    | 3.5 miles west and 2 miles north of Kenesaw   |
|            | Hastings Chautauqua Pavilion.....                           | Chautauqua Park, 5th Street and Laird Avenue, Hastings                                |
|            | Hearthwell Park Historic District.....                      | Hearthwell Park, Forest Blvd. and N. California Avenue, Hastings                      |
|            | Kingston Cemetery.....                                      | U.S. 281, 2.5 miles northeast of Ayr  |
|            | Naval Ammunition Depot.....                                 | Central Community College, 1.5 miles east of Hastings on U.S. 6                       |
|            | The Oregon Trail.....                                       | U.S. 67/34, 9 miles west of Hastings  |
|            | The Neligh Mill.....  | U.S. 275, Neligh Mill State Historic Site, Neligh                                     |
|            | The Neligh Mill Bridge.....                                 | U.S. 275, Neligh Mill State Historic Site, Neligh                                     |
| Antelope   | Ponca Trail of Tears - White Buffalo Grf <sup>1</sup> ..... | U.S. 275, Neligh Cemetery   |
|            | The Prairie States Forestry Project.....                    | 1.5 miles north of Orchard  |
| Boone      | Logan Fontenelle <sup>2</sup> .....                         | Neb. 14, Petersburg City Park   |
|            | St. Edward.....   | City Park, adjacent to Neb. 39  |
| Box Butte  | Alliance Army Air Field.....                                | Neb. 2, Airport Road, Alliance  |
|            | Box Butte Country.....                                      | Northeast corner, junction of Neb. 7E and Neb. 87, 10 miles east of Hemingford        |
| Burlington | Locomotive 719.....   | Southwest corner of 18th and Box Butte Ave., Alliance                                 |
|            | Hemingford.....   | Main Street, Hemingford   |
| Boyd       | The Sidney-Black Hills Trail.....                           | Neb. 2, 10 miles west of Hemingford, 1.7 miles east of junction of Neb. 2 and Neb. 71 |
|            | Lewis and Clark Camp Site: September 7, 1804.....           | Neb. 12, 1/2 mile east of Lynch   |
| Brown      | Lost Armies of World War II.....                            | Neb. 12, 1/2 mile east of Naper near Knollcrest Cemetery                              |
|            | Answorth Army Air Field.....                                | Answorth Municipal Airport  |
| Buffalo    | Lakeland Sod High School.....                               | U.S. 20, 7.5 miles west of Answorth   |
|            | Buffalo County's Lincoln Highway Seedling Mile.....         | 19th Avenue and 24th Street/U.S. 30, University of Nebraska at Kearney                |
|            | CCC Camp, Ravenna, NE.....                                  | Neb. 2, 1 mile southeast of Ravenna   |
|            | Elm Creek.....  | Library on Tyler Street, Elm Creek  |
|            | Gibbon.....   | Gibbon Heritage Center, 2nd and Court Street, Gibbon                                  |
|            | Gibbon, 1871-1971.....                                      | Windmill Park access road, 2 miles south of Gibbon                                    |
| Butt       | The Great Plains.....                                       | 180 rest area, westbound, Kearney   |
|            | Historic Kearney.....                                       | City Centennial Park, Kearney   |
|            | Joseph E. Johnson and <i>The Huntsman's Echo</i> .....      | Railroad Park, Main Street and U.S. 30, Shelton                                       |
|            | Kearney Cotton Mill.....                                    | U.S. 30, 3 miles west of Kearney  |
|            | Kearney - Fort Kearney.....                                 | 1-80 rest area, eastbound, Kearney  |
|            | Nebraska Centre - Boyd Ranch.....                           | U.S. 30, 1.75 miles west of Gibbon  |
|            | Post South Loup Fork "Fort Banishment" <sup>3</sup> .....   | Neb. 2, 1 mile southeast of Ravenna   |
|            | University of Nebraska at Kearney.....                      | 1 mile west of junction of Neb. 10 and U.S. 30  |
|            | Watson Ranch.....   | U.S. 30, 4 miles west of Kearney  |
|            | The Logan Creek Site <sup>2</sup> .....                     | U.S. 77, 2 miles south of Oakland   |

\* Source: Nebraska State Historical Society.

# Nebraska Historical Markers, 2012 (Cont'd.)

| County         | Marker Name  | Location   |
|----------------|--|--|
| Burt (Cont'd.) | Lyons.....   | U.S. 77, south of Lyons  |
|                | Tekamah.....   | U.S. 73, Tekamah   |
|                | Victor Colson Homestead.....                                     | U.S. 77, 1/2 mile north of Oakland   |
| Butler.....    | Shinn's Ferry.....   | Neb. 64, 3.5 miles east of Bellwood  |
| Cass.....      | Bess Streeter Aldrich: 1881-1954.....                            | Bess Streeter Aldrich House, 204 East F St., Elmwood   |
|                | Company A - First Nebraska Infantry: 1861-1866.....              | Cass County Historical Society Museum, 646 Main St., Plattsmouth                                     |
|                | Lewis and Clark Camp Site: July 21, 1804.....                    | U.S. 75 at south end of Platte River bridge  |
|                | Prehistoric Burial Site?.....                                    | Eugene T. Mahoney State Park, 4 miles south of Ashland   |
|                | St. Patrick's Cemetery.....                                      | Manley   |
|                | Weeping Water Academy.....                                       | Weeping Water Public Library, Randolph and H streets   |
| Cedar.....     | Cedar County.....  | County Courthouse, Hartington  |
|                | Hartington, Home of Two Nebraska Governors.....                  | 304 W. Franklin St., Hartington  |
|                | Historic Missouri Valley.....                                    | U.S. 81, about 3 miles south of Yankton, S.D.  |
|                | Paragon Cemetery.....  | 88498-567 Ave., Hartington   |
|                | Scenic Missouri Valley.....                                      | U.S. 81, about 3 miles south of Yankton, S.D.  |
| Chase.....     | Champion Water-powered Mill.....                                 | Champion Mill State Historical Park, Champion  |
| Cherry.....    | Fort Niobrara.....   | U.S. 20, 1.5 miles southeast of Valentine  |
|                | Bryan Bridge.....  | Turnout off U.S. 20, southeast of Valentine  |
|                | Midair Collision of P-47 "Thunderbolt" Fighter Planes, 1944..... | U.S. 20, Wood Lake   |
|                | Opening the Sandhills.....                                       | U.S. 20, 3.7 miles east of Cherry-Sheridan west line, 9.7 miles east of Neb. 20 and Neb. 27 junction |
| Cheyenne.....  | Cheyenne County.....   | U.S. 180 rest area, eastbound, Sidney  |
|                | Discovery Oil Well - Maathon Oil Co.....                         | U.S. 385, 4.5 miles south of Gurley  |
|                | Early Irrigation in Cheyenne County.....                         | U.S. 30, 1 mile east of Potter   |
|                | Fort Sidney.....   | U.S. 30, east edge of Sidney   |
|                | Geology.....   | U.S. 30, east edge of Sidney   |
|                | The Golden Link.....   | U.S. 30, east edge of Sidney   |
|                | Lodgepole and the Union Pacific Railroad.....                    | U.S. 30, west edge of Sidney   |
|                | Nebraska's Earliest Documented Burial.....                       | Fort Sidney Road between Toledo Street and Deaver Drive, Sidney                                      |
|                | Sidney-Black Hills Trail.....                                    | U.S. 30, west edge of Sidney   |
|                | Sidney-Cheyenne County.....                                      | U.S. 30, west edge of Sidney   |
|                | Sioux Army Depot.....  | U.S. 30, northwest of Brownson   |
| Clay.....      | Clay Center.....   | Alexander and Johnson avenues, Clay Center   |
|                | 1872 Edgar 1972.....   | Neb. 14, 4 miles west of Edgar   |
|                | Harvard.....   | City Park, Harvard   |
|                | Harvard Army Air Field.....                                      | Harvard Veterans' Memorial/Park, Main Street (Clay Avenue), Harvard                                  |
|                | Harvard Jail.....  | South side of Oak Street, between Harvard and Clay streets, Harvard                                  |
|                | The Soldiers' Monument.....                                      | Southwest section of City Park, Cedar and Saunders streets, Sutton                                   |
|                | Spring Rantle.....   | Neb. 74, 7 miles west of Fairfield   |
|                | Sutton.....  | City Park, Sutton  |

## Nebraska Historical Markers, 2012 (Cont'd.)

| County   | Marker Name                                     | Location  |
|----------|---|---|
| Cuming   | Bancroft.....                                   | 1/2 mile west of junction of Neb. 51 and Neb. 16  |
|          | DeWitt Historical Site.....                     | 3 miles north of West Point on U.S. 275, 3/4 mile north   |
|          | John G. Neihardt Center.....                    | Elm and Washington streets, Bancroft  |
|          | John G. Neihardt Study.....                     | Grove and Washington streets, Bancroft  |
| Custer   | Ansley 1886-1986.....                           | City Park, Ansley   |
|          | Broken Bow.....                                 | County Courthouse, Broken Bow   |
|          | Cumro, Nebraska.....                            | 12.5 miles south of Ansley on U.S. 183, then 6 miles west, on north side of intersection                      |
|          | Custer County's First Courthouse.....           | Neb. 40, Morgan Park, Callaway  |
|          | The Nebraska State Grange.....                  | Neb. 2, 5 miles northwest of Broken Bow   |
| Dakota   | Westerville 1880-1980.....                      | Junction of Neb. 70 and U.S. 183, west edge of Westerville  |
|          | Combs School: Built 1857 - Closed 1904.....     | U.S. 77, 1.5 miles south of Homer   |
|          | Lewis and Clark Camp Site: August 21, 1804..... | U.S. 20, 1 mile west of Jackson   |
|          | St. John's: 1856.....                           | U.S. 20, Jackson  |
|          | Territorial Church.....                         | Corner of Hickory and S. 15th St., Dakota City  |
|          | Tonwantonga.....                                | U.S. 77, 3 miles north of Homer   |
| Daves    | Bordeaux Trading Post.....                      | U.S. 20, Museum of the Fur Trade, 3 miles east of Chadron   |
|          | Butte Country.....                              | U.S. 20, 4 miles east of Crawford   |
|          | Chadron-Chicago Cowboy Race (1893).....         | Second and Bordeaux streets, Chadron  |
|          | Chadron Creek Trading Post.....                 | U.S. 385, 5.5 miles south of Chadron  |
|          | Chadron State Park.....                         | U.S. 385, 8 miles south of Chadron  |
|          | The Council Tree.....                           | 5 miles east of Crawford on Highway 20, north on Whitney Lake Road, 1.2 miles to Old Highway 20, west .6 mile |
|          | Crawford.....                                   | Wayside Park, junction of U.S. 20 and Neb. 2, Crawford  |
| Crawford | 1891 School Bell.....                           | Southeast corner of Coates and Fifth streets, Crawford  |
|          | The Death of Baptiste Garnier.....              | Main Street, Crawford   |
|          | The First Church in Chadron.....                | Chadron Avenue and Fourth Street, Chadron   |
|          | The Fort Pierre-Fort Laramie Trail.....         | Roadside park, west of junction of U.S. 385 and U.S. 20, Chadron  |
|          | Adobe Officers' Quarters.....                   | Fort Robinson State Park  |
|          | 1887 Barracks Row.....                          | Fort Robinson State Park  |
|          | 1909 Brick Barracks.....                        | Fort Robinson State Park  |
|          | Buffalo Soldiers at Fort Robinson.....          | Fort Robinson State Park  |
|          | Fighting in the Buttes.....                     | Fort Robinson State Park  |
|          | Flagstaff: 1890.....                            | Fort Robinson State Park  |
|          | The Flight of the Cheyennes.....                | Fort Robinson State Park  |
|          | German P.O.W. Camp.....                         | Fort Robinson State Park  |
|          | K-9 Training area.....                          | Fort Robinson State Park  |
|          | Officer's Row, 1874-1875.....                   | Fort Robinson State Park  |
|          | Officer's Row, 1909.....                        | Fort Robinson State Park  |
|          | Post Headquarters, 1905.....                    | Fort Robinson State Park  |

# Nebraska Historical Markers, 2012 (Cont'd.)

| County           | Marker Name   | Location   |
|------------------|---|--|
| Dawes (Cont'd.)  | Red Cloud Agency <sup>3</sup>                             | Fort Robinson State Park   |
|                  | Fort Robinson <sup>2</sup>                                | Fort Robinson State Park   |
|                  | The Fort Robinson Cemetery                                | Fort Robinson State Park   |
|                  | Fort Robinson and the Railroad                            | Fort Robinson State Park   |
| Dawson           | Fort Robinson-Camp Sheridan Pine Ridge Indian Agency Road | Intersection of 16th Street and U.S. 385, Chadron                                    |
|                  | Central Platte Valley                                     | 1-80 rest area, eastbound, Cozad   |
|                  | The 100th Meridian  | 1-80 rest area, westbound, Cozad   |
|                  | Swedish Crosses Cemetery                                  | U.S. 30, Cozad   |
| Deuel            | The Tobin Indian Raid <sup>1</sup>                        | 2 miles north of Gothenburg on Neb. 47, 2 miles west on Road 769                     |
|                  | B-24J Bomber Crash  | U.S. 30, 1.5 miles east of Overton   |
|                  | Sam Bass and the Big Springs Robbery                      | Pony Express Park, south of Chappell   |
|                  | Big Springs   | U.S. 138, Eiker Park, Big Springs  |
|                  | The Great Platte River Road                               | 1-80 rest area, eastbound, Big Springs   |
|                  | Historic Lodgepole Creek Valley                           | 1-80 rest area, eastbound, Big Springs   |
|                  | Julesburg and Fort Sedgewick                              | 1-80 rest area, eastbound, Chappell  |
|                  | Phelps Hotel  | Big Springs  |
|                  | Waterman Sod House  | U.S. 138, Eiker Park, Big Springs  |
|                  | The Ionia "Volcano"                                       | Neb. 12, Pfister Park, east edge of Newcastle  |
|                  | Lewis and Clark Camp Sites: August 23, 24 and 25, 1804    | Neb. 12, 3 miles west of Newcastle   |
|                  | Dodge   | Ponca  |
| Ponca State Park |   | Ponca State Park   |
| Douglas          | The Great Platte River Route West                         | U.S. 30, Fremont State Lake, 4 miles west of Fremont                                 |
|                  | Miller-Sloss Pioneer Cemetery                             | 1/2 mile west of junction of Neb. 79 and U.S. 30 and 1/4 mile south                  |
|                  | Pawnee Villages <sup>6</sup>                              | U.S. 77, south side of Platte River in Cottonwood Cove Park                          |
|                  | Webster   | Intersection of County Road K and Nebraska Highway 79, between North Bend and Snyder |
| Dodge            | Ak-Sar-Ben Field and the U.S. Air Mail                    | UNO, 1110 S. 67th St., Omaha   |
|                  | Fort Atkinson   | 1/2 mile east of 96th Street and Neb. 36, north of Omaha                             |
|                  | The Bank of Florence                                      | 8500 block on North 30th Street, Omaha   |
|                  | Before Creighton  | Southwest corner of 19th and California streets, Creighton University, Omaha         |
|                  | Boettger Farm   | 1/2 mile east of 96th Street and Neb. 36, north of Omaha                             |
|                  | Buffalo Bill and Indian Congress of 1898                  | Kountze Park, northeast corner of Florence Blvd. and Pickney St., Omaha              |
|                  | Capitol Hill  | 20th and Dodge streets, Omaha  |
|                  | Captain William Clark and Private Rueben Field            | Lewis and Clark Landing, adjacent to Qwest Center Omaha                              |
|                  | Central High School                                       | 124 N. 20th St., Omaha   |
|                  | Chief Standing Bear <sup>7</sup>                          | Standing Bear Lake, 138th and Fort streets   |
|                  | Creighton University                                      | On the campus, Omaha   |
|                  | Crook House   | 30th and Fort streets, Fort Omaha in Omaha   |
|                  | Duchesne Academy  | 3601 Burt St., Omaha   |

Nebraska Historical Markers, 2012 (Cont'd.)

| County            | Marker Name   | Location   |
|-------------------|---|--|
| Douglas (Cont'd.) | Father Flanagan's Boys' Home                                | U.S. 6 and Flanagan Boulevard, Boys' Town Campus                                   |
|                   | The Florence Mill   | Neb. 36, west of the Morrison Bridge   |
|                   | Forest Lawn Memorial Park                                   | 40th and Forest Lawn Avenue, Omaha (Centennial Garden, Sec. 31)                    |
|                   | George and Sarah Joslyn Home                                | Northeast side of 40th and Davenport, Omaha  |
|                   | Historic Prospect Hill - Omaha's Pioneer Cemetery           | 33rd and Parker streets, Omaha   |
|                   | William Henry Jackson                                       | W. Dale Clark Library, 15th and Douglas streets, Omaha                             |
|                   | Kountze Memorial Lutheran Church                            | 2650 Fairmount St., Omaha  |
|                   | Lewis and Clark Camp Site: July 27, 1804                    | N.P. Dodge Park, Omaha   |
|                   | Malcolm "X"   | 3448 Pinckney St., Omaha   |
|                   | Nebraska School for the Deaf                                | 3223 N. 45th St., Omaha  |
|                   | Omaha   | Ak-Sar-Ben coliseum, Omaha   |
|                   | Fort Omaha  | 30th and Fort streets, Fort Omaha in Omaha   |
|                   | Oro Indians <sup>2</sup>                                    | Two Rivers State Recreation Area   |
|                   | Platte River History  | Junction of U.S. 275 and Neb. 36, 6 miles northwest of Valley                      |
|                   | ShIPLEY Cemetery  | Ponca Hills Fire Station, 12919 Ponca Road, Omaha                                  |
|                   | South Omaha People  | Metropolitan Community College South Omaha Campus, South 27th and Q streets, Omaha |
|                   | Trans-Mississippi and International Exposition              | Kountze Park, Omaha  |
|                   | Winter Quarters   | U.S. 75/75, Florence Park, Omaha   |
| Dundy             | General Custer in Nebraska                                  | U.S. 34, south edge of Benkelman   |
|                   | Nature's Gift: The Highway 34 Springs                       | Old Highway 34, 1/2 mile south on Avenue 339, Benkelman                            |
|                   | Prisoners of War in Dundy County                            | 8.5 miles north of U.S. 34/61 junction, mile marker 13, Benkelman                  |
|                   | Texas Trail Canyon  | U.S. 34, 4 miles east of Haigler   |
|                   | Ward Bond's Boyhood Home                                    | 422 W. 5th Ave., Benkelman   |
| Fillmore          | B-17G "Flying Fortress" and P-47D "Thunderbolt" Crash, 1944 | Neb. 41, north of Milligan   |
|                   | Two B-24 "Liberators" Crash Near Milligan, 1943             | Neb. 41, north of Milligan   |
|                   | BT-13B "Valiant" and P-47D "Thunderbolt" Crash, 1944        | Neb. 41, north of Milligan   |
|                   | The Blizard of 1888   | Neb. 41, 3/4 mile north of Milligan  |
|                   | 1879 Exeter 1979  | Exeter   |
|                   | Fairmont Army Air Field                                     | U.S. 81, 2.5 miles south of Fairmont   |
|                   | Fairmont Army Air Field                                     | U.S. 61 mile east of Fairmont  |
|                   | Fairmont Creamery Company                                   | Main Street, 2 blocks south of U.S. 6, Fairmont                                    |
|                   | Fillmore County, 1871-1971                                  | Ninth and G streets, Geneva  |
|                   | Ohiowa Auditorium   | South Main Street, Ohiowa  |
|                   | The Pioneer Chapel and Ceski Brat Cemetery                  | Neb. 41, 1 mile west of the Milligan corner  |
|                   | Stockholm Lutheran Church and Swedish Cemetery              | Neb. 74, 2 miles west of Shickley  |
| Franklin          | Franklin Academy  | City Park, Franklin  |
|                   | Franklin County   | County Courthouse, Franklin  |
| Frontier          | Frontier County - Stockville                                | Neb. 18, 1 mile west of Stockville   |
|                   | Ingham  | Neb. 23, 6 miles east of Moorefield  |
| Furnas            | Burton's Bend   | U.S. 6/34, Holbrook  |



# Nebraska Historical Markers, 2012 (Cont'd.)

| County  | Marker Name                               | Location  |  |
|---|---|---|--|
| Furnas (Cont'd.)                              | Nebraska's Flying Doctor.....             | Neb. 89, 2 miles east of Beaver City  |  |
|   | Norwegian Lutheran Church.....            | 1.5 miles west, 2 miles north of Holbrook                                       |  |
|   | The Republican River Flood of 1935.....   | U.S. 136, 2 miles west of Oxford  |  |
|   | The Small Schoolhouse.....                | Edison  |  |
|   | Gage                                      | Homestead Movement.....   | 1/4 mile south of Beatrice Airport                                     |
|   |   | The Oketo Cutoff.....   | Neb. 8, 6 miles west of Odell  |
|   | Garden                                    | The Oto and Missouri Agency <sup>2</sup> .....                                  | Neb. 8, south edge of Barneston  |
|   |   | Ash Hollow.....   | Ash Hollow State Historical Park Visitor Center, southeast of Lewellen |
|   |   | Ash Hollow Geology.....   | Ash Hollow State Historical Park Visitor Center, southeast of Lewellen |
|   |   | Battle of Blue Water.....   | U.S. 26, 1.5 miles west of Lewellen                                    |
| John Hollman Grave.....                       |   | Neb. 27, 2 miles south of Oshkosh   |  |
| Wandass Hill Pioneer Homestead.....           |   | U.S. 26, Ash Hollow State Historical Park                                       |  |
| The Calamus Valley.....                       |   | Calamus Reservoir, Visitor Center overlook, northwest of Burwell                |  |
| Easter Blizzard of 1873.....                  |   | Neb. 91, 2 miles east of Burwell  |  |
| Garfield County.....                          |   | County Courthouse, Burwell  |  |
| Gosper  |   | Kamp Kaleo.....   | North of Neb. 91 on Kamp Kaleo access road, 1 mile east of Burwell     |
|   | The North Loup Project.....               | Calamus Dam, 2 miles west, 4 miles north of Burwell                             |  |
|   | The Pebble Creek Fight.....               | Neb. 91, 2 miles east of Burwell  |  |
|   | George E. Johnson.....                    | U.S. 283, Johnson Lake  |  |
|   | Chalk Mine.....                           | Neb. 11, 2 miles south of Scotia  |  |
|   | B-17 Crash, 1943.....                     | Husker Highway and 150th Road, Wood River                                       |  |
|   | B-17 Bomber Crash, 1944.....              | 5537 St. Paul Rd., Grand Island   |  |
|   | Central Nebraska Regional Airport.....    | Terminal Building, Grand Island Airport, 3773 Sky Park Road                     |  |
|   | Conflict of 1867 <sup>2</sup> .....       | Lot 6, Amick Acres, 3rd subdivision, near Doniphan                              |  |
|   | Hamilton                                  | Grand Island.....   | 1-80 rest area, eastbound, 2.5 miles east of Interchange 312           |
| Grand Island.....                             |   | 1-80 rest area, westbound, 1.5 miles west of Interchange 318                    |  |
| Hall County Courthouse.....                   |   | Courthouse grounds, Grand Island  |  |
| The Old Fort Kearny (Nebraska City) Road..... |   | 1.8 miles west of U.S. 281 on Platte River Road, .2 miles north on Amick Avenue |  |
| LaGrande Isle.....                            |   | Stolley Park, Grand Island  |  |
| The Lincoln Memorial Highway.....             |   | Pioneer Park, West Second and Cleburn streets, Grand Island                     |  |
| Martin Brothers <sup>2</sup> .....            |   | Crane Meadows Center, south side I-80, Alda Interchange                         |  |
| The Mormon Trail.....                         |   | Stuhr Museum, south of Grand Island   |  |
| The O.K. Store.....                           |   | Fonner Park, Grand Island   |  |
| Hamilton                                      |   | Old Dodge School - World War II POW Branch Camp.....                            | Corner of First and Walnut streets, Grand Island                       |
|   | Pioneer Park.....                         | Pioneer Park, Grand Island  |  |
|   | Sandhill Cranes.....                      | 2 miles south of Alda Interchange on Alda Road, mile marker 305                 |  |
|   | The Seeding Mile.....                     | U.S. 30 and Stuhr Road, east edge of Grand Island                               |  |
|   | St. Joseph and Grand Island Railroad..... | Pine Street, in Doniphan  |  |
|   | Original Townsite of Wood River.....      | U.S. 30, 3 miles west of Wood River   |  |
|   | Deep Well Irrigation.....                 | U.S. 34, city park, Aurora  |  |
|   | Farmers' Valley Cemetery.....             | 5 miles east and 1/2 mile north of Stockham                                     |  |

# Nebraska Historical Markers, 2012 (Cont'd.)

| County             | Marker Name                                  | Location   |
|--------------------|--|--|
| Hamilton (Cont'd.) | Hamilton County Courthouse                   | County Courthouse, Aurora  |
|                    | Yous (Cemetery)                              | Corner of Neb. L4HD and Co. Rd. E12, 1 mile south of Hampton                   |
| Hartan             | Pioneer Crossing                             | Neb. 4, 3 miles west of Raigan   |
| Hayes              | The Grand Duke Alexis                        | 3 miles east and 2 miles north of Hayes Center                                 |
| Hitchcock          | Culbertson, First Hitchcock County Seat      | City Park, Culbertson  |
|                    | The Leavenworth and Pike's Peak Express      | City Park, Stratton  |
|                    | Massacre Canyon                              | U.S. 34, 3.5 miles east of Trenton   |
|                    | Prisoners of War in Hitchcock County         | Main Street, Palisade  |
|                    | Stone Church                                 | Neb. 17, 8.5 miles south and 1/4 mile east of Culbertson                       |
| Holt               | O'Neill                                      | U.S. 20, 2 miles southeast of O'Neill  |
|                    | O'Neill, Irish Capital of Nebraska           | Holt County Courthouse, Fourth and Clay streets, O'Neill                       |
|                    | The Savage Brothers, Aviation Pioneers       | U.S. 273, east edge of Ewing   |
|                    | U.S. Highway 281                             | U.S. 281, 8.5 miles south of O'Neill   |
| Hooker             | Site of Hecla, Nebraska                      | U.S. 2, 11 miles west of Mullen  |
|                    | Mullen, Hooker County                        | Hooker County Courthouse, Mullen   |
| Howard             | Dannebrog, Nebraska's Danish Capital         | Dannebrog  |
|                    | First Presbyterian Church of St. Paul        | 816 Indian Street, St. Paul  |
|                    | Grover Cleveland Alexander                   | Corner of Fifth Street and Howard Avenue, St. Paul                             |
|                    | St. Wenceslaus Cemetery                      | 1 mile south, 3/4 mile west of junction of Neb. 11 and Neb. 92                 |
| Jefferson          | 1880 Diller 1980                             | City Park, east side of Neb. 103, Diller                                       |
|                    | Jansen                                       | U.S. 136, 1 mile west of Jansen  |
|                    | Plymouth                                     | Neb. 4, west edge of Plymouth in town park                                     |
|                    | The Smith Limestone                          | River Road, northwest of Fairbury  |
| Johnson            | Cook   | Intersection of the Cook Spur, Main and Third streets, Cook                    |
|                    | Tecumseh                                     | City Hall, Tecumseh  |
| Kearney            | Axtell, Nebraska                             | U.S. 6/34, City Park, Axtell   |
|                    | The Burlington and Missouri River Railroad   | Neb. 10, 1.5 miles south of Platte River bridge                                |
|                    | Dobytown                                     | Neb. 50A, 2 miles west of Fort Kearny State Historical Park                    |
|                    | The Great Platte River Road                  | Neb. 44, 1 mile north of junction Neb. 50A                                     |
|                    | Fort Kearny                                  | Fort Kearny State Historical Park  |
|                    | 1872 Lowell 1972                             | South of I-80 exit 285, Lowell townsite  |
|                    | Osco Cemetery and School                     | Osco Road, Upland  |
|                    | Walker's Ranch                               | Neb. 44, 1/2 mile north of Wilcox  |
| Keith              | Ash Hollow                                   | I-80 rest area, westbound, Roscoe  |
|                    | Boot Hill                                    | Corner of W. Tenth St. and Parkhill, Ogallala                                  |
|                    | California Hill                              | U.S. 30, 5 miles west of Brule   |
|                    | Court House, Chimney Rock, and Scott's Bluff | I-80 rest area, westbound, Roscoe  |
|                    | Cowboy Capital                               | Mansion on the Hill Museum, corner of North Spruce and Tenth streets, Ogallala |
|                    | Ogallala                                     | I-80 rest area, westbound, Roscoe  |
|                    | Kimball County                               | I-80 rest area, eastbound, Bushnell  |
| Kimball            | Maginnis Irrigation Flume                    | Old Highway 30, Kimball  |

# Nebraska Historical Markers, 2012 (Cont'd.)

| County            | Marker Name  | Location  |
|-------------------|--|---|
| Kimball (Cont'd.) | Nebraska.....  | 1-80 rest area, eastbound, Bushnell   |
|                   | Lewis and Clark Camp Site: September 2, 1804.....    | Village of Lindy  |
| Knox.....         | Ponca Tribe <sup>2</sup> .....                       | Neb. 12, near entrance to Niobrara State Park   |
|                   | The Sage Brothers.....                               | Neb. 12, 1.5 miles west of Niobrara   |
| Lancaster.....    | 1776 Bicentennial Prairie Marker 1976.....           | U.S. 77 rest area, 2 miles east of Sprague  |
|                   | The City of Lincoln.....                             | 1-80 rest area, westbound, Lincoln  |
| Lincoln           | Civilian Conservation Corps Co. 2738.....            | Main Street, Denton   |
|                   | Crouse.....  | Area 6, Branched Oak State Recreation Area, Raymond   |
| Lincoln           | County-City Building.....                            | City-County Building, Lincoln   |
|                   | Fairview: Home of William Jennings Bryan.....        | Bryan/GH Medical Center East, 49th and Summer streets, Lincoln                                      |
| Lincoln           | The Ferguson House.....                              | 700 S. 16th St., Lincoln  |
|                   | Giant Glacial Boulder.....                           | 14th and Manatt streets, Lincoln  |
| Lincoln           | The Lewis-Syford House.....                          | 700 N. 16th Street, Lincoln   |
|                   | Lincoln Army Air Field.....                          | Bowling Lake Park, Lincoln Air Park, Northwest 44th and Cumming streets                             |
| Lincoln           | Lincoln's Emergence as an Aviation Center.....       | Lincoln Municipal Airport   |
|                   | Lincoln's Founding Block.....                        | Southwest corner of 10th and Q streets, Lincoln   |
| Lincoln           | The Lincoln Regional Center.....                     | Lincoln Regional Center, Van Dorn and Folsom streets, Lincoln                                       |
|                   | Nebraska City - Fort Kearney Cutoff.....             | Spring Creek Prairie Audubon Center, 11700 SW 100th St., Denton                                     |
| Lincoln           | Nebraska's Prairie Plants.....                       | 1-80 rest area, westbound, Lincoln  |
|                   | The Nebraska State Historical Society.....           | 1500 R Street, Lincoln  |
| Lincoln           | Nebraska Statehood Memorial.....                     | 1627 H St., Lincoln   |
|                   | Nine-Mile Prairie.....                               | Former air base ammunition depot, west of Northwest 48th Street, Lincoln                            |
| Lincoln           | Nine-Mile Prairie Memorial.....                      | Former air base ammunition depot, west of Northwest 48th Street, Lincoln                            |
|                   | The North Bottoms.....                               | 10th and Charleston streets, Lincoln  |
| Lincoln           | Pershing Rifles.....                                 | Military and Naval Science Building, University of Nebraska-Lincoln, 14th and Vine streets, Lincoln |
|                   | Rock Island Wreck Site, 1894.....                    | 3/4 mile south of Old Cheney Road, along Jamaica North Trail, Lincoln                               |
| Lincoln           | U.S. Post Office and Courthouse (Old City Hall)..... | Northwest corner of 10th and O streets, Lincoln   |
|                   | The University of Nebraska.....                      | University of Nebraska-Lincoln campus, 11th and S streets, Lincoln                                  |
| Lincoln           | Crossing the Overland Trail.....                     | 1-80 rest area, eastbound, Sutherland   |
|                   | Fort McPherson.....                                  | U.S. 30, 1/2 mile west of Maxwell   |
| Lincoln           | Fort McPherson.....                                  | Lincoln County Historical Society Museum, 2403 N. Buffalo St., North Platte                         |
|                   | Fort McPherson and North Platte.....                 | 1-80 rest area, westbound, Brady  |
| Lincoln           | The Great Platte River Road.....                     | 1-80 rest area, eastbound, Sutherland   |
|                   | The Great Platte River Road.....                     | 1-80 rest area, westbound, Sutherland   |
| Lincoln           | Road Ranches Along the Platte.....                   | 1-80 rest area, eastbound, Brady  |
|                   | Scout's Rest.....                                    | Buffalo Bill's Ranch State Historical Park, North Platte  |
| Lincoln           | Stout's Lookout.....                                 | Courthouse Square, North Platte   |

## Nebraska Historical Markers, 2012 (Cont'd.)

| County   | Marker Name   | Location   |
|----------|---|--|
| Loup     | Harrop  | U.S. 183, 18 miles north of Taylor   |
|          | Valleyview  | Valleyview Flats area, Calamus Reservoir State Recreation Area                 |
| Madison  | Barnes Reserve Cemetery   | Ninth and Ingram streets, west side of Madison                                 |
|          | Battle Creek  | Neb. 121, north edge of Battle Creek   |
|          | Meadow Grove  | U.S. 275 wayside area, east of Meadow Grove                                    |
|          | The Skala Timber House  | Parks of Pndle, Nebr. 121, south edge of Battle Creek                          |
|          | Verges Park   | Verges Park, Elkhorn Valley Museum, Norfolk                                    |
| Merrick  | Lone Tree   | U.S. 30, Central City, west edge of town                                       |
|          | The Mormon Trail  | Junction of U.S. 30 and Neb. 92  |
| Morrill  | Bridgeport  | U.S. 385, north of Bridgeport, south of Platte River bridge                    |
|          | Camp Clarke Bridge and Sidney-Black Hills Trail                             | U.S. 26, 3 miles west of Bridgeport  |
|          | Chimney Rock  | Neb. 92, southwest of Bayard   |
|          | Courthouse and Jail Rocks   | Neb. 88, 4.5 miles south of Bridgeport   |
|          | Amanda Lammé  | U.S. 385, southeast of Bridgeport  |
|          | Narcissa Whitman  | U.S. 26, 8 miles east of Broadwater  |
| Nance    | Genoa, 1857-1859  | Neb. 39, City Park, Genoa  |
|          | Mormon Pioneer Campsite   | Neb. 14, 2 miles south of Fullerton  |
|          | Pawnee <sup>2</sup>   | Neb. 39, City Park, Genoa  |
| Nemaha   | Brownville  | U.S. 136, Brownville City Park   |
|          | Half-Breed Trail <sup>2</sup>   | U.S. 136, 1/2 mile east of Auburn  |
|          | Lewis and Clark Camp Site: July 15, 1804                                    | Brownville State Recreation Area   |
|          | Muir House  | U.S. 136, Brownville   |
|          | The Nebraska State Teacher's Association                                    | Brownville Public School   |
|          | Nemaha County Courthouse  | Courthouse grounds, Auburn   |
|          | Peru State College  | On campus, Peru  |
| Nuckolls | Indian Captives <sup>2</sup>  | Oregon Trail Park, Oak   |
|          | 1864 Indian Raids   | Neb. 14, 9 miles north of Nelson   |
|          | Original Townsite of Oak  | 2 miles southeast of Oak on Oak-Ruskim Road, near Little Blue River            |
| Otoe     | The Skirmish at Spring Creek  | U.S. 136, 2 miles west of Ruskim   |
|          | Abnor Lodge   | Abnor Lodge, Second and Centennial streets, Nebraska City                      |
|          | Camp Creek Cemetery and Chapel  | Northeast corner of County Road P and County Road 70, Nebraska City vicinity   |
|          | First United Methodist Church of Nebraska City - Mother Church of Methodism | 1023 First Avenue, Nebraska City   |
|          | Indian Treaty Monument <sup>2</sup>   | U.S. 73/75, about 3 miles west and north of courthouse corner in Nebraska City |
|          | Old Fort Kearny   | East Central Avenue, Nebraska City   |
|          | Mayhew Cabin 1855   | Neb. 2, John Brown Park, Nebraska City   |
|          | Nebraska City   | 2100 4th and Corso   |
|          | Nebraska City-Fort Kearny Cutoff  | Neb. 2, northwest edge of Syracuse   |
|          | 1882 Talmage, Nebraska 1982   | Talmage  |

# Nebraska Historical Markers, 2012 (Cont'd.)

| County         | Marker Name   | Location   |
|----------------|---|--|
| Otoe (Cont'd.) | U.S. Air Force Atlas Missile Site   | 225 N. 56th Road, Nebraska City  |
| Pawnee         | Dubois Czech Hall   | 1.5 miles north of DuBois on U.S. 50, west on county road                                    |
|                | Pawnee City   | Mimi park, Seventh and G streets, Pawnee City  |
|                | Village of Steinauer  | 3 miles east of Steinauer  |
| Perkins        | The Texas Trail   | Neb. 23, east edge of Madrid   |
|                | Wild Horse Spring   | Neb. 61, 4.5 miles north of Grant  |
| Phelps         | Atlanta Prisoner-of-War Camp  | U.S. 6/34, 1 mile northeast of Atlanta   |
|                | Berrand 1885-1985   | City Park, Berrand   |
|                | First Site of Bethel Lutheran Church and Cemetery, June 1879                  | 3 miles east of Holdrege on U.S. 6, 1/2 mile south   |
|                | Funk, Nebraska  | Harmony Park, Funk   |
|                | Historic Platte Valley  | U.S. 183, 2 miles south of Platte River bridge   |
|                | Phelps County   | County Courthouse, Holdrege  |
|                | Site of Old Sacramento  | 4 miles south and 4 miles east of Holdrege   |
| Pierce         | Gilman Park   | City Park, Pierce  |
|                | The Meridian Highway  | Highway 13 and 552nd Avenue, south of Pierce   |
|                | Old Willow Creek Bridge   | City Park, Pierce  |
| Platte         | Agricultural Park   | Agricultural Park, Tenth Avenue and 15th Street, Columbus                                    |
|                | Duncan, 1871-1971   | U.S. 30, corner of Ninth and Main streets, Duncan  |
|                | Granville Cemetery  | 4.5 miles west and 1 mile south of Humphrey on 444th Street                                  |
|                | Alfred Maximilian Gruenther: 1899-1983  | City Auditorium, 315 Fourth St., Platte Center   |
|                | Andrew Jackson Higgins  | U.S. 81, W. Pawnee Park, Columbus  |
|                | The Lincoln Highway-Gardiner Station Section                                  | 9 miles west of 340th Avenue on 115 Street, west of Columbus                                 |
|                | The North Brothers  | U.S. 81, adjacent to Chamber of Commerce, corner of 33rd Avenue and Seventh Street, Columbus |
|                | The Villars Expedition, 1720  | Pawnee Park, Columbus  |
| Polk           | West Hill Community   | West Hill Cemetery, 5.5 miles north and 6 miles west of Monroe                               |
|                | Osceola and the Early Pioneer: 1867-1967                                      | Neb. 92, east edge of Osceola  |
|                | The Village of Polk   | 2 blocks north of Neb. 66 on Main Street, City Park, Polk                                    |
|                | Stromsburg - The Sweete Capital of Nebraska                                   | Buckley Park (camping area), on U.S. 81, south edge of Stromsburg                            |
| Red Willow     | Mallakeu University   | U.S. 6/34, Bartley   |
|                | McCook Army Air Base  | U.S. 83, 7 miles north of McCook   |
|                | George William Norris: 1861-1944  | Norris Avenue, City Park, McCook   |
|                | Pawnee Woman's Grave  | City Park, Indianola   |
| Richardson     | First Oil Well  | Neb. 8, 3 miles west of Falls City   |
|                | Humboldt Commercial Historic District   | City Square Park, 4th and Central, Humboldt  |
|                | Lewis and Clark Camp Site: July 13, 1804                                      | U.S. 159, east side of Rulo  |
|                | Missouri River  | U.S. 159, east side of Rulo  |
|                | Point of Beginning of the Public Land Surveys of the Sixth Principal Meridian | State line on Rulo/White Cloud Road  |
| Rock           | Spring Valley Park  | U.S. 20, Newport   |

## Nebraska Historical Markers, 2012 (Cont'd.)

| County       | Marker Name                            | Location   |
|--------------|--|--|
| Saline       | Czech Capital                          | Junction of Neb. 103 and Neb. 41, Wilber                                 |
|              | Nebraska Chautauquas                   | Tuxedo Park, Crete   |
|              | Pfc. Charley Havlat                    | Saline County Museum, 1445 Nehr. 33, Dorchester                          |
|              | Pleasant Hill                          | Pleasant Hill Cemetery, County Road HH, east of Dorchester               |
|              | Sgt. Leodegar Schnyder                 | Neb. 74, northeast corner of Tobias                                      |
|              | Swan City                              | Neb. 103, 2 miles northwest of DeWitt                                    |
|              | Belleue                                | U.S. 73/75, south of Bellevue  |
| Sarpy        | Belleue Log Cabin                      | 19th and Hancock streets, Bellevue                                       |
|              | Fontelle Bank - County Courthouse      | Neb. 370, Main and Mission streets, northwest corner, Bellevue           |
|              | The Great Plate Valley                 | 1-80 rest area, westbound, Melia Hill                                    |
|              | Grema Fish Hatchery                    | South of Grema and Ak-Sar-Ben Aquarium, Schramm Recreation Area          |
|              | Oto Mission?                           | U.S. 73/75, south of Bellevue  |
|              | New Pennsylvania Cemetery              | 1/2 mile north of U.S. 370 near 198th Street, east of Gretna             |
|              | First Presbyterian Church              | 20th Avenue and Franklin, Bellevue                                       |
|              | Springfield Community Hall             | 104 Main St., Springfield  |
|              | The Armour and Company Icehouse        | Memphis State Recreation Area  |
| Saunders     | The Ox-Bow Trail                       | U.S. 6, Lincoln City Water Treatment Plant, Ashland                      |
|              | Saunders County                        | County Courthouse, Wahoo   |
|              | The Yuan Oto Indian Village            | Neb. 92, just south of Yuan  |
|              | The Great Smoke/Horse Creek Treaty     | U.S. 26, 3 miles southeast of Henry                                      |
| Scotts Bluff | Fort Mitchell, 1864-1867               | U.S. 92, 4 miles northwest of junction with Neb. 71, west of Scottsbluff |
|              | Rebecca Winters                        | Scotts Bluff County Airport  |
|              | The Beaver Crossing, Nebraska          | U.S. 26, 2 miles east of Scottsbluff                                     |
|              | The Beaver Crossing Mill               | City Park, Beaver Crossing   |
|              | The Big Blue River                     | City Park, Beaver Crossing   |
|              | Historic Milford                       | 1-80 rest area, eastbound, Milford                                       |
|              | Plum Creek Prairie                     | City Park, 600 block of 2nd St., Milford                                 |
|              | Seward, Nebraska's Fourth of July City | U.S. 34, east edge of Seward   |
|              | Tall Grass Prairie                     | County Courthouse, Seward  |
|              | Antioch: Potash Boom-Town              | 1-80 rest area, westbound, Goehner                                       |
| Sheridan     | Rushville                              | Neb. 2, west of Antioch  |
|              | Mari Sandoz - 1896-1966                | Main Street Park, Rushville  |
|              | Camp Sheridan and Spotted Tail Agency  | Neb. 27, 30 miles south of Gordon  |
|              | Spade Ranch                            | U.S. 20, Hay Springs   |
|              | Austin                                 | Neb. 27, Ellsworth   |
|              | Dead Horse Creek                       | Neb. 58, 7 miles northwest of Rockville                                  |
|              | Loup City Riot, 1934                   | Neb. 92, southwest of Loup City  |
|              | The Cheyenne Outbreak <sup>2</sup>     | County Courthouse, Loup City   |
| Sioux        | Coffee Siding                          | U.S. 20, 1 mile southwest of Fort Robinson                               |
|              |  | U.S. 20, 1 mile east of Wyoming line                                     |

# Nebraska Historical Markers, 2012 (Cont'd.)

| County  | Marker Name                         | Location  |
|---|-------------------------------------|---|
| Sioux (Cont'd.)                                     | Fort Laramie-Fort Robinson Trail    | Neb. 29, 11 miles south of Harrison                                   |
|   | Village of Harrison                 | U.S. 20 and Kate Street, Harrison                                     |
|   | Stanton                             | U.S. 275, 3 miles west of Pilger                                      |
|   | Thayer                              | Neb. 4, milepost 118.5, southeast of Bruning                          |
|   |                                     | Thayer County Museum, Belvidere                                       |
|   |                                     | U.S. 136, 2 miles east of junction with Neb. 5, near Deshler          |
|   |                                     | Reverside Park, Hebron  |
|   |                                     | Thayer County Courthouse, Hebron                                      |
|   |                                     | Junction of U.S. 83 and Neb. 2, east of Theedford                     |
|   |                                     | U.S. 75, Macy   |
|   |                                     | North of junction of U.S. 77 and Neb. 94, Walthall                    |
|   |                                     | In Walthall at the site   |
| Valley  | Winnebago Scouts <sup>2</sup>       | U.S. 77 Bison Turnout, 1/2 mile north of Winnebago                    |
|   | Arcadia Centennial, 1885-1985       | Neb. 70, west edge of Arcadia   |
|   | Arcadia Congregational Church       | Hill and Bridge Streets, Arcadia                                      |
|   | Blizzard of 1888                    | Neb. 70, 9 miles south of Ord   |
|   | Calamus Townsite                    | 2.5 miles north of Elyria on road to Fort Hartsuff                    |
|   | Fort Hartsuff: 1874-1881            | Neb. 11, east edge of Elyria  |
|   | Fort Hartsuff State Historical Park | Neb. 11, 3 miles north of Elyria on Fort Hartsuff Road                |
|   | Evelyn Sharp                        | Ord Airport, Ord  |
|   | St. Mary's Catholic Church          | Neb. 11, east edge of Elyria  |
|   | Fort Atkinson                       | U.S. 73, Fort Calhoun   |
|   | Fort Atkinson                       | Fort Atkinson State Historical Park, Fort Calhoun                     |
|   | Washington                          | Fort Calhoun Schools at Washington Square                             |
| Brewster Cemetery                                   |                                     | 2.5 miles west of U.S. 30 on County Road 26                           |
| Congregational Church of Blair                      |                                     | 16th and Colfax streets, Blair  |
| Cuming City Cemetery and Nature Preserve            |                                     | 3.5 miles north of Blair on U.S. 173 and 1/2 mile west on county road |
| DeSoto Townsite                                     |                                     | U.S. 73, Omaha Public Power District plant north of Fort Calhoun      |
| Lewis and Clark Camp Site: July 30 - August 2, 1804 |                                     | Fort Atkinson State Historical Park                                   |
| Lewis and Clark Camp Site: August 3-4, 1804         |                                     | YMCA, 1278 Wilbur St., Blair  |
| Steamboat Bertrand                                  |                                     | Iowa U.S. 30, DeSoto National Wildlife Refuge                         |
| The Death of Marshal Stueverkrubbe                  |                                     | U.S. 75 and Washington Street, Fort Calhoun                           |
| Wayne   |                                     | Neb. 35, at airport east of Wayne                                     |
| Wayne State College                                 |                                     | Neb. 15, west side of Benback Hall, Wayne State College               |
| Webster   |                                     | Burlington Depot  |
|   | Cather Childhood Home               | Third Avenue and Walnut Street, Red Cloud                             |
|   | Willa Cather Memorial Prairie       | U.S. 281, 6 miles south of Red Cloud                                  |
|   | Catherland                          | U.S. 281, Neb. 4, 14 miles north of Red Cloud                         |
|   | Cowles Consolidated School          | Fourth and Adams streets, Cowles                                      |
|   | Emmanuel Lutheran Church, 1904-1952 | 8 miles north, 2.5 miles west of junction of U.S. 136 and Neb. 78     |

# Nebraska Historical Markers, 2012 (Cont'd.)

| County            | Marker Name                                      | Location  |
|-------------------|--|---|
| Webster (Cont'd.) | Grace Episcopal Church.....                      | Sixth Avenue and Cedar Street, Red Cloud                              |
|                   | Red Cloud, 1871-1971.....                        | Corner of Third Avenue and Webster Street, Red Cloud                  |
|                   | Republican Pawnee Village <sup>1</sup> .....     | Neb. 78, Guide Rock   |
|                   | School District 35, "The Killough School".....   | 7 miles north of Guide Rock on Neb. 78, 2 miles east, 1.5 miles north |
|                   | St. Juliana Falconeri Catholic Church.....       | Third Avenue and Walnut Street, Red Cloud                             |
|                   | Benjamin Wagoner Memorial Cemetery.....          | 4 miles south on U.S. 281, then 3.75 miles east from Red Cloud        |
|                   | Webster County, 1871-1971.....                   | U.S. 281, Red Cloud   |
|                   | Bradshaw.....                                    | Village Park, 400 Lincoln Avenue, Bradshaw                            |
|                   | Henderson Mennonite Centennial 1874-1974.....    | Henderson   |
|                   | Henderson, Nebraska, Centennial - 1887-1987..... | City Park, 14th and Cedar streets, Henderson                          |
| York              | Nebraska 4-H Clubs Began in York County.....     | York County Fairgrounds on lawn of 4-H Building, York                 |
|                   | Nebraska City - Fort Kearny Cut-off.....         | I-80 rest area, eastbound, York                                       |
|                   | Nebraska City - Fort Kearny Cut-off.....         | I-80 rest area, westbound, York                                       |
|                   | Porcupine Ranch.....                             | I-80 rest area, westbound, York<br>1.5 miles north of I-80, exit 342  |

<sup>1</sup>Denotes American Indian historical marker.



# Nebraska Historical Organizations, 2012\*

| City       | Name  | Address  |
|------------|---|--|
| Ainsworth  | Brown County Historical Society                             | 106 S. Pine St., Ainsworth, NE 69210                             |
|            | Sellor's Barton Log Cabin Museum                            | Courthouse Park, Highway 20 and Main Street, Ainsworth, NE 69210 |
| Albion     | Boone County Historical Society                             | 1025 W. Fairview, Albion, NE 68620-9510                          |
| Allen      | Dixon County Historical Society and Museum                  | South Clark Street, Box 95, Allen, NE 68710                      |
| Alliance   | Dobby's Frontier Town                                       | 320 E. 25th St., Alliance, NE 69301                              |
|            | Knight Museum of High Plains Heritage                       | 908 Yellowstone, P.O. Drawer D, Alliance, NE 69301               |
| Arapahoe   | Furnas-Gosper Historical Society and Museum                 | 401 Nebraska Ave., P.O. Box 303, Arapahoe, NE 68922-0303         |
| Arthur     | Arthur County Historical Society                            | Courthouse Museum, P.O. Box 115, Arthur, NE 69121-0134           |
| Ashland    | Ashland Pharmacy Museum                                     | 1401 Silver St., Ashland, NE 68003                               |
|            | Saline Ford Historical Preservation Society                 | 1004 Oxbow, Ashland, NE 68003                                    |
| Ashton     | Strategic Air and Space Museum                              | 28210 W. Park Highway, Ashland, NE 68003                         |
| Atkinson   | Polish Heritage Center                                      | 226 W. Carleton, P.O. Box 3, Ashton, NE 68817                    |
| Auburn     | Sturdevant-McKee Foundation and Museum                      | 308 S. Main St., P.O. Box 225, Atkinson, NE 68713-0145           |
| Aurora     | Nemaha Valley Museum Inc.                                   | 1423 19th St., P.O. Box 25, Auburn, NE 68305                     |
|            | Hamilton County Historical Society - Plainsman Museum       | 210 16th St., Aurora, NE 68818                                   |
| Bancroft   | John G. Nethard State Historic Site                         | 301 W. Elm St., P.O. Box 344, Bancroft, NE 68004-0344            |
| Bartlett   | Wheeler County Historical Society - Courthouse Museum       | P.O. Box 194, Bartlett, NE 68622                                 |
| Bassett    | Rock County Historical Society                              | P.O. Box 32, Bassett, NE 68714                                   |
| Bayard     | Bayard Depot Museum   | P.O. Box 345, Bayard, NE 69334-0345                              |
|            | Chimney Rock National Historic Site - Abbott Visitor Center | Chimney Rock Road, P.O. Box F, Bayard, NE 69334-0680             |
| Beatrice   | Barnston Otoe-Missouria Reservation Heritage                | P.O. Box 956 Beatrice, NE 68310                                  |
|            | Gage County Heritage Preservation                           | 6795 W. Scott Road, Beatrice, NE 68310                           |
|            | Gage County Historical Society Museum                       | Second and Court streets, P.O. Box 793, Beatrice, NE 68310-0793  |
|            | Hornstead National Monument                                 | 8523 W. State Highway 4, Beatrice, NE 68310                      |
|            | Main Street Beatrice  | 204 4th St., P.O. Box 125, Beatrice, NE 68310                    |
| Bellevue   | Sarpy County Historical Society                             | 2402 Clay St., Bellevue, NE 68005                                |
| Belvidere  | Thayer County Historical Society and Museum                 | 98 9th St., P.O. Box 387, Belvidere, NE 68315-0387               |
| Benkelman  | Dundy County Historical Society                             | 522 Arapahoe, P.O. Box 511, Benkelman, NE 69021                  |
| Blair      | Danish American Archæve                                     | 1738 Washington St., Blair, NE 68008                             |
|            | Blair Historic Preservation Alliance                        | P.O. Box 94, Blair, NE 68008                                     |
| Bloomfield | Bloomfield Historical Society                               | 53945 892nd Rd., Bloomfield, NE 68718                            |
| Boys Town  | Girls and Boys Town Hall of History                         | 14057 Flanagan Blvd., Boys Town, NE 68010                        |
| Brady      | Brady Museum  | P.O. Box 11, Brady, NE 69123                                     |
| Brewster   | Blaine County Historical Society                            | P.O. Box 7, Brewster, NE 68821                                   |
| Bridgeport | Pioneer Trails Museum                                       | East Highway 385, Bridgeport, NE 69336                           |
| Broken Bow | Custer County Historical Society                            | 445 S. Ninth Ave., P.O. Box 534, Broken Bow, NE 68822-0534       |
| Brownville | Brownville Historical Society                               | 131 Main St., P.O. Box 1, Brownville, NE 68321                   |

\* Source: Nebraska State Historical Society.

## Nebraska Historical Organizations, 2012 (Cont'd.)

| City                 | Name   | Address  |
|----------------------|--|--|
| Brownville (Cont'd.) | Museum of Missouri River History - Meriwether Lewis Dredge,<br>Captain Meriwether Lewis Foundation | P.O. Box 145, Brownville, NE 68321                               |
| Burwell              | Fort Hartsuff State Historical Park  | 82036 Fort Ave., Burwell, NE 68823                               |
|                      | Garfield County Historical Society   | 737 H St., P.O. Box 774, Burwell, NE 68823                       |
| Butte                | Butte Community Historical Center and Museum   | 721 First St., P.O. Box 133, Butte, NE 68722                     |
|                      | Seven Valleys Historical Society and Museum  | RR 1, Box 45, Callaway, NE 68825                                 |
| Cambridge            | Cambridge Museum   | 612 Penn St., P.O. Box Q, Cambridge, NE 69022                    |
| Central City         | Merrick County Historical Society  | 211 E. St., Central City, NE 68826                               |
| Chadron              | Dawes County Historical Society and Museum   | 341 Country Club Road, P.O. Box 1319, Chadron, NE 69337-1319     |
|                      | Elleanor Barbour Cook Museum of Geology  | Chadron State College, 1000 Main St., Chadron, NE 69337          |
|                      | Mari Sandoz High Plains Heritage Center  | Chadron State College, 1000 Main St., Chadron, NE 69337          |
|                      | Museum of the Fur Trade  | 6321 Highway 20, P.O. Box 1276, Chadron, NE 69337                |
| Chappell             | Chappell Museum Association - Sudman-Neumann<br>Heritage House                                     | Fifth and Vincent Street, P.O. Box 324, Chappell, NE 69129-0324  |
|                      | Deuel County Historical Society, Union Pacific Depot Museum  | P.O. Box 324, Chappell, NE 69129-0324                            |
| Clarkson             | Clarkson Historical Society  | 221 Pine St., P.O. Box 121, Clarkson, NE 68629                   |
| Clay Center          | Clay County Historical Society and Museum  | 316 W. Glenville St., P.O. Box 191, Clay Center, NE 68933-0201   |
| Columbus             | Platte County Historical Society   | 2916 16th Street, P.O. Box 31, Columbus, NE 68602                |
| Comstock             | Dowse Riverview Homestead - William R. Dowse Sod House   | 4.5 miles southwest of Comstock, P.O. Box 82, Comstock, NE 68828 |
|                      | The Krikac Museum and Pirate Cove  | Main Street, Comstock, NE 68828                                  |
| Cook                 | Cook Community Historical Society  | 220 E. Cherry St., Cook, NE 68329                                |
| Cozad                | Cozad Historical Society - 100th Meridian Museum   | 206 E. Eighth St., P.O. Box 325, Cozad, NE 69130-0325            |
|                      | Robert Henri Museum  | 218 E. Eighth St., P.O. Box 355, Cozad, NE 69130                 |
| Crawford             | Crawford Historical Museum   | 357 Second St., P.O. Box 333, Crawford, NE 69339                 |
|                      | Fort Robinson Museum   | 3200 W. Highway 20, P.O. Box 304, Crawford, NE 69339-0304        |
|                      | Hudson-Meng Bison Bonebed  | 125 N. Main St., P.O. Box 462, Crawford, NE 69339-0467           |
|                      | Trailside Museum - Fort Robinson State Park  | Highway 20, P.O. Box 462, Crawford, NE 69339-0462                |
| Creighton            | Creighton Historical Center, Inc.  | 716 Main St., P.O. Box 82, Creighton, NE 68729                   |
|                      | Boswell Observatory Museum, Doane College  | 1014 Boswell Ave., Crete, NE 68333                               |
| Crete                | Crete Heritage Society and Benne Memorial Museum   | 800 West 13th St., P.O. Box 304, Crete, NE 68333                 |
|                      | K.C. Jones Memorial Railroad Museum  | 1044 Jasmine Rd., Crete, NE 68333                                |
|                      | Nebraska Preservation Network  | 841 Forest Ave., Crete, NE 68333                                 |
| Curtis               | Frontier County Historical Society   | 209 Center St., P.O. Box 242, Curtis, NE 69025-0242              |
| Dakota City          | Dakota County Historical Society and O'Connor House Museum   | P.O. Box 971, Dakota City, NE 68731                              |
| Dalton               | Dalton Historical Society, Prairie Schooner Museum   | Highway 385, P.O. Box 314, Dalton, NE 69131-0314                 |
| David City           | Butler County Historical Society   | 200 D St., David City, NE 68632                                  |
|                      | Thorpe Opera House Foundation  | 465 1/2 D St., P.O. Box 91, David City, NE 68362                 |
| Dawson               | Pennsylvania Colony of Nebraska Historical Society   | 71329 638 Ave., Dawson, NE 68337                                 |
| Denton               | Denton Community Historical Society  | P.O. Box 405, Denton, NE 68339                                   |
| DeWitt               | DeWitt Historical Society and Museum   | 15124 N. Blue Ridge Road, DeWitt, NE 68341                       |

# Nebraska Historical Organizations, 2012 (Cont'd.)

| City         | Name  | Address   |
|--------------|---|---|
| Dwight       | Fremont, Elkhorn & Missouri Valley Railroad Depot                       | 1st and Maple Streets, Dwight, NE 68636                                   |
| Elgin        | Elgin Historical Society  | 360 Park St., P.O. Box 161, Elgin, NE 68636-0161                          |
| Elkhorn      | Elkhorn Historical Society  | P.O. Box 187, Elkhorn, NE 68022   |
| Elm Creek    | Chevyland U.S.A. Auto and Cycle Museum                                  | 7245 Buffalo Creek Road, Elm Creek, NE 68836                              |
| Elmwood      | Bess Streeter Aldrich House Foundation/<br>Bess Streeter Aldrich Museum | 204 East F. St., P.O. Box 167, Elmwood, NE 68349-0172                     |
| Enders       | Champion Mill State Historical Park                                     | 73122 538th Ave., Enders, NE 69027  |
| Exeter       | Old Timers' Museum  | 2007 Road 22, Exeter, NE, 68351   |
| Fairbury     | Fairbury City Museum  | 1128 Elm St., Fairbury, NE 68352  |
|              | Jefferson County Historical Society                                     | 910 Second St., Fairbury, NE 68352-2710                                   |
|              | Rock Creek Station State Historical Park                                | 57426 710 Road, Fairbury, NE 68352  |
| Farmington   | Fillmore County Historical Society and Museum                           | 600 Sixth Ave., Farmington, NE 68354                                      |
| Falls City   | Richardson County Historical Museum, Bell-Jenne House                   | 2003 Harlan St., P.O. Box 45, Falls City, NE 68355                        |
|              | Richardson County Historical Society and Museum                         | 1401 Chase St., P.O. Box 45, Falls City, NE 68355                         |
|              | Richardson County Courthouse  | 1700 Stone St., Falls City, NE 68355                                      |
| Fort Calhoun | Fort Atkinson State Historical Park                                     | P.O. Box 240, Fort Calhoun, NE 68023-0240                                 |
|              | Washington County Historical Association, Frahm House Museum            | 102 N. 14th St., P.O. Box 25, Fort Calhoun, NE 68023                      |
| Franklin     | Franklin County Historical Society                                      | 1309 H Road, Franklin, NE 68939   |
| Fremont      | Dodge County Historical Society - May Museum                            | 1643 N. Nye Ave., P.O. Box 766, Fremont, NE 68025-0766                    |
| Friend       | Friend Historical Society   | P.O. Box 174, Friend, NE 68359  |
| Fullerton    | Nance County Historical Society   | 501 Broadway, Fullerton, NE 68638   |
| Geneva       | Strang Museum   | South Main Street, Geneva, NE 68361                                       |
| Genoa        | Genoa Historical Society and Museum                                     | 208 E. Webster, P.O. Box 279, Genoa, NE 68640-0279                        |
|              | Farm and Ranch Museum   | 402 Willard, P.O. Box 382, Genoa, NE 68640-0382                           |
| Gering       | North Platte Valley Historical Association                              | 2930 Old Oregon Trail, Gering, NE 69341                                   |
|              | Oregon Trail Museum Association -<br>Scots Bluff National Monument      | 11th and J streets, P.O. Box 435, Gering, NE 69341-0435                   |
| Gibbon       | Gibbon Heritage Center  | 190276 Highway 92, P.O. Box 27, Gering, NE 69341-0027                     |
|              | Soldiers Free Homestead Colony  | Second and Court streets, Gibbon, NE 68840                                |
| Goehner      | Seward County Historical Society  | 821 Court St., Gibbon, NE 68840   |
| Gordon       | Mari Sandoz Room Museum   | P.O. Box 274, Goehner, NE 68364   |
|              | Seamahorn Church Museum   | 117 N. Main St., P.O. Box 237, Gordon, NE 69343-0237                      |
|              | Tri-State Old Time Cowboy's Museum                                      | West Fifth Street, Wayland Park, Gordon, NE 69343                         |
|              | Gothenburg Historical Museum  | Winship Park, Fourth and Oak streets, P.O. Box 202, Gordon, NE 69343-0202 |
| Gothenburg   | Pony Express Museum   | 1420 Ave. F, P.O. Box 263, Gothenburg, NE 69138                           |
|              | Sod House Museum  | P.O. Box 263, Gothenburg, NE 69138  |
| Grand Island | Hall County Historical Society  | 1617 Ave. A, Gothenburg, NE 69138   |
|              | Stuhr Museum of the Prairie Pioneer                                     | P.O. Box 1683, Grand Island, NE 68802                                     |
|              |   | 3133 W. Highway 34, Grand Island, NE 68801                                |

# Nebraska Historical Organizations, 2012 (Cont'd.)

| City         | Name  | Address   |
|--------------|---|---|
| Grant        | Perkins County Historical Society                           | Sixth Street and Central Avenue, Grant, NE 69140                  |
| Greeley      | Greeley County Historical Society Courthouse Museum         | P.O. Box 6, Greeley, NE 68842                                     |
| Greenwood    | Greenwood Historical Society Depot Museum                   | 440 Broad St., P.O. Box 1, Greenwood, NE 68366                    |
|              | WWII Library and Museum                                     | 13102 N. 238 Rd., Greenwood, NE 68366                             |
| Harrisburg   | Banner County Historical Society                            | 200 N. Pennsylvania, Harrisburg, NE 69345                         |
| Harrison     | Agate Fossil Beds National Monument                         | 301 River Road, Harrison, NE 69346-2734                           |
|              | Sioux County Historical Society and Museum                  | 148 E. Main St., P.O. Box 164, Harrison, NE 69346-0312            |
| Hartington   | Cedar County Historical Society                             | 304 W. Franklin, Hartington, NE 68739                             |
| Hastings     | Adams County Historical Society                             | 1330 N. Burlington Ave., P.O. Box 102, Hastings, NE 68901-0102    |
|              | Hastings Museum of Natural and Cultural History             | 1330 N. Burlington Ave., P.O. Box 1286, Hastings, NE 68901-1286   |
| Hay Springs  | Heritage Center No. 1 (church)                              | 200 Block North Baker, P.O. Box 291, Hay Springs, NE 69347        |
|              | Heritage Center No. 2                                       | Second and Main streets, P.O. Box 291, Hay Springs, NE 69347      |
| Hayes Center | Hayes County Historical Society                             | 73293 Highway 25, Hayes Center, NE 69032                          |
| Henderson    | Henderson Heritage Committee                                | P.O. Box 356, Henderson, NE 68371                                 |
| Holdrege     | National Sod House Society                                  | 72946 M Road, Holdrege, NE 68949-9641                             |
|              | Nebraska Prairie Museum                                     | North Highway 183, P.O. Box 164, Holdrege, NE 68949-0164          |
| Howells      | Howells Congregational Church Historical Society and Museum | 214 Center St., P.O. Box 297, Howells, NE 68641-0297              |
| Hyannis      | Grant County Historical Society, Grant County Courthouse    | P.O. Box 139, Hyannis, NE 69350                                   |
| Imperial     | Chase County Historical Society                             | 73989 320th Ave., Imperial, NE 69033                              |
|              | Chase County Historical Museum                              | Chase and Broadway streets, Imperial, NE 69033-0237               |
| Indianola    | Indianola Historical Society                                | 56 S. Main, P.O. Box 338, Indianola, NE 69034                     |
| Johnson      | The Treasure House, Corvell Park                            | RR 1, Box 15A, Johnson, NE 68578                                  |
| Kearney      | Buffalo County Historical Society - Trails and Rails Museum | 710 W. 11th St., P.O. Box 523, Kearney, NE 68847-0523             |
|              | Fort Kearny State Historical Park                           | 1020 V Road, Kearney, NE 68847                                    |
|              | The Frank House   | 2010 W. 24th St., Kearney, NE 68847                               |
|              | The Great Platte River Road Archway Monument                | 3060 E. 1st St., Kearney, NE 68847                                |
| Keystone     | Keystone Little Church Museum                               | Keystone, NE 69144  |
| Kimball      | Plains Historical Society                                   | 200 S. Chestnut St., Kimball, NE 69145                            |
| Leigh        | House of Yesteryear   | South Beech St., P.O. Box 341, Leigh, NE 68643-0341               |
| Lewellen     | Ash Hollow State Historic Park                              | P.O. Box 70, Lewellen, NE 69147                                   |
| Lexington    | Dawson County Historical Society                            | 805 N. Taft, P.O. Box 369, Lexington, NE 68850-0369               |
|              | Heartland Museum of Military Vehicles                       | 606 Heartland Road, Lexington, NE 68850                           |
|              | American Historical Society of Germans from Russia          | 631 D St., Lincoln, NE 68502-1199                                 |
| Lincoln      | Office of the Capitol Commission                            | 521 S. 14th St., Suite 500, Lincoln, NE 68508-2707                |
|              | Fairview - William Jennings Bryan House                     | 4900 Summer St., Lincoln, NE 68506                                |
|              | Thomas P. Kennard House                                     | 1627 H St., P.O. Box 82554, Lincoln, NE 68501-2554                |
|              | Lincoln Historic Preservation Commission                    | City County Building, 555 S. 10th St., Lincoln, NE 68508          |
|              | Glady's Lux Historical Gallery                              | University Place Galleries, 2601 N. 48th St., Lincoln, NE 68504   |
|              | Museum of Nebraska History                                  | 131 Centennial Mall North, P.O. Box 82554, Lincoln, NE 68501-2554 |

# Nebraska Historical Organizations, 2012 (Cont'd.)

| City              | Name  | Address  |
|-------------------|---|--|
| Lincoln (Cont'd.) | National Museum of Roller Skating   | 4730 South St., Suite 2, Lincoln, NE 68506-6579  |
|                   | Nebraska Department of Economic Development, Travel and Tourism Division          | 131 Centennial Mall South, P.O. Box 98907, Lincoln, NE 68508   |
|                   | Nebraska Game and Parks Commission  | 2200 N. 33rd St., P.O. Box 30370, Lincoln, NE 68503  |
|                   | Nebraska Humanities Council   | 215 Centennial Mall South, Suite 500, Lincoln, NE 68508  |
|                   | Nebraska National Guard Historical Society Museum                                 | 1300 Military Road, Lincoln, NE 68508  |
|                   | Nebraska State Historical Society   | 1500 R St., P.O. Box 82554, Lincoln, NE 68501-2554   |
|                   | Nebraska State Historical Society Foundation                                      | Kinman-Oldfield Suite 1010, 128 N. 13th St., Lincoln, NE 68508   |
|                   | Preservation Association of Lincoln   | c/o Rogers House, 2145 B St., Lincoln, NE 68502  |
|                   | United Church of Christ - Department of History and Archives, Nebraska Conference | 3151 South St., #B, Lincoln, NE 68508  |
|                   | Nebraska United Methodist Archives and History Center                             | Nebraska Wesleyan University, 5000 St. Paul Avenue, Lincoln, NE 68504  |
|                   | University Archives   | Special Collections Department, University of Nebraska-Lincoln, 29 Love Library, P.O. Box 884100, Lincoln, NE 68588-0410 |
|                   | University of Nebraska State Museum   | 307 Morrill Hall, Lincoln, NE 68588-0338   |
|                   | Frank G. Woods Telephone Historical Museum  | 2047 M St., P.O. Box 81309, Lincoln, NE 68501  |
|                   | Frank G. Woods Telephone Pioneers Association                                     | 1440 M St., Lincoln, NE 68508  |
|                   | Museum of American Speed - Smith Collection                                       | 340 Victory Lane, Lincoln, NE 68501  |
| Lodgepole.        | Lodgepole Depot Museum  | 722 McCall St., Lodgepole, NE 69149  |
| Long Pine         | Long Pine Heritage Society - Heritage House Museum                                | 197 W. Third, Long Pine, NE 69217  |
| Loup City         | Sherman County Historical Society and Museum                                      | 433 S. Seventh St., Loup City, NE 68853  |
|                   | Omaha Nation Cultural Preservation Committee                                      | P.O. Box 428, Macy, NE 68039-0382  |
| Madison           | Madison County Historical Society and Museum                                      | 210 W. Third, Madison, NE 68748-0708   |
| Mason City        | Muddy Creek Historical Society  | P.O. Box 62, Mason City, NE 68855  |
| Maxwell           | Fort McPherson National Cemetery  | 12004 S. Spur 56A, Maxwell, NE 69151   |
| McCook            | High Plains Historical Society and Museum   | 421 Norris Ave., McCook, NE 69001  |
|                   | McCook Army Air Base Historical Society   | P.O. Box B-29, McCook, NE 69001  |
|                   | Senator George Norris State Historic Site   | 706 Norris Ave., McCook, NE 69001-3142   |
| McCool Junction   | Iron Horse Station  | Fifth and O streets, P.O. Box 126, McCool Junction, NE 68401-0126  |
| Merriman          | Eve Bowring Visitor Center  |  |
|                   | Bowring Ranch State Historic Park   | P.O. Box 38, Merriman, NE 69218-0038   |
| Milford           | Milford Area Historical Society   | 2296 Adams Rd., Milford, NE 68405  |
| Minden            | Kearney County Historical Society   | 713 S. Minden Ave., Minden, NE 68959   |
|                   | Pioneer Village Foundation  | 138 E. Highway 6, P.O. Box 68, Minden, NE 68959  |
| Morrill           | Village Museum of Morrill   | 119 E. Webster, Morrill, NE 69358  |
|                   | Hooker County Historical Society  | P.O. Box 312, Mullen, NE 69152-0185  |
| Murdock           | Murdock Historical Society and Museum   | 9014 310th St., Murdock, NE 68407-2206   |
| Naper             | Naper Historical Society  | P.O. Box 72, Naper, NE 68755   |
| Naponee           | Naponee Historical Society  | P.O. Box 128, Naponee, NE 68900-0128   |
| Nebraska City     | Arbor Lodge State Historical Park   | 2600 Arbor Ave., P.O. Box 15, Nebraska City, NE 68410  |

## Nebraska Historical Organizations, 2012 (Cont'd.)

| City                    | Name  | Address   |
|-------------------------|---|---|
| Nebraska City (Cont'd.) | Civil War Veterans Museum.....                                    | 910 First Corso, Nebraska City, NE 68410                      |
|                         | Maybew Cabin and Historical Village Foundation.....               | 2012 4th Corso, Nebraska City, NE 68410-2604                  |
|                         | Missouri River Basin  |   |
|                         | Lewis and Clark Interpretive Trail and Visitor Center.....        | 100 Valmont Dr., P.O. Box 785, Nebraska City, NE 68410        |
|                         | Morton Orchards and Historic Barns,                               |   |
|                         | Arbor Day Foundation.....   | 100 Arbor Ave., Nebraska City, NE 68410                       |
|                         | Nebraska City Historical Society -                                |   |
|                         | Taylor-Wessel-Bickel House.....                                   | 711 Third Corso, P.O. Box 175, Nebraska City, NE 68410        |
|                         | Old Freighters Museum.....  | 407 N. 14th St., P.O. Box 175, Nebraska City, NE 68410-0175   |
|                         | Wildwood Center and Period House.....                             | 420 Stenhart Park Road, Nebraska City, NE 68410               |
|                         | The Nebraska City Museum of Firefighting.....                     | 1320 Central Ave., P.O. Box 376, Nebraska City, NE 68410      |
| Neleigh.....            | Antelope County Historical Society.....                           | 506 E. St., Highway 275, Neligh, NE 68756                     |
|                         | Neligh Mill State Historic Site.....                              | N Street and Wylie Drive, P.O. Box 271, Neligh, NE 68756-0271 |
| Norzel.....             | Sandhills Area Heritage Center;                                   |   |
|                         | Nanzel Community Heritage Center.....                             | P.O. Box 100, Nenzel, NE 69219                                |
| Niobrara.....           | Niobrara Historical Society Museum.....                           | c/o 89054 519 Ave., Niobrara, NE 68760                        |
|                         | Ponca Tribe Museum.....   | P.O. Box 288, Niobrara, NE 68760-0288                         |
| Norfolk.....            | ElkHorn Valley Historical Society Museum and Research Center..... | 515 Queen City Blvd., Norfolk, NE 68702                       |
| North Platte.....       | Buffalo Bill Ranch State Historical Park.....                     | 2921 Scouts Rest Ranch Road, North Platte, NE 69101           |
|                         | Cody Park Wild West Memorial Railroad Museum.....                 | 1400 N. Jeffers, North Platte, NE 69101                       |
|                         | Fort Cody Trading Post.....                                       | Highway 83, North Platte, NE 69101                            |
|                         | Lincoln County Historical Society and Museum.....                 | 2403 N. Buffalo Bill Ave., North Platte, NE 69101             |
| Oakland.....            | Swedish Heritage Center.....                                      | 201 E. Fulton St., Oakland, NE 68045                          |
| Odell.....              | Southeast Nebraska Old West Trails and Transportation Center..... | 108 High St., Odell, NE 68415                                 |
| Ogallala.....           | Front Street Museum.....  | 519 E. First St., Ogallala, NE 69153                          |
|                         | Keth County Historical Society - Mansion on the Hill.....         | 1004 N. Spruce St., P.O. Box 5, Ogallala, NE 69153            |
|                         | Nebraska National Trails Museum Foundation.....                   | Box 268, Ogallala, NE 69153                                   |
| Omaha.....              | Douglas County Historical Society, Crook House Museum.....        | 5730 N. 30th St., Omaha, NE 68111-1657                        |
|                         | The Durham Museum.....  | 801 S. 10th St., Omaha, NE 68108                              |
|                         | El Museo Latino.....  | 4701 S. 25th St., Omaha, NE 68107                             |
|                         | Florence Historical Foundation -                                  |   |
|                         | Railroad Depot/Bank of Florence.....                              | P.O. Box 12331, Omaha, NE 68112                               |
|                         | Freedom Park Navy Museum.....                                     | 2497 Freedom Park Road, Omaha, NE 68137-1331                  |
|                         | Gerald R. Ford Conservation Center.....                           | 1326 S. 32nd St., Omaha, NE 68105                             |
|                         | Historic Florence Mill.....                                       | 5215 Jackson St., Omaha, NE 68106-1331                        |
|                         | Landmarks Heritage Preservation Commission.....                   | 1819 Farman St., Suite 1110, Omaha, NE 68183                  |
|                         | Landmarks Inc. - George A. Joslyn House -                         |   |
|                         | Joslyn Castle Carriage House.....                                 | 3838 Davenport St., Omaha, NE 68131                           |
|                         | Mormon Pioneer Cemetery, Mormon Trail Center                      |   |
|                         | at Winter Quarters.....   | 3215 State St., Omaha, NE 68112                               |

# Nebraska Historical Organizations, 2012 (Cont'd.)

| City            | Name   | Address  |
|-----------------|--|--|
| Omaha (Cont'd.) | Nebraska Jewish Historical Society and Riekes Museum                     | 333 S. 132nd St., Omaha, NE 68154                                  |
|                 | Omaha Home For Boys Visitors Center History Museum                       | 4343 N. 52nd St., Omaha, NE 68104-2895                             |
|                 | Servants of Mary Archives  | 7400 Military Ave., Omaha, NE 68134                                |
|                 | Sokol South Omaha Czechoslovak Museum                                    | 2021 U St., Omaha, NE 68107-3666                                   |
|                 | Trinity Cathedral Historical Society                                     | 113 N. 18th St., Omaha, NE 68102-4969                              |
|                 | University Archives - University Library                                 | University of Nebraska at Omaha, 6001 Dodge St., Omaha, NE 68182   |
| O'Neill         | Holt County Historical Society   | 401 E. Douglas, O'Neill, NE 68763                                  |
| Orchard         | Orchard Historical Society   | 225 Windom St., P.O. Box 133, Orchard, NE 68764                    |
| Ord             | Valley County Historical Society and Museum                              | 115 S. 16th St., P.O. Box 101, Ord, NE 68862                       |
| Orleans         | Harlan County Historical Museum  | P.O. Box 187, Orleans, NE 68966                                    |
| Oscola          | Polk County Historical Society and Museum                                | Hawkeye Street, P.O. Box 462, Oscola, NE 68651                     |
| Oshkosh         | Historical Society of Garden County - Silver Hill Museum                 | West First and Avenue E, Oshkosh, NE 69154                         |
|                 | Rock School Museum   | 215 W. Ave. G, Oshkosh, NE 69154                                   |
| Papillion       | Papillon Area Historical Society - John Sautter House - Portal School    |  |
| Pawnee City     | Harold Lloyd Foundation  | 242 N. Jefferson St., Papillion, NE 68046                          |
|                 | Pawnee City Historical Society and Living History Museum                 | P.O. Box 187, Pawnee City, NE 68420-0187                           |
| Pender          | Thurston County Heritage Museum  | East Highway 8, P.O. Box 33, Pawnee City, NE 68420                 |
| Peru            | 500 Ivan St., P.O. Box 624, Pender, NE 68047-0624                        |  |
|                 | Fifth and California streets, P.O. Box 243, Peru, NE 68421               |  |
| Petersburg      | Rae Valley Heritage Association  | 1249 Highway 14, Petersburg, NE 68652                              |
| Pierce          | Pierce Historical Society and The Pierce Museum                          | 120 N. Brown, P.O. Box 122, Pierce, NE 68767-0122                  |
| Pilger          | Historical Society of Stanton County and Pilger Museum                   | 345 N. Main Street, P.O. Box 213, Pilger, NE 68768-0213            |
| Plainview       | Plainview Historical Society   | 302 S. Main, P.O. Box 495, Plainview, NE 68769                     |
| Plattsmouth     | Cass County Historical Society and Museum                                | 646 Main St., Plattsmouth, NE 68048                                |
|                 | Plattsmouth Conservancy  | 437-1 Main St., Plattsmouth, NE 68048                              |
| Ponca           | Ponca Historical Society and Museum                                      | Court and Third streets, P.O. Box 403, Ponca, NE 68770             |
| Potter          | Potter Depot Museum  | Front Street, Potter, NE 69156-0155                                |
|                 | Potter Historical Museum   | Sherman Street, Potter, NE 69156-0155                              |
| Ravenna         | Historical Society of Ravenna  | 210 Grand Ave., P.O. Box 33, Ravenna, NE 68869                     |
| Red Cloud       | Webster County Historical Museum   | 721 W. Fourth St., P.O. Box 464, Red Cloud, NE 68970-0464          |
|                 | Wila Cather State Historic Site  | 326 N. Webster St., Red Cloud, NE 68970-2466                       |
| Royal           | Ashfall Fossil Beds State Historical Park                                | 36930 517 Ave., Royal, NE 68773                                    |
| Rushville       | Sheridan County Historical Society Museum, Armstrong House Museum        | Highway 20 and Nelson Ave., P.O. Box 291, Rushville, NE 69360-0274 |
| Schuyler        | Schuyler/Collax County Historical Society, Schuyler/Collax County Museum |  |
| Scribner        | Musbach Museum of Scribner   | 309 East 11th St., Schuyler, NE 68661                              |
| Sidney          | Cheyenne County Historical Association - Fort Sidney Complex             | P.O. Box 136, Scribner, NE 68057-0136                              |
|                 | Sixth and Jackson streets, P.O. Box 596, Sidney, NE 69162                |  |
| Springview      | Keya Paha County Historical Society and Museum                           | 305 Courthouse Drive, Springview, NE 68778                         |

## Nebraska Historical Organizations, 2012 (Cont'd.)

| City          | Name  | Address  |
|---------------|---|--|
| St. Paul      | Howard County Historical Society                                      | 1005 6th St., P.O. Box 1, St. Paul, NE 68873                           |
|               | Museum of Major League Baseball                                       | 619 Howard Ave., St. Paul, NE 68873                                    |
| Stanton       | Historical Evangelical United Brethren Church                         | Eighth and Kingwood, P.O. Box 234, Stanton, NE 68779-0234              |
|               | Stanton County Heritage Museum  | 1107 Ivy St., P.O. Box 234, Stanton, NE 68779-0234                     |
| Stearner      | Stearner Historical Society   | c/o 5309 Antler Court, Lincoln, NE 68516                               |
| Stratton      | Little House Monument Museum  | RR2, Box 52, Stratton, NE 69043  |
| Stuart        | Stuart White Horse Museum   | 46376 879th Road, Stuart, NE 68780                                     |
| Superior      | Nuckolls County Historical Society and Museum                         | 612 E. Sixth St., P.O. Box 441, Superior, NE 68978-0441                |
| Sutton        | Sutton Historical Society   | P.O. Box 92, Sutton, NE 68979  |
| Syracuse      | Otoe County Museum of Memories  | 366 Poplar, P.O. Box 58, Syracuse, NE 68446                            |
| Table Rock    | Table Rock Historical Society   | P.O. Box 194, Table Rock, NE 68447                                     |
| Tarnov        | St. Michael's Historical Society                                      | 309 Third Street, Suite 1, Tarnov, NE 68642                            |
| Taylor        | Loup County Historical Society and Museum                             | 401 Murray St., P.O. Box 102, Taylor, NE 68879-0102                    |
| Tecumseh      | Johnson County Historical Society and Museum                          | 134 S. Fourth St., Box 59, Tecumseh, NE 68450                          |
| Tekamah       | Burt County Museum, E.C. Houston House                                | 319 N. 13th St., P.O. Box 125, Tekamah, NE 68061-0125                  |
| Theftord      | Thomas County Historical Society                                      | 609 Court St., Theftord, NE 69166                                      |
| Tobias        | Saline County Historical Society                                      | 1445 Highway 33, Tobias, NE 68453-2007                                 |
|               | Tobias Community Historical Society                                   | P.O. Box 45, Tobias, NE 68453  |
| Trenton       | Hitchcock County Historical Society and Museum                        | 313 E. First St., P.O. Box 511, Trenton, NE 69044-0511                 |
| Tryon         | McPherson County Historical Society                                   | HC 71, Box 20, Tryon, NE 69167   |
| Valentine     | Cherry County Historical Society and Museum                           | Main St. and Highway 20, P.O. Box 284, Valentine, NE 69201-1618        |
| Valley        | Valley Community Historical Museum                                    | 218 W. Alexander, Valley, NE 68064                                     |
| Verdigris     | Verdigris Heritage Museum Complex                                     | 52139 881 Road, Verdigris, NE 68783                                    |
| Wahoo         | Saunders County Historical Society                                    | 240 N. Walnut, Wahoo, NE 68066-1858                                    |
| Wakefield     | Wakefield Heritage Organization                                       | 206 W. Third, P.O. Box 216, Wakefield, NE 68784                        |
| Walsh         | Susan LaFlesche Picotte Center  | 505 Matthevson St., P.O. Box 395, Walsh, NE 68067-0395                 |
| Wayne         | Wayne County Historical Society and Museum                            | 702 Lincoln St., P.O. Box 83, Wayne, NE 68787                          |
| Weeping Water | Weeping Water Historical Society and<br>Heritage House Museum Complex | 215 W. Eldora St., P.O. Box 43, Weeping Water, NE 68463                |
| Wellfleet     | Dancing Leaf Earth Lodge  | 6100 E. Opal Springs Road, Wellfleet, NE 69170                         |
| West Point    | Cuming County Historical Society and Museum                           | 130 North Kover, West Point, NE 68788                                  |
| Wilber        | Czech Heritage Room, Dvoracek Memorial Library                        | 419 W. Third St., P.O. Box 803, Wilber, NE 68465                       |
|               | Wilber Czech Museum   | 102 W. Third St., P.O. Box 7, Wilber, NE 68465                         |
| Winnemoung    | Angel DeCora Museum and Research Center                               | 601 East College Drive, Winnebago, NE 68071                            |
|               | Winnebago Cultural Center and Museum                                  | Little Priest Tribal College Campus, P.O. Box 687, Winnebago, NE 68071 |
|               | Winnebago Historical Society  | Rt. 1, Box 21, Winnebago, NE 68071                                     |
| Winnetoon     | Winnetoon Historical Society  | P.O. Box 94, Winnetoon, NE 68789                                       |
| Winside       | Wayne County Historical Society -<br>Branch Theophilus Church Museum  | P.O. Box 7, Winside, NE 68790  |



# Nebraska Historical Organizations, 2012 (Cont'd.)

| City       | Name   | Address  |
|------------|--|--|
| Wisner     | Wisner Heritage Museum Society                     | 920 Avenue E, P.O. Box 842, Wisner, NE 68791         |
| Wood River | Shelton Historical Society and Interpretive Center | Highway 30 and C Street, Wood River, NE 68883        |
| Wymore     | Great Plains Welsh Heritage Center                 | 307 S. Seventh St., P.O. Box 253, Wymore, NE 68466   |
| York       | Anna Bernis Palmer Museum                          | 211 E. Seventh St., York, NE 68467                   |
|            | York County Historical Association                 | 2329 Nebraska Ave., P.O. Box 81, York, NE 68467-0081 |
|            | Wessels Living History Farm                        | 5520 S. Lincoln Ave., York, NE 68467                 |
| Yutan      | Yutan Historical Society                           | 744 County Road N., Yutan, NE 68073                  |

## Commission on Indian Affairs

**Office Address:** State Capitol, Sixth Floor, P.O. Box 94981, Lincoln, NE 68509-4981, phone (402) 471-3475, fax (402) 471-3392, website — [www.indianaffairs.state.ne.us](http://www.indianaffairs.state.ne.us)

**Executive Director:** Judi M. gaiashkibos

**Statutory Reference:** 81-2501

The Commission on Indian Affairs, established in 1971, monitors legislation and coordinates activities among tribes, organizations and state and federal agencies. Its members serve to promote Indian rights and address problems common to Nebraska Indians.

The commission consists of 14 American Indians living in Nebraska appointed by the governor to four-year terms. Members come from the following reservations, cities or districts: two from the Omaha Tribal reservation; two from the Winnebago Tribal reservation; two from the Santee Sioux Tribal reservation; two from the Ponca Tribe; one from Lincoln; two from Omaha; one from the district that includes Box Butte, Dawes, Sheridan and Sioux counties; one from the district that includes Banner, Cheyenne, Deuel, Garden, Kimball, Morrill and Scotts Bluff counties; and an at-large member.

The governor selects each appointee from nominees submitted by the tribe or area to be represented. The commission also may have nonvoting, ex officio members, appointed by the commission, who do not have to be Indian.

The commission meets four times a year. Members are paid \$50 a day when conducting commission business and are reimbursed for expenses.

The commission hires and sets the pay of an executive director. The director is a Nebraska Indian tribal member or Nebraska resident of Indian descent.

**Member**

**Represents**

|                                      |                    |
|--------------------------------------|--------------------|
| Jennifer Bear Eagle, Lincoln.....    | City of Omaha      |
| Col. Thomas Brewer, Murdock.....     | At Large           |
| Robert Campbell, Niobrara.....       | Santee Sioux Tribe |
| Brian K. Chamberlain, Winnebago..... | Winnebago Tribe    |
| Kenneth Chapman, Niobrara.....       | Santee Sioux Tribe |
| Terrie Jo Gibbons, Gordon.....       | Northern Panhandle |
| James Louis LaRose, Winnebago.....   | Winnebago Tribe    |
| Andrea Miller, Scottsbluff.....      | Southern Panhandle |
| Mark Peniska, Lincoln.....           | City of Lincoln    |
| Amen Sheridan, Macy.....             | Omaha Tribe        |
| Alex Taylor, Battle Creek.....       | Ponca Tribe        |
| Alexcia R. Taylor-Boggs, Omaha.....  | City of Omaha      |
| Rebecca White, Bennington.....       | Ponca Tribe        |
| Darren Wolfe, Macy.....              | Omaha Tribe        |

## Nebraska Tribal Councils<sup>7</sup>

### *Omaha Tribe of Nebraska*

**Tribal Office:** P.O. Box 368, Macy, NE 68039, phone (402) 837-5391, fax (402) 837-5308

| <b>Member</b>          | <b>Position</b> |
|------------------------|-----------------|
| Forrest Aldrich .....  | Member          |
| Tillie Aldrich .....   | Treasurer       |
| Jeff Miller .....      | Member          |
| Doran Morris, Jr. .... | Vice Chairman   |
| Rodney Morris .....    | Chairman        |
| Mitchell Parker .....  | Member          |
| Gwen Porter .....      | Secretary       |

### *Ponca Tribe of Nebraska*

**Tribal Headquarters:** P.O. Box 288, Niobrara, NE 68760, phone (402) 857-3391, fax (402) 857-3736

| <b>Member</b>             | <b>Position</b> |
|---------------------------|-----------------|
| Judy Allen .....          | Treasurer       |
| Brenda Bogacz .....       | Member          |
| Candace Bossard .....     | Member          |
| Patrick Lamoureux .....   | Member          |
| Debbie Robinette .....    | Member          |
| Stephanie Slobotski ..... | Secretary       |
| Alex Taylor .....         | Member          |
| Rebecca White .....       | Chairwoman      |
| Jeremy Wright .....       | Vice Chairman   |

### *Santee Sioux Tribe of Nebraska*

**Tribal Office:** 108 Spirit Lake Ave., West, Niobrara, NE 68760, phone (402) 857-2772, fax (402) 857-2779

| <b>Member</b>             | <b>Position</b> |
|---------------------------|-----------------|
| Marion Brandt .....       | Member          |
| Larry "Ike" Denney .....  | Member          |
| David Henry .....         | Vice Chairman   |
| Donald LaPointe, Jr. .... | Member          |
| Roberta Red Wing .....    | Member          |
| Roger Trudell .....       | Chairman        |
| Frank Whipple .....       | Treasurer       |
| Vacant .....              | Secretary       |

<sup>7</sup> Source: Nebraska Commission on Indian Affairs. For more information on tribal government in Nebraska, see Pages 59 and 151-152.

*Winnebago Tribe of Nebraska*

**Tribal Office:** P.O. Box 687, Winnebago, NE 68071, phone (402) 878-2272, fax (402) 878-2963

| <b>Member</b>               | <b>Position</b> |
|-----------------------------|-----------------|
| Charles Aldrich .....       | Member          |
| John Blackhawk .....        | Chairman        |
| Morgan Earth .....          | Member          |
| Louis C. Houghton, Jr. .... | Secretary       |
| Travis Mallory .....        | Member          |
| Larry Payer .....           | Member          |
| Thomas Snowball, Sr. ....   | Treasurer       |
| Darwin Snyder .....         | Vice Chairman   |
| Ramona Wolfe .....          | Member          |

**Commission of Industrial Relations**

**Office Address:** 301 Centennial Mall South, Fifth Floor, P.O. Box 94864, Lincoln, NE 68509-4864, phone (402) 471-2934, fax (402) 471-6597, email address — industrial.relations@nebraska.gov, website — www.ncir.ne.gov/

**Clerk/Administrator:** Annette Hord

**Statutory Reference:** Nebraska Constitution, Article XV, Section 9; and 48-803

The Court of Industrial Relations, created by the 1947 Legislature under authority provided in the Nebraska Constitution, has jurisdiction over public utility and state and local government employee labor disputes. The court’s powers were expanded in 1969 to give it jurisdiction over all public employees, and the number of judges was increased from three to five.

The 1979 Legislature changed the name from “court” to “commission.” The commission has powers of special impasse and representation and the power to resolve prohibitive practices. In 2007, the Legislature passed LB472, which changed the member’s title from “judge” to “commissioner.”

Nebraska public employees, except the Nebraska National Guard or state militia, can be represented by employee organizations of their own choice and can negotiate collectively with their employers to determine the terms and conditions of employment. However, the employees cannot strike. When any industrial dispute exists, an employer, employee or labor organization, or the attorney general (on his or her own or by order of the governor) may file a petition with the commission invoking its jurisdiction. The commission:

- determines if a prohibited practice has occurred
- determines who represents employees during collective bargaining
- resolves disputes by establishing pay rates and employment conditions comparable to the standards set for similar work
- orders good-faith bargaining, mediation or fact finding, and appoints people to carry this out. The commission’s final orders may be appealed to the Nebraska Court of Appeals.

The commission has five members appointed by the governor to six-year terms with legislative approval. Commissioners must represent the public and be appointed based on their knowledge and experience in legal, financial, labor and industrial matters. Commission members are paid \$475 a day when conducting commission business. On July 1 of every odd-numbered year, commissioners elect a presiding commissioner for a two-year term. The presiding commissioner appoints the clerk of the commission.

| <b>Member</b>   | <b>Term Expires</b> |
|---|---------------------|
| William G. Blake, Lincoln (Presiding Commissioner)..... | Jan. 23, 2012       |
| G. Peter Burger, McCook .....                           | Jan. 23, 2012       |
| Loren L. Lindahl, Wahoo.....                            | June 9, 2015        |
| Bernard J. McGinn, Lincoln .....                        | June 9, 2013        |
| J.L. Spray, Lincoln.....                                | June 9, 2017        |

## Nebraska Investment Council

**Office Address:** 941 O St., Suite 500, Lincoln, NE 68508, phone (402) 471-2043, fax (402) 471-2498, website — [www.nic.ne.gov](http://www.nic.ne.gov)

**State Investment Officer:** Jeffrey W. States

**Statutory Reference:** 72-1237

The Nebraska Investment Council was established under 1967 and 1969 laws as a central state investment agency. The council provides investment management services for the state. Most provisions governing its activities are contained in the Nebraska State Funds Investment Act and the Nebraska Capital Expansion Act (statutory reference: 71-1237 through 72-1269).

The agency is governed by a seven-member council. Five voting members are appointed by the governor and confirmed by the Legislature. They serve five-year terms, with one expiring each year. The state treasurer and the executive director of the Public Employees Retirement Systems<sup>8</sup> serve as nonvoting members.

The council establishes necessary and proper policies for the investment of the funds for which it is responsible. Such policies include appropriate investment strategy decisions, selection of external managers and allocation of funds among managers. The council appoints a state investment officer, subject to the approval of the governor and the Legislature. The state investment officer, with the assistance of the agency staff, directs the investment of these funds in accordance with state statutes and the policies of the council.

Funds managed include the state's general and cash funds; retirement plans for the State Patrol, judges, and teachers (with the exception of Omaha); and trust funds such as the Permanent School Fund, the Veterans' Aid Fund and the Health Care Trust Fund. The council also is responsible for investing the state employees' and county employees' retirement systems funds, the deferred compensation plan assets and funds of the Nebraska Educational Savings Plan Trust.

In 2011, assets under the responsibility of the council totaled over \$15 billion, with total net contributions of \$112 million and total net investment earnings of over \$141 million during the year.

<sup>8</sup> For more information on the Public Employees Retirement Systems, see Pages 708-711.

| <b>Member</b>  | <b>Term Expires</b> |
|--|---------------------|
| John H. Conley, Omaha .....  | Dec. 31, 2017       |
| Richard DeFusco, Lincoln.....  | Dec. 31, 2016       |
| John M. Dinkel, Norfolk.....   | Dec. 31, 2014       |
| John Maginn, Omaha .....   | Dec. 31, 2015       |
| Gail Werner-Robertson, Omaha (Chairperson).....                      | Dec. 31, 2013       |
| Phyllis Chambers, Lincoln (Public Employees Retirement Systems)..... | Ex Officio          |
| Don Stenberg, Lincoln (State Treasurer).....                         | Ex Officio          |

## State Board of Examiners for Land Surveyors

**Office Address:** 555 N. Cotner Blvd., Lower Level, Lincoln, NE 68505, phone (402) 471-2566, website — [www.nbels.nebraska.gov](http://www.nbels.nebraska.gov)

**Secretary:** Steven C. Cobb

**Statutory Reference:** 81-8,110

The 1957 Legislature created the State Board of Examiners for Land Surveyors. The law provided for the director-state engineer, state surveyor and dean of the University of Nebraska’s College of Engineering to serve as an ex officio board. The state surveyor was the board’s ex officio secretary.

The 1971 Legislature established the independent State Board of Examiners for Land Surveyors. The board tests and interviews people applying to be registered land surveyors. The board also can revoke registration to conform with the law. The board is financed through registration fees, which are handled by the board’s secretary.

The board has five members who are appointed by the governor to five-year terms. Four members must be registered land surveyors who have lived in Nebraska for at least one year and have been practicing surveyors for 10 years. At least five years must have been spent in charge of surveying work. One board member, who is at least 21 years old and a Nebraska resident for at least one year, represents the public. The state surveyor serves as ex officio secretary of the board and any committees board members appoint.

The board meets four or five times each year. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                       | <b>Position</b>     | <b>Term Expires</b>  |
|-------------------------------------|---------------------|----------------------|
| Jerry G. Hain, Wahoo .....          | Land Surveyor ..... | Feb. 28, 2014        |
| Richard L. Hansen, Blair.....       | Land Surveyor ..... | Feb. 28, 2013        |
| James W. Hawks, North Platte .....  | Land Surveyor ..... | Feb. 28, 2015        |
| Mary Pro, Lincoln .....             | Public .....        | Feb. 28, 2014        |
| Dennis L. Whitfield, Bellevue ..... | Land Surveyor ..... | Feb. 28, 2017        |
| Steven C. Cobb, Lincoln .....       | State Surveyor..... | Ex Officio Secretary |

## State Board of Landscape Architects

**Office Address:** P.O. Box 95165, Lincoln, NE 68509-5165, phone (402) 471-2407, website — [www.landarch.state.ne.us/](http://www.landarch.state.ne.us/), email address — [nsbla.board@nebraska.gov](mailto:nsbla.board@nebraska.gov)

**Statutory Reference:** 81-8,186-190

The 1967 Legislature passed the Professional Landscape Architects Act, which created the State Board of Landscape Architects. The board carries out the act, which

provides for licensing professional landscape architect applicants and revoking licenses of landscape architects who fail to follow regulations. The board is financed by fees it collects from applications, examinations, certifications, reciprocations and renewals.

The board has six members appointed by the governor to five-year terms. Five members must be professional landscape architects. The other member must be at least 21 years old and represent the public. All members must be Nebraska residents for at least one year before their appointments.

The board meets at least once a year and elects a chairperson and a vice chairperson annually. Members are not paid but are reimbursed for expenses.

| Member                        | Position                              | Term Expires   |
|-------------------------------|---------------------------------------|----------------|
| Eileen E. Bergt, Lincoln..... | Professional Landscape Architect..... | Sept. 23, 2013 |
| Dennis E. Bryers, Omaha.....  | Professional Landscape Architect..... | Sept. 23, 2017 |
| David Ciaccio, Omaha.....     | Professional Landscape Architect..... | Sept. 23, 2014 |
| JoAnne Kissel, Lincoln.....   | Public.....                           | Sept. 23, 2014 |
| Todd Maiellaro, Omaha.....    | Professional Landscape Architect..... | Sept. 23, 2015 |
| Gary Wells, Lincoln.....      | Professional Landscape Architect..... | Sept. 23, 2016 |

## Commission on Latino-Americans

**Office Address:** State Capitol, Sixth Floor, P.O. Box 94965, Lincoln, NE 68509-4965, toll-free phone (877) 220-1250, phone (402) 471-2791, website — [www.latinoac.nebraska.gov](http://www.latinoac.nebraska.gov)

**Executive Director:** Lazaro A. Spindola

**Statutory Reference:** 81-8,262

**Publications:** quarterly newsletter

The Commission on Latino-Americans was created in 1972, and was originally known as the Commission on Mexican-Americans. The 2010 Legislature changed the name with passage of LB139. The commission serves Nebraska's Latino Americans in education, employment, health, housing and welfare. The commission works with public and private agencies and state government to serve the needs of Nebraska's Latino Americans.

The commission has nine members, appointed by the governor to three-year terms. The governor or the governor's designee serves as an ex officio member. The commission appoints an executive director.

The commission meets quarterly. Members are paid \$35 a day while conducting commission business and are reimbursed for expenses.

| Member   | Term Expires |
|--|--------------|
| Norma de la O, South Sioux City.....                     | May 16, 2011 |
| Chandra Diaz De-Bose, Lincoln.....                       | May 15, 2014 |
| Chabella Guzman, Scottsbluff.....                        | May 16, 2015 |
| Ralph Hauke, Omaha.....                                  | May 15, 2013 |
| Gisella Munoz Perez, Bellevue.....                       | May 16, 2015 |
| Yolanda Nuncio, Grand Island.....                        | May 15, 2014 |
| Ramon Otero, Lexington.....                              | May 13, 2013 |
| Leticia Rodriguez, Madison.....                          | May 16, 2015 |
| Rosalba Valerio, Schuyler.....                           | May 16, 2015 |
| Jose A. Santos, LaVista (Governor's Representative)..... | Ex Officio   |

## Nebraska Library Commission<sup>9</sup>

**Office Address:** The Atrium, 1200 N St., Lincoln, NE 68508-2023, phone (402) 471-2045, toll-free phone (800) 307-2665, fax (402) 471-2083, email address — nlc.ask@nebraska.gov, website — www.nlc.nebraska.gov

**Director:** Rod Wagner

**Statutory Reference:** 51-401

Established in 1901, the Nebraska Library Commission promotes, develops and coordinates library and information programs and services statewide. As the state library agency, the commission serves as an advocate for the library and information service needs of Nebraskans. The commission:

- makes rules and regulations to govern itself
- appoints a director authorized to hire staff as needed
- receives and disburses federal funds
- accepts and administers gifts
- makes a biennial report to the governor
- provides leadership, technical help and financial support for improvement of library and information services through the state’s libraries
- develops, coordinates and promotes specialized statewide library and information services
- provides information and library services to state government

The commission’s six members are appointed by the governor to three-year terms, with members serving no more than two consecutive terms. Commissioners appoint the agency director. Members generally are appointed from each of the state’s six library system areas. Commissioners, who meet every other month, are not paid but are reimbursed for expenses.

| <b>Commissioner</b>               | <b>Term Expires</b> |
|-----------------------------------|---------------------|
| Steve Batty, McCook.....          | June 2015           |
| Diane Boyd, South Sioux City..... | June 2015           |
| Sherry R. Crow, Kearney.....      | June 2013           |
| Molly Fisher, Lincoln.....        | June 2015           |
| Patricia Gross, Bayard.....       | June 2013           |
| Vacant .....                      | June 2013           |

### *Information and Resource Sharing Services*

Nebraska libraries were among the nation’s first to develop workable methods for resource sharing. The commission continues this legacy by:

- providing reference, research, consultation and interlibrary loan services to the staff of public, school and special libraries and state government agencies
- providing access to the VHS and DVD collection of the Nebraska Humanities Council
- providing assistance and resources in public administration, library operations, librarianship and collection management for staff of all types of libraries and state agencies
- providing government information services through the Nebraska Publications Clearinghouse Service (statutory reference: 51-412). Services include direct loan of over

<sup>9</sup>For additional information on Nebraska libraries, see Pages 54 and 927.



157,000 Nebraska documents and more than 50,000 federal government publications, convenient public access to electronic state government publications and reference services in person or via email, telephone and internet chat. The Library Commission participates in the Federal Depository Library Program and operates a Nebraska depository library program. Key state publications are accessible electronically or on microfiche via the Nebraska State Publications website and through depository libraries.

- providing NebraskaAccess: free 24/7 access to websites selected by librarians, full-text government publications and Nebraska historical resources. Nebraska residents also are provided with free online access to thousands of full-text magazine, journal and newspaper articles, biographical and business information, genealogical resources and more.

- maintaining a statewide database of materials with more than 7 million records in 153 public, academic, school and special libraries in the state. These materials are accessible to libraries through Online Computer Library Center Inc. (OCLC) in Dublin, Ohio, either directly or through the Nebraska Library Commission Reference/Information Services. The Nebraska Union List of Serial Titles (NEULIST) also is available through OCLC.

- providing Nebraska Memories, a cooperative project to digitize Nebraska related historical and cultural heritage materials and make them available to researchers of all ages via the Internet.

### *Library Development Services*

Library Development Services provide coordination and support services to Nebraska libraries and media centers and work with local libraries, institutions, boards and citizen groups to develop improved library services and facilities. For Nebraska library employees or library trustees, Library Development provides:

- training and continuing education programs
- consultation and information regarding library services and issues
- financial grants and aid
- support of regional library systems, providing consulting and continuing education, resource sharing services and library technology support
- statistical data regarding Nebraska libraries and library services
- accreditation of public and institutional libraries and certification of librarians and boards of trustees
- a statewide summer reading program and other support for children and young adult services
- library improvement through community-based library planning and evaluation

### *Talking Book and Braille Service*

The Talking Book and Braille Service offers statewide library service to Nebraskans who experience visual or other physical conditions that limit their use of regular print materials. To provide the same access to informational and recreational reading enjoyed by other Nebraskans, the Talking Book and Braille Service offers books and magazines on digital cartridge or embossed in Braille. The commission circulates talking books and

special equipment to play talking books provided by the Library of Congress, National Library Service for the Blind and Physically Handicapped. This includes more than 70,000 fiction and nonfiction titles in 128,000 volumes.

Most Nebraskans receive and return talking books and Braille materials (postage-free) through the U.S. Postal Service. Persons who live in or travel to Lincoln also borrow and return materials in person. Other services offered on site include sample magazines in recorded and Braille formats and children's books in twin vision — print, illustrations and Braille in each single volume. Descriptive videos also are circulated. These videos provide narrated descriptions of the key visual elements (actions, settings, characters and costumes) without interfering with the soundtrack or dialogue of a program or movie.

The Adaptive Technology Center offers a public access computer featuring Braille translation and embossing, a sticky-key keyboard option and adaptive keyboards and adaptive mouse. The Library records 24 magazines and newsletters supplementing the national talking magazine program, records Nebraska related books and produces audio materials for state and community service agencies.

## Nebraska Liquor Control Commission

**Office Address:** 301 Centennial Mall South, Fifth Floor, P.O. Box 95046, Lincoln, NE 68509-5046, phone (402) 471-2571, fax (402) 471-2814, website — [www.lcc.ne.gov/](http://www.lcc.ne.gov/)

**Executive Director:** Hobert B. Rupe

**Statutory Reference:** 53-105

**Publications:** law book, including rules and regulations; brochures

Created by the 1935 Legislature, the Nebraska Liquor Control Commission:

- receives applications for and issues, suspends, cancels and revokes licenses of manufacturers, distributors, nonbeverage users, retailers, railroads, airlines and boats
  - sets standards through rules and regulations for enforcing the Nebraska Liquor Control Act to promote public health and welfare
  - asks other administrative departments from all levels of government in the state, as well as law enforcement officials throughout the state, for information and assistance as necessary
    - recommends rules and regulations to local government for the distribution or sale of alcoholic liquors in the state
    - inspects places where liquors are manufactured, distributed or sold
    - conducts audits of licensees
    - conducts hearings to carry out its duties
    - investigates the administration of alcoholic liquor laws in Nebraska and other states, and recommends Nebraska Liquor Control Act amendments to the governor and the Legislature
    - receives and accounts for all Nebraska Liquor Control Act license fees and liquor excise taxes that are turned over to the state treasurer
    - provides law books and other printed material to licensees
- The commission has three members appointed by the governor to six-year terms with legislative approval. No more than two members can be in the same political

party. Members come from the state’s congressional districts. The commission, with the approval of the governor, appoints an executive director who keeps records of commission business. Commission employees are hired with the governor’s approval. The commission meets at least once a month. Each member is paid \$12,500 a year and is reimbursed for expenses.

| Member  | Represents       | Term Expires |
|---|------------------|--------------|
| William Austin, Lincoln (R) <sup>10</sup> ..... | District 1 ..... | May 24, 2017 |
| Robert Batt, Omaha (I) .....                    | District 2 ..... | May 24, 2013 |
| Janice Wiebusch, Kearney (R) .....              | District 3 ..... | May 24, 2015 |

## Nebraska Motor Vehicle Industry Licensing Board

**Office Address:** 301 Centennial Mall South, Mall Level, P.O. Box 94697, Lincoln, NE 68509-4697, phone (402) 471-2148, fax (402) 471-4563, website — mvdealerbd.ne.gov

**Executive Director:** William S. Jackson

**Statutory Reference:** 60-1402

The Nebraska Motor Vehicle Industry Licensing Board was created in 1957 and amended over the years to enforce motor vehicle, motorcycle, mobile home and travel trailer industry licensee standards, and to protect the public from dishonest licensee practices. The board issues licenses, establishes license fees for each class, prescribes license forms and investigates licensees’ actions upon a sworn written complaint. The board also regulates the issuance and revocation of licenses. The board has the power to revoke or suspend a license or levy an administrative fine not to exceed \$5,000 per violation.

The board has nine governor-appointed members, who serve three-year terms, and the director of motor vehicles is the board’s chairperson. Appointed members must get legislative approval. No member may serve more than two consecutive terms. Board members include:

- a factory representative
- a member representing the public
- a licensed new motor vehicle dealer from each congressional district
- two licensed used motor vehicle dealers from different congressional districts
- one trailer dealer or combination motor vehicle or trailer dealer
- a licensed motorcycle dealer

Members are paid \$50 a day when conducting board business and are reimbursed for expenses.

| Member                        | Position                         | Term Expires  |
|-------------------------------|----------------------------------|---------------|
| Don Cerny, Columbus.....      | Used Car Dealer, District 3..... | May 18, 2014  |
| Blake Dillon, Omaha.....      | Motorcycle Dealer.....           | May 18, 2013  |
| Paul Gerber, Omaha.....       | Used Car Dealer, District 2..... | May 18, 2015  |
| Donald F. Hansen, Omaha.....  | Trailer Dealer .....             | July 14, 2014 |
| Rick Pearson, Hartington..... | New Car Dealer, District 3 ..... | May 18, 2015  |
| Angela Quinn, Omaha .....     | New Car Dealer, District 2 ..... | May 18, 2014  |

<sup>10</sup> Political party affiliation: D=Democrat, R=Republican.

|   |                                   |              |
|---|-----------------------------------|--------------|
| William Reeg, Wayne .....                 | New Car Dealer, District 1 .....  | May 18, 2013 |
| Jeffrey Scherer, Beemer .....             | Manufacturer Representative ..... | May 18, 2015 |
| Fred Stone, Lincoln .....                 | Public Representative .....       | May 18, 2013 |
| Beverly Neth, Lincoln (Chairperson) ..... | Director of Motor Vehicles .....  | Nonexpiring  |

## Nebraska Oil and Gas Conservation Commission

**Office Address:** 922 Illinois St., P.O. Box 399, Sidney, NE 69162-0399, phone (308) 254-6919, fax (308) 254-6922, website — [www.nogoc.ne.gov](http://www.nogoc.ne.gov)

**Director:** William H. Sydow

**Statutory Reference:** 57-904

The Nebraska Oil and Gas Conservation Commission was created in 1959 to curb wasteful practices in oil and gas production. The commission:

- encourages and promotes the development, production and use of oil and gas in the state to prevent waste
- provides for operation and development of oil and gas properties to permit recovery of the most oil and gas possible while protecting owners’ rights
- encourages and authorizes cycling, recycling, pressure maintenance and secondary recovery operations to obtain maximum oil and gas economic recovery in the state
- conducts hearings to devise and adopt programs aimed at accomplishing the duties listed above

The commission’s operation cost is paid by an oil and gas production levy and various fees.

The commission has three members appointed by the governor to four-year terms with legislative approval. At least one member must have oil and gas production experience and must have lived in Nebraska for at least a year. The other members must have lived in Nebraska for at least three years. The state geological survey director serves as the commission’s technical adviser.

The commission may meet monthly. Members are paid \$50 per day when conducting commission business and are reimbursed for expenses.

The commission hires a director and fixes his or her salary. The director administers and enforces the Oil and Gas Conservation Law of 1959 and all rules, regulations and orders promulgated by the commission. The director must be a qualified petroleum engineer with at least three years of actual field experience in the drilling and operation of oil and gas wells. The director acts as the commission’s secretary and keeps its minutes and records. The director serves an indefinite term at the commission’s pleasure.

| <b>Member</b>                   | <b>Term Expires</b> |
|---------------------------------|---------------------|
| James R. Gohl, Culbertson ..... | Sept. 28, 2015      |
| Thomas M. Sonntag, Sidney ..... | Sept. 28, 2013      |
| Tim Wistrom, Kimball .....      | Sept. 28, 2013      |

### *Oil and Gas Development in Nebraska*

Oil was discovered in Richardson County in 1939; in the Denver-Julesburg Basin in Cheyenne County in 1949; and on the Cambridge Arch of Red Willow County in

1956. Eighteen of Nebraska's 93 counties produce oil or gas. Nebraska's crude oil is primarily transported to market by trucks. Natural gas is produced in the Panhandle and southwestern Nebraska, with Chase County as the leading producer. Beginning in the fall of 2006 and continuing until late 2008, drilling activity for natural gas steadily increased in Dundy and Chase counties.

A total of 20,347 tests had been drilled in Nebraska by December 31, 2011, with 1,186 oil wells and 275 gas wells operating. A total of 663 wells are shut in and an additional 84 have been approved for plugging and abandonment. More than 60% of the oil is produced through secondary recovery, which involves injecting water into oil reservoirs using 411 current injection wells in over 100 oil fields.

Severance taxes are levied on the value of resources severed at the rate of 3 percent of the value of oil and natural gas, except for oil from wells that produce 10 or less barrels of crude oil per day. These wells are subject to a 2 percent severance tax. Severance taxes from production go to the Permanent School Fund. A conservation tax, currently 2 mills (0.2 cents), is levied on sales values and is used to fund the commission. The maximum mill levy is 15 mills per dollar.

## Annual Oil Production in Nebraska, 1952-2011\*

| Year      | Barrels    | Year      | Barrels   |
|-----------|------------|-----------|-----------|
| 1952..... | 2,681,114  | 1982..... | 6,872,204 |
| 1953..... | 6,126,668  | 1983..... | 6,386,417 |
| 1954..... | 8,142,513  | 1984..... | 6,469,723 |
| 1955..... | 12,201,022 | 1985..... | 6,942,502 |
| 1956..... | 16,560,987 | 1986..... | 7,097,633 |
| 1957..... | 19,627,424 | 1987..... | 6,090,931 |
| 1958..... | 20,366,954 | 1988..... | 5,978,429 |
| 1959..... | 23,021,366 | 1989..... | 6,231,544 |
| 1960..... | 23,786,789 | 1990..... | 5,889,722 |
| 1961..... | 24,339,769 | 1991..... | 5,832,115 |
| 1962..... | 24,893,777 | 1992..... | 5,474,188 |
| 1963..... | 21,834,633 | 1993..... | 4,867,379 |
| 1964..... | 19,113,662 | 1994..... | 4,217,322 |
| 1965..... | 17,213,786 | 1995..... | 3,793,883 |
| 1966..... | 13,850,367 | 1996..... | 3,543,110 |
| 1967..... | 13,372,591 | 1997..... | 3,336,834 |
| 1968..... | 13,183,023 | 1998..... | 3,173,939 |
| 1969..... | 12,105,728 | 1999..... | 2,661,235 |
| 1970..... | 11,451,062 | 2000..... | 2,954,775 |
| 1971..... | 10,061,690 | 2001..... | 2,921,771 |
| 1972..... | 8,705,122  | 2002..... | 2,778,858 |
| 1973..... | 7,240,309  | 2003..... | 2,754,775 |
| 1974..... | 6,610,595  | 2004..... | 2,507,218 |
| 1975..... | 6,119,671  | 2005..... | 2,413,452 |
| 1976..... | 6,181,500  | 2006..... | 2,312,955 |
| 1977..... | 5,968,452  | 2007..... | 2,331,903 |
| 1978..... | 5,862,277  | 2008..... | 2,393,505 |
| 1979..... | 6,068,019  | 2009..... | 2,238,846 |
| 1980..... | 6,239,652  | 2010..... | 2,207,440 |
| 1981..... | 6,671,313  | 2011..... | 2,503,888 |

## Annual Natural Gas Production in Nebraska, 1952-2011<sup>1</sup>

| Year      | Thousand Cubic Feet    | Year      | Thousand Cubic Feet |
|-----------|------------------------|-----------|---------------------|
| 1952..... | 5,232,091              | 1982..... | 2,279,799           |
| 1953..... | 6,467,053              | 1983..... | 2,091,328           |
| 1954..... | 6,328,683              | 1984..... | 2,300,268           |
| 1955..... | 10,264,632             | 1985..... | 1,944,569           |
| 1956..... | 14,543,124             | 1986..... | 1,403,485           |
| 1957..... | 15,041,526             | 1987..... | 1,260,540           |
| 1958..... | 17,506,041             | 1988..... | 910,468             |
| 1959..... | 18,243,908             | 1989..... | 878,517             |
| 1960..... | 18,265,891             | 1990..... | 793,142             |
| 1961..... | 16,385,851             | 1991..... | 783,503             |
| 1962..... | 14,644,383             | 1992..... | 485,736             |
| 1963..... | 12,909,175             | 1993..... | 1,390,830           |
| 1964..... | 9,303,744              | 1994..... | 2,093,150           |
| 1965..... | 11,736,024             | 1995..... | 1,556,850           |
| 1966..... | 11,097,598             | 1996..... | 1,144,018           |
| 1967..... | 9,884,224              | 1997..... | 1,327,581           |
| 1968..... | 9,146,108              | 1998..... | 1,220,126           |
| 1969..... | 6,989,419              | 1999..... | 1,040,398           |
| 1970..... | 6,184,845              | 2000..... | 869,023             |
| 1971..... | 4,955,127              | 2001..... | 887,289             |
| 1972..... | 4,646,995              | 2002..... | 904,439             |
| 1973..... | 4,579,029              | 2003..... | 1,182,582           |
| 1974..... | 4,583,565              | 2004..... | 1,244,633           |
| 1975..... | 3,884,635              | 2005..... | 972,875             |
| 1976..... | 5,200,394 <sup>2</sup> | 2006..... | 1,032,700           |
| 1977..... | 2,792,880              | 2007..... | 1,397,421           |
| 1978..... | 2,882,045              | 2008..... | 2,829,574           |
| 1979..... | 3,224,877              | 2009..... | 2,716,998           |
| 1980..... | 2,501,276              | 2010..... | 2,095,542           |
| 1981..... | 2,712,781              | 2011..... | 1,859,080           |

\*Source: Nebraska Oil and Gas Conservation Commission. Annual oil production statistics from 1939-1949 are listed in the 2000-01 *Nebraska Blue Book*.

<sup>1</sup>Total includes 1,957,575 MCF transferred to Big Springs Gas Shortage Unit for cushion gas.

## Board of Parole

**Office Address:** Correctional Services Building, Folsom and West Prospector Place, Building 1, P.O. Box 94754, Lincoln, NE 68509-4754, phone (402) 471-2156, fax (402) 471-2453, website — [www.parole.state.ne.us](http://www.parole.state.ne.us)

**Chairperson:** Esther L. Casmer

**Statutory References:** Nebraska Constitution, Article IV, Section 13; and 83-188

The Board of Parole was created as an independent agency by constitutional amendment in 1968.

The board reviews the status of committed offenders; determines when committed offenders are released on parole; fixes parole conditions, and may revoke parole and issue warrants to arrest parole violators; visits and inspects state and local prisons or jails; and recommends parole legislation to the governor.

The board meets daily to hear and review parole cases. If an offender is granted parole, he or she is referred to the Parole Administration Office within the Department of Correctional Services to find an approved home and job. A parole administrator, approved by the Board of Parole, manages the Parole Administration Office.

If requested, the board advises the Board of Pardons<sup>11</sup> — composed of the governor, attorney general and secretary of state — on the merits of any application for remission, respite, reprieve, pardon or commutation. This advice is not binding.

The board has five, full-time members appointed by the governor to six-year terms with legislative approval. By law, board members must be of good character and just temperament. At least one board member must be a minority, and one must have a professional background in corrections. The governor designates one board member as chairperson.

| <b>Member</b>                                     | <b>Term Expires</b> |
|---|---------------------|
| Esther L. Casmer, Bellevue (Chairperson).....     | Sept. 9, 2013       |
| Rosalyn Cotton, Omaha.....                        | Sept. 9, 2014       |
| Miguel “Mike” A. Gomez, Lincoln.....              | Sept. 9, 2017       |
| James A. Pearson, Lincoln (Vice Chairperson)..... | Sept. 9, 2015       |
| Rex Richard, Lincoln.....                         | Sept. 9, 2018       |

### Board of Parole Statistics, July 1, 2010, to June 30, 2011<sup>12</sup>

(Nebraska State Penitentiary, Nebraska Correctional Youth Facility, Nebraska Correctional Center for Women, Lincoln Correctional Center, Lincoln Community Corrections Center, Omaha Correctional Center, Omaha Community Corrections Center, Tecumseh State Correctional Institution, Diagnostic and Evaluation Center, Work Ethic Camp)

|                                   |       |
|-----------------------------------|-------|
| Discharges from Parole.....       | 823   |
| Offenders Reviewed.....           | 3,790 |
| Parole Hearings Held.....         | 1,449 |
| Paroles Granted.....              | 1,258 |
| Paroles Violated and Revoked..... | 245   |

<sup>11</sup> For more information about the Board of Pardons, see Page 740.

<sup>12</sup> Source: Nebraska Board of Parole.

## Nebraska Coordinating Commission for Postsecondary Education

**Office Address:** The Apothecary, 140 N. Eighth St., Suite 300, P.O. Box 95005, Lincoln, NE 68509-5005, phone (402) 471-2847, email address — marshall.hill@nebraska.gov, website — www.ccpe.state.ne.us

**Executive Director:** Dr. Marshall A. Hill

**Statutory Reference:** Nebraska Constitution, Article VII, Section 14; and 85-1403

Originally created by the 1976 Legislature, the Nebraska Coordinating Commission for Postsecondary Education was given constitutional authority by Nebraska voters in the 1990 general election to coordinate the activities of Nebraska’s public postsecondary institutions. The commission assumed this power on Jan. 1, 1992.

The commission was given constitutional responsibility to review and approve or disapprove instructional programs at all of the state’s public postsecondary institutions, to review these institutions’ budgets and modify them or recommend modification to the Legislature or governor, and to review and approve or disapprove capital construction projects.

The commission also was directed by the constitution to complete the state’s first Comprehensive Statewide Plan for Postsecondary Education. The commission completed and approved this document in June 1992, and it has been revised as needed since that time.

In addition, the commission has statutory responsibility to:

- administer the state’s financial aid programs
- coordinate the federal Improving Teacher Quality and College Access Challenge Grant programs
- approve or disapprove applications from out-of-state institutions wishing to operate in Nebraska
- conduct research and publish reports on higher education issues

The commission’s purpose is to be a coordinating body that works closely with public and private institutions in the state. The commission also cooperates with leadership in elementary and secondary schools, as well as with business representatives, local community leaders, state leaders and others interested in the future of postsecondary education in the state.

The commission’s 11 members are appointed by the governor, subject to legislative approval. One member is chosen from each of the six state Supreme Court districts, and five others are chosen at large. Members serve six-year terms. Members and their immediate families may not serve on any postsecondary education governing board and may not be employed by any postsecondary education institution, either directly or by contract. The commission meets at least six times a year. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                 | <b>Represents</b> | <b>Term Expires</b> |
|-------------------------------|-------------------|---------------------|
| Colleen Adam, Hastings.....   | District 5 .....  | Jan. 1, 2016        |
| Clark Anderson, Ogallala..... | At Large.....     | Jan. 1, 2014        |



|                                  |                 |              |
|----------------------------------|-----------------|--------------|
| Riko Bishop, Lincoln.....        | District 1..... | Jan. 1, 2018 |
| Deborah Frison, Omaha.....       | District 2..... | Jan. 1, 2018 |
| Ron Hunter, Hay Springs.....     | District 6..... | Jan. 1, 2016 |
| Mary Lauritzen, West Point.....  | At Large.....   | Jan. 1, 2014 |
| Eric Seacrest, North Platte..... | At Large.....   | Jan. 1, 2016 |
| Joyce Simmons, Valentine.....    | At Large.....   | Jan. 1, 2018 |
| W. Scott Wilson, Papillion.....  | District 4..... | Jan. 1, 2014 |
| John Winkleblack, Tilden.....    | District 3..... | Jan. 1, 2014 |
| Carol Zink, Lincoln.....         | At Large.....   | Jan. 1, 2018 |

## Nebraska Power Review Board

**Office Address:** 301 Centennial Mall South, Fifth Floor, P.O. Box 94713, Lincoln, NE 68509-4713, phone (402) 471-2301, email address — [tim.texel@nebraska.gov](mailto:tim.texel@nebraska.gov), website — [www.powerreview.nebraska.gov](http://www.powerreview.nebraska.gov)

**Executive Director:** Tim Texel

**Statutory Reference:** 70-1003

The Power Review Board regulates Nebraska’s electrical utility industry. The 1963 Legislature created the board, and since then regulatory duties have been added to its original mission. The board:

- approves creation of, and amendments to, retail and wholesale service areas, which designate the territory that electric utilities are authorized and obligated to serve
- authorizes construction or acquisition of generation facilities and certain transmission lines, settles disputes between suppliers over area and customers to be served and, in certain cases, disagreements between customers and utilities
- authorizes microwave facility construction
- approves creation of public power districts and subsequent changes to each district’s charter

The board has five members appointed to four-year terms by the governor with legislative approval. The board must include an engineer, a lawyer, an accountant and two members of the public. Members cannot be elected state officials or a director, officer or employee of any electric utility within the past four years. No more than three members may belong to the governor’s political party, and no member may serve more than two consecutive terms.

The board meets monthly. Members are paid \$60 a day when conducting board business (with a limit of \$6,000 a year) and are reimbursed for expenses.

The board employs an executive director, a business manager and a paralegal. The board also may hire experts and consultants necessary to carry out its duties.

| Member  | Position        | Term Expires |
|---|-----------------|--------------|
| Patrick Bourne, Omaha (D) <sup>13</sup> ..... | Attorney.....   | Jan. 1, 2013 |
| Stephen Lichter, Waterloo (R).....            | Layperson.....  | Jan. 1, 2013 |
| Rick Morehouse, Scottsbluff (R).....          | Accountant..... | Jan. 1, 2014 |
| Frank Reida, Omaha (R).....                   | Layperson.....  | Jan. 1, 2015 |
| Michael Siedschlag, Omaha (D).....            | Engineer.....   | Jan. 1, 2014 |

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<sup>13</sup> Political party affiliation: D=Democrat, R=Republican, I=Independent.

## Public Service Commission

**Office Address:** 300 The Atrium, 1200 N St., Lincoln, NE 68508, phone (402) 471-3101, toll-free phone (800) 526-0017, fax (402) 471-0254, email address — mike.hybl@nebraska.gov, website — www.psc.nebraska.gov

**Executive Director:** Mike Hybl

**Statutory Reference:** Nebraska Constitution, Article IV, Section 20

**Salary for Public Service Commissioners:** \$75,000

**Publications:** Motor carrier rate tariffs, annual report on telecommunications

The constitutional powers and duties of the Public Service Commission include regulatory authority over certain aspects of the following industries: grain warehouses and grain dealers; manufacturers and sellers of manufactured homes, modular homes and recreational vehicles; motor transportation carriers of household goods and passengers; natural gas utilities; private water companies; railroads; electric transmission lines and telecommunications carriers. The commission is composed of its transportation, communications, grain warehouse and dealers, housing and recreational vehicles, natural gas, and Nebraska Telecommunications Infrastructure and Public Safety departments.

The natural gas department regulates:

- natural gas utilities, not including natural gas utilities owned or operated by a city or metropolitan utilities district, pursuant to the 2003 State Natural Gas Regulation Act (statutory reference: 66-1801 et seq.). The commission's oversight includes: regulating rates charged for delivery of natural gas to customers, regulating quality of natural gas service and addressing customer complaints against natural gas utilities. The commission interacts with the public advocate, an attorney charged with representing the interests of residential and small business natural gas customers. Costs of the program are paid by the regulated utilities and passed on to customers in the form of a surcharge on natural gas bills.

- natural gas pipeline extensions in the areas surrounding Omaha, where a metropolitan utilities district and another natural gas utility both serve. The commission resolves disputes regarding new construction of natural gas mains to serve customers in that area.

- the Major Oil Pipeline Siting Program carries out the Commission's responsibilities established by the 2011 Major Oil Pipeline Siting Act (statutory reference: 57-1401 et seq.) to ensure the welfare of Nebraskans, including protection of property rights, aesthetic values and economic interests; to consider the lawful protection of Nebraska's natural resources in determining the location of major oil pipeline routes within the state; to ensure that a major oil pipeline is not constructed in Nebraska without receiving the Commission's approval under section 57-1408; to ensure that the location of routes for major oil pipelines is in compliance with Nebraska law; and to ensure that a coordinated and efficient method for the authorization of such construction is provided.

The transportation department regulates:

- railroads (safety laws, track and motive power and equipment inspection, and the compiling and filing of reports required by law)
- household goods and passenger carriers (rates, service, territory, safety and insurance)

The communications department regulates:

- telephone companies (basic local service rates and access charges; boundary limitations; entry into the Nebraska telecommunications market; subscriber complaints against telephone companies; service quality; licensing of long distance companies, including resellers; licensing of automatic dialing-announcing devices; and auditing of local exchange telephone companies)

- the VoIP/Wireless/ISP Registry

- the Nebraska Relay Service, a communication system for the speech and hearing impaired. The Telecommunications Relay System Advisory Committee (statutory reference: 86-1307) consists of seven members appointed by the Commission for the Deaf and Hard of Hearing to advise on issues related to the hearing impaired community.

- high voltage electrical transmission lines (limited to safe installation, operation and maintenance of electrical transmission lines outside incorporated cities and villages)

- private water companies

The grain warehouse department regulates:

- grain storage and grain sales (grain warehouses and dealers, and grain probes and moisture meter testing). Grain examinations are done annually on grain warehouses and grain dealers. Yearly inspections also are performed on all commercial grain moisture meters.

The housing and recreational vehicle department regulates:

- construction of manufactured (mobile) homes, modular housing units and recreational vehicles through plan review, factory production line inspection, dealer lot inspection and consumer complaint investigation.

The Nebraska Telecommunications Infrastructure and Public Safety Department is responsible for:

- ensuring all Nebraskans have access to telecommunications services at affordable prices through the Nebraska Universal Service Fund. The commission accomplishes this through the administration of five programs. The high-cost program keeps local rates affordable in all areas of the state by subsidizing the costs of telephone services in high cost areas. The Nebraska Telephone Assistance Program (NTAP) provides additional assistance to qualifying low-income Nebraskans to obtain and keep telephone service. The Rural Telehealth Program supports the provision of telecommunications services to a statewide telehealth network. The Dedicated Wireless Fund program supports the provision of wireless telecommunications infrastructure in rural unserved and underserved areas of the state. The Broadband Pilot Program supports the provision of broadband telecommunications infrastructure in unserved and underserved areas of the state. These programs are administered with the assistance of an advisory board. The Universal Service Advisory Board (statutory reference: 86-1408) consists of nine members appointed by the Public Service Commission.

- regulating wireless enhanced 911 service, which allows 911 call centers to identify and locate emergency calls originating from wireless phones. Funds may be distributed to 911 call centers throughout Nebraska and to wireless carriers for equipment and network upgrades necessary to process wireless calls. Funding for the program is generated by a 50-cent monthly surcharge assessed on each subscriber with a billing address

in Nebraska. An 11-member advisory board, appointed by the governor, assists the commission with administration of the program.

The commission’s early predecessor was the Railway Commission, established in 1885, which consisted of the attorney general, secretary of state and auditor of public accounts, each of which appointed a secretary. The commissioners supervised railroad operations in the state, including examination of railroad documents, and could issue subpoenas and administer oaths.

The commission lasted two years until the 1887 Legislature created a board of transportation with the attorney general, secretary of state, auditor of public accounts, state treasurer, commissioner of public lands and buildings and three appointed secretaries as its members. This board investigated common carriers and looked into their business management and held hearings on carrier issues. Lawmakers expanded the board’s functions in 1891 by placing the licensing and regulation of public warehouses under its jurisdiction. In 1892, the board began classifying and fixing minimum freight rates charged by Nebraska railroads. The board was given jurisdiction over telephone, telegraph and express companies in 1897.

A 1901 Supreme Court ruling found the law creating the Board of Transportation unconstitutional. From 1901 to 1906, the Legislature regulated railroads. In 1906, voters ratified a constitutional amendment that created an elective railway commission of three members serving six-year terms. A Supreme Court ruling the following year held that the amendment was legal.

In January 1964, the commission increased its membership to five, and the state was divided into five districts, with each electing one commissioner for a six-year term. A 1972 general election vote changed the name of the agency to the Public Service Commission in December of that year.

In 2009, the commission was designated by Gov. Heineman as the state entity to apply for federal stimulus funding for a broadband mapping and planning project. In January 2010, Nebraska’s grant was approved for \$2.1 million for the first two years of a proposed five-year project. Through a competitive bid process, ApexCovantage was selected to gather and map broadband data for the state for the first two years. In September 2010, the Commission received an additional award of \$3.5 million, and BroadMap was selected through a competitive bid process to gather and map broadband data for the project’s final three years. Approximately \$2.5 million of the grant was earmarked for planning activities, which are a collaborative process led by the Nebraska Information Technology Commission, the University of Nebraska, the state Department of Economic Development and the PSC.

| <b>Commissioner</b>            | <b>Represents</b> | <b>Term Expires</b> |
|--------------------------------|-------------------|---------------------|
| Anne Boyle, Omaha.....         | District 2.....   | January 2015        |
| Rod Johnson, Sutton .....      | District 4.....   | January 2017        |
| Frank E. Landis, Lincoln ..... | District 1.....   | January 2019        |
| Tim Schram, Gretna.....        | District 3.....   | January 2019        |
| Gerald L. Vap, McCook.....     | District 5.....   | January 2017        |

### *Enhanced Wireless 911 Advisory Board*

**Contact Person:** Angela Melton, Legal Counsel, Public Service Commission, 300 The Atrium, 1200 N St., Lincoln, NE 68508, phone (402) 471-3101, email address — [angela.melton@nebraska.gov](mailto:angela.melton@nebraska.gov)

**Statutory Reference:** 86-461

The Enhanced Wireless 911 Advisory Board was created in 2001 to advise the Public Service Commission on the implementation, development, administration, coordination, evaluation and maintenance of enhanced wireless 911 service.

Nine of the board's 11 members are appointed by the governor to represent county and municipal officials, county sheriffs, 911 dispatchers, the wireless telecommunications industry and the local telecommunications service industry. A public service commissioner and the director of the Department of Administrative Services or their designees serve as ex officio members.

During the board's inaugural year, three members were appointed for one-year terms, two members were appointed for two-year terms and three members were appointed for three-year terms. Each succeeding board member will be appointed for three-year terms.

| <b>Member</b>             | <b>Represents</b>           | <b>Term Expires</b> |
|---------------------------|-----------------------------|---------------------|
| Isaac "Ike" Brown, McCook | City Official               | Dec. 31, 2013       |
| Mark Conrey, Omaha        | 911 Dispatch                | Dec. 31, 2012       |
| Larry Lavelle, Papillion  | County Official             | Dec. 31, 2012       |
| Neil Miller, Kearney      | County Sheriff              | Dec. 31, 2014       |
| Robert Paden, Stanton     | Local Exchange              | Dec. 31, 2012       |
| Pete Peterson, Ogallala   | County Employee             | Dec. 31, 2014       |
| James Ristow, Papillion   | At Large                    | Dec. 31, 2013       |
| Tom Shoemaker, Cambridge  | Wireless Telecommunications | Dec. 31, 2014       |
| Gerald Vap, McCook        | Public Service Commissioner | Dec. 31, 2013       |
| Jack Vavra, York          | Municipal                   | Dec. 31, 2012       |
| Brenda Decker, Lincoln    | DAS Representative          | Nonexpiring         |

### *Telecommunications Relay System Advisory Committee*

**Contact Person:** Gene Hand, Director, Communications Department, 300 The Atrium, 1200 N St., Lincoln, NE 68508, email address – [gene.hand@nebraska.gov](mailto:gene.hand@nebraska.gov)

**Statutory Reference:** 86-314

The 2002 Legislature created a special committee to carry out the Telecommunications Relay System Act. The act requires Nebraska to have a statewide telecommunications relay system and a statewide voucher program to provide specialized telecommunications equipment for deaf, hard-of-hearing and speech-impaired residents. The system allows them to communicate with those who use conventional telephone systems.

Members of the Telecommunications Relay System Advisory Committee are appointed by the Commission for the Deaf and Hard of Hearing. The committee consists of seven members: one who is deaf; one member who is deaf or hard-of-hearing; one member who is speech impaired; one member who represents the telephone industry; one member who represents the Commission for the Deaf and Hard of Hearing; and one member who represents the public.

| <b>Member</b>                      | <b>Represents</b>              | <b>Term Expires</b> |
|------------------------------------|--------------------------------|---------------------|
| Amy Kasch, Omaha .....             | NCDHH Representative .....     | Jan. 31, 2015       |
| Diana McIntosh, Sutherland .....   | Hard of Hearing .....          | Jan. 31, 2013       |
| Kim Remington, Lincoln .....       | Telephone Industry .....       | Jan. 31, 2015       |
| Tami Richardson-Nelson, Omaha..... | Deaf .....                     | Jan. 31, 2014       |
| Tim Schram, Gretna .....           | Public Service Commission..... | Jan. 31, 2015       |
| Albert Sparks, Lincoln.....        | Public.....                    | Jan. 31, 2014       |
| Vacant .....                       | Speech-Impaired .....          | Jan. 31, 2011       |



## Nebraska Public Service Commissioners, 2013

### FRANK E. LANDIS

### DISTRICT 1

**Office Address:** 3400 Calvert St., Lincoln, NE 68508, email address — [frank.landis@nebraska.gov](mailto:frank.landis@nebraska.gov)

**Elected to Public Service Commission:** 1988; re-elected 1994, 2000, 2006 and 2012 (chairperson, 1991-94, 2000-01 and 2009; vice chairperson, 1998-99 and 2007-08)

**Biography:** Born Nov. 19, 1942, in Grand Island. Graduate of Lincoln Southeast High School; University of Nebraska (B.A.) 1968, (J.D.) 1971. Married Polly Ann O'Neal, Nov. 21, 1975. Military service: Colonel (Ret.) 155th Air Refueling Wing Nebraska Air National Guard, former Chief of Staff. Attorney; vice president, Four Stars Inc. **Member:** National Association of Regulatory Utility Commissioners (NARUC), Committee on Gas; Mid-America Regulatory Conference (MARC); board of directors, Frontier State Bank; Nebraska National Guard Officers Association; First Plymouth Congregational Church; American Legion Post 3; Forty and Eight. **Former member:** Lancaster County Heart Association; Institutional Review Board, MDS Pharma Services; NARUC, Committee on Transportation (chair); Highway Rail Crossing Safety Task Force; Interagency Transportation Efficiency Task Force; Governor's Communications Bridge Task Force; Nebraska Railway Council, appointed 1992, reappointed 1996, 2000, 2004 and 2008. Republican.



### ANNE BOYLE

### DISTRICT 2

**Office Address:** 420 S. 11th St., No. 303, Omaha, NE 68102, email address — [anne.boyle@nebraska.gov](mailto:anne.boyle@nebraska.gov)

**Elected to Public Service Commission:** 1996; re-elected 2002 and 2008 (chairperson, 2002 and 2008)

**Biography:** Born Anne Howell, Dec. 22, 1942. Married Mike Boyle, April 24, 1965; five children; 18 grandchildren. Former: small business owner; *City Weekly* columnist; real estate and casualty insurance agent; public relations consultant; campaign staff, Zorinsky for U.S. Senate and Kerrey for U.S. Senate; staff, U.S. Senator J. James Exon; chair, Nebraska Democratic Party. **Member:** National Association of Regulatory Utility Commissioners (NARUC); NARUC Consumer Affairs Committee (chair) and NARUC Telecommunications Committee; Mid-America Regulatory Conference (president); Federal/State Joint Board on Universal Service; Omaha By Design Advisory Board; Downtown Improvement Board. **Former member:** board of directors, NARUC; board of directors, Universal Service Administrative Company; board

of directors, North American Numbering Council; president, Omaha Summer Arts Festival; board of directors, Neighborhood Center; 211 Advisory Committee; Nebraska Transit and Rail Advisory Committee; Broadband Services Task Force; board of directors, Bemis Center for Contemporary Arts; board of directors, President's Advisory Committee on the Arts; Judicial Nominating Committee for the Douglas County Juvenile Court; Nebraska Interagency Council on the Homeless; fundraising committee, Habitat for Humanity Capital Campaign; Omaha City Charter Review Committee; board of directors, Parents' Assistance Line; board of directors, Child Saving Institute; annual fundraiser co-chair, Nebraska Aids Project, St. Cecilia's Grade School and Nebraska Alzheimer's Association. Democrat.



## Nebraska Public Service Commissioners, 2013 (Cont'd.)



### TIM SCHRAM

### DISTRICT 3

**Home Address:** 15151 S 234th St., Gretna, NE 68028, email address — [tim.schram@nebraska.gov](mailto:tim.schram@nebraska.gov)

**Elected to Public Service Commission:** 2006; re-elected 2012 (chairperson, 2011)

**Biography:** Born Oct. 20, 1961. Graduate of Ashland-Greenwood High School; University of Nebraska-Lincoln, Agricultural Economics, 1986. **Member:** Committee on Telecommunications, National Association of Regulatory Utility Commissioners (NARUC); Mid-America Regulatory Conference (MARC); advisory council, Telecommunications Relay System (TRS); Interstate TRS Fund Advisory Council; Gretna Optimists; volunteer, Sarpy County Fair and Rodeo; Benefit Auctions for the Heart Association; Cancer Fund; Diabetes Association; Ducks Unlimited; Pheasants Forever; St. Patrick's Catholic Church. **Former member:** Nebraska Beginning Young Farmer Board, appointed by Gov. Mike Johanns; Sarpy County Board of Commissioners, 12 years, elected in 1994, re-elected in 1998 and 2002; Nebraska Road

Classifications and Standards Board, appointed by Gov. Mike Johanns and reappointed by Gov. Dave Heineman; Sarpy County Planning Commission, six years; Sarpy County Extension Board, three years; Alegent Midlands Hospital Advisory Board, three years; University of Nebraska President's Advisory Council; Nebraska Public Roads Classifications and Standards Board. Republican.

### ROD JOHNSON

### DISTRICT 4

**Home Address:** 210 West Ridge, P.O. Box 727, Sutton, NE 68979, email — [rod.johnson@nebraska.gov](mailto:rod.johnson@nebraska.gov)

**Elected to Public Service Commission:** 1992; re-elected 1998, 2004 and 2010 (chairperson, 1996, 2006-07, 2012)

**Biography:** Born Aug. 18, 1957, in Hastings. Graduate of Harvard High School; Nebraska Wesleyan University (B.S. in history and political science). Married Lisa Leininger, June 1, 1984; two children: Alexa and Kyle. Partner, Johnson Farms. Former: state senator, Nebraska Legislature, District 34 (1983-92); legislative aide, 1981-82. **Member:** Committee on Energy Resources and the Environment, National Association of Regulatory Utility Commissioners (NARUC); Mid-America Regulatory Conference (MARC). **Former member:** Committee on Water and Committee on Telecommunications, NARUC; chairman, Nebraska Legislature Natural Resources Committee (1991-92); Council of State Governments Toll Fellowship program, 1986; Nebraska delegate to Multi-State Legislators Agricultural Crisis Meeting, Washington, D.C.

**Honors and awards:** named Soil and Water Conservation Steward by Nebraska Natural Resources Commission; named Amicus Studentium by Association of Independent Colleges and Universities of Nebraska. Republican.



## Nebraska Public Service Commissioners, 2013 (Cont'd.)

### GERALD L. VAP

### DISTRICT 5

**Home Address:** 1302 Norris Ave., McCook, NE 69001, email address — jerry.vap@nebraska.gov

**Appointed to Public Service Commission:** August 7, 2001, to replace Dan Urwiller, who resigned; elected 2004; re-elected 2010

**Biography:** Born Nov. 9, 1940, in McCook. Graduate of McCook High School, 1958; University of Nebraska-Lincoln (B.S. in business administration), 1962. Married Sherry Brant, Dec. 27, 1961; three children: Jeff, Tim and Stephanie; five grandsons and one granddaughter. **Member:** Ag Energy Work Group 25 x 25 National Steering Committee; McCook Tree Board (vice chairperson); Committee on Water, Committee on Critical Infrastructure and Subcommittee on Clean Coal and Carbon Sequestration, National Association of Regulatory Utility Commissioners (NARUC); Mid-America Regulatory Conference (MARC); E-911 Advisory Board; Information and Technology Commission Community Council. **Former member:** National Geographic Society Non-Point Source Forum; board of trustees, National Conservation Foundation; UNL Committee of Visitors; advisor to chief of the USDA Natural Resources Conservation Service; Governor's Agriculture Advisory Council; Governor's Republican River Basin Advisory Commission; Western Governor's Association Great Plains Partnership Council; board of directors, Middle Republican Natural Resources (chairman); president, Republican Valley Conservation Association; McCook Chamber of Commerce; McCook Rotary Club; Nebraska Association of Resources Districts; president and vice president, National Association of Conservation Districts; has testified before the U.S. Senate Agriculture Committee and the U.S. House of Representatives Agriculture and Public Works Committees. Republican.



## Nebraska Railway Commissioners and Public Service Commissioners, 1907-2013\*

|                                      |                         |                                 |                         |
|--------------------------------------|-------------------------|---------------------------------|-------------------------|
| H. J. Winnett (R) <sup>1</sup> ..... | 1907-1913               | Einar Viren (R) .....           | 1948 <sup>16</sup>      |
| Robert Cowell (R) .....              | 1907 <sup>2</sup>       | Harold A. Palmer (R) .....      | 1949-1954 <sup>17</sup> |
| Henry T. Clarke Jr. (R) .....        | 1907-1917 <sup>3</sup>  | Joseph J. Brown (R) .....       | 1952-1971 <sup>18</sup> |
| J. A. Williams (R) .....             | 1907-1909               | Paul Pettygrove (R) .....       | 1955-1957 <sup>19</sup> |
| W. H. Cowgill (D) .....              | 1909-1910 <sup>4</sup>  | Wayne R. Swanson (R) .....      | 1957-1967 <sup>20</sup> |
| W. J. Furse (D) .....                | 1910-1911 <sup>5</sup>  | Frederick N. Peterson (R) ..... | 1965-1970 <sup>21</sup> |
| T. L. Hall (R) .....                 | 1911-1921 <sup>6</sup>  | John W. Swanson (R) .....       | 1965-1975               |
| H. G. Taylor (R) .....               | 1913-1927 <sup>7</sup>  | Robert T. Marland (D) .....     | 1967-1969 <sup>22</sup> |
| Victor E. Wilson (D) .....           | 1917-1919 <sup>8</sup>  |                                 | 1971-1977               |
| Thorne A. Brown (R) .....            | 1919-1926 <sup>9</sup>  | James F. Munnely (D) .....      | 1967-1997               |
| H. L. Cook (R) .....                 | 1921-1923 <sup>10</sup> | Eric C. Rasmussen (R) .....     | 1969-1993               |
| C. A. Randall (R) .....              | 1923-1935               | L. E. Adams (R) .....           | 1970-1971 <sup>23</sup> |
| John H. Miller (R) .....             | 1926-1933 <sup>11</sup> | Duane D. Gay (R) .....          | 1971-1995               |
| John E. Curtiss (R) .....            | 1927-1930 <sup>12</sup> | Jack Romans (R) .....           | 1975-1982 <sup>24</sup> |
| Hugh Drake (R) .....                 | 1930-1937 <sup>13</sup> | Harold D. Simpson Sr. (R) ..... | 1977-1989               |
| Floyd L. Bollen (D) .....            | 1933-1939               | Robert Brayton (R) .....        | 1982-1987 <sup>25</sup> |
| Will M. Maupin (D) .....             | 1935-1941               | Daniel G. Urwiller (R) .....    | 1987-2001 <sup>26</sup> |
| F. A. Good (D) .....                 | 1937-1943               | Frank E. Landis Jr. (R) .....   | 1989-                   |
| Duane T. Swanson (R) .....           | 1939-1948 <sup>14</sup> | Rod Johnson (R) .....           | 1993-                   |
| Richard H. Larson (R) .....          | 1941-1947               | Lowell C. Johnson (R) .....     | 1995-2006               |
|                                      | 1949-1967               | Anne Boyle (D) .....            | 1997-                   |
| John Knickrehm (R) .....             | 1943-1949               | Gerald L. Vap (R) .....         | 2001 <sup>27</sup> -    |
| Walter F. Roberts (R) .....          | 1947-1952 <sup>15</sup> | Tim Schram (R) .....            | 2007-                   |

\* Name changed from Railway Commission to Public Service Commission by 1972 constitutional amendment.

<sup>1</sup> Political party affiliation: R=Republican; D=Democrat

<sup>2</sup> Resigned April 4, 1907.

<sup>3</sup> Appointed April 4, 1907, to fill vacancy. Elected 1907 to fill remainder of term; re-elected 1910.

<sup>4</sup> Died Oct. 6, 1910.

<sup>5</sup> Appointed Nov. 7, 1910, to fill vacancy. Served until Dec. 1, 1911.

<sup>6</sup> Elected 1911 to fill remainder of term; re-elected 1914.

<sup>7</sup> Resigned July 1, 1927.

<sup>8</sup> Resigned Sept. 30, 1919.

<sup>9</sup> Appointed Oct. 1, 1919, to fill vacancy. Elected 1920. Resigned Sept. 15, 1926.

<sup>10</sup> Elected 1920 to fill remainder of term.

<sup>11</sup> Appointed Nov. 8, 1926, when he was commissioner-elect, to fill vacancy.

<sup>12</sup> Appointed July 1, 1927, to fill vacancy. Elected 1928 to finish term. Resigned Sept. 1, 1930.

<sup>13</sup> Appointed Sept. 1, 1930, to fill vacancy. Elected 1930.

<sup>14</sup> Resigned Feb. 1, 1948.

<sup>15</sup> Resigned April 1, 1952.

<sup>16</sup> Appointed Feb. 1, 1948. Resigned November 1948.

<sup>17</sup> Elected 1948 to fill remainder of term; re-elected 1950. Died Dec. 5, 1954.

<sup>18</sup> Appointed April 3, 1952, to fill vacancy. Elected 1952; re-elected 1958 and 1964.

<sup>19</sup> Appointed Jan. 4, 1955, to fill vacancy.

<sup>20</sup> Resigned January 1967 to take over duties of state treasurer.

<sup>21</sup> Died April 18, 1970.

<sup>22</sup> Appointed Feb. 13, 1967, to fill vacancy. Elected 1971.

<sup>23</sup> Appointed May 15, 1970, to fill vacancy.

<sup>24</sup> Died Feb. 4, 1982.

<sup>25</sup> Appointed April 23, 1982, to fill vacancy.

<sup>26</sup> Resigned May 1, 2001

<sup>27</sup> Appointed Aug. 7, 2001, to fill vacancy. Elected 2004.

## State Racing Commission

**Office Address:** 5903 Walker Ave., Lincoln, NE 68507, phone (402) 471-4155, website — [www.nebraskaracingcommission.com](http://www.nebraskaracingcommission.com)

**Executive Secretary:** Tom Sage

**Statutory Reference:** 2-1201

In 1935, a bill was passed to promote Nebraska's horse breeding industry. The State Racing Commission created by this law prescribes and enforces horse racing rules and regulations.

The 2010 Legislature increased the commission's membership to five members, appointed by the governor to four-year terms, one from each of the state's congressional districts and two at large members. Only three members may belong to the same political party and no more than two members may reside in the same congressional district or in any one county. Members are bonded under the blanket surety bond required by Section 11-201 of Nebraska law.

The commission meets approximately 10 times per year. Members are not paid but are reimbursed for expenses.

| Member  | Represents | Term Expires   |
|---|------------|----------------|
| Helen Abbott-Feller, Wisner (R) <sup>14</sup> | District 1 | March 30, 2015 |
| Janell L. Beveridge, Paxton (R)               | District 3 | March 30, 2016 |
| Kristopher Covi, Omaha (R)                    | At Large   | March 31, 2013 |
| Jeffrey P. Galyen, Norfolk (D)                | At Large   | March 31, 2014 |
| Dennis P. Lee, Omaha (I)                      | District 2 | March 30, 2014 |

## Real Property Appraiser Board

**Office Address:** 301 Centennial Mall South, Lower Level, P.O. Box 94963, Lincoln, NE 68509-4963, phone (402) 471-9015, fax (402) 471-9017, email address — [tyler.kohtz@nebraska.gov](mailto:tyler.kohtz@nebraska.gov), website — [www.appraiser.ne.gov](http://www.appraiser.ne.gov)

**Director:** Tyler N. Kohtz

**Statutory Reference:** 76-2222

**Publications:** Appraiser Act, NAC Title 298 Rules & Regulations and Uniform Standards of Professional Appraisal Practice

In 1990 and 1991, the Legislature restructured state law governing appraiser regulation to bring Nebraska into compliance with the federal Financial Institutions Reform, Recovery and Enforcement Act of 1989. As required by federal mandate, the Real Estate Appraiser Board was created as an independent agency on Jan. 1, 1991. LB778, effective July 14, 2006, changed the agency name to the Nebraska Real Property Appraiser Board. The board credentials appraisers through education, experience and written examination and assures due diligence by investigating complaints and administering disciplinary and enforcement actions.

Real property appraisers have been regulated in Nebraska since 1974. They have been required to meet continuing education requirements since 1988. The act requires appraisers to complete 28 hours of approved continuing education every two years before

<sup>14</sup>Political party affiliation: R=Republican; D=Democrat; I=Independent.

a credential can be renewed. Education provided by proprietary schools, universities and colleges is reviewed and approved by the board.

The board administers the Appraiser Act by:

- providing for general certification, residential certification, licensed residential, registered and appraiser trainee credentialing and registration of qualified appraisers
- regulating and supporting appraisers
- establishing procedures to ensure that citizens and public policy interests in real estate-related transactions will be protected by requiring that real property appraisals be performed in accordance with uniform standards by individuals with demonstrated competency and whose professional conduct is subject to effective supervision

The agency does not receive state general funds. It is supported through fees paid by appraisers and providers of appraisal education.

The board's five members are appointed by the governor to five-year terms. No member may serve consecutive terms. The governor selects one member from each congressional district, two of whom must be certified general real property appraisers. The third may be a licensed or certified residential real property appraiser. Two members, one representative of financial institutions and one licensed real estate broker or salesperson, are selected at large. Members are paid \$100 a day when conducting board business and are reimbursed for expenses.

| Member                            | Position                              | Term Expires |
|-----------------------------------|---------------------------------------|--------------|
| Philip Barkley, North Platte..... | Appraiser, District 3.....            | Jan. 1, 2015 |
| Thomas Kubert, Lincoln.....       | Appraiser, District 1.....            | Jan. 1, 2016 |
| Bradford Moore, Lincoln.....      | Real Estate Broker, At Large.....     | Jan. 1, 2013 |
| Eldon Terrell, Bellevue.....      | Financial Institutions, At Large..... | Jan. 1, 2014 |
| Marc Woodle, Omaha.....           | Appraiser, District 2.....            | Jan. 1, 2017 |

## State Real Estate Commission

**Office Address:** The Atrium, 1200 N St., Suite 402, P.O. Box 94667, Lincoln, NE 68509-4667, phone (402) 471-2004, email address — [realestate.commission@nebraska.gov](mailto:realestate.commission@nebraska.gov), website — [www.nrec.ne.gov](http://www.nrec.ne.gov)

**Director:** Greg Lemon

**Statutory Reference:** 81-885.07

The 1973 Legislature passed the Real Estate License Act, which provided for the State Real Estate Commission. The commission licenses real estate brokers and salespersons through written examinations. It investigates applicants for licenses, investigates complaints, examines real estate broker trust accounts and conducts educational conferences for real estate licensees. Under the act, as amended in 1978, the commission approves real estate courses offered by proprietary real estate schools and approves instructors and monitors schools offering approved real estate courses.

Real estate licensees have had to meet continuing education requirements since 1986 and, by law, are required to complete 12 hours of approved classes every two years before their licenses can be renewed. Inactive licensees may waive the requirement until they activate their licenses. The commission approves instructors, providers and the subject matter of these classes.

The commission consists of seven members, six of whom are appointed by the governor to six-year terms. The secretary of state is the commission chairperson. Four members must be broker licensees with at least five years of broker or associate broker experience. Three of the broker members are appointed from Nebraska's congressional districts as constituted on Jan. 1, 2006 and one broker member is appointed at large. The two other members are appointed at large. One is a representative of the public, and the other is a licensed salesperson with at least three years of experience in the real estate business. Members are reimbursed for traveling expenses, and the appointed members are paid \$100 a day while attending monthly commission meetings. The commission employs a director and other staff.

| Members                                | Position                    | Term Expires  |
|--|-----------------------------|---------------|
| Al Avery, Grand Island.....            | Broker, District 3 .....    | Aug. 28, 2016 |
| Robert Dover, Norfolk .....            | Broker, At Large .....      | Aug. 28, 2013 |
| Vincent W. Leisey, Omaha.....          | Broker, District 2 .....    | Aug. 28, 2012 |
| David Ptak, Norfolk .....              | Public, At Large .....      | Sept. 2, 2015 |
| Kathryn Rouch, Plattsouth .....        | Salesperson, At Large ..... | July 22, 2014 |
| Drew Stange, Lincoln .....             | Broker, District 1 .....    | Aug. 28, 2017 |
| John Gale, Lincoln (Chairperson) ..... | Secretary of State.....     | Nonexpiring   |

## Public Employees Retirement Board

**Office Address:** 1221 N St., Suite 325, P.O. Box 94816, Lincoln, NE 68509-4816, phone (402) 471-2053, fax (402) 471-9493, website — [www.npers.ne.gov](http://www.npers.ne.gov)

**Director:** Phyllis G. Chambers

**Statutory Reference:** 84-1501

The Public Employees Retirement Board (PERB) was created in 1971 to administer Nebraska retirement plans for school employees, state employees, judges and the State Patrol. The board assumed administration of the retirement system for Nebraska county employees in 1973.

The board has eight voting members appointed by the governor, with legislative approval, to five-year terms. The State Investment Officer serves as a non-voting, ex officio member. Members must be Nebraska residents. Members include six active or retired participants of board-administered retirement systems, and two public representatives who are not state employees or employees of its subdivisions. The board meets monthly. Members receive a \$50 per diem and are reimbursed for actual expenses.

The board hires a director to distribute expenses among the retirement systems it administers. Expenses must be provided from investment income earned by various retirement funds, unless other fund sources to pay expenses are specified by law.

The state auditor audits state retirement systems each year and makes an annual report to the Legislature. The board also annually reports on the actuarial condition of state retirement systems to the Legislature.

Since 1973, all actuarial reports, actuarial assumption statements and methods, and actuarial valuations and experience investigations required for any retirement system that covers employees in any political subdivision at least partly supported by Nebraska tax dollars must be prepared and signed by an actuary certified by the board.

| Member                             | Position            | Term Expires |
|------------------------------------|---------------------|--------------|
| Denis Blank, Lincoln               | Participant, State  | Jan. 1, 2015 |
| Ronald Ecklund, Lincoln            | Public Member       | Jan. 1, 2017 |
| Janis Elliott, Bellevue            | Participant, School | Jan. 1, 2014 |
| Rhonda Lahm, Eagle                 | Participant, Patrol | Jan. 1, 2015 |
| Randall L. Rehmeier, Nebraska City | Participant, Judges | Jan. 1, 2016 |
| Stuart Simpson, North Platte       | Participant, School | Jan. 1, 2015 |
| Elaine Stuhr, Bradshaw             | Public Member       | Jan. 1, 2018 |
| Richard Wassinger, Plattsmouth     | Participant, County | Jan. 1, 2016 |
| Jeffrey States, Lincoln            | Ex Officio          | Nonexpiring  |

*State Plan*

The State Employees Retirement plan began on Jan. 1, 1964, and has a defined contribution option and a cash balance option. Employees contribute 4.8 percent of their annual salary by payroll deduction. The state contributes 156 percent of employees’ contributions.

Participants employed after Jan. 1, 2003, and employees who have elected to join, participate in the cash balance option. Cash balance provides a hypothetical account which is credited with daily interest credit and also has the possibility of additional dividends when investment performance allows. The interest credit rate is equal to the federal mid-term rate plus 1.5 percent, but not less than 5 percent. Cash balance contributions are held in a comingled fund and investment of the fund is directed by the Nebraska Investment Council.

Participants who began employment before 2003 and who wished to remain in the defined contribution option have 13 investment funds from which to choose. Defined contribution participants individually select their investments and receive the gains and losses of their selections.

A state employee may retire upon reaching age 55. Several payment options are available, including annuities, rollovers and lump sum distributions. The agency administers the plan and record keeping is done by a third party contractor. Plan expenses are deducted from plan earnings.

*County Plan*

The 1973 Legislature brought the Retirement System for Nebraska Counties under the board’s administration. The 1965 County Employees Retirement Act covered county employees not already covered by retirement plans. By 1987, all counties, except for Douglas and Lancaster, were required to belong to the County Retirement System. It has a defined contribution option and a cash balance option as in the State Plan. Members, whether participating in the defined contribution option or in the cash balance option, contribute 4.5 percent of their gross earnings with the employer contributing 150 percent of the employee amount. In the defined contribution option, the employee and employer contributions are invested in 13 different funds as the member may direct.

Participants employed after Jan. 1, 2003, and employees who have elected to join, participate in the cash balance option. Cash balance provides a hypothetical account which is credited with daily interest credit and also has the possibility of additional dividends when investment performance allows. The interest credit rate is equal to

the federal mid-term rate plus 1.5 percent, but not less than 5 percent. Cash balance contributions are held in a comingled fund and investment of the fund is directed by the Nebraska Investment Council.

Participants who began employment before 2003 and who wished to remain in the defined contribution option have 13 investment funds from which to choose. Defined contribution participants individually select their investments and receive the gains and losses of their selections.

A county employee may retire upon reaching age 55. Several payment options are available, including annuities, rollovers and lump sum distributions. The agency administers the plan and record keeping is done by a third party contractor. Plan expenses are deducted from plan earnings.

#### *School Plan*

The 1945 Legislature established the School Retirement System for Nebraska school employees. All regular public school employees, except those in Class V school districts, are members of the system. Benefits are based on service, the highest three years' average salary and age at retirement. A school employee may retire as early as age 60 with five years of service and receive a reduced benefit. The normal retirement age for unreduced benefits is age 65. In 1998, legislation for a "Rule of 85" benefit was passed. This legislation allows a member who is at least 55 to retire with unreduced benefits when the member's age and years of service equal 85.

#### *State Patrol Plan*

The 1947 Legislature created the State Patrol Retirement System. State Patrol employees can retire at age 55 with at least 10 years of service or, on a reduced basis, at age 50 with at least 10 years of service. The normal retirement age is 55. The contribution rate is 16 percent for the employer and 16 percent for the employee. Benefits are based on years of service as a percentage with a maximum of 75 percent of final average salary. Besides normal benefits, the law provides for disability and survivor benefits. Members are not covered by Social Security. Beginning Sept. 1, 2008, a deferred retirement option plan was adopted for members who have reached normal retirement age.

#### *Judges Plan*

The 1955 Legislature created a Judges Retirement System. Membership for district and Supreme Court judges became effective Jan. 3, 1957. Workers' Compensation Court judges were added Sept. 20, 1957, county judges and separate juvenile judges on Jan. 5, 1961, municipal judges on Oct. 23, 1967, and Court of Appeals judges were added in September 1991. In 1985, the Legislature combined the municipal and county court systems.

A per case fee is collected from district and county courts to help finance the Judges plan, as well as a percentage charge on certain county court fees. The current contribution rate for the plan is 9 percent of salary for the first 20 years and 5 percent thereafter for members who participate in the spousal benefit option, and 7 percent of salary for the first 20 years and 1 percent thereafter for members who do not participate in the spousal benefit option.



*Deferred Compensation Plan*

In 1976, the board implemented the State of Nebraska Deferred Compensation Plan. This plan is an optional supplemental retirement plan. It allows eligible employees to defer a portion of their salaries to a later date. Taxes due on the accounts and earnings are deferred until the date of disbursement. This is usually at retirement when most participants are in a lower tax bracket. Other qualifying events for disbursement are death, disability or termination of employment. Provisions in the plan document allow emergency withdrawals for unforeseen financial hardships with board approval. The investment options the member may select are the same as the ones in the defined contribution option of the State Plan and the County Plan.

**Retirement System Statistics — June 30, 2012**

|                                  | State           | County      | School        | Patrol      | Judges      |
|----------------------------------|-----------------|-------------|---------------|-------------|-------------|
| Active Members .....             | 15,550          | 7,481       | 40,305        | 434         | 151         |
| Inactive Members.....            | 5,630           | 2,310       | 19,546        | 16          | 5           |
| Retirees Receiving Benefits..... | 809             | 332         | 18,831        | 480         | 166         |
| Plan Assets .....                | \$1,467,532,928 | 422,816,647 | 7,246,311,781 | 278,311,367 | 123,907,003 |

**Tax Equalization and Review Commission**

**Office Address:** 301 Centennial Mall South, Sixth Floor, P.O. Box 95108, Lincoln, NE 68509-5108, phone (402) 471-2842, fax (402) 471-7720, website — [www.terc.ne.gov](http://www.terc.ne.gov)

**Statutory Reference:** Nebraska Constitution, Article IV, Section 28; and 77-5003

The Tax Equalization and Review Commission was created on Jan. 1, 1996. The commission has three primary duties: hearing and deciding appeals, primarily from the 93 county boards of equalization; the equalization of real property assessments for purposes of taxation within each county before May 15 of each year; and hearing and deciding petitions from the county boards of equalization between July 25 and Aug. 10 of each year.

The commission hears and decides appeals at formal, informal panel or informal single commissioner hearings throughout the year. In all hearings, the taxpayer may present his or her evidence with or without an attorney. The county assessor or other legal representative of the county may present evidence to defend the county board of equalization’s determination of value and may be represented by the county attorney. During formal hearings, the formal rules of evidence apply and a court reporter records the hearings. Formal hearings are held only on request of a party with the consent of the commission. During informal panel hearings, limited rules of evidence apply and the hearings are digitally recorded. During informal single commissioner hearings, the rules of evidence do not apply and the hearings are not recorded. Decisions from formal or informal panel hearings may be appealed to the Nebraska Court of Appeals. Decisions from informal single commissioner hearings are final unless a rehearing before the commission is requested.

The commission has three commissioners, one from each of the congressional

districts. The governor appoints the commissioners to six-year terms, and the Legislature confirms the appointments.

| <b>Member</b>                   | <b>Represents</b> | <b>Term Expires</b> |
|---------------------------------|-------------------|---------------------|
| Thomas D. Freimuth, Omaha ..... | District 2.....   | Jan. 1, 2018        |
| Robert W. Hotz, Lincoln.....    | District 1.....   | Jan. 1, 2016        |
| Nancy J. Salmon, Aurora.....    | District 3.....   | Jan. 1, 2014        |

## Nebraska Tourism Commission

**Contact Person:** Kathy McKillip, Director, Nebraska Tourism Commission, 301 Centennial Mall South, First Floor, P.O. Box 98907, Lincoln, NE 68509-8907, phone (402) 471-3796, toll-free phone (800) 228-4307, fax (402) 471-3026, website — [www.visitnebraska.gov](http://www.visitnebraska.gov)

**Statutory Reference:** 81-3702

The Nebraska Tourism Commission was created in 2012 by the passage of LB1053. The commission administers the Nebraska Visitors Development Act and is charged with developing a statewide strategic plan to cultivate and promote tourism in Nebraska. The commission also administers the State Visitors Promotion Cash Fund.

The nine commission members are appointed by the governor and approved by the Legislature. Members serve four-year terms.

| <b>Member</b>                  | <b>Term Expires</b> |
|--------------------------------|---------------------|
| Jeff Boeka, North Platte.....  | July 1, 2016        |
| John Chabo, Lincoln.....       | July 1, 2014        |
| Roger Dixon, Omaha .....       | July 1, 2016        |
| Mitch Glidden, Mullen.....     | July 1, 2014        |
| Mike Kesselring, Crawford..... | July 1, 2014        |
| Roger Kuhn, Lincoln.....       | July 1, 2016        |
| Deb Loseke, Columbus.....      | July 1, 2014        |
| Dana Markel, Omaha .....       | July 1, 2016        |
| Tony Moody, La Vista .....     | July 1, 2016        |

## University of Nebraska Board of Regents

**Office Address:** 3835 Holdrege St., Lincoln, NE 68583, phone (402) 472-3906, website — [www.nebraska.edu](http://www.nebraska.edu)

**Statutory References:** Nebraska Constitution, Article VII, Section 10; and 85-103

The University of Nebraska Board of Regents has been the university's governing body since the university was established in 1869.<sup>15</sup> The original board had 12 members, including the governor, the state superintendent of public instruction and the university chancellor as ex officio members. The governor appointed the original regents. Succeeding regents were elected by the Legislature until 1875, when the new state constitution reduced the number of regents to six and provided for their election by the voters in odd-numbered years. An amendment adopted in 1912 changed their election to even-numbered years. Regents were elected on partisan ballots until 1917, when the Legisla-

<sup>15</sup> For more information about the University of Nebraska and its four campuses, see Pages 895-903.

ture provided for nonpartisan regent elections starting in 1918. From 1921 to Jan. 7, 1971, one regent was elected from each of the state's six Supreme Court districts for a six-year term.

The 1969 Legislature increased the number of regents from six to eight and divided the state into eight districts each represented by a regent. At the 1972 general election, two regents were elected, one each from District 1 and District 2, to six-year terms. Two regents were elected to six-year terms at the 1974 general election from District 6 and District 7, and from districts 4, 5, 6 and 8 in the 1976 general election. All elections since have been for six-year terms. Regents are not paid but are reimbursed for expenses.

A constitutional amendment was approved at the 1974 general election to let the three University of Nebraska campus student body presidents sit as nonvoting members on the Board of Regents for one-year terms. The members are the president of the University of Nebraska-Lincoln's Association of Students of the University of Nebraska, president of the University of Nebraska at Omaha Student Senate and president of the University of Nebraska Medical Center Student Senate. The student body president of Kearney State College was added as a nonvoting member after the college became the University of Nebraska at Kearney on July 1, 1991.

| <b>Member</b>                       | <b>Represents</b> | <b>Term Expires</b> |
|-------------------------------------|-------------------|---------------------|
| Tim Clare, Lincoln .....            | District 1 .....  | January 2015        |
| Hal Daub, Omaha .....               | District 8 .....  | January 2019        |
| Howard L. Hawks, Omaha .....        | District 2 .....  | January 2015        |
| Lavon L. Heidemann, Elk Creek ..... | District 5 .....  | January 2019        |
| Bob Phares, North Platte .....      | District 7 .....  | January 2017        |
| Jim Pillen, Columbus .....          | District 3 .....  | January 2019        |
| Kent A. Schroeder, Kearney .....    | District 6 .....  | January 2017        |
| Bob Whitehouse, Papillion .....     | District 4 .....  | January 2019        |

University of Nebraska Board of Regents Districts\*



\*Boundaries established by LB701 in the 2011 legislative session.

## University of Nebraska Regents, 2013

### TIM CLARE

### DISTRICT 1

**Home Address:** 6712 Hickory Crest Circle, Lincoln, NE 68516, phone (402) 421-2030, email address — [tclare@nebraska.edu](mailto:tclare@nebraska.edu)

**Elected to University of Nebraska Board of Regents:** 2008

**Biography:** Born May 8, 1963, in Omaha. Graduate of University of Nebraska-Lincoln (B.S.), 1985; Creighton University (M.B.A., J.D.), 1992. Married Amy Clare, March 2, 2002; five children: Matthew Clare, Ingrid Holmquist, Colin Clare, Nels Holmquist and Danny Clare. Attorney, Rembolt Ludtke LLP. Former: banker, First National Bank of Omaha. **Member:** board president, Heartland Big Brothers Big Sisters; board member, Lincoln Children's Museum; president, Lincoln Estate Planning Council; fellow, American College of Trust and Estate Counsel; Cedars Home for Children (board member). Republican.



### HOWARD L. HAWKS

### DISTRICT 2

**Office Address:** 1044 N. 115th St., Suite 400, Omaha, NE 68154-4446, phone (402) 691-9539, email address — [hhawks@nebraska.edu](mailto:hhawks@nebraska.edu)

**Elected to University of Nebraska Board of Regents:** 2002; re-elected 2008 (vice chairman, 2004; chairman, 2005)

**Biography:** Born June 2, 1935, in Carleton. Graduate of Bruning High School, 1953; University of Nebraska-Lincoln (B.S.), 1957; University of Nebraska at Omaha (M.B.A.), 1971. Married Myrna (deceased); three children. Remarried Rhonda; two children. Military service: U.S. Army Reserve. Founder and chairman, Tenaska; founder and chairman, Hawks Foundation. Former: InterNorth/Enron Corp., 1966-86; General Motors, 1957-66. **Member:** co-founder, Lasting Hope Recovery Center; board of directors, Creighton University; board of directors, Joslyn Art Museum; board of governors, Durham Center for Western Studies Advisory Committee and Bodmer Society; board of directors, Ak-Sar-Ben future trust; board of directors, McCarthy Group Inc.; board of directors, Omaha

Zoological Society; Omaha Henry Doorly Zoo Foundation Board and Executive Committee. **Former member:** board of trustees and chairman of Citizen of the Year Event 2003, Mid-America Council Boy Scouts of America; strategic planning committee, Lutheran Church of the Master; board of governors, Knights of Ak-Sar-Ben; advisory board, Assistance League of Omaha; 2003 honorary chairman, 2002 honorary vice chairman, Salvation Army Tree of Lights Campaign and Kettle Klub; capital fund drive chairman, Dana College Legacy Campaign, 2000-01; chairman, Midland Lutheran College Vision 2000 Capital Campaign, 1997-2000; board of governors, Boys and Girls Club of Omaha; board of governors, president, Boys Clubs of Omaha; board of directors and Presidents Club, Greater Omaha Chamber of Commerce; chairman, strategic planning committee, Martin Luther Homes; advisory board of trustees committee, Methodist Hospital; Nebraska Business Higher Education Forum; vice chairman, stakeholder committee, North American Electric Reliability Council; board of directors, Omaha Symphony Association; board of directors, Omaha Opera Guild; board of directors, Ironwood Golf and Country Club; board of directors, University of Nebraska Foundation. **Honors and awards:** honorary chairman, TeamMates Mentoring Program "Tailgate" Gala, 2011; Lutheran Family Services of Nebraska

## University of Nebraska Regents, 2013 (Cont'd.)

### HOWARD L. HAWKS

### DISTRICT 2 (CONT'D.)

Douglas E. Parrot Faith in Action Award, 2010; honorary chairman, UNMC Eppley Cancer Center Ambassador of Hope Gala, 2010; American Red Cross Spirit of Philanthropy Award, 2009; chairman, Project Harmony "Speaking of Children," 2009; honorary chairman, Omaha Habitat for Humanity Women's Build, 2008; honorary chairman, Madonna School 2008 Capital Campaign; Beta Gamma Sigma Medallion of Entrepreneurship, 2007; United Way of the Midlands Citizen of the Year Award, 2007; The Salvation Army "Others" Award, 2007; Heartland Family Service Leadership Family Award, 2006; National Conference for Community Justice Humanitarian Award, 2006; Methodist Hospital Foundation's "Spirit of Philanthropy" Award, 2005; Volunteer of the Year Award, Thayer County Hospital, 2005; honorary chairman, Omaha Community Playhouse Gala, 2005; honorary chairman, Community Alliance's "Breaking the Silence" event, 2005-2006; honorary chairman, Leukemia and Lymphoma Society Gala, 2005; UNL College of Business Lifetime Achievement Award, 2004; finalist for CEO of the Year in the Energy Industry by *Platts Power Magazine*, 2003 and 2004; Downtown Omaha Rotary Club Free Enterprise Award, 2003; Omaha Business Hall of Fame, 2002; Methodist Hospital Honorary Member of the Board of Directors, 2001; Clarence Swanson Memorial Award for Outstanding Dedication to the University and to Nebraska Football, 2000; UNO College of Business Administration Distinguished Alumni Award, 1999. Republican.



### JIM PILLEN

### DISTRICT 3

**Office Address:** 3214 25th St., Columbus, NE 68601, phone (402) 564-0407, email address — jimdp@pillenfamilylfarms.com

**Elected to University of Nebraska Board of Regents:** 2012

**Biography:** Born Dec. 31, 1955, in Columbus. Graduate of Lakeview High School, 1974; University of Nebraska-Lincoln (B.S. in animal science), 1979; Kansas State University (D.V.M.), 1983. Married Suzanne Shreve; four children. Founder and owner, Pillen Family Farms, Inc.; managing partner, Danbred North America. **Member:** chair, board of directors, Columbus Community Hospital; chair, endowment board, Scotus Central Catholic High School; board member, Team-Mates Mentoring Program and State Foundation; member and lector, St. Isidore Catholic Church; board of directors, St. Augustine Mission (director); Columbus Community Hospital Foundation (chair); Nebraska Veterinary Medical Association; American Association of Swine Practitioners; National Pork Producers Council; Christians Encounter Christ; **Former**

**member:** advisory board, University of Nebraska-Lincoln College of Business Administration; Columbus Area Chamber of Commerce (president); Columbus Family YMCA (president; fundraising chair); Platte County American Heart Association Heart Walk (chair). **Honors and awards:** 2009 Columbus Days King Ferdinand; 2008 Distinguished Entrepreneur, UNL College of Business Administration, Nebraska Center for Entrepreneurship; 2008 Archway Award, Columbus Chamber of Commerce; 2007 Hall of Fame Award, Voluntary Pork Checkoff; 2004 UNL Football Hall of Fame inductee; 2003 Business Excellence Achievement Award, UNL College of Business Administration. Republican.

## University of Nebraska Regents, 2013 (Cont'd.)



### BOB WHITEHOUSE

### DISTRICT 4

**Home Address:** 1103 Mackensy Dr., Papillion, NE 68046, email address — bwhitehouse@nebraska.edu

**Elected to University of Nebraska Board of Regents:** 2006; re-elected 2012

**Biography:** Born Aug. 17, 1944, in Omaha. Graduate of Bellevue High School, 1962; Kearney State College (B.S.) 1967; University of Nebraska-Omaha (Secondary School Administration Master's) 1971, (Specialist in Education) 1976. Married Kim M. Whitehouse, June 23, 1984; three children: Stacey, Todd and Taylor. Co-coordinator, Middle School Learning Center Initiative. Former: principal, Bryan Senior High School, Omaha; Coordinator of Nebraska Educational Leadership Institute, UNL-Gallup Sponsored, 2004-2006; educational consultant, Omaha Public Schools, 2000-2005; adjunct professor, EDAD Department, University of Nebraska at Omaha, 2001-2003; principal, Bryan Senior High School, Omaha Public Schools, 1987-2000; principal, Bryan Junior High School, Omaha Public Schools, 1983-1987; assistant principal, South High School, Omaha Public Schools, 1973-

1983; administrative assistant, South High School, Omaha Public Schools, 1972-1973; administrative intern, South High School, Omaha Public Schools, 1971-1972; teacher and coach, Central High School, Omaha Public Schools, 1967-1971. **Member:** University of Nebraska President's Advisory Council, 2001-2005; University of Nebraska at Kearney Alumni Association Board, 2003-2006; South Omaha Optimist Club (past president), 1983-present; chairman, Trinity United Methodist Church Administrative Board, 1982-present; president, board of directors, Nebraska High School Sports Hall of Fame, 1995-present. **Former member:** Phi Delta Kappa, 1990-2006; National Association of Secondary School Principals, 1982-2000; committee charter member, National Urban Schools, 1988; legislative chair, 1991, Nebraska Council School Administrators, 1983-2006; past president, Omaha School Administrators, 1971-2005; past president, Region II Administrators Association, 1975-2006; Metropolitan Community College Foundation Board, 2000-2004; board of directors, Wells Fargo Bank of Nebraska, 1991-2004; Sarpy County SAFE POLICY Executive Board, 1992-2000; past president, board of directors, Youth Emergency Services, 1976-1987; National Association Secondary School Principals Conferences, 1985-2000; Multicultural Non-Sexist Human Relations Course, 1997; Professional Organizational Enhancement Trainer, 1996-2003; teamed with Omaha Job Clearinghouse and National Center for Research in Vocational Education (NCRVE), 1992-1998; District Internet Training for Administrators, 1996-1998.

**Honors and awards:** Bryan High School Coaches Association Award for Excellence and Dedication to Student Athletes, 2005; South Omaha Optimist Sam Greenberg Award, 2001; Nebraska Council of School Administrators Distinguished Service Award, 2000; UNO Distinguished Alumni Award, 1999; National Milken Family Foundation Award, 1997; Nebraska Association of Secondary School Principals Distinguished Service Award, 1997; American G.I. Forum Veterans Family Organization Excellence in Education Award, 1997; Mayor of Omaha's Key to the City (Education Award), 1997; Omaha Public Schools Outstanding Principal of the Year, 1997; Omaha World Herald Award for WorkKeys and Omaha 2000, 1994. Republican.

## University of Nebraska Regents, 2013 (Cont'd.)

### LAVON L. HEIDEMANN

### DISTRICT 5

**Home Address:** 62058 719th Rd., Elk Creek, NE 68348

**Elected to University of Nebraska Board of Regents:** 2012

**Biography:** Born Oct. 24, 1958, in Pawnee City. Graduate of Elk Creek High School, 1977. Married Robin, May 6, 1995; three children: Jared, Mikayla and Bryan. Farmer. Former: general foreman, CBC Drilling, Anchorage, Alaska. **Member:** Fire District Board; St. Peter's Lutheran Church; Pawnee County Farm Bureau; Southeast Nebraska Feeders and Breeders; Nebraska Cattlemen; 2006 Midwest Council of State Governments Bowhay Institute for Legislative Leadership; Agriculture Builders of Nebraska; Nebraska Boundary Commission. **Former member:** Elk Creek School Board. Republican.



### KENT A. SCHROEDER

### DISTRICT 6

**Home Address:** 3003 Country Club Lane, Kearney NE 68845-4047, phone (308) 237-9688, email address — lawsoft@rsgblaw.com

**Elected to University of Nebraska Board of Regents:** 1998; re-elected 2004 and 2010 (chairman, 2002 and 2009; vice chairman, 2001 and 2008)

**Biography:** Born April 7, 1943, in Genoa. Graduate of Grand Island Senior High School, 1961; Iowa State University (B.S.), 1965; University of Nebraska College of Law (J.D.), 1968. Married Linda J. Wotherspoon, June 24, 1972; three children. Military service: pilot and captain, Nebraska Air National Guard. Attorney; licensed pilot and amateur radio operator. Former: Justice of the Peace. Admitted to the United States Supreme Court. **Member:** American Bar Association; Nebraska Bar Association; Kearney Chamber of Commerce (board of directors). **Former member:** board of directors, Good Samaritan Health System (chairman); board of directors, Sentinel Health Care; Kearney Cosmopolitan Club (president);

board of directors, Nebraska Association of Trial Attorneys; board of directors, Kearney Country Club; Central Community College Board; Kearney City Council (vice president), one term; Kearney School Board (president), two terms; board of directors, Nebraska Continuing Legal Education Inc. Republican.



## University of Nebraska Regents, 2013 (Cont'd.)

### BOB PHARES

### DISTRICT 7

**Home Address:** 608 Sequoia Ct. North Platte, Ne 69101, phone (308) 532 3290

**Office Address:** 320 McNeel Lane, North Platte, NE 69101, phone (308) 532-3180, email — [bphares@nebraska.edu](mailto:bphares@nebraska.edu)

**Appointed to University of Nebraska Board of Regents:** Aug. 5, 2006; elected 2006; re-elected 2010 (chairman, 2010; vice chairman, 2009)

**Biography:** Born August 4, 1940 in Atlantic, Iowa. Graduate of North Platte High School, 1958; University of Nebraska at Kearney, with honors, 1962 (BA in Business Administration); graduate of American College, Bryn Mawr, Pa., with a Chartered Life Underwriter designation in 1968 and a Chartered Financial Consultant degree in 1989. President of Phares Financial Services. **Member:** board of deacons, First Baptist Church, (past church president); past president, past district governor, North Platte Rotary Club; past board chairman, North Platte Chamber of Commerce.

**Former member:** founding director, Great Plains Regional Medical Center Board (served 25 years, eight as board chair); Mid Plains Community College Foundation board; Mid-Nebraska Community Foundation Board; North Platte Development Corp board; United Way board; past state president, NAIFA; Mayor of North Platte, 1968-1976; past president, Nebraska League of Municipalities; past president, American Baptist Churches of Nebraska. **Honors and awards:** UNK Distinguished Service Award and Outstanding Alumni Award, 1984; honored by Million Dollar Round Table for 30 plus years of continuous membership and six Court of the Table and two Top of the Table qualifications; North Platte Chamber of Commerce Hall of Fame; North Platte High School Distinguished Alumni Award. Republican.



### HAL DAUB

### DISTRICT 8

**Home Address:** 314 N. 97th Ct., Omaha, NE 68114, email — [hdaub@nebraska.edu](mailto:hdaub@nebraska.edu)

**Elected to University of Nebraska Board of Regents:** 2012

**Biography:** Born April 23, 1941, in Fayetteville, N.C. Graduate of Benson High School, 1959; Washington University (B.S. in business administration), 1963; University of Nebraska College of Law (J.D.), 1966. Married Mary Alice Mernin, Nov. 16, 1996; three children: Natalie Wilhelm, John Daub and Tammy Daub. Military service: captain, platoon leader, company commander, U.S. Army Infantry, Second Infantry Division, 1966-68. Practicing attorney and partner, Husch Blackwell LLP. Former: vice president and general counsel, Standard Chemical Manufacturing Co.; partner, Touche Ross and Deloitte; representative, U.S. Congress; Omaha mayor; president and CEO, American Healthcare Association. **Member:** Alumni President's Council, Alpha Kappa Psi Professional Business Fraternity; American Judicature Society; Nebraska

State Bar Association; fellow, Nebraska State Bar Foundation; Omaha Bar Association; 33rd Degree Mason, Scottish Rite, Shrine, York Rite Mason, 1995; 40 & 8 Voiture 206; American Heart Association; American Legion Post 112; board member, Autism Action Partnership; vice chair, executive committee, trustee, Boy Scouts, Mid-America Council; Durham Western Heritage Museum; Eagles Aerie 154; board

## University of Nebraska Regents, 2013 (Cont'd.)

### HAL DAUB

### DISTRICT 8 (CONT'D.)

member, Fatherhood Family Initiative; Fontenelle Forrest Association; board of directors, Freedoms Foundation; Friend of the Scottish Rite, 2012; Henry Doorly Zoo; Humane Society and Friends Forever; Joslyn Castle; Kappa Sigma, Delta Theta Phi and Alpha Kappa Psi Alumni Associations; Madonna School for Exceptional Children; Multiple Sclerosis Society; Nebraska Lodge 1, York and Scottish Rite Masonic Orders; alumni associations, Nebraska University and Washington University; Optimist International; Performing Arts Society; elder, Presbyterian Church; gallon club, Red Cross; chair, Salvation Army Tree of Lights Campaign; Sister Cities Association; development committee, University of Nebraska at Omaha; Veterans of Foreign Wars Post 2503. **Former member:** American Health Care Association (president and chief executive, 2004-05); Association of Government Accountants; principal, Council on Excellence in Government; presidential appointee, National Advisory Commission on Public Service; Republican Mayors and Local Officials of the United States (president, 1995-2000); Air Force Association; national board chair, Community Health Charities of America; Friendship Force; board, Great Plains Black Museum; Nebraska Diplomats; national committee, Nebraska Republican Party; Reserve Officers Association; board, St. Peter Claver Cristo Rey High School; chair, United Way/CHAD Division. **Honors and awards:** Who's Who in America, 1981-present; Who's Who in American Politics, 1981-present; 2012 Distinguished Alumni Award, Washington University; 2012 and 2003 Citizen of the Year, Mid-America Boy Scout Council; 2011 Father of the Year, American Diabetes Association; 2005 Distinguished Nebraskan Award, Nebraska Society; 2005 Communication and Leadership Award, Toastmasters International; 2004 Humanitarian Award, Grand Masonic Lodges of Nebraska; 2004 Business Hall of Fame, Omaha Chamber of Commerce; 2004 Silver Beaver Award; 2000 Distinguished Eagle Scout Award; Watchdog of the Treasury Award, National Associated Businessmen, 1981-89; Guardian of Small Business Award, National Federation of Independent Business, 1981-89; Peace Through Strength Award, U.S. Congress, 1981-89; 1985 Minuteman of the Year, Nebraska Reserve Officers; 1975 Outstanding Young Omahan, Jaycees; 1964 Outstanding Young Nebraskan. Republican.

## University of Nebraska Regents, 1869-2013

|                                     |                        |                           |                                      |
|-------------------------------------|------------------------|---------------------------|--------------------------------------|
| Samuel D. Beals <sup>1</sup> .....  | 1869-1871              | John L. Teeters .....     | 1900-1906                            |
| David Butler <sup>1</sup> .....     | 1869-1871              | Elisha C. Calkins.....    | 1902-1908                            |
| Champion S. Chase.....              | 1869-1875              | Carl J. Ernst.....        | 1902-1908                            |
| William B. Dale.....                | 1869-1871              | Charles S. Allen.....     | 1904-1917                            |
| David R. Dungan.....                | 1869-1875              | William G. Whitmore.....  | 1904-1917                            |
| John C. Elliott.....                | 1869-1871              | Frederick H. Abbott.....  | 1906-1909                            |
| Abel B. Fuller.....                 | 1869-1873              | Victor G. Lyford.....     | 1906-1919                            |
| Robert W. Furnas .....              | 1869-1873              | Charles B. Anderson.....  | 1908-1915                            |
|                                     | 1873-1875 <sup>1</sup> | George Coupland.....      | 1908-1915                            |
| Fyfield H. Longley .....            | 1869-1875              | Harvey E. Newbranch.....  | 1909                                 |
| John B. Maxfield.....               | 1869-1875              | Frank L. Haller .....     | 1910-1919                            |
| William G. Olinger.....             | 1869-1873              | Edward P. Brown .....     | 1915-1921                            |
| Allen R. Benton <sup>1</sup> .....  | 1871-1876              | John E. Miller.....       | 1915-1921                            |
| Uriah Bruner.....                   | 1871-1876              | Philip L. Hall.....       | 1917-1923                            |
| William H. James <sup>1</sup> ..... | 1871-1873              | Harry D. Landis.....      | 1917-1929                            |
| Dwight McCann.....                  | 1871-1873              | Frank W. Judson.....      | 1919-1925                            |
| John M. McKenzie <sup>1</sup> ..... | 1871-1876              | John R. Webster.....      | 1919-1931                            |
| William Adair.....                  | 1873-1882              | William L. Bates .....    | 1921-1927                            |
| James W. Savage.....                | 1873-1875              | George N. Seymour.....    | 1921-1927                            |
| William D. Scott.....               | 1873-1875              | William P. Warner.....    | 1923-1929                            |
| Benjamin Barrows.....               | 1875-1876              | Earl Cline.....           | 1925-1937                            |
| Alexander Bear .....                | 1875-1876              | Stanley D. Long .....     | 1927-1951                            |
| Silas Garber <sup>1</sup> .....     | 1875-1876              | Frank J. Taylor.....      | 1927-1939                            |
| Charles A. Holmes.....              | 1875-1884              | Fred A. Marsh.....        | 1929-1935                            |
| Edgar W. Hungerford.....            | 1875-1876              | Marion A. Shaw.....       | 1929-1947                            |
| Samuel J. Tuttle.....               | 1875-1879              | Arthur C. Stokes.....     | 1931-1940 <sup>2</sup>               |
| Lebbius Fifield.....                | 1876-1884              | Charles Y. Thompson.....  | 1935-1959                            |
| Joseph W. Gannett .....             | 1876-1884              | R. W. Devoe .....         | 1937-1955                            |
| Seth P. Mobley .....                | 1876-1878              | Frank M. Johnson .....    | 1939-1951                            |
| Newton R. Persinger .....           | 1878-1884              |                           | 1955-1957 <sup>4</sup>               |
| John L. Carson.....                 | 1880-1881              | Fred Thomas.....          | 1940 <sup>5</sup>                    |
| Isaac Powers.....                   | 1882                   | William E. Reed.....      | 1940 <sup>6</sup> -1944 <sup>2</sup> |
| Charles H. Gere.....                | 1882-1892              | Vincent C. Hascall.....   | 1944 <sup>7</sup> -1947 <sup>2</sup> |
| H. C. Meritt.....                   | 1883                   | George Liggett.....       | 1947-1953                            |
| Jesse M. Hiatt.....                 | 1883-1888              | James LeRoy Welsh.....    | 1947 <sup>8</sup> -1967              |
| Edward P. Holmes .....              | 1884-1888              | Dwight P. Griswold.....   | 1951-1952 <sup>3</sup>               |
| Milton J. Hull .....                | 1884-1890              | Earle G. Johnson.....     | 1951-1957                            |
| Leavitt Burnham.....                | 1884-1892              | J. G. Elliott.....        | 1952-1954 <sup>9</sup>               |
| John T. Mallalieu.....              | 1884-1890              |                           | 1957-1974 <sup>2</sup>               |
| Byron B. Davis.....                 | 1888-1894              | B. N. Greenberg .....     | 1953-1971                            |
| George Roberts .....                | 1888-1894              | Clarence E. Swanson ..... | 1955-1967                            |
| J. L. Knight.....                   | 1890-1896              | Frank O. Foote .....      | 1957-1963                            |
| Charles H. Morrill.....             | 1890-1902              | Richard E. Adkins.....    | 1959-1971                            |
| Edwin A. Hadley.....                | 1892-1898              | Val Peterson.....         | 1963-1966 <sup>3</sup>               |
| Charles L. Marple.....              | 1892-1894              | Robert Raun.....          | 1966-1981 <sup>10</sup>              |
| Henry Estabrook.....                | 1894-1896              | Edward Schwartzkopf.....  | 1967-1985                            |
| Charles W. Kaley .....              | 1894-1898              | Richard L. Herman.....    | 1967-1970 <sup>3</sup>               |
| Charles Weston.....                 | 1894-1900              | Kermit R. Hansen.....     | 1970-1991 <sup>11</sup>              |
| H. L. Good.....                     | 1896-1902              | Robert Prokop.....        | 1971-1983                            |
| Victor Rosewater.....               | 1896-1897              | Kermit Wagner.....        | 1971-1983                            |
| Thomas Rawlins.....                 | 1897-1900              | Robert Koefoot .....      | 1971-1989                            |
| George F. Kenower.....              | 1898-1904              | James H. Moylan .....     | 1971-1989                            |
| E. Von Forell.....                  | 1898-1904              | Camille Elliott.....      | 1974-1975 <sup>12</sup>              |
| Edson P. Rich.....                  | 1900-1906              | Robert G. Simmons Jr..... | 1975-1987                            |

## University of Nebraska Regents, 1896-2013 (Cont'd.)

|                                 |                         |                          |                          |
|---------------------------------|-------------------------|--------------------------|--------------------------|
| John W. Payne .....             | 1981-1999               | Kent A. Schroeder .....  | 1999-                    |
| Margaret Robinson .....         | 1983-1995               | Randolph M. Ferlic ..... | 2001-2013                |
| Nancy DeLong Hoch .....         | 1983-1995               | James E. McClurg .....   | 2002 <sup>14</sup> -2013 |
| Donald C. Fricke .....          | 1985-1991               | Howard L. Hawks .....    | 2003-                    |
| Robert M. Allen .....           | 1989-2001               | Dave Hergert .....       | 2005-2006 <sup>15</sup>  |
| Rosemary M. Skrupa .....        | 1989-2001               | Bob Phares .....         | 2006 <sup>16</sup> -     |
| Nancy L. O'Brien .....          | 1991-2003               | Bob Whitehouse .....     | 2007-                    |
| Gerald E. "Jay" Matzke Jr. .... | 2001-2002 <sup>13</sup> | Tim Clare .....          | 2009-                    |
| Don S. Blank .....              | 1987-2005               | Hal Daub .....           | 2013-                    |
| Charles S. Wilson .....         | 1991-2008               | Lavon L. Heidemann ..... | 2013-                    |
| Chuck Hassebrook .....          | 1995-2013               | Jim Pillen .....         | 2013-                    |
| Drew Miller .....               | 1995-2007               |                          |                          |

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<sup>1</sup> Ex officio.

<sup>2</sup> Died while in office.

<sup>3</sup> Resigned.

<sup>4</sup> Elected to finish the term of Dwight Griswold, who resigned.

<sup>5</sup> Served from death of Dr. Arthur C. Stokes until the general election of November 1940, when William E. Reed was elected to finish the term. Reed was elected to a full term in November 1942.

<sup>6</sup> Elected to finish term of Arthur C. Stokes, who died. Elected to full term in November 1942. Died in 1944.

<sup>7</sup> Appointed in 1944 to finish the term of William E. Reed, who died. Hascall died in 1947.

<sup>8</sup> Appointed after Vincent C. Hascall died in 1947 to finish term. Elected to full term in November 1948.

<sup>9</sup> Appointed upon resignation of Dwight Griswold until the general election of November 1954, when Frank M. Johnson was elected to finish the term.

<sup>10</sup> Appointed Jan. 11, 1966, to finish the unexpired term of Val Peterson, who resigned.

<sup>11</sup> Appointed Dec. 21, 1970, to finish the unexpired term of Richard L. Herman, who resigned; elected to the board in 1972.

<sup>12</sup> Appointed April 13, 1974, to finish the unexpired term of J.G. Elliott, who died.

<sup>13</sup> Resigned.

<sup>14</sup> Appointed April 3, 2002, to finish the unexpired term of Gerald E. Matzke Jr., who resigned. Elected to full term in November 2006.

<sup>15</sup> Removed from office July 7, 2006, after the Nebraska Supreme Court convicted him of two impeachable offenses relating to campaign finance violations.

<sup>16</sup> Appointed Aug. 5, 2006, to finish the unexpired term of Dave Hergert, who was removed from office. Elected to full term in November 2006.

## Nebraska Wheat Board

**Office Address:** 301 Centennial Mall South, Fourth Floor, P.O. Box 94912, Lincoln, NE 68509-4912, phone (402) 471-2358, fax (402) 471-3446, email address — wheat.board@nebraska.gov, website — www.nebraskawheat.com

**Executive Director:** Royce Schaneman

**Statutory Reference:** 2-2302

The Nebraska Board was created to protect and foster the economic health of the state's wheat producing areas and wheat economy stated as public policy under the Nebraska Wheat Resources Act. This public policy guides the wheat board in establishing its overall policy, annual marketing plan, goals and objectives and program priorities. The board also evaluates wheat market developments worldwide to meet these goals.

The board takes actions to strengthen the position of Nebraska wheat growers and the Nebraska wheat industry by working in research, international marketing, domestic marketing, education, promotion and federal policy.

Foreign wheat markets are developed and export sales promoted through U.S. Wheat Associates, a partnership of the board and 18 other state wheat commissions, which has 17 U.S. wheat promotion offices throughout the world, and through Plains Grains, Inc., an organization of hard red winter wheat growing plains states. The board works with organizations such as the Wheat Foods Council, the Grain Foods Foundation, the Wheat Quality Council and the Nebraska Wheat Growers Association to educate consumers about the nutritional value of whole wheat to a healthy diet. By working with the National Association of Wheat Growers, the board is able to address various wheat quality and trade issues as well as the development of transgenic traits in wheat production, particularly as they relate to federal policy.

The board contracts with the University of Nebraska's Institute of Agriculture and Natural Resources wheat breeding team for research on wheat variety improvement in both the hard red and hard white winter wheat varieties. Additional research to combat diseases that affect wheat crop yields and to examine the benefits of biotechnology also is funded. Improving the quality of Nebraska's wheat crop enhances the crop's appeal in foreign markets and increases export opportunities.

The board's programs are financed solely by the state's checkoff of 0.4 percent of the net value of the wheat, assessed on all wheat marketed in the state at the point of first sale.

The board consists of seven wheat growers, including one at-large member and representatives of Nebraska's six districts, who are appointed by the governor to five-year terms. Members must be Nebraska residents, be at least 21 years old, have been growing wheat in the state for at least five years and derive a substantial portion of their income from growing wheat.

The board's nonvoting members are the director of the Nebraska Department of Agriculture and the vice chancellor of the Institute of Agriculture and Natural Resources. The board meets at least once every three months. Members are entitled to expenses while attending board meetings or while performing official responsibilities as determined by the board.

| <b>Member</b>                       | <b>Represents</b>                                      | <b>Term Expires</b> |
|-------------------------------------|--|---------------------|
| Christopher Cullan, Hemingford..... | District 1 .....                                       | June 30, 2014       |
| Larry Flohr, Chappell .....         | District 3 .....                                       | June 30, 2017       |
| Dan Hughes, Venango .....           | District 4 .....                                       | June 30, 2016       |
| Von Johnson, Cambridge.....         | District 5 .....                                       | June 30, 2015       |
| Rick Larson, Potter .....           | District 2 .....                                       | June 30, 2013       |
| Brent Robertson, Elsie .....        | At Large.....  | June 30, 2015       |
| Delferd Schlake, Blue Springs ..... | District 6 .....                                       | June 30, 2014       |
| Jeff Noel, Lincoln.....             | Institute of Agriculture and<br>Natural Resources..... | Nonvoting           |
| Greg Ibach, Lincoln.....            | Department of Agriculture.....                         | Nonvoting           |

# OTHER STATE GOVERNMENTAL BODIES

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This section includes miscellaneous boards, commissions, committees, councils, authorities and quasi-governmental bodies and bodies with members from more than one branch of state government. None of these entities are full-fledged state agencies, but they have a degree of independence that keeps them from being classified within any department or agency. All statutory references in this section indicate the location in the Revised Statutes of Nebraska where each governmental body was created, unless otherwise indicated.

## State Anatomical Board

**Contact Person:** Dr. Thomas H. Quinn, Department of Biomedical Sciences, Creighton University School of Medicine, 2500 California St., Omaha, NE 68178, phone (402) 280-2542, fax (402) 280-2690, email address — [katy@creighton.edu](mailto:katy@creighton.edu)

**Statutory Reference:** 71-1001

The State Anatomical Board acquires, prepares, stores and disburses human cadavers to Nebraska schools of medicine, dentistry and allied health.

The seven-member board includes the following members:

- the anatomy department chairpersons of Creighton University and the University of Nebraska Medical Center or their designees
  - anatomy professors appointed by the anatomy department chairpersons of Creighton University and UNMC
  - anatomy professors appointed from the Creighton University and University of Nebraska dental colleges
  - a member of the public appointed by the Nebraska Department of Health and Human Services Regulation and Licensure

| <b>Member</b>                    | <b>Position</b>  |
|----------------------------------|--|
| Vimla Band, Omaha .....          | Department of Cell Biology and Anatomy,<br>University of Nebraska Medical Center |
| Stan Harn, Lincoln.....          | College of Dentistry, University of Nebraska                                     |
| Margaret Jergensen, Omaha .....  | School of Dentistry, Creighton University  |
| Carol Lomneth, Omaha .....       | Department of Cell Biology and Anatomy,<br>University of Nebraska Medical Center |
| Rev. Nancy Phillips, Omaha ..... | Member of Public   |
| Thomas H. Quinn, Omaha .....     | Department of Biomedical Sciences,<br>Creighton University School of Medicine    |
| John Yee, Omaha .....            | Department of Biomedical Sciences,<br>Creighton University School of Medicine    |

## Nebraska Aquaculture Board

**Contact Person:** Steve Martin, Agriculture Promotion Coordinator, Nebraska Department of Agriculture, 301 Centennial Mall South, Fourth Floor, P.O. Box 94947, Lincoln, NE 68509-4947, phone (402) 471-4876, email address — [steve.martin@nebraska.gov](mailto:steve.martin@nebraska.gov)

**Statutory Reference:** 2-5003

The Nebraska Aquaculture Board was created to increase stocks of fish and other aquatic life in the state. The board works to encourage the practice of aquaculture in order to promote agricultural diversity, augment food supplies, expand employment opportunities and promote economic activity.

The board consists of one employee of the Game and Parks Commission who is familiar with aquatic disease, appointed by the secretary of the commission, and one employee of the Department of Agriculture appointed by the director. The governor appoints three aquaculturists and a representative of an industry or product which is related to or used in aquaculture. Members serve three-year terms, except for the initial aquaculturist members of the board, whose appointments are staggered so that one member is appointed for a one-year term, one for a two-year term and one for a three-year term, as determined by the governor.

| Member                          | Represents                     | Term Expires |
|---------------------------------|--------------------------------|--------------|
| Ronald Bright, Bridgeport.....  | Aquaculturist.....             | July 1, 2015 |
| Rich Lackaff, Bassett.....      | Aquaculturist.....             | July 1, 2015 |
| Steve Martin, Lincoln.....      | Department of Agriculture..... | July 1, 2014 |
| William Murray, Broadwater..... | Aquaculturist.....             | July 1, 2014 |
| Rex Ostrum, McCook.....         | Aquaculturist.....             | July 1, 2013 |
| Dean Rosenthal, Lincoln.....    | Game and Parks Commission..... | July 1, 2014 |

## Board of State Canvassers

**Contact Person:** John Gale, Secretary of State, Suite 2300, State Capitol, P.O. Box 94608, Lincoln, NE 68509-4608, phone (402) 471-2554, fax (402) 471-3237

**Statutory Reference:** 32-1037

The Board of State Canvassers certifies the votes of certain offices and issues cast at each statewide primary and general election and orders recounts if necessary. The board canvasses the votes for president; U.S. Senate; U.S. House of Representatives; state constitutional officers; Nebraska Legislature; Public Service Commission; University of Nebraska Board of Regents; State Board of Education; public power district boards; community college boards; natural resources district boards; reclamation district boards; educational service unit boards; learning community coordinating councils; retention of judges; constitutional amendments; and initiatives and referendums.

The board consists of the governor, secretary of state, auditor of public accounts, state treasurer and attorney general. The board meets on the fourth Monday after each statewide primary and general election. The present canvassing system was established by legislation in 1955.



| <b>Member</b>                | <b>Position</b>            |
|------------------------------|----------------------------|
| Jon Bruning, Lincoln.....    | Attorney General           |
| Mike Foley, Lincoln.....     | Auditor of Public Accounts |
| John Gale, Lincoln.....      | Secretary of State         |
| David Heineman, Lincoln..... | Governor                   |
| Don Stenberg, Lincoln.....   | Treasurer                  |

## Nebraska Children's Commission

**Contact Person:** Kerry T. Winterer, CEO, Nebraska Department of Health and Human Services, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 471-3121, website — [www.dhhs.ne.gov](http://www.dhhs.ne.gov)

**Statutory Reference:** 43-4202

The Nebraska Children's Commission was created by the 2012 Legislature with the passage of LB821. The commission was created to develop a statewide strategic plan to reform Nebraska's child welfare system and to review the Department of Health and Human Services' operations regarding child welfare programs and services.

The commission also oversees committees created by the same legislation to examine state policy regarding prescription of psychotropic drugs to state wards and to examine the structure and responsibilities of the Office of Juvenile Services. The commission may create additional committees as it deems necessary.

Sixteen members of the commission, who are appointed by the governor, represent a variety of private sector stakeholders in the child welfare system. The commission also includes nonvoting, ex officio representatives from all three branches of government.

The committee meets at least once every three months and will terminate in June 2014, unless continued by the Legislature. Members are reimbursed for their expenses.

| <b>Member</b>                      | <b>Represents</b>                           | <b>Term Expires</b> |
|------------------------------------|---|---------------------|
| Karen Authier, Omaha.....          | Child Welfare Service Agency.....           | June 30, 2014       |
| Beth Baxter, Kearney.....          | Regional Administrator.....                 | June 30, 2014       |
| Nancy Forney, Scottsbluff.....     | CASA Volunteer.....                         | June 30, 2014       |
| Janteice Holston, Wahoo.....       | Former State Ward.....                      | June 30, 2014       |
| Candy Kennedy-Goergen, Upland..... | Biological Parent.....                      | June 30, 2014       |
| Gene Klein, Omaha.....             | Child Advocacy Center Director.....         | June 30, 2014       |
| Martin Klein, Grand Island.....    | Juvenile Court Prosecutor.....              | June 30, 2014       |
| Norman Langemach, Lincoln.....     | Guardian Ad Litem.....                      | June 30, 2014       |
| Lisa Lechowicz, Bennington.....    | Foster Parent.....                          | June 30, 2014       |
| Jennifer Nelson, Lincoln.....      | Southeast Service Area.....                 | June 30, 2014       |
| David Newell, Omaha.....           | Eastern Service Area.....                   | June 30, 2014       |
| John Northrop, Hastings.....       | Central Service Area.....                   | June 30, 2014       |
| Mary Jo Pankoke, Lincoln.....      | Child Advocacy Organization.....            | June 30, 2014       |
| Dale Shotkoski, Fremont.....       | Northern Service Area.....                  | June 30, 2014       |
| Becky Sorensen, Mitchell.....      | Western Service Area.....                   | June 30, 2014       |
| Susan Staab, Lincoln.....          | Local Board.....                            | June 30, 2014       |
| Ellen Brokofsky, Lincoln.....      | State Court Administrator Designee.....     | Ex Officio          |
| Sen. Kathy Campbell, Lincoln.....  | Health and Human Services Committee.....    | Ex Officio          |
| Sen. Colby Coash, Lincoln.....     | Judiciary Committee.....                    | Ex Officio          |
| Sen. Heath Mello, Omaha.....       | Appropriations Committee.....               | Ex Officio          |
| Linda Porter, Lincoln.....         | State Court Administrator Designee.....     | Ex Officio          |
| Thomas Pristow, Lincoln.....       | Director, Children and Family Services..... | Ex Officio          |

|                              |   |            |
|------------------------------|---|------------|
| Vicky Weisz, Lincoln .....   | State Court Administrator Designee .....              | Ex Officio |
| Kerry Winterer, Lincoln..... | CEO, Department of Health and<br>Human Services ..... | Ex Officio |

## Nebraska State Capitol Environs Commission

**Contact Person:** Ed Zimmer, Lincoln/Lancaster County Planning Department, 555 S. 10th St., Lincoln, NE 68508, phone (402)441-6360, email address — ezimmer@lincoln.ne.gov

**Statutory Reference:** 90-306

The Nebraska State Capitol Environs Commission is a joint City of Lincoln and State of Nebraska body that protects the setting of the Nebraska State Capitol. The commission also creates design standards for architectural and urban design changes and oversees improvements within the Capitol Environs District. The commission meets monthly.

Two commission members are appointed by the governor, and five are appointed by the mayor and city council of Lincoln. Members serve three-year terms. Ex officio members include the following officials or their designees: the city of Lincoln planning director, the city of Lincoln parks and recreation director, and the director of the state Department of Administrative Services.

| Member                               | Represents   | Term Expires   |
|--------------------------------------|--|----------------|
| Christie Dionisopoulos, Lincoln..... | Mayor's Appointee.....                               | Jan. 9, 2015   |
| John Kay, Lincoln .....              | Mayor's Appointee.....                               | Jan. 9, 2013   |
| Tom Laging, Lincoln .....            | Mayor's Appointee.....                               | Jan. 9, 2013   |
| Karen Nalow, Lincoln .....           | Mayor's Appointee.....                               | Jan. 9, 2014   |
| Jeffrey N. Searcy, Lincoln.....      | Governor's Appointee .....                           | Apr. 15, 2013  |
| Cecil Steward, Lincoln.....          | Mayor's Appointee.....                               | Jan. 9, 2015   |
| Jon Weinberg, Lincoln.....           | Governor's Appointee .....                           | April 15, 2014 |
| Lynn Johnson, Lincoln.....           | Lincoln Parks and Recreation.....                    | Ex Officio     |
| Marvin Krout, Lincoln.....           | Lincoln/Lancaster County<br>Planning Department..... | Ex Officio     |
| Robert C. Ripley, Lincoln.....       | State of Nebraska.....                               | Ex Officio     |

## State Claims Board

**Contact Persons:** Shannon M. Anderson, State Risk Manager, 301 Centennial Mall South, P.O. Box 94974, Lincoln, NE 68509-4974, phone (402) 471-4436, fax (402) 471-2800, email address — shannon.anderson@nebraska.gov

**Statutory Reference:** 81-8,220

The State Claims Board conducts public hearings periodically to hear and decide tort, miscellaneous and contract claims filed against any state agency. Tort claims against the state must be filed with the board prior to filing in state district court. The board is part of the state Risk Management Program.<sup>1</sup>

Members are the director of insurance, the director of administrative services and the commissioner of labor. By law, the attorney general is the board's legal advisor.

<sup>1</sup> For more information about the Risk Management and State Claims Division in the state Department of Administrative Services, see Page 450.

| <b>Member</b>                    | <b>Position</b>                     |
|----------------------------------|-------------------------------------|
| Carlos Castillo, Lincoln .....   | Director of Administrative Services |
| Catherine D. Lang, Lincoln ..... | Commissioner of Labor               |
| Bruce Ramage, Omaha .....        | Director of Insurance               |

## Climate Assessment Response Committee

**Contact Person:** Bobbie Kriz-Wickham, Assistant Director, Nebraska Department of Agriculture, 301 Centennial Mall South, Fourth Floor, P.O. Box 94947, Lincoln, NE 68509-4947, phone (402) 471-2341, website — [www.carc.agr.ne.gov/](http://www.carc.agr.ne.gov/)

**Statutory Reference:** 2-4901

The 1992 Legislature created the Climate Assessment Response Committee to:

- collect and analyze data about drought and other severe climate occurrences and disseminate information to the governor and others
- answer questions and provide advice about requests for federal disaster declarations and the use of funds or other assistance that become available because of a declaration
  - establish criteria for the startup and shutdown of assessment and response activities by state and federal agencies during droughts and other climate-related emergencies
  - define the responsibilities of all agencies during droughts and climate-related emergencies, and maintain an inventory of those responsibilities
  - work to improve the methods of assessing the effects of drought on agriculture and industry

The committee is composed of representatives appointed by the governor, with legislative approval, from livestock producers, crop producers, the Nebraska Emergency Management Agency and the Conservation and Survey Division and Cooperative Extension Service of the University of Nebraska. Ex officio members are the director of the state Department of Agriculture or his or her designee, the chief executive officer of the state Department of Health and Human Services or his or her designee and the director of the state Department of Natural Resources or his or her designee. Chairpersons of the Legislature’s Agriculture and Natural Resources committees are nonvoting, ex officio members of the committee. The governor may appoint a member of the Governor’s Policy Research Office. Representatives from the federal Consolidated Farm Service Agency or any other federal or state agency also may serve on the committee at the invitation of the governor.

The committee meets twice annually, but it may convene at the call of the chairperson, on request of a majority of members, or during periods of drought or other severe weather situations. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                   | <b>Represents</b>                        |
|---------------------------------|--|
| Al Berndt, Lincoln .....        | Nebraska Emergency Management Agency     |
| Jeremiah Blake, Lincoln.....    | Governor’s Policy Research Office        |
| Sen. Tom Carlson, Holdrege..... | Chairperson, Natural Resources Committee |
| Barb Cooksley, Anselmo.....     | Livestock Producer                       |
| Jack Daniel, Lincoln.....       | Nebraska Health and Human Services       |
| Elbert Dickey, Lincoln .....    | University of Nebraska-Lincoln Extension |

|                                    |  |
|------------------------------------|--|
| Brian Dunnigan, Lincoln .....      | Nebraska Department of Natural Resources                   |
| Merwin Fricke, Ayr .....           | Crop Producer  |
| Michael Hayes, Lincoln .....       | National Drought Mitigation Center                         |
| Bobbie Kriz-Wickham, Lincoln ..... | Nebraska Department of Agriculture                         |
| Mark Kuzila, Lincoln .....         | University of Nebraska-Lincoln School of Natural Resources |
| Sen. Ken Schilz, Ogallala .....    | Chairperson, Agriculture Committee                         |

## Nebraska Community College Student Performance and Occupational Education Grant Committee

**Contact Person:** Dr. Marshall Hill, Executive Director, Nebraska Coordinating Commission for Postsecondary Education, 140 N. 8th St., Suite 300, Lincoln, NE 68509-5005, phone (402) 471-2847, email address — [marshall.hill@nebraska.gov](mailto:marshall.hill@nebraska.gov)

**Statutory Reference:** 85-1539

The Nebraska Community College Student Performance and Occupational Education Grant Committee oversees state funds appropriated by the Legislature to the Nebraska Community College Student Performance and Occupational Education Grant Fund. The fund provides grants to community colleges for applied technology and occupational faculty training, instructional equipment upgrades, employee assessment, pre-employment training, employment training and dislocated worker programs benefiting the State of Nebraska. Grants also are available for programs or activities to enhance student performance in degree, certificate or diploma completion, retention or foundations education or the collection, reporting, analysis and utilization of student data.

The seven-member committee consists of one representative each from the Coordinating Commission for Postsecondary Education, Department of Economic Development, Department of Labor and Department of Education, as well as three representatives from the community college areas appointed to two-year terms.

## Board of Examiners for County Highway and City Street Superintendents

**Contact Person:** LeMoyne Schulz, Highway Local Liaison Coordinator, Nebraska Department of Roads, 1500 Highway 2, P.O. Box 94759, Lincoln, NE 68509-4759, phone (402) 479-4607, email address — [lemoyne.schulz@nebraska.gov](mailto:lemoyne.schulz@nebraska.gov), website — [www.transportation.nebraska.gov/gov-aff/gov-aff-main.html](http://www.transportation.nebraska.gov/gov-aff/gov-aff-main.html)

**Statutory Reference:** 39-2304

The Board of Examiners for County Highway and City Street Superintendents tests and licenses local officials, or their agents charged with overseeing the construction, maintenance and operation of county roads and municipal streets. Registered professional engineers are licensed by equivalency for the Class B entry level license; all other applicants for the Class B license must pass an examination, which is administered twice yearly. Experienced licensees may apply for a Class A license which requires professional development hours for renewal. Licensing promotes competency in local planning and administration as part of a policy enacted in 1969 to provide efficient management, operation and control of an integrated system of state and local highways, roads and streets.

The board's seven members serve four-year terms and are appointed by the Governor. All must be licensed county highway or city street superintendents. Four members represent counties of various populations. Three represent municipalities of various populations, one from each congressional district. The Department of Roads' Liaison Services Section provides administrative support.

| Member                                 | Represents                               | Term Expires  |
|--|--|---------------|
| Kent H. Anderson, Paxton.....          | Class 1 County.....                      | Oct. 27, 2013 |
| Russell L. Daehling, Staplehurst ..... | Class 4 County.....                      | Oct. 27, 2015 |
| David A. Goedeken, Columbus.....       | First Class City, District 1.....        | Oct. 27, 2013 |
| James. K. McDonald, David City .....   | Second Class City, District 3 .....      | Oct. 27, 2011 |
| Thomas F. McDonald, Bennington.....    | Class 7 County.....                      | Oct. 27, 2013 |
| Scott D. McIntyre, Omaha.....          | Metropolitan Class City, District 2..... | Oct. 27, 2013 |
| Timothy Ryan, Keystone.....            | Class 2 County.....                      | Oct. 27, 2015 |

## Nebraska Economic Forecasting Advisory Board

**Contact Persons:** Douglas A. Ewald, Tax Commissioner, Nebraska Department of Revenue, 301 Centennial Mall South, Second Floor, P.O. Box 94818, Lincoln, NE 68509-4818, phone (402) 471-5604; Michael Calvert, Director, Legislative Fiscal Office, Room 1007, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2263

### **Statutory Reference:** 77-27,156

The Nebraska Economic Forecasting Advisory Board was created in 1984 to act as an advisory body to the governor and the Legislature for state general fund revenue projections. The board develops a consensus projection of the state's economic activity as it relates to the general fund revenue derived for existing state tax rates.

The board consists of nine members. Five are appointed by and serve at the pleasure of the Executive Board of the Legislative Council. The other four members are appointed by the governor and serve at the governor's pleasure. Members must demonstrate expertise in tax policy, economics or economic forecasting. Appointees serve four-year terms.

The board meets in February, April and October in odd-numbered years and in February and October in even-numbered years. Members are not paid but are reimbursed for their expenses.

| Member                           | Appointed By             | Term Expires   |
|----------------------------------|--------------------------|----------------|
| Leslie Andersen, Bennington..... | Governor.....            | Sept. 26, 2014 |
| Gerald A. Conway, Wayne .....    | Legislative Council..... | Sept. 26, 2016 |
| Jerome A. Deichert, Omaha.....   | Governor.....            | Sept. 26, 2014 |
| Steven L. Ferris, Lincoln.....   | Governor.....            | Sept. 26, 2014 |
| Gene H. Koepke, Kearney .....    | Governor.....            | Sept. 26, 2014 |
| Fred Lockwood, Scottsbluff ..... | Legislative Council..... | Sept. 26, 2016 |
| Richard McGinnis, Lexington..... | Legislative Council..... | Sept. 26, 2016 |
| David A. Ochsner, Geneva.....    | Legislative Council..... | Sept. 26, 2016 |
| Tonn M. Ostergard, Crete .....   | Legislative Council..... | Sept. 26, 2016 |

## Nebraska Educational Finance Authority

**Contact Person:** Linda Beaver, Executive Director, Nebraska Educational Finance Authority, 2120 S. 72nd St., Suite 1075, Omaha, NE 68124, phone (402) 397-6482, email address — linda.beaver@neefa.com

**Statutory Reference:** 85-1701

The Nebraska Educational Finance Authority helps Nebraska's private colleges and universities build, finance and refinance capital improvement projects on their campuses by issuing tax-exempt bonds on behalf of colleges and universities. Bond indebtedness is solely a liability of the college or university and not an obligation of NEFA. The authority also finances cash flow needs based on anticipated tuition revenues. NEFA has statutory authorization to issue bonds to fund educational assistance loan programs, but no such bonds have been issued to date.

The authority has seven members, appointed by the governor to four-year terms. At least one member must have knowledge and experience in public accounting, one member must have knowledge in educational building construction, one member must be an officer of a Nebraska private college or university and one member must have knowledge and experience in the field of finance. No more than four members may belong to the same political party. Members are not paid but are reimbursed for expenses.

| Member                                | Position          | Term Expires  |
|---------------------------------------|-------------------|---------------|
| Lowell Berg, Lincoln (D) <sup>2</sup> | Construction      | Dec. 31, 2013 |
| Jane Erdenberger, Omaha (D)           | Education         | Dec. 31, 2015 |
| Paul Powers, Hastings (R)             | Public Accounting | Dec. 31, 2013 |
| Rick Spalding, Fremont (R)            | Finance           | Dec. 31, 2016 |
| Maryanne Stevens, Omaha (D)           | College Officer   | Dec. 31, 2014 |
| Cori Vokoun, Lincoln (R)              | Construction      | Dec. 31, 2016 |
| James Watts, Lincoln (R)              | Public Accounting | Dec. 31, 2015 |

## Nebraska Elementary and Secondary School Finance Authority

**Contact Person:** Farrah Hoffmeyer, Legal Assistant, Gilmore and Bell, P.C., Wells Fargo Center, 1248 O St., Suite 710, Lincoln, NE 68508-1424, phone (402) 474-5000

**Statutory Reference:** 79-1810

The 1997 Legislature created the Nebraska Elementary and Secondary School Finance Authority to help private elementary and secondary schools in the constructing, financing and refinancing of projects involving educational facilities. The authority may issue and refund bonds and may make loans to schools to finance the cost of projects.

The authority has five members appointed by the governor to four-year terms. No more than three members can be from the same political party. Members are not paid but are reimbursed for expenses.

| Member                                  | Term Expires  |
|---|---------------|
| Barry Ballou, Hastings (D) <sup>2</sup> | Dec. 31, 2012 |
| Dr. Gary Hammack, Lincoln (R)           | Dec. 31, 2014 |

<sup>2</sup>Political party affiliation: D=Democrat; R=Republican; I=Independent.

Michael F. Masek, Omaha (R)..... Dec. 31, 2014  
 Thomas J. Purcell III, Omaha (D)..... Dec. 31, 2012  
 James J. Tichota, Omaha (R)..... Dec. 31, 2014

## Environmental Trust Board

**Contact Person:** Mark A. Brohman, Executive Director, The Nebraska Environmental Trust, 700 S. 16th St., Lincoln, NE 68508-3703, phone (402) 471-5409, email address — mark.brohman@nebraska.gov

**Statutory Reference:** 81-15,167

The Nebraska Environmental Trust Act of 1992 authorized a portion of proceeds from the state lottery to be placed in a fund “for the purpose of conserving, enhancing and restoring the natural, physical and biological environment of the state.” After voters approved the lottery in November 1992, legislation governing the lottery and distribution of proceeds was re-enacted in 1993 under LB138.

Forty-four and one-half percent of lottery proceeds are put into the Environmental Trust Fund after prizes and operating expenses are paid for and the first \$500,000 of proceeds are paid to the Compulsive Gamblers’ Assistance Fund.

The 14-member Environmental Trust Board manages the Environmental Trust Fund and carries out the goals of the trust. The board leverages private funds to support short- and long-term environmental goals and provides funding for proposals according to the priorities of habitat, surface and groundwater, recycling and waste management, air quality and soil management.

The re-enacting legislation specified that land easements obtained through the trust fund may be acquired only on a willing-seller basis.

Board membership includes nine members of the public appointed by the governor, with legislative approval, to six-year terms. Other members include the directors of the Department of Agriculture, Department of Environmental Quality, Department of Natural Resources, Department of Health and Human Services Regulation and Licensure and Game and Parks Commission. Three appointees are chosen from each congressional district. Each citizen member must have demonstrated experience and interest in the state’s environment, and at least two citizen members must have experience in private financing of public-purpose projects. The Game and Parks Commission provides administrative support to the board through contract.

The board meets at least four times a year. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                        | <b>Represents</b>                    | <b>Term Expires</b> |
|--------------------------------------|--------------------------------------|---------------------|
| Barbara Batie, Lexington.....        | District 3 .....                     | March 10, 2015      |
| John Campbell, Omaha.....            | District 2 .....                     | March 10, 2013      |
| Rodney Christen, Steinauer .....     | District 1, .....                    | March 10, 2015      |
| Paul Dunn, Omaha .....               | District 2, Finance Experience ..... | March 10, 2017      |
| Gloria Erickson, Holdrege .....      | District 3 .....                     | March 10, 2016      |
| Vincent J. Kramper, Dakota City..... | District 1 .....                     | March 10, 2013      |
| Robert Krohn, Omaha.....             | District 2, Finance Experience ..... | March 10, 2015      |
| James Stuart, Jr., Lincoln.....      | District 1, Finance Experience ..... | March 10, 2016      |

|                                  |   |                |
|----------------------------------|---|----------------|
| Sherry Vinton, Whitman.....      | District 3 .....                                      | March 10, 2013 |
| Jim Douglas, Lincoln.....        | Director, Game and Parks<br>Commission.....           | Nonexpiring    |
| Brian Dunnigan, Lincoln.....     | Director, Department of<br>Natural Resources.....     | Nonexpiring    |
| Greg Ibach, Lincoln.....         | Director, Department of<br>Agriculture.....           | Nonexpiring    |
| Mike Linder, Lincoln.....        | Director, Department of<br>Environmental Quality..... | Nonexpiring    |
| Dr. Joann Schaefer, Lincoln..... | Department of HHS.....                                | Nonexpiring    |

## Geographic Information Systems Council

**Contact Person:** Nathan Watermeier, Coordinator, Geographic Information Systems Council, P.O. Box 95045, Lincoln, NE 68509, phone (402) 471-3206, email address — [nathan.watermeier@nebraska.gov](mailto:nathan.watermeier@nebraska.gov), website — <http://nitc.nebraska.gov/gisc/>

**Statutory Reference:** 86-570

The Geographic Information Systems Council is an advisory committee to the Nebraska Information Technology Commission (NITC) and makes recommendations to the NITC and the Legislature for standards, program initiatives and funding. The committee also establishes guidelines and policies for statewide Geographic Information Systems operation and management to include: databases, hardware and software, setting of standards, education, and general coordination of GIS development.

The committee represents interests between state agencies and among state, local and federal government agencies. The committee is affiliated with national coordination efforts through the Federal Geographic Data Committee and the National States Geographic Information Council. The committee’s interagency and intergovernmental coordination efforts focus on facilitating data sharing, coordinating joint database development, and developing GIS enterprise services, data standards and education.

Committee members include specified state officials or their designees, governor-appointed representatives of specified public sector entities and representatives of other public sector entities nominated by the NITC and appointed by the governor. The governor-appointed members serve three-year terms. They are not paid but are reimbursed for expenses. The committee meets at least four times a year.

| <b>Member</b>                  | <b>Represents</b>                             | <b>Term Expires</b> |
|--------------------------------|---|---------------------|
| Lash L. Chaffin, Lincoln.....  | League of Nebraska Municipalities.....        | Sept. 9, 2015       |
| Tim Cielocho, Columbus.....    | Public Power Agencies.....                    | Sept. 9, 2013       |
| Eric Herbert, Ft. Calhoun..... | Nebraska Association of County Officials..... | Sept. 9, 2015       |
| James Langtry, Lincoln.....    | Federal Agencies.....                         | Sept. 9, 2014       |
| Jeff McReynolds, Lincoln.....  | Lincoln Area.....                             | Sept. 9, 2013       |
| John Miyoshi, Wahoo.....       | Natural Resources Districts.....              | Sept. 9, 2015       |
| Kelly Mueller, Neligh.....     | Nebraska Association of County Officials..... | Sept. 9, 2015       |
| Mike Preston, Omaha.....       | Geospatial Professional Organization.....     | Sept. 9, 2013       |
| Michael Schonlau, Omaha.....   | Member At Large.....                          | Sept. 9, 2014       |
| Gregory Youell, Omaha.....     | Omaha Area.....                               | Sept. 9, 2014       |
| Vacant.....                    | Member At Large.....                          | Sept. 9, 2015       |
| Chad Boshart, Lincoln.....     | Military Department.....                      | Nonexpiring         |



|                                    |  |             |
|------------------------------------|--|-------------|
| Steven Cobb, Lincoln .....         | State Surveyor .....                           | Nonexpiring |
| Brenda Decker, Lincoln .....       | Chief Information Officer.....                 | Nonexpiring |
| Jim Douglas, Lincoln.....          | Game and Parks Commission.....                 | Nonexpiring |
| Brian Dunnigan, Lincoln.....       | Director, Department of Natural Resources..... | Nonexpiring |
| Michael Hybl, Lincoln.....         | Public Service Commission.....                 | Nonexpiring |
| Lauren Kintner, Lincoln.....       | Governor's Policy Research Office.....         | Nonexpiring |
| Mark S. Kuzila, Lincoln.....       | UNL Conservation and Survey Division.....      | Nonexpiring |
| Mike Linder, Lincoln.....          | Director of Environmental Quality .....        | Nonexpiring |
| Patrick J. O'Donnell, Lincoln..... | Clerk of the Legislature.....                  | Nonexpiring |
| Randy Peters, Lincoln.....         | Director, Department of Roads .....            | Nonexpiring |
| David Sankey .....                 | Superintendent, State Patrol.....              | Nonexpiring |
| Ruth Sorenson, Lincoln .....       | Property Tax Administrator.....                | Nonexpiring |
| Kerry Winterer .....               | Director, Health and Human Services.....       | Nonexpiring |

## Governor's Residence Advisory Commission

**Contact Person:** Sally Ganem, First Lady, Governor's Residence, 1425 H St., Lincoln, NE 68508, phone (402) 471-3466

**Statutory Reference:** 72-2101

The Governor's Residence Advisory Commission was created in 1998. It conducts an inspection of the governor's residence in June each year and submits a report to the governor with recommendations for any major maintenance or repair projects.

The governor's spouse is the commission chairperson. If the governor is unmarried, or if the governor's spouse is unable to fulfill his or her duties, the governor appoints an at-large member to fill that seat on the commission. Other commission members include the director of the Department of Administrative Services or his or her designee; the Task Force for Building Renewal administrator; two at-large members from each congressional district, with no more than three at-large members from the same political party; the Nebraska State Historical Society director; and an American Society of Interior Designers member. The at-large members and the interior designer are governor-appointed and serve four-year terms. Members are not paid but are reimbursed for expenses.

| Member                                    | Represents  | Term Expires |
|---|---|--------------|
| Leisa Ausdemore, Lincoln .....            | Director, Governor's Residence .....                    | Ad Hoc       |
| Cora Berry, McCook (R) <sup>3</sup> ..... | District 3 .....  | May 13, 2014 |
| Nancy Enstrom, Fremont (D).....           | District 1 .....  | May 13, 2014 |
| Karen Heil, Omaha (R).....                | District 2 .....  | May 13, 2014 |
| Mary Mancuso, Omaha (D).....              | District 2 .....  | May 13, 2014 |
| Marianne Simmons, Fremont (R).....        | District 1 .....  | May 13, 2014 |
| Joan Sorensen, Fremont.....               | American Society of<br>Interior Designers .....         | May 13, 2014 |
| Jolene Ward, Kearney (R) .....            | District 3 .....  | May 13, 2014 |
| Carlos Castillo, Lincoln .....            | Director, Department of<br>Administrative Services..... | Nonexpiring  |
| Sally Ganem, Lincoln .....                | Governor's Spouse.....                                  | Nonexpiring  |
| Steve Hotovy, Lincoln .....               | Task Force for Building Renewal .....                   | Nonexpiring  |
| Michael J. Smith, Lincoln.....            | State Historical Society.....                           | Nonexpiring  |

<sup>3</sup>Political party affiliation: D=Democrat; R=Republican; I=Independent.

## Nebraska Hall of Fame Commission

**Contact Person:** Michael J. Smith, Director, Nebraska State Historical Society, 1500 R St., P.O. Box 82554, Lincoln, NE 68501-2554, phone (402) 471-4745

**Statutory Reference:** 72-724

The Nebraska Hall of Fame Commission was created in 1961 to officially recognize Nebraskans who have achieved prominence.

Until 1996, the commission named one person to the Nebraska Hall of Fame every two years, except when two people were named in the first two years of the Hall of Fame's existence, and four people were selected in 1976 in honor of the nation's bicentennial. Legislation passed in 1998 provides that no more than one person can be added to the Hall of Fame every five years. The legislation also provides that no person can be considered for the Hall of Fame until at least 35 years after his or her death. The 1969 Legislature provided that Congressional Medal of Honor recipients with a Nebraska connection become members of the Hall of Fame. Busts of Hall of Fame members, except for Medal of Honor recipients, are displayed in the State Capitol in Lincoln and in other commission-approved locations.<sup>4</sup>

The commission has seven members. Six members are appointed by the governor to six-year terms. Three or fewer members can belong to the same political party. The director of the Nebraska State Historical Society is the seventh member and serves as the commission's secretary. The governor is an ex officio member. The historical society administers the commission's affairs.

| Member                                     | Position         | Term Expires   |
|--|------------------|----------------|
| Harold W. Andersen, Omaha (R) <sup>5</sup> | Member           | Sept. 14, 2013 |
| Sarah Crook, Peru (R)                      | Member           | Sept. 14, 2013 |
| Ron Hull, Lincoln (R)                      | Member           | Sept. 14, 2017 |
| Dennis Mihelich, Omaha (I)                 | Member           | Sept. 14, 2015 |
| Ronald Naugle, Lincoln (D)                 | Member           | Sept. 14, 2015 |
| Jo Ann Smith, Gering (D)                   | Member           | Sept. 14, 2017 |
| Gov. David Heineman, Lincoln               | Governor         | Ex Officio     |
| Michael J. Smith, Lincoln                  | Member/Secretary | Nonexpiring    |

## State Highway Commission

**Contact Person:** Greg A. Weinert, Administrative Secretary, State Highway Commission, NDOR Communication Division, 1500 Highway 2, P.O. Box 94759, Lincoln, NE 68509-4759, phone (402) 479-4871

**Statutory Reference:** 39-1101

The 1953 Legislature created the seven-member State Highway Commission to advise the director on policies to carry out the department's duties and responsibilities. In 1987, the Legislature added another commission member and aligned commission districts to match Department of Roads districts. The commission holds public meetings throughout the state to advise the public of department policies and activities.

Commission members are appointed to six-year terms by the governor with legisla-

<sup>4</sup>See Pages 72-80 for a listing of Nebraska Hall of Fame members

<sup>5</sup>Political party affiliation: D=Democrat; R=Republican; I=Independent.

tive approval. Members represent Nebraska's eight highway commission districts. Each member must be a U.S. citizen, at least 30 years old and a resident of the district he or she represents for three years before appointment. No more than four commission members may be from the same political party. The director is an ex officio member of the commission and votes to break tie votes. Commission members receive \$20 a day for conducting commission business.

| Member                               | Represents              | Term Expires   |
|--------------------------------------|-------------------------|----------------|
| Ronald W. Books, North Platte (R)    | District 6              | Sept. 13, 2013 |
| David Copple, Norfolk (R)            | District 3              | Sept. 13, 2017 |
| Jerome Fagerland, Atkinson (D)       | District 8              | Sept. 13, 2013 |
| James H. Kindig, Kenesaw (D)         | District 4              | Sept. 13, 2017 |
| Doug Leafgreen, Gering (D)           | District 5              | Sept. 13, 2013 |
| E.J. Militti, Jr., Omaha (D)         | District 2              | Sept. 13, 2013 |
| Rodney P. Vandenberg, Falls City (R) | District 1              | Sept. 13, 2017 |
| Greg Wolford, McCook (R)             | District 7              | Sept. 13, 2017 |
| Randy Peters, Lincoln                | State Engineer/Director | Ex Officio     |

## Nebraska Information Technology Commission

**Contact Person:** Brenda Decker, Chief Information Officer, Nebraska Information Technology Commission, 501 S. 14th St., Lincoln, NE 68508, phone (402) 471-3560, website — [www.nitc.nebraska.gov](http://www.nitc.nebraska.gov)

**Statutory Reference:** 86-515

The purpose of the commission is to make the state's investment in information technology infrastructure more accessible and responsive to the needs of its citizens while making government, education, healthcare and other services more efficient and cost-effective. Specific tasks include:

- developing a statewide technology plan
- determining a broad strategy for developing information technology in Nebraska
- adopting guidelines and technical standards
- making recommendations on technology investments to the governor and the Legislature by Nov. 15 of each even-numbered year
- approving grants from the community technology fund and government technology collaboration fund

The NITC has established five councils in the areas of education, communities, e-health, GIS and state government. The purpose of the councils is to identify, prioritize and coordinate user needs. A technical panel reviews any technology project or request for funding and recommends technical standards and guidelines.

The commission has nine members appointed by the governor, with legislative approval, for four-year terms. The governor or his or her designee serves as chairperson. One member represents elementary and secondary education, one represents postsecondary education, one represents communities and five represent the public. Additionally, a member of the Legislature, appointed by the Executive Board, serves as a nonvoting liaison.

Members are not paid but are reimbursed for expenses. The Office of the Chief Information Officer provides administrative and operational support.

| Member                                | Represents                          | Term Expires  |
|---------------------------------------|-------------------------------------|---------------|
| Pat Flanagan, Omaha.....              | Public.....                         | April 2, 2014 |
| Donna Hammack, Lincoln.....           | Public.....                         | April 2, 2016 |
| Lance Hedquist, South Sioux City..... | Communities.....                    | April 2, 2014 |
| Daniel J. Hoelsing, Alliance.....     | Elementary/Secondary Education..... | April 2, 2014 |
| H. Michael Huggenberger, Blair.....   | Public.....                         | April 2, 2014 |
| Doug Kristensen, Kearney.....         | Postsecondary Education.....        | April 2, 2014 |
| Brad Moline, Imperial.....            | Public.....                         | April 2, 2016 |
| Dan Shundoff, Kearney.....            | Public.....                         | April 2, 2014 |
| Rick Sheehy, Hastings.....            | Lieutenant Governor.....            | Ex Officio    |
| Sen. Dan Watermeier, Syracuse.....    | Legislature.....                    | Ex Officio    |

## Nebraska Invasive Species Council

**Contact Person:** Craig Allen, Invasive Species Council Chairperson, P.O. Box 830984, 3310 Holdrege St., Lincoln, NE 68583-0984, phone (402) 472-0229, email address – callen3@unl.edu

**Statutory Reference:** 37-1403

The 2012 Legislature created the Nebraska Invasive Species Council with the passage of LB391. The council works to coordinate invasive species management and research throughout the state by:

- developing and periodically updating a statewide adaptive management plan for invasive species
- facilitating the communication, cooperation and coordination of local, state, federal, private and nongovernmental entities for the prevention, control and management of invasive species
- serving as a forum for discussion, identification and understanding of invasive species issues
- assisting with public outreach and awareness

Council members may include up to five at large members as well as representatives of an electric generating utility, the Department of Agriculture, Nebraska Game and Parks Commission, Nebraska Forest Service, University of Nebraska-Lincoln, Nebraska Cooperative Fish and Wildlife Research Unit, Nebraska Weed Control Association and Nebraska Association of Resources Districts.

Representatives of the Midwest Region of the National Park Service, Animal and Plant Health Inspection Service, Natural Resources Conservation Service, United States Geological Survey and the Nature Conservancy serve as nonvoting, ex officio members. The council meets at the call of the chairperson or upon request of a majority of the members. Members serve without compensation and are not reimbursed for expenses.

| Member                        | Represents                                       | Term Expires  |
|-------------------------------|--|---------------|
| Craig Allen, Lincoln.....     | Cooperative Fish and Wildlife Research Unit..... | Dec. 31, 2014 |
| Charles Brooks, Bertrand..... | Weed Control Association.....                    | Dec. 31, 2014 |
| Mark Harrell, Lincoln.....    | Forest Service.....                              | Dec. 31, 2014 |

|                                |  |               |
|--------------------------------|--|---------------|
| Terry Julesgard, Spencer ..... | Association of Resources Districts.....            | Dec. 31, 2014 |
| Justin King, Columbus .....    | Electric Generating Utility .....                  | Dec. 31, 2014 |
| Steve Young, North Platte..... | University of Nebraska-Lincoln.....                | Dec. 31, 2014 |
| Vacant .....                   | Department of Agriculture.....                     | Dec. 31, 2014 |
| Vacant .....                   | Animal and Plant Health<br>Inspection Service..... | Ex Officio    |
| Vacant .....                   | Game and Parks Commission .....                    | Ex Officio    |
| Vacant .....                   | U.S. Geological Survey.....                        | Ex Officio    |
| Vacant .....                   | National Park Service.....                         | Ex Officio    |
| Vacant .....                   | Natural Resources<br>Conservation Service.....     | Ex Officio    |
| Vacant .....                   | The Nature Conservancy .....                       | Ex Officio    |

## Nebraska Investment Finance Authority

**Contact Person:** Timothy R. Kenny, Executive Director, Nebraska Investment Finance Authority, 200 Commerce Court, 1230 O St., Lincoln, NE 68508, phone (402) 434-3900, toll-free phone (800) 204-6432, fax (402) 434-3921, website — [www.NIFA.org](http://www.NIFA.org)

**Statutory Reference:** 58-226

The 1983 Legislature created the Nebraska Investment Finance Authority as an independent instrumentality by consolidating the Nebraska Mortgage Finance Fund, the Nebraska Agricultural Development Corporation and the Nebraska Development Finance Fund. The authority provides:

- home mortgage financing for low- and moderate-income Nebraskans
- financing for affordable rental housing and affordable housing infrastructure
- financing for hospitals and other healthcare facilities
- agricultural financing for first-time farmers
- financing for manufacturing or industrial enterprises, certain nonprofit enterprises, solid waste disposal, wastewater treatment, safe drinking water, public safety communications systems projects and economic impact projects using federal new market tax credits.

The authority can invest in loans made for the construction, rehabilitation or acquisition of eligible projects and can guarantee certain micro enterprise loans. The authority has no taxing power but can issue bonds and other obligations. The authority also administers the federal low-income housing tax credit program pursuant to Section 42 of the Internal Revenue Code.

The authority has nine members. The director of the Department of Economic Development, the Nebraska Investment Council chairperson and the director of agriculture serve as ex officio members. These members may designate a representative to perform their duties under the Nebraska Investment Finance Authority Act.

Six public representatives, two from each congressional district, are appointed by the governor to four-year terms. At least one member each must be experienced in the following areas: real estate development; industrial mortgage credit, commercial credit, agricultural credit or housing mortgage credit; banking or investment banking; home building or licensed real estate brokerage; and agricultural production. One member is appointed at large. No more than three public members may belong to the same political party. All authority members must be Nebraska residents. Meetings of the authority are

held at least quarterly. Members are not paid but are reimbursed for expenses.

| Member                      | Represents                                 | Term Expires  |
|-----------------------------|--|---------------|
| John M. Blazek, Omaha       | At Large, District 2                       | Jan. 10, 2014 |
| Marlin Brabec, Fremont      | Licensed Real Estate Broker,<br>District 1 | Jan. 10, 2015 |
| David Gale, Bassett         | Investment Banking, District 3             | Jan. 10, 2015 |
| Peter M. Graff, McCook      | Agricultural Production, District 3        | Jan. 10, 2013 |
| Michael B. Maroney, Omaha   | Real Estate Development,<br>District 2     | Jan. 10, 2013 |
| Mary Jo McClurg, Lincoln    | Housing Mortgage Credit,<br>District 1     | Jan. 10, 2015 |
| Greg Ibach, Lincoln         | Director of Agriculture                    | Ex Officio    |
| Catherine D. Lange, Lincoln | Director of Economic Development           | Ex Officio    |
| Gail Werner-Robertson       | Investment Council Chair                   | Ex Officio    |

## Board of Pardons

**Contact Person:** Sonya Fauver, Nebraska Board of Pardons, Folsom and West Prospector Place, P.O. Box 94754, Building #1, Lincoln, NE 68509-4754, phone (402) 479-5726, email address — [sonya.fauver@nebraska.gov](mailto:sonya.fauver@nebraska.gov)

**Statutory References:** Nebraska Constitution, Article IV, Section 13; and 83-1,126

The Board of Pardons receives and considers applications for pardons, reprieves, commutations of sentence, and remission of fines and forfeitures. After a pardon has been granted, the board can empower the governor to authorize those pardoned to own and transport firearms.

The 1911 Legislature created the state Prison Board and an advisory board of pardons. The board also served as the advisory board of parole. These boards' functions were merged with the Department of Public Welfare in 1919.

A constitutional amendment adopted in 1920 created a Board of Pardons and designated the governor, secretary of state and attorney general as its members. The 1937 Legislature passed a uniform act for the supervision of Nebraska prisoners paroled in other states.

The 1969 Legislature, pursuant to a constitutional amendment passed in 1968, created a separate Board of Parole.<sup>7</sup> Pardon authority remained with the Board of Pardons.

| Member                       | Position  | Elected Office     |
|------------------------------|-----------|--------------------|
| Jon Bruning, Lincoln         | Member    | Attorney General   |
| John Gale, Lincoln           | Secretary | Secretary of State |
| Gov. David Heineman, Lincoln | Chairman  | Governor           |

## Propane Education and Research Council

**Contact Person:** Lynne Schuller, Executive Director, Nebraska Propane Education and Research Council, 301 S. 12th St., Suite 140, Lincoln, NE 68508, phone (402) 475-3996, fax (402) 475-3997

<sup>7</sup>For more information on the Nebraska Board of Parole, see Page 693.

**Statutory Reference:** 66-1617

The 1998 Legislature authorized creation of a Nebraska Propane Education and Research Council. Nebraska propane retail marketers of propane later established the council by a referendum vote. The purpose of the NPERC is to develop programs and projects that promote the safe, efficient use of propane for consumers; educate the public and industry employees on propane safety; conduct research to improve the safety and efficiency of propane equipment; and support awareness of the uses and environmental advantages of propane. To fund its activities, the council levies a fee on odorized propane sold in the state.

The council consists of nine governor-appointed members, including four representing retail marketers; one representing wholesalers, suppliers and importers; one representing manufacturers and distributors of liquified petroleum gas equipment; one representing the academic or propane research community; one propane user or consumer; and the state fire marshal or his or her designee. Council members serve three-year terms.

| Member                           | Represents                      | Term Expires  |
|----------------------------------|---------------------------------|---------------|
| Tom Bosshardt, Kearney           | Propane Users/Consumers         | Oct. 29, 2014 |
| Jeff Ingalls, Shelby             | Retail Marketers                | Oct. 29, 2015 |
| Rae Ann Lurk, Hastings           | Academic/Propane Research       | Oct. 29, 2014 |
| Deborah Myers, Lincoln           | Equipment Manufacturers         | Oct. 29, 2013 |
| Drew Nelson, Creighton           | Retail Marketers                | Oct. 29, 2015 |
| Mark T. O'Donnell, Yankton, S.D. | Wholesalers/Suppliers/Importers | Oct. 29, 2015 |
| Randall Stubbs, Hebron           | Retail Marketers                | Oct. 29, 2013 |
| Thomas Urbanek, Kearney          | Retail Marketers                | Oct. 29, 2013 |
| Jim Heine, Lincoln               | Acting State Fire Marshal       | Nonexpiring   |

## Board of Public Roads Classifications and Standards

**Contact Person:** LeMoyné Schulz, Highway Local Liaison Coordinator, Nebraska Department of Roads, 1500 Highway 2, P.O. Box 94759, Lincoln, NE 68509-4759, phone (402) 479-4607, e mail address – [lemoyne.schulz@nebraska.gov](mailto:lemoyne.schulz@nebraska.gov), website – [www.transportation.nebraska.gov/gov-aff/gov-aff-main.html](http://www.transportation.nebraska.gov/gov-aff/gov-aff-main.html)

**Statutory Reference:** 39-2106

The Board of Public Roads Classifications and Standards oversees annual construction planning and fiscal reporting for state and local highways, roads and streets, as well as the application of minimum design, construction and maintenance standards for functional classifications (categories) of public roadways. The standards ensure that each road can safely handle the traffic pattern and volume it is expected to carry, as part of a policy enacted in 1969 to provide for the efficient management, operation and control of an integrated system of state and local highways, roads and streets.

Nebraska counties and municipalities, as well as the Nebraska Department of Roads, must annually file a one- and six-year plan of highway, road and street improvements with the board. Those jurisdictions also must file a standard annual highway, road and street program fiscal report with the board, including (except for NDOR) certification that they have complied with applicable state standards, matching funds and other

operations and reporting requirements. The procedure for such annual reports is the joint responsibility of the board and the auditor of public accounts.

The 11 members are appointed by the Governor, subject to legislative approval, to four year terms. Two members represent NDOR. Three members represent counties, with requirements that one be a licensed highway superintendent, that two be county board members, and that one each be from a small, medium or large (population) county. The three municipal members must be either public works directors or licensed street superintendents, and one each must be from a small, medium or large municipality. The other three members are lay members representing each congressional district. The Liaison Services Section provides administrative support.

| Member                           | Represents                             | Term Expires  |
|----------------------------------|--|---------------|
| Roger A. Figard, Lincoln         | Municipality over 50,000 residents     | Nov. 30, 2015 |
| LeRoy G. Gerrard, Stromsburg     | Class 2 County, Commissioner           | Nov. 30, 2015 |
| John M. Hynes, Holstein          | Class 5 County, Supervisor             | Nov. 30, 2015 |
| Barbara J. Keegan, Alliance      | Class 3 County, Highway Superintendent | Nov. 30, 2013 |
| James A. Litchfield, Wakefield   | Municipality less than 2,500 residents | Nov. 30, 2013 |
| Mick Syslo, Lincoln              | Department of Roads                    | Nov. 30, 2013 |
| Darold E. Tagge, Holdrege        | District 3, Lay Citizen                | Nov. 30, 2015 |
| David L. Wacker, Hastings        | Municipality between 2,500 and 50,000  | Nov. 30, 2015 |
| Timothy Weander, Omaha           | Department of Roads                    | Nov. 30, 2015 |
| Edward R. Wootton, Sr., Bellevue | District 1, Lay Citizen                | Nov. 30, 2013 |
| Vacant                           | District 2, Lay Citizen                | Nov. 30, 2015 |

## Nebraska Safety Center Advisory Council

**Contact Person:** Gordon Brooks, Director, Nebraska Safety Center, West Center, University of Nebraska Kearney, 1917 W. 24th St., Kearney, NE 68849, phone (308) 865-8562

**Statutory Reference:** 85-1008

The Nebraska Legislature established the Nebraska Safety Center (NSC) in 1978. The NSC was established to help Nebraskans prevent accidents.

The purpose of NSC is to provide:

- instruction - educational courses and coordinated activities relating to all safety and safety education
- research - leadership in identifying priorities and providing expertise in safety research projects
- service - information and workshop opportunities to all interested individuals
- coordination - articulation for development of a statewide system of teacher preparation in safety education programs

The Nebraska Safety Center has a 21-member statewide advisory council appointed by the University of Nebraska at Kearney chancellor and approved by the university president for 3-year terms. The NSC Advisory Council assists the center in carrying out its purposes and functions.

The council, which meets once a year, makes annual recommendations to the NSC director concerning the center’s budget, staff, facilities, equipment and programs. Council members are not paid but are reimbursed for expenses.



| Member                         | Represents                   | Term Expires |
|--------------------------------|------------------------------|--------------|
| Michael Brown, Mullen          | Public Schools               | Aug. 1, 2009 |
| David Cochran, Lincoln         | University of Nebraska       | Aug. 1, 2010 |
| Carol Cope, Kearney            | American Red Cross           | Aug. 1, 2010 |
| Janice Eret, Lincoln           | Department of Education      | Aug. 1, 2010 |
| Dr. Kathleen Fimple, Omaha     | Post-Secondary Education     | Aug. 1, 2010 |
| Tom Gorman, North Platte       | Community Colleges           | Aug. 1, 2009 |
| John Hansen, Kearney           | Business                     | Aug. 1, 2008 |
| Jim Heine, Lincoln             | Fire Safety                  | Aug. 1, 2010 |
| Bill Hetzler, Omaha            | Department of Labor          | Aug. 1, 2010 |
| Greg Ibach, Lincoln            | Agriculture                  | Aug. 1, 2011 |
| Larry Johnson, Lincoln         | Trucking Association         | Aug. 1, 2009 |
| Carol Jorgensen, Kearney       | EMS                          | Aug. 1, 2010 |
| Laurie Klosterboer, Lincoln    | Nebraska Safety Council      | Aug. 1, 2009 |
| Capt. Chris Kolb, Grand Island | State Patrol                 | Aug. 1, 2010 |
| Rod Loos, Ogallala             | Game & Parks Commission      | Aug. 1, 2010 |
| Dr. Timothy Ranney, Kearney    | Medical Association          | Aug. 1, 2010 |
| Dr. Korinne Tande, Lincoln     | State College System         | Aug. 1, 2011 |
| Dan Waddle, Lincoln            | Department of Roads          | Aug. 1, 2010 |
| Bill Wineman, Scottsbluff      | County Official              | Aug. 1, 2010 |
| Fred Zwonechek, Lincoln        | Department of Motor Vehicles | Aug. 1, 2009 |
| Vacant                         | Judiciary                    |              |
| Vacant                         | City Government              |              |

## Child Support Advisory Commission

**Contact Person:** Janice Satra, Legal Counsel, Executive Board of the Legislative Council, Room 2010, State Capitol, Lincoln, NE 68509-4604, phone (402) 471-2716, email address — [jsatra@leg.ne.gov](mailto:jsatra@leg.ne.gov)

**Statutory Reference:** 43-3342.05

The Child Support Advisory Commission addresses child support issues affecting the state of Nebraska and its citizens. The commission's duties include reviewing the child support guidelines adopted by the Supreme Court and recommending amendments to the guidelines when appropriate, and presenting reports of its activities and recommendations to the Supreme Court and the Executive Board of the Legislative Council.

The Executive Board of the Legislative Council manages and administers the commission. Members include two district court judges whose jurisdiction includes domestic relations; one member of the Nebraska Bar Association who practices primarily in the area of domestic relations; one county attorney who works in child support; one professional who works in the field of economics, mathematics or another field of expertise relevant to child support; one custodial parent who receives child support and one noncustodial parent who pays child support; the chairperson of the Legislature's Judiciary Committee; and the chairperson of the Legislature's Health and Human Services Committee. The state treasurer, the state court administrator and the director of the Title IV-D division or their designees serve as ex officio members.

The commission meets upon notification from the Supreme Court of its intent to review the state's child support guidelines. Members are not paid but are reimbursed for their expenses.

## Nebraska State Fair Board

**Contact Person:** Joseph McDermott, Executive Director, Nebraska State Fair Board, P.O. Box 1387, Grand Island, NE 68802-1387, phone (308) 382-1620, fax (308) 384-1555, website — [www.statefair.org](http://www.statefair.org)

**Statutory Reference:** 2-101

A law passed by the 2002 Legislature created the Nebraska State Fair Board to manage the state fair, a duty previously performed by the State Board of Agriculture. The new board also promotes training and competition for youth interested in agriculture, horticulture, science, industry, mechanics, arts and skilled crafts.

Nebraska City hosted the first state fair in 1859 and two others in 1868 and 1869. An 1879 act made the state fair an annual event and prescribed the State Board of Agriculture's duties. In 2008, the Legislature passed LB1116, moving the state fair to Grand Island.

The board's annual meeting is held in Grand Island during odd-numbered years and in a location of the board's choice during even-numbered years. The board's 13 members consist of:

- seven members elected by county fair districts
- four members appointed by the governor, with three representing the three congressional districts and one representing the Grand Island business community
- two ex officio members: the executive director of the Nebraska Future Farmers of America and the state 4-H program administrator of the Cooperative Extension Service, University of Nebraska-Lincoln

Terms for the seven members representing county fair districts are staggered so that elections are held annually.

| Member                                  | Represents                            | Term Expires  |
|---|---------------------------------------|---------------|
| Tamas R. Allan, Lincoln.....            | Business Community, Lincoln.....      | December 2013 |
| Doug Brand, Seward.....                 | District 1.....                       | January 2015  |
| Chris Kircher, Omaha.....               | Business Community, Omaha.....        | December 2015 |
| Jana Kruger, Arlington.....             | District 2.....                       | January 2013  |
| Ed Kruse, Kimball.....                  | District 6.....                       | January 2013  |
| Dan Kunnemann, Imperial.....            | District 4.....                       | January 2015  |
| William Marshall III, Grand Island..... | Business Community, Grand Island..... | December 2014 |
| Lowell Minert, Dunning.....             | Business Community, At Large.....     | December 2015 |
| Chuck Rolf, Albion.....                 | District 3.....                       | January 2015  |
| Marvin Rousey, North Platte.....        | District 5.....                       | January 2014  |
| Kirk Shane, Atkinson.....               | District 7.....                       | January 2014  |
| Elizabeth Birstihl, Lincoln.....        | University of Nebraska-Lincoln.....   | Ex Officio    |
| Kent Zeller, Ravenna.....               | FFA.....                              | Ex Officio    |

## Suggestion Award Board

**Contact Person:** Nyla Thomsen, Suggestion System Coordinator, Administrative Services, P.O. Box 94943, Lincoln, NE 68509-4943, phone (402) 471-4459

**Statutory Reference:** 81-1348

The Suggestion System provides state employees with a means to give suggestions on improving the operations of state government. Cost saving suggestions that are ac-

cepted and implemented result in recognition and/or monetary compensation for the employee who submitted the proposal.

Membership on the Suggestion Award Board consists of the Administrative Services state personnel director, auditor of public accounts, director of Administrative Services and three employees from bargaining units selected and appointed by the governor. One or more suggestion system coordinators also are appointed in each agency to act as liaisons between the agency and the board. Members are not paid but are reimbursed for expenses.

| <b>Member</b>                 | <b>Represents</b>                       |
|-------------------------------|---|
| David Brady, Lincoln.....     | Department of Roads                     |
| Carlos Castillo, Lincoln..... | Administrative Services Director        |
| Mike Foley, Lincoln.....      | Auditor of Public Accounts              |
| Mary Gallagher, Lincoln.....  | Health and Human Care Professional Unit |
| Mike McCrory, Lincoln.....    | State Personnel Director                |
| Tanya Rhodes, Lincoln.....    | Administrative Professional Unit        |

## Commission on Uniform State Laws

**Contact Person:** Joanne M. Pepperl, Revisor of Statutes, Room 358, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2225

**Statutory Reference:** 49-901

The 1951 Legislature created the Commission on Uniform State Laws. Commission members work with commissioners in all states to formulate uniform laws on specific subjects. State legislatures may enact these laws.

Each commission member must attend National Conference of Commissioners on Uniform State Laws meetings and promote uniformity in state laws. The commission reports its transactions and its recommendations for legislation to the clerk of the Legislature. The commission also works to bring uniform judicial interpretation of uniform laws.

Commission members include three lawyers appointed by the governor to four-year terms and the revisor of statutes. The commission also includes Nebraskans who have a long service record in promoting state legislation uniformity. These members are elected life members of the National Conference of Commissioners on Uniform State Laws. The commission meets at least once every two years. Members are not paid but are reimbursed for expenses.

| <b>Member</b>   | <b>Term Expires</b> |
|---|---------------------|
| Jill Robb Ackerman, Omaha.....                        | Aug. 11, 2015       |
| C. Arlen Beam, Lincoln.....                           | Life Member         |
| Norman Krivosha, Lincoln.....                         | Life Member         |
| Harvey S. Perlman, Lincoln.....                       | Life Member         |
| Larry L. Ruth, Lincoln.....                           | Aug. 11, 2015       |
| Steven Willborn, Lincoln.....                         | Aug. 11, 2015       |
| Joanne M. Pepperl, Lincoln (Revisor of Statutes)..... | Nonexpiring         |

## Wyuka Cemetery Board of Trustees

**Contact Persons:** Mike Williams, Funeral Director, Wyuka Cemetery, 3600 O St., Lincoln, NE 68510, phone (402) 474-3600, fax (402) 474-2605, website — [www.wyuka.com](http://www.wyuka.com)

**Statutory Reference:** 12-101

Under Nebraska law, Wyuka Cemetery in Lincoln is a public charitable corporation. The cemetery's general control and management is vested in a board of trustees. The board can authorize one of its members to sign petitions for improving any streets, alleys, or public ways or grounds abutting cemetery grounds. The board may sue or be sued, contract work and be under contract, and acquire and convey real and personal property.

The cemetery's board of trustees has five unpaid members, appointed by the governor to six-year terms. The board meets quarterly.

| <b>Member</b>                    | <b>Term Expires</b> |
|----------------------------------|---------------------|
| Ron Busch, Lincoln .....         | Jan. 1, 2015        |
| Robert Fitzsimmons, Lincoln..... | July 1, 2015        |
| Lloyd Hinkley, Lincoln.....      | Jan. 1, 2015        |
| Faye Osborn, Lincoln.....        | Jan. 1, 2013        |
| Jeffrey Schumacher, Lincoln..... | Jan. 1, 2017        |

## INTERSTATE COMPACTS

The State of Nebraska is authorized to enter into agreements, or compacts, with other states concerning matters of mutual interest. The subjects of these compacts include education, energy conservation, state boundaries and correction systems. Interstate compacts must be approved by the state legislatures involved and Congress. Member states may establish interstate governmental bodies to carry out the compact's provisions. State agencies generally are responsible for administration of these compacts.

**Editor's Note:** The following is a list of interstate compacts involving Nebraska that are in force. All statutory references in this section indicate the location in the Revised Statutes of Nebraska, except where indicated.

### Kansas Nebraska Big Blue River Basin Compact

**Statutory References:** Appendix 1-115; federal Public Law 92-308

Established by Congress in 1972, the Blue River Basin Compact:

- promotes good relations between Nebraska and Kansas on water issues
- promotes orderly development of the Big Blue River Basin between Kansas and Nebraska and works to divide its waters fairly
- encourages ongoing programs to stop water pollution in the two states and to reduce natural and man-made pollution of the Big Blue River Basin

### Big Blue River Basin Compact Administration

**Nebraska Contact Person:** Jim Schneider, Nebraska Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

The administrative branch of the compact includes the following members:

- two ex officio members who are the officials (or the officials' designees) who administer the water laws in Kansas and Nebraska
- a Big Blue River Basin resident advisory member from each state who is appointed by his or her respective governor to four-year terms
- a federal government representative who is appointed by the president and serves at his or her pleasure

The administration meets annually. Information, support staff and file storage are shared by Kansas and Nebraska.

| Nebraska Member                  | Position                                       | Term Expires |
|----------------------------------|--|--------------|
| Kenneth Regier, Aurora .....     | Governor's Appointee .....                     | Oct. 1, 2013 |
| Brian P. Dunnigan, Lincoln ..... | Director of Natural Resources.....             | Ex Officio   |
| Jim Schneider, Lincoln .....     | Alternate for Natural Resources Director ..... | Ex Officio   |
| Gary Mitchell .....              | Federal Member .....                           | Chairman     |

## Interstate Compact on Licensure of Participants in Horse Racing with Pari-Mutuel Wagering

**Contact Person:** Tom Sage, Executive Director, Nebraska State Racing Commission, 5903 Walker Ave., Lincoln, NE 68507, phone (402) 471-4155, website — www.nebraskaracingcommission.com

**Statutory Reference:** 2-1247

The 2001 Legislature passed a law allowing the state to join the compact, which is authorized to issue licenses to horse racing participants in states that allow pari-mutuel wagering. The compact committee may:

- determine which categories of racing participants, such as owners, trainers, jockeys, racing officials and veterinarians, should be licensed by the committee
- establish requirements for initial licensure and renewal of licenses
- investigate applicants' criminal history and gather information from the Federal Bureau of Investigation and state and local law enforcement officials

**Nebraska Representative**

**Position**

|                     |                                   |
|---------------------|-----------------------------------|
| Dennis P. Lee ..... | Chairman, State Racing Commission |
|---------------------|-----------------------------------|

## Interstate Compact on the Placement of Children

**Nebraska Contact Person:** Chris Hanus, Compact Administrator, Nebraska Department of Health and Human Services, P.O. Box 95026, Lincoln, NE 68509-5044, phone (402) 471-9625, email address — chris.hanus@dhhs.ne.gov

**Statutory Reference:** 43-1103

All 50 states, the District of Columbia and the Virgin Islands are members of the Interstate Compact on the Placement of Children. The states:

- require that children placed outside their homes be moved to a suitable environment that has the people and the institutions qualified to ensure the children are well cared for
- ensure that the appropriate authorities in a state to where the child is being moved know the reasons behind the placement, which promotes full compact compliance for the protection of children and youth
- give the proper authorities from which the placement is to be made full information to evaluate the proposed placement before it happens
- ensure there is an appropriate, accountable and jurisdictional network for the care of children who are wards of the states or under court jurisdiction

## Interstate Corrections Compact

**Nebraska Contact Person:** Konda Young, Interstate Compact Coordinator, Nebraska Department of Correctional Services, Folsom and West Prospector Place, Building 1, P.O. Box 94661, Lincoln, NE 68509-4661, phone (402) 479-5753

**Statutory Reference:** 29-3401

Under provisions of the Interstate Corrections Compact, the Nebraska Department of Correctional Services has entered agreements with 40 other state correctional departments allowing for the transfer of inmates between their respective correctional institutions.

States involved in the compact are: Alabama, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Hawaii, Idaho, Iowa, Kansas, Kentucky, Maine, Maryland, Massachusetts, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, Wisconsin and Wyoming.

## **Interstate Agreement on Detainers (Nebraska Disposition of Untried Charges)**

**Nebraska Contact Person:** Terry R. Ewing, Special Services Administrator, Nebraska Department of Correctional Services, Folsom and West Prospector Place, Building 1, P.O. Box 94661, Lincoln, NE 68509-4661, phone (402) 479-5705, fax (402) 479-5819, email address — [tewing@dcs.state.ne.us](mailto:tewing@dcs.state.ne.us)

**Statutory Reference:** 29-759; 29-3801 to 29-3809

A detainer is a written demand for the physical custody of a prisoner by another jurisdiction based on an active arrest warrant or untried complaint, information or indictment. The Interstate Agreement on Detainers is a compact that includes 48 states, the District of Columbia and the U.S. government. It provides for the administrative transfer of prisoners who are wanted by other states for trial on criminal charges. Louisiana and Mississippi are not part of the IAD. Within Nebraska, the disposition of untried charges pending in county and local jurisdictions is handled according to procedures similar to those contained in the IAD. The purpose of the IAD and the Intrastate Disposition of Untried Charges is to provide a process by which prisoners and prosecutors may initiate steps to resolve outstanding criminal charges upon which detainers are based. Provisions for speedy trials alleviate uncertainties that slow programming and rehabilitative opportunities for prisoners within the correctional system. The Special Services Unit administrator at the Nebraska Department of Correctional Services serves as the central administrator acting under the authority of the department director.

## **Driver License Compact**

**Nebraska Contact Person:** Kathy Van Brocklin, Program Manager, Traffic Violations-Financial Responsibility, Nebraska Department of Motor Vehicles, 301 Centennial Mall South, Mall Level, P.O. Box 94877, Lincoln, NE 68509-4877, phone (402) 471-3901

**Statutory Reference:** Appendix 1-113

The Driver License Compact requires the licensing authority in each compact state to report each conviction for traffic law violations of a person from another compact state to the licensing authority in his or her home state. The home state's licensing

authority may limit, revoke or suspend a license for:

- conviction of manslaughter or negligent homicide in an automobile accident
- driving while drunk or under the influence of drugs
- using a motor vehicle during any felony
- not stopping and giving aid to victims of a traffic accident resulting in death

or injury

When a person applies for a driver's license, compact states may check whether the applicant has had a license issued by another compact state. The licensing authority may not issue a new license if the applicant's previous one has been suspended or revoked.

Forty-three states belong to the compact. Connecticut, Georgia, Massachusetts, Michigan, Minnesota and Wisconsin are not members.

## Compact for Education

**Statutory Reference:** 79-1501

The 1967 Legislature adopted the Compact for Education. The compact:

- establishes and maintains cooperation and understanding on educational issues among executive, legislative, professional educational and lay leadership at national, state and local levels
  - provides forums to discuss and develop education policy alternatives
  - provides an information clearinghouse on educational problems and how they are addressed nationwide
  - improves state and local education systems

## Education Commission of the States

**Nebraska Contact Person:** Sen. Greg Adams, Room 1107, State Capitol, P.O. Box 94604, Lincoln, NE 68509-4604, phone (402) 471-2756

A 49-state, nonpartisan, nonprofit organization, the Education Commission of the States carries out the Compact for Education. The number of member states varies each year. The commission also includes the District of Columbia, American Samoa, the Virgin Islands and Puerto Rico. The commission:

- collects and analyzes educational needs and resources information
- encourages education research, particularly in public education systems
- develops education finance proposals at all levels
- conducts and participates in educational research
- devises policies and plans to improve public education and makes recommendations available to governmental units and public officials

Nebraska has seven members on the commission. Members include the governor or governor's designee; the commissioner of education; three state senators appointed by the Executive Board of the Legislature for two-year terms; and two governor-appointed members who serve at the governor's pleasure. One governor-appointed member must be a Class II, III, IV, V or VI school board member or a representative of a state school board association.



The commission meets annually. Its steering committee also meets two times each year. Members are not paid but are reimbursed for expenses.

| <b>Nebraska Member</b>                | <b>Represents</b>                     |
|---------------------------------------|---------------------------------------|
| Sen. Bill Avery, Lincoln .....        | Legislature                           |
| John A. Bonaiuto, Lincoln.....        | Nebraska Association of School Boards |
| Roger Breed, Lincoln.....             | Commissioner of Education             |
| Sen. John Harms, Scottsbluff .....    | Legislature                           |
| Gov. David Heineman, Lincoln .....    | Governor                              |
| Sen. Kate Sullivan, Cedar Rapids..... | Legislature                           |
| Jess Wolf, Lincoln.....               | Nebraska State Education Association  |

## Midwestern Higher Education Compact

**Statutory Reference:** 85-1301

The 1991 Legislature approved Nebraska’s participation in the Midwestern Higher Education Compact, which is an effort to advance Midwestern higher education through interstate cooperation and resource sharing.

### Midwestern Higher Education Compact Commission

**Regional Compact Office Address:** 1300 S. Second St., Suite 130, Minneapolis, MN 55454-1079, phone (612) 626-8288, website — [www.mhec.org](http://www.mhec.org)

**Nebraska Contact Person:** Dr. Marshall A. Hill, Coordinating Commission for Postsecondary Education, 140 N. Eighth St., Suite 300, P.O. Box 95005, Lincoln, NE 68509-5005, phone (402) 471-2847

Established in 1991 as an interstate compact agency, the Midwestern Higher Education Compact promotes interstate cooperation and resource sharing in higher education. As of July 2010, the member states of MHEC include Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota and Wisconsin.

The compact follows six major goals in carrying out its mission. The goals include enhancing productivity through reductions in administrative costs; encouraging student access, completion and affordability; facilitating public policy analysis and information exchange; facilitating regional academic cooperation and services; promoting quality educational programs; and encouraging innovation in the delivery of educational services.

Nebraska commissioners include the governor or governor’s designee; two state senators appointed by the Executive Board of the Legislature for two-year terms; and two governor-appointed Nebraska higher education representatives, one of whom serves on the Coordinating Commission for Postsecondary Education. The governor-appointed members serve four-year terms.

| <b>Nebraska Representative</b>     | <b>Position</b>             | <b>Term Expires</b> |
|------------------------------------|-----------------------------|---------------------|
| Sen. Sue Crawford, Omaha .....     | Legislature.....            | Jan. 1, 2015        |
| Randolph Ferlic, Omaha .....       | At Large .....              | Jan. 9, 2015        |
| Sen. Rick Kolowski, Omaha.....     | Legislature.....            | Jan. 1, 2015        |
| Dr. Linda Ray Pratt, Lincoln ..... | University of Nebraska..... | July 1, 2015        |

Carol Zink, Lincoln ..... Coordinating Commission  
 for Postsecondary Education ..... July 1, 2013  
 Dr. Marshall A. Hill, Lincoln ..... Alternate

## Emergency Management Assistance Compact

**Nebraska Contact Person:** Al Berndt, Assistant Director, Nebraska Emergency Management Agency, 2433 N.W. 24th St., Lincoln, NE 68524-1801, phone (402) 471-7421

**Statutory Reference:** Appendix 1-109

In 1999, the Legislature ratified the Emergency Management Assistance Compact. Under this compact, Nebraska can enter emergency agreements and/or mutual aid plans or supplementary agreements with other states that have ratified the compact. The compact seeks to provide assistance between member states during any emergency or disaster duly declared by the governor of the affected state. The compact also seeks to provide mutual cooperation in emergency-related exercises, testing or other training activities.

## Iowa-Nebraska Boundary Compacts

**Nebraska Contact Person:** Brian P. Dunnigan, Director, Nebraska Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Statutory Reference:** Appendix 1-104

The Iowa-Nebraska Boundary Compacts establish the boundary line between Iowa and Nebraska.

## Interstate Compact on Juveniles

**Nebraska Contact Persons:** Mike Reddish, Compact Commissioner, Nebraska Department of Health and Human Services, P.O. Box 95026, Lincoln, NE 68509-5044, phone (402) 471-9700, email address — [mike.reddish@nebraska.gov](mailto:mike.reddish@nebraska.gov); Kari Rumbaugh, Deputy Compact Administrator/Probation, Supreme Court of Nebraska, Room 1207, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-2855, email address — [kari.rumbaugh@nebraska.gov](mailto:kari.rumbaugh@nebraska.gov)

**Statutory References:** 43-1005 and 43-101

The Interstate Compact on Juveniles:

- provides out-of-state investigation and cooperative supervision of delinquent juveniles placed on probation or released on parole
- ensures uniform supervision standards for out-of-state juvenile probationers and parolees
- provides for the return of juvenile absconders and escapees to the state from which they had absconded or escaped
- provides for the legal return of runaways who have not been previously adjudged delinquent

All states, Guam, the Virgin Islands and the District of Columbia belong to the compact. The states agree to cooperate when supervising delinquent juveniles placed on probation or parole.

Terms of the Interstate Compact on Juveniles are further outlined in the compact's Out-of-State Confinement Amendment (statutory reference: 43-1008) and Out-of-State Rendition Amendment (statutory reference: 43-1010).

## Interstate Compact on Mental Health

**Nebraska Contact Person:** Stacey Werth-Sweeney, State Designee, Nebraska Department of Health and Human Services, P.O. Box 95026, Lincoln, NE 68509-5026, phone (402) 479-5271, email address — [stacey.werthsweeney@nebraska.gov](mailto:stacey.werthsweeney@nebraska.gov)

**Statutory Reference:** 83-801

The Interstate Compact on Mental Health provides the legal basis for the proper care, treatment and institutionalization of the mentally disabled. The 44-state compact allows for patient transfers between states when mental health officials decide a patient's care and treatment will be improved by the transfer. Compact states must ensure that services are available to all based on need and not where they live or citizenship status. All states belong to the compact except Arizona, California, Mississippi, Nevada, Utah and Virginia.

The director of the Nebraska Department of Health and Human Services can either serve as the compact administrator or appoint a state designee.

## Nebraska-Missouri Boundary Compact

**Nebraska Contact Person:** Brian P. Dunnigan, Director, Nebraska Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Statutory Reference:** Appendix 1-114 and LB59 (1998)

The Nebraska-Missouri Boundary Compact establishes the boundary line between Nebraska and Missouri.

## Nonresident Violator Compact of 1977

**Nebraska Contact Person:** Kathy Von Brocklin, Program Manager, Financial Responsibility Division, Nebraska Department of Motor Vehicles, 301 Centennial Mall South, Mall Level, P.O. Box 94877, Lincoln, NE 68509-4877, phone (402) 471-3878

**Statutory Reference:** Appendix 1-119

The Nebraska Department of Motor Vehicles director can enter the state into nonresident motor vehicle law violator compacts with other states. Compact states have the following agreements:

- when issuing a traffic violation citation to an out-of-state driver who is a resident of a compact state, a police officer cannot require the motorist to post collateral
- unless prohibited by law, personal recognition is acceptable. If mandatory

appearance is required by law, it should take place immediately after the citation is issued.

- if a motorist fails to pay a traffic citation, the state's licensing authority where the citation occurred is notified. The licensing authority passes this information on within six months to the licensing authority in the motorist's home state.

- the licensing authority in the state where the citation was issued cannot suspend the driver's license of a motorist failing to pay a citation

- the licensing authority report cannot be sent to the motorist's home state if the citation was issued before the two states entered the compact

All states belong to the compact except Alaska, California, Michigan, Montana, Oregon and Wisconsin.

## North Platte River Decree

**Nebraska Contact Person:** Jim Schneider, Nebraska Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Statutory Reference:** 534 U.S. 40

**Nebraska Representative to the North Platte Decree Committee:** Brian P. Dunnigan, Director

**Alternate Representative:** Jim Schneider

Based on a 1945 U.S. Supreme Court ruling modified by a 2001 joint settlement, the North Platte River is allocated to parts of Nebraska, Wyoming and Colorado. The decree restricts the number of acres irrigated from surface water and hydrologically groundwater wells, the use of surface and groundwater and the amount of water that can be stored or transferred out of basin. The decree also places regulations on Colorado and Wyoming in order to get water to a critical reach of the river in eastern Wyoming. The water in this critical reach is divided 25 percent to Wyoming and 75 percent to Nebraska from May 1 to Sept. 30. The decree is administered by the North Platte Decree Committee.

## Nurse Licensure Compact

**Statutory Reference:** 71-1795

The 2000 Legislature passed a bill to create the Nurse Licensure Compact. The compact encourages the cooperation of member states in the areas of nurse licensure and regulation. The compact also facilitates the exchange of information between member states in the areas of nurse regulation, investigation and adverse actions.

## Interstate Compact to Conserve Oil and Gas

**Statutory Reference:** Appendix 1-108

The purpose of the Interstate Compact to Conserve Oil and Gas is to prevent oil and gas waste. The compact established the Interstate Oil and Gas Compact Commission.

## Interstate Oil and Gas Compact Commission

**Nebraska Contact Person:** William H. Sydow, Director, Nebraska Oil and Gas Conservation Commission, 922 Illinois St., P.O. Box 399, Sidney, NE 69162-0399, phone (308) 254-6919, fax (308) 254-6922

Established in 1935, the Interstate Oil and Gas Compact Commission of Oklahoma City, Okla., helps states regulate oil and gas by providing legal and engineering assistance. Nebraska joined the compact in 1953. Twenty-nine other states are members, and seven more are associate members. Brazil, Egypt, Georgia, Venezuela and the Canadian provinces of Alberta, British Columbia, Labrador, Newfoundland, Nova Scotia, Saskatchewan and the Yukon Territory are international affiliates. States may withdraw from the compact with 60 days' notice.

Member states include Alabama, Alaska, Arizona, Arkansas, California, Colorado, Florida, Illinois, Indiana, Kansas, Kentucky, Louisiana, Maryland, Michigan, Mississippi, Montana, Nebraska, Nevada, New Mexico, New York, North Dakota, Ohio, Oklahoma, Pennsylvania, South Dakota, Texas, Utah, Virginia, West Virginia and Wyoming. Associate members are Georgia, Idaho, Missouri, North Carolina, Oregon, South Carolina and Washington.

The commission works to determine oil and gas conservation methods and stop oil and gas waste. The commission sends research findings to compact states for their adoption or rejection. The commission, which meets three times a year, operates on money from the compact states.

The governor of each compact state serves on the commission. Each governor may recommend an official representative to serve on the commission in the governor's absence. The commission's chairperson makes appointments for one- to three-year terms.

Nebraska's governor and official representative do not have the authority to put into effect any rules, regulations or decisions affecting the oil industry without public hearings. Commission membership is paid from the Nebraska Oil and Gas Conservation Commission's cash fund.

| <b>Nebraska Representative</b>                           | <b>Position</b>                               |
|--|---|
| Gov. David Heineman, Lincoln (Member) .....              | Governor                                      |
| William H. Sydow, Sidney (Official Representative) ..... | Director, Oil and Gas Conservation Commission |

## Interstate Compact on Out-of-State Parolee/Probationer Supervision

**Nebraska Contact Persons:** Sally Reinhardt-Stewart, Deputy Compact Administrator/Adult Parole, Nebraska Department of Correctional Services, Folsom and West Prospector Place, Building 1, P.O. Box 94661, Lincoln, NE 68509-4661, phone (402) 471-2654; Katherine Widders, Probation Compact Supervisor, Supreme Court of Nebraska, Room 1214, State Capitol, P.O. Box 98910, Lincoln NE 68509-8910, phone (402) 471-2141, fax (402) 471-2197; Kari Rumbaugh, Probation Deputy Compact Administrator, phone (402) 471-2855, fax (402) 471-1853

**Statutory Reference:** 29-2637

Created in 1937, the Interstate Compact on Out-of-State Parolee/Probationer Supervision has all states, the District of Columbia, Puerto Rico and the Virgin Islands as members. The compact:

- provides cooperative supervision of convicts placed on probation or released on parole
- ensures uniform supervision standards of out-of-state probationers and parolees
- waives the legal requirements to obtain extradition for the return of probationers or parolees
- allows officers to transport prisoners through compact states without interference

## Republican River Compact

**Statutory References:** Appendix 1-106; U.S. May 26, 1943, c. 104

The Republican River Compact apportions the river's virgin water supply of the Republican River and its tributaries among Colorado, Kansas and Nebraska. The compact:

- provides for the most efficient use of Republican River Basin waters for multiple purposes
  - provides for equitable division of such waters
  - removes causes, present and future, which might lead to controversies
  - promotes interstate comity
  - recognizes that the most efficient use of the waters within the basin is for beneficial consumptive use
- promotes joint action by the states and the United States in the efficient use of water and the control of destructive floods

In 1998, the State of Kansas sued the State of Nebraska alleging that Nebraska was violating the compact by using more than its allocated share of the water. The suit was expanded to include claims of overuse in Colorado and northwest Kansas. A settlement was reached in December 2002.

## Republican River Compact Administration

**Nebraska Contact Person:** Jim Schneider, Nebraska Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

The Republican River Compact Administration was established to carry out the Republican River Compact. The U.S. Geological Survey works with the compact administration to collect, correlate and publish water facts.

Administration members are the officials in each state who administer public water supplies. In Nebraska, the director of the Department of Natural Resources fulfills that role. The three administration members adopt rules and regulations to enforce the compact's provisions. The administration's chairperson is elected at its annual meeting. The chairmanship, support staff and storage files are rotated among the three compact states.

## South Dakota-Nebraska Boundary Compacts

**Nebraska Contact Person:** Brian P. Dunnigan, Director, Nebraska Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Statutory References:** Appendix 1-123; federal law (55th Congress, Chapter 12, and 58th Congress, Chapter 1295)

Nebraska and South Dakota have entered into compacts to establish the boundary line between the two states. Congress passed two compacts in 1897 and 1905.

## South Platte River Compact

**Nebraska Contact Person:** Brian P. Dunnigan, Director, Nebraska Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Statutory References:** Appendix 1-105; U.S. March 8, 1926, c. 46, 44 Stat. 195

Created by Congress in 1926, the South Platte River Compact provides for the use and disposition of South Platte River waters between Colorado and Nebraska. The two states approved the compact in 1923.

A commissioner from each state oversees the compact’s administration. Commissioners represent their states in negotiations, but the commissioners’ state legislatures must approve the agreements before they become binding. Nebraska’s commissioner serves at the governor’s pleasure.

### Nebraska Commissioner

### Position

|  |                                 |
|--|---------------------------------|
| Brian P. Dunnigan, Lincoln .....         | Director of Natural Resources   |
| Jim Schneider, Lincoln (Alternate) ..... | Department of Natural Resources |

## Wyoming-Nebraska Compact on Upper Niobrara River

**Nebraska Contact Person:** Jim Schneider, Nebraska Department of Natural Resources, 301 Centennial Mall South, Fourth Floor, P.O. Box 94676, Lincoln, NE 68509-4676, phone (402) 471-2363, fax (402) 471-2900, website — [www.dnr.ne.gov](http://www.dnr.ne.gov)

**Statutory Reference:** Appendix 1-112

In 1962, Nebraska and Wyoming entered the Wyoming-Nebraska Compact on Upper Niobrara River to govern its use. Congress authorized this compact with acts passed in 1953, 1958 and 1961. The compact:

- fairly divides the river’s surface water between the two states
- fairly divides the river’s underground flow after reviewing information on ground-water and underground water flow
- promotes friendly relations over use of the river’s water by the two states
- works to solve water use problems that might lead to controversies

### Nebraska Official

### Position

|  |                                 |
|--|---------------------------------|
| Brian P. Dunnigan, Lincoln .....         | Director of Natural Resources   |
| Jim Schneider, Lincoln (Alternate) ..... | Department of Natural Resources |

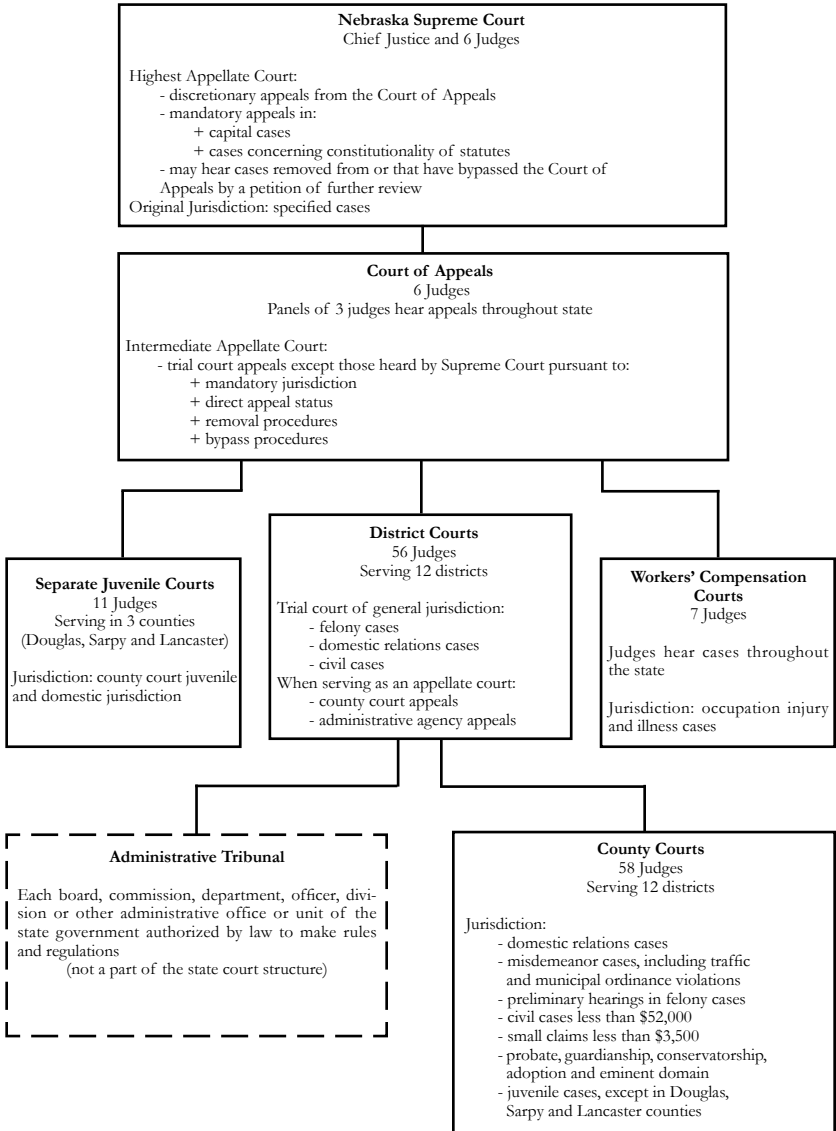






**STATE JUDICIAL BRANCH**

# Nebraska Court Structure\*



\*Source: Nebraska State Court Administrator's Office.

# STATE JUDICIAL BRANCH

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The Nebraska court system is consolidated and unified. According to the Nebraska Constitution, judicial authority is distributed among the Supreme Court, Court of Appeals, district courts (general jurisdiction), county courts (limited jurisdiction) and other courts created by the Legislature. The state's other types of courts include the separate juvenile courts in Douglas, Lancaster and Sarpy counties and a workers' compensation court.

In 1970, the judicial article of the state constitution was amended, resulting in several significant changes in the state court system. The amendment gave the Nebraska Supreme Court general administrative authority over all Nebraska courts, eliminated the constitutional basis for the justice of the peace, consolidated the local courts and other courts of limited jurisdiction to form a uniform county court system and created the position of state court administrator. The Supreme Court appointed the first state court administrator in 1972.

The Supreme Court consists of a chief justice and six associate justices. The chief justice is selected by the governor from a statewide list of applicants, while the other six justices are chosen from regional lists. District court judges or selected retired judges may be called upon to help determine cases.

As amended in 1990, the state constitution guarantees the right of appeal to the Supreme Court in cases involving the death penalty, life imprisonment or constitutional questions. The 1990 constitutional amendment also allows all other cases, criminal or civil, to be appealed to the Court of Appeals.

The Court of Appeals consists of six judges appointed by the governor from lists submitted by judicial nominating commissions. The districts from which the Court of Appeals judges are appointed are the same as those used for the six Supreme Court judges. A chief judge of the Court of Appeals is appointed by the Supreme Court to serve a one-year renewable term.

The Supreme Court provides administrative and policy leadership for the state judicial system. The high court regulates the practice of law in Nebraska and appoints and monitors lawyers who serve on local inquiry committees and a state committee on discipline and professional responsibility. The Supreme Court also admits qualified applicants to the Nebraska State Bar Association and administers the state probation system, which handles adult and juvenile cases.

District courts are trial courts of general jurisdiction and serve as appellate courts in deciding some appeals from county courts and various administrative agencies. There are 12 judicial districts in Nebraska and 56 district judges who serve Nebraska's 93 counties. District courts hear felony and civil cases and some misdemeanors. Most appeals from the county courts are decided by judges of the district courts solely on the record. The 1980 Legislature changed the appeal procedure in all but small claims cases, requiring appeals to be heard on the record by a district judge. Small claims ap-

peals are reheard in the district court.

Each county has an elected clerk of the district court who processes judgment records, maintains court dockets, secures transcripts from lower courts and performs other administrative duties.

There are 12 judicial districts in the Nebraska county court system, each composed of one to 17 counties, and 58 county court judges. Each county has a county court. County courts have exclusive original jurisdiction in probate, guardianship, conservatorship, adoption and eminent domain matters. County courts also have original jurisdiction in juvenile matters in counties that have no separate juvenile court. County courts also have concurrent jurisdiction with district courts in misdemeanor cases arising under state law and domestic relations cases. But, in practice, nearly all misdemeanor cases are tried in county courts. While civil jurisdiction is exercised concurrently with district courts, cases involving less than \$52,000 can be filed in county courts.

Each county court has a small claims court division. Small claims courts have jurisdiction in civil cases involving damages or an amount of money of \$3,500 or less. Clerk magistrates, who are hired by county judges, act as local administrators and have limited judicial responsibilities. They may accept pleas in traffic and misdemeanor cases, set bail and perform other judicial services.

Separate juvenile courts are courts of record and handle cases involving neglected, dependent and delinquent children. Juvenile courts can be created with approval of voters in counties with more than 75,000 people. Nebraska has 11 juvenile judges.

The workers' compensation court consists of seven judges who have statewide jurisdiction. They travel statewide to hold hearings in county seats. The workers' compensation court administers and enforces the Nebraska Workers' Compensation Act, and it has original jurisdiction over claims for workers' compensation benefits resulting from job-related injuries or illnesses. Disputed claims for workers' compensation are submitted to the court for finding, award, order or judgment. All industrial accidents must be reported to the court.

Prior to 1964, judges were elected to office. In 1962, voters approved a constitutional amendment providing for a merit plan for selection and retention of Supreme Court and district judges. Today, the governor appoints all judges, who are subject to periodic retention votes.

When a county or district judge dies, retires, resigns, is removed or is not retained in office, or when there is a need for a change in the number or boundaries of the judicial districts or a change in the number of judgeships required by law, a judicial resources commission meets to determine whether a vacancy exists and the location of the vacancy. Commission members include seven citizens, four judges and six attorneys. After the location is determined, a judicial nominating commission meets to accept applications for the available judgeship. The commission then submits the names of at least two qualified lawyers to the governor. Each judicial nominating commission is made up of four lawyers selected by the Nebraska State Bar Association and four nonlawyers appointed by the governor. The chairperson of the judicial nominating commission is a member of the Supreme Court. This judge is a nonvoting member. A commission must have no more than two lawyers or two nonlawyer members from either political

party, and members must live in the district in which they serve. Generally, the governor makes final decisions on who will become the new judge. However, if the governor makes no appointment within 60 days after receiving the list of nominees, the chief justice makes the appointment from the list.

Judges in Nebraska courts must be U.S. citizens, be at least 30 years old, have been lawyers in Nebraska for at least five years before appointment, be admitted to practice before the Nebraska Supreme Court and be residents and qualified electors of the districts to be represented on the date of appointment. District, county and separate juvenile court judges must continue living in their districts while serving. Workers' compensation court judges must live in Lancaster County unless court members vote for a judge to live elsewhere.

A judge must run for retention in office at the first general election held more than three years after his or her appointment and every six years thereafter. Judges may retire at age 65 but are not required to retire at any age. Earlier retirement due to disability may be approved by the Commission on Judicial Qualifications, which also investigates complaints against judges.

In 1966, Nebraska voters adopted a constitutional amendment providing for the Commission on Judicial Qualifications, which reviews complaints from the public about judges' behavior. The commission can reprimand judges and order formal hearings on the matters in question. The 10-member commission is composed of the chief justice, who serves as its permanent chairperson; three judges appointed by the Supreme Court; three lawyers appointed by the Nebraska State Bar Association; and three citizens appointed by the governor. State law says judges may be disciplined for behavior that violates the laws and purposes of their office, misconduct in office, failure to perform their duties, conviction of a crime involving moral turpitude or disbarment.

Nebraska Supreme Court and Court of Appeals Judicial Districts<sup>1</sup>



<sup>1</sup>Boundaries established by LB699 in the 2011 legislative session.

## NEBRASKA SUPREME COURT

**Office Address:** Room 1213, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3730, website — [www.supremecourt.ne.gov](http://www.supremecourt.ne.gov)

**State Court Administrator:** Janice K. Walker

**Statutory References:** Nebraska Constitution, Article V, Section 1; and 24-201

**Salary of Supreme Court Judges:** \$145,615

**Publications:** *Nebraska Reports, Volumes 1-213*

The Nebraska Supreme Court had its origin in the Organic Act, which created the Nebraska Territory on May 30, 1854. This act declared that the Supreme Court shall consist of a chief justice and two associate judges. The constitutions of 1866 and 1875 provided for three judges. Before the constitution of 1875, the Supreme Court judges also presided over district courts. As the Supreme Court caseload increased, the 1901 Legislature authorized the Supreme Court to appoint nine commissioners to help clear the docket. The 1905 Legislature reduced the number of Supreme Court commissioners to six. By a 1908 constitutional amendment, Supreme Court membership increased from three to seven judges. Legislation passed in 1913 provided for electing judges on a nonpartisan ballot starting in 1914. An amendment submitted by the 1920 constitutional convention called for six judges to be elected by the electors of six districts, with the chief justice to be elected at large.

To speed up the court's work, an amendment submitted by the constitutional convention of 1920 allowed the Supreme Court to sit in division, empowering the chief justice to appoint district judges to sit with the Supreme Court in order to have five judges in each division. Cases involving a statute's constitutionality and all appeals of homicide convictions had to be heard by the undivided court. In 1925 and 1927, the Legislature provided for six Supreme Court commissioners to help with the court's caseload. The 1929 Legislature reduced the number of commissioners to three. Commissioners were no longer used after 1931 at the request of the court.

The Supreme Court consists of a chief justice selected at large and six associate justices selected from six districts in Nebraska. Judges must be at least 30 years old and have lived in Nebraska for at least three years before their selection.

The Supreme Court has original jurisdiction in cases relating to revenue, civil cases in which the state is a party, mandamus, quo warranto, habeus corpus, election contests involving state officers other than state senators, and appellate jurisdiction as may be provided by law. The Supreme Court also hears all appeal cases regarding the death penalty, the sentence of life imprisonment or cases in which constitutional questions are raised. The judges comprise the State Library board of directors.

| Judge   | Represents           | Term Expires |
|---|----------------------|--------------|
| William B. Cassel, O'Neill.....                 | District 3.....      | January 2017 |
| William M. Connolly, Hastings .....             | District 5.....      | January 2017 |
| Michael G. Heavican, Lincoln (Chief Justice) .. | State At Large ..... | January 2017 |
| Michael McCormack, Omaha .....                  | District 4.....      | January 2019 |
| Lindsey Miller-Lerman, Omaha.....               | District 2.....      | January 2015 |
| Kenneth C. Stephan, Lincoln .....               | District 1.....      | January 2019 |
| John F. Wright, Scottsbluff .....               | District 6.....      | January 2017 |

## Nebraska Supreme Court Judges, 2013



### MICHAEL G. HEAVICAN (CHIEF JUSTICE)

#### STATE AT LARGE

**Office Address:** Room 2214, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3738, fax (402) 471-0297, email address — mike.heavican@nebraska.gov

**Took office as Nebraska Supreme Court Chief Justice:** Oct. 1, 2006, to replace retiring Chief Justice John V. Hendry; retained in office 2010

**Biography:** Born Aug. 4, 1947, in Columbus. Graduate of University of Nebraska-Lincoln (B.A.), 1969; University of Nebraska College of Law (J.D.), 1974. Former: U.S. Attorney for the District of Nebraska, appointed by President George W. Bush on Sept. 21, 2001, 2001-06; Acting First Assistant U.S. Attorney, Criminal Chief, Acting U.S. Attorney, 1991-2001; Lancaster County Attorney, 1981-90; Deputy Lancaster County Attorney, 1975-81.

### KENNETH C. STEPHAN

#### DISTRICT 1

**Office Address:** Room 2211, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3737, fax (402) 471-2197, email address — kenneth.stephan@nebraska.gov

**Took office as Nebraska Supreme Court Judge:** March 10, 1997, to replace retiring Judge Dale E. Fahrbruch; retained in office 2000, 2006 and 2012

**Biography:** Born in Omaha. Graduate of Omaha Central High School, 1964; University of Nebraska (B.A.), 1968; University of Nebraska College of Law (J.D. with high distinction), 1972. Married Sharon Ross Stephan, April 19, 1969; three children: Alissa Potocnik, Karen Borchert and Charles Stephan. Military service: U.S. Army, 1969-71. Former: private practice attorney with Knudsen, Berkheimer, Richardson, Endacott & Routh, Lincoln, 1973-97. **Member:** Nebraska State Bar Association (former chairman, Young Lawyers Section; former member, House of Delegates); Lincoln Bar Association (former member, board of trustees); judicial fellow, American College of Trial Lawyers; administrator, Robert Van Pelt American Inn of Court.





## Nebraska Supreme Court Judges, 2013 (Cont'd.)



### LINDSEY MILLER-LERMAN DISTRICT 2

**Office Address:** Room 2222, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3734, fax (402) 435-7872, email address — [lindsey.miller-lerman@nebraska.gov](mailto:lindsey.miller-lerman@nebraska.gov)

**Took office as Nebraska Supreme Court Judge:** Sept. 1, 1998, to replace retiring Judge D. Nick Caporale; retained in office 2002 and 2008

**Biography:** Graduate of Wellesley College, Wellesley, Mass. (B.A.), 1968; Columbia University School of Law, New York City (J.D.), 1973. Two children: Hannah and Jeremy. Former: chief judge, Nebraska Court of Appeals, 1995-98; judge, Nebraska Court of Appeals, 1992-95; partner, Kutak Rock & Campbell, 1980-92; associate, Kutak Rock & Huie, 1976-79; law clerk and research assistant positions held at various locations, 1969-75; law clerk, U.S. District Court (Southern District of New York). **Member:** American Bar Association; Association of the Bar of the City of New York; National

Association of Women Judges; Nebraska State Bar Association; Omaha Bar Association. **Former member:** board of directors, Tuesday Musical; Judicial Ethics Committee, Securities Industry Association, Compliance and Legal Division; chairwoman, Civil Procedure and Practice Committee of the Federal Court, District of Nebraska; member, Program Committee of the Judicial Conference for the Court of Appeals, 8th Circuit; board of directors, Landmarks Preservation Inc.; board of directors, Children's Museum; board of directors, Art Omaha. **Publications:** *Creighton Law Review*; *Litigation News & Notes*; *American Bar Association Journal*; *The National Law Journal*; *Columbia Law Review*; *Wisconsin Law Review*; *Annals of Internal Medicine*. **Honors and awards:** College of St. Mary, Omaha (honorary doctorate), 1993.

### WILLIAM B. CASSEL

### DISTRICT 3

**Office Address:** State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3736, fax (402) 471-3480, email address — [william.cassel@nebraska.gov](mailto:william.cassel@nebraska.gov)

**Took Office as Nebraska Supreme Court Judge:** May 9, 2012, to replace Judge John M. Gerrard, who was appointed to the federal bench

**Biography:** Born Sept. 20, 1955, in Ainsworth. Graduate of the University of Nebraska-Lincoln (B.S. in accounting with distinction), 1977; University of Nebraska College of Law (J.D. with distinction), 1979. Married Audrey J. Cassel, Aug. 12, 1978; two children, John Benjamin and Christina Marie. Former: appeals court judge, 3rd district, 2004-12; district court judge, 15th district (merged into 8th district), 1992-2004; sole practitioner, Cassel and Cassel, 1981-92; partner, Cassel and Cassel, 1979-81; Johnstown city attorney, 1981-92; Long Pine city attorney, 1981-92; Ainsworth city attorney, 1979-92. **Member:** Nebraska State Bar Association (judiciary committee, 1999-2005; house of delegates, 1983-92; committee on real estate practice guidelines, 1987-97; chairman, 1988-90; legal services advisory committee, 1987-89, chairman 1987-88); American Bar Association; Supreme Court Committee on Technology, 1999-present and chairman, 2004-present; Supreme Court Automation Advisory Committee, 1995-present. **Former member:** Judicial Ethics Committee, 2002-04 and 2007-12; Supreme Court Committee on Pro Se Litigation, 2001-2004; District Judges Education Committee, 1995-2004; member and board secretary, Ainsworth Airport Authority,



## Nebraska Supreme Court Judges, 2013 (Cont'd.)

### WILLIAM B CASSEL

### DISTRICT 3 (CONT'D.)

1980-92. **Honors and awards:** Warren K. Urbom Mentor Award; Robert Van Pelt American Inn of Court, 2012; co-recipient, Nebraska Supreme Court award for Distinguished Judge for Improvement of the Judiciary, 2011; co-recipient, Nebraska Supreme Court award for Distinguished Judge for Service to the Community, 2002; fellow, Nebraska State Bar Foundation, elected 1994; fellow, American Bar Foundation, elected 2006.



### MICHAEL McCORMACK

### DISTRICT 4

**Office Address:** Room 2218, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-4345, fax (402) 471-3482

**Took office as Nebraska Supreme Court Judge:** March 19, 1997, to replace Judge David J. Lanphier, who was voted out of office in 1996; retained in office 2000, 2006 and 2012.

**Biography:** Born July 20, 1939, in Omaha. Graduate of Creighton University (J.D.), 1963. Married Mary Kay Hartmann, April 22, 1967; three children: Kelley, Kris and Shannon. Former: attorney with McCormack, Cooney, Hillman & Elder, Omaha; Deputy Douglas County Public Defender.

### WILLIAM M. CONNOLLY

### DISTRICT 5

**Office Address:** Room 2210, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3733, fax (402) 471-2197

**Took office as Nebraska Supreme Court Judge:** Dec. 15, 1994, to replace retiring Judge Leslie Boslaugh; retained in office 1998, 2004 and 2010

**Biography:** Graduate of Creighton Preparatory School, 1956; Creighton University School of Law (J.D.), 1963. Married Betty Conley Wade. Three children: Cecilia Smith, Thomas G. Connolly and Katherine Connolly; two stepchildren: Roxanne Stingley and Jon P. Wade. Former: Nebraska Court of Appeals judge, 1992-94; Conway, Connolly & Pauley, 1972-91; Adams County attorney, 1967-72; deputy Adams County attorney, 1964-66. **Member:** judicial fellow, American College of Trial Lawyers. **Former member:** executive council, Nebraska State Bar Association, 1986-90; board of directors, Nebraska Association of Trial Attorneys, 1972-76; Nebraska State Bar Association House of Delegates, 1971-73; president, Nebraska County Attorneys Association, 1972.



## Nebraska Supreme Court Judges, 2013 (Cont'd.)

### JOHN F. WRIGHT

### DISTRICT 6

**Office Address:** Room 2207, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3735, fax (402) 471-3480

**Took office as Nebraska Supreme Court Judge:** Feb. 25, 1994, to replace retiring Judge Thomas M. Shanahan; retained in office 1998, 2004 and 2010

**Biography:** Born Dec. 24, 1945, in Scottsbluff. Graduate of University of Nebraska (B.S.), 1967; University of Nebraska College of Law (J.D.), 1970. Married Deborah Johnson, July 7, 1972; four children: Jane, Charles, John Floyd and Ellen. Military service: U.S. Army, 1970; Nebraska National Guard, 1970-76. Former: Nebraska Court of Appeals judge, 1992-94; private practice attorney, 1970-91. **Former member:** Judicial Ethics Advisory Committee, 1992-94; Coordinating Commission for Postsecondary Education, 1991-92; Scottsbluff Rotary Club, 1972-92; Teacher Enrichment Committee, 1988-91; Scottsbluff Board of Education, 1980-87 (president 1984, 1986); president, Western Nebraska Bar Association, 1986; board of directors, Panhandle Legal Services, 1970-74.



# Nebraska Supreme Court Judges, 1854-2013

## Territorial

| Judge                     | Term of Office         |
|---------------------------|------------------------|
| Fenner Ferguson.....      | 1854-1857              |
| Edward R. Harden.....     | 1854-1860              |
| James Bradley.....        | 1854-1857              |
| J.W. Underwood.....       | 1857 <sup>1</sup>      |
| Samuel W. Black.....      | 1857-1859              |
| Eleazer Wakeley.....      | 1857-1861              |
| Augustus Hall.....        | 1858-1861              |
| Joseph Miller.....        | 1859-1860              |
| William Pitt Kellogg..... | 1861-1865 <sup>2</sup> |
| William F. Lockwood.....  | 1861-1867              |
| Joseph E. Streeter.....   | 1861-1863              |
| Elmer S. Dundy.....       | 1863-1867              |
| William Kellogg.....      | 1865-1867              |

<sup>1</sup> Listed as an associate judge of the Supreme Court in Complete Session Laws, 1855-87, Vol. 1, Page 370.

<sup>2</sup> Granted leave of absence by President Lincoln to join the 7th Illinois Cavalry. Served as colonel in the regiment from Sept. 8, 1861, to June 1, 1862. Resigned as territorial chief justice in 1865.

## State

| Judge                                | Supreme Court<br>Term of Office | Chief Justice<br>Term of Office | Associate<br>Term of Office |
|--------------------------------------|---------------------------------|---------------------------------|-----------------------------|
| William A. Little <sup>3</sup> ..... | -                               | -                               | -                           |
| Oliver P. Mason.....                 | 1867 <sup>4</sup> -1873         | 1867-1873                       | -                           |
| George B. Lake.....                  | 1867-1884                       | 1873-1878                       | 1867-1873                   |
|                                      | -                               | 1882-1884                       | 1878-1882                   |
| Lorenzo Crouse.....                  | 1867-1873                       | -                               | 1867-1873                   |
| Daniel Gantt.....                    | 1873-1878 <sup>5</sup>          | 1878                            | 1873-1878                   |
| Samuel Maxwell.....                  | 1873-1894                       | 1878-1882                       | 1873-1878                   |
|                                      | -                               | 1886-1888                       | 1882-1886                   |
|                                      | -                               | 1892-1894                       | 1888-1892                   |
| Amasa Cobb.....                      | 1878 <sup>6</sup> -1892         | 1884-1886                       | 1878-1884                   |
|                                      | -                               | 1890-1892                       | 1886-1890                   |
| Manoah B. Reese.....                 | 1884-1890                       | 1888-1890                       | 1884-1888                   |
|                                      | 1908-1915                       | 1909-1915                       | 1908-1909                   |
| T.L. Norval.....                     | 1890-1902                       | 1894-1896                       | 1890-1894                   |
|                                      | -                               | 1900-1902                       | 1896-1900                   |
| Alfred M. Post.....                  | 1892-1898                       | 1896-1898                       | 1892-1896                   |
| T.O.C. Harrison.....                 | 1894-1900                       | 1898-1900                       | 1894-1898                   |
| John J. Sullivan.....                | 1898-1904                       | 1902-1904                       | 1898-1902                   |
| Silas A. Holcomb.....                | 1900-1906                       | 1904-1906                       | 1900-1904                   |
| Samuel H. Sedgwick.....              | 1902-1908                       | 1906-1908                       | 1902-1906                   |
|                                      | 1910-1919 <sup>5</sup>          | -                               | 1910-1919                   |
| John B. Barnes.....                  | 1904-1917                       | 1908-1909                       | 1904-1907                   |
|                                      | -                               | -                               | 1909-1917                   |
| Charles B. Letton.....               | 1906-1925                       | -                               | 1906-1925                   |
| James R. Dean.....                   | 1909 <sup>7</sup> -1910         | -                               | 1909-1910                   |
|                                      | 1917-1935                       | -                               | 1917-1935                   |

## Nebraska Supreme Court Judges, 1854-2013 (Cont'd.)

### State (Cont'd.)

| Judge                      | Supreme Court<br>Term of Office        | Chief Justice<br>Term of Office | Associate<br>Term of Office |
|----------------------------|--|---------------------------------|-----------------------------|
| Jesse L. Root .....        | 1909 <sup>7</sup> -1911                | -                               | 1909-1911                   |
| Jacob Fawcett.....         | 1909 <sup>7</sup> -1917                | 1915 <sup>8</sup>               | 1909-1917                   |
| William Rose .....         | 1909 <sup>7</sup> -1943                | -                               | 1909-1943                   |
| Francis G. Hamer.....      | 1911-1918 <sup>5</sup>                 | -                               | 1911-1918                   |
| Conrad Hollenbeck .....    | 1915 <sup>5,9</sup>                    | 1915                            | -                           |
| Andrew M. Morrissey.....   | 1915 <sup>10</sup> -1927               | 1915-1927                       | -                           |
| Albert J. Cornish.....     | 1917-1920 <sup>5</sup>                 | -                               | 1917-1920                   |
| Chester H. Aldrich.....    | 1918 <sup>11</sup> -1924 <sup>5</sup>  | -                               | 1918-1924                   |
| Leonard A. Flansburg ..... | 1920 <sup>12</sup> -1923               | -                               | 1920-1923                   |
| George A. Day.....         | 1920 <sup>13</sup> -1927 <sup>5</sup>  | -                               | 1920-1927                   |
| Edward E. Good.....        | 1923-1937 <sup>5</sup>                 | -                               | 1923-1937                   |
| W.H. Thompson .....        | 1924 <sup>14</sup> -1931               | -                               | 1924-1931                   |
| Robert E. Evans.....       | 1925 <sup>5</sup>                      | -                               | 1925                        |
| George A. Eberly .....     | 1925 <sup>15</sup> -1943               | -                               | 1925-1943                   |
| Charles A. Goss.....       | 1927-1938 <sup>5</sup>                 | 1927-1938                       | -                           |
| Francis S. Howell .....    | 1928 <sup>16</sup> -1929               | -                               | 1928-1929                   |
| L.B. Day.....              | 1929-1938 <sup>5</sup>                 | -                               | 1929-1938                   |
| Bayard H. Paine.....       | 1931-1949                              | -                               | 1931-1949                   |
| Edward F. Carter.....      | 1935-1971                              | -                               | 1935-1971                   |
| Frederick Messmore .....   | 1937 <sup>17</sup> -1965               | -                               | 1937-1965                   |
| Harvey M. Johnsen .....    | 1939 <sup>18</sup> -1940               | -                               | 1939-1940                   |
| Robert G. Simmons .....    | 1939 <sup>19</sup> -1963               | 1939-1963                       | -                           |
| John W. Yeager .....       | 1941 <sup>20</sup> -1965               | -                               | 1941-1965                   |
| E.B. Chappell.....         | 1943-1961                              | -                               | 1943-1961                   |
| Adolph E. Wenke .....      | 1943-1961 <sup>5</sup>                 | -                               | 1943-1961                   |
| P.E. Boslaugh.....         | 1949-1961                              | -                               | 1949-1961                   |
| Harry A. Spencer.....      | 1961-1979 <sup>23</sup>                | 1978 <sup>21</sup>              | 1961-1979                   |
| Leslie Boslaugh.....       | 1961-1994 <sup>23</sup>                | -                               | 1961-1994                   |
| Robert C. Brower .....     | 1961 <sup>22</sup> -1967               | -                               | 1961-1967                   |
| Paul W. White.....         | 1963-1978 <sup>23</sup>                | 1963-1978                       | -                           |
| Hale McCown .....          | 1965 <sup>24</sup> -1983 <sup>23</sup> | -                               | 1965-1983                   |
| Robert L. Smith .....      | 1965 <sup>24</sup> -1973 <sup>23</sup> | -                               | 1965-1973                   |
| John E. Newton .....       | 1967 <sup>24</sup> -1977 <sup>23</sup> | -                               | 1967-1977                   |
| Lawrence M. Clinton .....  | 1971 <sup>24</sup> -1982 <sup>5</sup>  | -                               | 1971-1982                   |
| Donald Brodkey .....       | 1974 <sup>24</sup> -1982 <sup>23</sup> | -                               | 1974-1982                   |
| C. Thomas White .....      | 1977 <sup>25</sup> -1998 <sup>23</sup> | 1995-1998                       | 1977-1995                   |
| Norman Krivosha.....       | 1978 <sup>24</sup> -1987 <sup>26</sup> | 1978-1987                       | -                           |
| William C. Hastings .....  | 1979 <sup>27</sup> -1995 <sup>23</sup> | 1987-1995                       | 1979-1987                   |
| D. Nick Caporale .....     | 1982 <sup>28</sup> -1998 <sup>23</sup> | -                               | 1982-1998                   |
| Thomas M. Shanahan .....   | 1983 <sup>29</sup> -1993 <sup>33</sup> | -                               | 1983-1993                   |
| John T. Grant .....        | 1983 <sup>30</sup> -1993 <sup>23</sup> | -                               | 1983-1993                   |
| Dale E. Fahrnbruch .....   | 1987 <sup>31</sup> -1996 <sup>23</sup> | -                               | 1987-1996                   |
| David J. Lanphier.....     | 1993 <sup>32</sup> -1997 <sup>37</sup> | -                               | 1993-1997                   |
| John F. Wright.....        | 1994 <sup>34</sup>                     | -                               | 1994                        |
| William M. Connolly .....  | 1994 <sup>35</sup>                     | -                               | 1994                        |
| John M. Gerrard.....       | 1995 <sup>36</sup> -2012 <sup>43</sup> | -                               | 1995-2012                   |
| Kenneth C. Stephan .....   | 1997 <sup>38</sup>                     | -                               | 1997-                       |

## Nebraska Supreme Court Judges, 1854-2013 (Cont'd.) State (Cont'd.)

| Judge                      | Supreme Court<br>Term of Office        | Chief Justice<br>Term of Office | Associate<br>Term of Office |
|----------------------------|--|---------------------------------|-----------------------------|
| Michael McCormack.....     | 1997 <sup>39</sup> -                   | -                               | 1997-                       |
| John V. Hendry.....        | 1998 <sup>40</sup> -2006 <sup>23</sup> | 1998-2006                       | 1998-2006                   |
| Lindsey Miller-Lerman..... | 1998 <sup>41</sup> -                   | -                               | 1998-                       |
| Michael G. Heavican.....   | 2006 <sup>42</sup> -                   | 2006-                           | 2006-                       |
| William B. Cassel.....     | 2012 <sup>44</sup> -                   |                                 | 2012-                       |

### Endnotes

<sup>3</sup> Elected in 1867 but died before he qualified.

<sup>4</sup> Appointed in 1867; elected in 1868.

<sup>5</sup> Died while in office.

<sup>6</sup> Appointed in 1878 to fill vacancy created by death of Chief Justice Gantt, then elected 1879.

<sup>7</sup> Constitutional amendment approved in 1908 increased number of Supreme Court judges from three to seven. The governor appointed four judges, two to serve until successors were elected in the 1909 general election, and the other two to serve until successors were elected in the 1911 general election.

<sup>8</sup> Acting chief justice Jan. 21 to 25, 1915.

<sup>9</sup> Served from Jan. 7 to 21, 1915; died Jan. 21, 1915.

<sup>10</sup> Appointed chief justice Jan. 25, 1915, to fill vacancy created by death of Chief Justice Hollenbeck.

<sup>11</sup> Appointed Nov. 16, 1918, to fill vacancy created by death of Judge Hamer. Aldrich died March 10, 1924.

<sup>12</sup> Appointed April 21, 1920, to fill vacancy created by death of Judge Cornish.

<sup>13</sup> Appointed Jan. 8, 1920, to fill vacancy created by death of Judge Sedgwick. Judge Day died Dec. 20, 1927.

<sup>14</sup> Appointed April 15, 1924, to fill vacancy created by death of Judge Aldrich.

<sup>15</sup> Appointed July 24, 1925, to fill vacancy created by death of Judge Evans.

<sup>16</sup> Appointed Dec. 29, 1927, to fill vacancy created by death of Judge George A. Day.

<sup>17</sup> Appointed Aug. 9, 1937, to fill vacancy created by death of Judge Good.

<sup>18</sup> Appointed Nov. 28, 1938, to fill vacancy created by death of Judge L. B. Day. Term began Jan. 3, 1939. Resigned Nov. 8, 1940, upon appointment to U.S. Circuit Court.

<sup>19</sup> Appointed Nov. 12, 1938, to fill vacancy created by death of Chief Justice Goss. Term began Jan. 5, 1939.

<sup>20</sup> Appointed Nov. 18, 1940, to fill vacancy created by resignation of Judge Johnsen.

<sup>21</sup> Served as chief justice pro tempore from Sept. 18 to Dec. 22, 1978.

<sup>22</sup> Appointed March 13, 1961, to fill vacancy created by death of Judge Wenke.

<sup>23</sup> Retired.

<sup>24</sup> Appointed to fill vacancy.

<sup>25</sup> Appointed Jan. 6, 1977, to replace retiring Judge Newton. Named chief justice Jan. 26, 1995, to replace retiring Chief Justice Hastings.

<sup>26</sup> Resigned July 31, 1987.

<sup>27</sup> Appointed Jan. 31, 1979, to replace retiring Judge Spencer. Named chief justice Sept. 2, 1987, following resignation of Chief Justice Krivosha.

<sup>28</sup> Appointed Dec. 21, 1981, to replace retiring Judge Brodkey.

<sup>29</sup> Appointed March 24, 1983, to fill vacancy created by death of Judge Clinton.

<sup>30</sup> Appointed Sept. 1, 1983, to replace retiring Judge McCown.

<sup>31</sup> Appointed Nov. 13, 1987, to fill vacancy created when Judge Hastings was named chief justice.

<sup>32</sup> Appointed Oct. 14, 1992, to replace retiring Judge Grant.

<sup>33</sup> Resigned to serve on federal court bench.

<sup>34</sup> Appointed Jan. 27, 1994, to replace Judge Shanahan, who resigned to serve on federal court bench.

<sup>35</sup> Appointed Nov. 17, 1994, to replace retiring Judge Leslie Boslaugh.

<sup>36</sup> Appointed April 20, 1995, to fill vacancy created when Judge C. Thomas White was named chief justice.

<sup>37</sup> Voters removed Judge Lanphier from the bench in 1996.

<sup>38</sup> Appointed Jan. 27, 1997, to replace retiring Judge Farnbrucher.

<sup>39</sup> Appointed Jan. 28, 1997, to fill vacancy created when voters removed Judge Lanphier from the bench.

<sup>40</sup> Appointed chief justice Aug. 5, 1998, to replace retiring Chief Justice C. Thomas White.

<sup>41</sup> Appointed Aug. 5, 1998, to replace retiring Judge Caporale.

<sup>42</sup> Appointed Oct. 1, 2006, to replace retiring Judge Hendry.

<sup>43</sup> Resigned Feb. 2, 2012, to serve on federal court bench.

<sup>44</sup> Appointed April 26, 2012, to fill vacancy created when Judge Gerrard accepted an appointment to serve on federal court bench.

## Supreme Court Officers

### *State Court Administrator*

**Office Address:** Room 1213, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3730, website — [www.supremecourt.ne.gov](http://www.supremecourt.ne.gov)

**State Court Administrator:** Janice K. Walker

**Statutory Reference:** Nebraska Constitution, Article V, Section 1

The Nebraska Constitution, as amended in 1970, vests general administrative authority over all courts in the Supreme Court and provides that the chief justice exercise this authority. It also provides that the chief justice serve as executive head of the courts and may appoint an administrative director.

The court administrator develops coordination within the judicial branch and with other agencies involved in programs affecting the courts. The administrator also develops statistics, prepares budgets, develops plans for judicial system improvement and serves as a central source for information about the courts.

### *Office of Dispute Resolution*

**Office Address:** State Capitol, Twelfth Floor, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3148, website — [www.supremecourt.ne.gov](http://www.supremecourt.ne.gov)

**Director:** Debora Brownyard

**Statutory Reference:** 25-2904

The 1991 Legislature created the Office of Dispute Resolution within the office of the state court administrator. The state office coordinates the development of mediation throughout the state and approves mediation centers, which serve as an alternative means to resolving problems. Mediators are neutral individuals who help conflicting parties resolve their problems mutually. The mediation centers can handle all types of civil cases, such as family and juvenile matters, landlord/tenant, employer/employee, community, environmental, welfare, business, education, public policy and small claims disputes. The mediation centers receive referrals from courts, agencies, legislatures, government agencies, organizations and individuals. Regional mediation centers serve all counties in Nebraska.

| Mediation Center                    | Location          | Phone Number   |
|-------------------------------------|-------------------|----------------|
| Center for Conflict Resolution..... | Scottsbluff ..... | (800) 967-2115 |
| Central Mediation Center.....       | Kearney.....      | (800) 203-3452 |
| Concord Center.....                 | Omaha .....       | (402) 345-1131 |
| The Mediation Center.....           | Lincoln.....      | (402) 441-5740 |
| Nebraska Justice Center.....        | Fremont.....      | (866) 846-5576 |
| The Resolution Center.....          | Beatrice.....     | (800) 837-7826 |

### Dispute Resolution Advisory Council

**Statutory Reference:** 25-2905

When the Office of Dispute Resolution was created in 1991, the Legislature also created an advisory council to assist the office's implementation of the Dispute Resolution Act. The 11 council members are appointed by the state Supreme Court. Members

include representatives from the Nebraska District Court Judges Association, Nebraska County Judges Association, Nebraska State Bar Association, Office of the Public Counsel, social workers, mental health professionals, educators and other interested groups or individuals. Two nonvoting ex officio members are appointed to represent mediation centers. Members serve three-year terms. The council meets at least four times per year. Members are not paid but are reimbursed for expenses.

| Member                          | Represents                         | Term Expires  |
|---------------------------------|------------------------------------|---------------|
| Riko Bishop, Lincoln            | Attorney                           | Dec. 31, 2014 |
| Kristen Blankley, Lincoln       | UNL College of Law                 | Dec. 31, 2014 |
| Timothy R. Engler, Lincoln      | Attorney                           | Dec. 31, 2013 |
| Lorin Galvin, Omaha             | Ex Officio                         | Dec. 31, 2013 |
| Bryan Hanson, Omaha             | Creighton University School of Law | Dec. 31, 2012 |
| Chris Hanus, Lincoln            | Health and Human Services          | Dec. 31, 2014 |
| Gale Jungemann-Shultz, Beatrice | Ex Officio                         | Dec. 31, 2012 |
| Michael G. Mullin, Omaha        | Nebraska State Bar Association     | Dec. 31, 2012 |
| Hon. Michael Offner, Hastings   | County Court Judge                 | Dec. 31, 2014 |
| Hon. Michael W. Pirtle, Omaha   | Appeals Court Judge                | Dec. 31, 2013 |
| Hon. John Samson, Fremont       | District Court Judge               | Dec. 31, 2012 |
| RaeAnn Schmitz, Scottsbluff     | Ex Officio                         | Dec. 31, 2013 |
| Carrie S. Sheldon, Grand Island | Therapist                          | Dec. 31, 2014 |
| John S. Slowiaczek, Omaha       | Attorney                           | Dec. 31, 2013 |

### *Reporter of the Supreme Court and Court of Appeals*

**Office Address:** Room 1214, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3739, website — [www.supremecourt.ne.gov](http://www.supremecourt.ne.gov).

**Reporter of the Supreme Court and Court of Appeals:** Peggy J. Polacek

**Statutory References:** 24-211 and 24-1109

The reporter of the Supreme Court and Court of Appeals is appointed by the Supreme Court and performs the following functions:

- oversees editing of Supreme Court and Court of Appeals decisions; has such decisions published in advance pamphlet form and bound volumes; has bound volumes of decisions copyrighted
- supervises preparation and editing of annotations to the Supreme Court, Court of Appeals and federal court decisions and has such annotations transmitted to the revisor of statutes
- performs other functions as directed by the courts

### *Clerk of the Supreme Court*

**Office Address:** Room 2413, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3731

**Clerk of the Supreme Court:** Lanet S. Asmussen

**Statutory References:** 24-211 and 24-1109

The state constitution authorizes the Supreme Court to appoint the clerk of the court. The clerk is custodian of the seal of the court and performs other duties as ordered by the court. The clerk of the Supreme Court also serves as the clerk of the Court of Appeals.



*State Library*

**Office Address:** State Capitol, Third Floor, P.O. Box 98931, Lincoln, NE 68509-8931, phone (402) 471-3189

**State Librarian:** Marie Wiechman

**Statutory Reference:** 51-101

The state library is the oldest public library in the state. The Kansas-Nebraska Act of May 30, 1854, established a territorial library to be kept at the seat of state government, then in Omaha, for members of the government and others as prescribed by law.

The Legislature created the office of territorial librarian in March 1855. The library's collection grew to about 4,000 books by 1860. The territorial auditor and later the secretary of state served as librarian. In 1868, the library was secretly moved in the middle of the night from Omaha to the new Capitol in Lincoln. In 1871, the library was separated into two sections: law and miscellaneous. The clerk of the Supreme Court was responsible for the law books. The secretary of state retained the miscellaneous collection. Both collections were put under the supervision of the Supreme Court clerk in 1913. In 1968, the miscellaneous collection was given to other libraries, leaving only law books in the state library.

There are about 140,500 volumes housed in the library's quarters. The Supreme Court judges constitute the library's governing board.

**Nebraska Territorial Supreme Court Officers, 1855-67\****Librarians*

|                      |                |                      |              |
|----------------------|----------------|----------------------|--------------|
| James S. Izard.....  | March 16, 1855 | Alonzo D. Luce ..... | Nov. 7, 1859 |
| H. C. Anderson.....  | Nov. 6, 1855   | Robert S. Knox.....  | June 1861    |
| John H. Kellom ..... | Aug. 3, 1957   |                      |              |

*Clerks of the Supreme Court*

|                            |      |                          |      |
|----------------------------|------|--------------------------|------|
| J. Sterling Morton .....   | 1855 | E. B. Chandler.....      | 1859 |
| H. C. Anderson.....        | 1856 | John H. Kellom .....     | 1861 |
| Charles S. Salisbury ..... | 1858 | William Kellogg, Jr..... | 1865 |

\*All dates listed indicate beginning of terms.

## Nebraska State Supreme Court Officers, 1867-2013

### *State Librarians\**

Thomas P. Kennard ..... June 22, 1867      William H. James ..... Jan. 10, 1871

### *Clerk of the Supreme Court\**

George Armstrong ..... June 11, 1867

### *Supreme Court Commissioners<sup>1</sup>*

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| Robert Ryan ..... 1893-1899          | Edward E. Good ..... 1907-1909       |
| John M. Ragan ..... 1893-1899        | Elisha C. Calkins ..... 1907-1909    |
| Frank Irvine ..... 1893-1899         | Jesse L. Root ..... 1908-1909        |
| William G. Hastings ..... 1901-1904  | William C. Parriott ..... 1915-1919  |
| George A. Day ..... 1901-1902        | Grant C. Martin ..... 1915-1919      |
| John S. Kirkpatrick ..... 1901-1904  | Fred O. McGirr ..... 1915-1919       |
| Willis D. Oldham ..... 1901-1906     | Franklin Shotwell ..... 1919-1919    |
| Samuel H. Sedgwick ..... 1901-1902   | Leonard A. Flansburg ..... 1919-1920 |
| Roscoe Pound ..... 1901-1902         | William C. Dorsey ..... 1919-1921    |
| Edward Duffie ..... 1901-1909        | George W. Tibbets ..... 1919-1921    |
| John H. Ames ..... 1901-1907         | ..... 1925-1929                      |
| I. L. Albert ..... 1901-1907         | William M. Cain ..... 1920-1921      |
| Charles S. Lobingier ..... 1902-1903 | John C. Martin ..... 1925-1929       |
| Richard C. Glanville ..... 1902-1903 | Thomas F. Neighbors ..... 1925-1927  |
| Charles B. Letton ..... 1902-1906    | William T. Thompson ..... 1925-1929  |
| John B. Barnes ..... 1902-1904       | Charles E. Sandall ..... 1925-1929   |
| Jacob Fawcett ..... 1904-1908        | Wilmer W. Wilson ..... 1925-1931     |
| N. D. Jackson ..... 1905-1909        | Frederick L. Wolff ..... 1927-1931   |
| Ambrose C. Epperson ..... 1906-1909  | Claude A. Davis ..... 1928-1931      |

### *Clerks and Reporters of the Supreme Court and State Librarians*

|   |                                  |
|---|----------------------------------|
| Guy A. Brown ..... 1868-1889 <sup>2</sup> | Lee Herdman ..... 1900-1904      |
| Walter A. Leese ..... 1889 <sup>3</sup>   | Harry C. Lindsay ..... 1904-1921 |
| D. A. Campbell ..... 1890-1900            |                                  |

### *Clerks of the Supreme Court*

|                                   |  |
|-----------------------------------|--|
| Harry C. Lindsay ..... 1921-1927  | Larry D. Donnelson ..... 1977-1983           |
| Charles B. Letton ..... 1927-1932 | Kenneth A. Wade ..... 1983-1987 <sup>4</sup> |
| George H. Turner ..... 1932-1977  | Lanet S. Asmussen ..... 1987-                |

### *Reporters of the Supreme Court*

|  |  |
|--|--|
| J. M. Woolworth ..... 1870*                  | Marvin L. Green ..... 1977-1979                  |
| Lorenzo Crounse ..... 1873*                  | Jill Nagy ..... 1980-1981                        |
| Henry P. Stoddart ..... 1921-1944            | Don Patton ..... 1981-1986                       |
| Walter D. James ..... 1944-1945 <sup>6</sup> | Kathleen Sollars ..... 1987-1989 <sup>7</sup>    |
| William E. Peters ..... 1968-1971            | Steven R. Schroeder ..... 1989-1992 <sup>8</sup> |
| H. Emerson Kokjer ..... 1971-1977            | Peggy J. Polacek ..... 1992-                     |

## Nebraska State Supreme Court Officers, 1867-2013 (Cont'd.)

### *Reporter of the Supreme Court and Revisor of Statutes*

Walter D. James.....1945<sup>9</sup>-1968<sup>10</sup>

\* Dates listed indicate beginning of terms.

<sup>1</sup>The use of Supreme Court commissioners was terminated in 1931, at the request of the Supreme Court.

<sup>2</sup>Appointed clerk Aug. 8, 1868, and appointed librarian March 3, 1871. Appointed reporter 1875; died Oct. 27, 1889.

<sup>3</sup>Appointed Oct. 29, 1889.

<sup>4</sup>Appointed acting clerk of the Supreme Court and state librarian 1983 and served until 1987.

<sup>5</sup>Appointed acting clerk of the Supreme Court and state librarian Jan. 16, 1987, and became clerk of the Supreme Court and state librarian Sept. 1, 1987.

<sup>6</sup>Appointed reporter of the Supreme Court Dec. 1, 1944; served until Feb. 23, 1945.

<sup>7</sup>Appointed acting reporter of the Supreme Court Jan. 14, 1987, and became reporter of the Supreme Court Sept. 1, 1987.

<sup>8</sup>Appointed acting reporter of the Supreme Court April 1, 1989, and became reporter of the Supreme Court Sept. 1, 1989.

<sup>9</sup>In 1945, the Legislature provided that the reporter of the Supreme Court serve ex officio as revisor of statutes. The Legislature created the office of revisor of statutes within the Legislative Council effective July 1, 1967.

<sup>10</sup>Died Feb. 18, 1968.

## Office of Probation Administration

**Office Address:** Room 1209, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-2141

**Probation Administrator:** Ellen Fabian Brokofsky

**Statutory Reference:** 29-2249

In 1957, under LB568, Nebraska adopted a general statewide system that provided for a planned, uniform system of presentence investigations, case studies and coordinated supervision of offenders eligible for probation under court suspension of sentence. Organizationally, the Nebraska District Court Judges Association was initially granted power to exercise general supervision over probation in all district courts. District judges within each probation district appointed chief probation officers who served at the pleasure of the judges. From 1958 to 1971, the statewide probation system functioned primarily for adult felons, and supervision of misdemeanants from the county courts was performed as a courtesy.

In 1971, the Legislature passed LB680 which: provided for administration of probation in district, county and juvenile courts, except for the separate juvenile courts; created the Office of Probation Administration and outlined the office's duties; created the Field Probation Service and outlined its duties as well as the procedures for discharging offenders from probation; and provided a mechanism for the supervision of offenders through the Interstate Compact. In 1972, LB1032 created a unified county court system and formally allowed for supervision of probation cases from the county court. In 1978, LB624 was enacted which prohibited county courts from appointing probation officers. In that same year, LB625 was enacted, creating the Nebraska Probation System Committee, which assisted the Office of Probation Administration and the Probation Administrator in developing policies and standards for Field Probation Service. In 1985, the Legislature passed LB13, which merged the municipal courts of

Lincoln and Omaha into the county court systems of Lancaster and Douglas counties and placed the probation personnel of these courts under the supervision of the Office of Probation Administration. The probation personnel of the separate juvenile courts of Douglas, Lancaster and Sarpy counties also were placed under the Office of Probation Administration.

By virtue of LB529, the Legislature placed probation for district courts under the authority of the Nebraska Supreme Court effective July 1, 1986. The bill called for the Nebraska Probation System Committee to serve as an advisory committee until its duties were taken over by the Nebraska Probation Advisory Committee on July 1, 1988. The committee's role was to provide advice to the Probation Administrator and Supreme Court regarding probation matters. This committee was abolished by the Supreme Court on May 14, 1998, when the court alternatively elected to designate a Supreme Court judge to serve as liaison to the probation system.

In 1990, the Legislature provided for the implementation of the Intensive Supervision Probation (ISP) program. ISP is designed to serve as an intermediate sanction between traditional probation and jail or prison for adults or state commitment for juveniles. Through utilization of a targeting tool, select offenders who have been deemed appropriate for this sanction may be sentenced to ISP. Organizationally, the state is divided into six ISP regions. Each region is staffed by a coordinator, line field staff and support personnel. Twenty officers were hired as part of the initial program in 1990. An additional five juvenile ISP officers were added in 1991 and five more ISP officers were added in July, 1995.

In 1997, the Legislature passed LB881, directing the Department of Correctional Services to develop and implement an incarceration work camp no later than Jan. 1, 2005, where adult criminal offenders can be placed as a condition of a sentence of probation (statutory reference: 83-4,142 through 83-4,147). LB881 outlined the work camp's structure and core programming and directed the court to target certain types of eligible felony offenders. Probation Administration's responsibility centers on assisting the court in identifying and assigning appropriate offenders to the work camp, responding to acts of noncompliance while offenders are in the work camp and performing an after care role once the offender completes the work camp and transitions back into the community. After several years of collaboration between the Department of Correctional Services and the probation system, the Nebraska Department of Correctional Services Work Ethic Camp became operational April 30, 2001.

In 2001, the Legislature passed LB451 to streamline the practice of juvenile intake and create a consistent and uniform method of decision making when law enforcement requests post-arrest detention/placement (statutory reference: 43-250, 43-253 and 43-260). The legislation solidified juvenile intake as an exclusive probation function. Seven juvenile intake probation officers were added to strengthen the Probation Administration's ability to successfully implement this new function statewide.

The practices of juvenile intake were further clarified in 2003 with the passage of LB43. The bill clarified that a peace officer retains temporary custody over a juvenile pending a probation officer's detention decision (statutory reference: 43-250). The law also was clarified so that a peace officer contacts the Department of Health and Human

Services, not the Office of Probation Services, when seeking temporary placement of a juvenile (statutory reference: 43-248).

The 2003 Legislature passed LB46, referred to as the Community Corrections Act, which created a number of criminal justice reforms that directly affected the administration of probation services. Key components of LB46 included:

- establishment of a Community Corrections Council within the Nebraska Crime Commission to oversee and ensure that a continuum of community corrections is developed for probationers and parolees (statutory reference: 47-1619 through 47-634)
- establishment of probation and parole enrollment and monthly programming fees to support enhanced programming and services, as well as establishing procedures and criteria for determining ability to pay and a Probation Program Cash Fund (statutory reference: 29-2262.06, 29-2262.07)
- establishment of a procedure and method of allowing probation officers to impose administrative sanctions for technical offender violations (statutory reference: 29-2266)
- elimination of presentence investigations in Class 3A misdemeanors and lower-class offenses and related traffic and city ordinances (statutory reference: 29-2261)
- development of sentencing guidelines by the Supreme Court. Guidelines for felony drug offenses are to be developed first and delivered to the Court by July 1, 2004 (statutory reference: 47-630)
- creation of a Community Corrections Uniform Data Analysis Fund that is administered by the executive director of the Nebraska Crime Commission, funded by the assessment of an additional \$1 in court costs and used to support data integration efforts among criminal justice entities (statutory reference: 47-632)
- adoption of the Interstate Compact for Adult Offender Supervision (statutory reference: 29-2639)
- alignment of probation districts with judicial districts as of July 1, 2009

Depending on the respective field division involved, probation serves several functions for courts, offenders and communities.

Within the juvenile intake field division, probation officers are statutorily obligated to respond to law enforcement requests 24 hours a day, seven days a week, to make decisions regarding detention, alternative placement or release of a juvenile held in temporary custody. This is accomplished through an assessment of the juvenile's background using a standardized instrument.

In the traditional probation field division, probation officers have a dual responsibility to provide thorough presentence and readjudication investigative reports to the courts and community-based offender supervision. Such supervision entails appropriate offender intervention and redirection, victim restitution, community service and regulated monitoring of offender behavior to ensure that offenders who are not in compliance with their probation orders are returned to court and held accountable for their actions. Within the supervision arena, probation officers are assisted by case managers who are responsible for a higher caseload of low-risk offenders.

In the intensive supervision probation (ISP) field division, probation officers provide a community-based intermediate sentencing sanction that is programmatically

more restrictive than traditional probation. This sanction appropriately targets and intensely supervises both adult and juvenile moderately high-risk offenders who might otherwise be incarcerated or committed to state custody.

### Nebraska Chief Probation Officers, 2013

| District              | Chief Probation Officer  | Residence    |
|-----------------------|--------------------------|--------------|
| 1.....                | Sarah Rinne .....        | Beatrice     |
| 2.....                | Jodi York .....          | Papillion    |
| 3.....                | Gene Cotter.....         | Lincoln      |
| 3J <sup>1</sup> ..... | Lori Griggs .....        | Lincoln      |
| 4.....                | Ron Broich .....         | Omaha        |
| 4J <sup>1</sup> ..... | Mary Visek.....          | Omaha        |
| 5.....                | Shane Stutzman .....     | Columbus     |
| 6.....                | Bob Denton .....         | Fremont      |
| 7.....                | Kathryn Liebers.....     | Norfolk      |
| 8.....                | Tara Sprigler-Price..... | O'Neill      |
| 9.....                | Clay Schutz .....        | Grand Island |
| 10.....               | Joe Budnick .....        | Hastings     |
| 11.....               | Lonnie Folchert .....    | North Platte |
| 12.....               | Linda Buehler.....       | Gering       |

<sup>1</sup>Juvenile-only district.

Nebraska Probation System\*  
 Probation Districts<sup>1</sup>



\*Source: Nebraska State Probation Administrator's Office.  
<sup>1</sup> As of July 1, 2009, probation districts were aligned with District Court judicial districts. District numbers followed by the letter 'j' indicate juvenile-only probation districts.

## NEBRASKA COURT OF APPEALS

**Statutory References:** Nebraska Constitution, Article V, Section 1; and 24-1101

The Nebraska Court of Appeals, an intermediate appellate court, was established on Sept. 6, 1991, as a result of a constitutional amendment approved by voters in the 1990 general election. The 1991 Legislature passed enabling legislation that determined the specifics of the court. The court was created to alleviate the increasing backlog of appeals pending before the Supreme Court and, ultimately, to expedite appellate review of decisions of lower courts and tribunals.

Criminal and civil appeals filed after Sept. 6, 1991, are heard by the Court of Appeals, except for cases involving a death sentence or life imprisonment or cases involving the constitutionality of a statute. Parties to the appeal may file a petition with the Supreme Court to bypass review by the Court of Appeals for direct review by the Supreme Court. Following a decision by the Court of Appeals, any party to a case may petition the Supreme Court for further review of the decision.

The Court of Appeals consists of six judges, with one judge appointed through merit selection from each Supreme Court judicial district. Court of Appeals judges are subject to the same terms relating to selection, filling of vacancy, term of office, discipline, removal from office and retirement as other judges covered by Article V of the Nebraska Constitution. From the six Court of Appeals judges, a chief judge is appointed by the Supreme Court to serve a one-year renewable term. Each Court of Appeals judge may choose any site within the state for his or her office. Court of Appeals judges receive an annual salary totaling 95 percent of a Supreme Court judge's salary.

For purposes of hearing and deciding appeals, Court of Appeals judges sit in panels of three. The membership of the panels is regularly rotated by the chief judge in order to provide each judge an opportunity to serve a proportionate amount of time with every other judge. Although the principal administrative office and courtroom for the Court of Appeals is in the State Capitol, the enabling legislation provides that the court also hears arguments at sites throughout the state by designation of the chief judge.

The enabling legislation for the Court of Appeals provides that the clerk of the Supreme Court and the reporter of the Supreme Court also acts in such capacity for the Court of Appeals. Rules of procedure before the Court of Appeals are to be promulgated by the Supreme Court.

The initial group of Court of Appeals judges took office in 1992 and began hearing cases the third week of February. The court typically schedules arguments for the third week of each month, except during August, when the court is in recess.

The written opinions of the court are available to the public in printed format in *The Decisions of the Nebraska Court of Appeals* and at the court's website — [www.supremecourt.ne.gov](http://www.supremecourt.ne.gov). Those decisions which are permanently published are published in a bound volume entitled *Nebraska Appeals*.



| Judge                                       | Represents      | Term Expires |
|---|-----------------|--------------|
| Everett O. Inbody, Wahoo (Chief Judge)..... | District 5..... | January 2017 |
| John F. Irwin, Papillion.....               | District 4..... | January 2015 |
| Frankie J. Moore, North Platte.....         | District 6..... | January 2017 |
| Michael W. Pirtle, Omaha.....               | District 2..... | January 2015 |
| Francie C. Riedmann, Omaha.....             | District 3..... | January 2015 |
| Richard D. Sievers, Lincoln.....            | District 1..... | January 2015 |

## Nebraska Court of Appeals Judges, 2013



### RICHARD D. SIEVERS DISTRICT 1

**Office Address:** State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-9035, fax (402) 471-4148

**Took office as Court of Appeals Judge:** Jan. 7, 1992; retained in office 1996, 2002 and 2008; served as chief judge, December 1991-December 1995

**Biography:** Born Dec. 31, 1947. Graduate of Kearney State College (B.A.), 1970; University of Nebraska College of Law (J.D.), 1972. Married Maggie St. John, Aug. 31, 1969; three daughters. Former: attorney with law firm of Bruckner, O’Gara, Keating, Sievers & Hendry. **Member:** Nebraska State Bar Association; chairman, Nebraska Supreme Court Committee on Pro Se Litigation, 2001-present. **Former member:** board of directors, National High School Mock Trial Championship, 2003-10; adjunct faculty, University of Nebraska-Lincoln College of Law in Trial Advocacy, 1988-2000; Nebraska State Bar Association Committee on Mandatory Continuing Legal Education, 1994; Nebraska State Bar Association Long-Range Planning Committee, 1993; board of directors, Nebraska Continuing Legal Education, 1987-93; board of directors, Legal Services of Southeast Nebraska, 1977-89 (president, 1987-89).

Continuing Legal Education, 1987-93; board of directors, Legal Services of Southeast Nebraska, 1977-89 (president, 1987-89).

### MICHAEL W. PIRTLE DISTRICT 2

**Office Addresses:** 10730 Pacific St., Ste. 238, Omaha, NE 68114, email address — [mike.pirtle@nebraska.gov](mailto:mike.pirtle@nebraska.gov)

**Took Office as Court of Appeals Judge:** June 24, 2011, to replace Judge Theodore L. Carlson, who died

**Biography:** Born Feb. 22, 1953, in Houston, Texas. Graduate of Midland Lutheran College (B.A. in business), 1975; University of Nebraska College of Law (J.D.), 1978. Married Kimberly A. Knoll, May 29, 2010; four children: Caroline “Callie” Knoll, Michaela “Kaela” Knoll, Jacquelyn “Jackie” Pirtle and Stacey Pirtle. Former director, Gross & Welch, 2006-11; senior staff attorney, American Family Insurance, 2000-06; associate and partner, Valentine, O’Toole, McQuillan & Gordon, 1986-2000; associate and partner, McCormack, Cooney, Mooney & Hillman, 1979-86; associate, Noren & Burns, 1978-79; law clerk, Pierson, Ackerman, Fitchett & Akin, 1976-78. **Member:** Nebraska State Bar Association; Omaha Bar Association; Sarpy County Bar Association; Order of Barristers. **Former member:** Midland University Board of Trustees, 2008-11. **Honors and awards:** Nebraska State Bar Foundation Fellow, 2010; Midland Warrior Athletic Hall of Fame, 1993; master teacher award, Midland College, 1993.



## Nebraska Court of Appeals Judges, 2013 (Cont'd.)

### FRANCIE C. RIEDMANN

### DISTRICT 3

**Office Address:** State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3732, fax (402) 471-4148, email address — francie.riedmann@nebraska.gov

**Took Office as Court of Appeals Judge:** July 17, 2012, to replace Judge William B. Cassel, who was appointed to the Nebraska Supreme Court

**Biography:** Born Aug. 23, 1963. Graduate of Kearney State College (B.S.), 1985; Denver Paralegal Institute, 1986; Creighton University Law School (J.D., summa cum laude), 1993. Married Jim Weis, Nov. 5, 1988; three children: Lauren, Emma and Zachary. Former attorney, Gross & Welch. **Member:** Nebraska State Bar Association; Omaha Bar Association; amicus curiae committee, Nebraska Defense Counsel Association; board of directors, Black Student Catholic Scholarship Fund; St. Patrick's Catholic Church; Friends of the Library, Gretna Public Library; citizens' committee, Gretna Public Schools. **Honors and awards:** fellow, Litigation Counsel of America; fellow, Nebraska State Bar Foundation.



### JOHN F. IRWIN

### DISTRICT 4

**Office Addresses:** Nebraska Court of Appeals, Sarpy County Courthouse, Box 10, 1210 Golden Gate Drive, Papillion, NE 68046, phone (402) 593-4491, fax (402) 593-4493; State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-9038, email address — john.irwin@nebraska.gov

**Took Office as Court of Appeals Judge:** Jan. 13, 1992; retained in office 1996, 2002 and 2008; served as chief judge, September 1998-September 2004.

**Biography:** Born May 25, 1952, in Omaha. Graduate of University of Nebraska at Omaha (B.A.), 1974; Creighton University School of Law (J.D.), 1977. Former: chief deputy Sarpy County attorney, 1990-92; deputy Sarpy County attorney, 1981-90; private practice, 1977-81. **Member:** chair, Judicial Branch Education Advisory Committee; National Council of Chief Judges Executive Committee; co-chair, Civil, Criminal, and Juvenile Justice Subcommittee of the Minority Justice Committee. **Former member:** Judicial Ethics Advisory Committee (chair); Nebraska Supreme Court Technology Committee (co-

chair); National Council of Chief Judges (education chair); Sarpy County Bar Association (president); 14th ABA Appellate Practice Institute Steering Committee, Chicago, Ill., 2007-09; secretary, American Bar Association Appellate Judge's Conference (AJC), 2005-07.

## Nebraska Court of Appeals Judges, 2013 (Cont'd.)



### EVERETT O. INBODY DISTRICT 5 (CHIEF JUDGE)

**Office Addresses:** 112 E. Seventh St., Wahoo, NE 68066, phone (402) 443-5180, fax (402) 443-5285; State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-9039, email address — rinbody@ncs.state.ne.us

**Took Office as Court of Appeals Judge:** April 20, 1995, to replace Judge William M. Connolly, who was appointed to the Nebraska Supreme Court; retained in office 1998, 2004 and 2010; appointed chief judge Sept. 13, 2004

**Biography:** Born Sept. 13, 1945, in Columbus. Graduate of University of Nebraska (B.S.), 1967; University of Nebraska College of Law (J.D.), 1970; American Academy of Judicial Education: Diploma of Judicial Skills, 1990; Diploma of Humanities and Judging, 1999. Married Patricia A. (Lee) Inbody; three children: Bernard, Rebecca and Benjamin. Former: district judge, 5th Judicial District, 1991-95; county judge, 5th Judicial District, 1986-91; partner, Haessler, Sullivan and Inbody, 1974-

86; associate, Haessler and Sullivan, 1970-74; director, Regions 4, 5 and 6 of the Nebraska State Crime Commission, 1970-78; deputy county attorney, Saunders County, 1970-75. **Member:** co-chair, Nebraska Supreme Court Committee on Children in the Courts, 2004-present; Nebraska State Bar Association Judiciary Committee. **Former member:** president, Nebraska County Judges' Association, 1990-91; Judicial Nominating Commission, 1979-86; Nebraska State Bar Association Executive Committee, 1978-79; adjunct faculty member, John F. Kennedy College, 1970-71; chairman, Nebraska State Bar Association Young Lawyers Section, member House of Delegates; National Council of Juvenile and Family Court Judges; Nebraska District Judges' Association and Education Committee. **Honors and awards:** Nebraska Supreme Court award for Distinguished Judge for Improvement to the Judiciary, 2010.

### FRANKIE J. MOORE DISTRICT 6

**Office Addresses:** 300 E. Third St., Suite 254, North Platte, NE 69101, phone (308) 535-8342, fax (308) 535-8344; State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-9037

**Took Office as Court of Appeals Judge:** Jan. 28, 2000, to replace Judge Wesley C. Mues, who died; retained in office 2004 and 2010

**Biography:** Born Aug. 13, 1958, in Lincoln. Graduate of Nebraska Wesleyan University (B.A.), 1980; University of Nebraska College of Law (J.D.), 1983. Married Lowell J. Moore; two children: Erica and Sean. Former: judge, Nebraska Commission of Industrial Relations, 1989-2000; partner, McCarthy, Gale, Moore & Hall, 1991-2000; Moore Law Office, 1990-91; associate, Kelley, Scritsmier & Byrne, 1983-1990. **Former member:** executive board, Nebraska State Bar Association Labor Relations and Employment Law Section; Legislation Committee; Ways, Means and Planning Committee; Task Force on Mandatory Continuing Legal Education; Task Force on Nebraska Judicial Nominating Commission; Federal Practice Committee, U.S. District Court for the District of Nebraska.



## Nebraska Court of Appeals Judges, 1991-2013

|  |                                      |                                       |  |
|--|--------------------------------------|---------------------------------------|--|
| William M. Connolly.....                 | 1992 <sup>1</sup> -1994 <sup>4</sup> | Everett O. Inbody <sup>11</sup> ..... | 1995 <sup>6</sup> -                    |
| Lindsey Miller-Lerman <sup>3</sup> ..... | 1992 <sup>1</sup> -1998 <sup>4</sup> | Theodore L. Carlson.....              | 1998 <sup>8</sup> -2011 <sup>12</sup>  |
| John F. Wright.....                      | 1992 <sup>1</sup> -1994 <sup>4</sup> | Frankie J. Moore.....                 | 2000 <sup>9</sup> -                    |
| Wesley C. Mues.....                      | 1994 <sup>5</sup> -1999              | William B. Cassel.....                | 2004 <sup>10</sup> -2012 <sup>14</sup> |
| Edward E. Hannon.....                    | 1992 <sup>1</sup> -2004              | Michael W. Pirtle.....                | 2012 <sup>13</sup> -                   |
| Richard D. Sievers <sup>2</sup> .....    | 1991 <sup>1</sup> -                  | Francie C. Riedmann.....              | 2012 <sup>15</sup> -                   |
| John F. Irwin <sup>7</sup> .....         | 1992 <sup>1</sup> -                  |                                       |  |

<sup>1</sup> Member of original Court of Appeals. Judges Sievers and Irwin were appointed Dec. 11, 1991; Judges Connolly, Miller-Lerman, Hannon and Wright were appointed Dec. 12, 1991.

<sup>2</sup> Chief judge, 1991-95.

<sup>3</sup> Chief judge, 1996-98.

<sup>4</sup> Resigned upon appointment to Nebraska Supreme Court.

<sup>5</sup> Appointed April 22, 1994, to replace Judge Wright.

<sup>6</sup> Appointed March 7, 1995, to replace Judge Connolly.

<sup>7</sup> Chief judge, 1998-2004.

<sup>8</sup> Appointed Nov. 2, 1998, to replace Judge Miller-Lerman.

<sup>9</sup> Appointed Jan. 28, 2000, to replace Judge Mues, who died.

<sup>10</sup> Appointed Dec. 10, 2003, to replace Judge Hannon.

<sup>11</sup> Chief judge, 2004-present.

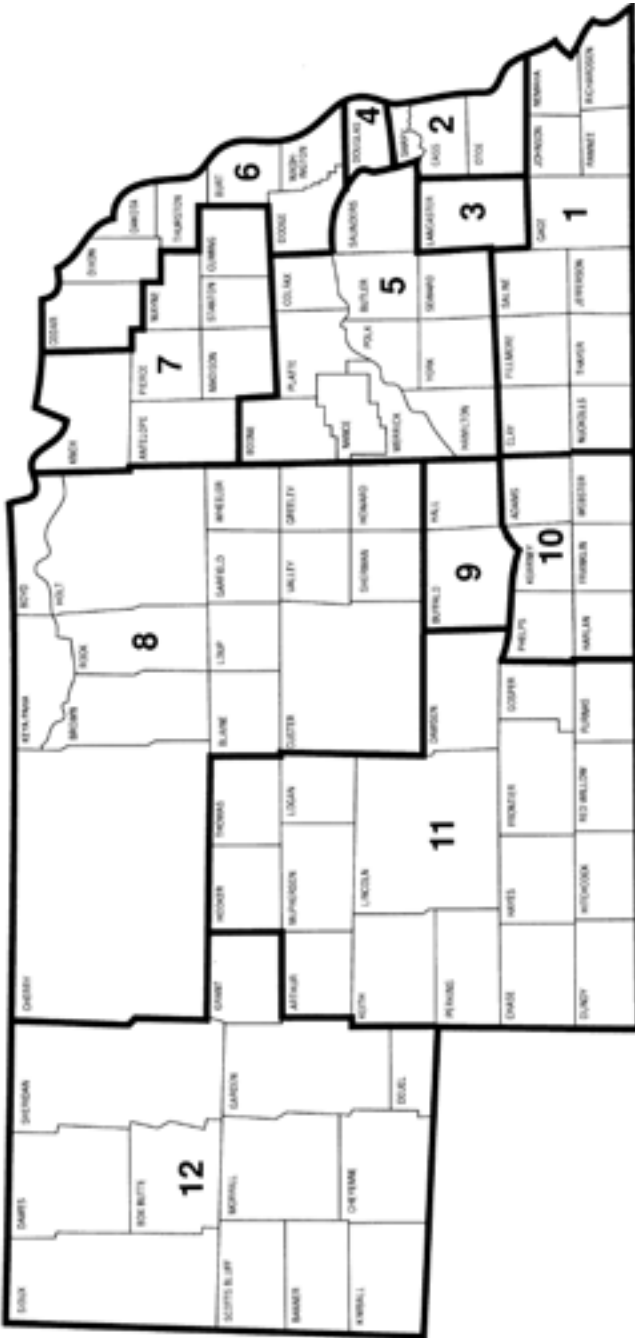
<sup>12</sup> Died April 26, 2011.

<sup>13</sup> Appointed June 24, 2011, to replace Judge Carlson.

<sup>14</sup> Resigned April 26, 2012, upon appointment to Nebraska Supreme Court.

<sup>15</sup> Appointed July 17, 2012, to replace Judge Cassel.

Nebraska Judicial Districts — District Courts\*



\*Boundaries established by LB1207 in the 2004 legislative session.

## DISTRICT COURTS

**Statutory Reference:** Nebraska Constitution, Article V, Section 1

The Organic Act of May 30, 1854, provided for three judicial districts in the newly created Nebraska Territory. These districts' courts were presided over by the Supreme Court judges, who were required to live in the districts they served. The first district covered Douglas and Dodge counties, the second district covered the territory south of the Platte River, and the third district covered Washington and Burt counties.

In 1855, the first session of these courts took place. In the same year, legislation redrew and enlarged district boundaries. The courts' functions were further defined in 1857.

The constitution of 1875 provided for six judicial districts and relieved the Supreme Court judges of district court duties. A 1920 constitutional amendment approved by voters provided that district judges must assist the Supreme Court when required. The 1961 Legislature provided that the Supreme Court may assign district judges to other districts when their services are needed. Nebraska has 12 districts served by 56 district judges.

District judges are selected to serve a specific district. The state establishes judges' and court reporters' salaries. The 1981 Legislature authorized the state to pay district judges 92.5 percent of the annual salary received by Supreme Court judges.

Clerks of the district court are county officers, elected and paid by the counties. District courts are trial courts of general jurisdiction and also rule on appeals from the county courts.

The 1965 Legislature passed the Conciliation Court Law to protect the rights of children, promote the public welfare by preserving and protecting family life and the institution of marriage, and to provide ways for spouses to reconcile and friendly ways to settle domestic and family problems. The law applies to counties in which the district court determines that the social conditions and number of domestic relations cases in the courts necessitate the consideration of such cases.

## Nebraska District Judges, 2013\*

| District                        | Judge                                    | Term Expires                      |              |
|---------------------------------|--|-----------------------------------|--------------|
| 1.....                          | Daniel E. Bryan Jr., Auburn .....        | January 2015                      |              |
|                                 | Vicky Johnson, Wilber.....               | January 2019                      |              |
| 2.....                          | Paul W. Korslund, Beatrice.....          | January 2015                      |              |
|                                 | David K. Arterburn, Papillion.....       | January 2015                      |              |
|                                 | Max Kelch, Papillion.....                | January 2017                      |              |
|                                 | Randall L. Rehmeier, Nebraska City.....  | January 2019                      |              |
| 3.....                          | William B. Zastera, Papillion .....      | January 2019                      |              |
|                                 | Steven D. Burns, Lincoln .....           | January 2019                      |              |
|                                 | John A. Colborn, Lincoln .....           | January 2017                      |              |
|                                 | Karen B. Flowers, Lincoln.....           | January 2019                      |              |
|                                 | Andrew R. Jacobsen, Lincoln.....         | January 2015                      |              |
|                                 | Paul D. Merritt Jr., Lincoln.....        | January 2017                      |              |
|                                 | Jodi Nelson, Lincoln.....                | January 2017                      |              |
| 4.....                          | Robert R. Otte, Lincoln.....             | January 2019                      |              |
|                                 | Stephanie Stacy, Lincoln.....            | January 2015                      |              |
|                                 | W. Mark Ashford, Omaha.....              | January 2017                      |              |
|                                 | Peter Bataillon, Omaha .....             | January 2017                      |              |
|                                 | W. Russell Bowie, Omaha .....            | January 2017                      |              |
|                                 | Timothy P. Burns, Omaha .....            | January 2015                      |              |
|                                 | J. Michael Coffey, Omaha.....            | January 2015                      |              |
|                                 | J. Russell Derr, Omaha.....              | January 2019                      |              |
|                                 | Duane C. Dougherty, Omaha.....           | January 2015                      |              |
|                                 | James T. Gleason, Omaha.....             | January 2019                      |              |
|                                 | Thomas A. Otepka, Omaha.....             | January 2019                      |              |
|                                 | Kimberly M. Pankonin, Omaha.....         | January 2015                      |              |
|                                 | Marlon A. Polk, Omaha .....              | January 2015                      |              |
|                                 | Gary B. Randall, Omaha .....             | January 2015                      |              |
|                                 | Leigh Ann Retelsdorf, Omaha .....        | January 2019                      |              |
|                                 | Gregory Schatz, Omaha.....               | January 2017                      |              |
| 5.....                          | Shelly R. Stratman, Omaha.....           | January 2015                      |              |
|                                 | Joseph S. Troia, Omaha.....              | January 2019                      |              |
|                                 | Mary C. Gilbride, Wahoo.....             | January 2015                      |              |
|                                 | Alan G. Gless, Seward.....               | January 2017                      |              |
|                                 | Michael J. Owens, Aurora.....            | January 2019                      |              |
|                                 | Robert R. Steinke, Columbus .....        | January 2019                      |              |
|                                 | 6.....                                   | Geoffrey C. Hall, Fremont.....    | January 2015 |
|                                 |  | John E. Samson, Blair.....        | January 2019 |
|                                 |  | Paul J. Vaughan, Dakota City..... | January 2015 |
|                                 | 7.....                                   | James G. Kube, Madison.....       | January 2019 |
| Mark D. Kozisek, Ainsworth..... |  | January 2019                      |              |
| 8.....                          | Karin L. Noakes, St. Paul.....           | January 2017                      |              |
|                                 | John P. Icenogle, Kearney.....           | January 2019                      |              |
| 9.....                          | James D. Livingston, Grand Island .....  | January 2015                      |              |
|                                 | Teresa K. Luther, Grand Island .....     | January 2017                      |              |
|                                 | William T. Wright, Kearney .....         | January 2017                      |              |
|                                 | Terri S. Harder, Minden .....            | January 2015                      |              |
| 10.....                         | Stephen R. Illingworth, Hastings.....    | January 2017                      |              |
|                                 | Richard A. Birch, North Platte.....      | January 2015                      |              |
|                                 | James E. Doyle, Lexington.....           | January 2019                      |              |
| 11.....                         | Donald E. Rowlands II, North Platte..... | January 2015                      |              |
|                                 | David Urbom, McCook.....                 | January 2017                      |              |
|                                 | Leo Dobrovolny, Gering.....              | January 2017                      |              |
|                                 | Randall L. Lippstreu, Gering.....        | January 2015                      |              |
|                                 | Travis P. O'Gorman, Alliance .....       | January 2015                      |              |
| 12.....                         | Derek C. Weimer, Sidney.....             | January 2019                      |              |

\*Source: Nebraska State Court Administrator's Office.

## Nebraska District Judges, 1876-2013\*

| Name                  | Residence       | District | Term                           |
|-----------------------|-----------------|----------|--------------------------------|
| Ach, Joseph           | Friend          | 7        | 1961-1971                      |
| Adams, Ed L.          | Minden          | 10       | 1900-1908                      |
| Albert, I.L.          | Columbus        | 6        | 1898                           |
| Allen, William V.     | Madison         | 9        | 1892-1893<br>1899<br>1917-1924 |
| Ambrose, G.W.         | Omaha           | 4        | 1892-1896                      |
| Amdor, Michael W.     | Omaha           | 4        | 1994-2002                      |
| Ankeny, Harry R.      | Lincoln         | 3        | 1945-1961                      |
| Applegate, Thomas     | Tecumseh        | 1        | 1887-1892                      |
| Ashford, W. Mark      | Omaha           | 4        | 2000-                          |
| Babock, Albert H.     | Beatrice        | 1        | 1892-1896                      |
| Baker, Benjamin S.    | Omaha           | 4        | 1896-1902                      |
| Barnes, J.B.          | Ponca           | 6, 7     | 1879-1884                      |
| Barron, P.J.          | Gering          | 17       | 1922-1927                      |
| Bartlett, Edwin M.    | Omaha           | 4        | 1904                           |
| Bartos, Stanley       | Wilber          | 7        | 1941-1961                      |
| Bartow, Alfred        | Chadron         | 15       | 1892-1896                      |
| Bartu, Bryce          | Seward          | 5        | 1977-1996                      |
| Bataillon, Peter      | Omaha           | 4        | 2000-                          |
| Bates, Edward         | York            | 5        | 1891-1900                      |
| Battershell, John J.  | McCook          | 11       | 1992-2006                      |
| Baxter, Irving F.     | Omaha           | 4        | 1900-1904                      |
| Beal, Henry J.        | Omaha           | 4        | 1941-1953                      |
| Beall, F.B.           | Alma, Hastings  | 10       | 1892-1896<br>1896-1900         |
| Beck, Clarence S.     | North Platte    | 13       | 1961-1965                      |
| Begley, James T.      | Plattsmouth     | 2        | 1913-1934                      |
| Birch, Richard A.     | North Platte    | 11       | 2011-                          |
| Blackledge, Lewis H.  | Hastings        | 10       | 1921-1941                      |
| Blair, J.H.           | Omaha           | 4        | 1892-1896                      |
| Blue, William D.      | Lincoln         | 3        | 1972-1996                      |
| Boyd, James F.        | Oakdale, Neligh | 9        | 1900-1907                      |
| Boyles, Bartlett E.   | Lincoln         | 3        | 1963-1972                      |
| Broady, Jefferson H.  | Beatrice        | 1        | 1884-1892                      |
| Broady, Jefferson H.  | Lincoln         | 3        | 1923-1952                      |
| Brodkey, Donald       | Omaha           | 4        | 1961-1974                      |
| Brower, John M.       | Fullerton       | 21       | 1980-1991                      |
| Brown, Ralph D.       | Crete           | 7        | 1917-1925                      |
| Bryan, Daniel E.      | Auburn          | 1        | 1999-                          |
| Buckley, James A.     | Omaha           | 4        | 1970-1998                      |
| Burke, John C.        | Omaha           | 4        | 1961-1980                      |
| Burkhard, Robert V.   | Omaha           | 4        | 1980-2005                      |
| Burns, Steven D.      | Lincoln         | 3        | 1997-                          |
| Burns, Timothy P.     | Omaha           | 4        | 2011-                          |
| Bush, J.E.            | Beatrice        | 1        | 1892-1896                      |
| Button, Frederick W.  | Fremont         | 6        | 1915-1928                      |
| Cambridge, William G. | Hastings        | 10       | 1981-1988                      |
| Camp, Robert R.       | Lincoln         | 3        | 1983-1988                      |
| Caniglia, Samuel P.   | Omaha           | 4        | 1971-1985                      |
| Caporale, D. Nick     | Omaha           | 4        | 1979-1982                      |
| Carlson, Theodore L.  | Omaha           | 4        | 1983-1998                      |
| Carrigan, Edmund B.   | Blair           | 4        | 1927                           |
| Carter, Edward F.     | Gering          | 17       | 1927-1935                      |
| Case, Raymond J.      | Plattsmouth     | 2        | 1974-1990                      |
| Cassel, William B.    | Ainsworth       | 8        | 1992-2003                      |
| Cecava, Kristine R.   | Sidney          | 12       | 1999-2008                      |
| Chadderdon, Norris    | Holdrege        | 10       | 1958-1977                      |
| Chapmon, Samuel M.    | Plattsmouth     | 2        | 1887-1895                      |
| Chappell, E.B.        | Lincoln         | 3        | 1929-1943                      |
| Chase, Dewitt Clinton | Stanton         | 9        | 1924-1938                      |
| Chase, Jackson B.     | Omaha           | 4        | 1946-1954<br>1957-1961         |
| Chevront, Jeffre      | Lincoln         | 3        | 1983-2011                      |

\*District served reflects realignment of districts passed as LB1059 in the 1992 legislative session.



## Nebraska District Judges, 1876-2013 (Cont'd.)

| Name                  | Residence                  | District | Term                   |
|-----------------------|----------------------------|----------|------------------------|
| Church, A.H.          | North Platte               | 10, 13   | 1889-1892              |
| Clark, John E.        | Omaha                      | 4        | 1972-1994              |
| Clarkson, Joseph R.   | Omaha                      | 3        | 1888-1892              |
| Clements, Edwin P.    | Ord                        | 11       | 1921-1941              |
| Clements, Elliott J.  | Lincoln                    | 3        | 1919-1923              |
| Coady, Orville L.     | Hebron                     | 1        | 1971-2003              |
| Cochran, James E.     | McCook                     | 11, 14   | 1887-189               |
| Coffey, J. Michael    | Omaha                      | 4        | 1998-                  |
| Coffin, E.M.          | Ord                        | 11       | 1891-1892              |
| Colborn, John A.      | Lincoln                    | 3        | 2000-                  |
| Colby, Lenard W.      | Beatrice                   | 18       | 1921-1924              |
| Colwell, William F.   | Pawnee City                | 1        | 1963-1981              |
| Cones, Douglas        | Pierce                     | 8        | 1899-1900              |
| Corcoran, George F.   | York                       | 5        | 1908-1925              |
| Cornish, Albert J.    | Lincoln                    | 3        | 1896-1916              |
| Corrigan, Lawrence J. | Omaha                      | 4        | 1983-1999              |
| Cosgrave, P. James    | Lincoln                    | 3        | 1912-1918              |
| Crawford, J.C.        | West Point                 | 7        | 1884-1888              |
| Crites, A.W.          | Chadron                    | 15       | 1891-1892              |
| Crites, Albert W.     | Chadron                    | 16       | 1959-1966              |
| Davidson, Samuel P.   | Tecumseh                   | 1        | 1882-1884              |
| Davis, Herbert J.     | Omaha                      | 4        | 1891-1896              |
| Davis, Stephen A.     | Omaha                      | 4        | 1982-2002              |
| Day, George A.        | Omaha                      | 4        | 1902-1921              |
| Day, L.B.             | Omaha                      | 4        | 1921-1929              |
| Day, W.A.             | Omaha                      | 4        | 1936-1957              |
| DeBacker, Richard L.  | Grand Island               | 11       | 1980-1984              |
| Derr, J. Russell      | Omaha                      | 4        | 2002-                  |
| Dickinson, Charles T. | Tekamah                    | 4        | 1896-1904              |
| Dickson, Robert R.    | O'Neill                    | 15       | 1912-1941              |
| Dierks, John M.       | Nebraska City              | 2        | 1952-1964              |
| Dilworth, William A.  | Holdrege                   | 10       | 1919-1928              |
| Dineen, Frank M.      | Omaha                      | 4        | 1929-1950              |
| Dittrich, George W.   | Norfolk                    | 9        | 1961-1977              |
| Doane, George W.      | Omaha                      | 3, 4     | 1888-1892              |
| Dobrovolsky, Leo P.   | Gering                     | 12       | 2007-                  |
| Dorsey, William C.    | Bloomington                | 10       | 1917-1919              |
| Dougherty, Duane C.   | Omaha                      | 4        | 2011-                  |
| Dougherty, Sandra L.  | Omaha                      | 4        | 1999-2009              |
| Doyle, James E.       | Lexington                  | 11       | 2001-                  |
| Duffie, E.R.          | Omaha                      | 4        | 1892-1896              |
| Dunbar, Thomas E.     | Nebraska City              | 2        | 1944-1952              |
| Dungan, Harry         | Hastings                   | 0        | 1908-1917              |
| Eldred, Charles E.    | McCook                     | 14       | 1919-1945              |
| Ellis, Cloyde B.      | Beatrice                   | 18       | 1937-1958              |
| Empson, Paul D.       | Chadron                    | 12       | 1980-2007              |
| Endacott, Donald E.   | Lincoln                    | 3        | 1979-2000              |
| English, James P.     | Omaha                      | 4        | 1913-1917              |
| English, James T.     | Omaha                      | 4        | 1945-1959              |
| Ensz, Robert B.       | Wayne                      | 7        | 1991-2012              |
| Estelle, Lee S.       | Omaha                      | 4        | 1891-1892<br>1900-1921 |
| Evans, Arthur J.      | David City                 | 5        | 1904-1908              |
| Evans, Robert E.      | Dakota City                | 8        | 1896-1900              |
| Fahnbruch, Dale E.    | Lincoln                    | 3        | 1972-1987              |
| Falloon, Virgil       | Falls City                 | 1        | 1937-1963              |
| Fawcett, Jacob        | Omaha                      | 4        | 1896-1904              |
| Feidler, Ted R.       | Scottsbluff                | 17       | 1961-1977              |
| Ferguson, A.N.        | Lincoln                    | 4        | 1886-1892              |
| Field, Allen W.       | Omaha                      | 2, 3     | 1921-1961              |
| Finn, Robert T.       | Auburn, Beatrice, Tecumseh | 1        | 1981-1999              |
| Fitzgerald, James M.  | Lincoln                    | 4        | 1918-1919              |
| Flansburg, Leonard A. | Scottsbluff                | 3        | 1961-1977              |
| Flory, Robert D.      | Columbus                   | 6        | 1949-1965              |
| Flory, Robert L.      | Fremont                    | 6        | 1961-1977              |
| Flowers, Karen B.     | Lincoln                    | 3        | 1996-                  |

## Nebraska District Judges, 1876-2013 (Cont'd.)

| Name                    | Residence             | District | Term      |
|-------------------------|-----------------------|----------|-----------|
| Foster, Charles E.      | Omaha                 | 4        | 1929-1933 |
| Frost, Lincoln          | Lincoln               | 3        | 1898-1912 |
|                         |                       |          | 1924-1925 |
| Frum, Sidney T.         | South Sioux City      | 8        | 1941-1955 |
| Fuhrman, Mark J.        | Fremont               | 6        | 1977-1998 |
| Garden, Richard P.      | Norfolk               | 7        | 1979-2000 |
| Garrotto, Paul J.       | Omaha                 | 4        | 1961-1971 |
| Gaslin, William Jr.     | Kearney               | 5, 8, 10 | 1876-1892 |
| Gilbride, Mary C.       | Wahoo                 | 5        | 1998-     |
| Gillan, George C.       | Lexington             | 13       | 1923-1925 |
| Gitnick, Jerry M.       | Omaha                 | 4        | 1978-1992 |
| Gleason, James T.       | Omaha                 | 4        | 2002-     |
| Gless, Alan G.          | Wahoo, Seward         | 5        | 1995-     |
| Good, Benjamin F.       | York, Wahoo           | 5        | 1900-1912 |
| Good, Edward E.         | Wahoo                 | 5        | 1912-1923 |
| Goss, Charles A.        | Omaha                 | 4        | 1921-1927 |
| Gossett, F.A., III      | Fremont               | 6        | 1998-2003 |
| Grant, John T.          | Omaha                 | 4        | 1974-1983 |
| Graves, Guy T.          | Pender                | 8        | 1900-1924 |
| Green, W.L.             | Kearney               | 12       | 1896-1897 |
| Griffey, Thomas L.      | Dakota City           | 6        | 1876-1877 |
| Grimes, Hanson M.       | North Platte          | 13       | 1895-1921 |
| Grimison, James A.      | Schuyler              | 6        | 1899-1904 |
| Groff, Lewis A.         | Omaha                 | 3        | 1887-1892 |
| Gutterson, Charles L.   | Broken Bow            | 12       | 1903-1904 |
| Hall, Charles L.        | Lincoln               | 3        | 1891-1898 |
| Hamer, Frances G.       | Kearney               | 10, 12   | 1884-1892 |
| Hamilton, Donald J.     | Omaha                 | 4        | 1965-1992 |
| Hanna, James R.         | Greeley, Grand Island | 11       | 1904-1921 |
| Hannon, Edward          | O'Neill               | 15       | 1983-1991 |
| Harder, Terri S.        | Minden                | 10       | 2000-     |
| Harrington, James J.    | O'Neill               | 15       | 1900-1912 |
| Harrison, T.O.C.        | Grand Island          | 9, 11    | 1887-1894 |
| Hartigan, John D., Jr.  | Omaha                 | 4        | 1991-2011 |
| Hastings, Lovell S.     | David City            | 5        | 1923-1947 |
| Hastings, William C.    | Lincoln               | 3        | 1965-1979 |
| Hastings, William G.    | Wilber, Omaha         | 7, 4     | 1892-1900 |
|                         |                       |          | 1923-1937 |
| Hayward, M.L.           | Nebraska City         | 2        | 1886      |
| Hendrix, Jack H.        | Trenton               | 14       | 1969-1991 |
| Hickman, Paul J.        | Omaha                 | 4        | 1978-1993 |
| Hippe, Robert O.        | Gering                | 12       | 1977-2007 |
| Hobart, Ralph W.        | Mitchell, Gering      | 16, 17   | 1911-1922 |
| Holcomb, Silas A.       | Broken Bow            | 12       | 1892-1894 |
| Hollenbeck, Conrad      | Fremont               | 6        | 1898-1914 |
| Holmes, Edward P.       | Lincoln               | 3        | 1894-1908 |
| Hopewell, Melville R.   | Tekamah, Omaha        | 3, 4     | 1887-1896 |
| Horth, Ralph T.         | Grand Island          | 11       | 1931-1934 |
| Hostetler, Bruno O.     | Kearney               | 12       | 1904-1941 |
| Howard, Keith           | Omaha                 | 4        | 1979-1991 |
| Huber, Walter G.        | Blair                 | 6        | 1972-1980 |
| Hubka, Ernest A.        | Beatrice              | 18       | 1958-1971 |
| Hurd, Leslie G.         | Harvard               | 7        | 1904-1917 |
| Icenogle, John P.       | Kearney               | 9        | 1990-     |
| Illingworth, Stephen R. | Hastings              | 10       | 1988-     |
| Inbody, Everett O.      | Wahoo                 | 5        | 1991-1995 |
| Irons, Fred R.          | Hastings              | 10       | 1971-1981 |
| Irvine, Frank           | Omaha                 | 4        | 1891-1892 |
| Irwin, George W.        | Bridgeport            | 17       | 1935-1939 |
| Jackson, Lyle E.        | Neigh                 | 9        | 1941-1961 |
| Jackson, N. D.          | Neigh                 | 9        | 1892-1896 |
| Jacobsen, Andrew R.     | Lincoln               | 3        | 2011-     |
| James, J.W.             | Hastings              | 10       | 1928-1934 |
| Jessen, Paul            | Nebraska City         | 2        | 1900-1908 |
| Johnson, Earl E.        | Broken Bow            | 20       | 1973-1977 |

## Nebraska District Judges, 1876-2013 (Cont'd.)

| Name                         | Residence                | District | Term                   |
|------------------------------|--------------------------|----------|------------------------|
| Johnson, Vicky.....          | Wilber.....              | 1        | 2003-                  |
| Kanouff, Howard V.....       | Wahoo.....               | 5        | 1971-1977              |
| Kelligar, William H.....     | Auburn.....              | 1        | 1904-1908              |
| Kelly, James R.....          | Broken Bow.....          | 20       | 1977-1984              |
| Kelly, Lloyd Jr.....         | Grand Island.....        | 11       | 1972-1980              |
| Kendall, A.A.....            | St. Paul.....            | 11       | 1894-1900              |
| Kennedy, Howard Jr.....      | Omaha.....               | 4        | 1904-1913              |
| Keyser, W.W.....             | Omaha.....               | 4        | 1892-1902              |
| Kieck, W.G.....              | Plattsmouth.....         | 2        | 1937                   |
| Kinkaid, Moses P.....        | O'Neill.....             | 12, 15   | 1887-1900              |
| Knapp, John D.....           | Kimball.....             | 12       | 1974-1999              |
| Kneifl, Francis J.....       | South Sioux City.....    | 8        | 1975-1984              |
| Kokjer, Emerson.....         | Wahoo.....               | 5        | 1947-1971              |
| Korslund, Paul W.....        | Beatrice.....            | 1        | 1998-                  |
| Kortum, Alfred J.....        | Gering.....              | 12       | 1972-1995              |
| Kozisek, Mark D.....         | Ainsworth.....           | 8        | 2004-                  |
| Krell, Lawrence C.....       | Omaha.....               | 4        | 1959-1978              |
| Kroger, E.G.....             | Grand Island.....        | 11       | 1934-1961              |
| Kube, James G.....           | Norfolk.....             | 7        | 2009-                  |
| Kuns, John.....              | Kimball.....             | 13, 19   | 1949-1974              |
| Lamberty, Patricia A.....    | Omaha.....               | 4        | 1998-2011              |
| Landis, Harry D.....         | Seward.....              | 5        | 1925-1956              |
| Leslie, Charles.....         | Omaha.....               | 4        | 1912-1945              |
| Letton, C.B.....             | Fairbury.....            | 1        | 1896-1903              |
| Lightner, Louis.....         | Columbus.....            | 6        | 1923-1949              |
| Likes, Mary G.....           | Omaha.....               | 4        | 1992-2002              |
| Lippstreu, Randall L.....    | Gering.....              | 12       | 1998-                  |
| Livingston, James D.....     | Grand Island.....        | 9        | 1992-                  |
| Livingston, D.W.....         | Nebraska City.....       | 2        | 1934-1937              |
| Luther, Teresa K.....        | Grand Island.....        | 9        | 1994-                  |
| Lynch, Patrick W.....        | Omaha.....               | 4        | 1954-1979              |
| Manasil, William F.....      | Burwell.....             | 11, 20   | 1958-1973              |
| Marsh, Joseph.....           | Dakota City.....         | 8        | 1967-1975              |
| Marshall, William.....       | Fremont.....             | 4, 6     | 1887-1898              |
| Martin, Joseph D.....        | Grand Island.....        | 9        | 1978-1994              |
| McFadden, Eugene D.....      | Norfolk.....             | 9        | 1977-1979              |
| McGill, Michael.....         | Omaha.....               | 4        | 1991-2000              |
| McGinn, Bernard J.....       | Lincoln.....             | 3        | 1981-2005              |
| Merritt, Paul D. Jr.....     | Lincoln.....             | 3        | 1988-                  |
| Messmore, Fred W.....        | Beatrice.....            | 18       | 1929-1937              |
| Meyer, Earl L.....           | Alliance.....            | 6        | 1926-1959              |
| Miller, Matt.....            | David City.....          | 5        | 1891-1892              |
| Mitchell, J.L.....           | Nebraska City.....       | 2        | 1885-1886              |
| Moran, Gerald E.....         | Omaha.....               | 4        | 1993-2010              |
| Moran, Robert R.....         | Alliance.....            | 16       | 1966-1992              |
| Morning, William M.....      | Lincoln.....             | 3        | 1917-1924              |
| Morris, William H.....       | Crete.....               | 5, 7     | 1883-1884<br>1887-1892 |
| Moss, William Jefferson..... | Fairbury.....            | 18       | 1924-1929              |
| Mounts, Dayton R.....        | Atkinson, O'Neill.....   | 15       | 1941-1961              |
| Mullen, J. Patrick.....      | Omaha.....               | 4        | 1985-2012              |
| Mullery, Edward A.....       | Omaha.....               | 4        | 1961-1962              |
| Munday, Frank J.....         | Red Cloud.....           | 10       | 1933-1958              |
| Munn, C.A.....               | Ord.....                 | 11       | 1900-1901              |
| Murphy, James M.....         | Omaha.....               | 4        | 1977-1997              |
| Murphy, John E.....          | Omaha.....               | 4        | 1961-1978              |
| Murphy, John P.....          | North Platte.....        | 11       | 1983-2011              |
| Neville, James.....          | Omaha.....               | 3        | 1883-1888              |
| Neville, William.....        | North Platte.....        | 13       | 1892-1894              |
| Newkirk, L. Ross.....        | Omaha.....               | 4        | 1953-1961              |
| Newton, John E.....          | Ponca.....               | 8        | 1957-1967              |
| Nimtz, Frank G.....          | Omaha.....               | 4        | 1961-1964              |
| Nisley, I.J.....             | North Platte.....        | 13       | 1925-1961              |
| Norris, G.W.....             | McCook, Beaver City..... | 14       | 1896-1903              |
| Norris, W.F.....             | Ponca.....               | 7, 8     | 1888-1896              |

## Nebraska District Judges, 1876-2013 (Cont'd.)

| Name                    | Residence            | District | Term                   |
|-------------------------|----------------------|----------|------------------------|
| Norton, William H.      | Osceola              | 5        | 1977-1991              |
| Norval, T.L.            | Seward               | 6        | 1883-1890              |
| Nuss, Edmund            | Hastings             | 10       | 1941-1971              |
| O'Brien, James P.       | Omaha                | 4        | 1961-1977              |
| O'Gorman, Travis P.     | Alliance             | 12       | 2011-                  |
| Ogden, Charles          | Omaha                | 4        | 1892-1896              |
| Olberding, Ronald D.    | Burwell              | 8        | 1984-2006              |
| Oleson, Andrew R.       | Wisner               | 9        | 1915-1917<br>1929-1937 |
| Orr, Robert C.          | Hayes Center, McCook | 14       | 1903-1912              |
| Otepka, Thomas A.       | Omaha                | 4        | 2003-                  |
| Otte, Robert            | Dakota City          | 6        | 1985-1993              |
| Owens, Michael J.       | York, Aurora         | 5        | 1996-                  |
| Paine, Bayard H.        | Grand Island         | 11       | 1917-1931              |
| Pankonin, Kimberly M.   | Omaha                | 4        | 2011-                  |
| Patton, James M.        | Omaha                | 4        | 1949-1961              |
| Paul, James N.          | St. Paul             | 11       | 1901-1917              |
| Pemberton, Leander M.   | Beatrice             | 1, 18    | 1908-1921              |
| Perry, Claibourne G.    | Gering               | 17       | 1939-1957              |
| Perry, Ernest B.        | Cambridge            | 14       | 1912-1919              |
| Polk, John L.           | Lincoln              | 3        | 1937-1965              |
| Pollock, Fay H.         | Stanton              | 9        | 1943-1969              |
| Post, Alfred M.         | Columbus             | 4, 6     | 1880-1892<br>1919-1923 |
| Post, George W.         | York                 | 4        | 1876-1880              |
| Pound, Stephen B.       | Lincoln              | 2        | 1876-1888              |
| Powell, Clinton N.      | Omaha                | 4        | 1896-1900              |
| Powers, Isaac Jr.       | Norfolk              | 7, 9     | 1887-1892              |
| Proudfit, Robert M.     | Friend               | 7        | 1925-1941              |
| Quist, Darvid D.        | Blair                | 6        | 1980-2010              |
| Rait, James E.          | Omaha                | 4        | 1927-1929              |
| Ramsey, B.S.            | Plattsmouth          | 2        | 1896-1900              |
| Randall, Gary B.        | Omaha                | 4        | 1997-                  |
| Raper, John B.          | Pawnee City          | 1        | 1906-1937              |
| Raun, Alfred D.         | Walthill             | 8        | 1955-1957              |
| Read, Guy R.C.          | Omaha                | 4        | 1902-1904              |
| Reagan, Ronald E.       | Papillion            | 2        | 1972-2005              |
| Redick, William A.      | Omaha                | 4        | 1904-1912<br>1915-1936 |
| Redmond, Maurice S.     | Dakota City          | 6        | 1993-2005              |
| Reed, Eldridge G.       | Kearney              | 12       | 1941-1961              |
| Reeder, James G.        | Columbus             | 6        | 1904-1908              |
| Rehmeier, Randall J.    | Nebraska City        | 2        | 1990-                  |
| Reimer, Henry F.        | O'Neill              | 15       | 1974-1983              |
| Retelsdorf, Leigh Ann   | Omaha                | 4        | 2009-                  |
| Rhoades, Herbert        | Tekamah, Omaha       | 4        | 1927-1961              |
| Richling, Theodore L.   | Omaha                | 4        | 1970-1983              |
| Riley, William H.       | Grand Island         | 11       | 1984-1992              |
| Rine, John A.           | Omaha                | 4        | 1937-1944              |
| Rist, William B.        | Beatrice             | 1        | 1971-1998              |
| Robertson, William A.   | Plattsmouth          | 2        | 1944                   |
| Robinson, J.S.          | Madison              | 9        | 1895-1899              |
| Robinson, Russell A.    | Fremont              | 6        | 1945-1961              |
| Rogers, Patrick         | Randolph             | 7        | 2001-2009              |
| Ronin, Herbert A.       | Lincoln              | 3        | 1961-1981              |
| Rowlands, Donald E., II | North Platte         | 11       | 1986-                  |
| Ryan, Mark J.           | Pender               | 8        | 1925-1941              |
| Samson, John E.         | Fremont              | 6        | 2003-                  |
| Savage, James W.        | Omaha                | 3        | 1876-1883              |
| Savidge, Samuel L.      | Kearney              | 10       | 1883-1884              |
| Schatz, Gregory         | Omaha, Waterloo      | 4        | 2000-                  |
| Scheele, Elmer M.       | Lincoln              | 3        | 1961-1972              |
| Schmidt, Victor H.      | Papillion            | 2        | 1964-1972              |
| Scott, C.R.             | Omaha                | 4        | 1892-1900              |
| Sears, Willis G.        | Tekamah, Omaha       | 4        | 1904-1923<br>1933-1949 |

## Nebraska District Judges, 1876-2013 (Cont'd.)

| Name                      | Residence             | District | Term                   |
|---------------------------|-----------------------|----------|------------------------|
| Sedgwick, S. H.           | York                  | 5        | 1896-1900              |
| Sharp, Betty P.           | Nebraska City         | 2        | 1972-1976              |
| Shepherd, Frederick E.    | Lincoln               | 3        | 1917-1945              |
| Sidner, S.S.              | Kearney               | 12       | 1961-1976              |
| Silverman, Brian C.       | Scottsbluff, Alliance | 12       | 1992-2010              |
| Sinclair, H.M.            | Kearney               | 12       | 1895-1896              |
| Slabaugh, W.W.            | Omaha                 | 4        | 1896-1904              |
| Smith, Jerome H.          | Aurora                | 6        | 1890-1892              |
| Smith, Robert L.          | Omaha                 | 4        | 1961-1965              |
| Smith, Walter H.          | Plattsmouth           | 2        | 1965-1974              |
| Smith, William C. Jr.     | Ainsworth             | 15       | 1961-1974              |
| Sornborger, S.H.          | York                  | 5        | 1900-1904              |
| Spear, Frederick L.       | Fremont               | 6        | 1928-1945              |
| Spencer, Harry A.         | Lincoln               | 3        | 1952-1961              |
| Spethman, Richard J.      | Omaha                 | 4        | 1992-2005              |
| Spikes, William F.        | St. Paul              | 11       | 1941-1958              |
| Sprague, Bernard          | Red Cloud             | 10       | 1977-1999              |
| Stacy, Stephanie          | Lincoln               | 3        | 2011-                  |
| Stalmaster, Irvin         | Omaha                 | 4        | 1928-1929              |
| Stanley, George H.        | Syracuse              | 2        | 1976-1983              |
| Stauffer, Carroll         | Oakland               | 4        | 1921-1925              |
| Stauffer, Carroll O.      | Omaha                 | 4        | 1950-1961              |
| Steinke, Robert R.        | Columbus              | 5        | 1991-                  |
| Stewart, Charles H.       | Norfolk               | 9        | 1928-1941              |
| Stewart, Willard E.       | Lincoln               | 3        | 1908-1929              |
| Stratman, Shelly R.       | Omaha                 | 4        | 2012-                  |
| Strode, Jesse B.          | Lincoln               | 3        | 1892-1894              |
| Stuart, Hugh              | North Platte          | 13       | 1965-1986              |
| Stubbs, George W.         | Superior              | 7        | 1900-1904              |
| Stull, J.S.               | Auburn                | 1        | 1896-1904              |
| Sullivan, Homer M.        | Broken Bow            | 12       | 1897-1903              |
| Sullivan, J.J.            | Columbus              | 6        | 1892-1897              |
| Sutton, Abraham L.        | Omaha, South Omaha    | 4        | 1904-1914<br>1925-1927 |
| Tesar, Rudolph            | Omaha                 | 4        | 1964-1979              |
| Tewell, J.L.              | Sidney                | 13       | 1921-1949              |
| Thomas, George H.         | Columbus, Schuyler    | 6        | 1908-1919              |
| Thompson, George A.       | Papillion             | 2        | 1983-2006              |
| Thompson, J.R.            | Grand Island          | 11       | 1892-1904              |
| Thomsen, Arthur C.        | Omaha                 | 4        | 1929-1961              |
| Tibbets, A. S.            | Lincoln               | 3        | 1891-1896              |
| Tiffany, Fayette B.       | Albion                | 9        | 1883-1892              |
| Travis, Harvey D.         | Plattsmouth           | 2        | 1908-1913              |
| Troia, Joseph S.          | Omaha                 | 4        | 1991-                  |
| Troup, Alexander C.       | Omaha                 | 4        | 1904-1929              |
| Tuttle, Samuel J.         | Lincoln               | 3        | 1898                   |
| Valentine, E. K.          | West Point            | 6        | 1877-1878              |
| Van Pelt, Samuel          | Lincoln               | 3        | 1972-1983              |
| Van Steenberg, Richard M. | Mitchell              | 7        | 1957-1961              |
| Vaughan, Paul J.          | Dakota City           | 6        | 2011-                  |
| Wakeley, Arthur C.        | Omaha                 | 4        | 1917-1927              |
| Wakeley, Eleazer          | Omaha                 | 3, 4     | 1883-1892              |
| Walton, W.C.              | Blair                 | 4        | 1892-1896              |
| Warren, Merritt C.        | Creighton             | 9        | 1969-1991              |
| Weaver, A.J.              | Falls City            | 1        | 1876-1882              |
| Weaver, Donald H.         | Grand Island          | 11       | 1961-1978              |
| Weimer, Derek C.          | Gering                | 12       | 2009-                  |
| Welch, Anson A.           | Wayne                 | 9        | 1907-1928              |
| Welty, D.T.               | Cambridge             | 14       | 1892-1896              |
| Wenke, Adolph E.          | Stanton               | 9        | 1938-1943              |
| Westermark, Victor        | McCook                | 14       | 1946-1969              |
| Westover, William H.      | Rushville             | 15, 16   | 1896-1926              |
| Wheeler, Mason            | Lincoln               | 3        | 1925-1929              |
| Wheeler, Robert           | Oscola                | 5        | 1892-1896              |
| White, C. Thomas          | Columbus              | 6, 21    | 1965-1977              |

## Nebraska District Judges, 1876-2013 (Cont'd.)

| Name                    | Residence                     | District | Term      |
|-------------------------|-------------------------------|----------|-----------|
| White, Paul W.....      | Lincoln.....                  | 3.....   | 1953-1963 |
| Whitehead, John C.....  | Columbus.....                 | 5.....   | 1977-1998 |
| Wilson, Ralph.....      | Lincoln.....                  | 3.....   | 1943-1952 |
| Wilson, W.W.....        | Nebraska City.....            | 2.....   | 1937-1944 |
| Windrum, Keith.....     | Gothenburg.....               | 13.....  | 1972-1986 |
| Withoff, Earl J.....    | Lincoln.....                  | 3.....   | 1988-2008 |
| Wolf, DeWayne.....      | Kearney.....                  | 12.....  | 1976-1990 |
| Wright, Fred A.....     | Omaha.....                    | 4.....   | 1929-1932 |
| Yeager, John W.....     | Omaha.....                    | 4.....   | 1933-1940 |
| Zastera, William B..... | Nebraska City, Papillion..... | 2.....   | 1997-     |
| Zeilinger, John D.....  | York.....                     | 5.....   | 1956-1977 |

## Nebraska District Attorneys, 1855-1885

### *Territorial<sup>1</sup>*

|                         |               |                       |               |
|-------------------------|---------------|-----------------------|---------------|
| D.S. McGary.....        | May 10, 1852  | James G. Chapman..... | Aug. 3, 1857  |
| Jonathan H. Smith ..... | June 9, 1855  | William McLellan..... | Aug. 3, 1857  |
| S.A. Strickland.....    | June 11, 1855 | George W. Doane.....  | Aug. 3, 1857  |
| John M. Latham .....    | Nov. 6, 1855  | U.C. Johnson.....     | Oct. 11, 1859 |
| Jacob Safford.....      | Nov. 6, 1855  |                       |               |
| William Kline.....      | Nov. 6, 1855  |                       |               |

## Nebraska District Attorneys, 1855-1885

### *State<sup>3</sup>*

| Name                    | Residence          | District | Elected           |
|-------------------------|--------------------|----------|-------------------|
| Hewitt, O.B.....        | Brownville.....    | 1.....   | 1868, 70          |
| Cown, J.C.....          | Omaha.....         | 2.....   | 1868, 70          |
| Gray, E.F.....          | Fremont.....       | 3.....   | 1868, 70          |
| Weaver, A.J.....        | Falls City.....    | 1.....   | 1872              |
| Connell, William J..... | Omaha.....         | 2.....   | 1872, 74          |
|                         |                    | 3.....   | 1875              |
| Hoxic, Melville B.....  | Fremont.....       | 3.....   | 1872, 74, 75      |
| Dilworth, C.J.....      | Plum Creek.....    | 1.....   | 1874, 75, 76      |
| Eller, J.W.....         | Omaha.....         | 1.....   | 1875              |
| Broady, J.H.....        | Beatrice.....      | 2.....   | 1875              |
| Barnes, John B.....     | Ponca.....         | 6.....   | 1875, 76          |
| Maule, J.P.....         | Fairmont.....      | 1.....   | 1876, 78          |
| Smith, George S.....    | Plattsmouth.....   | 2.....   | 1876              |
| Buckingham, E.H.....    | Omaha.....         | 3.....   | 1876              |
| Greene, C.J.....        | Omaha.....         | 3.....   | 1876              |
| Reese, M.B.....         | Wahoo.....         | 4.....   | 1876, 78, 80      |
| Watson, John C.....     | Nebraska City..... | 2.....   | 1878, 80          |
| Ferguson, A.N.....      | Omaha.....         | 3.....   | 1878              |
| Scofield, T.D.....      | Hastings.....      | 5.....   | 1878              |
| McNish, C.C.....        | Wisner.....        | 6.....   | 1878, 80          |
| Morris, William H.....  | Crete.....         | 1.....   | 1880              |
| Burnham, N.J.....       | Omaha.....         | 3.....   | 1880              |
| Bierbower, V.....       | Sidney.....        | 5.....   | 1880              |
| Sabin, Robert W.....    | Beatrice.....      | 1.....   | 1882              |
| Strode, J.B.....        | Plattsmouth.....   | 2.....   | 1882, 84          |
| Godwin, Park.....       | Omaha.....         | 3.....   | 1882              |
| Roberts, Jacob C.....   | David City.....    | 4.....   | 1882              |
| Bemis, George W.....    | Sutton.....        | 5.....   | 1883              |
| Darnell, Thomas.....    | St. Paul.....      | 6.....   | 1882, 84          |
| Bryant, Wilbur F.....   | Ponca.....         | 7.....   | 1882              |
| Morian, W.S.....        | Arapahoe.....      | 8.....   | 1882, 84          |
| Coffin, E.M.....        | Ord.....           | 9.....   | 1883 <sup>4</sup> |
| Bixler, J.W.....        | North Platte.....  | 10.....  | 1883 <sup>4</sup> |
| Osgood, Daniel.....     | Tecumseh.....      | 1.....   | 1884              |
| Estelle, Lee S.....     | Blair.....         | 3.....   | 1884              |
| Marshall, William.....  | Fremont.....       | 4.....   | 1884              |
| Savage, Manford.....    | Hebron.....        | 7.....   | 1884              |
| Wilbur, Guy R.....      | St. Helena.....    | 7.....   | 1884              |
| Jackson, N.D.....       | Neligh.....        | 9.....   | 1884              |
| Sinclair, H.M.....      | Plum Creek.....    | 10.....  | 1884              |

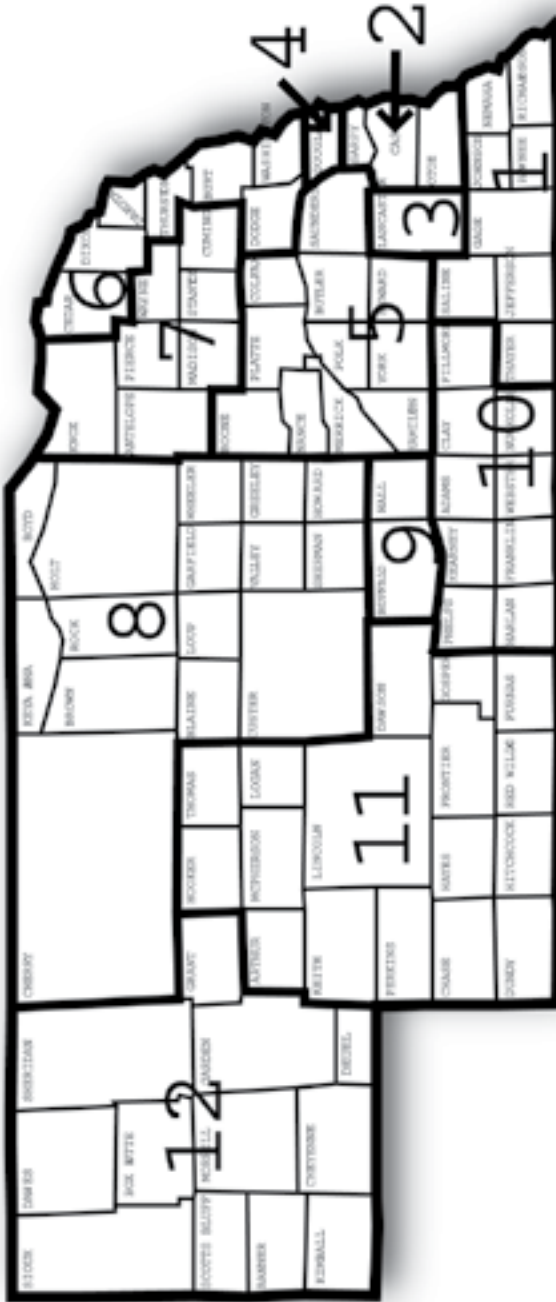
<sup>1</sup> Office abolished by act of Jan. 11, 1861, and revived June 11, 1867.

<sup>2</sup> All dates listed for territorial attorneys indicate beginning of terms.

<sup>3</sup> An 1885 act provided for county attorneys rather than district attorneys beginning March 10 of that year.

<sup>4</sup> Appointed.

Nebraska Judicial Districts — County Courts\*



\*Boundaries established by LB1059 in the 1992 legislative session.



## COUNTY COURTS

**Statutory References:** Nebraska Constitution, Article V, Section 1; and 24-502

A county court serves each Nebraska county. The court has:

- civil jurisdiction in cases involving less than \$52,000
- criminal jurisdiction in all misdemeanor cases, including violations of city and village ordinances
- jurisdiction in all probate, estate administration and guardianship matters
- exclusive jurisdiction in juvenile cases, except in Douglas, Lancaster and Sarpy counties
- jurisdiction in domestic relations cases

The present county court system, established in 1972, combines the previous functions of the 93 county courts, several hundred police courts and several hundred justices of the peace. The 1972 change was the first major restructuring of Nebraska's courts of limited jurisdiction since statehood was attained.

The 58 county judges serve in Nebraska's 12 county court judicial districts. Judges were elected to four-year terms on a nonpolitical ballot in 1972. The 1974 Legislature included county judges in the merit plan system of judicial selection. County judges each receive an annual salary totaling 85 percent of a Supreme Court judge's salary.

A clerk magistrate is appointed in each county, except in Douglas, Lancaster and Sarpy counties, where judicial administrators are appointed. In most counties, the clerk magistrate is not a lawyer.

The state pays county judges and county court employees. Each county pays for the cost of facilities, supplies and equipment.

Appeals from the county courts are taken to district court, based on the record made in county court, except when the county court is acting as a juvenile court.

## Nebraska County Judges, 2013\*

| District | Judge                              | Term Expires |
|----------|------------------------------------|--------------|
| 1        | Curtis L. Maschman, Falls City     | January 2015 |
|          | J. Patrick McArdle, Wilber         | January 2017 |
|          | Steven B. Timm, Beatrice           | January 2015 |
| 2        | Jeffrey J. Funke, Papillion        | January 2017 |
|          | Todd J. Hutton, Papillion          | January 2015 |
|          | John F. Steinheider, Nebraska City | January 2019 |
|          | Robert C. Wester, Papillion        | January 2017 |
| 3        | Mary L. Doyle, Lincoln             | January 2019 |
|          | James L. Foster, Lincoln           | January 2017 |
|          | Timothy C. Phillips, Lincoln       | January 2015 |
|          | Gale Pokorny, Lincoln              | January 2017 |
| 4        | Susan Strong, Lincoln              | January 2017 |
|          | Laurie J. Yardley, Lincoln         | January 2017 |
|          | Edna Atkins, Omaha                 | January 2015 |
|          | Lawrence E. Barrett, Omaha         | January 2017 |
|          | Susan Bazis, Omaha                 | January 2017 |
|          | Joseph P. Caniglia, Omaha          | January 2015 |
|          | Thomas K. Harmon, Omaha            | January 2015 |
|          | Marcena M. Hendrix, Omaha          | January 2015 |
|          | John E. Huber, Omaha               | January 2015 |
|          | Marcela A. Keim, Omaha             | January 2015 |
| 5        | Sheryl L. Lohaus, Omaha            | January 2015 |
|          | Darryl R. Lowe, Omaha              | January 2015 |
|          | Jeffrey Marcuzzo, Omaha            | January 2017 |
|          | Craig Q. McDermott, Omaha          | January 2015 |
|          | Linda S. Caster Senff, Aurora      | January 2015 |
|          | Curtis H. Evans, York              | January 2017 |
| 6        | Patrick R. McDermott, Schuyler     | January 2015 |
|          | Frank J. Skorupa, Columbus         | January 2017 |
|          | Douglas L. Luebe, Hartington       | January 2019 |
|          | Kurt Rager, Dakota City            | January 2017 |
|          | C. Matthew Samuelson, Blair        | January 2015 |
| 7        | Kenneth Vampola, Fremont           | January 2015 |
|          | Richard W. Krepela, Madison        | January 2019 |
|          | Ross A. Stoffer, Pierce            | January 2017 |
|          | Donna Taylor, Neligh               | January 2019 |
| 8        | Alan L. Brodbeck, O'Neill          | January 2019 |
|          | James J. Orr, Broken Bow           | January 2015 |
|          | Tami K. Schendt, Broken Bow        | January 2015 |
| 9        | Graten D. Beavers, Kearney         | January 2019 |
|          | Gerald R. Jorgensen Jr., Kearney   | January 2019 |
|          | Philip M. Martin Jr., Grand Island | January 2019 |
|          | Arthur S. Wetzel, Grand Island     | January 2015 |
| 10       | Michael P. Burns, Hastings         | January 2015 |
|          | Robert A. Ide, Holdrege            | January 2017 |
|          | Michael L. Offner, Red Cloud       | January 2017 |
| 11       | Anne Paine, McCook                 | January 2017 |
|          | Michael Piccolo, North Platte      | January 2015 |
|          | Edward D. Steenburg, Ogallala      | January 2015 |
|          | Kent D. Turnbull, North Platte     | January 2015 |
|          | Russell W. Harford, Chadron        | January 2015 |
| 12       | Kris D. Mickey, Gering             | January 2015 |
|          | Randin Roland, Sidney              | January 2017 |
|          | James M. Worden, Scottsbluff       | January 2015 |

\* Source: Nebraska State Court Administrator's Office.

## SEPARATE JUVENILE COURTS

**Statutory References:** Nebraska Constitution, Article V, Section 27; and 43-2,111

Separate juvenile courts are courts of record and handle matters pertaining to neglected, dependent and delinquent children. These courts also have concurrent jurisdiction with district courts in all matters concerning the care, support, custody or control of mentally deficient children younger than 18. Separate juvenile court judges each receive an annual salary totaling 92.5 percent of a Supreme Court judge's salary.

There are 11 juvenile judges — five in Douglas County, four in Lancaster County and two in Sarpy County.

| <b>County</b>  | <b>Judge</b>                        | <b>Term Expires</b> |
|----------------|-------------------------------------|---------------------|
| Douglas.....   | Elizabeth G. Crnkovich, Omaha.....  | January 2017        |
|                | Vernon Daniels, Omaha.....          | January 2017        |
|                | Douglas F. Johnson, Omaha.....      | January 2017        |
|                | Christopher Kelly, Omaha.....       | January 2017        |
|                | Wadie Thomas, Omaha.....            | January 2017        |
| Lancaster..... | Roger Heideman, Lincoln.....        | January 2019        |
|                | Linda S. Porter, Lincoln.....       | January 2015        |
|                | Reggie L. Ryder, Lincoln.....       | January 2017        |
| Sarpy.....     | Toni G. Thorson, Lincoln.....       | January 2017        |
|                | Lawrence D. Gendler, Papillion..... | January 2015        |
|                | Robert B. O'Neal, Papillion.....    | January 2019        |

## WORKERS' COMPENSATION COURT

**Office Address:** State Capitol, P.O. Box 98908, Lincoln, NE 68509-8908, phone (402) 471-6468, toll-free phone (800) 599-5155, email address — [newcc@wcc.ne.gov](mailto:newcc@wcc.ne.gov), website — [www.wcc.ne.gov](http://www.wcc.ne.gov)

**Administrator:** Glenn W. Morton

**Statutory Reference:** 48-152

**Publications:** Annual Report; court rules; annual Occupational Safety and Health Survey; various information pamphlets.

The Workers' Compensation Court administers and enforces the Nebraska Workers' Compensation Act, including original jurisdiction of claims for workers' compensation benefits resulting from industrial accidents or occupational diseases. All disputed claims must be submitted to the court for finding, award, order or judgment. Appeals may be taken to the Court of Appeals.

The first Nebraska Workers' Compensation Law was passed in 1914. From then until 1917, several state district courts administered the act. In 1917, the Legislature created the Compensation Division in the Department of Labor, and the commissioner of labor was designated compensation commissioner. The 1935 Legislature transferred Compensation Division functions to the Workers' Compensation Court.

Compensation court judges are selected and serve terms pursuant to a merit plan.

Each judge’s salary is 92.5 percent of the salary set for the chief justice and judges of the Supreme Court. Compensation court judges have statewide jurisdiction and travel throughout the state to hold hearings in county seats in disputed cases. The court administers the Workers’ Compensation Court Trust Fund (formerly the Second Injury and Vocational Rehabilitation Trust fund). The court reviews qualifications of employers who want to be self-insured. Other court duties include certifying vocational rehabilitation providers, administering the medical, surgical and hospital fee schedules, providing the independent medical examiner system, certifying managed care plans, creating publications and providing informal dispute resolution. The court also maintains a statewide toll-free information line. To perform its duties, the court is organized into two operating divisions and seven operating sections. The adjudication division, under the direction of the presiding judge, includes the judges and the Office of the Clerk of the Court. The administration division, under the direction of the administrator, includes Administration, Rehabilitation, Legal, Public Information Services and Coverage and Claims sections.

All reportable industrial accidents and occupational diseases are required to be reported to the court. The court maintains a computer database of work-related injuries and all payments reported, as well as employers’ insurance coverage.

| <b>Judge</b>                                   | <b>Term Expires</b> |
|--|---------------------|
| James R. Coe, Omaha.....                       | January 2017        |
| J. Michael Fitzgerald, Lincoln.....            | January 2019        |
| Daniel R. Fridrich, Omaha.....                 | January 2015        |
| Michael K. High, Lincoln.....                  | January 2015        |
| John R. Hoffert, Lincoln.....                  | January 2017        |
| Laureen K. VanNorman, Lincoln (Presiding)..... | January 2015        |
| Thomas E. Stine, Lincoln.....                  | January 2015        |

## Workers’ Compensation Court Judges, 1935-2013

| <b>Judge</b>               | <b>Term of Service</b>                                    |
|----------------------------|---|
| Lawrence F. Welch.....     | June 8, 1935-July 1, 1941<br>Dec. 15, 1965-March 31, 1973 |
| Franklin M. Coffey.....    | June 8, 1935-July 1, 1943                                 |
| Paul L. Hoffman.....       | July 1, 1941-July 1, 1945                                 |
| Charles E. Jackman.....    | June 8, 1935-July 30, 1951                                |
| Joe P. Cashen.....         | Oct. 8, 1951-Jan. 31, 1956                                |
| O.M. Olsen.....            | July 1, 1943-Dec. 31, 1960                                |
| Albert Arms.....           | July 1, 1945-Dec. 31, 1964                                |
| William H. Riley.....      | Jan. 1, 1965-June 1, 1969                                 |
| Richard N. Johnson.....    | Jan. 1, 1965-June 1, 1969                                 |
| Richard S. Willes.....     | June 1, 1969-Sept. 1, 1977                                |
| Ted W. Vrana.....          | Sept. 15, 1975-April 30, 1993                             |
| James P. Monen.....        | Sept. 1, 1977-August 31, 1993                             |
| Mark A. Buchholz.....      | Aug. 1, 1972-Feb. 28, 1994                                |
| Ben Novicoff.....          | Feb. 1, 1956-Jan. 31, 1996                                |
| Paul E. LeClair.....       | April 4, 1973-Oct. 20, 1997                               |
| Joseph S. Ramirez.....     | Nov. 1, 1993-June 30, 2001                                |
| Michael P. Cavel.....      | Oct. 5, 1983-Sept. 30, 2011                               |
| James R. Coe.....          | Oct. 7, 1988-   |
| Laureen K. VanNorman.....  | July 6, 1993-   |
| Ronald L. Brown.....       | April 8, 1994-Aug. 2, 2012                                |
| J. Michael Fitzgerald..... | April 12, 1996-   |
| Michael K. High.....       | Jan. 8, 1998-   |
| John R. Hoffert.....       | Oct. 4, 2001-   |
| Thomas E. Stine.....       | Sept. 13, 2011-   |
| Daniel R. Fridrich.....    | Sept. 18, 2012-   |

# JUDICIAL COMMISSIONS

## Judicial Resources Commission

**Contact Person:** Janice K. Walker, State Court Administrator, Room 1213, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3730

**Statutory Reference:** 24-1201

When a district or county judge dies, retires, resigns, is removed from office or is not retained in office, or if there is a need to change the boundaries or number of district or county judicial districts or the number of judgeships, the Judicial Resources Commission holds a public hearing in the affected district or districts. The commission determines whether a judicial vacancy exists and the location of that vacancy, whether the judicial district boundaries or number of districts should be changed or whether the number of district or county judges should be changed. After reaching a decision, the commission makes a recommendation to the Legislature.

Commission members include:

- a district judge, a county judge, a juvenile judge and a Supreme Court judge, all of whom are appointed by the Supreme Court. The Supreme Court judge serves as commission chairperson.
- six members of the Nebraska State Bar Association, one from each of the six Supreme Court districts, who have practiced law in the state for at least 10 years and who are appointed by the association’s executive council
- seven governor-appointed citizens, one from each of the six Supreme Court districts and one appointed at large, who are not judges (active or retired), Nebraska State Bar Association members or immediate family members of any other member

All members of the commission serve six-year terms. Members are reimbursed for expenses.

| <b>Member</b>                              | <b>Position</b>           | <b>Term Expires</b> |
|--|---------------------------|---------------------|
| Riko E. Bishop, Lincoln.....               | Attorney, District 1..... | July 24, 2014       |
| Richard Carter, Bellevue.....              | Citizen, District 4.....  | July 1, 2016        |
| Mike Day, Omaha.....                       | Citizen, District 2.....  | July 1, 2016        |
| Thomas E. Hoarty, Omaha.....               | Attorney, District 2..... | July 24, 2014       |
| Jayne Mann, Aurora.....                    | Citizen, District 5.....  | July 1, 2016        |
| Wayne J. Mark, Omaha.....                  | Attorney, District 4..... | July 24, 2014       |
| Steven Mattoon, Sidney.....                | Attorney, District 6..... | July 14, 2014       |
| Michael McCormack, Lincoln (Chairman)..... | Supreme Court Judge.....  | July 14, 2016       |
| Patrick McDermott, Schuyler.....           | County Judge.....         | July 14, 2016       |
| Robert O’Neal, Papillion.....              | Juvenile Judge.....       | Oct. 31, 2013       |
| Robert J. Parker, Hastings.....            | Attorney, District 5..... | July 24, 2014       |
| Brian Phares, North Platte.....            | Citizen, District 6.....  | July 1, 2016        |
| John Samson, Fremont.....                  | District Judge.....       | July 14, 2016       |
| Lori Scherer, Beemer.....                  | Citizen, District 3.....  | July 1, 2016        |
| Amy Schlichting, Lincoln.....              | Citizen, At Large.....    | July 1, 2016        |
| Mark M. Sipple, Columbus.....              | Attorney, District 3..... | July 14, 2014       |
| Darlene Starman, Lincoln.....              | Citizen, District 1.....  | July 1, 2016        |

## Judicial Nominating Commission

**Contact Person:** Janice K. Walker, State Court Administrator, Room 1213, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3730

**Statutory References:** Nebraska Constitution, Article V, Section 21; and 24-801

Once a determination is made that a judicial vacancy exists and a location is selected for the judge's home court, a judicial nominating commission holds a public hearing to interview candidates for the position.

Judicial nominating commissions are local bodies composed of four lawyers selected by the Nebraska State Bar Association and four nonlawyers appointed by the governor. No more than two lawyers may be from the same political party. Commission members serve four-year terms.

After each judicial nominating commission public hearing, the commission selects at least two qualified candidates for consideration by the governor. Generally, the governor selects the new judge. If the governor does not make an appointment in 60 days, the chief justice of the Supreme Court makes the appointment from the commission's list of candidates.

By Sept. 1 of each year, the clerk of the Supreme Court determines whether vacancies exist on any commission and reports the status of each commission to the governor. The governor must promptly fill vacancies of members that he or she appointed. Vacancies of commission lawyer members must be filled promptly by a special election, conducted by the Supreme Court clerk.

## Commission on Judicial Qualifications

**Contact Person:** Janice K. Walker, State Court Administrator, Room 1213, State Capitol, P.O. Box 98910, Lincoln, NE 68509-8910, phone (402) 471-3730

**Statutory References:** Nebraska Constitution, Article V, Section 28; and 24-715

The 1967 Legislature created the Commission on Judicial Qualifications pursuant to Article V, Sections 28 to 31 of the Nebraska Constitution, as adopted at the 1966 general election.

Any citizen may file a complaint with the commission about judges' acts, activities or qualifications. The commission conducts investigations after receiving complaints or requests for action. The commission can subpoena witnesses, hold hearings, require the judge to submit physical or mental examination findings by medical experts, appoint special masters to conduct hearings and conduct special investigations. The commission may recommend to the Supreme Court that a judge be either reprimanded, disciplined, censured or suspended. Actions calling for such punishment include:

- willful misconduct in office
- willful disregard of or failure to perform duties
- habitual intemperance
- conviction of a crime involving moral turpitude
- disbarment from the legal profession
- conduct that harms the administration of justice and the integrity of the judicial office

office

A constitutional amendment adopted in 1980 provides that commission membership include:

- a district judge, a county judge and a judge of any other court except the Supreme Court, all of whom are appointed by the chief justice
- three members of the Nebraska State Bar Association who have practiced law in the state for at least 10 years and who are appointed by the association’s executive council
- three citizens who are not judges or Nebraska State Bar Association members and who are appointed by the governor
- the chief justice, who serves as the commission chairperson

Members serve four-year terms. The commission meets three to five times a year. Members are not paid but may be reimbursed for their expenses.

| <b>Member</b>                                 | <b>Position</b>           | <b>Term Expires</b> |
|---|---------------------------|---------------------|
| Hon. Alan L. Brodbeck, O’Neill.....           | County Judge.....         | March 31, 2013      |
| Charles Diers, Fremont.....                   | Citizen.....              | March 31, 2013      |
| Douglas Dolezal, Lincoln.....                 | Citizen.....              | March 31, 2013      |
| Hon. Terri S. Harder, Minden.....             | District Judge.....       | March 31, 2013      |
| Margaret Hornady, Grand Island.....           | Citizen.....              | March 31, 2013      |
| Fred Kaufman, Lincoln.....                    | Attorney.....             | March 31, 2013      |
| D. Steven Leininger, Grand Island.....        | Attorney.....             | March 31, 2013      |
| Mandy Strigenz, Omaha.....                    | Attorney.....             | March 31, 2013      |
| Hon. Wadie Thomas, Omaha.....                 | Juvenile Court Judge..... | March 31, 2013      |
| Hon. Michael G. Heavican, Lincoln (Chair).... | Chief Justice.....        | Nonexpiring         |







## LOCAL GOVERNMENT

# LOCAL GOVERNMENT IN NEBRASKA

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## COUNTIES

Nebraska's 93 counties operate under organized county governments that receive their powers from the state constitution and state statutes. Sixty-seven counties are commissioner counties and are governed by a board of commissioners. Counties with township government are governed by a board of supervisors. The 26 counties with supervisors are Adams, Antelope, Boyd, Buffalo, Burt, Butler, Clay, Cuming, Custer, Dixon, Dodge, Fillmore, Franklin, Gage, Hall, Harlan, Holt, Kearney, Knox, Merrick, Nance, Platte, Saunders, Thurston, Valley and Washington.

The county boards under each system have similar powers and tenure. The primary difference between commissioner and supervisor forms of government is that supervisor counties have township boards and officers. Boards of commissioners have either three, five or seven members who are elected to four-year terms. Boards of supervisors have seven members who also are elected to four-year terms.

Each county has an elected clerk, sheriff and treasurer. Other elected county offices may include an assessor, attorney, clerk of the district court, register of deeds and surveyor. The population of the county generally determines whether additional officials are elected. In some cases, the offices are appointed. Appointed county offices may include: emergency managers, health directors, highway superintendents, planning and zoning directors, transportation officials, veterans service officers and weed control superintendents.

## Nebraska Association of County Officials

**Office Address:** 625 S. 14th St., Suite 200, Lincoln, NE 68508-2793, phone (402) 434-5660, fax (402) 434-5673, website — [www.nacone.org](http://www.nacone.org)

**Executive Director:** Larry Dix

The Nebraska Association of County Officials was organized in 1894 and formally incorporated as a nonprofit organization in 1968. Ninety-three member counties belong to the organization. NACO's objective is to stimulate and contribute to the continuing improvement of county government in Nebraska by promoting increased efficiency and economy, augmenting a higher standard of public service and protecting the common good and general welfare of Nebraska county residents. To achieve this objective, NACO regularly sponsors continuing education programs, conducts research, publishes educational materials, administers cost-saving programs and represents the interests of Nebraska counties before state and federal governments, agencies and courts.

Population of Nebraska Counties, 1880-2010\*

| County         | 2010    | 2000    | 1990    | 1980    | 1970    | 1960    | 1950    | 1940    | 1930    | 1920    | 1910    | 1900    | 1890    | 1880   |
|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
| Adams.....     | 31,564  | 31,151  | 29,625  | 30,656  | 30,553  | 28,944  | 28,855  | 24,576  | 26,275  | 22,621  | 20,900  | 18,840  | 24,503  | 10,235 |
| Antelope.....  | 6,685   | 7,452   | 7,965   | 8,675   | 9,047   | 10,176  | 11,624  | 13,289  | 15,206  | 15,243  | 14,003  | 11,344  | 10,399  | 3,953  |
| Arthur.....    | 460     | 444     | 462     | 513     | 606     | 680     | 803     | 1,045   | 1,344   | 1,412   | 1,444   | -       | 91      | -      |
| Banner.....    | 690     | 819     | 852     | 918     | 1,034   | 1,269   | 1,325   | 1,403   | 1,676   | 1,435   | 1,444   | 1,114   | 2,435   | -      |
| Blaine.....    | 478     | 583     | 675     | 867     | 847     | 1,016   | 1,203   | 1,538   | 1,584   | 1,778   | 1,672   | 1,603   | 1,146   | -      |
| Boone.....     | 5,505   | 6,259   | 6,667   | 7,391   | 8,190   | 9,134   | 10,721  | 12,127  | 14,738  | 14,146  | 13,145  | 11,689  | 8,683   | 4,170  |
| Box Butte..... | 11,308  | 12,158  | 13,130  | 13,696  | 10,094  | 11,688  | 12,279  | 10,736  | 11,861  | 8,407   | 6,131   | 5,572   | 5,494   | -      |
| Boyd.....      | 2,099   | 2,438   | 2,835   | 3,331   | 3,752   | 4,513   | 4,911   | 6,060   | 7,169   | 8,243   | 8,826   | 7,332   | 695     | -      |
| Brown.....     | 3,145   | 3,525   | 4,033   | 4,377   | 4,021   | 4,436   | 5,164   | 5,962   | 5,772   | 6,749   | 6,083   | 3,470   | 4,359   | -      |
| Buffalo.....   | 46,102  | 42,259  | 37,447  | 34,797  | 31,222  | 26,236  | 25,134  | 23,655  | 24,338  | 23,787  | 21,907  | 20,540  | 22,162  | 7,531  |
| Burt.....      | 6,858   | 7,791   | 7,868   | 8,818   | 9,247   | 10,192  | 11,536  | 12,546  | 13,062  | 12,559  | 12,726  | 13,040  | 11,069  | 6,937  |
| Burns.....     | 8,395   | 8,767   | 8,601   | 9,330   | 9,461   | 10,312  | 11,432  | 13,106  | 14,410  | 14,606  | 15,403  | 15,703  | 15,545  | 9,194  |
| Cass.....      | 25,241  | 24,334  | 21,318  | 20,297  | 18,076  | 17,821  | 16,361  | 16,992  | 17,684  | 18,029  | 19,786  | 21,330  | 24,080  | 16,683 |
| Cedar.....     | 8,852   | 9,615   | 10,131  | 11,375  | 12,192  | 13,368  | 13,843  | 15,126  | 16,427  | 16,225  | 15,191  | 12,467  | 7,028   | 2,899  |
| Chase.....     | 3,966   | 4,068   | 4,381   | 4,758   | 4,129   | 4,317   | 5,176   | 5,310   | 5,484   | 4,939   | 3,613   | 2,559   | 4,807   | 70     |
| Cherry.....    | 5,713   | 6,148   | 6,307   | 6,758   | 6,846   | 8,218   | 8,397   | 9,637   | 10,898  | 11,753  | 10,414  | 6,541   | 6,428   | -      |
| Cheyenne.....  | 9,998   | 9,830   | 9,494   | 10,057  | 10,778  | 14,828  | 12,081  | 9,505   | 10,187  | 8,405   | 4,551   | 5,570   | 5,693   | 1,558  |
| Clay.....      | 6,542   | 7,039   | 7,123   | 8,106   | 8,266   | 8,717   | 8,700   | 10,445  | 13,571  | 14,486  | 15,729  | 15,735  | 16,310  | 11,294 |
| Colfax.....    | 10,515  | 10,441  | 9,139   | 8,890   | 9,498   | 9,595   | 10,010  | 10,627  | 11,434  | 11,624  | 11,610  | 11,211  | 10,453  | 6,588  |
| Cuming.....    | 9,139   | 10,203  | 10,117  | 11,664  | 12,054  | 12,435  | 12,994  | 13,562  | 14,327  | 13,769  | 13,782  | 14,584  | 12,265  | 5,569  |
| Custer.....    | 10,939  | 11,933  | 13,877  | 14,092  | 16,517  | 19,170  | 22,591  | 26,189  | 26,407  | 25,668  | 19,758  | 21,677  | 2,211   | -      |
| Dakota.....    | 21,006  | 20,253  | 16,742  | 16,573  | 13,137  | 12,168  | 10,401  | 9,836   | 9,505   | 7,694   | 6,564   | 6,286   | 5,386   | 3,213  |
| Dawes.....     | 9,182   | 9,060   | 9,021   | 9,609   | 9,761   | 9,536   | 9,708   | 10,128  | 11,493  | 10,160  | 8,254   | 6,215   | 9,722   | -      |
| Dawson.....    | 24,326  | 24,365  | 19,940  | 22,304  | 19,711  | 19,405  | 19,393  | 17,890  | 17,875  | 16,004  | 15,961  | 12,214  | 10,129  | 2,909  |
| Deuel.....     | 1,941   | 2,098   | 2,237   | 2,462   | 2,717   | 3,125   | 3,330   | 3,580   | 3,992   | 3,282   | 1,786   | 2,630   | 2,893   | -      |
| Dixon.....     | 6,000   | 6,339   | 6,143   | 7,137   | 7,453   | 8,106   | 9,129   | 10,413  | 11,586  | 11,815  | 11,477  | 10,535  | 8,084   | 4,177  |
| Dodge.....     | 36,691  | 34,300  | 35,847  | 34,782  | 32,471  | 28,125  | 26,250  | 23,799  | 25,273  | 23,192  | 22,145  | 22,298  | 19,260  | 11,263 |
| Douglas.....   | 517,110 | 463,585 | 416,444 | 397,038 | 389,455 | 343,490 | 281,020 | 247,562 | 232,982 | 204,524 | 168,546 | 140,590 | 138,008 | 37,645 |
| Dundy.....     | 2,008   | 2,292   | 2,582   | 2,861   | 2,926   | 3,470   | 4,354   | 5,122   | 5,610   | 4,671   | 4,098   | 2,434   | 4,012   | 37     |
| Fillmore.....  | 2,825   | 3,039   | 3,101   | 3,647   | 3,982   | 4,311   | 5,282   | 6,417   | 8,114   | 8,540   | 8,572   | 9,455   | 7,693   | 5,465  |
| Franklin.....  | 3,225   | 3,574   | 3,938   | 4,377   | 4,566   | 5,449   | 7,096   | 7,740   | 9,094   | 10,067  | 10,303  | 9,455   | 7,937   | 934    |
| Frontier.....  | 2,736   | 3,099   | 3,101   | 3,647   | 3,982   | 4,311   | 5,282   | 6,417   | 8,114   | 8,540   | 8,572   | 9,455   | 7,693   | 934    |
| Furnas.....    | 4,959   | 5,524   | 5,535   | 6,486   | 6,897   | 7,711   | 8,285   | 10,098  | 12,140  | 11,657  | 12,083  | 12,373  | 9,840   | 6,407  |
| Gage.....      | 2,311   | 2,293   | 2,292   | 2,460   | 2,802   | 2,689   | 2,912   | 3,444   | 4,680   | 5,099   | 4,572   | 3,338   | 3,344   | 13,164 |
| Garden.....    | 2,057   | 1,902   | 2,141   | 2,363   | 2,411   | 2,689   | 2,912   | 3,444   | 4,680   | 5,099   | 4,572   | 3,338   | 3,344   | 13,164 |
| Garfield.....  | 2,049   | 1,902   | 2,141   | 2,363   | 2,411   | 2,689   | 2,912   | 3,444   | 4,680   | 5,099   | 4,572   | 3,338   | 3,344   | 13,164 |
| Gosper.....    | 2,044   | 2,143   | 1,928   | 2,140   | 2,178   | 2,489   | 2,734   | 3,687   | 4,287   | 3,469   | 3,417   | 2,127   | 1,659   | -      |
| Grant.....     | 614     | 747     | 769     | 877     | 1,019   | 1,009   | 1,057   | 1,327   | 1,427   | 1,486   | 1,097   | 763     | 458     | -      |

\* Sources: *The Nebraska Databook*, Nebraska Department of Economic Development; U.S. Bureau of the Census, 2009 Population Estimates; similar publications for preceding years.

Population of Nebraska Counties, 1880-2010 (Cont'd.)

| County          | 2010    | 2000    | 1990    | 1980    | 1970    | 1960    | 1950    | 1940    | 1930    | 1920   | 1910   | 1900   | 1890   | 1880 <sup>1</sup> |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|--------|-------------------|
| Greeley.....    | 2,538   | 2,714   | 3,006   | 3,462   | 4,000   | 4,595   | 5,575   | 6,845   | 8,442   | 8,685  | 8,047  | 5,691  | 4,869  | 1,461             |
| Hall.....       | 53,534  | 48,252  | 48,920  | 47,690  | 42,851  | 35,757  | 32,186  | 27,523  | 27,117  | 23,720 | 20,361 | 17,206 | 16,513 | 8,572             |
| Hamilton.....   | 9,124   | 8,862   | 9,301   | 8,867   | 8,714   | 8,778   | 8,778   | 9,982   | 12,159  | 13,237 | 13,459 | 13,330 | 14,096 | 8,267             |
| Haran.....      | 3,423   | 3,786   | 3,810   | 4,292   | 4,357   | 5,081   | 7,189   | 7,130   | 8,957   | 9,220  | 9,578  | 9,370  | 8,158  | 6,086             |
| Hayes.....      | 967     | 1,068   | 1,222   | 1,356   | 1,530   | 1,919   | 2,404   | 2,938   | 3,603   | 3,527  | 3,011  | 2,708  | 3,953  | 119               |
| Hitchcock.....  | 2,908   | 3,111   | 3,750   | 4,079   | 4,051   | 4,829   | 5,867   | 6,404   | 7,269   | 6,045  | 5,415  | 4,409  | 5,799  | 1,012             |
| Holt.....       | 10,435  | 11,551  | 12,599  | 13,552  | 12,933  | 13,722  | 14,859  | 16,552  | 16,509  | 17,151 | 15,545 | 12,224 | 13,672 | 3,287             |
| Hooker.....     | 736     | 783     | 793     | 990     | 939     | 1,130   | 1,061   | 1,253   | 1,180   | 1,378  | 981    | 432    | 426    | -                 |
| Howard.....     | 6,274   | 6,567   | 6,057   | 6,773   | 6,807   | 6,541   | 7,226   | 8,222   | 10,020  | 10,739 | 10,783 | 10,343 | 9,430  | 4,391             |
| Jefferson.....  | 7,547   | 8,333   | 8,759   | 9,817   | 10,436  | 11,620  | 13,623  | 15,532  | 16,409  | 16,140 | 16,852 | 15,196 | 14,850 | 8,096             |
| Johnson.....    | 5,217   | 4,488   | 4,673   | 5,285   | 5,745   | 6,281   | 7,251   | 8,662   | 9,157   | 8,940  | 10,187 | 11,197 | 10,333 | 7,595             |
| Keaney.....     | 6,489   | 6,882   | 6,629   | 7,053   | 6,707   | 6,380   | 6,409   | 6,854   | 8,094   | 8,583  | 9,106  | 9,866  | 9,061  | 4,072             |
| Keith.....      | 8,368   | 8,875   | 8,584   | 9,364   | 8,487   | 7,958   | 7,449   | 8,333   | 6,721   | 5,294  | 3,692  | 1,951  | 2,556  | 194               |
| Keya Paha.....  | 824     | 983     | 1,029   | 1,301   | 1,340   | 1,672   | 2,160   | 3,235   | 3,203   | 3,594  | 3,452  | 3,076  | 3,920  | -                 |
| Kimball.....    | 3,821   | 4,089   | 4,108   | 4,882   | 6,009   | 7,975   | 4,283   | 3,913   | 4,675   | 4,498  | 1,942  | 758    | 959    | -                 |
| Knox.....       | 8,701   | 9,374   | 9,534   | 11,457  | 11,723  | 13,300  | 14,820  | 16,478  | 19,110  | 18,894 | 18,358 | 14,343 | 8,552  | 3,666             |
| Lancaster.....  | 285,407 | 250,291 | 213,641 | 192,884 | 167,972 | 155,272 | 119,742 | 100,585 | 100,324 | 85,902 | 73,793 | 64,835 | 76,395 | 28,090            |
| Lancoln.....    | 36,288  | 34,632  | 32,908  | 36,455  | 29,538  | 28,491  | 27,380  | 25,425  | 25,627  | 23,420 | 15,684 | 11,416 | 10,441 | 3,632             |
| Logan.....      | 763     | 774     | 878     | 983     | 991     | 1,108   | 1,357   | 1,742   | 2,014   | 1,596  | 1,521  | 960    | 1,378  | -                 |
| Loup.....       | 632     | 712     | 683     | 683     | 859     | 854     | 1,097   | 1,348   | 1,777   | 1,818  | 1,946  | 2,188  | 1,305  | 1,662             |
| McPherson.....  | 539     | 533     | 546     | 593     | 623     | 735     | 825     | 1,175   | 1,358   | 1,692  | 2,470  | 517    | 401    | -                 |
| Madison.....    | 34,876  | 35,226  | 32,655  | 31,382  | 27,402  | 25,145  | 24,338  | 24,269  | 26,037  | 22,511 | 19,101 | 16,976 | 13,669 | 5,589             |
| Merrick.....    | 7,845   | 8,204   | 8,049   | 8,945   | 8,751   | 8,363   | 8,812   | 9,354   | 10,619  | 10,763 | 10,379 | 9,255  | 8,758  | 5,341             |
| Morrill.....    | 5,042   | 5,440   | 5,423   | 6,085   | 5,815   | 7,057   | 8,263   | 9,436   | 9,950   | 9,151  | 4,384  | -      | -      | -                 |
| Nance.....      | 4,038   | 4,038   | 4,275   | 4,740   | 5,142   | 5,635   | 6,512   | 7,653   | 8,718   | 8,712  | 8,926  | 8,222  | 5,773  | 1,212             |
| Nemaha.....     | 7,248   | 7,576   | 7,980   | 8,367   | 8,976   | 9,099   | 10,973  | 12,781  | 12,356  | 12,547 | 13,095 | 14,952 | 12,930 | 10,451            |
| Nuckolls.....   | 4,500   | 5,057   | 5,786   | 6,726   | 7,404   | 8,217   | 9,609   | 10,446  | 12,629  | 13,236 | 13,019 | 12,414 | 11,417 | 4,235             |
| Otoe.....       | 15,740  | 15,396  | 14,252  | 15,183  | 15,576  | 16,503  | 17,056  | 18,994  | 19,901  | 19,323 | 22,288 | 25,403 | 15,727 | 6,920             |
| Pawnee.....     | 2,773   | 3,087   | 3,317   | 3,937   | 4,473   | 5,356   | 6,744   | 8,514   | 9,423   | 9,578  | 10,582 | 11,770 | 10,340 | 6,920             |
| Perkins.....    | 2,970   | 3,200   | 3,367   | 3,637   | 3,423   | 4,189   | 4,809   | 5,197   | 5,834   | 3,967  | 2,570  | 1,702  | 4,364  | -                 |
| Phelps.....     | 9,188   | 9,747   | 9,715   | 9,769   | 9,353   | 9,800   | 9,048   | 8,452   | 9,261   | 9,900  | 10,451 | 10,772 | 9,869  | 2,447             |
| Pierce.....     | 7,267   | 7,857   | 7,827   | 8,481   | 8,493   | 8,722   | 9,405   | 10,211  | 11,080  | 10,681 | 10,122 | 8,445  | 4,864  | 1,202             |
| Platte.....     | 32,237  | 31,662  | 29,820  | 28,852  | 26,544  | 23,992  | 19,910  | 20,191  | 21,181  | 19,464 | 19,006 | 17,747 | 15,337 | 9,511             |
| Polk.....       | 5,406   | 5,639   | 5,668   | 6,320   | 6,468   | 7,210   | 8,044   | 8,748   | 10,092  | 10,714 | 10,521 | 10,542 | 10,817 | 6,846             |
| Red Willow..... | 11,055  | 11,448  | 11,705  | 12,615  | 12,191  | 12,940  | 12,977  | 11,951  | 13,859  | 11,434 | 11,056 | 9,604  | 8,837  | 3,044             |
| Richardson..... | 8,563   | 9,531   | 9,937   | 11,315  | 12,277  | 13,903  | 16,886  | 19,178  | 19,826  | 18,968 | 17,448 | 19,614 | 17,574 | 15,031            |
| Rock.....       | 1,526   | 1,756   | 2,019   | 2,383   | 2,554   | 3,026   | 3,977   | 5,366   | 5,366   | 3,703  | 3,627  | 2,809  | 3,083  | -                 |
| Saline.....     | 14,200  | 13,843  | 12,715  | 13,311  | 12,809  | 12,542  | 14,046  | 15,010  | 16,356  | 16,514 | 17,866 | 18,252 | 20,097 | 14,491            |
| Sarpy.....      | 158,840 | 122,595 | 102,583 | 86,015  | 66,200  | 31,281  | 15,693  | 10,835  | 10,402  | 9,370  | 9,274  | 9,080  | 6,875  | 4,481             |

# Population of Nebraska Counties, 1880-2010 (Cont'd.)

| County                         | 2010      | 2000      | 1990      | 1980      | 1970      | 1960      | 1950      | 1940      | 1930      | 1920      | 1910      | 1900      | 1890      | 1880 <sup>1</sup> |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|
| Saunders.....                  | 20,780    | 19,830    | 18,285    | 18,716    | 17,018    | 17,270    | 16,923    | 17,892    | 20,167    | 20,589    | 21,179    | 22,085    | 21,577    | 15,810            |
| Scotts Bluff.....              | 36,970    | 36,951    | 36,025    | 38,344    | 36,432    | 33,809    | 33,939    | 33,917    | 28,644    | 20,710    | 8,355     | 2,552     | 1,888     | -                 |
| Seward.....                    | 16,496    | 15,450    | 15,789    | 15,789    | 14,460    | 13,581    | 13,155    | 14,167    | 15,938    | 15,867    | 15,895    | 15,690    | 16,140    | 11,147            |
| Sheridan.....                  | 5,469     | 6,198     | 6,750     | 7,544     | 7,285     | 9,049     | 9,539     | 9,869     | 10,793    | 9,625     | 7,328     | 6,033     | 8,687     | -                 |
| Sherman.....                   | 3,152     | 3,318     | 3,718     | 4,226     | 4,725     | 5,382     | 6,421     | 7,764     | 9,122     | 8,877     | 8,278     | 6,550     | 6,399     | 2,061             |
| Sioux.....                     | 1,311     | 1,475     | 1,549     | 1,845     | 2,034     | 2,575     | 3,124     | 4,001     | 4,667     | 4,528     | 5,599     | 2,055     | 2,452     | 699               |
| Stanton.....                   | 6,455     | 6,244     | 6,244     | 6,549     | 5,758     | 5,783     | 6,387     | 6,887     | 7,809     | 7,756     | 7,542     | 6,959     | 4,619     | 1,813             |
| Thayer.....                    | 5,228     | 6,055     | 6,635     | 7,382     | 7,779     | 9,118     | 10,563    | 12,262    | 13,684    | 13,976    | 14,775    | 14,325    | 12,738    | 6,113             |
| Thomas.....                    | 647       | 729       | 851       | 973       | 954       | 1,078     | 1,206     | 1,553     | 1,510     | 1,773     | 1,191     | 628       | 517       | -                 |
| Thurston.....                  | 6,940     | 7,171     | 6,936     | 7,186     | 6,942     | 7,237     | 8,590     | 10,243    | 10,462    | 9,589     | 8,704     | 6,517     | 3,176     | 109               |
| Valley.....                    | 4,260     | 4,647     | 5,169     | 5,633     | 5,783     | 6,590     | 7,252     | 8,163     | 9,533     | 9,825     | 9,480     | 7,339     | 7,092     | 2,324             |
| Washington.....                | 20,234    | 18,780    | 16,607    | 15,508    | 13,310    | 12,103    | 11,511    | 11,578    | 12,095    | 12,180    | 12,738    | 13,086    | 11,869    | 8,631             |
| Wayne.....                     | 9,595     | 9,851     | 9,364     | 9,858     | 10,400    | 9,959     | 10,129    | 9,880     | 10,566    | 9,725     | 10,397    | 9,862     | 6,169     | 813               |
| Webster.....                   | 3,812     | 4,061     | 4,279     | 4,858     | 5,396     | 6,224     | 7,395     | 8,071     | 10,210    | 10,922    | 12,008    | 11,619    | 11,210    | 7,104             |
| Wheeler.....                   | 818       | 886       | 948       | 1,060     | 1,051     | 1,297     | 1,526     | 2,170     | 2,335     | 2,531     | 2,292     | 1,362     | 1,683     | 644               |
| York.....                      | 13,665    | 14,598    | 14,428    | 14,798    | 13,685    | 13,724    | 14,346    | 14,874    | 17,239    | 17,146    | 18,721    | 18,205    | 17,279    | 11,170            |
| State Total <sup>2</sup> ..... | 1,826,341 | 1,711,263 | 1,578,417 | 1,569,825 | 1,485,333 | 1,411,330 | 1,325,510 | 1,315,834 | 1,377,963 | 1,296,372 | 1,192,214 | 1,066,300 | 1,058,910 | 452,402           |

<sup>1</sup>The state total is more than the sum of the counties because several areas never had a legal existence and were dropped or reorganized in subsequent years.

<sup>2</sup>The state total is less than the sum of the counties because of rounding.

# MUNICIPALITIES

State law classifies Nebraska’s incorporated cities and villages, or municipalities, into five categories based on population.<sup>1</sup>

| <b>Class</b>                 | <b>Population</b>         |
|------------------------------|---------------------------|
| Metropolitan Class City..... | 300,000 or more           |
| Primary Class City.....      | 100,001 to 299,999        |
| First Class City.....        | 5,001 to 100,000          |
| Second Class City.....       | 801 to 5,000 <sup>2</sup> |
| Village.....                 | 100 to 800 <sup>2</sup>   |

Omaha is the state’s only metropolitan class city, and Lincoln is the only primary class city. Nebraska has 30 first class cities and 117 second class cities. The remaining 381 incorporated municipalities in Nebraska are classified as villages. Although the minimum population required for incorporation is 100, many villages that have lost population have fewer than 100 people. Residents of a city or village may decide to retain a classification if census figures indicate its population has changed.

Most Nebraska municipalities have a mayor-council form of government. Exceptions include Nebraska City, which has a commissioner form of government, and several others with a council-manager system. Each village is governed by a board of trustees. Lincoln and Omaha operate under their own charters of government, an option granted in the state constitution.

## First Class Cities

|          |              |               |                  |
|----------|--------------|---------------|------------------|
| Alliance | Gering       | Nebraska City | Scottsbluff      |
| Beatrice | Grand Island | Norfolk       | Seward           |
| Bellevue | Hastings     | North Platte  | Sidney           |
| Blair    | Holdrege     | Ogallala      | South Sioux City |
| Chadron  | Kearney      | Papillion     | Wayne            |
| Columbus | La Vista     | Plattsmouth   | York             |
| Crete    | Lexington    | Ralston       |                  |
| Fremont  | McCook       | Schuyler      |                  |

## Second Class Cities

|           |              |             |              |
|-----------|--------------|-------------|--------------|
| Ainsworth | Auburn       | Beaver City | Blue Springs |
| Albion    | Aurora       | Benkelman   | Bridgeport   |
| Alma      | Bassett      | Bennington  | Broken Bow   |
| Arapahoe  | Battle Creek | Bloomfield  | Burwell      |
| Ashland   | Bayard       | Blue Hill   | Cambridge    |
| Atkinson  |              |             |              |

<sup>1</sup>See Page 814 for Nebraska city and village population statistics and Page 821 for city and village addresses, phone numbers and websites. Source for classifications: League of Nebraska Municipalities.

<sup>2</sup> Cities of the second class and villages have the option of retaining their form of government when their population exceeds or falls below 800 residents.

**Second Class Cities (Cont'd.)**

|              |             |              |               |
|--------------|-------------|--------------|---------------|
| Central City | Gordon      | Minatare     | Sargent       |
| Chappell     | Gothenburg  | Minden       | Scribner      |
| Clarkson     | Grant       | Mitchell     | Springfield   |
| Clay Center  | Gretna      | Neligh       | Stanton       |
| Cozad        | Hartington  | Nelson       | Stromsburg    |
| Crawford     | Harvard     | Newman Grove | Superior      |
| Creighton    | Hay Springs | North Bend   | Sutton        |
| Crofton      | Hebron      | Oakland      | Syracuse      |
| Curtis       | Henderson   | O'Neill      | Tecumseh      |
| Dakota City  | Hickman     | Ord          | Tekamah       |
| David City   | Hooper      | Osceola      | Terrytown     |
| Deshler      | Humboldt    | Oshkosh      | Tilden        |
| Edgar        | Humphrey    | Osmond       | Valentine     |
| Elgin        | Imperial    | Pawnee City  | Valley        |
| Fairbury     | Indianola   | Peru         | Wahoo         |
| Fairfield    | Kenesaw     | Pierce       | Wakefield     |
| Falls City   | Kimball     | Plainview    | Waverly       |
| Fort Calhoun | Laurel      | Ponca        | Weeping Water |
| Franklin     | Long Pine   | Randolph     | West Point    |
| Friend       | Louisville  | Ravenna      | Wilber        |
| Fullerton    | Loup City   | Red Cloud    | Wisner        |
| Geneva       | Lyons       | Rushville    | Wood River    |
| Genoa        | Madison     | St. Edward   | Wymore        |
| Gibbon       | Milford     | St. Paul     | Yutan         |

**League of Nebraska Municipalities**

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**Executive Director:** L. Lynn Rex

**Legal Counsel:** Gary Krumland

The League of Nebraska Municipalities is a nonprofit statewide organization that serves Nebraska municipalities, all of which are eligible for membership. The association, which is governed by a 15-member executive board, promotes passage of beneficial legislation and proposed constitutional amendments as well as opposes legislation detrimental to municipalities. The association provides technical assistance to member municipalities; arranges conferences, seminars and training programs for members; provides assistance to municipal officials on municipal problems of statewide interest; publishes the *Nebraska Municipal Review*, a monthly magazine, and the annual *Nebraska Directory of Municipal Officials*; provides an ordinance codification service; provides a link with the National League of Cities and disseminates information from cities around the nation; coordinates activities of the Utilities Section with the League; coordinates activities of municipal clerks, finance officers, managers and administrators; and provides an insurance pool.

Nebraska City and Village Populations, 1990-2010\*

| Incorporated Village/City | 2010   | 2000   | 1990   | Incorporated Village/City | 2010   | 2000   | 1990   |
|---------------------------|--------|--------|--------|---------------------------|--------|--------|--------|
| Abie.....                 | 69     | 108    | 106    | Beaver City.....          | 609    | 641    | 707    |
| Adams.....                | 573    | 489    | 472    | Beaver Crossing.....      | 403    | 457    | 448    |
| Answorth.....             | 1,728  | 1,862  | 1,870  | Bee.....                  | 191    | 223    | 209    |
| Albion.....               | 1,650  | 1,797  | 1,916  | Benett.....               | 678    | 773    | 672    |
| Alda.....                 | 642    | 652    | 540    | Belden.....               | 115    | 131    | 149    |
| Alexandria.....           | 177    | 216    | 224    | Belgrade.....             | 126    | 134    | 157    |
| Allen.....                | 377    | 411    | 331    | Bellvue.....              | 50,137 | 44,382 | 39,240 |
| Alliance.....             | 8,491  | 8,959  | 9,765  | Bellwood.....             | 435    | 446    | 395    |
| Alma.....                 | 1,133  | 1,214  | 1,226  | Belvidere.....            | 88     | 98     | 117    |
| Alvo.....                 | 132    | 142    | 164    | Benedict.....             | 234    | 278    | 230    |
| Amherst.....              | 248    | 277    | 231    | Benkelman.....            | 953    | 1,006  | 1,193  |
| Anoka.....                | 6      | 10     | 10     | Benet.....                | 719    | 544    | 570    |
| Anselmo.....              | 145    | 159    | 189    | Bennington.....           | 1,458  | 937    | 866    |
| Ansley.....               | 441    | 520    | 555    | Bertrand.....             | 750    | 786    | 708    |
| Arapahoe.....             | 1,026  | 1,028  | 1,001  | Berwyn.....               | 83     | 134    | 122    |
| Arcadia.....              | 311    | 359    | 385    | Big Springs.....          | 400    | 418    | 495    |
| Arlington.....            | 1,245  | 1,197  | 1,178  | Bladen.....               | 237    | 291    | 280    |
| Arnold.....               | 597    | 630    | 679    | Blair.....                | 7,990  | 7,512  | 6,860  |
| Arthur.....               | 117    | 145    | 128    | Bloomfield.....           | 1,028  | 1,126  | 1,181  |
| Ashland.....              | 2,453  | 2,262  | 2,136  | Bloomington.....          | 103    | 124    | 129    |
| Ashton.....               | 194    | 237    | 251    | Blue Hill.....            | 936    | 867    | 810    |
| Atkinson.....             | 1,245  | 1,244  | 1,380  | Blue Springs.....         | 331    | 383    | 431    |
| Atlanta.....              | 131    | 130    | 114    | Boys Town.....            | 745    | 818    | 794    |
| Auburn.....               | 3,460  | 3,350  | 3,443  | Bradshaw.....             | 273    | 336    | 330    |
| Aurora.....               | 4,479  | 4,225  | 3,810  | Brady.....                | 428    | 366    | 331    |
| Avoca.....                | 242    | 270    | 254    | Brainerd.....             | 530    | 551    | 526    |
| Axtell.....               | 726    | 696    | 707    | Brewster.....             | 17     | 29     | 22     |
| Avr.....                  | 94     | 98     | 101    | Bridgeport.....           | 1,545  | 1,594  | 1,581  |
| Bancroft.....             | 495    | 520    | 494    | Bristow.....              | 65     | 88     | 107    |
| Barada.....               | 24     | 28     | 24     | Broadwater.....           | 128    | 140    | 160    |
| Barneston.....            | 116    | 122    | 122    | Brook.....                | 112    | 162    | 143    |
| Bartlett.....             | 117    | 128    | 131    | Broken Bow.....           | 3,559  | 3,491  | 3,778  |
| Barley.....               | 283    | 355    | 339    | Brownville.....           | 152    | 146    | 148    |
| Bassett.....              | 619    | 743    | 739    | Brule.....                | 326    | 372    | 411    |
| Battle Creek.....         | 1,207  | 1,158  | 997    | Bruning.....              | 300    | 300    | 332    |
| Bayard.....               | 1,247  | 1,458  | 1,196  | Bruno.....                | 99     | 112    | 141    |
| Bozile Mills.....         | 29     | 26     | 34     | Brunswick.....            | 138    | 179    | 182    |
| Bretnice.....             | 12,459 | 12,496 | 12,354 | Burehard.....             | 82     | 103    | 105    |

\* Source: Bureau of the Census, U.S. Department of Commerce; *The Nebraska Databook*, Nebraska Department of Economic Development.



# Nebraska City and Village Populations, 1990-2010 (Cont'd.)

| Incorporated<br>Village/City | 2010   | 2000   | 1990   | Incorporated<br>Village/City | 2010  | 2000  | 1990  |
|------------------------------|--------|--------|--------|------------------------------|-------|-------|-------|
| Burr .....                   | 57     | 66     | 75     | Cotesfield.....              | 46    | 66    | 60    |
| Burton .....                 | 10     | 11     | 9      | Cowles.....                  | 30    | 48    | 42    |
| Burwell .....                | 1,210  | 1,130  | 1,278  | Cozad .....                  | 3,977 | 4,163 | 3,823 |
| Bushnell .....               | 124    | 162    | 119    | Crab Orchard .....           | 38    | 49    | 47    |
| Butte .....                  | 326    | 366    | 452    | Craig .....                  | 199   | 241   | 228   |
| Byron .....                  | 83     | 144    | 140    | Crawford.....                | 997   | 1,107 | 1,115 |
| Cairo .....                  | 785    | 790    | 733    | Creighton.....               | 1,154 | 1,270 | 1,223 |
| Callaway .....               | 539    | 637    | 539    | Creston.....                 | 203   | 215   | 220   |
| Cambridge .....              | 1,063  | 1,041  | 1,107  | Crete .....                  | 6,960 | 754   | 820   |
| Cambell .....                | 347    | 387    | 432    | Crookston.....               | 69    | 98    | 99    |
| Carlleton .....              | 91     | 136    | 144    | Crookston.....               | 595   | 594   | 795   |
| Carroll .....                | 229    | 238    | 237    | Curtis.....                  | 939   | 832   | 791   |
| Cedar Bluffs .....           | 610    | 615    | 591    | Cushing.....                 | 32    | 31    | 25    |
| Cedar Creek .....            | 390    | 396    | 334    | Dakota City .....            | 1,919 | 1,821 | 1,470 |
| Cedar Rapids .....           | 382    | 407    | 438    | Dalton .....                 | 315   | 327   | 282   |
| Center .....                 | 94     | 90     | 112    | Danbury .....                | 101   | 127   | 109   |
| Central City .....           | 2,934  | 2,998  | 2,868  | Dannebrog .....              | 303   | 352   | 324   |
| Ceresco .....                | 889    | 920    | 825    | Davenport.....               | 294   | 339   | 383   |
| Chadron .....                | 5,851  | 5,634  | 5,588  | Davey .....                  | 154   | 153   | 160   |
| Chambers .....               | 268    | 333    | 341    | David City .....             | 2,906 | 2,597 | 2,522 |
| Chapman .....                | 287    | 341    | 292    | Dawson.....                  | 146   | 209   | 157   |
| Chappell .....               | 929    | 983    | 979    | Daykin.....                  | 166   | 177   | 188   |
| Chester .....                | 232    | 294    | 351    | Decatur .....                | 481   | 618   | 641   |
| Clarks .....                 | 369    | 361    | 379    | Denton.....                  | 190   | 189   | 161   |
| Clarkson .....               | 658    | 685    | 699    | Deshler.....                 | 747   | 879   | 892   |
| Clatonia .....               | 231    | 275    | 296    | Deweese.....                 | 67    | 80    | 74    |
| Clay Center .....            | 760    | 861    | 825    | DeWitt.....                  | 513   | 572   | 598   |
| Clearwater.....              | 419    | 384    | 401    | Diller .....                 | 260   | 287   | 298   |
| Clinton .....                | 41     | 30     | 33     | Dix .....                    | 255   | 267   | 229   |
| Cody .....                   | 154    | 149    | 177    | Dixon .....                  | 87    | 108   | 109   |
| Coleridge .....              | 473    | 541    | 596    | Dodge .....                  | 612   | 700   | 693   |
| Colon .....                  | 110    | 138    | 128    | Doniphan .....               | 763   | 763   | 736   |
| Columbus .....               | 22,111 | 20,971 | 19,480 | Dorchester.....              | 586   | 615   | 614   |
| Comstock .....               | 93     | 110    | 135    | Douglas.....                 | 173   | 231   | 199   |
| Concord .....                | 166    | 160    | 156    | DuBois.....                  | 147   | 166   | 119   |
| Cook .....                   | 321    | 322    | 332    | Dunbar.....                  | 187   | 237   | 171   |
| Cordova .....                | 137    | 127    | 147    | Duncan .....                 | 351   | 359   | 387   |
| Cornlea .....                | 36     | 41     | 39     | Dunning.....                 | 103   | 109   | 131   |
| Cortland .....               | 482    | 488    | 393    |                              |       |       |       |

Nebraska City and Village Populations, 1990-2010 (Cont'd.)

| Incorporated Village/City | 2010   | 2000   | 1990   | Incorporated Village/City | 2010   | 2000   | 1990   |
|---------------------------|--------|--------|--------|---------------------------|--------|--------|--------|
| Dwight.....               | 204    | 259    | 227    | Geneva.....               | 2,217  | 2,226  | 2,310  |
| Eagle.....                | 1,024  | 1,105  | 1,047  | Genoa.....                | 1,003  | 981    | 1,082  |
| Eddyville.....            | 97     | 96     | 102    | Gering.....               | 8,500  | 7,751  | 7,946  |
| Edgar.....                | 498    | 539    | 600    | Gibbon.....               | 1,833  | 1,759  | 1,525  |
| Edison.....               | 133    | 154    | 148    | Gilead.....               | 39     | 40     | 37     |
| Elba.....                 | 215    | 243    | 221    | Giltner.....              | 352    | 389    | 367    |
| Elgin.....                | 661    | 735    | 731    | Glenvil.....              | 310    | 352    | 304    |
| Elk Creek.....            | 98     | 112    | 116    | Goetner.....              | 466    | 186    | 192    |
| Elm Creek.....            | 901    | 894    | 852    | Gordon.....               | 1,612  | 1,759  | 1,803  |
| Elmwood.....              | 634    | 668    | 584    | Grothenburg.....          | 3,574  | 3,619  | 3,232  |
| Elsie.....                | 106    | 139    | 153    | Grafton.....              | 154    | 152    | 167    |
| Elwood.....               | 707    | 761    | 679    | Grafton.....              | 126    | 16     | 16     |
| Elyra.....                | 51     | 54     | 61     | Grand Island.....         | 48,520 | 42,940 | 39,487 |
| Emerson.....              | 840    | 817    | 791    | Grant.....                | 1,165  | 1,225  | 1,239  |
| Emmet.....                | 48     | 77     | 70     | Greely.....               | 466    | 531    | 562    |
| Endicott.....             | 132    | 139    | 163    | Greenwood.....            | 568    | 544    | 531    |
| Ericson.....              | 92     | 104    | 111    | Gresham.....              | 223    | 270    | 253    |
| Eustis.....               | 401    | 464    | 452    | Gretma.....               | 4,441  | 2,355  | 2,249  |
| Ewing.....                | 387    | 433    | 449    | Gross.....                | 2      | 5      | 7      |
| Exeter.....               | 591    | 712    | 661    | Guide Rock.....           | 225    | 245    | 290    |
| Fairbury.....             | 3,942  | 4,262  | 4,335  | Gurley.....               | 214    | 228    | 198    |
| Fairfield.....            | 387    | 467    | 458    | Hader.....                | 293    | 312    | 291    |
| Fairmont.....             | 560    | 691    | 708    | Hagler.....               | 158    | 211    | 225    |
| Falls City.....           | 4,325  | 4,671  | 4,823  | Hallam.....               | 213    | 276    | 309    |
| Farnam.....               | 171    | 223    | 188    | Halsey.....               | 76     | 59     | 110    |
| Farwell.....              | 122    | 148    | 152    | Hamlet.....               | 57     | 54     | 60     |
| Felley.....               | 132    | 174    | 157    | Hampton.....              | 423    | 439    | 432    |
| Firth.....                | 590    | 564    | 471    | Harbine.....              | 49     | 56     | 66     |
| Fordyce.....              | 139    | 182    | 190    | Hardy.....                | 159    | 179    | 206    |
| Fort Calhoun.....         | 908    | 856    | 648    | Harrison.....             | 291    | 279    | 291    |
| Foster.....               | 51     | 63     | 57     | Hartington.....           | 1,554  | 1,640  | 1,652  |
| Franklin.....             | 1,000  | 1,026  | 1,112  | Hastings.....             | 1,013  | 998    | 976    |
| Franklin.....             | 26,397 | 25,174 | 23,680 | Hastings.....             | 24,907 | 24,064 | 22,837 |
| Fremont.....              | 1,111  | 1,174  | 1,111  | Hay Springs.....          | 570    | 652    | 693    |
| Friend.....               | 1,027  | 1,378  | 1,452  | Hayes Center.....         | 214    | 240    | 239    |
| Fullerton.....            | 1,307  | 204    | 198    | Hazard.....               | 70     | 66     | 78     |
| Funk.....                 | 194    | 30     | 51     | Heartwell.....            | 71     | 80     | 69     |
| Gandy.....                | 52     | 247    | 247    | Hebron.....               | 1,579  | 1,565  | 1,765  |
| Gardard.....              | 216    | 67     | 71     | Hermingford.....          | 803    | 993    | 953    |
| Garrison.....             | 54     |        |        |                           |        |        |        |

Nebraska City and Village Populations, 1990-2010 (Cont'd.)

| Incorporated Village/City | 2010   | 2000   | 1990   | Incorporated Village/City | 2010    | 2000    | 1990    |
|---------------------------|--------|--------|--------|---------------------------|---------|---------|---------|
| Henderson.....            | 991    | 986    | 999    | Laurel.....               | 964     | 986     | 981     |
| Hendley.....              | 24     | 38     | 42     | La Vista.....             | 15,758  | 11,699  | 9,840   |
| Henry.....                | 106    | 162    | 145    | Lawrence.....             | 304     | 312     | 323     |
| Herman.....               | 268    | 310    | 256    | Lebanon.....              | 80      | 70      | 75      |
| Hershey.....              | 665    | 572    | 579    | Leigh.....                | 405     | 442     | 447     |
| Hickman.....              | 1,657  | 1,084  | 1,081  | Leshara.....              | 112     | 111     | 118     |
| Hildreth.....             | 378    | 370    | 364    | Lewellen.....             | 224     | 282     | 307     |
| Holbrook.....             | 207    | 225    | 233    | Lewiston.....             | 68      | 86      | 64      |
| Holdrege.....             | 5,495  | 5,636  | 5,671  | Lexington.....            | 10,230  | 10,011  | 6,600   |
| Holstein.....             | 214    | 229    | 207    | Liberty.....              | 76      | 86      | 74      |
| Homer.....                | 549    | 590    | 553    | Lincoln.....              | 258,379 | 225,581 | 191,972 |
| Hooper.....               | 830    | 827    | 850    | Lindsay.....              | 255     | 276     | 321     |
| Horville.....             | 144    | 150    | 164    | Linwood.....              | 88      | 118     | 91      |
| Hoskins.....              | 285    | 283    | 307    | Litchfield.....           | 262     | 280     | 314     |
| Howard City.....          | 189    | 221    | 203    | Lodgepole.....            | 318     | 348     | 368     |
| Howells.....              | 561    | 632    | 615    | Long Pine.....            | 305     | 341     | 396     |
| Hubbard.....              | 236    | 234    | 199    | Loomis.....               | 382     | 397     | 376     |
| Hubbell.....              | 68     | 73     | 55     | Lorton.....               | 41      | 39      | 61      |
| Humboldt.....             | 877    | 941    | 1,003  | Louisville.....           | 1,106   | 1,046   | 998     |
| Humphrey.....             | 760    | 786    | 741    | Loup City.....            | 1,029   | 906     | 1,104   |
| Huntley.....              | 44     | 67     | 58     | Lushon.....               | 30      | 33      | 28      |
| Hyannis.....              | 182    | 287    | 210    | Lynan.....                | 341     | 421     | 452     |
| Imperial.....             | 2,071  | 1,982  | 2,007  | Lynch.....                | 245     | 269     | 296     |
| Indianola.....            | 584    | 642    | 672    | Lyons.....                | 851     | 963     | 1,144   |
| Inglewood.....            | 325    | 382    | 286    | Madison.....              | 2,438   | 2,367   | 2,135   |
| Inman.....                | 129    | 148    | 159    | Madrid.....               | 231     | 265     | 288     |
| Ithaca.....               | 148    | 168    | 133    | Magnet.....               | 57      | 79      | 69      |
| Jackson.....              | 223    | 205    | 230    | Malcolm.....              | 382     | 413     | 372     |
| Jansen.....               | 118    | 143    | 140    | Malmö.....                | 120     | 109     | 114     |
| Johnson.....              | 328    | 280    | 323    | Manly.....                | 178     | 191     | 170     |
| Johnstown.....            | 64     | 53     | 48     | Marquette.....            | 229     | 282     | 281     |
| Julian.....               | 59     | 63     | 71     | Martinsburg.....          | 94      | 103     | 90      |
| Junata.....               | 755    | 693    | 811    | Maskell.....              | 67      | 67      | 54      |
| Kearney.....              | 30,787 | 27,431 | 24,396 | Mason City.....           | 171     | 178     | 160     |
| Kenesaw.....              | 880    | 873    | 818    | Maxwell.....              | 312     | 315     | 285     |
| Kennard.....              | 361    | 371    | 371    | Maywood.....              | 261     | 331     | 313     |
| Kilgore.....              | 77     | 99     | 79     | McCook.....               | 7,698   | 7,994   | 8,112   |
| Kimball.....              | 2,496  | 2,459  | 2,474  | McCool Junction.....      | 409     | 385     | 372     |
| Lamar.....                | 23     | 19     | 31     | McGrew.....               | 105     | 103     | 99      |

Nebraska City and Village Populations, 1990-2010 (Cont'd.)

| Incorporated Village/City | 2010   | 2000   | 1990   | Incorporated Village/City | 2010    | 2000    | 1990    |
|---------------------------|--------|--------|--------|---------------------------|---------|---------|---------|
| McLean.....               | 36     | 38     | 49     | North Platte.....         | 24,733  | 23,878  | 22,605  |
| Mead.....                 | 569    | 564    | 513    | Oak.....                  | 66      | 60      | 68      |
| Meadow Grove.....         | 301    | 311    | 332    | Oakdale.....              | 322     | 345     | 362     |
| McBerna.....              | 112    | 138    | 116    | Oakland.....              | 1,244   | 1,367   | 1,279   |
| Memphis.....              | 114    | 106    | 117    | Obert.....                | 23      | 49      | 39      |
| Merna.....                | 363    | 391    | 377    | Oconto.....               | 151     | 141     | 147     |
| Merriman.....             | 128    | 118    | 151    | Ocava.....                | 127     | 145     | 132     |
| Milford.....              | 2,090  | 2,070  | 1,886  | Odell.....                | 307     | 345     | 291     |
| Milford.....              | 136    | 156    | 130    | Ogallala.....             | 4,737   | 4,930   | 5,095   |
| Milligan.....             | 315    | 328    | 328    | Ohrowa.....               | 115     | 142     | 146     |
| Minatare.....             | 816    | 810    | 807    | Omaha.....                | 408,958 | 390,007 | 335,719 |
| Minatare.....             | 2,923  | 2,964  | 2,749  | O'Neill.....              | 3,705   | 3,733   | 3,852   |
| Mitchell.....             | 1,702  | 1,831  | 1,743  | Ong.....                  | 67      | 67      | 69      |
| Monowi.....               | 1      | 2      | 6      | Orchard.....              | 379     | 391     | 439     |
| Monroe.....               | 284    | 307    | 309    | Ord.....                  | 2,112   | 2,269   | 2,481   |
| Moorefield.....           | 32     | 52     | 52     | Orleans.....              | 386     | 425     | 490     |
| Morrill.....              | 921    | 957    | 974    | Oscola.....               | 880     | 921     | 879     |
| Morse Bluff.....          | 135    | 134    | 128    | Oshkosh.....              | 884     | 887     | 986     |
| Mullen.....               | 509    | 491    | 554    | Oskosh.....               | 774     | 796     | 774     |
| Murdock.....              | 236    | 269    | 267    | Osmond.....               | 783     | 217     | 196     |
| Murray.....               | 463    | 481    | 418    | Overton.....              | 594     | 646     | 547     |
| Naper.....                | 84     | 105    | 130    | Oxford.....               | 876     | 876     | 949     |
| Naponee.....              | 106    | 132    | 97     | Page.....                 | 166     | 157     | 191     |
| Nebraska City.....        | 7,289  | 7,228  | 6,547  | Pallisade.....            | 351     | 386     | 381     |
| Nehawka.....              | 204    | 232    | 260    | Palmer.....               | 472     | 472     | 434     |
| Neligh.....               | 1,599  | 1,651  | 1,742  | Palmira.....              | 546     | 546     | 545     |
| Nelson.....               | 488    | 587    | 627    | Panama.....               | 256     | 253     | 207     |
| Nemaha.....               | 149    | 178    | 188    | Papillion.....            | 18,894  | 16,363  | 10,378  |
| Nenzel.....               | 20     | 13     | 8      | Pawnee City.....          | 878     | 1,033   | 1,008   |
| Newcastle.....            | 325    | 299    | 271    | Paxton.....               | 523     | 614     | 536     |
| Newman Grove.....         | 721    | 797    | 787    | Pender.....               | 1,002   | 1,148   | 1,208   |
| Newport.....              | 97     | 98     | 136    | Peru.....                 | 865     | 569     | 1,110   |
| Nickerson.....            | 369    | 431    | 291    | Petersburg.....           | 333     | 374     | 388     |
| Niobrara.....             | 370    | 379    | 406    | Phillips.....             | 287     | 336     | 316     |
| North.....                | 21     | 20     | 24     | Pickrell.....             | 199     | 182     | 201     |
| Norfolk.....              | 24,210 | 23,516 | 21,476 | Pierce.....               | 1,767   | 1,774   | 1,615   |
| Norman.....               | 43     | 49     | 48     | Pilger.....               | 352     | 378     | 361     |
| North Bend.....           | 1,177  | 1,213  | 1,249  | Plainview.....            | 1,246   | 1,353   | 1,333   |
| North Loup.....           | 297    | 339    | 361    | Platte Center.....        | 336     | 359     | 387     |

Nebraska City and Village Populations, 1990-2010 (Cont'd.)

| Incorporated Village/City | Incorporated Village/City |       |       |        |
|---------------------------|---------------------------|-------|-------|--------|
|                           | 2010                      | 2000  | 1990  |        |
| Plattsmouth.....          | 6,502                     | 6,887 | 6,415 |        |
| Pleasant Dale.....        | 205                       | 245   | 253   | 4,052  |
| Pleasanton.....           | 341                       | 360   | 372   | 318    |
| Plymouth.....             | 409                       | 477   | 455   | 14,732 |
| Polk.....                 | 322                       | 322   | 345   | 971    |
| Ponca.....                | 961                       | 1,062 | 929   | 51     |
| Potter.....               | 337                       | 390   | 388   | 6,319  |
| Prague.....               | 303                       | 346   | 282   | 6,964  |
| Preston.....              | 28                        | 50    | 40    | 690    |
| Primrose.....             | 61                        | 69    | 69    | 1,140  |
| Prosser.....              | 66                        | 94    | 77    | 376    |
| Ragan.....                | 38                        | 46    | 59    | 24     |
| Ralston.....              | 5,943                     | 6,314 | 6,236 | 252    |
| Randolph.....             | 944                       | 955   | 983   | 6,282  |
| Ravenna.....              | 1,360                     | 1,341 | 1,317 | 441    |
| Raymond.....              | 167                       | 186   | 167   | 68     |
| Red Cloud.....            | 1,020                     | 1,131 | 1,204 | 54     |
| Republican City.....      | 150                       | 209   | 199   | 318    |
| Reynolds.....             | 69                        | 88    | 104   | 86     |
| Richland.....             | 73                        | 89    | 96    | 93     |
| Rising City.....          | 374                       | 386   | 341   | 11,925 |
| Riverdale.....            | 182                       | 213   | 208   | 537    |
| Riverton.....             | 89                        | 145   | 162   | 592    |
| Roca.....                 | 220                       | 240   | 220   | 536    |
| Rockville.....            | 106                       | 111   | 122   | 541    |
| Rogers.....               | 95                        | 95    | 89    | 541    |
| Rosalie.....              | 160                       | 194   | 178   | 455    |
| Roseland.....             | 235                       | 242   | 247   | 146    |
| Royal.....                | 63                        | 75    | 81    | 157    |
| Rulo.....                 | 172                       | 226   | 191   | 1,426  |
| Rushville.....            | 890                       | 999   | 1,127 | 304    |
| Ruskin.....               | 123                       | 195   | 187   | 202    |
| St. Edward.....           | 705                       | 796   | 822   | 188    |
| St. Helena.....           | 96                        | 86    | 87    | 1,549  |
| St. Paul.....             | 2,290                     | 2,218 | 2,009 | 1,627  |
| Salen.....                | 112                       | 138   | 160   | 281    |
| Santee.....               | 346                       | 302   | 365   | 301    |
| Sargent.....              | 525                       | 649   | 710   | 299    |
| Saronville.....           | 47                        | 61    | 38    | 305    |
| Schuyler.....             | 6,211                     |       |       | 84     |
| Scotia.....               | 318                       |       |       | 74     |
| Scottsbluff.....          | 15,039                    |       |       | 92     |
| Scribner.....             | 857                       |       |       | 248    |
| Seneca.....               | 33                        |       |       | 451    |
| Seward.....               | 6,964                     |       |       | 64     |
| Shelby.....               | 714                       |       |       | 32     |
| Shelton.....              | 1,059                     |       |       | 42     |
| Shickley.....             | 341                       |       |       | 396    |
| Sholes.....               | 21                        |       |       | 427    |
| Shubert.....              | 150                       |       |       | 1,241  |
| Sidney.....               | 6,757                     |       |       | 1,232  |
| Silver Creek.....         | 362                       |       |       | 625    |
| Smithfield.....           | 54                        |       |       | 590    |
| Snyder.....               | 300                       |       |       | 237    |
| South Bend.....           | 86                        |       |       | 2,055  |
| South Sioux City.....     | 13,353                    |       |       | 44     |
| Spalding.....             | 487                       |       |       |        |
| Spencer.....              | 541                       |       |       |        |
| Sprague.....              | 142                       |       |       |        |
| Springfield.....          | 1,529                     |       |       |        |
| Springview.....           | 242                       |       |       |        |
| Stamford.....             | 183                       |       |       |        |
| Stanton.....              | 1,577                     |       |       |        |
| Staplehurst.....          | 242                       |       |       |        |
| Stapleton.....            | 305                       |       |       |        |
| Steele City.....          | 61                        |       |       |        |
| Steinauer.....            | 75                        |       |       |        |
| Stella.....               | 152                       |       |       |        |
| Sterling.....             | 476                       |       |       |        |
| Stockham.....             | 44                        |       |       |        |
| Stockville.....           | 25                        |       |       |        |
| Strang.....               | 29                        |       |       |        |
| Stratton.....             | 343                       |       |       |        |
| Stromsburg.....           | 1,171                     |       |       |        |
| Stuart.....               | 590                       |       |       |        |
| Sumner.....               | 236                       |       |       |        |
| Superior.....             | 1,957                     |       |       |        |
| Surprise.....             | 43                        |       |       |        |

Nebraska City and Village Populations, 1990-2010 (Cont'd.)

| Incorporated Village/City | 2010  | 2000  | 1990  | Incorporated Village/City | 2010  | 2000  | 1990  |
|---------------------------|-------|-------|-------|---------------------------|-------|-------|-------|
| Sutherland.....           | 1,286 | 1,129 | 1,032 | Walthill.....             | 780   | 909   | 747   |
| Sutton.....               | 1,502 | 1,447 | 1,353 | Washington.....           | 150   | 126   | 125   |
| Swanton.....              | 94    | 106   | 145   | Waterbury.....            | 73    | 89    | 95    |
| Syracuse.....             | 1,942 | 1,762 | 1,646 | Waterloo.....             | 848   | 459   | 479   |
| Table Rock.....           | 269   | 264   | 308   | Waucoma.....              | 577   | 625   | 675   |
| Talmage.....              | 233   | 268   | 246   | Wausa.....                | 634   | 636   | 598   |
| Tarnov.....               | 46    | 63    | 61    | Waverly.....              | 3,277 | 2,448 | 1,860 |
| Taylor.....               | 190   | 207   | 186   | Wayne.....                | 5,660 | 5,583 | 5,142 |
| Tecumseh.....             | 1,677 | 1,716 | 1,702 | Weeping Water.....        | 1,050 | 1,103 | 1,008 |
| Tekamah.....              | 1,736 | 1,892 | 1,852 | Wellfleet.....            | 78    | 76    | 63    |
| Terrytown.....            | 1,198 | 646   | 656   | West Point.....           | 3,364 | 3,660 | 3,250 |
| Thayer.....               | 62    | 71    | 64    | Western.....              | 287   | 264   | 264   |
| Theedford.....            | 188   | 211   | 243   | Weston.....               | 324   | 310   | 299   |
| Thurston.....             | 132   | 125   | 115   | Whitney.....              | 77    | 87    | 38    |
| Tilden.....               | 953   | 1,078 | 895   | Wilber.....               | 1,855 | 1,761 | 1,527 |
| Tobias.....               | 106   | 158   | 127   | Wilcox.....               | 358   | 360   | 349   |
| Trenton.....              | 560   | 507   | 656   | Wilsonville.....          | 93    | 118   | 136   |
| Trumbull.....             | 205   | 212   | 225   | Winnebago.....            | 774   | 768   | 705   |
| Uehling.....              | 230   | 275   | 273   | Winnetoon.....            | 68    | 70    | 59    |
| Ulysses.....              | 171   | 276   | 256   | Winside.....              | 427   | 468   | 434   |
| Unadilla.....             | 311   | 342   | 294   | Winslow.....              | 103   | 104   | 140   |
| Union.....                | 253   | 260   | 299   | Wisner.....               | 1,170 | 1,270 | 1,253 |
| Upland.....               | 143   | 179   | 169   | Wolbach.....              | 283   | 287   | 280   |
| Ureca.....                | 861   | 844   | 718   | Wood Lake.....            | 63    | 72    | 59    |
| Valentine.....            | 2,737 | 2,820 | 2,826 | Wood River.....           | 1,325 | 1,204 | 1,156 |
| Valley.....               | 1,875 | 1,788 | 1,775 | Wymore.....               | 1,457 | 1,656 | 1,611 |
| Valparaiso.....           | 570   | 563   | 481   | Wymore.....               | 166   | 191   | 213   |
| Venango.....              | 164   | 175   | 192   | York.....                 | 7,766 | 8,081 | 7,940 |
| Verdel.....               | 30    | 58    | 59    | Yutan.....                | 1,174 | 1,216 | 626   |
| Verdigris.....            | 575   | 519   | 607   |                           |       |       |       |
| Verdon.....               | 172   | 223   | 242   |                           |       |       |       |
| Virginia.....             | 60    | 67    | 94    |                           |       |       |       |
| Waco.....                 | 236   | 256   | 211   |                           |       |       |       |
| Wahoo.....                | 4,508 | 3,942 | 3,681 |                           |       |       |       |
| Wakefield.....            | 1,451 | 1,411 | 1,147 |                           |       |       |       |
| Wallace.....              | 366   | 329   | 308   |                           |       |       |       |

# Nebraska Cities and Villages, 2012\*

| City/Village | County     | Address                                      | Phone          | Website                  |
|--------------|------------|--|----------------|--------------------------|
| Abie         | Butler     | Abie, NE 68001                               | (402) 543-2363 |                          |
| Adams        | Cage       | P.O. Box 41, 510 Main St., 68301-0041        | (402) 988-2269 | www.aainsworthlinks.com  |
| Ainsworth    | Boone      | P.O. Box 165, 606 East Fourth, 69210-0165    | (402) 387-2494 | www.cityofalbin-ne.com   |
| Albion       | Prosser    | 420 W. Market St., 68620-1299                | (402) 395-2428 | www.ci.albin-ne.com      |
| Alda         | Hall       | P.O. Box 100, 100 Apollo, 68810              | (308) 385-5575 | www.ci.aldia.ne.us       |
| Alexandria   | Thayer     | Box 65, 68303-0065                           | (402) 446-7439 |                          |
| Allen        | Dixon      | P.O. Box 99, 100 E. Second St., 68710-0099   | (402) 635-2444 | www.ci.allen.ne.us       |
| Allamore     | Box Butte  | P.O. Box D, 324 Lammie Ave., 69301-0770      | (308) 367-5400 | www.cityofallamore.net   |
| Alma         | Jardlan    | 614 Main St., Box 468, 68920-0468            | (308) 928-2242 | www.alma-city.com        |
| Alvo         | Cass       | P.O. Box 68, 135 Main St., 68304-0068        | (402) 781-9201 |                          |
| Amherst      | Buttola    | P.O. Box 97, 68812                           | (308) 826-3441 |                          |
| Auoka        | Boyd       | 90516 Third St., Butte, NE 68722-3044        | (402) 775-2237 |                          |
| Anselmo      | Custer     | P.O. Box 68, 201 N. Chalmers St., 68813-0068 | (308) 749-2227 |                          |
| Anselmo      | Custer     | P.O. Box 307, 217 Nile St., 68814-0307       | (308) 935-1467 |                          |
| Arnpahoc     | Furnas     | P.O. Box 235, 411 Sixth St., 68922-0235      | (308) 962-5405 | www.arapahoc-ne.com      |
| Arcadia      | Valley     | Box 95, 110 W. Bridge St., 68815-0095        | (308) 789-6552 | www.arcadiane.com        |
| Adlington    | Washington | P.O. Box 370, 245 N. Second St., 68002-0370  | (402) 478-4212 |                          |
| Arnold       | Custer     | P.O. Box 70, 209 W. First, 69120-0070        | (308) 848-2228 | www.arnoldne.org         |
| Arthur       | Arthur     | Box 232, 69121                               | (308) 764-2504 |                          |
| Ashland      | Saunders   | 2304 Silver St., 68003-1535                  | (402) 944-3387 | www.washland-ne.com      |
| Ashton       | Sherman    | P.O. Box 170, 320 Center Ave., 68817-0170    | (308) 738-2369 |                          |
| Atkinson     | Fholt      | P.O. Box 519, 104 South Main, 68713-0519     | (402) 925-5313 | www.atk-insonne.com      |
| Atlanta      | Phelps     | Box 45, 68923-0045                           | (308) 337-8234 |                          |
| Auburn       | Nemaha     | 1101 J St., 68305-1532                       | (402) 274-3420 | www.auburn-ne.gov        |
| Aurora       | Hamilton   | 905 13th St., 68818-2409                     | (402) 694-6992 | www.cityofaurora.org     |
| Avoca        | Cass       | P.O. Box 694, 68307-0694                     | (402) 275-3757 |                          |
| Axtell       | Kearney    | P.O. Box 307, 419 Main, 68924-0307           | (308) 743-2437 | www.axtell.com           |
| Ayr          | Adams      | Box 32, 68925                                | (402) 463-8666 |                          |
| Bancroft     | Cuming     | RR 2, Box 183, Falls City, NE 68355          | (402) 648-3332 | www.bancroftnebraska.org |
| Barada       | Richardson | RR 2, Box 183, Falls City, NE 68355          | (402) 883-2142 |                          |
| Barreton     | Gage       | P.O. Box 14, Wymore, NE 68466                | (402) 674-3350 |                          |
| Barrett      | Wheeler    | P.O. Box 103, 68622-0103                     | (308) 654-3234 |                          |
| Bartley      | Red Willow | P.O. Box 99, 69020-0099                      | (402) 684-3322 | www.bassettnebr.com      |
| Bassett      | Rock       | P.O. Box 383, 106 W. Legnard, 68714-0383     | (402) 684-3338 |                          |
| Beatrice     | Morrill    | P.O. Box 280, 102 S. Second St., 68715-0280  | (402) 675-2165 |                          |
| Bayard       | Morrill    | P.O. Box 160, 445 Main St., 69334-0160       | (308) 386-1121 | www.cityofbayard.net     |
| Beatrice     | Gage       | 400 Ella St., 68310-3836                     | (402) 228-5200 | www.beatrice-ne.gov      |

\*Sources: League of Nebraska Municipalities and the Nebraska Department of Economic Development.

## Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village    | County     | Address  | Phone          | Website                   |
|-----------------|------------|--|----------------|---------------------------|
| Beaver City     | Furnas     | P.O. Box 185, 301 Tenth St., 68926-0185        | (308) 268-2145 |                           |
| Beaver Crossing | Seward     | P.O. Box 116, 800 Dimery St., 68313-0116       | (402) 532-3925 | www.beavercrossingnc.com  |
| Bec             | Seward     | P.O. Box 27, 68314-0027                        | (402) 643-6247 |                           |
| Becmer          | Cuming     | Box 78, 68716-0078                             | (402) 528-3253 |                           |
| Belden          | Cedar      | P.O. Box 37, 68717-0037                        | (402) 337-1277 |                           |
| Belgrade        | Nance      | P.O. Box 68, 68623                             | (308) 357-1034 |                           |
| Bellevue        | Sarpy      | 210 W. Mission Ave., 68005-5237                | (402) 293-3000 | www.bellevue.net          |
| Bellwood        | Butler     | P.O. Box 188, 68624-0188                       | (402) 538-4026 |                           |
| Belvidere       | Thayer     | Box 387, 68315                                 | (402) 768-6845 |                           |
| Benedict        | York       | P.O. Box 116, 206 Sherman St., 68316-0116      | (402) 732-6801 |                           |
| Berkelman       | Dundy      | P.O. Box 347, 126 Seventh Ave. E., 69021-0347  | (308) 423-2540 | www.bestofneb.com         |
| Berndt          | Lancaster  | P.O. Box 255, 685 Monroe St., 68317-0255       | (402) 782-3300 |                           |
| Bennington      | Douglas    | P.O. Box 221, 1534 Warehouse St., 68007-0221   | (402) 238-2375 |                           |
| Bertrand        | Phelps     | P.O. Box 295, 507 Minor St., 68927-0295        | (308) 472-3455 |                           |
| Berwyn          | Custer     | 403 Chatham Ave., 68814                        | (308) 935-1569 |                           |
| Big Springs     | Deuel      | P.O. Box 132, 69122-0132                       | (308) 889-3324 | www.cti.big-springs.ne.us |
| Bladen          | Webster    | P.O. Box 37, 211 N. Main St., 68928-0037       | (402) 756-1369 |                           |
| Blair           | Washington | 218 S. 16th St., 68008-1674                    | (402) 426-4191 | www.blairnebraska.org     |
| Bloomfield      | Knox       | P.O. Box 157, 101 S. Broadway, 68718-0157      | (402) 373-4596 | www.cti.bloomfield.ne.us  |
| Bloomington     | Franklin   | P.O. Box 187, 650 Sixth St., 68929-0187        | (308) 775-2785 |                           |
| Blue Hill       | Webster    | P.O. Box 277, 517 W. Gage, 68930-0277          | (402) 756-2056 | www.bluehillne.com        |
| Blue Springs    | Cage       | P.O. Box 25, 104 E. Broad St., 68318-0025      | (402) 645-3539 |                           |
| Boelus          | Howard     | Box 207, 404 Delaware, 68820                   | (308) 996-4250 | www.boelus.com            |
| Boys Town       | Douglas    | 14100 Crawford St., 68010-7520                 | (402) 498-1641 | www.boystown.org          |
| Bradshaw        | York       | P.O. Box 147, 455 Lincoln St., 68319-0147      | (402) 736-4634 |                           |
| Brady           | Lincoln    | Box 153, 121 N. Main, 69123-0153               | (308) 584-3316 | www.villageofbrady.com    |
| Brainard        | Butler     | P.O. Box 71, 111 E. Washington St., 68626-0071 | (402) 545-2701 |                           |
| Brewster        | Blaine     | 440 Lincoln Ave., 68821                        | (308) 547-2249 |                           |
| Bridgeport      | Morrill    | Box 280, 809 Main, 69336-0280                  | (308) 262-1623 | www.cityofbpt.org         |
| Bristow         | Rodd       | 403 Division St., 68719-3514                   | (402) 583-0046 |                           |
| Broadwater      | Morrill    | P.O. Box 70, 301 E. Ohio St., 69125-0070       | (308) 489-5671 |                           |
| Brook           | Nemaha     | P.O. Box 214, 68320-0214                       | (402) 856-3455 |                           |
| Broken Bow      | Custer     | P.O. Box 594, 68822                            | (308) 872-5831 |                           |
| Brownville      | Nemaha     | P.O. Box 67, 68321                             | (402) 825-4551 |                           |
| Brule           | Keith      | P.O. Box 100, 619 E. Second St., 69127-0100    | (308) 287-2596 |                           |
| Bruning         | Thayer     | P.O. Box 27, 601 Main, 68322-0027              | (402) 353-6735 |                           |
| Bruno           | Butler     | Bruno, NE 68014                                | (402) 543-2414 |                           |
| Brunswick       | Antelope   | Box 401, 68720                                 | (402) 842-2105 |                           |
| Burchard        | Pawnee     | P.O. Box 245, 68323-0245                       | (402) 865-6495 |                           |



# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village | County    | Address                                     | Phone          | Website                    |
|--------------|-----------|---|----------------|----------------------------|
| Burr         | Dodge     | Box 87, 68324                               | (402) 848-2397 |                            |
| Burt         | Keya Paha | P.O. Box 331, Springview, NE 68778-0331     | (402) 497-2724 |                            |
| Burrell      | Carroll   | P.O. Box 604, 404 Grand Ave., 68823-0604    | (308) 346-4509 |                            |
| Bushnell     | Kimball   | P.O. Box 67, 213 D St., 69128-0067          | (308) 673-5271 |                            |
| Butte        | Boyd      | P.O. Box 286, 520 Thayer St., 68722-0286    | (402) 775-2426 | www.buttenebbraska.com     |
| Byron        | Thayer    | P.O. Box 53, 68325                          | (402) 236-8761 |                            |
| Caro         | Hall      | P.O. Box 456, 402 High St., 68824-0456      | (308) 485-4400 |                            |
| Callaway     | Custer    | P.O. Box 157, E. Kimball St., 68825-0157    | (308) 836-2262 |                            |
| Cambidge     | Furnas    | P.O. Box Q, 722 Patterson St., 69022-0532   | (308) 697-3711 | www.cambidge-nc.org        |
| Campbell     | Franklin  | Box 215, 68932-0215                         | (402) 756-8121 | www.campbellnebraska.org   |
| Carroll      | Thayer    | P.O. Box 168, 68326-0168                    | (402) 356-4151 |                            |
| Carron       | Wayne     | P.O. Box 66, 68723-0066                     | (402) 585-4405 |                            |
| Cedar Bluffs | Saunders  | P.O. Box 249, 101 S. First St., 68015-0249  | (402) 628-3115 |                            |
| Cedar Creek  | Cass      | P.O. Box 71, 200 E. B St., 68016-0071       | (402) 234-7856 | www.cedarcreeknebraska.com |
| Cedar Rapids | Boone     | P.O. Box 347, 425 W. Main St., 68027-0347   | (308) 358-0240 | www.ci.cedar-rapids.ne.us  |
| Center       | Knox      | P.O. Box 86, 68724-0086                     | (402) 288-4210 |                            |
| Central City | Merrick   | 1515 17th St., P.O. Box 418, 68826-0418     | (308) 946-3806 | www.cc-nc.com              |
| Ceresco      | Saunders  | P.O. Box 160, 217 S. Second St., 68017-0160 | (402) 665-2391 |                            |
| Chadron      | Dawes     | P.O. Box 390, 234 Main, 69337-0390          | (308) 432-0505 | www.chadron-nebraska.com   |
| Chambers     | Holt      | P.O. Box 143, 68725-0143                    | (402) 482-5939 |                            |
| Chapman      | Merrick   | P.O. Box 141, 68827                         | (308) 986-2266 |                            |
| Chappell     | Deuel     | P.O. Box 487, 757 Second St., 69129-0487    | (308) 874-2401 | www.chappellnc.org         |
| Chester      | Thayer    | P.O. Box 335, 621 Thayer Ave., 68327-0335   | (402) 324-5755 |                            |
| Clarks       | Merrick   | P.O. Box 132, 209 N. Green St., 68628-0132  | (308) 548-2412 |                            |
| Clarkson     | Colfax    | P.O. Box 18, 120 W. Second St., 68629-0018  | (402) 892-3100 | www.ci.clarkson.ne.us      |
| Clatonia     | Cage      | P.O. Box 82, 68328-0082                     | (402) 989-4023 |                            |
| Clay Center  | Clay      | P.O. Box 163, 68933-0163                    | (402) 762-3356 |                            |
| Clearwater   | Antelope  | P.O. Box 116, 68726-0116                    | (402) 485-2365 |                            |
| Clinton      | Sheridan  | RR 1, Box 137, Gordon, NE 69343             | (308) 282-0387 |                            |
| Cody         | Cherry    | P.O. Box 206, 69211-0206                    | (402) 823-4397 |                            |
| Coleridge    | Cedar     | P.O. Box 276, 68727-0276                    | (402) 283-4464 | www.coleridge-nc.us        |
| Colon        | Saunders  | P.O. Box 8, 102 Spruce St., 68018           | (402) 647-2705 |                            |
| Columbus     | Platte    | P.O. Box 1677, 2424 14th St., 68602-1677    | (402) 562-4220 | www.columbusnc.us          |
| Comstock     | Custer    | P.O. Box 55, 115 E. Main St., 68828-0055    | (308) 628-4124 | www.comstock-nc.com        |
| Concord      | Dixon     | P.O. Box 49, 68728-0049                     | (402) 584-2395 |                            |
| Cook         | Johnson   | P.O. Box 225, 68529                         | (402) 864-2020 |                            |
| Cordova      | Seward    | P.O. Box 42, 68330-0042                     | (402) 576-3106 |                            |
| Corralca     | Platte    | 45376 Elm St., 68642-5138                   | (402) 923-1674 |                            |
| Cordland     | Cage      | Box 37, 68331                               | (402) 798-7395 |                            |

## Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village      | County                  | Address                                       | Phone          | Website                  |
|-------------------|-------------------------|---|----------------|--------------------------|
| Cotesfield.....   | Howard                  | 408 Spruce St., 68835-2912                    | (308) 336-3326 |                          |
| Covelles.....     | Webster                 | 101 First St., Blue Hill, NE 68930            | (402) 756-3058 |                          |
| Cozad.....        | Dawson                  | P.O. Box 309, 69130-0309                      | (308) 784-3907 | www.cozadwebnebraska.net |
| Crab Orchard..... | Johnson                 | Box 146, 68332                                | (402) 876-5540 |                          |
| Craig.....        | P.O. Box 85, 68019-0085 |   | (402) 377-2144 |                          |
| Crawford.....     | Dawes                   | 209 Elm St., 69339-1000                       | (308) 665-1462 | www.crawfordnebraska.net |
| Creighton.....    | Knox                    | P.O. Box 188, 708 State St., 68729-0188       | (402) 358-3557 | www.crcighton.org        |
| Creston.....      | Platte                  | Box 245, 350 Fourth St., 68631-0245           | (402) 285-9005 |                          |
| Crete.....        | Saline                  | P.O. Box 86, 243 E. 13th St., 68333-0086      | (888) 826-4313 | www.crete-nc.gov         |
| Crofton.....      | Knox                    | P.O. Box 189, 1210 W. Second St., 68730-0189  | (402) 388-4766 | www.crofton-nc.com       |
| Crookston.....    | Cherry                  | P.O. Box 77, Main St. and Second, 69212-0077  | (402) 425-3305 |                          |
| Culbertson.....   | Hitchcock               | P.O. Box 426, 609 Wyoming St., 69024-0426     | (308) 278-2123 |                          |
| Curtis.....       | Frontier                | P.O. Box 6, 201 Garlick Ave., 69025-0006      | (308) 367-4122 | www.curtis-nc.com        |
| Cushing.....      | Howard                  | 405 Center Ave., St. Paul, NE 68873-3506      | (308) 750-0134 |                          |
| Dakota City.....  | Dakota                  | Box 482, 1511 Broadway, 68731-0482            | (402) 987-3448 | www.dakotacity.net       |
| Dalton.....       | Chavonne                | Dalton, NE 69131-0553                         | (308) 377-2413 | www.daltonnebraska.com   |
| Danbury.....      | Red Willow              | P.O. Box 104, 69026-0104                      | (308) 895-2375 |                          |
| Danneberg.....    | Howard                  | P.O. Box 130, 102 S. Mill, 68831-0130         | (308) 226-2422 |                          |
| Davenport.....    | Thayer                  | P.O. Box 119, 108 N. Oak Ave., 68335-0119     | (402) 364-2292 | www.ci.davenport.nc.us   |
| Davey.....        | Lancaster               | P.O. Box 1, 68336-0001                        | (402) 785-5351 |                          |
| David City.....   | Butler                  | P.O. Box 191, 557 Fourth St., 68632-0191      | (402) 367-3135 | www.davidcityme.com      |
| Dayson.....       | Richardson              | P.O. Box 68, 820 Ridge St., 68337-0068        | (402) 855-2055 |                          |
| Daykin.....       | Jefferson               | P.O. Box 214, 68338-0214                      | (402) 446-7439 |                          |
| Decatur.....      | Burt                    | P.O. Box 156, 913 S. Broadway, 68020-0156     | (402) 349-5360 | www.ci.decatur.nc.us     |
| Denton.....       | Lancaster               | P.O. Box 132, 7115 Lancaster Ave., 68339-0132 | (402) 797-2020 | www.dentonnc.com         |
| Deshler.....      | Thayer                  | P.O. Box 189, 305 Bryson St., 68340-0189      | (402) 365-4260 | www.deshlernebraska.com  |
| DeWesse.....      | Clay                    | P.O. Box 98, 68934                            | (402) 262-2301 |                          |
| DeWitt.....       | Saline                  | P.O. Box 208, 406 E. Fillmore, 68341-0208     | (402) 683-5025 |                          |
| Diller.....       | Jefferson               | P.O. Box 157, 68342-0157                      | (402) 793-5991 | www.diller-nc.com        |
| Dix.....          | Kimball                 | P.O. Box 23, 119 Myrtle St., 69133-0023       | (308) 682-5279 |                          |
| Dixon.....        | Dixon                   | P.O. Box 64, 305 Second St., 68732-0064       | (402) 384-2489 |                          |
| Dodge.....        | Dodge                   | 226 Elm St., 68633-3023                       | (402) 693-2239 |                          |
| Doniphan.....     | Hall                    | P.O. Box 189, 105 W. Plum St., 68832-0189     | (402) 845-6609 | www.ci.doniphan.nc.us    |
| Dorchester.....   | Saline                  | P.O. Box 287, 701 Washington, 68343-0287      | (402) 946-3201 |                          |
| Douglas.....      | Otoe                    | Box 67, 68344-0067                            | (402) 799-2029 |                          |
| DuBois.....       | Pawnee                  | P.O. Box 87, 306 Miner, 68345-0087            | (402) 859-4588 |                          |
| Dunbar.....       | Otoe                    | P.O. Box 115, 68346                           | (402) 259-3775 |                          |
| Duncan.....       | Platte                  | P.O. Box 254, 68634-0254                      | (402) 897-5285 |                          |
| Dunning.....      | Blaine                  | P.O. Box 8, 68833-0008                        | (308) 538-2216 |                          |

# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village | County                | Address                                     | Phone          | Website                     |
|--------------|-----------------------|---|----------------|-----------------------------|
| Dwight       | Butler                | Box 153, 68635                              | (402) 566-4135 |                             |
| Eagle        | Cass                  | Box 130, 540 C St., 68347                   | (402) 781-2748 |                             |
| Eddyville    | Dawson                | P.O. Box 64, 68834                          | (308) 858-4535 |                             |
| Edgerton     | Clay                  | P.O. Box 485, 508 Third St., 68935-0485     | (402) 224-5145 |                             |
| Edson        | Furnas                | P.O. Box 152, 209 E. Third St., 68936-0152  | (308) 927-2220 |                             |
| Elba         | Howard                | P.O. Box 96, 68835-0096                     | (308) 863-2185 |                             |
| Elgin        | Antelope              | Box 240, 104 Pine St., 68636-0240           | (402) 843-5822 |                             |
| Elk Creek    | Johnson               | P.O. Box 95, 68548                          | (402) 877-2810 |                             |
| Elm Creek    | Buttler               | P.O. Box 130, 535 W. Boyd Ave., 68836-0130  | (308) 856-4624 |                             |
| Elmwood      | Cass                  | Box 62, 113 W.E., 68349-0062                | (402) 994-6705 | www.elmwoodne.com           |
| Elsie        | Perkins               | P.O. Box 103, 69134-0130                    | (308) 228-2500 |                             |
| Elwood       | Cosper                | Box 14, 304 Calvert Ave., 68937-0014        | (308) 785-2480 | www.elwoodnebraska.com      |
| Elyria       | Valley                | Elyria, NE 68837                            | (308) 728-3784 |                             |
| Emerson      | Dixon/Dakota/Thurston | 511 N. Main St., 68733                      | (402) 695-2662 |                             |
| Emmet        | Holt                  | Box 53, 68734                               | (402) 336-4831 |                             |
| Endicott     | Jefferson             | P.O. Box 31, 68350-0031                     | (402) 729-6048 |                             |
| Eriksen      | Jefferson             | Erickson, NE 68637                          | (308) 653-5441 |                             |
| Eustis       | Frontier              | P.O. Box 249, 108 N. Morton, 69028-0249     | (308) 486-3661 |                             |
| Ewing        | Holt                  | Box 333, 209 E. Nebraska, 68735-0333        | (402) 626-7718 |                             |
| Exeter       | Fillmore              | P.O. Box 96, 202 S. Exeter Ave., 68351-0096 | (402) 266-3051 |                             |
| Fairbury     | Jefferson             | P.O. Box 554, 612 D St., 68352-0554         | (402) 729-2476 | www.fairburyne.org          |
| Fairfield    | Clay                  | P.O. Box 307, 401 D St., 68938              | (402) 726-2478 |                             |
| Fairmont     | Fillmore              | P.O. Box 156, 635 Sixth Ave., 68354-0156    | (402) 268-3341 | www.ci.fairmont.ne.us       |
| Falls City   | Richardson            | 1820 Towle St., 68355-0158                  | (402) 245-2851 | www.falls-city-nebraska.org |
| Farmaam      | Dawson                | P.O. Box 7, 315 Main St., 69029-0007        | (308) 569-2355 |                             |
| Farwell      | Howard                | Box 138, 68838                              | (308) 336-3251 |                             |
| Felley       | Cage                  | P.O. Box 85, 111 Livingston St., 68357-0085 | (402) 662-4175 |                             |
| Firth        | Lancaster             | P.O. Box 38, 311 Nemaha St., 68358-0038     | (402) 626-4175 |                             |
| Fordyce      | Cedar                 | P.O. Box 104, 118 W. Second St., 68736-0104 | (402) 791-5544 | www.firth.nebraska.gov      |
| Fort Calhoun | Washington            | 110 S. 14th St., 68023-0110                 | (402) 357-3550 | www.fordycecenter.com       |
| Franklin     | Franklin              | 619 15th Ave., 68939-1597                   | (402) 468-5303 | www.fordcalhoun.org         |
| Freemont     | Dodge                 | P.O. Box 1266, 400 E. Military, 68026-1266  | (308) 425-6295 | www.franklinnebraska.com    |
| Friend       | Saline                | 235 Maple St., 68359-1351                   | (402) 727-2633 | www.fremontne.gov           |
| Fullerton    | Nance                 | P.O. Box 670, 903 Broadway St., 68638-0670  | (402) 947-2711 | www.ci.friend.ne.us         |
| Funk         | Phelps                | P.O. Box 146, 68940-0146                    | (308) 536-2428 |                             |
| Gandy        | Logan                 | HCI Box 6, Stapleton, NE 69163-8903         | (308) 636-2002 |                             |
| Garland      | Seward                | P.O. Box 105, 170 Fourth St., 68360-0105    | (308) 636-2980 |                             |
| Garnison     | Butler                | Garnison, NE 68632                          | (402) 588-2246 |                             |
|              |                       |   | (402) 367-4615 |                             |

# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village | County       | Address   | Phone          | Website                 |
|--------------|--------------|---|----------------|-------------------------|
| Geneva       | Fillmore     | P.O. Box 409, 167 S. 10th St., 68361-0409       | (402) 759-3109 | www.ci.geneva.ne.us     |
| Genoa        | Nance        | Box 279, 107 Walnut St., 68640-0279             | (402) 993-2330 | www.ci.genoa.ne.us      |
| Gering       | Scotts Bluff | 1025 P St., P.O. Box 687, 69341-2826            | (308) 436-5096 | www.gering.org          |
| Gibson       | Buffalo      | Box 130, 68840-0130                             | (308) 468-6118 | www.cityofgibbon.org    |
| Gilead       | Thayer       | P.O. Box 13, 68362-0013                         | (402) 200-0144 |                         |
| Gilmer       | Hamilton     | Box 218, 4021 N. Commercial Ave., 68841-0218    | (402) 849-2800 | www.gilmer.com          |
| Glenview     | Clay         | P.O. Box 76, 201 Winters Ave., 68941-0076       | (402) 771-2283 |                         |
| Grochert     | Seward       | P.O. Box 113, 68364-0113                        | (402) 523-5645 |                         |
| Gordon       | Sheridan     | P.O. Box 310, 311 N. Oak St., 69343-0310        | (308) 282-0837 | www.ci.gordon.ne.us     |
| Gothenburg   | Dawson       | 409 Ninth St., 69138                            | (308) 537-3677 | www.ci.gothenburg.ne.us |
| Grafton      | Fillmore     | P.O. Box 71, 260 N. Washington Ave., 68365-0071 | (402) 282-7392 |                         |
| Grand Island | Hall         | P.O. Box 1968, 100 E. First St., 68802-1968     | (308) 385-5444 | www.grand-island.com    |
| Greeley      | Perkins      | Box 614, 346 Central Ave., 69140-0614           | (308) 352-2100 | www.gretn Nebraska.com  |
| Greene       | Greeley      | P.O. Box 215, 68842-0215                        | (308) 428-4010 |                         |
| Greenwood    | Cass         | P.O. Box 190, 619 Main St., 68366-0190          | (402) 789-2300 |                         |
| Gresham      | York         | P.O. Box 164, 310 Elm St., 68367-0164           | (402) 735-7385 |                         |
| Gretina      | Stury        | P.O. Box 69, 204 N. McKenna Ave., 68028-0069    | (402) 332-3336 | www.gretn Nebraska.com  |
| Guide Rock   | Webster      | P.O. Box 41, 120 W. Douglas, 68942-0041         | (402) 257-3945 |                         |
| Gurley       | Cheyenne     | P.O. Box 73, 69141-0073                         | (308) 884-2213 |                         |
| Hadar        | Pierce       | P.O. Box 185, 68738                             | (402) 371-2642 |                         |
| Haigler      | Dundy        | P.O. Box 29, 69030-0029                         | (308) 297-3401 |                         |
| Hallam       | Lancaster    | P.O. Box 81, 315 Main St., 68368-0081           | (402) 787-0505 |                         |
| Halsey       | Thomas/Blanc | P.O. Box 9, 69142-0009                          | (308) 533-2513 |                         |
| Hamlet       | Hayes        | 480 Main St., 69040                             | (308) 285-3399 |                         |
| Hampton      | Hamilton     | P.O. Box 277, 68843-0277                        | (402) 725-3186 |                         |
| Harbine      | Jefferson    | 315 Barry St.-Harbine, Jansen, NE 68377-4025    | (402) 754-4213 |                         |
| Hardy        | Nuckolls     | P.O. Box 65, 404 Kaley St., 68943-0065          | (402) 279-3325 |                         |
| Harrison     | Sioux        | P.O. Box 5, 325 Main St., 69346                 | (308) 668-2445 |                         |
| Harrington   | Cedar        | P.O. Box 427, 124 E. Main St., 68739-0427       | (402) 254-6353 | www.ci.harrington.ne.us |
| Harvard      | Clay         | P.O. Box 542, 309 N. Clay Ave., 68944-0542      | (402) 772-7101 | www.harvard.com         |
| Hastings     | Adams        | P.O. Box 1085, 220 N. Hastings, 68902-1085      | (402) 461-2309 | www.ci.hastings.org     |
| Hay Springs  | Sheridan     | P.O. Box B, 234 N. Main St., 69347-0534         | (308) 638-7275 |                         |
| Hayes Center | Hayes        | P.O. Box 403, 405 Troth St., 69032-0403         | (308) 286-3411 |                         |
| Hazard       | Sherman      | 301 Minden St., 68844-4438                      | (308) 452-3008 |                         |
| Heardwell    | Kearney      | P.O. Box 67, 68945-0067                         | (308) 563-2002 |                         |
| Hebron       | Thayer       | 216 Lincoln Ave., P.O. Box 29, 68370-0029       | (402) 768-6322 |                         |
| Hemingford   | Box Butte    | P.O. Box 395, 700 Box Butte, 69348-0395         | (308) 487-3465 | www.ci.hemingford.ne.us |
| Henderson    | York         | P.O. Box 189, 1044 N. Main, 68371-0189          | (402) 723-5782 |                         |
| Hendley      | Furnas       | P.O. Box 444, 68946-9701                        | (308) 265-7430 |                         |

# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village | County                                       | Address                                      | Phone          | Website                   |
|--------------|--|--|----------------|---------------------------|
| Henry        | Scotts Bluff                                 | 1565 Nichols Ave, Morrill, NE 69358-4126     | (308) 247-3428 |                           |
| Herman       | Washington                                   | P.O. Box 196, 504 Main St., 68029            | (402) 456-7500 |                           |
| Hershey      | Lincoln                                      | P.O. Box 353, 205 W. First, 69143-0353       | (308) 368-5840 |                           |
| Hickman      | Lancaster                                    | P.O. Box 127, 115 Locust, 68372-0127         | (402) 792-2212 | www.hickman.ne.gov        |
| Hildreth     | Franklin                                     | P.O. Box 317, 68947                          | (308) 938-2471 | www.villageofhildreth.com |
| Holbrook     | Furnas                                       | 418 Center St., P.O. Box 69, 68948-0069      | (308) 493-5653 |                           |
| Holdrege     | Phelps                                       | P.O. Box 436, 502 East Ave., 68949-0436      | (308) 995-8681 | www.holdrege.org          |
| Holstein     | Adams  | Box 236, 68950-0236                          | (402) 756-5999 |                           |
| Homer        | Dakota                                       | Box 386, 110 John St., 68030-0386            | (402) 698-2155 |                           |
| Hooper       | Dodge  | P.O. Box C, 203 N. Main St., 68031-0597      | (402) 654-3649 |                           |
| Hordville    | Hamilton                                     | P.O. Box 16, 68846-0016                      | (402) 757-3203 |                           |
| Hoskins      | Wayne  | P.O. Box 44, 68740-0044                      | (402) 565-4479 |                           |
| Howells      | Colfax                                       | P.O. Box 351, 128 N. Third St., 68641-0351   | (402) 986-1666 | www.ci.howells.ne.us      |
| Hubbard      | Dakota                                       | P.O. Box 91, 68741-0091                      | (402) 632-4305 |                           |
| Hubbard      | Thayer                                       | P.O. Box 42, 68575-0042                      | (402) 324-1182 |                           |
| Humboldt     | Richardson                                   | 330 E. Square, P.O. Box 156, 68376           | (402) 862-2171 |                           |
| Humphrey     | Platte                                       | Box 486, 403 Main St., 68642-0486            | (402) 923-0224 |                           |
| Hyannis      | Grant  | Hyannis, NE 69350                            | (308) 458-2753 |                           |
| Imperial     | Chase  | P.O. Box 637, 740 Court St., 69033-0637      | (308) 882-4368 | www.imperial-nc.com       |
| Indianola    | Red Willow                                   | P.O. Drawer F, 210 N. Fourth St., 69034-0465 | (308) 364-2413 | www.indianolane.com       |
| Ingewood     | Dodge  | 445 Boulevard St., Fremont, NE 68025-9342    | (402) 753-0442 |                           |
| Inman        | Ft. Linn                                     | P.O. Box 116, 68742-0116                     | (402) 394-5850 |                           |
| Ithaca       | Saunders                                     | P.O. Box 123, 68033-0123                     |                |                           |
| Jackson      | Dakota                                       | Box 13, 113 S. Cathartes, 68743              |                |                           |
| Jansen       | Jefferson                                    | P.O. Box 137, 68377-0137                     | (402) 424-3655 |                           |
| Johnson      | Nemaha                                       | P.O. Box 58, 224 Main St., 68378-0058        | (402) 868-5305 |                           |
| Johnstown    | Brown  | P.O. Box 24, 69214-0024                      | (402) 722-4346 |                           |
| Julian       | Nemaha                                       | 700 Central Ave., Nebraska City, NE 68379    | (402) 274-5721 |                           |
| Juniata      | P.O. Box 26, 911 N. Juniata Ave., 68955-0026 | (402) 751-2687                               |                |                           |
| Kearney      | Buffalo                                      | P.O. Box 1180, 18 E. 22nd St., 68848-1180    | (308) 233-3215 | www.cityofkearney.org     |
| Kenewa       | Adams  | P.O. Box 350, 208 N. Smith, 68956-0350       | (402) 752-3222 |                           |
| Kennard      | Washington                                   | P.O. Box 151, 208 Main, 68034-0151           | (402) 427-7311 |                           |
| Kilgore      | Cherry                                       | Box 135, 69216-0135                          | (402) 966-2491 |                           |
| Kimball      | Kimball                                      | 223 S. Chestnut St., 69145-1219              | (308) 235-3639 | www.ci.kimball.ne.us      |
| Laurel       | Cedar  | 101 W. Second, 68745-0248                    | (402) 256-3112 | www.laurelne.com          |
| LaVista      | Sarpy  | 8116 Park View Blvd., 68128-2198             | (402) 331-4343 | www.cityoflavista.org     |
| Lawrence     | Nickolls                                     | P.O. Box 363, 250 S. Calvert, 68957-0363     | (402) 756-7472 | www.lawrence-nc.com       |
| Lebanon      | Red Willow                                   | 404 Irving Ave., 69056-8327                  | (308) 375-4373 |                           |
| Leigh        | Colfax                                       | P.O. Box 277, 109 Short St., 68643-0277      | (402) 487-3303 | www.cityofleigh.com       |

## Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village    | County         | Address                                      | Phone          | Website                                |
|-----------------|----------------|--|----------------|--|
| Leshara         | Saunders       | 210 Summit St., 68064-1533                   |                |  |
| Lewellen        | ..Garden       | P.O. Box 275, 69147-0275                     | (308) 778-5421 | .....www.westnebraska.com/lewellen.htm |
| Lewistown       | Pawnee         | P.O. Box 100, 68380-0100                     | (402) 865-6185 |  |
| Lexington       | Dawson         | P.O. Box 70, 406 E. Seventh St., 68850-0070  | (308) 324-2341 | .....www.cityoflex.com                 |
| Liberty         | ..Gage         | P.O. Box 247, 68381                          | (402) 696-4351 |  |
| Lincoln         | ..Lancaster    | 555 S. 10th St., 68508-3993                  | (402) 441-7171 | .....www.lincoln.ne.gov                |
| Lincoln         | ..Lancaster    | P.O. Box 66, 121 Pine St., 68644-0066        | (402) 428-4010 |  |
| Linwood         | Butler         | P.O. Box 104, 68036-0104                     | (402) 666-0660 |  |
| Litchfield      | ..Sherman      | 221 N. Main St., 68852-0166                  | (308) 446-2285 |  |
| Lodgepole       | ..Cheyenne     | Box 266, 69149-0266                          | (308) 483-5353 | .....www.lodgepoleus.com               |
| Long Pine       | ..Brown        | Box 398, 697 N. Main, 69217-0398             | (402) 273-4120 |  |
| Loomis          | ..Phelps       | P.O. Box 226, 301 Commercial St., 68938-0226 | (308) 876-2334 |  |
| Lorton          | ..Otoe         | 3 Second St., 68346                          | (402) 259-2330 |  |
| Louisville      | ..Cass         | Box 370, 210 Main St., 68037-0370            | (402) 234-7705 | .....www.louisvillenebraska.com        |
| Loup City       | ..Sherman      | P.O. Box 250, 134 S. Eighth, 68853-0250      | (308) 745-0222 | .....www.loupcity.org                  |
| Lushorn         | ..York         | Lushorn, 68371                               | (402) 525-5204 |  |
| Lyman           | ..Scotts Bluff | Box 301, 414 Jeffers Ave., 69352-0301        | (308) 787-1444 |  |
| Lynch           | ..Boyd         | P.O. Box 127, 68746-0127                     | (402) 583-9948 |  |
| Lyons           | ..Burt         | P.O. Box 598, 535 Main St., 68038-0598       | (402) 687-2485 |  |
| Madison         | ..Madison      | P.O. Box 527, 211 S. Lincoln St., 68748-0527 | (402) 454-3412 |  |
| Madrid          | ..Perkins      | Box 171, 69150                               | (308) 326-4263 |  |
| Magnet          | ..Cedar        | Box 33, 68749-0033                           | (402) 586-2652 |  |
| Malcolm         | ..Lancaster    | P.O. Box 228, 137 E. Second, 68402-0228      | (402) 796-2250 |  |
| Malmo           | ..Saunders     | P.O. Box 24, 122 Center Ave., 68040-0024     | (402) 642-5658 |  |
| Manley          | ..Cass         | P.O. Box 97, 208 Locust St., 68403-0097      | (402) 234-5232 | .....www.manleyne.com                  |
| Marquette       | ..Hamilton     | P.O. Box 154, 405 Marcus Ave., 68854-0154    | (402) 854-2522 |  |
| Martinsburg     | ..Dixon        | 5203 First St., Ponca, NE 68770              | (402) 945-1808 |  |
| Maskell         | ..Dixon        | 111 Main St., 68751                          | (402) 692-3610 |  |
| Mason City      | ..Custer       | P.O. Box 46, 68855                           | (308) 732-3311 |  |
| Maxwell         | ..Lincoln      | P.O. Box 58, 108 S. Pine St., 69151-0058     | (308) 582-4324 |  |
| Maywood         | ..Frontier     | P.O. Box 33, 69038-0033                      | (308) 362-4299 |  |
| McCook          | ..Red Willow   | P.O. Box 1059, 302 W. Fifth St., 69001-1059  | (308) 345-2022 | .....www.cityofmccook.com              |
| McCool Junction | ..York         | P.O. Box 145, 323 E. M St., 68401-0145       | (402) 724-2525 | .....www.mccooljunction-ne.com         |
| McGreg          | ..Scotts Bluff | P.O. Box 48, 262 E. Third, 69353             | (308) 783-1720 |  |
| McLean          | ..Pierce       | 310 Morrow, 68747                            | (402) 337-1116 |  |
| Mead            | ..Saunders     | P.O. Box 46, 312 S. Vine, 68041-0046         | (402) 624-2495 | .....www.meadnebraska.org              |
| Meadow Grove    | ..Madison      | Box 258, 208 Main St., 68752-0258            | (402) 634-2225 |  |
| Melbeta         | ..Scotts Bluff | P.O. Box 73, 69355                           | (308) 783-6331 |  |
| Memphis         | ..Saunders     | 203 Natchez, 68042                           | (402) 944-2283 |  |

# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village  | County         | Address  | Phone          | Website                    |
|---------------|----------------|--|----------------|----------------------------|
| Merna         | Custer         | P.O. Box 211, 68856-0211                           | (308) 643-2281 |                            |
| Merriman      | Cherry         | P.O. Box 63, 69218-0063                            | (308) 684-3356 |                            |
| Milford       | Seward         | P.O. Box 13, 505 First St., 68405-0013             | (402) 761-3247 | www.milford-ne.com         |
| Miller        | Buffalo        | Box 146, 68858-0146                                | (308) 457-3118 |                            |
| Millingan     | Fillmore       | P.O. Box 323, 424 N. Main, 68406-0323              | (402) 629-4465 |                            |
| Minatare      | Scotts Bluff   | Box 483, 309 Main St., 69356                       | (308) 783-1414 |                            |
| Minden        | Kearney        | P.O. Box 239, 325 N. Colorado, 68959-0239          | (308) 832-1820 | www.mindenebraska.org      |
| Mitchell      | Scotts Bluff   | 1280 Center Ave., 69357-1444                       | (308) 623-1523 | www.mitchellcity.net       |
| Monroe        | Platte         | P.O. Box 103, 122 Gerrard Ave., 68647-0103         | (402) 495-2462 |                            |
| Moorefield    | Frontier       | P.O. Box 75, 69039                                 | (308) 367-4567 |                            |
| Morrill       | Scotts Bluff   | P.O. Box 305, 118 S. Centre Ave., 69358            | (308) 247-2312 | www.villageofmorrill.com   |
| Morse Bluff   | Saunders       | P.O. Box 144, 68648-0144                           | (402) 666-5264 |                            |
| Mullen        | Hooker         | Box 187, 111 N.W. First St., 69152                 | (308) 546-2625 |                            |
| Murdock       | Cass           | P.O. Box 308, 512 Colorado St., 68407-0308         | (402) 867-2133 |                            |
| Murray        | Cass           | P.O. Box 79, 108 Main St., 68409-0079              | (402) 235-2119 | www.murraynebraska.com     |
| Naper         | Boyd           | P.O. Box 228, 68755-0228                           | (402) 832-5777 |                            |
| Naponee       | Franklin       | P.O. Box 194, 611 Fenimore St., 68960-0194         | (308) 269-3155 |                            |
| Nebraska City | Otoe           | 1409 Central Ave., 68410-2223                      | (402) 873-5515 | www.nebraskacity.com       |
| Nelbawka      | Cass           | Box 134, 713 Elm St., 68413-0134                   | (402) 227-9923 |                            |
| Neligh        | Antelope       | P.O. Box 87, 202 Main St., 68756-0087              | (402) 887-4066 | www.neligh.net             |
| Nelson        | Nuckolls       | P.O. Box 327, 580 S. Main St., 68961-0327          | (402) 225-4401 | www.cityofnelson.com       |
| Nemaha        | Nemaha         | P.O. Box 3, 500 First St., 68414-0003              | (402) 824-5010 |                            |
| Nenzel        | Cherry         | P.O. Box 73, 69219-0073                            | (402) 823-4230 |                            |
| Newcastle     | Dixon          | P.O. Box 282, 510 Annie St., 68757-0282            | (402) 355-2370 | www.newcastlenebraska.com  |
| Newman Grove  | Madison/Platte | Box 446, 606 Hale Ave., 68758-0446                 | (402) 447-6444 | www.wci.newman-grove.ne.us |
| Newport       | Rock           | Box 245, 68759-0245                                | (402) 244-5233 |                            |
| Nickerson     | Dodge          | P.O. Box 7, 68044-0007                             | (402) 727-7307 |                            |
| Niobrara      | Knox           | P.O. Box 227, 254 14 Park Ave., Ste. 1, 68760-0227 | (402) 857-3565 | www.niobrara.com           |
| Nora          | Nuckolls       | Nora, NE 68961                                     | (402) 225-2042 |                            |
| Norfolk       | Madison        | 127 N. First St., 68701-4199                       | (402) 844-2000 | www.ci.norfolk.ne.us       |
| Norman        | Kearney        | 217 Christen Ave., 68959-7305                      | (402) 756-0612 | www.northbendne.org        |
| North Bend    | Dodge          | P.O. Box 401, 607 N. Main, 68649-0401              | (402) 652-5584 |                            |
| North Loup    | Valley         | P.O. Box 280, 68859-0280                           | (308) 496-4362 |                            |
| North Platte  | Lincoln        | 211 W. Third St., 69101-3911                       | (308) 535-6724 | www.ci.north-platte.ne.us  |
| Oak           | Nuckolls       | Main St., 68964                                    | (402) 225-3344 |                            |
| Oakdale       | Antelope       | P.O. Box 10, 400 Fifth St., 68761-0010             | (402) 776-2484 |                            |
| Oakland       | Burt           | 401 N. Oakland, 68054-1134                         | (402) 685-5822 | www.wci.oakland.ne.us      |
| Obert         | Cedar          | 112 Main St., 68757                                | (402) 692-3105 |                            |
| Oconto        | Custer         | P.O. Box 128, 202 S. Washington, 68860-0128        | (308) 858-4623 | www.ocontonebraska.com     |

Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village  | County         | Address                                    | Phone          | Website                 |
|---------------|----------------|--|----------------|-------------------------|
| Ocava         | Butler         | RR 3, Box 610, 68650                       | (402) 539-2305 |                         |
| Odel          | Gage           | P.O. Box 5, 202 Main St., 68415-0005       | (402) 766-4122 |                         |
| Ogallala      | Keith          | 411 E. Second St., 69153-2631              | (308) 284-6001 | www.ogallala-ne.gov     |
| Ohiova        | Fillmore       | P.O. Box 27, 68416-0027                    | (402) 295-2243 |                         |
| Omaha         | Douglas        | 1819 Farnam St., 68183                     | (402) 444-7000 | www.ci.omaha.ne.us      |
| O'Neill       | Holt           | 401 E. Fremont, 68763-1897                 | (402) 336-3640 | www.cityofoneill.com    |
| Ong           | Clay           | P.O. Box 247, 68452-0247                   | (402) 284-2225 |                         |
| Orchard       | Antelope       | Box 256, 230 N. Windom, 68764-0256         | (402) 893-3811 | www.orchardne.com       |
| Ord           | Valley         | P.O. Box 96, 232 S. 16th, 68862            | (308) 728-5791 | www.ordneusa.com        |
| Ordians       | Harlan         | P.O. Box 149, 68966-0149                   | (308) 473-4185 |                         |
| Oseola        | Polk           | Box 701, 451 N. Main, 68651-0701           | (402) 747-3411 | www.ci.oseola.ne.us     |
| Oshkosh       | Garden         | P.O. Box 166, 305 W. First St., 69154      | (308) 772-3686 | www.ci.oshkosh.ne.us    |
| Osmond        | Pierce         | Box 340, 68765-0340                        | (402) 748-3800 |                         |
| Otoe          | Otoe           | P.O. Box 91, 317 Main St., 68417-0091      | (402) 265-2211 |                         |
| Overton       | Dawson         | P.O. Box 236, 503 C St., 68863-0236        | (308) 987-2433 |                         |
| Oxford        | Furnas/Harlan  | Box 385, 326 Ogden Ave., 68967-0385        | (308) 824-3511 |                         |
| Page          | Holt           | P.O. Box 198, 68766-0198                   | (402) 338-5496 |                         |
| Palsdale      | Hays/Hitchcock | P.O. Box 288, 122 N. Main, 69140-0288      | (308) 285-3320 |                         |
| Palmer        | Merrick        | P.O. Box 8, 802 Commercial St., 68864-0008 | (308) 894-8665 |                         |
| Palmyra       | Otoe           | P.O. Box 158, 425 C St., 68418-0158        | (402) 780-5531 |                         |
| Panama        | Lancaster      | P.O. Box 117, 302 Locust St., 68419-0117   | (402) 788-2829 |                         |
| Papillion     | Sarpy          | 122 E. Third St., 68046-2302               | (402) 597-2000 | www.papillion.org       |
| Pawnee City   | Pawnee         | P.O. Box 206, 445 Sixth St., 68420-0206    | (402) 852-2781 |                         |
| Paxton        | Keith          | Box 338, 108 N. Oak St., 69155-0338        | (308) 239-2376 |                         |
| Pender        | Thurston       | P.O. Box 549, 68047                        | (402) 385-3232 |                         |
| Peru          | Nemaha         | Box 369, 68421-0369                        | (402) 872-6685 |                         |
| Petersburg    | Boone          | P.O. Box 147, 200 E. Main, 68652-0147      | (402) 386-5551 | www.ci.petersburg.ne.us |
| Phillips      | Hamilton       | P.O. Box 203, 68865-0203                   | (402) 886-2926 | www.phillipsne.com      |
| Pickrell      | Gage           | P.O. Box 185, 68422                        | (402) 673-3004 |                         |
| Pierce        | Pierce         | 106 S. First, 68767-1368                   | (402) 329-4535 | www.piercenebraska.com  |
| Pilelet       | Stanton        | P.O. Box 306, 220 N. Main St., 68768-0306  | (402) 396-3563 |                         |
| Plainview     | Pierce         | P.O. Box 757, 209 W. Locust, 68769-0757    | (402) 582-4928 | www.plainview-ne.com    |
| Platte Center | Platte         | Box 125, 68653                             | (402) 246-2135 |                         |
| Plattsmouth   | Cass           | 136 N. Fifth St., 68048-1974               | (402) 296-2522 | www.plattsmouth.org     |
| Pleasant Dale | Seward         | P.O. Box 182, 68423-0182                   | (402) 795-5885 |                         |
| Pleasanton    | Buffalo        | P.O. Box 121, 202 N. Sycamore, 68866-0121  | (308) 388-2241 | www.pleasantonme.com    |
| Plymouth      | Jefferson      | P.O. Box 218, 313 E. Main St., 68424-0218  | (402) 656-3430 |                         |
| Polk          | Polk           | P.O. Box 6, 565 Leonard Ave., 68654-0006   | (402) 765-6471 |                         |
| Ponca         | Dixon          | P.O. Box 465, 123 W. Third St., 68770-0465 | (402) 755-4165 | www.ci.ponca.ne.us      |



# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village         | County      | Address   | Phone          | Website                          |
|----------------------|-------------|---|----------------|----------------------------------|
| Potter.....          | Cheyenne    | P.O. Box 247, 922 Sherman, 69156-0247.....                | (308) 879-4332 |                                  |
| Prague.....          | Saunders    | P.O. Box 207, 401 W. Center Ave., 68050-0207.....         | (402) 663-5235 |                                  |
| Primrose.....        | Boone       | Box 156, 68655-0156.....                                  | (308) 396-1519 |                                  |
| Prosser.....         | Adams       | 13090 W Pearl Ave., 68883.....                            | (402) 984-0175 |                                  |
| Regent.....          | Harlan      | Regan, NE 68969-0213.....                                 | (308) 567-2453 | www.cityofralston.com            |
| Ralston.....         | Douglas     | 5500 S. 77th St., 68127-3896.....                         | (402) 331-6677 |                                  |
| Randolph.....        | Cedar       | P.O. Box 457, 212 E. Broadway, 68771-0457.....            | (402) 337-0567 |                                  |
| Ravenna.....         | Buffalo     | P.O. Box 108, 416 Grand Ave., 68669-0108.....             | (308) 452-3273 | www.ravennanebraska.net          |
| Raymond.....         | Lancaster   | P.O. Box 248, 68428-0248.....                             | (402) 783-2032 | www.lincoln.ne.gov/towns/raymond |
| Red Cloud.....       | Webster     | 540 N. Webster, 68970-2422.....                           | (402) 746-2215 | www.rede.boundnebraska.com       |
| Republican City..... | Harlan      | Box 36, 101 Truman Ave., 68971-0036.....                  | (308) 920-2243 | www.ci.republican-city.ne.us     |
| Reynolds.....        | Jefferson   | P.O. Box 98, 68429-3526.....                              | (402) 324-3202 |                                  |
| Richland.....        | Colfax      | 205 Tilden St., 68601-8906.....                           | (402) 563-2859 |                                  |
| Rising City.....     | Butler      | 400 Main St., 68658.....                                  | (402) 542-2164 |                                  |
| Rivertale.....       | Buffalo     | P.O. Box 40, 68870-0040.....                              | (308) 893-3171 |                                  |
| Riverton.....        | Franklin    | P.O. Box 34, 68972-0034.....                              | (402) 746-2256 |                                  |
| Roca.....            | Lancaster   | Box 69, 68430-0069.....                                   | (402) 421-9577 |                                  |
| Rockville.....       | Sherman     | P.O. Box 175, 68871-0175.....                             | (308) 372-3232 |                                  |
| Rogers.....          | Colfax      | 160 Center St., 68659-2809.....                           | (402) 352-5875 |                                  |
| Rossale.....         | Thurston    | Box 219, 213 S. Farley, 68055.....                        | (402) 863-2265 |                                  |
| Roseland.....        | Adams       | Box 170, 68973-0170.....                                  | (402) 756-6256 |                                  |
| Royal.....           | Antelope    | P.O. Box 36, 68773.....                                   |                |                                  |
| Rulo.....            | Richardson  | P.O. Box 126, 68451.....                                  | (402) 245-5470 |                                  |
| Rushville.....       | Sheridan    | P.O. Box 99, 208 Conrad St., 69360-0099.....              | (308) 327-2221 |                                  |
| Rusklin.....         | Nuckolls    | P.O. Box 126, 68974-0126.....                             | (402) 226-3441 |                                  |
| St. Edward.....      | Boone       | St. Edward, NE 68660.....                                 | (402) 678-3322 |                                  |
| St. Helena.....      | Cedar       | P.O. Box 41, 110 W. Ninth St., 68774-0041.....            | (605) 660-5315 |                                  |
| St. Paul.....        | Howard      | 704 Sixth St., 68873-2021.....                            | (308) 754-4483 | www.stpaulinebraska.com          |
| Salem.....           | Knox        | P.O. Box 297, Falls City, NE 68355-0097.....              | (402) 855-2055 |                                  |
| Santee.....          | Knott       | 425 Frazer Ave. N., Suite 2, Niobrara, NE 68760-7219..... | (402) 857-2302 |                                  |
| Sargent.....         | Custer      | P.O. Box 40, 106 N. Second St., 68874-0040.....           | (308) 527-4200 | www.sargentne.com                |
| Saronville.....      | Clay        | 102 N. Main, 68975.....                                   | (402) 984-0146 |                                  |
| Schuyler.....        | Colfax      | 1103 B St., 68661.....                                    | (402) 352-3101 | www.schuylernebraska.net         |
| Scotia.....          | Greeley     | P.O. Box 38, 68875-0038.....                              | (308) 245-4161 |                                  |
| Scottsbluff.....     | Scottsbluff | 2525 Grede Drive, 69361-2495.....                         | (308) 632-4136 | www.scottsbluff.org              |
| Scrubner.....        | Dodge       | P.O. Box D, 508 Third St., 68507-0542.....                | (402) 664-3231 |                                  |
| Seneca.....          | Thomas      | Box 8, 69161.....   | (308) 762-4066 |                                  |
| Seward.....          | Seaward     | Box 38, 557 Main, 68434-0038.....                         | (402) 643-2928 | www.cityofsewardinc.com          |
| Shelby.....          | Polk        | Box 247, 230 Walnut St., 68662-0247.....                  | (402) 527-5198 | www.ci.shelbyne.us               |

# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village     | County     | Address   | Phone          | Website                     |
|------------------|------------|---|----------------|-----------------------------|
| Shelton          | Buffalo    | P.O. Box 6, 219 C St., 68876-0006               | (308) 647-5484 |                             |
| Shickley         | Fillmore   | P.O. Box 25, 207 N. Market, 68436-0025          | (402) 627-2055 | www.biglitiltown.us         |
| Sholes           | Wayne      | 56182 Sholes Dr., Randolph, NE 68711            | (402) 337-0442 |                             |
| Shubert          | Richardson | P.O. Box 83, 68437-0083                         | (402) 883-2321 |                             |
| Sidney           | Choyanne   | P.O. Box 79, 1115 13th Ave., 69162-0079         | (308) 254-5300 | www.sidney-nebraska.com     |
| Silver Creek     | Merrick    | P.O. Box 6, 506 Highway 30, 68663-0006          | (308) 773-2477 |                             |
| Smithfield       | Cosper     | P.O. Box 356, 68976                             | (308) 785-3127 |                             |
| Snider           | Dodge      | P.O. Box 247, 125 Ash St., 68664-0247           | (402) 568-2688 |                             |
| South Bend       | Cass       | P.O. Box 68, 68058-0068                         | (402) 944-2349 | www.southbendnebraska.com   |
| South Sioux City | Dakota     | 1615 First Ave., 68776-2245                     | (402) 494-7500 | www.southsiouxcity.org      |
| Spalding         | Kearney    | P.O. Box 268, 211 E. St. Joseph St., 68665-0268 | (308) 497-2416 |                             |
| Spencer          | Boyd       | P.O. Box 15, 100 E. Main St., 68777-0015        | (402) 589-1038 |                             |
| Sprague          | Lancaster  | P.O. Box 47, 68438-0047                         | (402) 440-7396 |                             |
| Spangfield       | Sarpy      | P.O. Box 189, 170 N. 33rd St., 68059-9998       | (402) 253-2204 | www.springfieldnebraska.com |
| Spangview        | Keya Paha  | P.O. Box 298, 68778-0298                        | (402) 497-2902 | www.springview-ne.com       |
| Stamford         | Hardin     | P.O. Box 186, 68977-0186                        | (308) 868-2573 |                             |
| Stanton          | Stanton    | P.O. Box 747, 800 11th St., 68779-0747          | (402) 439-2119 |                             |
| Staplehurst      | Seward     | 155 S. Third St., 68459                         | (402) 535-2758 |                             |
| Stapleton        | Logan      | P.O. Box 133, 308 Main St., 69163-0133          | (308) 636-2960 | www.stapleton-ne.com        |
| Steele City      | Jefferson  | Box 21, 212 W. Main St., 68440-0021             | (402) 442-2360 |                             |
| Stenauer         | Pawnee     | 215 Main St., 68441-0038                        | (402) 869-2278 |                             |
| Stella           | Richardson | P.O. Box 105, 68442-0105                        | (402) 883-2428 |                             |
| Stirling         | Johnson    | P.O. Box 309, 68443                             | (402) 866-5481 |                             |
| Stockville       | Frontier   | P.O. Box 34, 69042                              |                |                             |
| Strang           | Fillmore   | P.O. Box 62, 68444-0062                         | (402) 759-1011 |                             |
| Stanton          | Firecock   | P.O. Box 332, 313 Bailey St., 69045-0332        | (308) 276-2184 |                             |
| Stromsburg       | Polk       | P.O. Box 407, 122 E. Third, 68666-0407          | (402) 764-2561 | www.stromsburgnebraska.com  |
| Stuart           | Holt       | P.O. Box 177, 109 W. First St., 68780-0177      | (402) 924-3647 | www.stuartne.com            |
| Sumner           | Dawson     | P.O. Box 85, 100 E. Fifth, 68878-0085           | (308) 752-3015 |                             |
| Superior         | Nuckolls   | P.O. Box 160, 68978-0160                        | (402) 879-4713 | www.ci.superior.ne.us       |
| Surprise         | Butler     | 580 Summit St., 68667                           | (402) 526-2370 |                             |
| Sutherland       | Lincoln    | P.O. Box 277, 1200 First St., 69165-0277        | (308) 386-4721 |                             |
| Sutton           | Clay       | P.O. Box 430, 107 W. Grove St., 68979-0430      | (402) 773-4225 | www.cityofsutton.org        |
| Swanton          | Saline     | Swanton, NE 68445                               | (402) 448-2930 |                             |
| Syracuse         | Otoe       | P.O. Box I, 495 Midland St., 68446-0137         | (402) 269-2173 |                             |
| Table Rock       | Pawnee     | Box 123, 68447-0123                             | (402) 839-2035 |                             |
| Talmage          | Otoe       | P.O. Box 138, 507 Fifth St., 68448-0138         | (402) 264-3715 |                             |
| Taylor           | Loup       | P.O. Box 129, 68879-0129                        | (308) 942-6136 |                             |
| Tecumseh         | Johnson    | P.O. Box 417, 122 S. Fourth St., 68450-0417     | (402) 335-3570 |                             |

# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village  | County           | Address   | Phone          | Website                      |
|---------------|------------------|---|----------------|------------------------------|
| Tekamah       | Burt             | P.O. Box 143, 1315 K St., 68061-0143            | (402) 374-2521 | www.tekamah.net              |
| Terrytown     | Scouts Bluff     | 110 Terry Blvd., Gering, NE 69341-1601          | (308) 632-7212 |                              |
| Thayer        | York             | 401 Fourth St., Waco, NE 68460                  | (402) 362-4620 |                              |
| Theford       | Thomas           | Box 147, 69166-0147                             | (308) 645-0439 |                              |
| Thurston      | Thurston         | Box 215, 68062                                  | (402) 385-2608 |                              |
| Tilden        | Antelope/Madison | P.O. Box 37, 202 S. Center St., 68781-0037      | (402) 368-2232 |                              |
| Tobias        | Saline           | P.O. Box 94, 68453-0094                         | (402) 243-2319 |                              |
| Trenton       | Hitchcock        | P.O. Box 68, 402 Main St., 69044-0068           | (308) 334-5488 | www.trentonnc.com            |
| Trumbull      | Clay             | P.O. Box 133, 131 Main St., 68980-0133          | (402) 743-2221 |                              |
| Uchling       | Dodge            | P.O. Box 13, 211 Fifth St., 68063-0013          | (402) 567-2234 |                              |
| Ulysses       | Butler           | P.O. Box 157, 68669-0157                        | (402) 549-2435 |                              |
| Unadilla      | Otoe             | P.O. Box 87, 333 Main St., 68454-0087           | (402) 828-5355 | www.unadillanebraska.com     |
| Union         | Cass             | P.O. Box 127, 500 Main St., 68455-0127          | (402) 263-3865 |                              |
| Upland        | Franklin         | P.O. Box 67, 68981-0067                         | (402) 756-0186 |                              |
| Utica         | Seward           | P.O. Box 158, 466 First St., 68456-0158         | (402) 534-4237 |                              |
| Valentine     | Cherry           | P.O. Box 177, 323 N. Main St., 69201-0177       | (402) 376-2323 |                              |
| Valley        | Douglas          | P.O. Box 682, 203 N. Spruce St., 68064-0682     | (402) 359-2251 | www.valleync.org             |
| Valparaiso    | Saunders         | P.O. Box 147, 312 Pine St., 68065-0147          | (402) 784-2636 |                              |
| Vernango      | Perkins          | P.O. Box 4, 69168-0004                          | (308) 447-5697 |                              |
| Verdel        | Knox             | 101 W. Verdel Main St., Niobrara, NE 68760-0045 | (402) 229-3296 |                              |
| Vergere       | Knox             | P.O. Box 330, 301 S. Main St., 68783-0330       | (402) 668-2621 | www.ci.verdigre.ne.us        |
| Verton        | Richardson       | P.O. Box 114, 314 Main St., 68457-0114          | (402) 883-2044 |                              |
| Waco          | York             | P.O. Box 85, 403 Midland St., 68460-0085        | (402) 728-5223 |                              |
| Wahoo         | Saunders         | 605 N. Broadway, 68066-1697                     | (402) 443-3222 | www.wahooneus                |
| Wakarusa      | Dixon/Wayne      | P.O. Box 178, 405 Main St., 68784-0178          | (402) 287-2080 | www.ci.wakefield.ne.us       |
| Wallace       | Lincoln          | P.O. Box 40, 105 S. Commercial Ave., 69169-0040 | (308) 387-4522 |                              |
| Walhall       | Thurston         | P.O. Box 246, 224 Main St., 68067-0246          | (402) 846-5921 |                              |
| Washington    | Washington       | 1297 County Road 125, 68608-4011                | (402) 238-2556 |                              |
| Waterbury     | Dixon            | Waterbury, NE 68785                             | (402) 638-2016 | www.waterloone.com           |
| Waterloo      | Douglas          | P.O. Box 127, 509 S. Front St., 68069-0127      | (402) 779-2292 | www.waterloone.com           |
| Wauneta       | Chase            | P.O. Box 95, 319 N. Tecumseh, 69045-0095        | (308) 394-5390 | www.wauneta.com              |
| Wausa         | Knox             | P.O. Box 219, 406 E. Broadway, 68786-0219       | (402) 586-2311 |                              |
| Waverly       | Lancaster        | P.O. Box 427, 14130 Lancaster, 68462-0427       | (402) 786-2312 | www.citywaverly.com          |
| Wayne         | Wayne            | P.O. Box 8, 306 Pearl St., 68787                | (402) 375-1733 | www.citywayne.org            |
| Wesping Water | Cass             | P.O. Box 329, 203 W. Elkhorn, 68463-0329        | (402) 267-5152 | www.wespingwaternebraska.com |
| Wellfleet     | Lincoln          | P.O. Box 71, 69170-0071                         | (308) 963-4422 |                              |
| West Point    | Cuming           | P.O. Box 327, 444 S. Main, 68788-0327           | (402) 372-2466 | www.ci.west-point.ne.us      |
| Western       | Saline           | Box 387, 108 E. Sumner St., 68464-0387          | (402) 433-2861 |                              |
| Weston        | Saunders         | P.O. Box 149, 104 E. Pike, 68070-0149           | (402) 642-5496 | www.weston.ne.us             |

# Nebraska Cities and Villages, 2012 (Cont'd.)

| City/Village | County | Address                                    | Phone          | Website               |
|--------------|--------|--|----------------|-----------------------|
| Whitney      | .....  | P.O. Box 86, 69367-0086                    | (308) 667-2005 |                       |
| Wilber       | .....  | P.O. Box 486, 101 W. Third St., 68465-0486 | (402) 821-3233 |                       |
| Wilcox       | .....  | P.O. Box 88, 107 W. Sapp St., 68982-0088   | (308) 478-5510 |                       |
| Wilsonville  | .....  | P.O. Box 98, 69046                         | (308) 349-4239 |                       |
| Winnabago    | .....  | P.O. Box 683, 68071-0683                   | (402) 878-2938 |                       |
| Winnatoon    | .....  | Winnatoon, NE 68789-0082                   | (402) 847-3232 |                       |
| Winside      | .....  | P.O. Box 206, 424 Main St., 68790-0206     | (402) 286-4422 | www.nmtc.net/winside  |
| Winslow      | .....  | P.O. Box 157, 68072-0157                   | (402) 654-3538 |                       |
| Wisner       | .....  | P.O. Box 367, 1111 Ave. E, 68791-0367      | (402) 529-6616 | www.ci.wisner.ne.us   |
| Wolbach      | .....  | P.O. Box 97, 406 Center Ave., 68882-0097   | (308) 246-5278 |                       |
| Wood Lake    | .....  | P.O. Box 788, 69221-0788                   | (402) 967-3054 |                       |
| Wood River   | .....  | P.O. Box 8, 1002 Main St., 68883-0008      | (308) 583-2066 | www.woodrivernc.com   |
| Wymore       | .....  | 115 W. E St., 68466-2199                   | (402) 645-3377 |                       |
| York         | .....  | P.O. Box 61, 110 E. Fifth St., 68792-0061  | (402) 357-2429 | www.wynotnebraska.com |
| York         | .....  | 100 E. Fourth St., 68467-0276              | (402) 363-2600 | www.ci.york.ne.us     |
| Yutan        | .....  | P.O. Box 215, 112 Vine, 68073-0215         | (402) 625-2112 | www.yutan.ne.gov      |

## SCHOOL DISTRICTS AND EDUCATIONAL SERVICE UNITS

Nebraska's elementary and secondary school districts are classified based on the population of the district and the grade levels offered by the district. All school districts are governed by elected boards. The district classifications are as follows:

- Class II: K-12 districts with a population of 1,000 or less
- Class III: K-12 districts with a population of 1,001 to 149,999
- Class IV: K-12 districts with a population of 100,000 or more and having a primary class city within the district (Lincoln Public Schools is the only Class IV district)
- Class V: K-12 districts with a population of 200,000 or more and having a metropolitan class city within the district (Omaha Public Schools is the only Class V district)

Nebraska statutes also provide for educational service units, which provide supplemental services to local school districts. Educational service units also are accredited by the State Board of Education. These units are governed by elected boards.

All public school districts and private schools in Nebraska are listed by county in the following pages. The schools labeled as public school districts in the following pages are both locally and state funded; state-supported schools are listed separately. For more information about schools, see the *Education Directory*, available from the website — [www.education.ne.gov](http://www.education.ne.gov).<sup>3</sup>

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<sup>3</sup>For more information about the State Department of Education see Page 623 and for the State Board of Education see Page 614. For elementary and secondary school statistics, see Page 892.

Nebraska Educational Service Units\*



\*Source: Nebraska State Department of Education. Map shows boundaries of ESUs by county. However, school district participation determines actual ESU boundaries. Some districts have removed themselves from one ESU and joined another, while other districts have opted out of ESU participation altogether. ESU No. 12 and ESU No. 13 merged in 1998, and ESU 14 merged with ESU 13 in 2005.

# Nebraska Educational Service Units, 2012<sup>4</sup>

| ESU                     | Administrator    | Address  | Phone          | Website       |
|-------------------------|------------------|--|----------------|---------------|
| ESU No. 1               | Bob Uring        | 211 110th St., Wakefield, NE 68784-5014  | (402) 287-2061 | www.esu1.org  |
| ESU No. 2               | Michael Ough     | 2320 N. Colorado, Box 649, Fremont, NE 68026-0649                              | (402) 721-7710 | www.esu2.org  |
| ESU No. 3               | Gil Kettelhut    | 6949 S. 110th St., Omaha, NE 68128-5722  | (402) 597-4800 | www.esu3.org  |
| ESU No. 4               | Jon Fisher       | 919 16th St., P.O. Box 310, Auburn, NE 68305-0310                              | (402) 274-4354 | www.esu4.org  |
| ESU No. 5               | Al L. Schneider  | 900 W. Court, Beatrice, NE 68310-3526  | (402) 223-5277 | www.esu5.org  |
| ESU No. 6               | Dan Shoemaker    | 210 Fifth St., Milford, NE 68405-9508  | (402) 761-3341 | www.esu6.org  |
| ESU No. 7               | Norman R. Ronell | 2657 44th Ave., Columbus, NE 68601-8537  | (402) 564-5753 | www.esu7.org  |
| ESU No. 8               | Randy Peck       | 302 Main St., P.O. Box 89, Neligh, NE 68756-0089                               | (402) 887-5041 | www.esu8.org  |
| ESU No. 9               | Mick Loughran    | 1117 E. South St., Box 2047, Hastings, NE 68902-2047                           | (402) 463-5611 | www.esu9.org  |
| ESU No. 10              | Wayne A. Bell    | 76 Plaza Blvd., Box 850, Kearney, NE 68848-0850                                | (308) 237-5927 | www.esu10.org |
| ESU No. 11              | Ron J. Karr      | 412 W. 14th Ave., Box 858, Holdrege, NE 68949-0858                             | (308) 995-6585 | www.esu11.org |
| ESU No. 13 <sup>5</sup> | Jeffrey West     | 4215 Ave. I, Scottsbluff, NE 69361-4901  | (308) 635-3696 | www.esu13.org |
| ESU No. 15              | Brent McMurtrey  | 344 Main St., P.O. Box 398, Trenton, NE 69044-0398                             | (308) 334-5160 | www.esu15.org |
| ESU No. 16              | Marge Beatty     | 314 W. First St., Box 915, Ogallala, NE 69153-0915                             | (308) 284-8481 | www.esu16.org |
| ESU No. 17              | Dennis Radford   | P.O. Box 227, Ainsworth, NE 69210-0227   | (402) 387-1420 | www.esu17.org |
| ESU No. 18              | David J. Myers   | School District of Lincoln, 5901 O St., P.O. Box 82889, Lincoln, NE 68501-2889 | (402) 436-1610 | www.pps.org   |
| ESU No. 19              | Dennis Pool      | School District of Omaha, 3215 Cuming St., Omaha, NE 68131-2024                | (402) 557-2020 | www.ops.org   |

<sup>4</sup>Source: Nebraska Department of Education.

<sup>5</sup>ESU No. 12 merged with ESU No. 13 in 1998 and ESU No. 14 merged with ESU no. 13 in 2005.

## COUNTIES, TOWNS AND SCHOOLS

**Editor's Note:** Information for this section was gathered from the U.S. Census Bureau (2011 estimates); *The Nebraska Databook*, published by the Nebraska Department of Economic Development; the Nebraska Association of County Officials; and the Nebraska Department of Education.

### Nebraska Counties, Towns and Schools, 2012

#### Adams County

**Land Area:** 563 square miles

**Population (2011):** 33,216

**County Seat:** Hastings

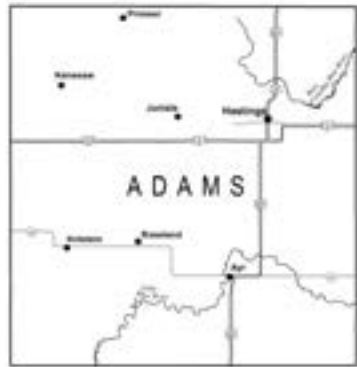
**County Clerk Address:** P.O. Box 2067, Hastings, NE 68902, phone (402) 461-7107

**Towns and Population (2011):** Ayr, 107; Hastings, 25,370; Holstein, 249; Juniata, 802; Kenesaw, 947; Prosser, 103; Roseland, 264

**Public School Districts (2012):** Adams Central Public Schools: Ayr, Hastings, Holstein, Inland, Juniata, and Prosser; Hastings Public Schools: Hastings; Kenesaw Public Schools: Heartwell, Kenesaw and Prosser; Silver Lake Public Schools: Bladen, Campbell and Roseland

**Private Schools (2012):** Christ Lutheran Elementary School, Juniata; Hastings Catholic Schools, Hastings; Zion Lutheran Elementary School, Hastings

**Website:** [www.adamscounty.org](http://www.adamscounty.org)



#### Antelope County

**Land Area:** 857 square miles

**Population (2011):** 6,619

**County Seat:** Neligh

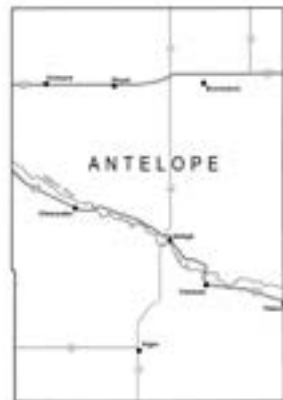
**County Clerk Address:** 501 Main, Neligh, NE 68756, phone (402) 887-4410

**Towns and Population (2011):** Brunswick, 156; Clearwater, 336; Elgin, 657; Neligh, 1,450; Oakdale, 300; Orchard, 339; Royal, 65; Tilden,<sup>6</sup> 1,002

**Public School Districts (2012):** Elgin Public Schools: Elgin and Raeville; Nebraska Unified District 1: Center, Clearwater, Ewing, Inman, Orchard, Page, Royal and Verdigre; Neligh-Oakdale Schools: Neligh and Oakdale

**Private Schools (2012):** Pope John XXIII High School, Elgin; St. Boniface Elementary School, Elgin

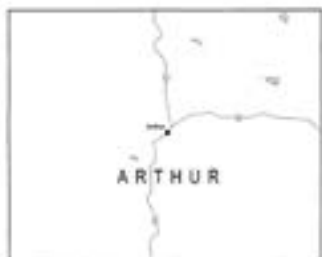
**Website:** [www.co.antelope.ne.us](http://www.co.antelope.ne.us)



<sup>6</sup>The city of Tilden is in both Antelope and Madison counties.



## Nebraska Counties, Towns and Schools (Cont'd.)



### Arthur County

**Land Area:** 715 square miles

**Population (2011):** 469

**County Seat:** Arthur

**County Clerk Address:** P.O. Box 126, Arthur, NE 69121, phone (308) 764-2203

**Town and Population (2011):** Arthur, 111

**Public School District (2012):** Arthur County Schools: Arthur



### Banner County

**Land Area:** 746 square miles

**Population (2011):** 684

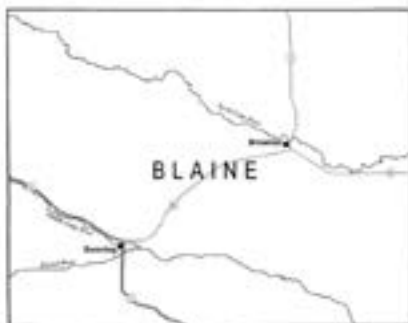
**County Seat:** Harrisburg

**County Clerk Address:** P.O. Box 67, Harrisburg, NE 69345, phone (308) 436-5265

**Town and Population (2011):** Harrisburg, unincorporated

**Public School District (2012):** Banner County Public Schools: Harrisburg

**Website:** [www.bannercounty-ne.gov](http://www.bannercounty-ne.gov)



### Blaine County

**Land Area:** 711 square miles

**Population (2011):** 473

**County Seat:** Brewster

**County Clerk Address:** 145 Lincoln Ave., Brewster, NE 68821, phone (308) 547-2222

**Towns and Population (2011):** Brewster, 23; Dunning, 85; Halsey, 46<sup>7</sup>

**Public School District (2012):** Sandhills Public Schools: Brewster, Dunning, Halsey and Purdum.

**Website:** [www.blainecounty-ne.gov](http://www.blainecounty-ne.gov)

<sup>7</sup>The village of Halsey is in both Blaine and Thomas counties.

## Nebraska Counties, Towns and Schools (Cont'd.)

### Boone County



**Land Area:** 687 square miles

**Population (2011):** 5,412

**County Seat:** Albion

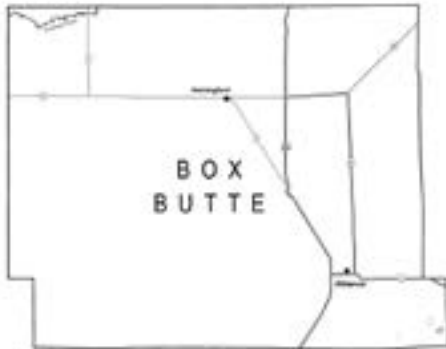
**County Clerk Address:** 222 Fourth St., Albion, NE 68620, phone (402) 395-2055

**Towns and Population (2011):** Albion, 1,600; Cedar Rapids, 346; Petersburg, 318; Primrose, 60; St. Edward, 686

**Public School Districts (2012):** Boone Central Schools: Albion, Boone, Loretto, Petersburg and Raeville; Cedar Rapids Public Schools: Belgrade, Cedar Rapids and Primrose; St. Edward Public Schools: St. Edward

**Private Schools (2012):** St. John the Baptist Elementary School, Petersburg; St. Michael's Elementary School, Albion

**Website:** [www.co.boone.ne.us](http://www.co.boone.ne.us)



### Box Butte County

**Land Area:** 1,075 square miles

**Population (2011):** 11,383

**County Seat:** Alliance

**County Clerk Address:** P.O. Box 678, Alliance, NE 69301, phone (308) 762-6565

**Towns and Population (2011):** Alliance, 8,002; Hemingford, 869

**Public School Districts (2012):** Alliance Public Schools: Alliance and Antioch; Hemingford Public Schools: Hemingford

**Private School (2012):** St. Agnes Elementary School, Alliance

**Website:** [www.co.box-butte.ne.us](http://www.co.box-butte.ne.us)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Boyd County

**Land Area:** 540 square miles

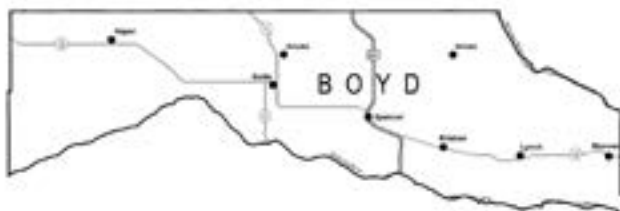
**Population (2011):** 2,082

**County Seat:** Butte

**County Clerk Address:** P.O. Box 26, Butte, NE 68722, phone (402) 775-2391

**Towns and Population (2011):** Anoka, 8; Bristow, 74; Butte, 317; Gross, 4; Lynch, 217; Monowi, 2; Naper, 89; Spencer, 459

**Public School Districts (2012):** Lynch Public Schools: Bristow, Lynch, Monowi and Verdel; West Boyd Unified System: Anoka, Butte, Gross, Naper and Spencer



### Brown County

**Land Area:** 1,221 square miles

**Population (2011):** 3,117

**County Seat:** Ainsworth

**County Clerk Address:** 148 W. Fourth St., Ainsworth, NE 69210, phone (402) 387-2705

**Towns and Population (2011):** Ainsworth, 1,581; Johnstown, 47; Long Pine, 313

**Public School District (2012):** Ainsworth Community Schools: Ainsworth, Johnstown and Long Pine

**Website:** [www.co.brown.ne.us](http://www.co.brown.ne.us)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Buffalo County

**Land Area:** 968 square miles

**Population (2011):** 46,690

**County Seat:** Kearney

**County Clerk Address:** P.O. Box 1270, Kearney, NE 68847, phone (308) 236-1233

**Towns and Population (2011):**

Amherst, 276; Elm Creek, 882; Gibbon, 1,858; Kearney, 30,744; Miller, 157; Pleasanton, 352; Ravenna, 1,348; Riverdale, 210; Shelton, 1,163

**Public School Districts (2012):**

Amherst Public Schools: Amherst and Riverdale; Elm Creek Public Schools: Elm Creek; Gibbon Public Schools: Gibbon; Kearney Public Schools: Kearney, Odessa and Riverdale; Pleasanton Public Schools: Pleasanton; Ravenna Public Schools: Hazard, Poole and Ravenna; Shelton Public Schools: Shelton

**State-Supported School (2012):** Kearney West High School, Kearney

**Private Schools (2012):** Faith Christian Schools, Kearney; Kearney Catholic Schools, Kearney; Zion Lutheran Elementary School, Kearney

**Website:** [www.buffalocounty.ne.gov](http://www.buffalocounty.ne.gov)



### Burt County

**Land Area:** 493 square miles

**Population (2011):** 6,802

**County Seat:** Tekamah

**County Clerk Address:** P.O. Box 87, Tekamah, NE 68061, phone (402) 374-2955

**Towns and Population (2011):** Craig, 216; Decatur,

539; Lyons, 843; Oakland, 1,211; Tekamah, 1,693

**Public School Districts (2012):** Lyons-Decatur

Northeast Schools: Decatur and Lyons; Oakland Craig Public Schools: Craig and Oakland; Tekamah-Herman Community Schools: Herman and Tekamah

**Website:** [www.burtcounty.ne.gov](http://www.burtcounty.ne.gov)



## Nebraska Counties, Towns and Schools (Cont'd.)



### Butler County

**Land Area:** 587 square miles

**Population (2011):** 8,287

**County Seat:** David City

**County Clerk Address:** 451 N. Fifth St., David City, NE 68632, phone (402) 367-7430

**Towns and Population (2011):** Abie, 104; Bellwood, 417; Brainard, 342; Bruno, 99; David City, 2,504; Dwight, 244; Garrison, 63; Linwood, 111; Octavia, 137; Rising City, 365; Surprise, 42; Ulysses, 252

**Public School Districts (2012):** David City Public Schools: Abbie, Bellwood, Bruno, David City, Garrison, Octavia and Surprise; East Butler Public Schools: Bee, Brainard, Bruno and Dwight; Rising City Public Schools: Rising City and Surprise

**Private School (2012):** Aquinas St. Mary's Catholic Schools, David City

**Website:** [www.co.butler.ne.us](http://www.co.butler.ne.us)



### Cass County

**Land Area:** 559 square miles

**Population (2011):** 25,188

**County Seat:** Plattsmouth

**County Clerk Address:**

145 N. Fourth St., Room 201  
Plattsmouth, NE 68048, phone  
(402) 296-9309

**Towns and Population (2011):** Alvo, 138; Avoca, 262; Cedar Creek, 394; Eagle, 1,142; Elmwood, 687; Greenwood, 576; Louisville, 1,029; Manley, 188;

Murdock, 262; Murray 505; Nehawka, 217; Plattsmouth, 6,867; South Bend, 84; Union, 253; Weeping Water, 1,074

**Public School Districts (2012):** Conestoga Public Schools: Murray and Nehawka; Elmwood-Murdock Public Schools: Elmwood, Murdock and South Bend; Louisville Public Schools: Cedar Creek, Louisville and South Bend; Plattsmouth Community Schools: Plattsmouth; Weeping Water Public Schools: Manley and Weeping Water

**Private School (2012):** St. John the Baptist Elementary School, Plattsmouth

**Website:** [www.cassne.org](http://www.cassne.org)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Cedar County

**Land Area:** 740 square miles

**Population (2011):** 8,730

**County Seat:** Hartington

**County Clerk Address:** P.O. Box 47, Hartington, NE 68739, phone (402) 254-7411

**Towns and Population (2011):** Belden, 113; Coleridge, 463; Fordyce, 158; Hartington, 1,475; Laurel, 870; Magnet, 69; Obert, 42; Randolph, 816; St. Helena, 75; Wynot, 160

**Public School Districts (2012):** Coleridge Community Schools: Coleridge; Hartington Public Schools: Fordyce, Hartington, Obert and St. Helena; Laurel-Concord Public Schools: Concord, Dixon and Laurel; Randolph Public Schools: Belden, McLean, Randolph and Sholes; Wynot Public Schools: Bow Valley, St. Helena and Wynot

**Private Schools (2012):** Cedar Catholic High School, Hartington; East Catholic Elementary School, Hartington; Holy Trinity Elementary School, Hartington; West Catholic Elementary School, Fordyce

**Website:** [www.co.cedar.ne.us](http://www.co.cedar.ne.us)



### Chase County

**Land Area:** 895 square miles

**Population (2011):** 4,011

**County Seat:** Imperial

**County Clerk Address:** P.O. Box 1299, Imperial, NE 69033, phone (308) 882-7500

**Towns and Population (2011):** Imperial, 1,760; Lamar, 17; Wauneta, 544

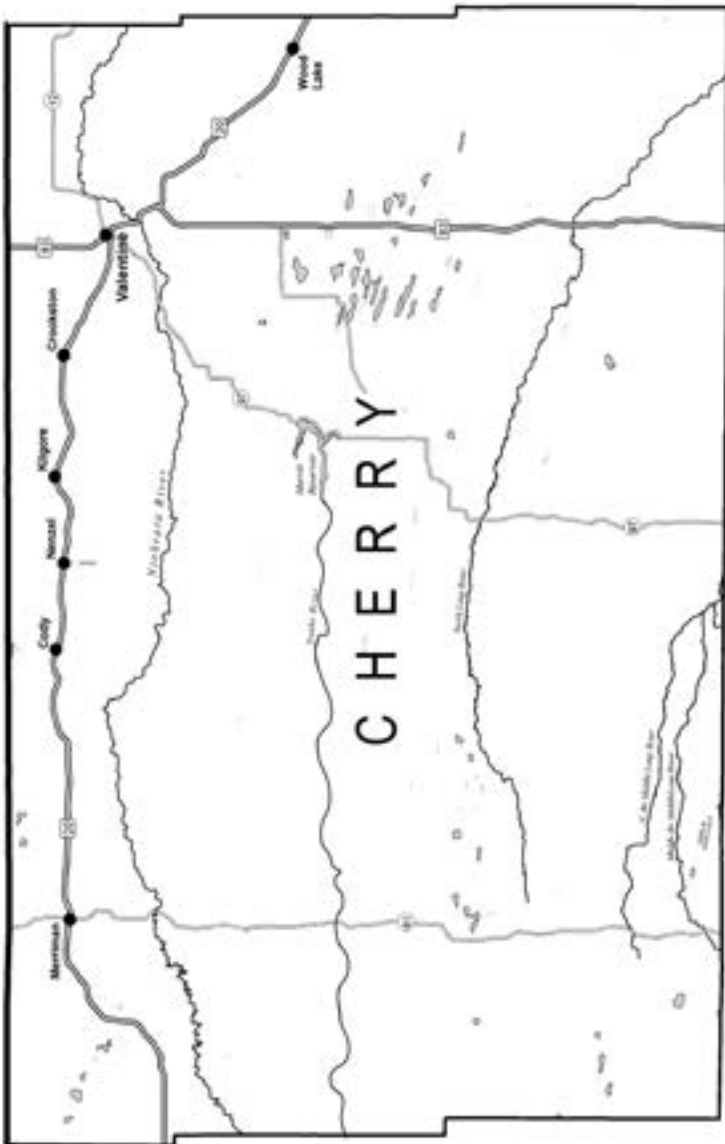
**Public School Districts (2012):** Chase County Schools: Champion, Enders, Imperial and Lamar; Wauneta-Palisade Public Schools: Hamlet, Palisade and Wauneta

**Website:** [www.co.chase.ne.us](http://www.co.chase.ne.us)



# Nebraska Counties, Towns and Schools (Cont'd.)

## Cherry County



## Nebraska Counties, Towns and Schools (Cont'd.)

### Cherry County (Cont'd.)

**Land Area:** 5,961 square miles

**Population (2011):** 5,761

**County Seat:** Valentine

**County Clerk Address:** P.O. Box 120, Valentine, NE 69201, phone (402) 376-2771

**Towns and Population (2011):** Cody, 131; Crookston, 83; Kilgore, 87; Merriman, 104; Nenzel, 11; Valentine, 2,534; Wood Lake, 64

**Public School Districts (2012):** Cody-Kilgore Public Schools: Cody, Kilgore and Nenzel; Valentine Community Schools: Crookston, Elsmere, Sparks, Valentine, Whitman and Wood Lake

**Private School (2012):** Zion Lutheran Elementary School, Valentine

**Website:** [www.co.cherry.ne.us](http://www.co.cherry.ne.us)

### Cheyenne County

**Land Area:** 1,196 square miles

**Population (2011):** 9,978

**County Seat:** Sidney

**County Clerk Address:** P.O. Box 217, Sidney, NE 69162, phone (308) 254-2141

**Towns and Population (2011):** Dalton, 303; Gurley, 217; Lodgepole, 343; Potter, 388; Sidney, 6,331

**Public School Districts (2012):** Leyton Public Schools: Broadwater, Dalton and Gurley; Potter-Dix Public Schools: Dix and Potter; Sidney Public Schools: Sidney

**Website:** [www.co.cheyenne.ne.us](http://www.co.cheyenne.ne.us)



### Clay County

**Land Area:** 573 square miles

**Population (2011):** 6,486

**County Seat:** Clay Center

**County Clerk Address:** P.O. Box 67, Clay Center, NE 68933, phone (402) 762-3463

**Towns and Population (2011):** Clay Center, 742; Deweese, 71; Edgar, 465; Fairfield, 402; Glenvil, 283; Harvard, 862; Ong, 60; Saronville, 54; Sutton, 1,306; Trumbull, 184

**Public School Districts (2012):** Clay Center Public Schools: Clay Center; Harvard Public Schools: Harvard; South Central Unified System: Deweese, Edgar, Fairfield and Glenvil; Sutton Public Schools: Grafton, Saronville and Sutton

**Private School (2012):** Sutton Christian School, Sutton

**Website:** [www.claycounty.ne.gov](http://www.claycounty.ne.gov)





## Nebraska Counties, Towns and Schools (Cont'd.)



### Colfax County

**Land Area:** 413 square miles

**Population (2011):** 10,614

**County Seat:** Schuyler

**County Clerk Address:** 411 E. 11th St., Schuyler, NE 68661, phone (402) 352-8504

**Towns and Population (2011):** Clarkson, 677; Howells, 628; Leigh, 424; Richland, 88; Rogers, 92; Schuyler, 5,339

**Public School Districts (2012):** Clarkson Public Schools: Clarkson; Howells Public Schools: Howells; Leigh Community Schools: Creston and Leigh; Schuyler Community Schools: Linwood, Octavia, Richland, Rogers and Schuyler

**Private Schools (2012):** Howells Community Catholic School, Howells; St. John Neumann Elementary School, Clarkson

**Website:** [www.colfaxcounty.ne.gov](http://www.colfaxcounty.ne.gov)



### Cuming County

**Land Area:** 572 square miles

**Population (2011):** 9,181

**County Seat:** West Point

**County Clerk Address:** 200 S. Lincoln St., Room 100, West Point, NE 68788, phone (402) 372-6002

**Towns and Population (2011):** Bancroft, 462; Beemer, 678; West Point, 3,290; Wisner, 1,133

**Public School Districts (2012):** Bancroft-Rosalie Community Schools: Bancroft and Rosalie; West Point Public Schools: Beemer and West Point; Wisner-Pilger Public Schools: Pilger and Wisner

**Private Schools (2012):** Guardian Angels Elementary School, West Point; St. Paul Lutheran Elementary School, West Point; West Point Central Catholic High School, West Point; Zion Lutheran Elementary School, Bancroft; Zion St. John Lutheran School, Wisner

**Website:** [www.co.cuming.ne.us](http://www.co.cuming.ne.us)

# Nebraska Counties, Towns and Schools (Cont'd.)

## Custer County

**Land Area:** 2,576 square miles

**Population (2011):** 10,903

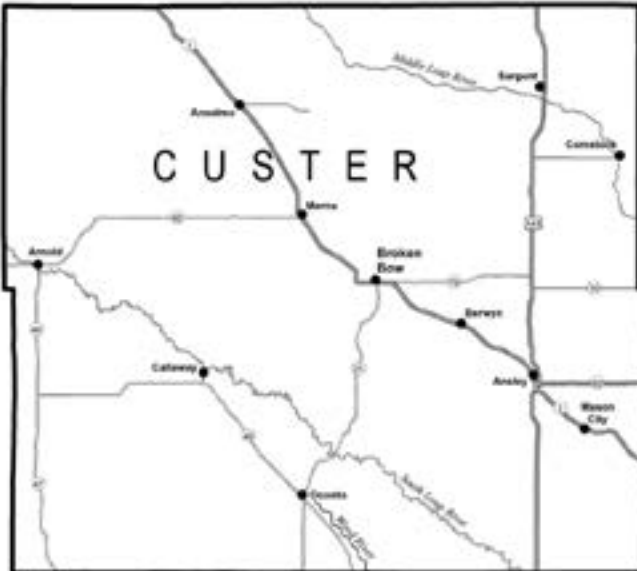
**County Seat:** Broken Bow

**County Clerk Address:** 431 S. 10th St., Broken Bow, NE 68822, phone (308) 872-5701

**Towns and Population (2011):** Anselmo, 142; Ansley, 469; Arnold, 571; Berwyn, 124; Broken Bow, 3,139; Callaway, 597; Comstock, 96; Mason City, 164; Merna, 361; Oconto, 130; Sargent, 577

**Public School Districts (2012):** Anselmo-Merna Public Schools: Anselmo, Merna and Milburn; Ansley Public Schools: Ansley, Berwyn, Mason City and Westerville; Arnold Public Schools: Arnold; Broken Bow Public Schools: Berwyn, Broken Bow, Oconto, Weissert and Westerville; Callaway Public Schools: Callaway and Oconto; Sargent Public Schools: Sargent

**Website:** [www.co.custer.ne.us](http://www.co.custer.ne.us)



## Nebraska Counties, Towns and Schools (Cont'd.)



### Dakota County

**Land Area:** 264 square miles

**Population (2011):** 20,913

**County Seat:** Dakota City

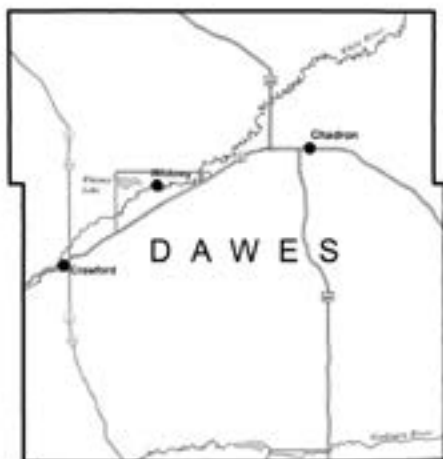
**County Clerk Address:** P.O. Box 39, Dakota City, NE 68731, phone (402) 987-2126

**Towns and Population (2011):** Dakota City, 1,908; Emerson,<sup>8</sup> 827; Homer, 616; Hubbard, 247; Jackson, 218; South Sioux City, 12,213

**Public School Districts (2012):** Homer Community Schools: Homer and Jackson; South Sioux City Public Schools: Dakota City, Jackson, and South Sioux City

**Private School (2012):** St. Michael Elementary School, South Sioux City

**Website:** [www.dakotacountyne.org](http://www.dakotacountyne.org)



### Dawes County

**Land Area:** 1,396 square miles

**Population (2011):** 9,196

**County Seat:** Chadron

**County Clerk Address:** 451 Main, Chadron, NE 69337, phone (308) 432-0100

**Towns and Population (2011):** Chadron, 5,437; Crawford, 1,029; Whitney, 87

**Public School Districts (2012):** Chadron Public Schools: Chadron and Whitney; Crawford Public Schools: Crawford and Whitney

**State-Supported School (2012):** Pine Ridge Job Corps, Chadron

**Private School (2012):** Prairie View Seventh-day Adventist School, Chadron

**Website:** [www.co.dawes.ne.us](http://www.co.dawes.ne.us)

<sup>8</sup>The village of Emerson is in Dakota, Dixon and Thurston counties.

## Nebraska Counties, Towns and Schools (Cont'd.)

### Dawson County

**Land Area:** 1,013 square miles

**Population (2011):** 24,388

**County Seat:** Lexington

**County Clerk Address:**

700 N. Washington, Room A,  
Lexington, NE 68850, phone  
(308) 324-6106

**Towns and Population**

**(2011):** Cozad, 4,296; Eddyville, 101; Farnam, 235; Gothenburg, 3,703; Lexington, 10,275; Overton, 666; Sumner, 244

**Public School Districts**

**(2012):** Cozad City Schools: Cozad and Willow Island; Gothenburg Public Schools: Gothenburg and Willow Island; Lexington Public Schools: Lexington; Overton Public Schools: Overton; Sumner-Eddyville-Miller School: Eddyville, Miller, Oconto and Sumner

**Website:** [www.dawsoncne.com](http://www.dawsoncne.com)



### Deuel County

**Land Area:** 440 square miles

**Population (2011):** 1,984

**County Seat:** Chappell

**County Clerk Address:** P.O. Box 327, Chappell, NE 69129, phone (308) 874-3308

**Towns and Population (2011):** Big Springs, 371; Chappell, 857

**Public School Districts (2012):** Creek Valley Schools: Chappell, Lodgepole and Sunol; South Platte Public Schools: Big Springs

**Website:** [www.co.deuel.ne.us](http://www.co.deuel.ne.us)



## Nebraska Counties, Towns and Schools (Cont'd.)



### Dixon County

**Land Area:** 476 square miles

**Population (2011):** 5,989

**County Seat:** Ponca

**County Clerk Address:** P.O. Box 546, Ponca, NE 68770,  
phone (402) 755-5602

**Towns and Population (2011):** Allen, 412; Concord, 159; Dixon, 107; Emerson,<sup>9</sup> 827; Martinsburg, 102; Maskell, 67; Newcastle, 296; Ponca, 1,084; Wakefield,<sup>10</sup> 1,349; Waterbury, 88

**Public School Districts (2012):** Allen Consolidated Schools: Allen, Dixon, Martinsburg and Waterbury; Emerson-Hubbard Public Schools: Emerson and Hubbard; Newcastle Public Schools: Maskell, Newcastle and Obert; Ponca Public Schools: Jackson, Martinsburg, Ponca and Waterbury

**Website:** [www.co.dixon.ne.us](http://www.co.dixon.ne.us)



### Dodge County

**Land Area:** 535 square miles

**Population (2011):** 36,773

**County Seat:** Fremont

**County Clerk Address:** 435 N. Park, Room  
102, Fremont, NE 68025, phone (402) 727-2767

**Towns and Population (2011):** Dodge, 669; Fremont, 25,007; Hooper, 785; Inglewood, 384; Nickerson, 425; North Bend, 1,242; Scribner, 947; Snyder, 299; Uehling, 260; Winslow, 98

**Public School Districts (2012):** Dodge Public Schools: Dodge; Fremont Public Schools: Fremont

and Inglewood; Logan View Public Schools: Hooper, Nickerson, Uehling and Winslow; North Bend Central Public Schools: Ames, Morse Bluff, North Bend and Rogers; Scribner-Snyder Community Schools: Scribner and Snyder

**Private Schools (2012):** Archbishop Bergan Elementary, Fremont; Archbishop Bergan Schools, Fremont; St. Wenceslaus Elementary School, Dodge; Trinity Lutheran Elementary Schools, Fremont

**Website:** [www.dodgecounty.ne.gov](http://www.dodgecounty.ne.gov)

<sup>9</sup>The village of Emerson is in Dixon, Dakota and Thurston counties.

<sup>10</sup>The village of Wakefield is in both Dixon and Wayne counties.

## Nebraska Counties, Towns and Schools (Cont'd.)



### Douglas County

**Land Area:** 331 square miles

**Population (2011):** 524,861

**County Seat:** Omaha

**County Clerk Address:** 1819 Farnham St., Room H08, Omaha, NE 68183, phone (402) 444-6767

**Towns and Population (2011):** Bennington, 1,020; Boys Town, 996; Omaha, 454,731; Ralston, 6,124; Valley, 1,955; Waterloo, 845

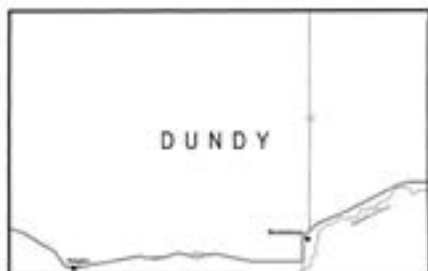
**Public School Districts (2012):** Bennington Public Schools: Bennington and Washington; Douglas West Community Schools: Valley, Venice and Waterloo; Elkhorn Public Schools: Elkhorn and Omaha; Millard Public Schools: Boys Town, Chalco and Omaha; Omaha Public Schools: Bellevue, Boys Town and Omaha; Ralston Public Schools: Bellevue, La Vista, Omaha and Ralston; Westside Community Schools: Omaha

**State-Supported School (2012):** Nebraska Correctional Youth Facility

**Private Schools (2012):** All Saints Catholic School, Omaha; Apollon Preparatory School, Omaha; Assumption-Guadalupe Catholic School, Omaha; Blessed Sacrament Elementary School, Omaha; Boys Town Schools, Boys Town; Brownell Talbot Schools, Omaha; Children's Room, Omaha; Christ The King Catholic School, Omaha; Creighton Preparatory School, Omaha; Duchesne Academy, Omaha; Friedel Jewish Academy, Omaha; Gethsemane Lutheran Elementary, Omaha; Good Shepherd Elementary School, Omaha; Holy Cross Catholic School, Omaha; Holy Ghost Elementary School, Omaha; Holy Name Elementary School, Omaha; The Jesuit Middle School of Omaha, Omaha; Madonna School, Omaha; Marian High School, Omaha; Mary Our Queen Elementary School, Omaha; Mercy High School, Omaha; Montessori Educational Centers, Omaha; Montessori Learning Center of Dundee, Omaha; Montessori Parent's Co-op, Omaha; Montessori Schools of Omaha, Omaha; Mt. Calvary Lutheran Elementary School, Omaha; Mt. Michael Benedictine High School, Elkhorn; Omaha Christian Academy, Omaha; Omaha Hearing School for Children, Omaha; Omaha Memorial School of Seventh-day Adventists, Omaha; Our Lady of Lourdes Elementary School, Omaha; Phoenix Academy Day Schools, Omaha; Primrose School of Legacy, Omaha; Roncalli Catholic High School, Omaha; Sacred Heart Elementary School, Omaha; Skutt Catholic High School, Omaha; St. Bernard Elementary School, Omaha; St. Cecilia Cathedral School, Omaha; St. Gerald Elementary School, Ralston; St. James-Seton Elementary School, Omaha; St. Joan of Arc Elementary School, Omaha; St. Margaret Mary Elementary School, Omaha; St. Patrick's Catholic School, Elkhorn; St. Paul Lutheran Elementary School, Omaha; St. Peter Claver Cristo Rey High, Omaha; St. Philip Neri Elementary School, Omaha; St. Pius X/St. Leo Elementary School, Omaha; St. Richard Elementary School, Omaha; St. Robert Bellarmine Elementary School, Omaha; St. Stanislaus Elementary School, Omaha; St. Stephen the Martyr School, Omaha; St. Thomas More Elementary School, Omaha; St. Vincent de Paul Elementary School, Omaha; St. Wenceslaus School, Omaha; Sts. Peter and Paul Elementary School, Omaha; Trinity Christian School, Omaha; Wider Omaha Lutheran School, Omaha

**Website:** [www.douglascounty-ne.gov](http://www.douglascounty-ne.gov)

## Nebraska Counties, Towns and Schools (Cont'd.)



### Dundy County

**Land Area:** 920 square miles

**Population (2011):** 1,976

**County Seat:** Benkelman

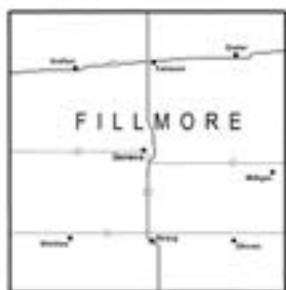
**County Clerk Address:** P.O.

Box 506, Benkelman, NE 69021,  
phone (308) 423-2058

**Towns and Population (2011):**  
Benkelman, 839; Haigler, 182

**Public School Districts (2012):** Dundy County - Straton  
Public Schools: Benkelman, Haigler,  
Max and Parks

**Website:** [www.co.dundy.ne.us](http://www.co.dundy.ne.us)



### Fillmore County

**Land Area:** 577 square miles

**Population (2011):** 5,866

**County Seat:** Geneva

**County Clerk Address:** P.O. Box 307, Geneva, NE  
68361, phone (402) 759-4931

**Towns and Population (2011):** Exeter, 636; Fairmont,  
616; Geneva, 2,030; Grafton, 135; Milligan, 279; Ohioa,  
126; Shickley, 334; Strang, 30

**Public School Districts (2012):** Exeter-Milligan Public  
Schools: Cordova, Exeter and Milligan; Fillmore Central  
Public Schools: Geneva, Grafton, Fairmont, Ohioa and  
Strang; Shickley Public Schools: Ong, Shickley and Strang

**State-Supported School (2012):** Geneva North

School, Geneva

**Private School (2012):** Grace Lutheran Elementary School, Geneva

**Website:** [www.fillmorecounty.org](http://www.fillmorecounty.org)



### Franklin County

**Land Area:** 576 square miles

**Population (2011):** 3,207

**County Seat:** Franklin

**County Clerk Address:** P.O. Box 146, Franklin, NE  
68939, phone (308) 425-6202

**Towns and Population (2011):** Bloomington, 106;  
Campbell, 338; Franklin, 884; Hildreth, 318; Naponee, 113;  
Riverton, 124; Upland, 153

**Public School Districts (2012):** Franklin Public  
Schools: Bloomington, Franklin, Naponee and Riverton

**Website:** [www.co.franklin.ne.us](http://www.co.franklin.ne.us)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Frontier County

**Land Area:** 975 square miles

**Population (2011):** 2,723

**County Seat:** Stockville

**County Clerk Address:**

P.O. Box 40, Stockville, NE  
69042, phone (308) 367-8641

**Towns and Population**

**(2011):** Curtis, 664; Eustis, 365;  
Maywood, 260; Moorefield, 42;  
Stockville, 29

**Public School Districts**

**(2012):** Eustis-Farnam Public  
Schools: Eustis, Farnam and

Willow Island; Maywood Public Schools: Maywood, Stockville and Wellfleet; Medicine Valley Public  
Schools: Curtis, Moorefield and Wellfleet

**Website:** [www.co.frontier.ne.us](http://www.co.frontier.ne.us)



### Furnas County

**Land Area:** 718 square miles

**Population (2011):** 4,943

**County Seat:** Beaver City

**County Clerk Address:** P.O. Box 387, Beaver

City, NE 68926, phone (308) 268-4145

**Towns and Population (2011):** Arapahoe,

868; Beaver City, 542; Cambridge, 900; Edison,  
134; Hendley, 33; Holbrook, 197; Oxford,<sup>11</sup> 736;  
Wilsonville, 103

**Public School Districts (2012):** Arapahoe

Public Schools: Arapahoe, Edison and Holbrook;  
Cambridge Public Schools: Cambridge and Hol-  
brook; Southern Valley Schools: Beaver City, Hen-  
dley, Orleans and Oxford



### Gage County

**Land Area:** 855 square miles

**Population (2011):** 22,031

**County Seat:** Beatrice

**County Clerk Address:** P.O. Box 429, Beatrice, NE

68310, phone (402) 223-1300

**Towns and Population (2011):** Adams, 497; Barneston,

117; Beatrice, 12,564; Blue Springs, 362; Clatonia, 257; Cortland,  
483; Filley, 169; Liberty, 83; Odell, 322; Pickrell, 176; Virginia,  
65; Wymore, 1,558

**Public School Districts (2012):** Beatrice Public Schools:

Beatrice and Pickrell; Diller-Odell Public Schools: Barneston,  
Diller, Odell and Steele City; Freeman Public Schools: Adams  
and Filley; Southern School District 1: Barneston, Blue Springs,  
Holmesville, Liberty and Wymore

**Private Schools (2012):** St. Joseph Elementary School,

Beatrice; St. Paul's Lutheran Elementary School, Beatrice

**Website:** [www.co.gage.ne.us](http://www.co.gage.ne.us)



<sup>11</sup>The village of Oxford is in both Furnas and Harlan counties.



## Nebraska Counties. Towns and Schools (Cont'd.)



### Garden County

**Land Area:** 1,705 square miles

**Population (2011):** 2,069

**County Seat:** Oskosh

**County Clerk Address:** P.O. Box 486,  
Oskosh, NE 69154, phone (308) 772-3924

**Towns and Population (2011):**  
Lewellen, 213; Oskosh, 661

**Public School Districts (2012):**  
Garden County Schools: Cisco, Lewellen,  
Lisco and Oskosh

**Website:** [www.co.garden.ne.us](http://www.co.garden.ne.us)



### Garfield County

**Land Area:** 570 square miles

**Population (2011):** 2,032

**County Seat:** Burwell

**County Clerk Address:** P.O. Box 218, Burwell,  
NE 68823, phone (308) 346-4161

**Town and Population (2011):** Burwell, 1,003

**Public School Districts (2012):** Burwell Public  
Schools

**Website:** [www.garfieldcounty.ne.gov](http://www.garfieldcounty.ne.gov)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Gosper County

**Land Area:** 458 square miles

**Population (2011):** 2,010

**County Seat:** Elwood

**County Clerk Address:** P.O. Box 136, Elwood, NE 68937, phone (308) 785-2611

**Towns and Population (2011):** Elwood, 649; Smithfield, 57

**Public School Districts (2012):** Elwood Public Schools: Elwood

**Website:** [www.co.gosper.ne.us](http://www.co.gosper.ne.us)



### Grant County

**Land Area:** 776 square miles

**Population (2011):** 630

**County Seat:** Hyannis

**County Clerk Address:** P.O. Box 139, Hyannis, NE 69350, phone (308) 458-2488

**Town and Population (2011):** Hyannis, 215

**Public School Districts(2012):** Hyannis Area Schools: Ashby, Bingham, Ellsworth, Hyannis and Whitman



### Greeley County

**Land Area:** 570 square miles

**Population (2011):** 2,519

**County Seat:** Greeley

**County Clerk Address:** P.O. Box 287, Greeley, NE 68842, phone (308) 428-3625

**Towns and Population (2011):** Greeley, 429; Scotia, 256; Spalding, 471; Wolbach, 238

**Public School Districts(2012):** Greeley-Wolbach Public Schools: Greeley and Wolbach; North Loup Scotia Public Schools: Cotesfield, North Loup and Scotia; Spalding Public: Spalding

**Private School (2012):** Spalding Academy, Spalding

**Website:** [www.greeleycounty.ne.gov](http://www.greeleycounty.ne.gov)



## Nebraska Counties, Towns and Schools (Cont'd.)



### Hall County

**Land Area:** 546 square miles

**Population (2011):** 59,477

**County Seat:** Grand Island

**County Clerk Address:** 121 S. Pine St., Grand Island, NE 68801, phone (308) 385-5085

**Towns and Population (2011):** Alda, 657; Cairo, 801; Doniphan, 773; Grand Island, 46,861; Wood River, 1,215

**Public School Districts (2012):** Doniphan-Trumbull Public Schools: Doniphan and Trumbull; Grand Island Public Schools: Grand Island; Northwest Public Schools: Chapman, Grand Island and St. Libory; Wood River Rural Schools: Alda and Wood River

**Private Schools (2012):** Central Catholic Schools, Grand Island; Christ Lutheran Elementary School, Grand

Island; Grand Island Christian School, Grand Island; Heartland Lutheran High School, Grand Island; New Hope Christian Elementary School, Cairo; Platte Valley Academy School, Shelton; Trinity Lutheran Elementary School, Grand Island

**Website:** [www.hallcountyne.gov](http://www.hallcountyne.gov)



### Hamilton County

**Land Area:** 544 square miles

**Population (2011):** 9,069

**County Seat:** Aurora

**County Clerk Address:** 1111 13th St., Suite 1, Aurora, NE 68818, phone (402) 694-3443

**Towns and Population (2011):** Aurora, 4,196; Giltner, 399; Hampton, 415; Hordville, 142; Marquette, 266; Phillips, 318; Stockham, 57

**Public School Districts (2012):** Aurora Public Schools, Aurora, Marquette, Phillips and Stockham; Giltner Public Schools, Giltner; Hampton Public Schools, Hampton

**Private Schools (2012):** Hampton Lutheran Elementary School: Hampton; Immanuel Lutheran Elementary School: Polk

**Website:** [www.co.hamilton.ne.us](http://www.co.hamilton.ne.us)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Harlan County

**Land Area:** 553 square miles

**Population (2011):** 3,417

**County Seat:** Alma

**County Clerk Address:** P.O. Box 698, Alma, NE 68920, phone (308) 928-2173

**Towns and Population (2011):** Alma, 1,040; Huntley, 57; Orleans, 353; Oxford,<sup>12</sup> 736; Ragan, 39; Republican City, 178; Stamford, 174

**Public School District (2012):** Alma Public Schools: Alma, Huntley, Republican City and Stamford



### Hayes County

**Land Area:** 713 square miles

**Population (2011):** 960

**County Seat:** Hayes Center

**County Clerk Address:** P.O. Box 370, Hayes Center, NE 69032, phone (308) 286-3413

**Towns and Population (2011):** Hamlet, 49; Hayes Center, 211; Palisade,<sup>13</sup> 354

**Public School Districts (2012):** Hayes Center Public Schools: Hayes Center

**Website:** [www.hayescounty.ne.gov](http://www.hayescounty.ne.gov)



### Hitchcock County

**Land Area:** 710 square miles

**Population (2011):** 2,857

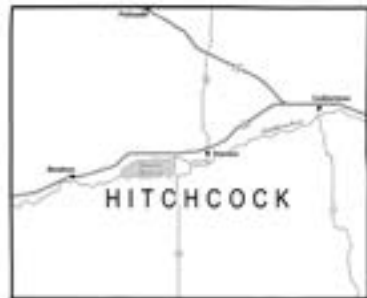
**County Seat:** Trenton

**County Clerk Address:** P.O. Box 248, Trenton, NE 69044, phone (308) 334-5646

**Towns and Population (2011):** Culbertson, 522; Palisade,<sup>13</sup> 354; Stratton, 350; Trenton, 448

**Public School Districts (2012):** Hitchcock County Unified School System: Culbertson, Stratton and Trenton

**Website:** [www.co.hitchcock.ne.us](http://www.co.hitchcock.ne.us)



<sup>12</sup>The village of Oxford is in both Furnas and Harlan counties.

<sup>13</sup>The village of Palisade is in both Hayes and Hitchcock counties.

## Nebraska Counties, Towns and Schools (Cont'd.)

### Holt County

**Land Area:** 2,413 square miles

**Population (2011):** 10,399

**County Seat:** O'Neill

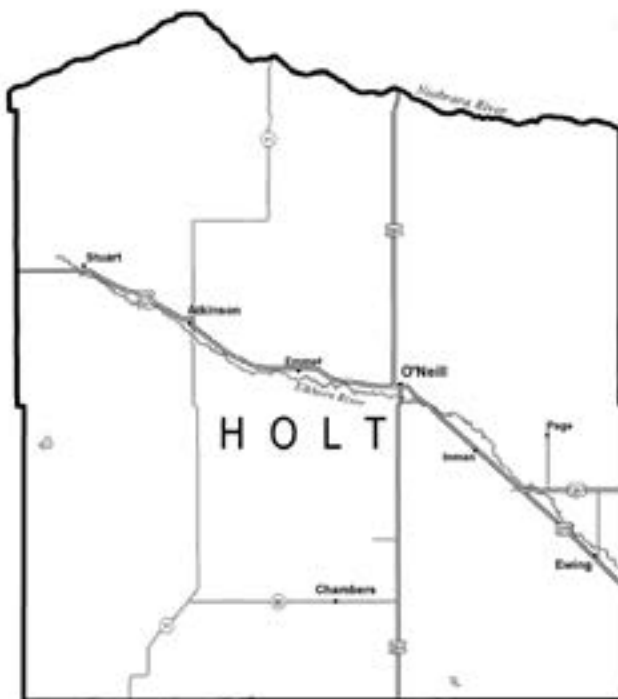
**County Clerk Address:** P.O. Box 329, O'Neill, NE 68763, phone (402) 336-1762

**Towns and Population (2011):** Atkinson, 1,076; Chambers, 287; Emmet, 66; Ewing, 396; Inman, 121; O'Neill, 3,249; Page, 135; Stuart, 542

**Public School Districts (2012):** Chambers Public Schools: Amelia and Chambers; Ewing Public Schools: Ewing, Inman and Page; O'Neill Public Schools: Emmet, Inman, O'Neill and Page; Stuart Public Schools: Stuart; West Holt Public Schools: Atkinson

**Private Schools (2012):** St. Boniface Elementary School, Stuart; St. Joseph's Elementary School, Atkinson; St. Mary's Schools, O'Neill

**Website:** [www.co.holt.ne.us](http://www.co.holt.ne.us)



## Nebraska Counties, Towns and Schools (Cont'd.)

### Hooker County

**Land Area:** 721 square miles

**Population (2011):** 729

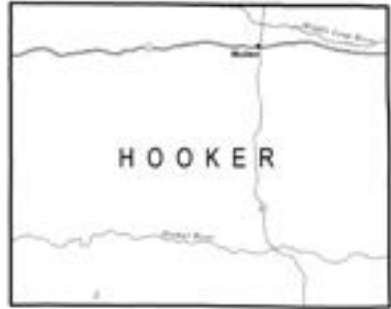
**County Seat:** Mullen

**County Clerk Address:** P.O. Box 184, Mullen, NE 69152, phone (308) 546-2244

**Town and Population (2011):** Mullen, 481

**Public School District (2012):** Mullen Public Schools: Mullen and Seneca

**Website:** [www.co.hooker.ne.us](http://www.co.hooker.ne.us)



### Howard County

**Land Area:** 570 square miles

**Population (2011):** 6,342

**County Seat:** St. Paul

**County Clerk Address:** P.O. Box 25, St. Paul, NE 68873, phone (308) 754-4343

**Towns and Population (2011):** Cotesfield, 60; Cushing, 28; Dannebrog, 321; Elba, 222; Farwell, 135; Howard City (Boelus), 202; St. Paul, 2,133

**Public School Districts (2012):** Centura Public Schools: Boelus, Cairo and Dannebrog; Elba Public Schools: Cotesfield and Elba; St. Paul Public Schools: Cushing, Farwell and St. Paul

**Website:** [www.howardcounty.ne.gov](http://www.howardcounty.ne.gov)



### Jefferson County

**Land Area:** 573 square miles

**Population (2011):** 7,519

**County Seat:** Fairbury

**County Clerk Address:** 411 Fourth St., Fairbury, NE 68352, phone (402) 729-6818

**Towns and Population (2011):** Daykin, 150; Diller, 252; Endicott, 122; Fairbury, 3,663; Harbine, 52; Jansen, 125; Plymouth, 404; Reynolds, 77; Steele City, 73

**Public School Districts (2012):** Fairbury Public Schools: Endicott, Fairbury, Gladstone, Harbine, Jansen and Reynolds; Meridian Public Schools: Alexandria, Daykin, Tobias and Western; Tri County Public Schools: Beatrice, DeWitt, Plymouth, Swanton and Western

**Private Schools (2012):** St. Michael's Elementary School, Fairbury; St. Paul's Lutheran Elementary School, Plymouth

**Website:** [www.co.jefferson.ne.us](http://www.co.jefferson.ne.us)



## Nebraska Counties, Towns and Schools (Cont'd.)



### Johnson County

**Land Area:** 376 square miles

**Population (2011):** 5,211

**County Seat:** Tecumseh

**County Clerk Address:** P.O. Box 416, Tecumseh, NE 68450, phone (402) 335-6300

**Towns and Population (2011):** Cook, 286; Crab Orchard, 45; Elk Creek, 103; Sterling, 461; Tecumseh, 1,586

**Public School Districts (2012):** Johnson County Central Public Schools: Burr, Cook, Elk Creek, Lorton, St. Mary, Talmage and Tecumseh, Sterling Public Schools: Burr, Crab Orchard, Douglas, St. Mary and Sterling

**Private School (2012):** St. Andrew Elementary School, Tecumseh

**Website:** [www.co.johnson.ne.us](http://www.co.johnson.ne.us)



### Kearney County

**Land Area:** 516 square miles

**Population (2011):** 6,588

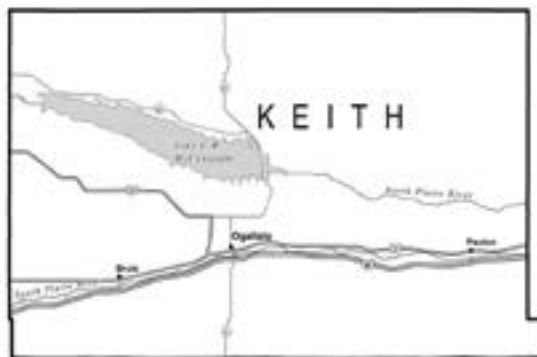
**County Seat:** Minden

**County Clerk Address:** P.O. Box 339, Minden, NE 68959, phone (308) 832-2723

**Towns and Population (2011):** Axtell, 693; Heartwell, 76; Minden, 2,788; Norman, 47; Wilcox, 333

**Public School Districts (2012):** Axtell Community Schools: Axtell; Minden Public Schools: Heartwell, Minden, Norman and Upland; Wilcox-Hildreth Public Schools: Hildreth, Huntley, Ragan and Wilcox

**Website:** [www.kearneycounty.ne.gov](http://www.kearneycounty.ne.gov)



### Keith County

**Land Area:** 1,061 square miles

**Population (2011):** 8,301

**County Seat:** Ogallala

**County Clerk Address:** 511 N. Spruce St., Suite 102, Ogallala, NE 69153, phone (308) 284-4726

**Towns and Population (2011):** Brule, 309; Ogallala, 4,391; Paxton, 507

**Public School Districts (2012):** Ogallala Public Schools: Keystone, Lemoyne, Ogallala and Roscoe; Paxton Consolidated Schools: Paxton

**Private Schools (2012):** St.

Luke Elementary School, Ogallala; St. Paul's Lutheran Elementary School, Ogallala

**Website:** [www.co.keith.ne.us](http://www.co.keith.ne.us)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Keya Paha County

**Land Area:** 773 square miles

**Population (2011):** 813

**County Seat:** Springview

**County Clerk Address:** P.O. Box 349, Springview, NE 68778, phone (402) 497-3791

**Towns and Population (2011):** Burton, 9; Springview, 228

**Public School Districts (2012):** Keya Paha County Schools: Burton, Mills, Norden and Springview

**Website:** [www.keya-paha.ne.us](http://www.keya-paha.ne.us)



### Kimball County

**Land Area:** 952 square miles

**Population (2011):** 3,775

**County Seat:** Kimball

**County Clerk Address:** 114 E. Third St., Kimball, NE 69145, phone (308) 235-2241

**Towns and Population (2011):** Bushnell, 138; Dix, 234; Kimball, 2,222

**Public School District (2012):** Kimball Public Schools, Bushnell and Kimball

**Website:** [www.co.kimball.ne.us](http://www.co.kimball.ne.us)





## Nebraska Counties, Towns and Schools (Cont'd.)

### Knox County

**Land Area:** 1,108 square miles

**Population (2011):** 8,575

**County Seat:** Center

**County Clerk Address:** P.O. Box 166, Center, NE 68724, phone (402) 288-5604

**Towns and Population (2011):** Bazile Mills, 23; Bloomfield, 970; Center, 78; Creighton, 1,108; Crofton, 674; Niobrara, 338; Santee, 277; Verdel, 52; Verdigre, 463; Wausa, 549; Winnetoon, 61

**Public School Districts (2012):** Bloomfield Community Schools: Bloomfield and Center; Creighton Public Schools: Bazile Mills, Center, Creighton and Winnetoon; Crofton Community Schools: Aten, Crofton and South Yankton; Niobrara Public Schools: Niobrara and Verdel; Santee Community Schools: Santee; Wausa Public Schools: Magnet and Wausa

**Private Schools (2012):** St. Ludger Elementary School, Creighton; St. Rose of Lima Elementary School, Crofton

**Website:** [www.co.knox.ne.us](http://www.co.knox.ne.us)



## Nebraska Counties, Towns and Schools (Cont'd.)

### Lancaster County

**Land Area:** 839 square miles

**Population (2011):** 289,800

**County Seat:** Lincoln

**County Clerk Address:** 555 S. 10th St., Room 108, Lincoln, NE 68508, phone (402) 441-7481

**Towns and Population (2011):** Bennet, 772; Davey, 164; Denton, 236; Firth, 694; Hallam, 616; Hickman, 1,687; Lincoln, 254,001; Malcolm, 484; Panama, 264; Raymond, 236; Roca, 222; Sprague, 148; Waverly, 3,302

**Public School Districts (2012):** Lincoln Public School: Emerald and Lincoln; Malcolm Public Schools: Emerald and Malcolm; Norris School District 160: Cortland, Firth, Hickman, Panama, Princeton, Roca and Sprague; Raymond Central Public Schools: Ceresco, Davey, Raymond and Valparaiso; Waverly School District 145: Alvo, Davey, Eagle, Walton and Waverly

**State-Supported School (2012):** University of Nebraska-Lincoln Independent Study High School, Lincoln

**Private Schools (2012):** Bernklau Education Solutions Team, Lincoln; Blessed Sacrament Elementary School, Lincoln; Cathedral of the Risen Christ Elementary School, Lincoln; Child View Montessori, Lincoln; Children's Circle Montessori, Lincoln; Christ Elementary School, Lincoln; Faith Lutheran School, Lincoln; Good Shepherd Lutheran School, Lincoln; Lincoln Christian Schools, Lincoln; Lincoln Lutheran Middle School-Senior High School, Lincoln; Messiah Lutheran Elementary School, Lincoln; North American Martyrs School, Lincoln; Parkview Christian Schools, Lincoln; Pius X High School, Lincoln; Prairie Hill Learning Center, Roca; Sacred Heart Elementary School, Lincoln; Seventh-day Adventist Schools of Lincoln, Lincoln; St. John's Elementary School, Lincoln; St. Joseph's Catholic School, Lincoln; St. Mark Elementary School, Lincoln; St. Mary's Elementary School, Lincoln; St. Patrick's Elementary School, Lincoln; St. Peter's Catholic School, Lincoln; St. Teresa Elementary School, Lincoln; George Stone Elementary Seventh-day Adventist School, Lincoln; Trinity Kindergarten Program, Lincoln; Trinity Lutheran Elementary School, Lincoln; Villa Marie School, Waverly

**Website:** <http://lancaster.ne.gov>



## Nebraska Counties, Towns and Schools (Cont'd.)

### Lincoln County

**Land Area:** 2,564 square miles

**Population (2011):** 36,142

**County Seat:** North Platte

**County Clerk Address:** 301 N. Jeffers, Room 101, North Platte, NE 69101, (308) 534-4350

**Towns and Population (2011):** Brady, 372; Hershey, 701; Maxwell, 321; North Platte, 24,137; Sutherland, 1,242; Wallace, 314; Wellfleet, 76

**Public School Districts (2012):** Brady Public Schools: Brady; Hershey Public Schools: Hershey and Sutherland; Maxwell Public Schools: Maxwell; North Platte Public Schools: North Platte; Sutherland Public Schools: Sutherland; Wallace Public School District 65 R: Dickens, Grafton and Wallace

**Private Schools (2012):** North Platte Catholic Schools, North Platte; Our Redeemer Lutheran Elementary School, North Platte; Platte Valley Christian Academy, North Platte

**Website:** [www.co.lincoln.ne.us](http://www.co.lincoln.ne.us)



## Nebraska Counties, Towns and Schools (Cont'd.)

### Logan County

**Land Area:** 571 square miles

**Population (2011):** 762

**County Seat:** Stapleton

**County Clerk Address:** P.O. Box 8, Stapleton, NE 69163, phone (308) 636-2311

**Towns and Population (2011):** Gandy, 28; Stapleton, 285

**Public School District (2012):** Stapleton Public Schools: Gandy and Stapleton



### Loup County

**Land Area:** 570 square miles

**Population (2011):** 610

**County Seat:** Taylor

**County Clerk Address:** P.O. Box 187, Taylor, NE 68879, phone (308) 942-3135

**Town and Population (2011):** Taylor, 184

**Public School District (2012):** Loup County Public Schools: Almeria and Taylor

**Website:** [www.co.loup.ne.us](http://www.co.loup.ne.us)



### Madison County

**Land Area:** 573 square miles

**Population (2011):** 34,931

**County Seat:** Madison

**County Clerk Address:** P.O. Box 290, Madison, NE 68748, phone (402) 454-3311

**Towns and Population (2011):** Battle Creek, 1,153; Madison, 2,208; Meadow Grove, 288; Newman Grove,<sup>14</sup> 741; Norfolk, 23,272; Tilden,<sup>15</sup> 1,002

**Public School Districts (2012):** Battle Creek Public Schools: Battle Creek and Norfolk; Elkhorn Valley Schools: Meadow Grove and Tilden; Madison Public Schools: Creston and Madison; Newman Grove Public Schools: Lindsay and Newman Grove; Norfolk Public Schools: Hoskins and Norfolk

**Private Schools (2012):** Christ Lutheran Elementary School, Norfolk; Keystone Christian Academy, Norfolk; Lutheran High Northeast, Norfolk; Norfolk Catholic Schools, Norfolk; Park Avenue Christian School, Norfolk; St. John's Lutheran Elementary School, Battle Creek; St. Leonard's Elementary School, Madison; St. Paul Lutheran Elementary School, Norfolk; Trinity Lutheran Elementary School, Madison

**Website:** [www.co.madison.ne.us](http://www.co.madison.ne.us)



<sup>14</sup>The city of Newman Grove is in both Madison and Platte counties.

<sup>15</sup>The city of Tilden is in both Madison and Antelope counties.

## Nebraska Counties, Towns and Schools (Cont'd.)



### McPherson County

**Land Area:** 859 square miles

**Population (2011):** 552

**County Seat:** Tryon

**County Clerk Address:** P.O. Box 122, Tryon, NE 69167, phone (308) 587-2363

**Town and Population (2011):** Tryon, unincorporated

**Public School Districts (2012):** McPherson County Schools: Tryon



### Merrick County

**Land Area:** 485 square miles

**Population (2011):** 7,732

**County Seat:** Central City

**County Clerk Address:** P.O. Box 27, Central City, NE 68826, phone (308) 946-2881

**Towns and Population (2011):** Central City, 2,813; Chapman, 307; Clarks, 316; Palmer, 426; Silver Creek, 397

**Public School Districts (2012):** Central City Public Schools: Archer and Central City; Palmer Public Schools: Palmer

**Private Schools (2012):** Nebraska Christian Schools, Central City; Zion Lutheran Elementary School, St. Libory

**Website:** [www.merrickcounty.ne.gov](http://www.merrickcounty.ne.gov)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Morrill County

**Land Area:** 1,424 square miles

**Population (2011):** 4,998

**County Seat:** Bridgeport

**County Clerk Address:** P.O. Box 610, Bridgeport, NE 69336, phone (308) 262-0860

**Towns and Population (2011):** Bayard, 1,097; Bridgeport, 1,430; Broadwater, 128

**Public School Districts (2012):** Bayard Public Schools; Bayard and McGrew; Bridgeport Public Schools; Angora, Bridgeport and Broadwater

**Website:** [www.morrillcounty.ne.gov](http://www.morrillcounty.ne.gov)



### Nance County

**Land Area:** 441 square miles

**Population (2011):** 3,740

**County Seat:** Fullerton

**County Clerk Address:** P.O. Box 338, Fullerton, NE 68638, phone (308) 536-2331

**Towns and Population (2011):** Belgrade, 113; Fullerton, 1,191; Genoa, 832

**Public School Districts (2012):** Fullerton Public Schools; Fullerton; Twin River Public Schools; Genoa, Monroe and Silver Creek

**Website:** [www.co.nance.ne.us](http://www.co.nance.ne.us)



### Nemaha County

**Land Area:** 409 square miles

**Population (2011):** 7,280

**County Seat:** Auburn

**County Clerk Address:** 1824 N St., Auburn, NE 68305, phone (402) 274-4213

**Towns and Population (2011):** Auburn, 3,230; Brock, 140; Brownville, 131; Johnson, 245; Julian, 70; Nemaha, 175; Peru, 824

**Public School Districts (2012):** Auburn Public Schools; Auburn, Brownville, Howe, Julian and Peru; Johnson-Brock Public Schools; Johnson and Brock

**Website:** [www.nemahacounty.ne.gov](http://www.nemahacounty.ne.gov)



## Nebraska Counties, Towns and Schools (Cont'd.)



### Nuckolls County

**Land Area:** 575 square miles

**Population (2011):** 4,478

**County Seat:** Nelson

**County Clerk Address:** P.O. Box 366, Nelson, NE 68961, phone (402) 225-4361

**Towns and Population (2011):** Hardy, 155; Lawrence, 272; Nelson, 495; Nora, 17; Oak, 52; Ruskin, 169; Superior, 1,738

**Public School District (2012):** South Central Nebraska Unified System 5: Fairfield, Guide Rock, Hardy, Lawrence, Nelson, Nora and Oak; Superior Public Schools: Superior

**Private School (2012):** Sacred Heart Elementary School, Lawrence

**Website:** [www.nuckollscounty.ne.gov](http://www.nuckollscounty.ne.gov)



### Otoe County

**Land Area:** 616 square miles

**Population (2011):** 15,798

**County Seat:** Nebraska City

**County Clerk Address:** P.O. Box 249, Nebraska City, NE 68410, phone (402) 873-9505

**Towns and Population (2011):** Burr, 63; Douglas, 219; Dunbar, 225; Lorton, 37; Nebraska City, 6,869; Otoe, 205; Palmyra, 520; Syracuse, 1,800; Talmage, 254; Unadilla, 326

**Public School Districts (2012):** Nebraska City Public Schools: Nebraska City and Union; Palmyra District O R 1: Bennet, Douglas and Palmyra; Syracuse-Dunbar-Avoca Schools: Avoca, Burr, Dunbar, Otoe, Syracuse and Unadilla

**Private School (2012):** Nebraska City Lourdes Central, Nebraska City

**Website:** [www.co.otoe.ne.us](http://www.co.otoe.ne.us)



### Pawnee County

**Land Area:** 432 square miles

**Population (2011):** 2,735

**County Seat:** Pawnee City

**County Clerk Address:** P.O. Box 431, Pawnee City, NE 68420, phone (402) 852-2962

**Towns and Population (2011):** Burchard, 87; DuBois, 138; Lewiston, 73; Pawnee City, 863; Steinauer, 63; Table Rock, 224

**Public School Districts (2012):** Lewiston Consolidated Schools: Burchard, Crab Orchard, Lewiston, Liberty and Virginia; Pawnee City Public Schools: DuBois and Pawnee City

**Website:** [www.co.pawnee.ne.us](http://www.co.pawnee.ne.us)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Perkins County

**Land Area:** 883 square miles

**Population (2011):** 2,955

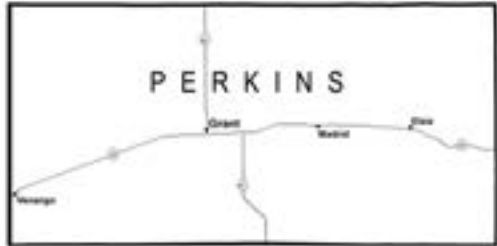
**County Seat:** Grant

**County Clerk Address:** P.O. Box 156, Grant, NE 69140, phone (308) 352-4643

**Towns and Population (2011):** Elsie, 122; Grant, 1,040; Madrid, 232; Venango, 146

**Public School Districts (2012):** Perkins County Schools: Brandon, Elsie, Grant, Madrid and Venango

**Website:** [www.co.perkins.ne.us](http://www.co.perkins.ne.us)



### Phelps County

**Land Area:** 540 square miles

**Population (2011):** 9,184

**County Seat:** Holdrege

**County Clerk Address:** P.O. Box 404, Holdrege, NE 68949, phone (308) 995-4469

**Towns and Population (2011):** Atlanta, 121; Bertrand, 753; Funk, 183; Holdrege, 5,121; Loomis, 358

**Public School Districts (2012):** Bertrand Public Schools: Bertrand and Smithfield; Holdrege Public Schools: Atlanta, Funk and Holdrege; Loomis Public Schools: Loomis

**Private School (2012):** All Saints Catholic School, Holdrege

**Website:** [www.phelpsgov.org](http://www.phelpsgov.org)



### Pierce County

**Land Area:** 574 square miles

**Population (2011):** 7,216

**County Seat:** Pierce

**County Clerk Address:** 111 W. Court, Room 1, Pierce, NE 68767, phone (402) 329-4225

**Towns and Population (2011):** Foster, 56; Hadar, 313; McLean, 34; Osmond, 691; Pierce, 1,659; Plainview, 1,187

**Public School Districts (2012):** Osmond Public Schools: Foster, McLean and Osmond; Pierce Public Schools: Hadar and Pierce; Plainview Public Schools: Brunswick, Foster and Plainview

**Private Schools (2012):** Immanuel Lutheran Elementary School, Hadar; St. Mary Elementary School, Osmond; Zion Lutheran Elementary School, Pierce; Zion Lutheran Elementary School, Plainview

**Website:** [www.co.pierce.ne.us](http://www.co.pierce.ne.us)





## Nebraska Counties, Towns and Schools (Cont'd.)



### Platte County

**Land Area:** 675 square miles

**Population (2011):** 32,593

**County Seat:** Columbus

**County Clerk Address:** P.O. Box 513, Columbus, NE 68601, phone (402) 563-4908

**Towns and Population (2011):** Columbus, 21,914; Cornlea, 42; Creston, 218; Duncan, 354; Humphrey, 808; Lindsay, 278; Monroe, 312; Newman Grove,<sup>16</sup> 741; Platte Center, 362; Tarnov, 64

**Public School Districts (2012):** Columbus Public Schools: Columbus and Duncan; Humphrey Public Schools: Cornlea, Creston, Humphrey, Lindsay and Tarnov; Lakeview Community Schools: Columbus, Creston and Platte Center

**Private Schools (2012):** Christ Lutheran Elementary School, Columbus; Columbus Christian School, Columbus; Holy Family Schools, Lindsay; Immanuel Lutheran Elementary School, Columbus; Scotus Central Catholic, Columbus; St. Anthony Elementary School, Columbus; St. Bonaventure Elementary School, Columbus; St. Francis Schools, Humphrey; St. Isidore Elementary School, Columbus; St. John Lutheran Elementary School, Columbus

**Website:** [www.plattecounty.net](http://www.plattecounty.net)



### Polk County

**Land Area:** 439 square miles

**Population (2011):** 5,322

**County Seat:** Osceola

**County Clerk Address:** P.O. Box 276, Osceola, NE 68651, phone (402) 747-5431

**Towns and Population (2011):** Osceola, 842; Polk, 283; Shelby, 606; Stromsburg, 1,097

**Public School Districts (2012):** Cross County Community Schools: Benedict and Stromsburg; High Plains Community Schools: Clarks, Hordville and Polk; Osceola Public Schools: Osceola; Shelby Public Schools: Shelby and Surprise

**Private Schools (2012):** Polk County Christian School, Osceola

**Website:** [www.polkcounty.ne.gov](http://www.polkcounty.ne.gov)

<sup>16</sup>The city of Newman Grove is in both Platte and Madison counties.

## Nebraska Counties, Towns and Schools (Cont'd.)

### Red Willow County

**Land Area:** 717 square miles

**Population (2011):** 11,032

**County Seat:** McCook

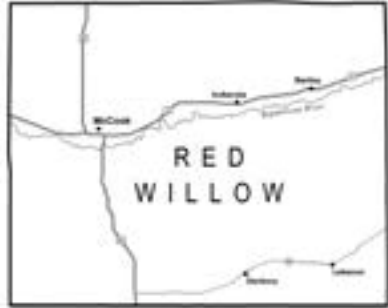
**County Clerk Address:** 502 Norris Ave., McCook, NE 69001, phone (308) 345-1552

**Towns and Population (2011):** Bartley, 334; Danbury, 119; Indianola, 587; Lebanon, 66; McCook, 7,410

**Public School Districts (2012):** McCook Public Schools: McCook and Wilsonville; Southwest Public Schools: Bartley, Danbury, Indianola, Lebanon and Wilsonville

**Private School (2012):** St. Patrick's Elementary School, McCook

**Website:** [www.co.red-willow.ne.us](http://www.co.red-willow.ne.us)



### Richardson County

**Land Area:** 554 square miles

**Population (2011):** 8,345

**County Seat:** Falls City

**County Clerk Address:** 1700 Stone St., Falls City, NE 68355, phone (402) 245-2911

**Towns and Population (2011):** Barada, 24; Dawson, 182; Falls City, 3,933; Humboldt, 793; Preston, 44; Rulo, 197; Salem, 116; Shubert, 219; Stella, 192; Verdon, 184

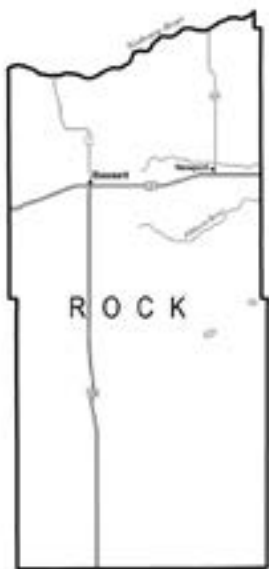
**Public School Districts (2012):** Falls City Public Schools: Barada, Falls City, Preston, Rulo, Salem, and Verdon; Humboldt-Table Rock-Steinauer Public Schools: Dawson, Humboldt, Steinauer and Table Rock; Southeast Nebraska Consolidated Schools: Barada, Nemaha, Shubert and Stella

**Private Schools (2012):** Sacred Heart Schools, Falls City

**Website:** [www.co.richardson.ne.us](http://www.co.richardson.ne.us)



## Nebraska Counties, Towns and Schools (Cont'd.)



### Rock County

**Land Area:** 1,009 square miles

**Population (2011):** 1,494

**County Seat:** Bassett

**County Clerk Address:** P.O. Box 367, Bassett, NE 68714,  
phone (402) 684-3933

**Towns and Population (2011):** Bassett, 636; Newport, 85

**Public School Districts (2012):** Rock County Public  
Schools: Bassett, Newport and Rose

**Website:** [www.rockcounty.ne.gov](http://www.rockcounty.ne.gov)



### Saline County

**Land Area:** 575 square miles

**Population (2011):** 14,345

**County Seat:** Wilber

**County Clerk Address:** P.O. Box 865, Wilber, NE  
68465, phone (402) 821-2374

**Towns and Population (2011):** Crete, 6,290; DeWitt,  
549; Dorchester, 611; Friend, 1,157; Swanton, 101; Tobias,  
151; Western, 274; Wilber, 1,747

**Public School Districts (2012):** Crete Public Schools:  
Crete, Denton, Hallam, Kramer, Martell and Sprague;  
Dorchester Public Schools: Dorchester; Friend Public  
Schools: Cordova and Friend; Wilber-Clatonia Public  
Schools: Clatonia and Wilber

**Private Schools (2012):** St. James Elementary School, Crete; Zion Lutheran Elementary School,  
Tobias

**Website:** [www.co.saline.ne.us](http://www.co.saline.ne.us)

## Nebraska Counties, Towns and Schools (Cont'd.)

### Sarpy County

**Land Area:** 241 square miles

**Population (2011):** 162,561

**County Seat:** Papillion

**County Clerk Address:** 1261 Golden Gate Dr., Suite 6E, Papillion, NE 68046, phone (402) 593-2167

**Towns and Population (2011):** Bellevue, 51,044; Gretna, 6,736; La Vista, 16,887; Papillion, 24,280; Springfield, 1,579

**Public School Districts (2012):** Bellevue Public Schools: Bellevue, Offutt Air Force Base and Omaha; Gretna Public Schools: Gretna; Papillion-La Vista Public Schools: Bellevue, Chalco, Offutt Air Force Base, Omaha, Papillion and La Vista; South Sarpy District 46: Richfield and Springfield

**Private Schools (2012):** Bellevue Christian Academy, Bellevue; Cornerstone Christian School, Bellevue; Daniel J. Gross Catholic High School, Bellevue; Pilgrim Lutheran School, Bellevue; St. Bernadette Elementary School, Omaha; St. Columbkille Elementary School, Papillion; St. Mary Elementary School, Bellevue; St. Matthew the Evangelist School, Bellevue

**Website:** [www.sarpy.com](http://www.sarpy.com)



### Saunders County

**Land Area:** 754 square miles

**Population (2011):** 20,867

**County Seat:** Wahoo

**County Clerk Address:** P.O. Box 61, Wahoo, NE 68066, phone (402) 443-8101

**Towns and Population (2011):** Ashland, 2,656; Cedar Bluffs, 582; Ceresco, 851; Colon, 130; Ithaca, 158; Leshara, 103; Malmo, 100; Mead, 595; Memphis, 109; Morse Bluff, 126; Prague, 327; Valparaiso, 588; Wahoo, 4,167; Weston, 296; Yutan, 1,198

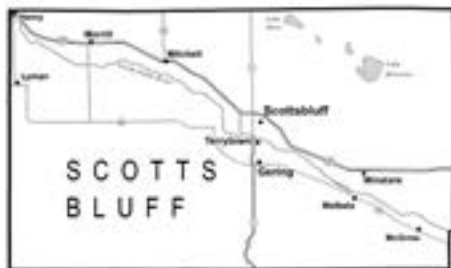
**Public School Districts (2012):** Ashland-Greenwood Public Schools: Ashland, Greenwood and Memphis; Cedar Bluffs Public Schools: Cedar Bluffs; Mead Public Schools: Mead and Memphis; Prague Public Schools: Prague; Wahoo Public Schools: Colon, Ithaca, Malmo, Wahoo and Weston; Yutan Public Schools: Leshara and Yutan

**Private Schools (2012):** Bishop Neumann High School, Wahoo; St. John Nepomucene Elementary School, Weston; St. Wenceslaus Elementary School, Wahoo

**Website:** [www.saunderscounty.ne.gov](http://www.saunderscounty.ne.gov)



## Nebraska Counties, Towns and Schools (Cont'd.)



### Scotts Bluff County

**Land Area:** 739 square miles

**Population (2011):** 37,044

**County Seat:** Gering

**County Clerk Address:** 1825 10th St., Gering, NE 69341, phone (308) 436-6604

**Towns and Population (2011):** Gering, 7,738; Henry, 161; Lyman, 405; McGrew, 101; Melbeta, 139; Minatare, 871; Mitchell, 1,799; Morrill, 941; Scottsbluff, 14,886; Terrytown, 1,209

**Public School Districts (2012):** Gering Public Schools: Gering, Melbeta and

Terrytown; Minatare Public Schools: Minatare; Mitchell Public Schools: Mitchell; Morrill Public Schools: Henry, Lyman and Morrill; Scottsbluff Public Schools: Scottsbluff and Terrytown

**Private Schools (2012):** Community Christian School, Scottsbluff; St. Agnes Elementary School, Scottsbluff; Valley View Seventh-day Adventist School, Scottsbluff

**Website:** [www.scottsbluffcounty.org](http://www.scottsbluffcounty.org)



### Seward County

**Land Area:** 575 square miles

**Population (2011):** 16,703

**County Seat:** Seward

**County Clerk Address:** P.O. Box 190, Seward, NE 68434, phone (402) 643-2883

**Towns and Population (2011):** Beaver Crossing, 427; Bee, 212; Cordova, 123; Garland, 239; Goehner, 169; Milford, 2,052; Pleasant Dale, 243; Seward, 6,742; Staplehurst, 245; Utica, 814

**Public School Districts (2012):** Centennial Public Schools: Beaver Crossing, Cordova, Gresham, Surprise, Thayer, Utica and Waco; Milford Public Schools: Milford and Pleasant Dale; Seward Public Schools: Bee, Garland, Goehner, Seward, Staplehurst, Tamora and Ulysses

**Private Schools (2012):** Our Redeemer Lutheran Elementary School, Staplehurst; St. John Lutheran Schools,

Seward; St. Paul's Lutheran Elementary School, Utica; St. Vincent de Paul Catholic School, Seward

**Website:** [www.connectseward.org/cgov](http://www.connectseward.org/cgov)

## Nebraska Counties, Towns and Schools (Cont'd.)



### Sheridan County

**Land Area:** 2,441 square miles

**Population (2011):** 5,392

**County Seat:** Rushville

**County Clerk Address:** P.O.

Box 39, Rushville, NE 69360, phone (308) 327-5650

**Towns and Population (2011):**

Clinton, 26; Gordon, 1,477; Hay Springs, 589; Rushville, 837

**Public School Districts (2012):**

Gordon-Rushville Public Schools: Clinton, Eli, Gordon, Lakeside, Merriman, Pine Ridge, Rushville and White Clay; Hay Springs Public Schools: Hay Springs

**Website:** sheridancountynebraska.com



### Sherman County

**Land Area:** 566 square miles

**Population (2011):** 3,093

**County Seat:** Loup City

**County Clerk Address:** P.O. Box 456, Loup City, NE 68853, phone (308) 745-1513

**Towns and Population (2011):** Ashton, 201; Hazard, 56; Litchfield, 238; Loup City, 845; Rockville, 94

**Public School Districts (2012):** Litchfield Public Schools: Hazard, Litchfield and Mason City; Loup City Public Schools: Ashton, Loup City and Rockville

**Website:** www.co.sherman.ne.us

## Nebraska Counties, Towns and Schools (Cont'd.)



### Sioux County

**Land Area:** 2,067 square miles

**Population (2011):** 1,336

**County Seat:** Harrison

**County Clerk Address:** P.O. Box 158,  
Harrison, NE 69346, phone (308) 668-2443

**Town and Population (2011):** Harrison, 240

**Public School Districts (2012):** Sioux County Public Schools: Harrison and Marsland

**Website:** [www.co.sioux.ne.us](http://www.co.sioux.ne.us)



### Stanton County

**Land Area:** 430 square miles

**Population (2011):** 6,155

**County Seat:** Stanton

**County Clerk Address:** P.O. Box 347, Stanton, NE 68779,  
phone (402) 439-2222

**Towns and Population (2011):** Pilger, 349; Stanton, 1,553

**Public School Districts (2012):** Stanton Community Schools,  
Stanton

**Private School (2012):** St. John's Lutheran Elementary School:  
Stanton

**Website:** [www.co.stanton.ne.us](http://www.co.stanton.ne.us)

## Nebraska Counties, Towns and Schools (Cont'd.)



### Thayer County

**Land Area:** 575 square miles

**Population (2011):** 5,160

**County Seat:** Hebron

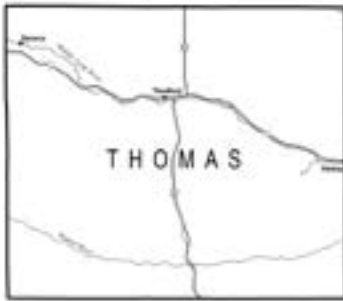
**County Clerk Address:** 255 N. Fourth St., Room 201, Hebron, NE 68370, phone (402) 768-6126

**Towns and Population (2011):** Alexandria, 173; Belvidere, 82; Bruning, 240; Byron, 120; Carleton, 114; Chester, 234; Davenport, 270; Deshler, 724; Gilead, 33; Hebron, 1,302; Hubbell, 61

**Public School Districts (2012):** Bruning-Davenport Unified System: Bruning, Carleton, Davenport, Oak, Chiowa, Ruskin and Strang; Deshler Public Schools: Deshler and Ruskin; Thayer Central Community Schools: Belvidere, Byron, Carleton, Chester, Gilead, Hebron and Hubbell

**Private Schools (2012):** Deshler Lutheran Elementary School, Deshler; St. Peter's Lutheran Elementary School, Davenport

**Website:** [www.thayercounty.ne.gov](http://www.thayercounty.ne.gov)



### Thomas County

**Land Area:** 713 square miles

**Population (2011):** 716

**County Seat:** Thedford

**County Clerk Address:** P.O. Box 226, Thedford, NE 69166, phone (308) 645-2261

**Towns and Population (2011):** Halsey,<sup>17</sup> 46; Seneca, 39; Thedford, 163

**Public School Districts (2012):** Thedford Public Schools: Brownlee and Thedford

**Website:** [www.thomascountynebraska.us](http://www.thomascountynebraska.us)



### Thurston County

**Land Area:** 394 square miles

**Population (2011):** 7,006

**County Seat:** Pender

**County Clerk Address:** P.O. Box G, Pender, NE 68047, phone (402) 385-2343

**Towns and Population (2011):** Emerson,<sup>18</sup> 827; Macy,<sup>19</sup> 956; Pender, 1,172; Rosalie, 190; Thurston, 123; Walthill, 881; Winnebago, 892

**Public School Districts (2012):** Pender Public Schools: Pender and Thurston; Umo N Ho N Nation Public Schools: Macy; Walthill Public Schools: Walthill;

Winnebago Public Schools: Winnebago

**Private School (2012):** St. Augustine Elementary School, Winnebago

**Website:** [www.thurstoncountynebraska.us](http://www.thurstoncountynebraska.us)

<sup>17</sup>The village of Halsey is in both Thomas and Blaine counties.

<sup>18</sup>The village of Emerson is in Thurston, Dakota and Dixon counties.

<sup>19</sup>Macy is an unincorporated census designated place (CDP). Population figure listed is from the 2000 census.



## Nebraska Counties, Towns and Schools (Cont'd.)



### Valley County

**Land Area:** 568 square miles

**Population (2011):** 4,218

**County Seat:** Ord

**County Clerk Address:** 125 S. 15th St., Ord, NE 68862, phone (308) 728-3700

**Towns and Population (2011):** Arcadia, 311; Elyria, 47; North Loup, 292; Ord, 1,990

**Public School Districts (2012):** Arcadia Public Schools: Arcadia; Ord Public Schools: Comstock, Elyria and Ord

**Private School (2012):** St. Mary's Elementary School, Ord

**Website:** [www.co.valley.ne.us](http://www.co.valley.ne.us)



### Washington County

**Land Area:** 391 square miles

**Population (2011):** 20,295

**County Seat:** Blair

**County Clerk Address:** P.O. Box 466, Blair, NE 68008, phone (402) 426-6822

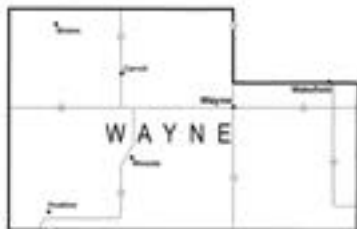
**Towns and Population (2011):** Arlington, 1,178; Blair, 7,700; Fort Calhoun, 904; Herman, 296; Kennard, 387; Washington, 135

**Public School Districts (2012):** Arlington Public Schools: Arlington and Kennard; Blair Community Schools: Blair; Fort Calhoun Com-

munity Schools: Fort Calhoun

**Private Schools (2012):** Immanuel Lutheran Elementary School, Hooper; St. Paul's Lutheran Elementary School, Arlington

**Website:** [www.co.washington.ne.us](http://www.co.washington.ne.us)



### Wayne County

**Land Area:** 444 square miles

**Population (2011):** 9,504

**County Seat:** Wayne

**County Clerk Address:** P.O. Box 248, Wayne, NE 68787, phone (402) 375-2288

**Towns and Population (2011):** Carroll, 212; Hoskins, 255; Sholes, 22; Wakefield,<sup>20</sup> 1,349; Wayne, 5,346; Winside, 416

**Public School Districts (2012):** Wakefield Public Schools: Wakefield; Wayne Public Schools: Carroll and Wayne; Winside Public Schools: Hoskins

and Winside

**Private Schools (2012):** St. Mary's Elementary School, Wayne; Trinity Lutheran Schools, Hoskins

**Website:** [www.waynecountyne.org](http://www.waynecountyne.org)

<sup>20</sup>The city of Wakefield is in both Wayne and Dixon counties.

## Nebraska Counties, Towns and Schools (Cont'd.)



### Webster County

**Land Area:** 575 square miles

**Population (2011):** 3,775

**County Seat:** Red Cloud

**County Clerk Address:** P.O. Box 250, Red Cloud, NE 68970, phone (402) 746-2716

**Towns and Population (2011):** Bladen, 247; Blue Hill, 731; Cowles, 41; Guide Rock, 198; Red Cloud, 935

**Public School Districts (2012):** Blue Hill Public Schools: Blue Hill and Cowles; Red Cloud Community Schools: Cowles, Inavale and Red Cloud

**Website:** [www.co.webster.ne.us](http://www.co.webster.ne.us)



### Wheeler County

**Land Area:** 575 square miles

**Population (2011):** 818

**County Seat:** Bartlett

**County Clerk Address:** P.O. Box 127, Bartlett, NE 68622, phone (308) 654-3235

**Towns and Population (2011):** Bartlett, 106; Ericson, 89

**Public School District (2012):** Wheeler Central Schools: Bartlett, Cumminsville and Ericson



### York County

**Land Area:** 576 square miles

**Population (2011):** 13,726

**County Seat:** York

**County Clerk Address:** 510 Lincoln Ave., York, NE 68467, phone (402) 362-7759

**Towns and Population (2011):** Benedict, 272; Bradshaw, 307; Gresham, 246; Henderson, 951; Lushton, 31; McCool Junction, 389; Thayer, 65; Waco, 250; York, 7,638

**Public School Districts (2012):** Heartland Community Schools: Bradshaw and Henderson; McCool Junction Public Schools: Lushton and McCool Junction; York Public Schools: York

**Private Schools (2012):** Dale Larsen Christian Academy, York; Emmanuel Lutheran Elementary School, York; Nebraska Evangelical Lutheran Schools, Waco; St. Joseph's

Elementary School, York

**Website:** [www.yorkcountyne.gov](http://www.yorkcountyne.gov)

## NATURAL RESOURCES DISTRICTS

Natural resources districts, or NRDs, are responsible for conserving and developing the state's natural resources. NRD activities include managing surface water and groundwater resources, constructing and operating flood control structures and administering land management plans to prevent soil erosion and sediment problems. NRDs also are responsible for drainage and stream channel improvement, forestry and range management, management of fish and wildlife habitat, recreational and park facility management, and solid waste disposal and sanitary drainage.

The Nebraska Legislature created NRDs in 1969 by combining 154 special-purpose districts, such as soil and water conservation districts and watershed districts, into 24 multipurpose natural resources districts. These NRDs became operational in 1972. A merger in 1989 reduced the number of NRDs to 23.

The boundaries of NRDs were established along Nebraska's natural river basin boundaries. The Nebraska Natural Resources Commission created the original NRD boundaries and approves boundary alterations.<sup>1</sup>

Each NRD is governed by a locally elected board of directors. These directors serve four-year terms. NRDs have the authority to levy a local property tax to fund their programs. They also receive state funds for certain programs.

### Nebraska Association of Resources Districts

**Office Address:** 601 S. 12th St., Suite 201, Lincoln, NE 68508, phone (402) 471-7670, fax (402) 471-7677, email address — [nard@nrddnet.org](mailto:nard@nrddnet.org), website — [www.nrddnet.org](http://www.nrddnet.org)

**President:** Joe Anderjaska

**Executive Director:** Dean E. Edson

**Public Relations/Education Director:** Alyssa Smola

**NRD/Department of Environmental Quality Liaison:** Pat O'Brien

**Office Manager:** Jeanne Dryburgh

**Programs Director:** Jed Wagner

The Nebraska Association of Resources Districts is a statewide association created by natural resources districts to provide administrative services, legislative representation, statewide communication and coordination for the 23 independent districts.

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<sup>1</sup>For more information about the Natural Resources Commission, see Page 573.



# Nebraska Natural Resources Districts, 2013<sup>3</sup>

| NRD                  | Manager          | Address   | Phone Number   | Website               |
|----------------------|------------------|---|----------------|-----------------------|
| Central Platte       | Ronald Bishop    | 215 N. Kaufman Ave., Grand Island, NE 68803   | (308) 385-6282 | www.cpnrd.org         |
| Lewis and Clark      | Tom Moser        | 608 N. Robinson Ave., Hartington, NE 68739-0518                                     | (402) 254-6758 | www.lcnrd.org         |
| Little Blue          | Michael D. Onnen | 110 E. Sixth, P.O. Box 100, Davenport, NE 68335                                     | (402) 364-2145 | www.littlebluenrd.org |
| Lower Big Blue       | David Clabaugh   | 805 Dorsey St., P.O. Box 826, Beatrice, NE 68310                                    | (402) 228-3402 | www.lbbnrd.org        |
| Lower Elkhorn        | Stan Staab       | 601 E. Benjamin, Suite 101, Norfolk, NE 68702                                       | (402) 371-7515 | www.lenrd.org         |
| Lower Loup           | Leon Koehlmoos   | 2620 Airport Dr., Box 210, Ord, NE 68862-0210                                       | (308) 728-3221 | www.llnrd.org         |
| Lower Niobrara       | Terry Jutesgard  | 410 Walnut St., P.O. Box 350, Butte, NE 68722                                       | (402) 775-2343 | www.lannrd.org        |
| Lower Platte North   | John Miyoshi     | 511 Commercial Park Rd., P.O. Box 126, Wahoo, NE 68066                              | (402) 443-4675 | www.lpnrd.org         |
| Lower Platte South   | Glenn Johnson    | 3125 Portia St., P.O. Box 83581, Lincoln, NE 68501-3581                             | (402) 476-2729 | www.lpsnrd.org        |
| Lower Republican     | Mike Clements    | 706 Second St., P.O. Box 618, Alma, NE 68920  | (308) 928-2182 | www.lrnrd.org         |
| Middle Niobrara      | Mike Murphy      | 526 E. First, Valentine, NE 69201   | (402) 376-3241 | www.mnrd.org          |
| Middle Republican    | Dan Smith        | 220 Center, P.O. Box 81, Curtis, NE 69025   | (308) 367-4281 | www.mrnrd.org         |
| Nemaha               | Robert Hilske    | 62161 Hwy 136, Tecumseh, NE 68450   | (402) 335-3325 | www.nemahannrd.org    |
| North Platte         | Ronald Cacek     | P.O. Box 280, Scottsbluff, NE 69363-0280  | (308) 632-2749 | www.npnrd.org         |
| Papio-Missouri River | John Winkler     | 8901 S. 154th St., Omaha, NE 68138-3021   | (402) 444-6222 | www.papionrd.org      |
| South Platte         | Rod L. Horn      | 551 Parkland Drive, P.O. Box 294, Sidney, NE 69162-0294                             | (308) 254-2377 | www.spnrd.org         |
| Tri-Basin            | John Thorburn    | 1723 N. Burlington St., Holdrege, NE 68949  | (308) 995-6688 | www.tbnsnrd.org       |
| Twin Platte          | Kent O. Miller   | Frier One Bank Center, 111 S. Dewey St., P.O. Box 1347, North Platte, NE 69103-1347 | (308) 535-8080 | www.tpnrd.org         |
| Upper Big Blue       | John Turnbull    | 105 Lincoln Ave., York, NE 68467  | (402) 362-6601 | www.upperbigblue.org  |
| Upper Elkhorn        | Dennis Schuech   | 301 N. Harrison, O'Neill, NE 68763  | (402) 336-3867 | www.uenrd.org         |
| Upper Loup           | Anna Baum        | E. Hwy 2, P.O. Box 212, Theford, NE 69166   | (308) 645-2250 | www.upperloupnrd.org  |
| Upper Niobrara-White | Jyndon Vogt      | 430 E. Second St., Chadron, NE 69337-2433   | (308) 432-6190 | www.unwrd.org         |
| Upper Republican     | Jasper Fanning   | 135 W. Fifth St., P.O. Box 1140, Imperial, NE 69033                                 | (308) 882-5173 | www.urrd.org          |

<sup>3</sup>Source: Nebraska Association of Resources Districts.

# METROPOLITAN UTILITIES DISTRICT

**Office Address:** 1723 Harney St., Omaha, NE 68102-1960, phone (402) 504-7000, email address — customer\_service@mudomaha.com, website — www.mudomaha.com

**President and Board Secretary:** Douglas R. Clark

**Senior Vice President and General Counsel:** Ronald E. Bucher

**Senior Vice President, Operations:** Scott L. Keep

**Senior Vice President, CFO:** Debra A. Schneider

**Senior Vice President, CIO:** Mark E. Doyle

**Senior Vice President, Human Resources:** William Freemel

The Nebraska Legislature created the Metropolitan Water District in 1913. Five years later, state senators authorized the city of Omaha, which had acquired the gas system by condemnation, to assign the responsibility of gas system operation to the Metropolitan Water District. The name was changed to Metropolitan Utilities District in 1921. The district serves one-third of Nebraska and is the fifth-largest public gas utility in the United States.

M.U.D. is a political subdivision of the state. The district may enter contracts, promulgate regulations, set water and natural gas rates, buy, sell or lease land and issue revenue bonds.

M.U.D. provides natural gas and water service to the metropolitan Omaha area. The district serves more than 217,000 gas customers through 2,761 miles of gas mains and more than 201,500 water customers through 2,848 miles of mains. The district also maintains more than 27,000 water hydrants throughout its service area for fire protection. Cities and villages receiving gas service include: Omaha, Fort Calhoun, Bennington, Yutan, Springfield and 85 percent of Bellevue. The district provides retail or wholesale water service to Omaha, Bellevue, Bennington, Ralston, La Vista, Waterloo, Carter Lake, Iowa, and the Papio-Missouri River Resources District, which supplies water to Fort Calhoun.

The district may collect sewer use fees and other utility charges for other government agencies in areas it serves.

The district's governing body is a seven-member board of directors publicly elected to six-year terms on a nonpartisan basis. The board meets the first Wednesday of every month. All meetings are open to the public.

| <b>Director</b>                   | <b>Term Expires</b> |
|-----------------------------------|---------------------|
| James P. Begley, Omaha .....      | January 2019        |
| Timothy W. Cavanaugh, Omaha ..... | January 2015        |
| Thomas F. Dowd, Omaha .....       | January 2015        |
| Mark E. Doyle, Omaha .....        | January 2017        |
| David J. Friend, Omaha .....      | January 2019        |
| Jack A. Frost, Omaha .....        | January 2017        |
| Amy H. Lindsay, Omaha .....       | January 2015        |
| Steve Patterson, Omaha .....      | January 2017        |

## ELECTRIC POWER SYSTEMS

Electric service in Nebraska is supplied by state government subdivisions called public power districts, electric cooperatives and municipal electric systems. Nebraska is the only state without private power companies. All electric facilities are publicly owned or member-owned. Public power districts are governed by boards of directors elected during general elections. Cooperatives elect directors at their annual meetings.

### Public Power Districts

The 1933 Legislature passed a law which, as amended, created all public power districts in the state. The Loup River Public Power District, Central Nebraska Public Power and Irrigation District, Nebraska Public Power District and Omaha Public Power District were organized under this law. A number of rural power districts also operate under this law.

Nebraska's public power districts serve as governmental subdivisions and public corporations. They can sue and be sued, enter contracts, fix rates and buy, lease and sell property. They cannot levy taxes or issue bonds secured by tax funds.

Each public power district is governed by a board of directors, which sets policies and rates. The boards must have at least five members and no more than 21, except in districts with 25 or more cities or villages. Board members were originally designated by petition or by the governor. Subsequent members are elected on a nonpartisan basis to six-year staggered terms.

Board members are paid and are reimbursed for expenses. When a public power district has gross revenue of less than \$40 million a year, board members' pay must not exceed \$6,720 per year. The board chairperson, however, may be paid up to \$7,560 per year. When a public power district grosses more than \$40 million a year, board members' pay cannot exceed \$13,440 annually. The chairperson can be paid up to \$15,120. Board membership is not a full-time job. Each board appoints a full-time manager who performs the district's administrative functions.

### Central Nebraska Public Power and Irrigation District

**Office Address:** 415 Lincoln St., P.O. Box 740, Holdrege, NE 68949-0740, phone (308) 995-8601, fax (308) 995-5705, website — [www.cnppid.com](http://www.cnppid.com)

**General Manager:** Don Kraus

The Central Nebraska Public Power and Irrigation District, formed in 1933, has two operational divisions, the Irrigation Division and the Hydro Division.

The district's main storage reservoir is Lake McConaughy in Keith County. The lake is formed by Kingsley Dam, a hydraulic fill dam across the North Platte River. Water released from Lake McConaughy can be diverted at the Nebraska Public Power District's Keystone Diversion Dam into the Nebraska Public Power District canal system.

The diversion dam, located 50 miles east of Lake McConaughy below the confluence of the North and South Platte rivers, can divert water into the district's supply canal. The 75-mile supply canal delivers water to the district's three main irrigation canals, E65,

E67 and Phelps. These three canals serve more than 105,000 acres in Gosper, Phelps and Kearney counties, and an additional 7,500 acres in Lincoln and Dawson counties receive irrigation service directly from the supply canal.

The district’s project generates electricity at four hydroplants, one at Kingsley Dam and three on the supply canal. These plants are unmanned and operated by remote from the Gothenburg Control Center. The district sells power at wholesale price to NPPD for distribution.

| Director                              | County        | Term Expires |
|---------------------------------------|---------------|--------------|
| Geoffrey K. Bogle, Elwood.....        | Gosper.....   | January 2017 |
| Robert Dahlgren, Bertrand.....        | Phelps .....  | January 2019 |
| Robert A. Garrett, Minden.....        | Kearney ..... | January 2017 |
| Richard J. Hove, Elwood.....          | Gosper.....   | January 2015 |
| William Knoerzer, Elwood.....         | Gosper.....   | January 2019 |
| Martin Mueller, Ogallala .....        | Keith .....   | January 2019 |
| Dudley Nelson, Axtell.....            | Kearney ..... | January 2015 |
| Roger D. Olson, Holdrege.....         | Phelps .....  | January 2015 |
| Scott Olson, Minden.....              | Kearney ..... | January 2019 |
| Robert L. Petersen, North Platte..... | Lincoln.....  | January 2015 |
| David Rowe, Johnson Lake .....        | Dawson .....  | January 2017 |
| Gordon Soneson, Holdrege .....        | Phelps .....  | January 2017 |

### Loup River Public Power District

**Office Address:** 2404 15th St., P.O. Box 988, Columbus, NE 68602-0988, phone (402) 564-3171, fax (402) 564-0970, email address — [loup@loup.com](mailto:loup@loup.com), website — [www.loup.com](http://www.loup.com)

**President and CEO:** Neal D. Suess

The Loup River Public Power District, created in 1933 as the first public power district in Nebraska, provides electric service to Boone, Colfax, Nance and Platte counties and a portion of Madison county. The district serves 21 communities at retail rates and two communities at wholesale rates. The district buys its electric power from the Nebraska Public Power District and maintains 820 miles of transmission and distribution lines.

The district owns and operates the Columbus Powerhouse and the Monroe Powerhouse, two hydroelectric power generating facilities. The powerhouses are located on Loup’s 35-mile canal, which starts west of Genoa at the Loup River and ends southeast of Columbus at the Platte River.

| Director                           | Represents           | Term Expires |
|------------------------------------|----------------------|--------------|
| Robert J. Cerv, Clarkson.....      | Subdivision 4.....   | Jan. 1, 2019 |
| Jim M. Donoghue .....              | Subdivision 6.....   | Jan. 1, 2019 |
| Mike Fleming, Columbus.....        | Subdivision 8.....   | Jan. 1, 2019 |
| Lavern W. Kracl, Schuyler.....     | Subdivision 5.....   | Jan. 1, 2015 |
| Thomas D. Kumpf, Columbus .....    | Subdivision 7.....   | Jan. 1, 2017 |
| William A. Merrill, Columbus ..... | Subdivision 10 ..... | Jan. 1, 2015 |
| Donald G. Pearson, Genoa .....     | Subdivision 2.....   | Jan. 1, 2017 |
| Francis Sand, Humphrey.....        | Subdivision 3.....   | Jan. 1, 2019 |
| Ted J. Thieman, Petersburg .....   | Subdivision 1.....   | Jan. 1, 2017 |
| Richard C. Tooley, Columbus.....   | Subdivision 9.....   | Jan. 1, 2015 |



### Nebraska Public Power District

**Office Address:** 1414 15th St., P.O. Box 499, Columbus, NE 68602-0499, phone (402) 564-8561, fax (402) 563-5145, website — [www.nppd.com](http://www.nppd.com)

**President and CEO:** Pat Pope

The Nebraska Public Power District (NPPD) is Nebraska’s largest electric utility, with a chartered territory including all or parts of 91 of Nebraska’s 93 counties. It was formed on Jan. 1, 1970 by merging the Consumers Public Power District, Platte Valley Public Power and Irrigation District and the Nebraska Public Power System. NPPD is a public corporation and political subdivision of the state of Nebraska. The utility is governed by an 11-member board of directors who are popularly elected from NPPD’s chartered territory.

NPPD revenue is mainly derived from wholesale power supply agreements with 52 towns and 25 rural public power districts and rural cooperatives. NPPD also serves 80 communities at the retail level. Over 5,000 miles of transmission lines make up the NPPD electrical grid system, which delivers power to about one million Nebraskans.

NPPD uses a mix of generating facilities including the Cooper Nuclear Station near Brownville; steam plants located at Canaday Station near Lexington, Gerald Gentleman Station near Sutherland and Sheldon Station near Hallam; a combined-cycle natural gas facility at Beatrice Power Station; a wind generation facility in Ainsworth; nine hydro facilities; nine diesel plants and three peaking units. NPPD has a participation agreement with Omaha Public Power District for electricity purchases from Nebraska City and power purchase agreements with four privately owned wind farms. NPPD also purchases electricity from the Western Area Power Administration,<sup>4</sup> which is operated by the federal government.

| <b>Director</b>                          | <b>Represents</b>    | <b>Term Expires</b> |
|--|----------------------|---------------------|
| Jerry Chlopek, Columbus.....             | Subdivision 9 .....  | January 2015        |
| Fred Christensen, Lyons .....            | Subdivision 11 ..... | January 2019        |
| Virgil Froehlich, Norfolk .....          | Subdivision 10 ..... | January 2017        |
| Mary Harding, Lincoln.....               | Subdivision 2 .....  | January 2015        |
| Thomas Hoff, Broken Bow.....             | Subdivision 5 .....  | January 2019        |
| Ken Kunze, York .....                    | Subdivision 7 .....  | January 2015        |
| Ronald Larsen, Kearney.....              | Subdivision 3 .....  | January 2017        |
| Larry Linstrom, North Platte.....        | Subdivision 4 .....  | January 2017        |
| Dennis Rasmussen, Lincoln .....          | Subdivision 1 .....  | January 2015        |
| Edward Schrock, Holdrege/Elm Creek ..... | Subdivision 6 .....  | January 2019        |
| Gary Thompson, Beatrice .....            | Subdivision 8 .....  | January 2017        |

### Omaha Public Power District

**Office Address:** 444 S. 16th St. Mall, Omaha, NE 68102, phone (402) 636-2000, website — <http://www.oppd.com>

**President:** W. Gary Gates

The Omaha Public Power District was established in 1945 by amendments to public power and irrigation law. The district bought the Nebraska Power Company in 1946 and consolidated with the Eastern Nebraska Public Power District in 1965.

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<sup>4</sup>For more information about the Western Area Power Administration, see Page 140.

OPPD provides electric service in Burt, Cass, Colfax, Dodge, Douglas, Johnson, Nemaha, Otoe, Pawnee, Richardson, Sarpy, Saunders and Washington counties. The service area also includes Carter Lake, Iowa. The district serves 48 towns at retail price and five towns at wholesale. OPPD sells about half of the electricity used in Nebraska.

OPPD produces most electricity sold to customers at its own facilities. The district's main power-generating stations include the North Omaha Power Station, which consists of five coal-powered generating units; the Fort Calhoun Nuclear Station; and the coal-powered Nebraska City Station. The district has oil- and natural-gas powered units that operate during emergencies and peak power periods. The district also produces electricity with a wind turbine and landfill gas-to-energy plant. OPPD buys electricity from the Western Area Power Administration<sup>5</sup> and other suppliers. OPPD has more than 15,000 miles of transmission and distribution lines.

| Director                        | Represents               | Term Expires |
|---------------------------------|--------------------------|--------------|
| Tom Barrett, Omaha              | Metropolitan Subdivision | January 2019 |
| Michael J. Cavanaugh, Omaha     | Metropolitan Subdivision | January 2019 |
| John K. Green, Omaha            | Metropolitan Subdivision | January 2017 |
| Anne L. McGuire, Omaha          | Metropolitan Subdivision | January 2015 |
| Mick Mines, Omaha               | North Subdivision        | January 2019 |
| Frederick J. Ulrich, Louisville | South Subdivision        | January 2017 |
| Del D. Weber, Omaha             | Metropolitan Subdivision | January 2015 |
| Vacant                          | Suburban Subdivision     | January 2017 |

## RURAL ELECTRIC SYSTEMS

Thirty rural electric retail distribution systems have headquarters in Nebraska. Twenty-seven distribution systems are public power districts and the remaining three are membership cooperatives. Two cooperatives from South Dakota, three from Wyoming and one from Colorado serve border areas of Nebraska. Altogether, the distribution systems serve approximately 300,000 farmers and ranchers and many communities. Many rural electric systems are financed by the U.S. Rural Utilities Service<sup>6</sup> and other sources.

### Nebraska Rural Electric Association

**Office Address:** 1244 K St., P.O. Box 82048, Lincoln, NE 68501, phone (402) 475-4988, website — [www.nrea.org](http://www.nrea.org)

**General Manager:** Vacant

The Nebraska Rural Electric Association, a statewide organization with headquarters in Lincoln, serves rural electric systems providing power in Nebraska and bordering areas. The organization handles legislation, public relations, legal work, regulatory compliance, research and communications for the individual electric systems, and training and safety education for rural electric system line workers. The association publishes the *Rural Electric Nebraskan* magazine, distributed to 65,000 consumers.

<sup>5</sup>For more information about the Western Area Power Administration, see Page 140.

<sup>6</sup>For more information about the U.S. Rural Utilities Service, see Page 117.

## Nebraska Rural Public Power Districts<sup>7</sup>

### Rural Public Power Districts and Membership Associations (Rural Electrification Districts)

| District   | City                  | Manager                          |
|--|-----------------------|----------------------------------|
| Burt County Public Power District .....              | Tekamah .....         | Dick Ray                         |
| Butler Public Power District.....                    | David City .....      | Gary Westphal                    |
| Cedar-Knox County Public Power District .....        | Hartington.....       | Dan Leise                        |
| Cherry-Todd Electric Cooperative Inc. ....           | Mission, S.D. ....    | Tim Grablander                   |
| Chimney Rock Public Power District .....             | Bayard .....          | Larry Fiscus                     |
| Cornhusker Public Power District.....                | Columbus .....        | Clay Gibbs                       |
| Cuming County Public Power District .....            | West Point .....      | Elwood Moore                     |
| Custer Public Power District.....                    | Broken Bow .....      | Rick Nelson                      |
| Dawson Public Power District.....                    | Lexington.....        | Gwen Kautz                       |
| Elkhorn Rural Public Power District.....             | Battle Creek.....     | Tom Rudloff                      |
| High West Energy.....                                | Pine Bluffs, Wyo..... | Don Brunner                      |
| Highline Electric Association.....                   | Holyoke, Colo.....    | Mark Farnsworth                  |
| Howard Greeley Rural Public Power District.....      | St. Paul.....         | Brian Lukasiewicz                |
| KBR Rural Public Power District.....                 | Ainsworth.....        | Rich Walters                     |
| Lacreek Electric Association Inc. ....               | Martin, S.D. ....     | Wayne Sterkel                    |
| Loup Valleys Rural Public Power District.....        | Ord .....             | Charles Fuhrer                   |
| McCook Public Power District.....                    | McCook .....          | James Phinney                    |
| Midwest Electric Cooperative Corp. ....              | Grant.....            | Larry Umberger                   |
| Niobrara Electric Association Inc. ....              | Lusk, Wyo.....        | Sheldon Albertson                |
| Niobrara Valley Electric Membership Corp. ....       | O'Neill .....         | John Hoke                        |
| Norris Public Power District.....                    | Beatrice .....        | Bruce Vitosh                     |
| North Central Public Power District .....            | Creighton.....        | Keith Harvey                     |
| Northeast Nebraska Public Power District.....        | Wayne .....           | Mark Shults                      |
| Northwest Rural Public Power District.....           | Hay Springs.....      | Rolland Skinner                  |
| Panhandle Rural Electric Membership Association..... | Alliance .....        | Ryan Reiber                      |
| Perennial Public Power District.....                 | York.....             | Jamey Pankoke                    |
| Polk County Rural Public Power District.....         | Stromsburg.....       | Phil Burke                       |
| Roosevelt Public Power District .....                | Mitchell .....        | Sandra Hendren & Dennis Duffield |
| Seward County Public Power District.....             | Seward.....           | Joel Navis                       |
| South Central Public Power District.....             | Nelson.....           | Max VanSkiver                    |
| Southern Public Power District .....                 | Grand Island.....     | Neil Niedfeldt                   |
| Southwest Public Power District .....                | Palisade .....        | Curtis Kayton                    |
| Stanton County Public Power District.....            | Stanton.....          | William Johnson                  |
| Twin Valleys Public Power District.....              | Cambridge.....        | Jim Dietz                        |
| Wheat Belt Public Power District.....                | Sidney.....           | Tim Lindahl                      |
| Wyrulec Co.....                                      | Lingle, Wyo.....      | Rollie R. Miller                 |

<sup>7</sup>Source: Nebraska Rural Electric Association.

## MUNICIPAL ENERGY AGENCY OF NEBRASKA

**Office Address:** 8377 Glynoaks Drive, Lincoln, NE 68516, phone (402) 474-4759, fax (402) 474-0473, toll-free phone (800) 234-2595, website — [www.nmppenergy.org](http://www.nmppenergy.org)

**Executive Director:** J. Gary Stauffer

**Director, Wholesale Electric Operations:** Robert Pick

The 1981 Legislature passed the Municipal Cooperative Financing Act, which encouraged cities and villages to work together to supply, treat and distribute water; generate, transmit and distribute electric power and energy; and collect, treat and dispose of sewage and solid waste. The Municipal Energy Agency of Nebraska was created to help communities cooperate in these goals through financing, acquiring and operating electric supply and transmission facilities.

MEAN is a political subdivision of the state and a public corporation governed by a board of directors. The board has one director from each member community, appointed by the mayor or top local government official with approval of the respective governing body.

As of January 2013, MEAN had one public power district and 65 participating municipalities in Nebraska, Colorado, Iowa and Wyoming.

## OTHER LOCAL GOVERNMENTS

Other government units in Nebraska include airport authorities, cemetery districts, community college areas,<sup>8</sup> drainage districts, fire protection districts, groundwater conservation districts, hospital districts, irrigation districts, noxious weed control districts, reclamation districts, road improvement districts, rural water districts, sanitary and improvement districts and townships.

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<sup>8</sup> For more information on community college areas, see Pages 906-915.



**EDUCATION AND  
INFORMATION RESOURCES**

# NEBRASKA EDUCATION AND INFORMATION RESOURCES

## EDUCATION

The Nebraska Constitution requires the Legislature “to provide for the free instruction in the common schools of this state of all persons between the ages of five and twenty-one years.” Attendance is compulsory for children ages 7 through 16 years of age.

Besides grade and high school education provided by the state’s school districts, a network of two-year community colleges offer vocational technical education, two-year academic programs and community service programs. Nebraska has state colleges in Chadron, Peru and Wayne. The University of Nebraska has campuses in Lincoln, Omaha, Kearney and Curtis.

Nebraska also has private schools for all educational levels and postsecondary trade schools. Exempt schooling is an option for parents with children at elementary and secondary levels.

### Nebraska School Statistics\* Nebraska Counties, Public School Districts, Schools, Enrollments and Teachers, 1869-70 to 2010-11

| Year           | No. of<br>Counties | No. of              |                                | Children<br>Ages 5 to<br>20 years <sup>2</sup> | Enrollments <sup>3</sup> |                |         | No. of<br>K-12<br>Districts | No. of<br>Teachers <sup>5</sup> |
|----------------|--------------------|---------------------|--------------------------------|--|--------------------------|----------------|---------|-----------------------------|---------------------------------|
|                |                    | Public<br>Districts | No. of<br>Schools <sup>1</sup> |  | Public <sup>4</sup>      | Non-<br>Public | Total   |                             |                                 |
| 1869-70.....   | 32                 | 797                 | 298                            | 32,589   | 12,719                   | -              | -       | 20                          | 536                             |
| 1879-80.....   | 64                 | 3,132               | 2,701                          | 142,348  | 92,549                   | -              | -       | 70                          | 4,100                           |
| 1889-90.....   | 89                 | 6,243               | 5,937                          | 232,243  | 240,300                  | -              | -       | 250                         | 10,555                          |
| 1899-1900..... | 90                 | 6,708               | 6,733                          | 377,791  | 288,227                  | -              | -       | 448                         | 9,463                           |
| 1909-10.....   | 92                 | 7,071               | 7,157                          | 376,477  | 278,936                  | -              | -       | 534                         | 11,099                          |
| 1919-20.....   | 93                 | 7,264               | 7,655                          | 392,592  | 311,821                  | -              | -       | 749                         | 13,789                          |
| 1929-30.....   | 93                 | 7,244               | 7,565                          | 423,602  | 325,216                  | -              | -       | 940                         | 14,400                          |
| 1934-35.....   | 93                 | 7,216               | 7,553                          | 415,834  | 312,355                  | -              | -       | 861                         | 13,852                          |
| 1939-40.....   | 93                 | 7,192               | 7,511                          | 369,154  | 276,188                  | -              | -       | 836                         | 13,759                          |
| 1940-41.....   | 93                 | 7,186               | 7,498                          | 354,787  | 267,103                  | -              | -       | 808                         | 13,619                          |
| 1941-42.....   | 93                 | 7,009               | 7,440                          | 342,145  | 257,664                  | -              | -       | 720                         | 13,397                          |
| 1942-43.....   | 93                 | 6,998               | 7,360                          | 328,923  | 253,856                  | -              | -       | 729                         | 12,990                          |
| 1943-44.....   | 93                 | 6,986               | 7,379                          | 318,714  | 237,603                  | -              | -       | 736                         | 12,503                          |
| 1944-45.....   | 93                 | 6,975               | 7,358                          | 312,330  | 230,666                  | -              | -       | 665                         | 12,184                          |
| 1945-46.....   | 93                 | 6,956               | 7,277                          | 308,662  | 230,147                  | -              | -       | 651                         | 12,125                          |
| 1946-47.....   | 93                 | 6,923               | 7,147                          | 309,396  | 225,692                  | -              | -       | 661                         | 11,902                          |
| 1947-48.....   | 93                 | 6,864               | 7,136                          | 314,610  | 225,525                  | -              | -       | 654                         | 11,857                          |
| 1948-49.....   | 93                 | 6,807               | 7,135                          | 315,828  | 225,516                  | -              | -       | 642                         | 11,816                          |
| 1949-50.....   | 93                 | 6,734               | 7,008                          | 317,850  | 227,879                  | -              | -       | 647                         | 11,948                          |
| 1950-51.....   | 93                 | 6,604               | 6,794                          | 319,782  | 231,618                  | -              | -       | 648                         | 11,942                          |
| 1951-52.....   | 93                 | 6,466               | 6,611                          | 327,339  | 233,031                  | -              | -       | 640                         | 11,905                          |
| 1952-53.....   | 93                 | 6,276               | 6,393                          | 336,204  | 242,267                  | -              | -       | 654                         | 12,085                          |
| 1953-54.....   | 93                 | 5,983               | 6,071                          | 343,428  | 249,920                  | -              | -       | 660                         | 12,413                          |
| 1954-55.....   | 93                 | 5,631               | 5,836                          | 354,830  | 259,305                  | -              | -       | 693                         | 12,692                          |
| 1955-56.....   | 93                 | 5,340               | 5,067 <sup>3</sup>             | 358,554  | 253,173                  | -              | -       | 462                         | 13,142                          |
| 1956-57.....   | 93                 | 4,966               | 4,753 <sup>3</sup>             | 363,690  | 257,259                  | 42,170         | 299,429 | 453                         | 13,209                          |
| 1957-58.....   | 93                 | 4,660               | 4,340 <sup>3</sup>             | 372,323  | 261,248                  | 44,842         | 306,090 | 439                         | 13,290                          |

\* Source: Nebraska Department of Education. For more information, visit the department’s website at [www.education.ne.gov](http://www.education.ne.gov)

## Nebraska School Statistics (Cont'd.)

### Nebraska Counties, Public School Districts, Schools, Enrollments and Teachers, 1869-70 to 2010-11 (Cont'd.)

| Year           | No. of Counties | No. of Public |                      | Children Ages 5 to 18 years <sup>2</sup> | Enrollments <sup>3</sup> |            |         | No. of K-12 Districts | No. of Teachers <sup>5</sup> |
|----------------|-----------------|---------------|----------------------|--|--------------------------|------------|---------|-----------------------|------------------------------|
|                |                 | Districts     | Schools <sup>1</sup> |  | Public <sup>4</sup>      | Non-Public | Total   |                       |                              |
| 1958-59.....   | 93              | 4,403         | 4,193 <sup>3</sup>   | 383,333                                  | 269,450                  | 47,310     | 316,760 | 431                   | 13,500                       |
| 1959-60.....   | 93              | 3,777         | 3,953 <sup>3</sup>   | 394,156                                  | 275,802                  | 50,882     | 326,684 | 394                   | 13,753                       |
| 1960-61.....   | 93              | 3,529         | 3,748 <sup>3</sup>   | 406,502                                  | 283,665                  | 53,700     | 337,365 | 393                   | 13,316                       |
| 1961-62.....   | 93              | 3,278         | 3,567                | 421,799                                  | 294,233                  | 55,455     | 349,688 | 386                   | 13,354                       |
| 1962-63.....   | 93              | 3,099         | 3,413 <sup>3</sup>   | 433,966                                  | 302,456                  | 57,362     | 359,818 | 380                   | 14,050                       |
| 1963-64.....   | 93              | 2,927         | 3,253                | 442,359                                  | 312,157                  | 58,386     | 370,543 | 396                   | 14,985                       |
| 1964-65.....   | 93              | 2,701         | 3,111                | 449,838                                  | 319,225                  | 59,362     | 378,587 | 389                   | 15,205                       |
| 1965-66.....   | 93              | 2,557         | 2,916                | 455,449                                  | 318,881                  | 60,442     | 379,323 | 375                   | 15,700                       |
| 1966-67.....   | 93              | 2,366         | 2,707                | 463,060                                  | 322,055                  | 59,093     | 381,148 | 363                   | 18,511                       |
| 1967-68.....   | 93              | 2,125         | 2,436                | 460,762                                  | 326,660                  | 57,295     | 383,955 | 344                   | 18,749                       |
| 1968-69.....   | 93              | 2,002         | 2,295                | 461,801                                  | 330,391                  | 55,061     | 385,452 | 333                   | 19,508                       |
| 1969-70.....   | 93              | 1,824         | 2,308                | 461,801                                  | 332,072                  | 52,387     | 384,459 | 327                   | 19,931                       |
| 1970-71.....   | 93              | 1,488         | 2,315                | 460,843                                  | 332,898                  | 49,716     | 382,614 | 324                   | 19,552                       |
| 1971-72.....   | 93              | 1,414         | 2,320                | 456,552                                  | 332,507                  | 47,018     | 379,525 | 323                   | 20,705                       |
| 1972-73.....   | 93              | 1,348         | 2,325                | 451,856                                  | 330,257                  | 44,532     | 374,789 | 323                   | 20,067                       |
| 1973-74.....   | 93              | 1,287         | 2,331                | 448,477                                  | 324,527                  | 43,154     | 367,681 | 323                   | 20,297                       |
| 1974-75.....   | 93              | 1,241         | 1,876                | 444,843                                  | 318,672                  | 41,929     | 361,544 | 298                   | 20,478                       |
| 1975-76.....   | 93              | 1,203         | 2,081                | 442,079                                  | 316,581                  | 39,857     | 356,438 | 297                   | 20,135                       |
| 1976-77.....   | 93              | 1,167         | 2,060                | 437,688                                  | 312,048                  | 39,780     | 351,828 | 297                   | 20,447                       |
| 1977-78.....   | 93              | 1,138         | 1,771                | 430,216                                  | 306,206                  | 39,074     | 345,280 | 297                   | 17,946                       |
| 1978-79.....   | 93              | 1,115         | 1,731                | 421,167                                  | 297,796                  | 37,522     | 335,318 | 296                   | 18,050                       |
| 1979-80.....   | 93              | 1,097         | 1,703                | 413,444                                  | 287,570                  | 37,044     | 324,614 | 319                   | 18,259                       |
| 1980-81.....   | 93              | 1,070         | 1,697                | 407,752                                  | 280,927                  | 36,353     | 317,280 | 319                   | 17,877                       |
| 1981-82.....   | 93              | 998           | 1,677                | 400,307                                  | 273,766                  | 36,747     | 310,513 | 316                   | 17,401                       |
| 1982-83.....   | 93              | 974           | 1,663                | 392,945                                  | 269,380                  | 36,478     | 305,858 | 289                   | 17,282                       |
| 1983-84.....   | 93              | 962           | 1,649                | 388,391                                  | 267,534                  | 36,406     | 303,940 | 289                   | 17,421                       |
| 1984-85.....   | 93              | 977           | 1,620                | 382,606                                  | 266,116                  | 36,131     | 302,247 | 288                   | 18,511                       |
| 1985-86.....   | 93              | 955           | 1,595                | 379,141                                  | 266,298                  | 35,796     | 302,094 | 288                   | 17,594                       |
| 1986-87.....   | 93              | 927           | 1,555                | 378,145                                  | 267,139                  | 35,697     | 302,836 | 282                   | 17,652                       |
| 1987-88.....   | 93              | 891           | 1,537                | 379,713                                  | 268,100                  | 36,065     | 304,165 | 278                   | 17,614                       |
| 1988-89.....   | 93              | 862           | 1,512                | 379,007                                  | 269,382                  | 36,159     | 305,541 | 278                   | 17,896                       |
| 1989-90.....   | 93              | 838           | 1,485                | 384,679                                  | 270,930                  | 36,638     | 307,568 | 278                   | 18,270                       |
| 1990-91.....   | 93              | 780           | 1,468                | 388,872                                  | 274,080                  | 37,158     | 311,238 | 278                   | 18,627                       |
| 1991-92.....   | 93              | 777           | 1,440                | 394,150                                  | 279,552                  | 37,469     | 317,021 | 278                   | 18,869                       |
| 1992-93.....   | 93              | 729           | 1,395                | 389,770                                  | 282,476                  | 38,242     | 320,718 | 273                   | 19,090                       |
| 1993-94.....   | 93              | 692           | 1,383                | 389,085                                  | 285,017                  | 38,570     | 323,587 | 271                   | 19,388                       |
| 1994-95.....   | 93              | 680           | 1,347                | 394,049                                  | 287,100                  | 40,588     | 327,688 | 269                   | 19,621                       |
| 1995-96.....   | 93              | 668           | 1,346                | 398,417                                  | 289,744                  | 41,047     | 330,791 | 268                   | 19,923                       |
| 1996-97.....   | 93              | 656           | 1,333                | 397,828                                  | 291,967                  | 41,794     | 333,761 | 267                   | 20,014                       |
| 1997-98.....   | 93              | 640           | 1,309                | 408,194                                  | 292,681                  | 42,219     | 334,900 | 266                   | 19,995                       |
| 1998-99.....   | 93              | 604           | 1,285                | 424,904                                  | 291,133                  | 42,657     | 333,790 | 266                   | 20,100                       |
| 1999-2000..... | 93              | 587           | 1,259                | 405,579                                  | 288,231                  | 43,129     | 331,360 | 261                   | 20,412                       |
| 2000-01.....   | 93              | 563           | 1,257                | 405,689                                  | 286,199                  | 43,303     | 329,502 | 252                   | 20,843                       |
| 2001-02.....   | 93              | 534           | 1,250                | 409,100                                  | 285,095                  | 42,791     | 327,886 | 245                   | 20,808                       |
| 2002-03.....   | 93              | 502           | 1,221                | 397,756                                  | 285,402                  | 41,758     | 327,160 | 243                   | 20,840                       |
| 2003-04.....   | 93              | 495           | 1,203                | 351,546                                  | 285,542                  | 40,974     | 326,516 | 242                   | 20,784                       |
| 2004-05.....   | 93              | 477           | 1,185                | 351,593                                  | 285,761                  | 40,355     | 326,116 | 257                   | 20,819                       |
| 2005-06.....   | 93              | 449           | 1,160                | 350,501                                  | 286,645                  | 39,508     | 326,153 | 254                   | 21,034                       |
| 2006-07.....   | 93              | 254           | 1,111                | 348,345                                  | 287,135                  | 39,247     | 326,827 | 254                   | 21,312                       |
| 2007-08.....   | 93              | 254           | 1,086                | 346,657                                  | 290,779                  | 38,759     | 329,870 | 254                   | 21,647                       |
| 2008-09.....   | 93              | 254           | 1,023                | 333,797                                  | 292,037                  | 38,630     | 331,095 | 254                   | 21,834                       |
| 2009-10.....   | 93              | 252           | 1,023                | 347,731                                  | 295,182                  | 38,489     | 334,143 | 252                   | 22,493                       |
| 2010-11.....   | 93              | 251           | 1,010                | 285,414                                  | 298,447                  | 38,098     | 336,545 | 251                   | 22,223                       |

<sup>1</sup> Before 1975-76, chart lists number of schoolhouses. Starting in 1975-76, chart lists number of schools. Starting in 1977-78, chart lists number of public schools only.

<sup>2</sup> Before 2003-04, the chart lists number of children ages 5-20. Starting in 2003-04, only ages 5-18 are collected.

<sup>3</sup> Before 1959-60, chart lists pupil count taken on the first day of school in the fall. Before 1955-56, re-enrollments also are included. Starting in 1959-60, the actual membership count was made on Oct. 1. Starting in 1972-73, the count has been taken the last Friday in September.

<sup>4</sup> Public enrollment figures include enrollment at state-operated schools and educational service units.

<sup>5</sup> Starting in 1975-76, chart lists number of full-time equivalent teachers. Starting in 1977-78, chart lists number of FTE teachers at public schools only.

**Nebraska School Statistics (Cont'd.)**  
**Nebraska Public School Property Value, Receipts,**  
**Expenditures, Indebtedness and State Apportionment from**  
**Endowments, 1869-70 to 2004-05\***

| Year      | Value<br>of School<br>Property | Receipts                | Expenditures            | Indebtedness | State<br>Apportion-<br>ments from<br>Endowments |
|-----------|--------------------------------|-------------------------|-------------------------|--------------|---|
| 1869-70   | \$177,082                      | \$ 120,806              | \$ 143,535              | \$ 31,657    | \$ 138,841                                      |
| 1879-80   | 2,064,768                      | 1,134,039               | 1,108,617               | 1,008,799    | 257,623   |
| 1889-90   | 6,613,464                      | 3,639,116               | 3,499,300               | 2,648,224    | 586,270   |
| 1899-1900 | 9,591,134                      | 4,410,400               | 4,403,222               | 3,373,691    | 693,205   |
| 1909-10   | 16,290,412                     | 8,971,991               | 7,454,215               | 4,640,590    | 692,357   |
| 1919-20   | 42,145,280                     | 20,062,926              | 19,563,064              | 15,070,715   | 985,579   |
| 1929-30   | 85,303,692                     | 27,733,859              | 27,853,595              | 35,121,274   | 1,025,162                                       |
| 1934-35   | 80,311,120                     | 18,623,392              | 18,343,159              | 30,716,938   | 940,965   |
| 1939-40   | 82,361,854                     | 20,549,162              | 20,427,683              | 26,740,166   | 984,696   |
| 1940-41   | 83,369,193                     | 20,739,024              | 20,505,922              | 26,090,194   | 1,001,569                                       |
| 1941-42   | 84,869,351                     | 21,123,277              | 20,991,682              | 24,622,082   | 1,015,568                                       |
| 1942-43   | 82,356,338                     | 23,367,394              | 21,753,011              | 23,306,671   | 1,055,169                                       |
| 1943-44   | 82,961,309                     | 24,829,968              | 23,845,259              | 21,183,850   | 1,171,807                                       |
| 1944-45   | 84,897,201                     | 27,509,381              | 28,349,732              | 19,764,472   | 1,004,454                                       |
| 1945-46   | 86,373,538                     | 30,173,401              | 29,530,870              | 16,813,203   | 1,082,719                                       |
| 1946-47   | 89,345,751                     | 33,850,770              | 33,983,117              | 17,811,655   | 1,136,188                                       |
| 1947-48   | 92,718,617                     | 39,103,901              | 38,988,347              | 18,060,934   | 1,321,974                                       |
| 1948-49   | 99,598,126                     | 44,364,036              | 43,044,290              | 20,183,394   | 1,548,212                                       |
| 1949-50   | 112,612,541                    | 48,577,379              | 46,544,048              | 22,120,221   | 1,561,307                                       |
| 1950-51   | 122,872,697                    | 52,349,009              | 52,786,583              | 20,355,687   | 1,960,455                                       |
| 1951-52   | 134,895,474                    | 64,267,780 <sup>1</sup> | 55,067,746 <sup>2</sup> | 30,850,945   | 2,934,602                                       |
| 1952-53   | 147,045,609                    | 63,707,719 <sup>1</sup> | 61,771,696 <sup>2</sup> | 37,971,548   | 5,587,386                                       |
| 1953-54   | 160,798,629                    | 65,400,718 <sup>1</sup> | 65,799,029 <sup>2</sup> | 41,884,241   | 1,988,331                                       |
| 1954-55   | 185,859,668                    | 80,342,150 <sup>1</sup> | 74,232,625 <sup>2</sup> | 56,697,831   | 2,388,289                                       |
| 1955-56   | 239,225,587                    | 71,007,239              | 72,617,107              | 83,014,567   | 3,040,758                                       |
| 1956-57   | 229,265,849                    | 75,309,292              | 74,895,238              | 86,667,495   | 2,676,535                                       |
| 1957-58   | 236,131,180                    | 78,599,979              | 78,102,027              | 89,816,495   | 2,719,572                                       |
| 1958-59   | 252,447,184                    | 84,610,724              | 83,858,894              | 96,398,451   | 3,002,356                                       |
| 1959-60   | 293,436,124                    | 92,946,748              | 83,988,931              | 102,464,631  | 3,079,681                                       |
| 1960-61   | 291,713,419                    | 98,891,999              | 90,316,949              | 107,845,919  | 3,629,810                                       |
| 1961-62   | 312,545,519                    | 102,922,342             | 101,296,532             | 110,290,573  | 3,246,468                                       |
| 1962-63   | 342,783,639                    | 109,274,020             | 108,829,582             | 156,511,470  | 6,358,613                                       |
| 1963-64   | 387,445,810                    | 120,417,898             | 116,787,415             | 160,015,447  | 2,610,274                                       |
| 1964-65   | 531,099,112                    | 125,631,864             | 128,571,192             | 164,407,346  | 3,391,732                                       |
| 1965-66   | 434,738,683                    | 151,603,953             | 151,947,336             | 163,142,825  | 3,600,087                                       |
| 1966-67   | 458,845,551                    | 167,571,127             | 167,965,835             | 170,524,838  | 3,881,004                                       |
| 1967-68   | 481,558,888                    | 189,181,030             | 187,907,505             | 182,124,694  | 4,465,246                                       |
| 1968-69   | 518,658,613                    | 236,996,769             | 236,484,219             | 190,087,422  | 4,312,105                                       |
| 1969-70   | 559,312,183                    | 255,391,920             | 250,257,954             | 192,478,807  | 4,759,784                                       |
| 1970-71   | 597,116,616                    | 274,135,004             | 268,428,115             | 190,897,179  | 5,036,303                                       |
| 1971-72   | 638,346,736                    | 300,735,142             | 291,698,346             | 193,436,161  | 6,535,178                                       |
| 1972-73   | 677,418,529                    | 318,011,151             | 311,277,425             | 203,535,604  | 7,946,422                                       |
| 1973-74   | 738,497,504                    | 340,691,464             | 328,961,826             | 215,047,481  | 7,946,422                                       |
| 1974-75   | 832,508,462                    | 375,909,569             | 374,720,297             | 215,984,410  | 16,268,040                                      |
| 1975-76   | 943,893,037                    | 418,582,242             | 422,220,913             | 219,906,243  | 6,810,219                                       |
| 1976-77   | 1,033,147,364                  | 483,879,829             | 469,884,966             | 237,617,883  | 13,278,111                                      |
| 1977-78   | 1,101,916,470                  | 573,891,131             | 505,951,745             | 245,073,885  | 12,302,349                                      |
| 1978-79   | 1,237,484,207                  | 548,674,936             | 543,776,720             | 242,267,691  | 11,255,499                                      |
| 1979-80   | 1,372,244,902                  | 589,457,945             | 584,861,327             | 246,978,483  | 11,843,193                                      |
| 1980-81   | 1,474,657,746                  | 656,431,521             | 632,590,665             | 249,201,325  | 16,916,254                                      |
| 1981-82   | 1,644,635,444                  | 695,148,268             | 683,824,961             | 248,491,972  | 17,179,296                                      |
| 1982-83   | 1,726,776,760                  | 741,989,031             | 733,068,887             | 248,589,821  | 18,168,964                                      |
| 1983-84   | 1,835,033,261                  | 785,940,857             | 787,664,958             | 246,780,387  | 21,381,383                                      |
| 1984-85   | 1,886,685,058                  | 843,965,468             | 837,225,311             | 241,807,742  | 18,626,884                                      |



## Nebraska School Statistics (Cont'd.)

### Nebraska Public School Property Value, Receipts, Expenditures, Indebtedness and State Apportionment from Endowments, 1869-70 to 2004-05\* (Cont'd.)

| Year            | Value<br>of School<br>Property | Receipts      | Expenditures  | Indebtedness  | State Ap-<br>portionments<br>from Endow-<br>ments |
|-----------------|--------------------------------|---------------|---------------|---------------|---|
| 1985-86 .....   | 1,919,203,937                  | 884,586,190   | 884,326,087   | 269,254,411   | 18,046,721  |
| 1986-87 .....   | 1,968,229,751                  | 958,621,642   | 936,038,003   | 258,815,183   | 19,053,184  |
| 1987-88 .....   | 2,023,011,911                  | 997,623,668   | 993,388,840   | 246,039,734   | 19,120,570  |
| 1988-89 .....   | 2,086,719,788                  | 1,057,161,354 | 1,043,589,639 | 256,435,268   | 16,725,854  |
| 1989-90 .....   | 2,030,304,640                  | 1,183,451,888 | 1,162,693,038 | 287,637,546   | 18,410,444  |
| 1990-91 .....   | 2,072,122,330                  | 1,277,933,829 | 1,238,601,868 | 329,840,570   | 20,873,872  |
| 1991-92 .....   | 2,131,521,580                  | 1,295,904,328 | 1,307,736,342 | 325,983,642   | 23,880,413  |
| 1992-93 .....   | 2,282,974,784                  | 1,350,513,883 | 1,352,358,278 | Not Available | 23,573,412  |
| 1993-94 .....   | 2,468,757,314                  | 1,416,960,058 | 1,420,318,241 | Not Available | 23,983,243  |
| 1994-95 .....   | 2,581,270,857                  | 1,510,844,631 | 1,500,292,231 | 546,684,390   | 26,010,487  |
| 1995-96 .....   | 2,942,588,871                  | 1,573,512,720 | 1,552,099,835 | 513,336,863   | 25,400,697  |
| 1996-97 .....   | 3,114,719,474                  | 1,643,185,409 | 1,601,772,600 | 555,062,374   | 25,628,172  |
| 1997-98 .....   | 3,304,711,881                  | 1,643,326,787 | 1,649,399,358 | 604,352,331   | 25,440,170  |
| 1998-99 .....   | 3,497,992,796                  | 1,817,865,376 | 1,728,889,710 | 682,350,641   | 28,055,493  |
| 1999-2000 ..... | 3,580,872,863                  | 1,859,232,671 | 1,821,427,555 | 804,464,501   | 28,826,082  |
| 2000-01 .....   | 3,752,855,586                  | 1,922,815,212 | 1,928,410,090 | 1,039,887,790 | 29,070,642  |
| 2001-02 .....   | 4,029,252,950                  | 2,078,797,908 | 2,053,184,001 | 1,043,994,178 | 27,906,493  |
| 2002-03 .....   | 4,544,285,540                  | 2,149,536,577 | 2,150,904,284 | 1,107,468,944 | 24,212,245  |
| 2003-04 .....   | 4,872,354,213                  | 2,276,144,199 | 2,238,430,248 | 1,165,193,128 | 23,687,123  |
| 2004-05 .....   | 5,352,447,949                  | 2,368,116,066 | 2,330,513,548 | 924,358,401   | 24,517,202  |

\* For current information on Nebraska schools, visit Education Support Services at the Nebraska Department of Education website at [www.nde.state.ne.us](http://www.nde.state.ne.us)

## University of Nebraska

**Central Administration:** Varner Hall, 3835 Holdrege St., Lincoln, NE 68583, phone (402) 472-2111, website — [www.nebraska.edu](http://www.nebraska.edu)

**President:** James B. Milliken

The University of Nebraska, a state-supported institution, was chartered at Lincoln in 1869 as a land-grant college. The university is governed by a Board of Regents composed of eight voting members elected on a nonpartisan basis and four nonvoting student members, each representing a campus.<sup>1</sup>

Each of the university's four campuses is led by a chancellor responsible to the president. The university is composed of the University of Nebraska-Lincoln, the University of Nebraska at Omaha, the University of Nebraska Medical Center and the University of Nebraska at Kearney. UNL includes the Institute of Agriculture and Natural Resources. The Nebraska College of Technical Agriculture in Curtis operates under the authority of the Board of Regents and is administered by the Institute of Agriculture and Natural Resources.

<sup>1</sup> For more information on the university's Board of Regents, see Pages 712-722.

### *University of Nebraska-Lincoln*

**Campus:** 14th and R streets, Lincoln, NE 68588, phone (402) 472-7211, websites — [www.unl.edu](http://www.unl.edu) and [www.ianr.unl.edu](http://www.ianr.unl.edu) (Institute of Agriculture and Natural Resources)

**Chancellor:** Harvey Perlman

The University of Nebraska-Lincoln (UNL) is Nebraska's state university and land-grant university. When the university was chartered in 1869, the Legislature subscribed to the federal government's Morrill or Land-Grant College Act, which committed the university to include instruction in agriculture, mechanic arts and military tactics, besides a liberal arts and sciences academic program.

By the mid-1880s, the university began offering graduate courses, the first graduate program west of the Mississippi River. The university was a member of the Association of American Universities from 1909-2011. UNL is accredited by the Higher Learning Commission/North Central Association of Colleges and Schools. The Carnegie Foundation for the Advancement of Teaching ranks UNL as RU/VH: a doctoral/research university with very high research activity, reflecting UNL's level of federal funding for research and high-quality graduate education leading to the doctoral degree.

The university's missions are teaching, research and public service. Approximately 24,600 students matriculate through its nine colleges: Agricultural Sciences and Natural Resources, Architecture, Arts and Sciences, Business Administration, Education and Human Sciences, Engineering, Hixson-Lied Fine and Performing Arts, Journalism and Mass Communications and Law.

A new curriculum, Achievement-Centered Education, launched in 2009, ensures graduates are competent in writing, communications and mathematics; have knowledge of diverse peoples and cultures and of the natural and physical world; understand ethics and social responsibilities; and are able to integrate these abilities to adapt to a changing world. Among UNL's signature undergraduate programs are the Jeffrey S. Raikes School of Computer Science and Management, the UNL Honors Program and the Undergraduate Creative Activities and Research Experiences program.

UNL students participate in comprehensive programs of research as well as scholarly and creative activities. UNL offers 138 undergraduate majors, 69 master's degree programs under 15 separate degree titles and 36 doctoral programs leading to the degrees of doctor of philosophy, doctor of education and doctor of musical arts. One associate degree program, six professional degree programs and four educational specialist programs also are available.

UNL's colleges and other university facilities are on two campuses in Lincoln and at other locations throughout the state. UNL's City Campus is just north of Lincoln's downtown business district, and East Campus is about two miles northeast of City Campus. UNL's Institute of Agriculture and Natural Resources, from its headquarters on East Campus, extends the university's services to all Nebraskans through its statewide research and extension programs in agriculture and home economics. The Nebraska College of Technical Agriculture in Curtis is a division of IANR.<sup>2</sup>

In 2010, UNL acquired 249 acres that formerly hosted the Nebraska State Fair to create the Nebraska Innovation Campus. The land is contiguous to the university's city

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<sup>2</sup>For more information about the Nebraska College of Technical Agriculture, see Page 899.

campus. The Nebraska Innovation Campus is a public/private research and technology development center meant to attract business and industry interested in leveraging university research.

Agricultural research and extension centers are located across the state and Nebraska counties receive county or area extension services. District and state specialists provide leadership for programs in agriculture, home economics and family living, 4-H youth and community development.

Nearly 100,000 people each year are served through extended education programs that deliver courses across Nebraska and worldwide. The university also operates one of the nation's major accredited high school and college correspondence programs.

Other university facilities include the 9,500-acre Agricultural Research and Development Center near Mead; the Gudmundsen Sandhills Research Center, a 12,800-acre beef cattle, range and forage studies center on a ranch northeast of Whitman; the Nine-Mile Prairie, a virgin prairie northwest of Lincoln; and the Cedar Point Biological Station near Ogallala, used for biological science research and instruction.

UNL is a comprehensive research university that provides students the opportunity to work with faculty who are leaders in their disciplines. Leading research programs include agriculture, climate and drought, digital humanities, energy, food safety, high-intensity lasers, plant science and genetics, materials science, nanotechnology, natural resources, redox biology, transportation, virology and water. These diverse research strengths help UNL expand knowledge to address state and national problems. In 2010, a \$50 million pledge from the Robert B. Daugherty Foundation established the Robert B. Daugherty Water for Food Institute, where scientists and others will work to find solutions to the problem of limited water resources and the challenge of a growing world population. A 2011 gift from Omaha philanthropist Susie Buffett established the Buffett Early Childhood Institute to transform child development and education.

UNL also serves the state through cultural, educational and technical outreach programs. City Campus is home to the Sheldon Museum of Art, the Lied Center for Performing Arts and the University of Nebraska State Museum. The Sheldon Museum of Art has one of the nation's best collections of 20th century American art and also features a sculpture garden with works by more than 30 artists including Claes Oldenburg, Mark di Suvero, Richard Serra and David Smith. The Lied Center, opened in 1989, showcases major regional, national and international events.

The University of Nebraska State Museum has an outstanding collection of fossil mammals and is world-renowned for its Elephant Hall, home of Archie, an ancient mammoth whose skeleton is thought to be the largest on display in the world. The museum houses galleries of Nebraska wildlife, zoology, geology and anthropology and the Mueller Planetarium. The museum also operates Ashfall Fossil Beds State Historical Park near Royal, Neb., and Trailside Museum of Natural History at Fort Robinson State Park.

In spring 2008, UNL opened the International Quilt Study Center and Museum. It houses the largest public collection of historic quilts from around the world, attracting researchers and quilt lovers to its galleries, research laboratories and digital galleries.

The Christlieb Collection of Western Art is part of UNL's Center for Great

Plains Studies. Students and faculty in the School of Music, the Johnny Carson School of Theatre and Film and the Department of Art and Art History present or create performing and fine arts that enhance cultural life. UNL also is home base for The Nebraska Repertory Theatre, Nebraska's only professional live theatre. Film buffs and historians make use of the Mary Riepma Ross Media Arts Center. The University of Nebraska Press also is at UNL.

The university provides enrichment programs for elementary and secondary students through activities such as annual Math Days, annual Foreign Language Fair and the College of Engineering's annual E-Week. The university also sponsors lectures and other public programs including the series of E.J. Faulkner and Lewis E. Harris lectures, the new Heuermann lectures as well as the E.N. Thompson Forum on World Issues lecture series, all of which bring distinguished speakers from around the world to Lincoln.

UNL works to commercialize the products of its research to enhance Nebraska's economy. Major centers have been established at UNL to help Nebraska businesses and industries. The Food Processing Center in the Institute of Agriculture and Natural Resources operates through cooperation among the state, university and private sector. This center provides technical services to new and established industries and helps develop new products and processes. The Industrial Agricultural Products Center assists companies in developing and commercializing bio-based products and processing techniques, primarily focused on biopolymers, biochemical, biofuels and biopower. The Nebraska Center for Entrepreneurship in the College of Business Administration and the Engler Agribusiness Entrepreneurship Center in the College of Agricultural Sciences and Natural Resources offer students the chance to develop their entrepreneurial skills. The Buros Institute of Mental Measurements in the College of Education and Human Sciences publishes scholarly reviews of tests and test-related products and publishes the *Mental Measurements Yearbook and Data Base*.

The George W. Beadle Center for Genetics and Biomaterials Research houses laboratories for research and development in biotechnology, biochemistry, biological materials and related fields.

UNL's Barkley Memorial Center is recognized nationally for its teaching and research programs and for the center's work in communication augmentation and rehabilitation for people with speech and hearing disorders. NET, formerly Nebraska Educational Telecommunications, operates NET Television and NET Radio from its headquarters at UNL.

Recent international activities include partnerships with several Chinese universities and the establishment of a Confucius Institute to promote the study of Chinese language and culture. UNL also is the lead scientific institution in the international Antarctic drilling project called ANDRILL. UNL scientists are studying ways to stop the transmission of HIV between mothers and infants in Africa and have, for more than 30 years, worked to improve the food supply in Africa, Central America and Eurasia through the International Sorghum and Millet Collaborative Research Support Program.

UNL faculty are leading a collaboration among Big Ten and Ivy League institutions to study the effects of head injuries in sports.

Love Library on UNL's City Campus is the state's major research library and the

flagship of UNL's University Libraries, which hold more than 3 million volumes available statewide through interlibrary loan. The libraries are extensively involved in digital research and other new technologies.

Among its more than 180,000 graduates, the university has alumni in all 50 states and more than 40 foreign countries.

UNL also is home to more than two dozen men's and women's athletic programs. Nicknamed "Cornhuskers," or "the Huskers," these teams have a tradition of national prominence in athletics. In 2011, UNL joined the Big Ten athletics conference and its academic affiliate, the Committee on Institutional Cooperation. In addition to five national championships in football, Husker teams have won eight national titles in men's gymnastics, three women's indoor track and field titles, and three women's volleyball titles. Husker athletes are also known for their academic achievements. Since 1952, UNL has had more academic all-Americans than any other school in the nation in either university or college divisions.

### **Nebraska College of Technical Agriculture**

**Campus:** 404 E. 7th St., Curtis, NE 69025, phone (308) 367-4124, toll-free phone (800) 3-CURTIS, website — [www.ncta.unl.edu](http://www.ncta.unl.edu)

**Dean:** Dr. Weldon Sleight

The Nebraska College of Technical Agriculture in Curtis is governed by the Board of Regents and is part of the NU system. The two-year college grants associate of applied science degrees and certificates. NCTA also offers associate of science transfer degrees as well as concurrent enrollment and continuing education opportunities for nontraditional students. NCTA is accredited by the Higher Learning Commission of the North Central Association of Colleges and Schools and the American Veterinary Medical Association.

The college enrolls over 350 students and offers majors in agribusiness management systems, agriculture production systems, horticulture systems and veterinary technology systems. Students receiving degrees and certificates are prepared for careers in agriculture and related fields or for continued study at four-year institutions, such as the UNL College of Agricultural Sciences and Natural Resources.

### *University of Nebraska at Kearney*

**Campus:** 905 W. 25th St., Kearney, NE 68849, phone (308) 865-8441, toll-free phone (800) 532-7639, website — [www.unk.edu](http://www.unk.edu)

**Chancellor:** Douglas A. Kristensen

The University of Nebraska at Kearney, established in 1903, became part of the university system on July 1, 1991, by action of the 1989 Legislature. The university was formerly known as Kearney State College.

The university provides comprehensive educational, research and service programs. More than 170 academic programs are offered to approximately 7,100 students. UNK's five colleges are Business and Technology, Education, Fine Arts and Humanities, Natural and Social Sciences and Graduate Studies. Continuing studies programs are offered in communities throughout the region.

The university grants the following degrees: bachelor of arts, bachelor of science, bachelor of music, bachelor of arts in education, bachelor of science in education, bachelor of fine arts, bachelor of general studies, master of arts, master of science, master of arts in education, master of science in education, master of business administration and the specialist degree. The university is accredited by the North Central Association of Colleges and Schools and the National Council for Accreditation of Teacher Education.

### *University of Nebraska Medical Center*

**Campus:** 985230 Nebraska Medical Center, Omaha, NE 68198-5230, phone (402) 559-4000, website — [www.unmc.edu](http://www.unmc.edu)

**Chancellor:** Harold M. Maurer, M.D.

The University of Nebraska Medical Center (UNMC) is the state's only academic health science center. UNMC's award-winning educational programs have trained more health professionals practicing in Nebraska than any other institution. Of the nearly 3,600 students at UNMC, more than 80 percent are Nebraska residents.

Accredited by the North Central Association of Colleges and Schools, UNMC is recognized nationally and internationally as a leader in patient care, research, education and community outreach. Together with its hospital partner, The Nebraska Medical Center, UNMC is one of the country's leading centers in cancer, transplant biology, bioterrorism preparedness, neurodegenerative diseases, cardiovascular diseases, genetics, biomedical technology and other areas.

UNMC's primary care program is ranked sixth in the nation by U.S. News & World Report and the rural health medicine program is ranked 12th. The university's physician assistant, physical therapy, pharmacy and nursing master's programs also rank among the top in the country.

UNMC's research funding from external sources now exceeds \$80 million annually and has created thousands of highly skilled jobs in the state. UNMC's physician practice group, UNMC Physicians, includes 550 physicians in 50 specialties and subspecialties who practice primarily at The Nebraska Medical Center.<sup>3</sup>

UNMC is home to the colleges of Dentistry, Medicine, Nursing, Pharmacy, Public Health and the School of Allied Health Professions. UNMC also is home to the Eppley Cancer Center and the Munroe-Meyer Institute for Genetics and Rehabilitation. Many students at UNMC study as part of the University of Nebraska's Graduate College.

The College of Medicine offers the doctor of medicine degree and graduate medical education in 18 specialties and 15 subspecialties. The College of Dentistry, a regional source for the doctor of dental surgery degree, offers four specialties and a hospital-based general practice residency program. It also offers the state's only bachelor's degree in dental hygiene program through the Lincoln campus and at the west division in Gering.

The College of Nursing has trained more of the baccalaureate nurses in the state than any other institution and prepares nurse practitioners and master's degree nurses. It also offers the only doctoral nursing program in Nebraska. The College of Nursing offers coursework at its five divisions in Omaha, Lincoln, Kearney, Scottsbluff and Norfolk. Courses also are offered via distance technology. The college operates nurse-

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<sup>3</sup>For more information go to [www.unmc.edu](http://www.unmc.edu).

managed health centers, school nursing and employee health programs.

The College of Pharmacy was one of the first colleges in the nation to offer the doctorate of pharmacy degree. Its doctor of pharmacy professional program is ranked among the top colleges of pharmacy in the United States and its graduate program in pharmaceutical sciences offers educational opportunities that lead to master's and doctorate degrees.

The College of Public Health, UNMC's newest college, delivers high quality education, research and public service emphasizing the following areas: biosecurity/biopreparedness; biostatistics; environmental, agricultural and occupational health sciences; epidemiology; ethics and humanities in health; health disparities; health policy analysis; health services administration; health services research; health promotion/disease prevention; rural health; and toxicology.

The School of Allied Health Professions offers educational degrees in 11 areas: clinical laboratory science, clinical perfusion, cytotechnology, diagnostic medical sonography, medical nutrition education, nuclear medicine technology, physical therapy, physician assistant, radiography, radiation therapy and computed tomography/magnetic resonance imaging.

UNMC's Munroe-Meyer Institute (MMI) provides services and support for persons with genetic disorders and developmental disabilities. As an academic unit of UNMC, the institute provides advanced disciplinary and interdisciplinary educational programs to students in 17 disciplines and programs. MMI is a federally designated University Center of Excellence for Developmental Disabilities Education, Research and Service.

Basic and clinical cancer research and educational programs, including cancer prevention and outreach, are coordinated through the UNMC Eppley Cancer Center. A National Cancer Institute Clinical Cancer Center, Eppley is one of the founding members of the National Comprehensive Cancer Center Network, an alliance of 21 leading cancer centers in the United States. Members of the network work together to develop treatment guidelines for most cancers and are dedicated to research that improves the quality, effectiveness and efficiency of cancer care.

UNeMed Corporation is an independent technology management company that provides value-added commercialization services to UNMC. UNeMed commercializes technology by licensing from UNMC and sublicensing to private industry for further development. The corporation was established in 1991 as a for profit entity that was wholly owned by UNMC. In 2002, ownership of UNeMed was transferred to the Nebraska Technology Development Corp., with UNMC maintaining shareholder privileges by proxy.

Much progress has been made in the past two decades to bring UNMC's health education, research and patient care facilities and programs into the 21st century. Nearly all of the construction on campus during that time has been paid for through philanthropy.

In 2009, a \$77 million research tower - Durham Research Center II - opened alongside the Durham Research Center, which opened in 2003. The buildings are dedicated to the research of cancer, cardiovascular disease, neurosciences, eye disease, gastrointestinal

and liver diseases, regenerative medicine, transplantation and developmental biology, genetics and molecular genetics, neurobiology and other diseases.

In 2008, UNMC opened the \$52.7 million Michael F. Sorrell Center for Health Science Education. The center - home to the College of Medicine - features clinical skills laboratories that resemble hospital and exam rooms, as well as large amphitheaters, small-group interaction rooms, conference space for continuing education and student interaction space that will provide enhanced interdisciplinary educational opportunities.

The Weigel Williamson Center for Visual Rehabilitation became the nation's only low vision center situated on a university campus when it opened in 2008. The center, the only one like it in the region, provides comprehensive visual rehabilitation for adults and children with low vision.

The Hixson-Lied Center for Clinical Excellence, which opened in 2005, is a four-story clinical facility that connects the former University Hospital and Clarkson Hospital. Those hospitals merged in 1997 to form UNMC's hospital partner, The Nebraska Medical Center.

The Lied Transplant Center, which opened in 1999, is one of the largest and most successful transplant centers in the world. With patients from around the world, the center's state of the art transplant program provides comprehensive treatment for diseases of the kidney, pancreas, liver, small intestine, heart and lungs.

In recent years, the Omaha campus has opened the Home Instead Center for Successful Aging, the Harold M. and Beverly Maurer Center for Public Health, the Center for Nursing Science and dedicated the student plaza, which includes an architectural feature by world-renowned architect and artist James Carpenter. State funding is provided for the renovation of Poynter, Bennett and Wittson Halls, three of the oldest buildings on UNMC's campus. Future openings and projected completion dates include the Stanley M. Truhlsen Eye Institute in 2013, a \$370 million cancer campus in 2016 and, in Kearney, a new nursing and allied health education facility in 2015.

UNMC's history dates back to 1881, when Nebraska's first medical college opened. Reorganized and renamed the Omaha Medical College the following year, the school became affiliated with the University of Nebraska in 1902. Dental instruction was added in 1903, and by 1919 the school became the College of Dentistry. The School of Pharmacy became part of the professional curriculum in Lincoln in 1908, and the School of Nursing was established in 1917 and became a college in 1972. The training of allied health professionals began in the early 1930s with classes in medical technology and radiologic technology. By the end of World War II, the university had established programs in all healthcare disciplines.

Since the restructuring of the University of Nebraska in 1968, the Board of Regents has consolidated the university's major healthcare programs under UNMC. The College of Pharmacy and the College of Dentistry joined UNMC in 1972 and 1979, respectively.



### *University of Nebraska at Omaha*

**Campus:** 6001 Dodge St., Omaha, NE 68182, phone (402) 554-2800 or (402) 554-2358, toll-free phone in Nebraska and Iowa (800) 858-8648, website — [www.unomaha.edu](http://www.unomaha.edu)

**Chancellor:** John E. Christensen

The University of Nebraska at Omaha (UNO) is a comprehensive, state metropolitan university. Founded in 1908 as the Municipal University of Omaha, UNO merged into the University of Nebraska system in 1968. UNO serves over 14,000 undergraduate and graduate students, including over 400 international students.

UNO's mission targets three areas: student focus, academic excellence and community engagement. UNO contributes valuable service and support programs and research data at the local, state and national levels through units such as the Nebraska Business Development Center, the Center for Public Affairs Research and the Aviation Institute.

UNO's comprehensive offerings include more than 125 undergraduate, 40 master's or specialist, 20 certificate and five doctoral programs. Several of the programs are nationally ranked. Graduate and undergraduate programs are offered within six colleges on the UNO campus: Arts and Sciences; Business Administration; Communication, Fine Arts and Media; Education; Information Science and Technology; and Public Affairs and Community Service. The University of Nebraska-Lincoln (UNL) also offers courses at the UNO campus through the UNL colleges of Agricultural and Natural Sciences, Architecture, Education and Human Sciences and Engineering.

UNO has two campus locations: 60th and Dodge streets and 67th and Pacific streets. The Peter Kiewit Institute at the Pacific street location houses the UNO College of Information Science as well as the UNL college of Engineering. Apartment style residential housing is available at University Village and Maverick Village at the Dodge street location and at Scott Residence Hall and Scott Village at the Pacific street location.

UNO offers many opportunities for students to get involved in campus life. The university has more than 100 student organizations, including fraternities and sororities. UNO offers 15 intercollegiate sports for men and women. The university's teams, named the Mavericks, compete in Division II of the NCAA in the Mid-American Intercollegiate Athletic Association. UNO's Division I ice hockey team competes in the Central Collegiate Hockey Association. The Qwest Center in Omaha is the team's home ice.

The North Central Association of Colleges and Schools and various specialized accreditation boards accredit the University.

## **Nebraska State College System**

Nebraska's state colleges were established in 1867 when Nebraska achieved statehood. Peru State College became Nebraska's first public postsecondary institution. The Legislature provided for three additional teacher education schools (Normal Schools) at Kearney in 1903, Wayne in 1910 and Chadron in 1911. In 1963, the Legislature designated these schools as Chadron State College, Kearney State College, Peru State

College and Wayne State College. Kearney State College became part of the University of Nebraska system in 1991.

The three state colleges are governed by a constitutional board, known as the Board of Trustees of the Nebraska State Colleges.<sup>4</sup>

### *Chadron State College*

**Campus:** 1000 Main St., Chadron, NE 69337-2690, phone (308) 432-6000, fax (308) 432-6464, website — [www.csc.edu](http://www.csc.edu)

**Interim President:** Dr. Randy Rhine

The 1909 Legislature provided for a new higher education institution in northwest Nebraska. The Board of Education of State Normal Schools selected Chadron as the location of its fourth institution in January 1910. The school opened in June 1911.

Chadron State has evolved into a comprehensive college with a wide range of programs. It is the only four-year and graduate degree-granting college in western Nebraska and is fully accredited by the Higher Learning Commission of the North Central Association of Colleges and Schools and subject-oriented accrediting agencies.

The college offers undergraduate programs in 72 majors or endorsements and has numerous professional studies options. Many preprofessional programs in the health sciences are available, including the Rural Health Opportunities Program, conducted jointly with the University of Nebraska Medical Center, and the High Plains Health Opportunities Program, offered with Creighton University in Omaha.

Chadron State confers the following advanced degrees: master of arts in education, master of business administration, master of education and master of science in organizational management.

Approximately 2,800 students are enrolled at Chadron State. On-campus housing is available in five residence halls or a family apartment complex. The 281-acre campus includes 24 buildings, five of which are listed in the National Register of Historic Places.

Chadron State has long been a pioneer of distance education. Many courses and programs are available over the Internet. Twelve degree options are available online. A large number of courses and workshops are offered during the summer.

In 2002, the college renovated its former library into the Mari Sandoz High Plains Heritage Center, which pays tribute to the author and includes exhibits on the development of the region. Laboratory and research facilities are available in seven classroom buildings and the Reta E. King Library.

The conferencing office facilitates many activities on campus, including group gatherings, Elderhostels, youth camps and contests, professional association meetings, legislative hearings, and state and national workshops.

The college serves as a regional center for the arts, humanities and economic development. The Galaxy Series, which sponsors exhibits, concerts and presentations by nationally and internationally known performers, is among the cultural opportunities available.

Chadron State's intercollegiate athletic teams participate in the NCAA Division II and belong to the Rocky Mountain Athletic Conference. The college also has a rodeo

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<sup>4</sup> For more information on the Board of Trustees of the Nebraska State Colleges, see Page 609.

team that has produced numerous national champions in the past decade.

There are more than 60 student clubs and organizations on campus.

### *Peru State College*

**Campus:** P.O. Box 10, Peru, NE 68421, phone (402) 872-3815, fax (402) 872-2375, website — [www.peru.edu](http://www.peru.edu)

**President:** Dr. Daniel Hanson

Peru State College was established as Peru Normal School in 1860 under a charter granted by the territorial Legislature. The school opened in 1866 as Mt. Vernon Seminary. In 1867, the Legislature accepted the school as a gift from the Board of Trustees and it was renamed the Nebraska State Normal School. The school was the first college or university in Nebraska and the third teacher training institution west of the Missouri River.

Until 1905, Peru Normal School was the only state college. In 1921, the Legislature made normal schools four-year colleges and authorized the granting of bachelor of arts, bachelor of science and bachelor of fine arts degrees in education. The school was known as the Nebraska State Teachers College at Peru. In 1949, the Legislature authorized liberal arts degrees. In 1963, the Legislature changed the college's name to Peru State College.

Teacher education is one of the largest programs at Peru State College, including a graduate-level teacher education program. The college also offers preprofessional programs and participates in the Rural Health Opportunities Program conducted jointly with the University of Nebraska Medical Center. The administration of PSC includes the School of Arts and Sciences, the School of Professional Studies and the School of Education. All programs are accredited by the HLC of the North Central Association of Colleges and Schools.

Peru State College offers coursework throughout its 19-county service area in southeastern Nebraska. Distance learning technology and online coursework make up a growing portion of the approximately 2,400 students served by the college.

Peru State College is governed by the Board of Trustees of the Nebraska State Colleges.

### *Wayne State College*

**Campus:** 1111 Main St., Wayne, NE 68787, phone (402) 375-7000, fax (402) 375-7204, email address — [admit1@wsc.edu](mailto:admit1@wsc.edu), website — [www.wsc.edu](http://www.wsc.edu)

**President:** Curt Frye

Wayne State College is a four-year school that offers a variety of degrees, including bachelor of arts, bachelor of science, master of business administration, master of science in education and education specialist in school administration. The college also offers preprofessional programs and participates in the Rural Health Opportunities Program, conducted jointly with the University of Nebraska Medical Center.

Students select from areas of study in four schools: the School of Arts and Humanities, the School of Business and Technology, the School of Education and Counseling and the School of Natural and Social Sciences. The college's continuing

education program offers undergraduate and graduate courses at various locations in northeast Nebraska.

The College Center in South Sioux City is a unique higher education partnership between Wayne State College and Northeast Community College. The partnership allows students to take all of the necessary classes at College Center to earn certificates, diplomas and associate, bachelor's and master's degrees in a variety of areas including elementary education, business administration and criminal justice. In addition to classrooms, laboratories and staff and faculty offices, the \$12 million facility features study areas, meeting and conference rooms, a community meeting room, bookstore and a student center with computers, printers, copiers and other resources. The 39,600 square-foot building opened for classes in March 2011.

Wayne State College has about 3,600 students (3,000 full-time equivalent). The college's 128-acre campus encompasses the Northeast Nebraska Arboretum and Nature Center and includes 22 major buildings. All programs are accredited by the North Central Association of Colleges and Schools and the National Council for the Accreditation of Teacher Education.

Wayne State was founded by educator James M. Pile in 1891 as a private college known as the Nebraska Normal College. The Legislature authorized purchase of the college in 1909, and it opened as a state normal school in September 1910, offering two-year programs in teacher education.

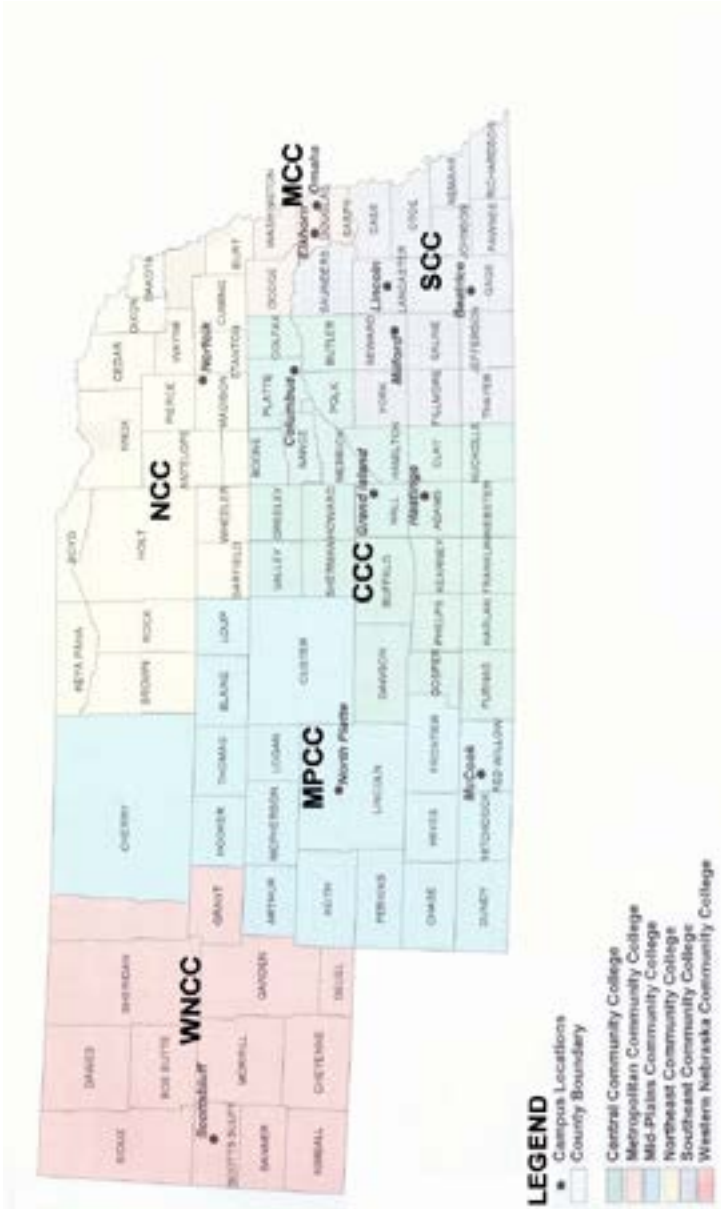
The 1921 Legislature added "Teachers College" to the normal school name and authorized the granting of bachelor of arts in education degrees. The 1949 Legislature dropped normal school from the name to create the Nebraska State Teachers College at Wayne. At the same time, it granted authority to offer bachelor of arts degrees in liberal arts. The graduate program leading to a master's degree was authorized in 1955, and in 1963, the Legislature changed the college's name to Wayne State College. The education specialist in school administration and master of business administration degrees were approved by the State College Board of Trustees in 1981 and 1991, respectively.

## Community College System

A statewide system of locally governed community colleges was created in 1971 when the Legislature combined all public two-year schools in Nebraska. Five junior colleges (Fairbury, McCook, Nebraska Western at Scottsbluff, Platte at Columbus and Northeast Nebraska Technical College at Norfolk), five area vocational technical schools (Omaha, Lincoln, Central Nebraska at Hastings, Mid-Plains at North Platte and Northeast at Norfolk), and two state schools (Nebraska Technical at Milford and Western Nebraska at Sidney) formed the Nebraska Technical Community College Areas.

The six community college areas have 13 campuses and several off-campus sites. The Central Community College Area has campuses at Columbus, Grand Island and Hastings and centers at Holdrege, Kearney and Lexington. The Metropolitan Community College Area has campuses at Elkhorn Valley, Fort Omaha and South Omaha and centers at Fremont, Offutt Air Force Base and La Vista. The Mid-Plains Community College Area has McCook Community College and two campuses in North Platte and centers at Broken Bow, Imperial, Ogallala and Valentine. The Northeast Community

# Nebraska Community Colleges\* Areas and Campus Locations



\* Source: Nebraska Community College Association

College Area has one campus in Norfolk and centers at O'Neill and West Point. The Southeast Community College Area has campuses at Beatrice, Lincoln and Milford. The Western Nebraska Community College Area has one campus at Scottsbluff and centers at Sidney and Alliance.

Control over financing of the state's community colleges is vested in area boards of governors. The colleges are financed by local property taxes, which are levied in the area by each board; state general fund appropriations; and tuition and fees set by each area board. The state general fund appropriations are distributed to the six areas based primarily on two formulas: an enrollment-driven formula and an equalization formula.

The role and mission priorities of Nebraska's community colleges are:

- applied technology and occupational education, and when necessary, foundations education
- transfer education, including general academic transfer programs, or applied technology and occupational programs that may be applicable to the first two years of a bachelor's degree program, and when necessary, foundations education
- public service, particularly adult continuing education for occupations and professions, economic and community development focused on customized occupational assessment and job training programs for business and communities, and vocational and personal development courses
- applied research

All campuses in Nebraska's community college system are accredited by the Higher Learning Commission.

## Central Community College Area

**Area Office:** 3134 W. Highway 34, P.O. Box 4903, Grand Island, NE 68802-4903, phone (308) 398-4222, website — [www.ccnneb.edu](http://www.ccnneb.edu)

**College President:** Dr. Greg P. Smith

Central Community College was formed in 1973, when the Legislature merged the Hastings Campus (including a practical nursing program at Kearney) with the Columbus Campus. Central administration offices were established in Grand Island in 1974, and the Grand Island Campus opened two years later.

The college offers 34 career and technical education programs with a focus on degree, diploma and certificate programs requiring two years or less to complete. The college also offers an academic transfer program for students who want to complete the first two years of a bachelors degree before transferring to a four-year college or university. Transfer graduates can earn either an associate of arts or associate of science degree.

In addition to the three campuses, the college operates centers in Holdrege, Kearney and Lexington, offers classes in more than 90 communities throughout its 25-county service area, provides training and development for businesses, industries and other organizations and offers degrees, diplomas, certificates and more than 250 courses online. Students can complete all courses needed to earn an associate of arts or associate of science degree through online learning.

Credit classes are offered off-campus through learning centers. These classes

include individualized study, satellite broadcast and computer classes. Adult Education serves the community by offering free classes in literacy, GED and English as a second language to anyone age 16 or older who is not in school.

### *Columbus Campus*

**Campus:** 4500 63rd St., P.O. Box 1027, Columbus, NE 68602-1027, phone (402) 564-7132, toll-free phone (877) 222-0780

**Campus President:** Dr. Matt Gotschall

The 90-acre Columbus Campus, formerly named Platte County Junior College, was established in 1969 as Nebraska's first county-supported community college. The Columbus Campus offers associate of applied science degrees, one-year diplomas and certificates in 15 career technical education programs including agribusiness, business, nursing, information technology, mechatronics, manufacturing and related occupations. Associate of arts and associate of science degrees are offered through the academic transfer program, which provides the first two years of a bachelor's degree. Courses are offered in 33 academic transfer subject areas. Two residence halls provide housing for 160 students.

### *Grand Island Campus*

**Campus:** 3134 W. Highway 34, P.O. Box 4903, Grand Island, NE 68802-4903, phone (308) 398-4222, toll-free phone (877) 222-0780

**Campus President:** Dr. Mike Calvert

The 64-acre Grand Island Campus offers associate of applied science degrees, one-year diplomas, and certificates in 17 career and technical education programs in business, health and human services, mechanical and related occupations, and industrial technology. Associate of arts and associate of science degrees are offered through the academic transfer program, which provides the first two years of a bachelor's degree. Academic transfer courses are offered in 30 academic transfer subject areas. Housing is available in a privately owned apartment complex on the campus.

### *Hastings Campus*

**Campus:** East Highway 6, 550 S. Technical Blvd., P.O. Box 1024, Hastings, NE 68902-1024, phone (402) 463-9811, toll-free phone (877) 222-0780

**Campus President:** Bill Hitesman

The 600-acre Hastings Campus, formerly the Central Nebraska Technical College, was established in 1966 as Nebraska's first area vocational-technical college. It offers associate of applied science degrees, one-year diplomas, and certificates in 29 career and technical education programs in business, marketing and management; environmental and agricultural systems; communication and information systems; skilled and technical sciences; health sciences; and human services and resources. Associate of arts and associate of science degrees are offered through the academic transfer program, which provides the first two years of a bachelor's degree. Courses are offered in 32 academic transfer subject areas. Six residence halls provide housing for 400 students.

### *Holdrege Center*

**Center:** 1308 Second St., P.O. Box 856, Holdrege, NE 68949, phone (877) 222-0780

**Center Director:** Diana Watson

The Holdrege Center was established in 1995 to provide access to college credit courses in south central Nebraska. Programs facilitated through the center include a learning center for students working on degrees or diplomas, telecommunication courses, Web courses, lab instruction and community and adult education. Health related areas of study include classes in nursing assistant and medical aide. Other specialized workshops are available to the general public and for business and industry training.

### *Kearney Center*

**Center:** 3519 Second Ave., Kearney, NE 68847, phone (308) 338-4000, fax (308) 338-4022

**Practical Nursing Coordinator:** Colleen Quadhamer

**Regional Coordinator:** Michael Cox

The Kearney Center began in 1958 as a practical nursing education program sponsored by Kearney public schools. Area Vocational School #1, later known as Central Nebraska Technical College, opened in 1966. The Kearney practical nursing program became part of Central Community College in 1970.

Multiple educational opportunities are offered through the nursing department. Additional programs at the Kearney Center include both credit and non-credit learning center lecture classes, independent study, lab instruction and telecommunication courses, community education, business and industry training, other health classes, training and development offerings and adult education.

### *Lexington Center*

**Center:** 608 North Lincoln, P.O. Box 827, Lexington, NE 68850-0827, phone (308) 324-5936

**Associate Dean of Extended Learning Services:** Cassie Smith

Central Community College established the Lexington Center in 1976. Programs facilitated through the center include a learning center for students working on degrees or diplomas, telecommunication courses, Web courses, lab instruction and community and adult education. Health related areas of study include classes in nursing assistant, medication aide, CPR, EMS training, nursing continuing education and the Dawson County nursing program. In addition, welding, other technical courses and specialized workshops are available on demand. The Lexington Center serves 10 communities in the area.

## **Metropolitan Community College Area**

**Area Office:** 30th and Fort streets, P.O. Box 3777, Omaha, NE 68103-0777, phone (402) 457-2400, toll-free phone (800) 228-9553, website — [www.mccneb.edu](http://www.mccneb.edu)

**President:** Randy Schmailzl



Metropolitan Community College was established in 1974 primarily to serve Dodge, Douglas, Sarpy and Washington counties.

Metropolitan Community College has three main campuses and four centers. Credit and noncredit classes are regularly held at these locations as well as more than 100 off-campus sites.

### *Elkhorn Valley Campus*

**Location:** 204th Street and West Dodge Road

**Dean:** Larry Lindberg

The Elkhorn Valley Campus opened in 1980. It underwent a remodeling in 2007 that updated the commons area, student services, bookstore and entrance. The campus specializes in technology and graphic communications.

### *Fort Omaha Campus*

**Location:** 30th and Fort streets

**Dean:** Julie Langholdt

The Fort Omaha Campus covers 70 acres of a former Army post built in 1868. The campus is home to MCC's acclaimed Institute for the Culinary Arts as well as the horticulture program.

### *South Omaha Campus*

**Location:** 27th and Q streets

**Dean:** Arlene Jordan

The South Omaha Campus opened in 1978. The Connector opened in 2007, providing additional space as well as linking the existing campus buildings and symbolically reinforcing the College's connection to the community. A joint library with Omaha Public Libraries opened in 2008.

### *Sarpy Center*

**Location:** 91st and Giles Road

**Associate Dean:** Ingrid Berlin

The Sarpy Center and La Vista Public Library opened in 1999 as a partnership between MCC and the city of La Vista to combine resources to serve students, library users, and the community.

### *Fremont Area Center*

**Location:** 9th and Broad streets

**Executive Director:** Todd Hansen

The Fremont Center opened in 1986 in a leased location to serve the Fremont and Dodge County communities. The Center moved to a permanent home in 2007 with expanded classroom and office space as well as a state-of-the-art CNA lab.

### *Bellevue Center*

**Location:** Arboretum Drive and Highway 370; Offutt Air Force Base

**Executive Director:** Bobby Loud

In late 2005, a partnership for learning was approved by MCC's Board of Governors and the Bellevue Board of Education to improve access and expand course offerings to the Bellevue and Offutt communities. Classes are held at Bellevue West High School and Offutt, and the Center's support staff are located in the Bellevue Public School Support Center on Arboretum Drive.

### **Mid-Plains Community College Area**

**Area Office:** 601 W. State Farm Road, North Platte, NE 69101, phone (308) 535-3600, toll-free phone (800) 658-4308, fax (308) 535-5770, website — [www.mpcc.edu](http://www.mpcc.edu)

**President:** Ryan Purdy

Mid-Plains Community College Area is a comprehensive, public, two-year community college system consisting of McCook Community College, North Platte Community College, divisions of Mid-Plains Community College and extended campuses located in Broken Bow, Imperial, Ogallala and Valentine.

MPCCA offers vocational-technical education, academic transfer education, developmental education, continuing education, student services, public service programming and institutional support services.

### *McCook Community College*

**Campus:** 1205 E. Third St., McCook, NE 69001, phone (308) 345-8100, toll-free phone (800) 658-4348, fax (308) 345-8180

**Interim Vice President:** Michele Gill

McCook Community College - a division of Mid-Plains Community College, was founded in 1926 as McCook Junior College and was the first two-year college in Nebraska. The campus provides two-year academic and preprofessional transfer programs, one- and two-year vocational programs including graphic design, early childhood, emergency medical technician and business, online and distance learning programs and courses, credit and noncredit classes in area communities, specialized business training and short course workshops.

### *North Platte Community College*

**Vice President:** Marcus Garstecki

North Platte Community College - a division of Mid-Plains Community College was created when Mid-Plains Vocational-Technical College, established by the 1965 Legislature, merged with North Platte Junior College, established by the North Platte school system in 1964.

**North Platte Community College South Campus:** 601 W. State Farm Road, North Platte, NE 69101, phone (308) 535-3600, toll-free phone (800) 658-4308, fax (308) 534-3793

The NPCC South Campus provides two-year academic programs in sciences, humanities, mathematics, information technology, graphic design and business, one- and two-year health occupations, community service short courses and workshops.

**North Platte Community College North Campus:** 1101 Halligan Drive, North Platte, NE 69101, phone (308) 535-3600, toll-free phone (800) 658-4308, fax (308) 535-5770

The NPCC North Campus offers transportation and building trades related subject disciplines that lead to certificates, diplomas and associate degrees. The North Campus also is home to the College's Center For Enterprise which focuses on professional/employee, business and economic/community development.

## Northeast Community College Area

**Area Office:** 801 E. Benjamin Ave., P.O. Box 469, Norfolk, NE 68702-0469, phone (402) 844-7055, toll-free phone (800) 348-9033, fax (402) 844-7391, website — [www.northeast.edu](http://www.northeast.edu)

**Area President:** Dr. Michael Chipps

**Campus:** 801 E. Benjamin Ave., Norfolk, NE 68702-0469, phone (402) 371-2020, toll-free phone (800) 348-9033, fax (402) 844-7400

The Northeast Community College Area was formed by the 1973 merger of Northeastern Nebraska College and Northeast Nebraska Technical College.

The Northeast Community College Area is the only community college area in the state with one main campus, with education centers in O'Neill and West Point and the College Center in South Sioux City. The college awards associate degrees in nursing and applied science, associate of arts and associate of science degrees, as well as certificates and diplomas.

The college offers more than 80 vocational, technical, liberal arts and business certificate, diploma and degree programs and concentrations that transfer to a four-year institution or lead to immediate employment. Northeast's adult and continuing education program assists people with high school degree completion, job skills upgrades, new career exploration and personal interest development.

## Southeast Community College Area

**Area Office:** 301 S. 68th St. Place, Lincoln, NE 68510, phone (402) 323-3400, website — [www.southeast.edu](http://www.southeast.edu)

**Area President:** Dr. Jack J. Huck

Southeast Community College is a two-year community college with campuses in Beatrice, Lincoln and Milford. Together, these campuses offer training in 53 vocational/technical programs, as well as the academic transfer program at the Beatrice and Lincoln campuses and Energy Square in downtown Lincoln. The college also offers continuing education classes on the campuses and in each of the 15 counties within the SCC area.

### *Beatrice Campus*

**Campus:** 4771 W. Scott Road, Beatrice, NE 68310, phone (402) 228-3468, toll-free phone (800) 233-5027

**Campus Director:** Robert Morgan

The Beatrice Campus offers vocational programs in agriculture, business, pharmacy technician, practical nursing and Nebraska law enforcement. SCC-Beatrice also offers an academic transfer program for students wishing to earn the first two years of a bachelor's degree. Academic transfer students can prepare for further education in medicine, law, journalism, music, theater, art and other areas.

SCC-Beatrice awards associate of arts, associate of science and associate of applied science degrees. Diplomas and certificates are awarded in some vocational programs. SCC-Beatrice also serves Beatrice and the surrounding area with continuing education classes and customized training for business and industry.

### *Lincoln Campus*

**Campus:** 8800 O St., Lincoln, NE 68520, phone (402) 471-3333, toll-free phone (800) 642-4075

**Downtown Location:** Energy Square, 1111 O St., Lincoln, NE 68508, phone (402) 323-3441

**Continuing Education Center:** 301 S. 68th St. Place, Lincoln, NE 68510, phone (402) 437-2700

**Campus Director:** Jeanette Volker

SCC-Lincoln offers vocational and technical programs in agriculture, food, natural resources, business, communications and information technology, community services and resources, construction and electronics, health sciences and transportation and manufacturing. SCC-Lincoln also offers an academic transfer program for students wishing to earn the first two years of a bachelor's degree. A variety of evening and part-time educational opportunities also are available.

SCC-Lincoln awards associate of arts, associate of science and associate of applied science degrees. Some vocational programs also award diplomas and certificates. SCC-Lincoln serves Lancaster County and the surrounding area with an extensive schedule of continuing education classes and customized training for business and industry.

### *Milford Campus*

**Campus:** 600 State St., Milford, NE 68405, phone (402) 761-2131, toll-free phone (800) 933-7223

**Campus Director:** Lyle Neal

Applied technology education on the Milford Campus began in 1941 when it was established as Nebraska's first trade school. SCC-Milford now offers applied technology programs that confer diplomas and associate of applied science degrees. The campus offers programs in business, construction, electronics and computers, graphic design, manufacturing and transportation and energy generation operations. SCC-Milford also provides technical continuing education courses and customized training for business

and industry. SCC-Milford is a leader in the development of partnerships with businesses, including John Deere, Ford, General Motors and Chrysler.

## Western Nebraska Community College Area

**Area Office:** 1601 E. 27th St., Scottsbluff, NE 69361, phone (308) 635-3606, toll-free phone (800) 348-4435, website — [www.wncc.edu](http://www.wncc.edu)

**Area President:** Dr. Todd Holcomb

Western Nebraska Community College, founded in 1926, is a two-year community college serving western Nebraska. The college consists of campuses in Scottsbluff, Alliance and Sidney.

WNCC offers a variety of academic transfer/associate degree programs, vocational/technical programs, adult education and community service programs (credit and noncredit) and high school equivalency programs. Courses also are offered at several additional off-campus learning centers throughout western Nebraska. Arrangements can be made for special on-site community service and industrial courses or training programs.

### *Scottsbluff Campus*

**Campus:** 1601 E. 27th St., Scottsbluff, NE 69361, phone (308) 635-3606, toll-free phone (800) 348-4435

**President:** Dr. Todd Holcomb

### *Alliance Campus*

**Campus:** 1750 Sweetwater Ave., Alliance, NE 69301, phone (308) 763-2000, toll-free phone (888) 559-9622

**Associate Dean:** Vacant

### *Sidney Campus*

**Campus:** 371 College Drive, Sidney, NE 69162, phone (308) 254-5450, toll-free phone (800) 222-9682

**Interim Associate Dean:** Paula Abbott

## Nebraska Community College Association

**Office Address:** 1320 Lincoln Mall, Suite 100c, Lincoln, NE 68508, phone (402) 471-4685, email address — [dennisgb@neb.rr.com](mailto:dennisgb@neb.rr.com), website — [www.ncca.state.ne.us](http://www.ncca.state.ne.us)

**Executive Director:** Dennis G. Baack

The Nebraska Community College Association is a nonprofit corporation that provides coordination services among the member community college areas and between the system and other state agencies. Coordination services include preparation of a system strategic plan; coordination of the budget request for the biennium; facilitation of program needs assessment and articulation; recommendation and facilitation of the appointment of representatives to committees, boards, commissions, task forces, and any

other state-level bodies requesting or requiring participation from the community college system; and facilitation of responses to data and information requests for the system.

Membership in the association is voluntary. The board of directors includes two representatives from each member's board of governors.

## Private Colleges and Universities

### *Bellevue University*

**Campus:** 1000 Galvin Road South, Bellevue, NE 68005, phone (402) 293-2000, toll-free phone in United States (800) 756-7920, email address — onestop@bellevue.edu, website — www.bellevue.edu

**Bellevue University in West Omaha:** Lozier Professional Center, 2810 N. 118th St., Omaha, NE 68164, phone (402) 293-2000

**Bellevue University in Southwest Omaha:** 16820 Frances St., Omaha, NE 68130, phone (402) 293-2000

**Bellevue University in Lincoln:** Taylor Meadows Office Park, 1001 S. 70th St., Lincoln, NE 68510, phone (402) 475-2255

**Bellevue University in Grand Island:** Central Community College Campus, 3134 W. Highway 34, Grand Island, NE, 68802, phone (308) 381-8988

**Bellevue University in McCook:** McCook Community College, 1205 E. Third St., McCook, NE 69001, phone (308) 345-8118

**Bellevue University in North Platte:** North Platte Community College, 601 W. State Farm Road, North Platte, NE 69101, phone (308) 534-2359

**President:** Dr. Mary Hawkins

Bellevue University is a fully accredited independent college serving nearly 8,000 students annually and accommodating working adult students and organizations, in addition to traditional undergraduate students. The school offers accelerated degree completion programs, online programs, an online library and cooperative credit transfer agreements. Associate's degrees are accepted in full, and credit is given for corporate and military training.

More than 50 majors are offered in the College of Arts and Sciences, the College of Business, the College of Information Systems and the College of Professional Studies. Classes are held at the main campus in Bellevue; the Lozier Professional Center in west Omaha; The Lakeside Center in southwest Omaha; Taylor Meadows Office Park in Lincoln; Central Community College in Grand Island; McCook Community College, a division of Mid-Plains Community College; North Platte Community College, a division of Mid-Plains Community College; corporate locations; and several satellite centers throughout Iowa, South Dakota, Kansas and Missouri.

Bellevue University is accredited by the Higher Learning Commission of the North Central Association of Colleges and Schools.

### *Clarkson College*

**Campus:** 101 S. 42nd St., Omaha, NE 68131, phone (402) 552-3100, toll-free phone (800) 647-5500, website — www.clarksoncollege.edu

**President:** Dr. Louis Burgher

Clarkson College core programs include associate, bachelor's and master's degrees and post-master certificates in the areas of nursing, allied health, health care business and professional development.

At the master's degree level in nursing, students may pursue nursing education, family nurse practitioner and nursing health care leadership as speciality options. In the area of allied health, the college offers an associate degree in physical therapy assistant and radiological technology, a bachelor's degree in medical imaging and certificates in picture archiving and communication systems. Health care business options range from certificates to a master's degree. Professional development and continuing education opportunities also are available.

The vision of Clarkson College is to develop health care professionals for today and tomorrow and the mission is to provide high quality, ethical and compassionate health care services. Clarkson College is an educational partner with the Nebraska Medical Center and is nationally accredited through the Higher Learning Commission North Central Association of Colleges and Schools.

### *College of Saint Mary*

**Campus:** 7000 Mercy Road, Omaha, NE 68106, phone (402) 399-2400, toll-free phone (800) 926-5534, website — [www.csm.edu](http://www.csm.edu)

**President:** Dr. Maryanne Stevens, RSM

College of Saint Mary (CSM) is a Catholic college dedicated to the education of women in an environment that calls forth potential and fosters leadership. The college was founded in 1923 by the Sisters of Mercy, a Catholic religious order. The 25-acre campus in central Omaha serves approximately 1,000 students from 21 states and seven foreign countries.

Bachelor and associate degrees are offered in 22 areas of study. The college offers six master's degree programs in organizational leadership, teaching, nursing, education and occupational therapy. CSM is regionally known for its programs in nursing and occupational therapy as well as programs in psychology, business, education, science, mathematics, information systems and paralegal studies. CSM also offers an accelerated degree in business leadership. This bachelor's degree program is designed for women with busy lives and meets only five times per month. A full set of career planning resources is available through the career services center.

CSM provides residence hall living for students desiring to live on campus. The college offers a special residence hall program, Mothers Living and Learning, for single mothers and their children. Other special programs include the Latina Summer Academy focusing on science and technology skills for high school Latinas and SMART (science, math and related technology), designed to ensure education majors graduate with confidence in their ability to teach math and science.

CSM is open to students of all faith traditions. The campus ministry office provides a wide range of resources to assist students with faith development, opportunities for service and opportunities for participating in liturgy. CSM is dedicated to an education of the mind, body and spirit.

CSM is fully accredited by the Higher Learning Commission of the North Central

Association of Colleges and Schools and is a member of the Association of Catholic Colleges and Universities.

### *Concordia University*

**Campus:** 800 N. Columbia Ave., Seward, NE 68434, phone (402) 643-3651, toll-free phone (800) 535-5494, website — [www.cune.edu](http://www.cune.edu)

**President:** Rev. Dr. Brian L. Friedrich

Concordia University, founded in 1894, is one of 10 colleges and universities belonging to the Concordia University System, under the auspices of the Lutheran Church–Missouri Synod. Concordia is a Christ-centered community that equips men and women for lives of learning, service and leadership in the church and world. Concordia offers more than 50 undergraduate majors and programs, including a bachelor of science in education, bachelor of arts, bachelor of fine arts, bachelor of music and bachelor of science. Concordia awards master's degrees in business administration, education, gerontology and aging studies, family life, human services and public health. Many courses are available online. The university offers a degree completion program for adult students with two or more years of college education.

Concordia is accredited by the North Central Association of Colleges and Schools. Its teacher education programs are accredited by the National Council for the Accreditation of Teacher Education and the music program is accredited by the National Association of Schools of Music. The business program is accredited by the International Assembly of Collegiate Business Education. More than 2,200 students attend Concordia University.

### *Creighton University*

**Campus:** 2500 California Plaza, Omaha, NE 68178, phone (402) 280-2700, website — [www.creighton.edu](http://www.creighton.edu)

**President:** Rev. Timothy R. Lannon, S.J.

Creighton University was founded in 1878 in memory of Edward Creighton, a developer of the first transcontinental telegraph. It was one of the first free Catholic colleges in the United States and today is an independent, comprehensive university, one of 28 operated in the United States by the Jesuits. The campus covers more than 130 acres north of downtown Omaha near riverfront development. Creighton enrolls approximately 7,500 students from throughout the country and dozens of foreign countries.

Creighton offers associate, bachelor's, master's, first professional and doctorate degree programs. In addition to undergraduate programs in the College of Arts and Sciences, College of Business and School of Nursing, Creighton University operates professional schools in medicine, dentistry, law, nursing, pharmacy and health professions, as well as the Graduate School and University College, which serve nontraditional students. It also has an academic medical center.

Creighton University is accredited by the North Central Association of Colleges and Schools and is an NCAA Division I school. It is consistently ranked at or near the top of Midwestern universities by *U.S. News and World Report*.



### *Doane College*

**Crete Campus:** 1014 Boswell Ave., Crete, NE 68333, phone (402) 826-2161, toll-free phone (800) 333-6263, website — [www.doane.edu](http://www.doane.edu)

**Lincoln Campus:** 303 N. 52nd St., Lincoln, NE 68504, phone (402) 466-4774

**Grand Island Campus:** College Park, 3180 W. Highway 34, Grand Island, NE 68801, phone (308) 398-0800, toll-free phone (877) 443-6263

**President:** Dr. Jacque Carter

Doane College is a four-year comprehensive college that emphasizes liberal arts and career education. Students are involved in academic, career and leadership development programs. Founded in Crete in 1872, Doane was the first independent college in Nebraska and is historically affiliated with the United Church of Christ. More than 1,700 undergraduate students are enrolled at Doane's Crete campus and in adult education programs in Lincoln and Grand Island, as well as approximately 800 graduate students.

Students may earn bachelor of arts or bachelor of science degrees in 40 academic majors. Preprofessional programs are offered in allied health careers, dentistry, engineering, forestry, law, medicine, ministry, nursing and veterinary medicine. Graduate degrees are offered in education, management and counseling.

Doane College is accredited by the Higher Learning Commission of the North Central Association of Colleges and Universities, the National Council for the Accreditation of Teacher Education of Colleges and Universities, the Association of Collegiate Business Schools and Programs and the Nebraska State Department of Education.

### *Grace University*

**Campus:** 1311 S. Ninth St., Omaha, NE 68108, phone (402) 449-2831, toll-free phone (800) 383-1422, website — [www.GraceUniversity.edu](http://www.GraceUniversity.edu)

**President:** Dr. David M. Barnes

Grace University, located in Omaha, is an independent, fully accredited faith-based university committed to a Christian philosophy of education. Grace University's 450 students represent more than 25 denominational affiliations and come from 25 states.

The university was founded in 1943 as Grace Bible Institute and became Grace College of the Bible in 1976. In 1995, Grace became a university consisting of Grace College of the Bible, Grace College of Graduate Studies and Grace College of Continuing Education. Today, the university offers undergraduate, graduate and degree completion programs with multiple academic options on its 22-acre campus.

Grace University's undergraduate degree programs include business administration, Christian education, intercultural studies, music, nursing, pastoral ministries, psychology and teacher education, which is the largest undergraduate program. Grace University's College of Continuing Education offers degree completion programs in business leadership, psychology and Christian ministry. The College of Graduate Studies offers master's degrees in Christian ministry and clinical mental health counseling.

Grace University is accredited by the North Central Association of Colleges and Schools, the Association for Biblical Higher Education and the Nebraska State Department of Education.

### *Hastings College*

**Campus:** 710 N. Turner Ave., Hastings, NE 68901-7696, phone (402) 463-2402, toll-free phone (800) 532-7642, website — [www.hastings.edu](http://www.hastings.edu)

**President:** Dennis Trotter

Hastings College, founded in 1882, is a private, four-year liberal arts institution affiliated with the Presbyterian Church (USA). A total of 64 majors in 32 areas of study and 12 pre-professional programs are offered to 1,150 students. The college offers one graduate program that leads to a master of arts in teaching degree. The 109-acre campus features 40 buildings including McCormick Hall, built in 1883, and the Morrison-Reeves Science Center.

Hastings College is accredited by the North Central Association of Colleges and Schools, and individual programs are accredited by the National Association of Schools of Music and the National Council for Accreditation of Teacher Education. Hastings College has high academic standards and provides students the opportunity to participate in numerous organizations and athletic programs. The school was named 75th Best Value College in the nation and #1 in Nebraska by Forbes.com and the Center for College Affordability and Productivity. It also was named a 2010 “Best in the Midwest” by *The Princeton Review* and rated a “Best Buy in College Education” by *Barron’s*.

### *IIT Technical Institute*

**Campus:** 1120 N. 103rd Plaza, Suite 200, Omaha, NE 68114, toll-free phone (800) 677-9260, website — [www.itt-tech.edu](http://www.itt-tech.edu)

**Director:** Steve Kollar

IIT Technical Institute is authorized by the state of Nebraska and is accredited by the Accrediting Council of Independent Colleges and Schools. IIT Technical Institute is owned and operated by IIT Educational Services Inc., a leading private college system focused on technology oriented programs of study. IIT/ESI has been actively involved in the higher education community in the United States since 1969 and provides education to more than 70,000 students in 37 states.

IIT Technical Institute offers associate of applied science degree programs of study in computer and electronic engineering technology, computer drafting and design, criminal justice, information technology - computer network systems, information technology - multimedia, nursing, paralegal studies, software development technology and visual communications. Bachelor of applied science degree programs of study include construction management, data communication systems technology, digital entertainment and game design, electronics and communications engineering technology, information systems security, project management and software applications development.

The technology oriented associate and bachelor degree programs blend traditional academic instruction with practical application in a laboratory environment, and are designed to foster critical thinking, communication and teamwork skills while reinforcing both the theoretical and applied principles of technology. Each curriculum integrates technology, lifelong learning and professional development activities. Curricular integration helps students connect the entire learning process to their lifetime career goals. Students also receive instruction in general education subjects.

*Kaplan University***Lincoln Campus**

**Campus:** 1821 K St., Lincoln, NE 68508, phone (402) 474-5315

**Campus President:** Dr. Sandra Muskopf

Kaplan University Lincoln Campus, formerly known as Hamilton College, is a private, for-profit career school that offers bachelor's degree, associate degree, diploma and certificate programs in fields including business, allied health, practical nursing, travel and tourism, information technology, legal studies and criminal justice. The school was founded in 1884 and was the first private business college in Nebraska. The campus currently serves more than 500 students.

Kaplan University is accredited by the Higher Learning Commission and is a member of the North Central Association of Colleges and Schools.

**Omaha Campus**

**Campus:** 5424 N. 103rd St., Omaha, NE 68134, phone (402) 431-6101

**Campus President:** Jeremy Wells

Kaplan University Omaha Campus, formerly known as Hamilton College, is a private, for-profit career school that offers bachelor's degree, associate degree, diploma and certificate programs in fields including business, allied health, practical nursing, interdisciplinary studies, information technology, legal studies and criminal justice. The Omaha campus was founded in 1891 and currently serves more than 650 students. The campus relocated in May 2008 to a newly renovated building designed to provide students with an optimal learning environment.

Kaplan University is accredited by the Higher Learning Commission and is a member of the North Central Association of Colleges and Schools.

*Little Priest Tribal College*

**Campus:** P.O. Box 270, Winnebago, NE 68071, phone (402) 878-2380, fax (402) 878-2355, website — [www.littlepriest.edu](http://www.littlepriest.edu)

**President:** Dr. Paul Robertson

Little Priest Tribal College is a two-year, tribally controlled community college established by the Winnebago Tribe of Nebraska in 1996. The college's purpose is to provide quality higher educational opportunities for all residents and communities in northeast Nebraska. The Winnebago language and culture is emphasized in the college's two-fold focus: to provide academic programs, and to provide community education programs for upgrading job skills and improving employability. The college offers associate of arts and associate of science degrees in the following areas: American Indian studies, liberal arts, business/computer information systems, education, science, English, human services and math. In addition, diploma programs are offered in early childhood education and computer information systems. Credit enrollment for each semester includes approximately 100 full- and part-time students.

Little Priest Tribal College was declared a land-grant institution in June 1998 and received accreditation from the North Central Association of Colleges and Schools in August 1998.

### *Midland Lutheran University*

**Campus:** 900 N. Clarkson St., Fremont, NE 68025, phone (402) 941-6048, toll-free phone (800) 642-8382, website — [www.midlandu.edu](http://www.midlandu.edu)

**President:** Dr. Benjamin Sasse

Midland University, founded as Midland Lutheran College, is a four-year, liberal arts and sciences college affiliated with the Evangelical Lutheran Church in America. It reflects the combined heritages of Luther College, which was founded in 1883 in Wahoo; Midland College, as founded in Atchison, Kan. in 1887; and Fremont Normal College in Fremont. In 1919, Midland moved to the Fremont Normal campus. In 1962, Luther College merged with Midland in Fremont, and the college was renamed Midland Lutheran College.

Students choose from nearly 50 majors and preprofessional programs leading to associate and bachelor's degrees. Students also can obtain a master of professional accounting degree. Online courses also are available. Students participate in a wide variety of cocurricular activities. The college hosts a variety of local and regional events and conferences.

All of Midland's programs, traditional, online and graduate, are fully accredited by the North Central Association of Colleges and Schools. The college also is endorsed for its academic programs by professional organizations, including the National Endowment for the Humanities and the National League for Nursing.

### *Nebraska Christian College*

**Campus:** 12550 S. 114th St., Papillion, NE 68046, phone (402) 935-9400, fax (402) 935-9500, email address — [info@nechristian.edu](mailto:info@nechristian.edu), website — [www.nechristian.edu](http://www.nechristian.edu)

**President:** Richard D. Milliken

Founded in 1945, Nebraska Christian College is a private, four-year coeducational Bible college. The college is accredited by the Association for Biblical Higher Education and affiliated with the Christian Churches and Churches of Christ. About 150 students attend the college.

Nebraska Christian College prepares students for Christian ministries. Bachelor of Arts degrees are offered in biblical interpretation, children's ministry, Christian thought and humanities, family life and counseling, preaching ministry, student ministry, world missions, worship arts and marketplace ministry. Associate of arts degrees are available in general education, Christian ministry and Bible-based teacher education.

Nebraska Christian College has cooperative degree-granting programs in elementary, middle and secondary education with Grace University, York College and Bellevue University.

### *Nebraska Indian Community College*

**Macy Campus:** P.O. Box 428, Macy, NE 68039, phone (402) 837-5078, fax (402) 837-4183

**Santee Campus:** 425 Frazier Ave. North, Suite 1, Niobrara, NE 68760, phone

(402) 857-2434, fax (402) 857-2543

**South Sioux City Site:** 2605 Dakota Ave., South Sioux City, NE 68776, phone (402) 494-2311, fax (402) 494-6195

**President:** Michael Oltrogge

In 1973, the American Satellite Community College was organized as a branch of Northeast Technical Community College to provide postsecondary educational programs on the Omaha, Santee Sioux and Winnebago Indian reservations in Nebraska. With passage of the federal Tribally Controlled Community Act of 1978, the two tribes chartered and organized the Nebraska Indian Comity College (NICC).

NICC offers both vocational/technical and academic transfer programs for students on the Omaha and Santee Sioux reservations. The college has 200 students. It awards associate of arts degrees in Native American studies, early childhood education, business administration, criminal justice, human services/social work and tribal business management; associate of science degrees in integrated office technology and natural resources; and an associate of applied science degree in carpentry. NICC also offers a program in computer information technology. The college is accredited by the Higher Learning Commission of the North Central Association of Colleges and Schools.

### *Nebraska Methodist College*

**Nursing, Allied Health and Health Professions Programs:** 720 N. 87th St., Omaha, NE 68114, phone (402) 354-7000, toll-free phone (800) 335-5510, website — [www.methodistcollege.edu](http://www.methodistcollege.edu)

**President:** Dennis Joslin

Nebraska Methodist College is a fully accredited, private four-year degree-granting nursing, allied health and health professions college. The college offers certificate, undergraduate and graduate programs and has an enrollment of more than 900 students.

The college offers nursing and health care programs both online and on campus. Campus based nursing programs include a bachelor of science degree in nursing, through both traditional and accelerated programs. Allied health programs offered on campus include certificates, associate degrees and bachelor's degrees in health studies, radiologic technology, physical therapist assistant, cardiovascular or diagnostic sonography, respiratory care, surgical technology, phlebotomy, medical assistant, nurse aide and medication aide. Areas of study offered online include master's degree programs in health promotion management or medical group administration. The professional development division of the college also offers a variety of health care programs granting continuing education credit to practicing professionals.

The college is accredited by the Higher Learning Commission of the North Central Association of Colleges and Schools. The nursing programs are accredited by the Commission on Collegiate Nursing Education, and the allied health programs are accredited by the Commission on Accreditation of Allied Health Education Programs. The college also is recognized by the University Senate of the United Methodist Church.

### *Nebraska Wesleyan University*

**Campus:** 5000 St. Paul Ave., Lincoln, NE 68504-2796, phone (402) 466-2371, toll-free phone (800) 541-3818, website — [www.nebrwesleyan.edu](http://www.nebrwesleyan.edu)

**President:** Fred Ohles

Nebraska Wesleyan University is an independent, undergraduate liberal arts institution with a 50-acre campus. Founded in 1887, it maintains its relationship to the Nebraska Annual Conference of the United Methodist Church.

More than 2,100 undergraduate and graduate students attend Nebraska Wesleyan, including 250 adult learners who are enrolled in evening degree programs offered through the Wesleyan Advantage Program in Lincoln and Omaha. The university's academic program is organized into five divisions: fine arts, humanities, natural sciences, professional and social sciences. Fifty majors leading to bachelor's degrees are available in 18 departments, and students also may pursue several interdisciplinary/interdepartmental majors. Nebraska Wesleyan also offers foundation courses for future study in professional fields through its academic departments, including dentistry, medicine, nursing, law, engineering, occupational therapy, pharmacy, physical therapy, theology and veterinary science. Nebraska Wesleyan also offers four master degree programs in nursing, forensic science and historical studies.

The university's programs are accredited by the Higher Learning Commission, a commission of the North Central Association of Colleges and Schools. Nebraska Wesleyan's academic programs are accredited by the Association of Collegiate Business Schools and Programs, National Council for Accreditation of Teacher Education, National Association of Schools of Music, National League for Nursing, Council on Social Work Education and Commission on Accreditation of Allied Health Education Programs. Professional organizations that have approved Nebraska Wesleyan's programs are the American Chemical Society, Nebraska State Board of Education and University Senate of the United Methodist Church.

### *Summit Christian College*

**Campus:** 2025 21st St., Gering, NE 69341, phone (308) 632-6933, website — [www.summitcc.net](http://www.summitcc.net)

**President:** David K. Parrish

Founded in 1951, Summit Christian College (formerly Platte Valley Bible College) is a private, coeducational, four-year, Christian college that trains students for professional and nonprofessional ministry-related work. SCC provides education in Bible and Ministry with degrees in Ministry Minors of Christian Education, Ministry and Missions. SCC also offers a one-year certificate in Christian Foundations for immediate entrance into the secular classroom of any university, military life or the work place.

In addition to bachelor of arts and bachelor of science programs, Summit Christian College offers a two-year associate of arts degree and a one-year Bible certificate. The college averages 50 students and is affiliated with the Christian Church/Churches of Christ.

Courses at the college are approved for veterans.

### *Union College*

**Campus:** 3800 S. 48th St., Lincoln, NE 68506, phone (402) 486-2600, toll-free phone (800) 228-4600, fax (402) 486-2895, email address — [ucinfo@ucollege.edu](mailto:ucinfo@ucollege.edu), website — [www.ucollege.edu](http://www.ucollege.edu)

**President:** David Smith

Established in 1891, Union College is an accredited, comprehensive institution of higher education. Union College offers bachelor's degrees in more than 50 majors, collaboration agreements in engineering and other specialized fields, an honors program and a master's degree in physician assistant studies. The college enrolls more than 900 students from more than 40 states and 30 countries.

Union College's seven academic divisions are: business and computer science, fine arts, health sciences, human development, humanities, religion, and science and mathematics. The college grants degrees in bachelor of arts, bachelor of arts in theology, bachelor of music, bachelor of science, bachelor of science in nursing, bachelor of social work, bachelor of technology, associate of arts, associate of science and master of physician assistant studies.

The college's Teaching Learning Center offers support to students with certified learning differences. Union College also sponsors the George Stone School, a one-room elementary school where education majors gain experience in a multi-grade classroom.

The college is accredited by the North Central Association of Colleges and Schools, the Commission on Accreditation of Allied Health Education Programs, the Council on Social Work Education, the National Council for Accreditation of Teacher Education and the Commission on Collegiate Nursing Education. The college is approved by the Accrediting Association of Seventh-day Adventist Schools, Colleges and Universities, the Nebraska State Department of Education and the Nebraska Board of Nursing.

### *Vatterott College*

**Deerfield Campus:** 11818 I St., Omaha, NE 68137, phone (402) 891-9411, fax (402) 891-9413, website — [www.vatterott-college.com](http://www.vatterott-college.com)

**Campus Director:** Brian Carroll

Vatterott College, a for-profit, private vocational school, provides training for students intending to enter a variety of career fields. The Omaha Campus offers five diploma programs in computer technology, cosmetology, dental assisting, heating, air-conditioning and refrigeration and personal fitness training; four associate of occupational studies programs in computer systems and network technology, business management, heating, air conditioning and refrigeration technology and pharmacy technician; and three associate of applied science programs in advanced medial assistant, alcohol and drug abuse counselor and veterinary technician.

The college and its programs are accredited by the Accrediting Commission of Career Schools and Colleges of Technology, the Commission on Dental Accreditation, the American Veterinarian Medical Association, the Nebraska State Board of Education and the Accrediting Bureau of Health Education Schools.

*York College*

**Campus:** 1125 E. Eighth St., York, NE 68467-2699, phone (402) 363-5600, admissions hot line (800) 950-9675, email address — enroll@york.edu, website — www.york.edu

**President:** Steve Eckman

York College, founded in 1890, is a private liberal arts college affiliated with the churches of Christ. Popular majors leading to bachelor's degrees include biblical studies, business, communication, education, psychology and sciences. Multiple pre-professional programs also are available. The campus is located in York and includes more than 50 acres of land. York College is accredited by the Higher Learning Commission of the North Central Association of Colleges and Schools and is a member of the Nebraska Independent College Foundation.

The York Panthers compete in the National Association of Intercollegiate Athletics Division II and the National Christian College Athletic Association. York College is a founding member of the Midlands Collegiate Athletic Conference, comprised of 10 liberal arts colleges.

Extracurricular activities include social clubs, varsity athletic teams, a performing arts program, a student newspaper, periodic literary publications and a wide range of intramural sports. The college enrolls over 500 students.



## LIBRARIES\*

The state of Nebraska and its subdivisions establish and maintain libraries. The Nebraska Library Commission, established by the 1901 Legislature, promotes, develops and coordinates statewide library programs and services based on acceptable library standards.<sup>5</sup>

Nebraska’s state, academic, institutional, public and special libraries are listed on the following pages. All libraries can share their resources through a statewide network of multitype library systems, which are supported by the Nebraska Library Commission.

### Nebraska Libraries, 2013\*\* State Agency Libraries

| City         | Library   |
|--------------|---|
| Lincoln..... | Legislative Research Division - Reference Library<br>Nebraska Commission on Law Enforcement and Criminal Justice Library<br>Nebraska Department of Economic Development Research Division Library<br>Nebraska Department of Natural Resources Library<br>Nebraska Department of Roads Library<br>Nebraska Game and Parks Commission Library<br>Nebraska Library Commission<br>Nebraska State Historical Society Library<br>Nebraska State Library - Supreme Court Law Library |

### Institutional Libraries

| City               | Institution  | Library                                  |
|--------------------|--|--|
| Beatrice.....      | Beatrice State Developmental Center.....   | Media Resource Center                    |
| Bellevue.....      | Eastern Nebraska Veterans' Home.....   | Library                                  |
| Geneva.....        | Youth Rehabilitation and Treatment Center.....   | Library                                  |
| Grand Island.....  | Grand Island Veterans' Home.....   | Library                                  |
| Hastings.....      | Hastings Correctional Center.....  | Library                                  |
|                    | Hastings Regional Center.....  | Library                                  |
| Kearney.....       | Youth Rehabilitation and Treatment Center.....   | Library                                  |
| Lincoln.....       | Diagnostic and Evaluation Center.....  | Library                                  |
|                    | Lincoln Correctional Center.....   | Library                                  |
|                    | Lincoln Regional Center.....   | Morton Interim Program<br>School Library |
|                    | Lincoln Regional Center.....   | Library                                  |
|                    | Nebraska Correctional Treatment Center.....  | Library                                  |
|                    | Nebraska State Penitentiary.....   | Library Service                          |
| Nebraska City..... | Nebraska Center for the Education of Children<br>who are Blind or Visually Impaired..... | Instructional Resource Center            |
| Norfolk.....       | Norfolk Regional Center.....   | Library                                  |
|                    | Norfolk Veterans' Home.....  | Library                                  |
| Omaha.....         | Douglas County Correctional Center.....  | Library                                  |
|                    | Douglas County Youth Center.....   | Library                                  |
|                    | Nebraska Correctional Youth Facility.....  | Library                                  |
|                    | Omaha Correctional Center.....   | Library                                  |
|                    | Veterans Administration Medical Center.....  | Learning Resource Center                 |
| Scottsbluff.....   | Western Nebraska Veterans' Home.....   | Library                                  |
| Tecumseh.....      | Tecumseh State Correctional Institution.....   | Library                                  |
| York.....          | Nebraska Center for Women.....   | Library                                  |

\* For more information on Nebraska’s library resources, see Pages 54 and 686-688.

\*\* Source: Nebraska Library Commission.

<sup>5</sup> For more information on the Nebraska Library Commission, see Page 686.

## Nebraska Libraries, 2013 (Cont'd.)

### Postsecondary Academic Libraries

| City         | School  | Library   |
|--------------|---|---|
| Beatrice     | .....Southeast Community College.....                   | Learning Resource Center  |
| Bellevue     | .....Bellevue University .....                          | Freeman/Lozier Library  |
| Chadron      | .....Chadron State College.....                         | Reta E. King Library  |
| Columbus     | .....Central Community College.....                     | Learning Resource Center, Platte Campus   |
| Crete        | .....Doane College.....                                 | Perkins Library   |
| Curtis       | .....Nebraska College of Technical<br>Agriculture ..... | Library   |
| Denton       | .....Our Lady of Guadalupe Seminary.....                | Library   |
| Fremont      | .....Midland Lutheran College .....                     | Luther Library  |
| Grand Island | .....Central Community College.....                     | Learning Resource Center  |
| Hastings     | .....Central Community College.....                     | Nuckolls Library  |
|              | .....Hastings College.....                              | Perkins Library   |
| Kearney      | .....University of Nebraska at Kearney.....             | Calvin T. Ryan Library<br>Nebraska Vocational Curriculum Resource Center  |
| Lincoln      | .....BryanL.GH .....                                    | College of Health Sciences Library  |
|              | .....Kaplan University-Lincoln .....                    | Library   |
|              | .....Nebraska Wesleyan University.....                  | Cochrane-Woods Library  |
|              | .....Southeast Community College.....                   | Learning Resource Center  |
|              | .....Union College.....                                 | Library   |
|              | .....University of Nebraska-Lincoln .....               | Love Memorial Library<br>Architecture Library<br>Biological Sciences Library<br>C.Y. Thompson Library<br>Engineering Library<br>Geology Library<br>Mathematics Library<br>Music Library<br>Nursing Liaison and Chemistry Library<br>Physics and Astronomy Library<br>Schmid Law Library |
| McCook       | .....McCook Community College .....                     | von Riesen Library  |
| Macy         | .....Nebraska Indian Community College .....            | Omaha Tribal Library  |
| Milford      | .....Southeast Community College.....                   | Stanley A. Matzke Library/Learning<br>Resource Center   |
| Niobrara     | .....Nebraska Indian Community College .....            | Santee Tribal Library   |
| Norfolk      | .....Northeast Community College.....                   | Library Resource Center   |
| North Platte | .....North Platte Community College .....               | McDonald-Belton Campus Library  |
| Omaha        | .....Clarkson College .....                             | Library   |
|              | .....College of Saint Mary .....                        | Library   |
|              | .....Creighton University .....                         | Reinert-Alumni Memorial Library<br>Klutznick Law Library<br>Health Sciences Library   |
|              | .....Grace University.....                              | Grewcock Library  |
|              | .....Kaplan University-Omaha.....                       | Library   |
|              | .....Metropolitan Community College .....               | Elkhorn Valley Campus Library<br>Fort Omaha Campus Library<br>South Omaha Campus Library  |
|              | .....Nebraska Methodist College.....                    | John Moritz Library   |
|              | .....University of Nebraska at Omaha .....              | Criss University Library  |
|              | .....University of Nebraska Medical Center.....         | Leon S. McGoogan Library of Medicine  |
| Papillion    | .....Nebraska Christian College.....                    | Swedburg Library  |
| Peru         | .....Peru State College .....                           | Library   |
| Scottsbluff  | .....Platte Valley Bible College .....                  | Library   |
|              | .....Western Nebraska Community College .....           | Library   |
| Seward       | .....Concordia University.....                          | Link Library  |
|              | .....St. Gregory the Great Seminary .....               | Our Lady Seat of Wisdom Library   |
| Sidney       | .....Western Nebraska Community College .....           | Library/Learning Resource Center  |
| Wayne        | .....Wayne State College.....                           | Conn Library  |
| Winnebago    | .....Little Priest Tribal College.....                  | Library   |
| York         | .....York College .....                                 | Levitt Library Learning Center  |

## Nebraska Libraries, 2013 (Cont'd.)

### Public Libraries

| City            | Library                                      | City         | Library  |
|-----------------|--|--------------|--|
| Ainsworth       | Ainsworth Public Library                     | Crofton      | Eastern Township Library                               |
| Albion          | Albion Public Library                        | Culbertson   | Culbertson Public Library                              |
| Alexandria      | Tucker Memorial Library                      | Curtis       | Klyte Burt Memorial Library                            |
| Allen           | Springbank Township Library                  | Dakota City  | Dakota City Public Library                             |
| Alliance        | Alliance Public Library                      | Dalton       | Dalton Public Library                                  |
| Alma            | Hoesch Memorial Library                      | Davenport    | Davenport Public Library                               |
| Anselmo         | Winters Memorial Library                     | David City   | Hruska Memorial Public Library                         |
| Ansley          | Ansley Township Library                      | Dawson       | John G. Smith Memorial Library                         |
| Arapahoe        | Arapahoe Public Library                      | Daykin       | Daykin Public Library                                  |
| Arcadia         | Arcadia Township Library                     | Deshler      | Deshler Public Library                                 |
| Arlington       | Arlington Public Library                     | DeWitt       | Bob and Wauneta Burkley Library<br>and Resource Center |
| Arnold          | Finch Memorial Library                       | Dodge        | John Rogers Memorial Library                           |
| Arthur          | Arthur County Library                        | Dorchester   | Dorchester Public Library                              |
| Ashland         | Ashland Public Library                       | Douglas      | Douglas Public Library                                 |
| Atkinson        | Atkinson Public Library                      | Dwight       | Dwight Community Library                               |
| Auburn          | Auburn Memorial Library                      | Elgin        | Elgin Public Library                                   |
| Aurora          | Alice M. Farr Library                        | Elm Creek    | Elm Creek Public Library                               |
| Axtell          | Axtell Public Library                        | Elmwood      | Elmwood Public Library                                 |
| Bancroft        | Bancroft Public Library                      | Elwood       | Elwood Public Library                                  |
| Bartley         | Bartley Public Library                       | Emerson      | Emerson Public Library                                 |
| Bassett         | Rock County Public Library                   | Eustis       | Eustis Public Library                                  |
| Battle Creek    | Battle Creek Public Library                  | Ewing        | Ewing Township Library                                 |
| Bayard          | Bayard Public Library                        | Exeter       | Exeter Public Library                                  |
| Beatrice        | Beatrice Public Library                      | Fairbury     | Fairbury Public Library                                |
| Beaver City     | Beaver City Public Library                   | Fairfield    | Fairfield Public Library                               |
| Beaver Crossing | Beaver Crossing Community<br>Library         | Fairmont     | Fairmont Public Library                                |
| Beemer          | Karlen Memorial Library                      | Falls City   | Falls City Library and Arts Center                     |
| Bellevue        | Bellevue Public Library                      | Farnam       | Farnam Public Library                                  |
| Benkelman       | Dundy County Library                         | Franklin     | Franklin Public Library                                |
| Bennington      | Bennington Public Library                    | Fremont      | Keene Memorial Library                                 |
| Big Springs     | Big Springs Public Library                   | Friend       | Gilbert Public Library                                 |
| Blair           | Blair Public Library                         | Fullerton    | Fullerton Public Library                               |
| Bloomfield      | Bloomfield Public Library                    | Geneva       | Geneva Public Library                                  |
| Blue Hill       | Blue Hill Public Library                     | Genoa        | Genoa Public Library                                   |
| Brady           | Brady Public Library                         | Gering       | Gering Public Library                                  |
| Bridgeport      | Bridgeport Public Library                    | Gibbon       | Gibbon Public Library                                  |
| Broadwater      | Broadwater Public Library                    | Giltner      | Giltner Public Library                                 |
| Broken Bow      | Broken Bow Public Library                    | Glennville   | Brumbaugh Public Library                               |
| Bruning         | Bruning Public Library                       | Gordon       | Gordon City Library                                    |
| Brunswick       | Brunswick Public Library                     | Gothenburg   | Gothenburg Public Library                              |
| Burwell         | Garfield County Library                      | Grand Island | Grand Island Public Library                            |
| Butte           | Davies Memorial Library                      | Grant        | Hastings Memorial Library                              |
| Byron           | Byron Public Library                         | Greeley      | Greeley Public Library                                 |
| Callaway        | Nigel Sprouse Memorial Library               | Greenwood    | Greenwood Public Library                               |
| Cambridge       | Butler Memorial Library                      | Gresham      | Gresham Public Library                                 |
| Carroll         | Carroll Public Library                       | Gretna       | Gretna Public Library                                  |
| Cedar Rapids    | Cedar Rapids Public Library                  | Guide Rock   | Auld-Doudna Public Library                             |
| Central City    | Central City Public Library                  | Harrison     | Sioux County Public Library                            |
| Ceresco         | Ceresco Community Library                    | Hartington   | Hartington Public Library                              |
| Chadron         | Chadron Public Library                       | Harvard      | Harvard Public Library                                 |
| Chappell        | Chappell Memorial Library<br>and Art Gallery | Hastings     | Hastings Public Library                                |
| Chester         | Chester Public Library                       | Hay Springs  | Cravath Memorial Library                               |
| Clarks          | Clarks Public Library                        | Hayes Center | Hayes Center Public Library                            |
| Clarkson        | Clarkson Public Library                      | Hebron       | Hebron Secrest Library                                 |
| Clay Center     | Clay Center Public Library                   | Hemingford   | Hemingford Public Library                              |
| Clearwater      | Clearwater Public Library                    | Hildreth     | Hildreth Public Library                                |
| Columbus        | Columbus Public Library                      | Holdrege     | Holdrege Area Public Library                           |
| Comstock        | Comstock Township Library                    | Hooper       | Hooper Public Library                                  |
| Cozad           | Wilson Public Library                        | Howells      | Howells Public Library                                 |
| Crawford        | Crawford Public Library                      | Humboldt     | Brun Memorial Library                                  |
| Creighton       | Creighton Public Library                     | Humphrey     | Humphrey Public Library                                |
| Crete           | Crete Public Library                         | Hyannis      | Grant County Library                                   |
|                 |  | Imperial     | Lied Imperial Public Library                           |

## Nebraska Libraries, 2013 (Cont'd.) Public Libraries (Cont'd.)

| City               | Library                               | City                  | Library                                 |
|--------------------|---------------------------------------|-----------------------|---|
| Indianola.....     | Indianola Public Library              |                       | Florence Branch Library                 |
| Kearney.....       | Kearney Public Library                |                       | Millard Branch Library                  |
| Kimball.....       | Kimball Public Library                |                       | Saddlebrook Branch Library              |
| Laurel.....        | Laurel Community Learning<br>Center   |                       | A.V. Sorensen Branch Library            |
| La Vista.....      | LaVista Public Library                |                       | South Omaha Library                     |
| Leigh.....         | Leigh Public Library                  |                       | W. Clarke Swanson Branch<br>Library     |
| Lewellen.....      | Lewellen Public Library               |                       | Charles B. Washington Branch<br>Library |
| Lexington.....     | Lexington Public Library              |                       | Bess Johnson Elkhorn Branch             |
| Lincoln.....       | Lincoln City Libraries                |                       | O'Neill.....O'Neill Public Library      |
|                    | Bennett Martin Public Library         | Orehard.....          | Orehard Public Library                  |
|                    | Victor E. Anderson Branch<br>Library  | Ord.....              | Ord Township Library                    |
|                    | Arnold Heights Branch Library         | Orleans.....          | Cordelia B. Preston Memorial<br>Library |
|                    | Bethany Branch Library                | Osceola.....          | Osceola Public Library                  |
|                    | Loren Corey Eiseley Branch<br>Library | Oshkosh.....          | Oshkosh Public Library                  |
|                    | Charles H. Gere Branch Library        | Osmond.....           | Osmond Public Library                   |
|                    | South Branch Library                  | Overton.....          | Overton Community Library               |
|                    | Bess Dodson Walt Branch<br>Library    | Oxford.....           | Oxford Municipal Library                |
|                    | Dan A. Williams Branch Library        | Palisade.....         | Palisade Public Library                 |
| Litchfield.....    | Litchfield Public Library             | Palmer.....           | Palmer Public Library                   |
| Lodgepole.....     | Nancy Fawcett Memorial Library        | Palmyra.....          | Palmyra Memorial Library                |
| Loomis.....        | Loomis Public Library                 | Papillion.....        | Sump Memorial Library                   |
| Louisville.....    | Louisville Public Library             | Pawnee City.....      | Pawnee City Carnegie Public Library     |
| Loup City.....     | Loup City Library                     | Paxton.....           | Paxton Public Library                   |
| Lyman.....         | Lyman Public Library                  | Pender.....           | House Memorial Library                  |
| Lynch.....         | Lynch Public Library                  | Petersburg.....       | Petersburg Public Library               |
| Lyons.....         | Lyons Public Library                  | Pierce.....           | Lied Pierce Public Library              |
| Madison.....       | Madison Public Library                | Pilger.....           | Pilger Public Library                   |
| Mason City.....    | Sunshine Township Library             | Plainview.....        | Plainview Carnegie Library              |
| McCook.....        | McCook Public Library                 | Plattsmouth.....      | Plattsmouth Public Library              |
| Mead.....          | Mead Public Library                   | Plymouth.....         | Plymouth Public Library                 |
| Meadow Grove.....  | Meadow Grove Public Library           | Polk.....             | Polk Public Library                     |
| Merna.....         | Brenizer Public Library               | Ponca.....            | Ponca Carnegie Library                  |
| Milford.....       | Webermeier Memorial Library           | Potter.....           | Potter Public Library                   |
| Milligan.....      | Milligan Public Library               | Primrose.....         | Primrose Public Library                 |
| Minatare.....      | Minatare Public Library               | Ralston.....          | Baright Public Library                  |
| Minden.....        | Jensen Memorial Library               | Randolph.....         | Lied Randolph Public Library            |
| Mitchell.....      | Mitchell Public Library               | Ravenna.....          | Ravenna Public Library                  |
| Morrill.....       | Morrill Public Library                | Red Cloud.....        | Auld Public Library                     |
| Mullen.....        | Hooker County Library                 | Rising City.....      | Rising City Community Library           |
| Nebraska City..... | Morton-James Public Library           | Rushville.....        | Rushville Public Library                |
| Nehawka.....       | Nehawka Public Library                | St. Edward.....       | St. Edward Public Library               |
| Neligh.....        | Neligh Public Library                 | St. Paul.....         | St. Paul Public Library                 |
| Nelson.....        | Nelson Public Library                 | Sargent.....          | Sargent Township Library                |
| Newman Grove.....  | Newman Grove Public Library           | Schuyler.....         | Schuyler Public Library                 |
| Niobrara.....      | Niobrara Public Library               | Scotia.....           | Scotia Public Library                   |
| Norfolk.....       | Norfolk Public Library                | Scottsbluff.....      | Lied Scottsbluff Public Library         |
| North Bend.....    | North Bend Public Library             | Scribner.....         | Scribner Public Library                 |
| North Loup.....    | North Loup Township Library           | Seward.....           | Seward Memorial Library                 |
| North Platte.....  | North Platte Public Library           | Shelby.....           | Shelby Public Library                   |
| Oakdale.....       | Oakdale Public Library                | Shelton.....          | Shelton Township Library                |
| Oakland.....       | Oakland Public Library                | Shickley.....         | Virgil Biegert Public Library           |
| Oconto.....        | Oconto Public Library                 | Shubert.....          | Shubert Public Library                  |
| Ogallala.....      | Goodall City Library                  | Sidney.....           | Sidney Public Library                   |
| Omaha.....         | Omaha Public Libraries                | Silver Creek.....     | Silver Creek Township Library           |
|                    | Milton R. Abrahams Branch<br>Library  | Snyder.....           | Snyder Public Library                   |
|                    | Benson Branch Library                 | South Sioux City..... | South Sioux City Public Library         |
|                    | Willa Cather Branch Library           | Spalding.....         | Spalding Public Library                 |
|                    | W. Dale Clark Library (Main)          | Spencer.....          | Spencer Township Library                |
|                    |                                       | Springfield.....      | Springfield Memorial Library            |
|                    |                                       | Springview.....       | Keya Paha County Library                |

## Nebraska Libraries, 2013 (Cont'd.)

### Public Libraries (Cont'd.)

| City            | Library                                     | City               | Library                                   |
|-----------------|---|--------------------|---|
| Stanton.....    | Stanton Public Library                      | Verdigre.....      | Verdigre Public Library                   |
| Stapleton.....  | Logan County Public Library                 | Verdon.....        | Village of Verdon Library                 |
| Stella.....     | Stella Community Library                    | Wahoo.....         | Wahoo Public Library                      |
| Sterling.....   | Sterling Public Library                     | Wakefield.....     | Gardner Public Library                    |
| Stratton.....   | Stratton Public Library                     | Wallace.....       | Faith Memorial Library                    |
| Stromsburg..... | Stromsburg Public Library                   | Walthill.....      | Walthill Public Library                   |
| Stuart.....     | Stuart Township Library                     | Waterloo.....      | Agnes Robinson Waterloo Public<br>Library |
| Superior.....   | Superior Carnegie Public Library            | Wauneta.....       | Wauneta Public Library                    |
| Sutherland..... | Sutherland Public Library                   | Wausa.....         | Lincoln Township Library                  |
| Sutton.....     | Sutton Memorial Library                     | Wayne.....         | Wayne Public Library                      |
| Syracuse.....   | Syracuse Public Library                     | Weeping Water..... | Weeping Water Public Library              |
| Table Rock..... | Table Rock Public Library                   | West Point.....    | John A. Stahl Library                     |
| Talmage.....    | Talmage Public Library                      | Western.....       | Struckman-Baatz Memorial Library          |
| Taylor.....     | Taylor Public Library                       | Wilber.....        | Dvoracek Memorial Library                 |
| Tecumseh.....   | Tecumseh Public Library                     | Wilcox.....        | Wilcox Public Library                     |
| Tekamah.....    | Tekamah Public Library                      | Wilsonville.....   | Wilsonville Public Library                |
| Theford.....    | Thomas County Library                       | Winside.....       | Lied Winside Public Library               |
| Tilden.....     | Raymond A. Whitwer Tilden<br>Public Library | Wisner.....        | Wisner Public Library                     |
| Tobias.....     | Tobias Public Library                       | Wolbach.....       | Wolbach Public Library                    |
| Trenton.....    | Trenton Public Library                      | Wood River.....    | Maltman Memorial Public Library           |
| Ulysses.....    | Ulysses Township Library                    | Wymore.....        | Wymore Public Library                     |
| Valentine.....  | Valentine Public Library                    | York.....          | Kilgore Memorial Library                  |
| Valley.....     | Valley Public Library                       | Yutan.....         | Yutan Public Library                      |
| Valparaiso..... | Valparaiso Public Library                   |                    |   |

## Nebraska Libraries, 2013 (Cont'd.)

### County Law Libraries and Special Libraries

| City              | Library  | City                          | Library   |
|-------------------|--|-------------------------------|---|
| Ainsworth.....    | Brown County Law Library<br>Educational Service Unit No. 17<br>Library   | Hebron.....                   | Sacred Heart Catholic Church Library<br>Thayer County Law Library   |
| Albion.....       | Boone County Law Library   | Holdrege.....                 | Educational Service Unit No. 11<br>Library<br>Phelps County Law Library   |
| Alliance.....     | Box Butte County Law Library   | Hyannis.....                  | Grant County Law Library  |
| Alma.....         | Harlan County Law Library  | Imperial.....                 | Chase County Law Library  |
| Arthur.....       | Arthur County Law Library  | Kearney.....                  | Buffalo County Law Library<br>Buffalo County Historical Society<br>Educational Service Unit No. 10<br>Library   |
| Auburn.....       | Educational Service Unit No. 4 Library<br>Nemaha County Law Library  | Kimball.....                  | Kimball County Law Library  |
| Aurora.....       | Hamilton County Law Library  | Lexington.....                | Dawson County Law Library   |
| Bancroft.....     | John G. Neihardt Center Library  | Lincoln.....                  | American Historical Society of<br>Germans from Russia Library<br>BryanLGH Medical Center - East<br>Campus Library<br>BryanLGH Medical Center - West<br>Campus Library<br>Educational Service Unit No. 18<br>Library<br>Lancaster County Law Library<br>LDS Family History Center Library<br>Lincoln Family Practice Program<br>Library<br>Lincoln Journal Star Library<br>Madonna Rehabilitation Hospital<br>Medical Library<br>Nebraska Educational Television<br>Council for Higher Education<br>Instructional Video Library<br>Senator J.J. Exon Library<br>St. Elizabeth Regional Medical<br>Center Library<br>Tabitha Nursing Education Library<br>United Methodist Historical Center<br>U.S. District Court Library<br>Assurity Insurance Company Library |
| Bartlett.....     | Wheeler County Law Library   | Loup City.....                | Sherman County Law Library  |
| Bassett.....      | Rock County Law Library  | Madison.....                  | Madison County Law Library  |
| Beatrice.....     | Educational Service Unit No. 5 Library<br>Gage County Law Library<br>Homestead National Monument<br>of America Library<br>Gage County Historical Society | McCook.....                   | Red Willow County Law Library   |
| Beaver City.....  | Furnas County Law Library  | Milford.....                  | Educational Service Unit No. 6 Library  |
| Benkelman.....    | Dundy County Law Library   | Minden.....                   | Kearney County Law Library  |
| Blair.....        | Washington County Law Library  | Mullen.....                   | Hooker County Law Library   |
| Boys Town.....    | Girls and Boys Town High School<br>Library Services  | Nebraska City.....            | Otoe County Law Library   |
| Brewster.....     | Blaine County Law Library  | Neligh.....                   | Antelope County Law Library<br>Educational Service Unit No. 8 Library   |
| Bridgeport.....   | Morrill County Law Library   | Nelson.....                   | Nuckolls County Law Library   |
| Broken Bow.....   | Custer County Law Library<br>Custer County Historical Society<br>Library   | Norfolk.....                  | Faith Regional Health Services,<br>Community Health Resource<br>Department  |
| Burwell.....      | Garfield County Law Library  | North Platte.....             | Lincoln County Law Library  |
| Butte.....        | Boyd County Law Library  | O'Neil.....                   | Holt County Law Library   |
| Center.....       | Knox County Law Library  | Offutt Air Force<br>Base..... | Offutt Air Force Base Thomas S.<br>Power Library  |
| Central City..... | Merrick County Law Library   | Ogallala.....                 | Educational Service Unit No. 16<br>Library<br>Keith County Law Library  |
| Chadron.....      | Dawes County Law Library   | Omaha.....                    | Alegent Health Bergan Mercy Medical<br>Center, John D. Hartigan Medical<br>Library<br>Alegent Health Immanuel   |
| Chappell.....     | Deuel County Law Library   |                               |   |
| Clay Center.....  | Clay County Law Library<br>Roman L. Hruska U.S. Meat Animal<br>Research Center Library   |                               |   |
| Columbus.....     | Educational Service Unit No. 7 Library<br>Platte County Law Library  |                               |   |
| Dakota City.....  | Dakota County Law Library  |                               |   |
| David City.....   | Butler County Law Library  |                               |   |
| Elwood.....       | Gosper County Law Library  |                               |   |
| Fairbury.....     | Jefferson County Law Library   |                               |   |
| Falls City.....   | Richardson County Law Library  |                               |   |
| Franklin.....     | Franklin County Law Library  |                               |   |
| Fremont.....      | Dodge County Law Library<br>Educational Service Unit No. 2 Library   |                               |   |
| Fullerton.....    | Nance County Law Library   |                               |   |
| Geneva.....       | Fillmore County Law Library  |                               |   |
| Gering.....       | Scotts Bluff County Law Library  |                               |   |
| Grand Island..... | Hall County Law Library<br>Stuhr Museum of the Prairie Pioneer<br>Library and Archives   |                               |   |
| Grant.....        | Perkins County Law Library   |                               |   |
| Greeley.....      | Greeley County Law Library   |                               |   |
| Harrisburg.....   | Banner County Law Library  |                               |   |
| Harrison.....     | Sioux County Law Library   |                               |   |
| Hartington.....   | Cedar County Law Library   |                               |   |
| Hastings.....     | Adams County Law Library<br>Educational Service Unit No. 9 Library<br>Mary Lanning Memorial Hospital Library   |                               |   |
| Hayes Center..... | Hayes County Law Library   |                               |   |

## Nebraska Libraries, 2013 (Cont'd.) County Law Libraries and Special Libraries (Cont'd.)

| City             | Library   | City             | Library   |
|------------------|---|------------------|---|
| Omaha .....      | Professional Library<br>Baird, Holm Law Offices Library<br>Boys Town National Research<br>Hospital Information Resources<br>Information Resources Center<br>Douglas County Law Library<br>Early Childhood Training Center<br>Library<br>Educational Service Unit No. 3 Library<br>Educational Service Unit No. 19 Library<br>Great Plains Black Museum Library<br>Douglas County Historical Society<br>Library/Archives<br>The Jewish Federation of Omaha,<br>Kripke Federation Library<br>Joslyn Art Museum, Milton R. and<br>Pauline S. Abrahams Library<br>Kutak Rock Law Library<br>Lauritzen Gardens Library<br>John Moritz Library, Nebraska<br>Methodist Health System<br>Metropolitan Area Planning Agency<br>Library<br>National Park Service Midwest Regional<br>Office Library<br>Omaha World-Herald Library<br>Stinson, Mag & Fizzell Law Library<br>U.S. Army Corps of Engineers Omaha<br>District Library<br>U.S. District Court Library<br>Woodmen of the World Life Insurance<br>Company Library<br>Center for Biopreparedness Education<br>Library | Plattsmouth..... | Cass County Law Library   |
|                  |   | Ponca.....       | Dixon County Law Library  |
|                  |   | Red Cloud.....   | Willa Cather Pioneer Memorial and<br>Educational Foundation<br>Webster County Historical Museum<br>Library<br>Webster County Law Library                    |
|                  |   | Rushville .....  | Sheridan County Historical Society Library<br>Sheridan County Law Library   |
|                  |   | St. Paul.....    | Howard County Law Library   |
|                  |   | Schuyler.....    | Cargill Community Learning Center Library<br>Colfax County Law Library  |
|                  |   | Scottsbluff..... | Educational Service Unit No. 13 Library<br>Regional West Medical Center<br>Health Library<br>West Nebraska Family Research and<br>Historical Center Library |
|                  |   | Seward.....      | Seward County Law Library   |
|                  |   | Sidney.....      | Cheyenne County Law Library   |
|                  |   | Springview.....  | Keya Paha County Law Library  |
|                  |   | Stanton.....     | Stanton County Law Library  |
|                  |   | Stapleton.....   | Logan County Law Library  |
|                  |   | Stockville.....  | Frontier County Law Library   |
|                  |   | Taylor .....     | Loup County Law Library   |
|                  |   | Tecumseh.....    | Johnson County Law Library  |
|                  |   | Tekamah .....    | Burt County Law Library   |
|                  |   | Theftord.....    | Thomas County Law Library   |
|                  |   | Trenton.....     | Educational Service Unit No. 15 Library<br>Hitchcock County Law Library   |
|                  |   | Tryon.....       | McPherson County Law Library  |
|                  |   | Valentine.....   | Cherry County Historical Society<br>Library<br>Cherry County Law Library<br>Educational Service Unit 17 Media Center  |
| Ord.....         | Valley County Law Library   | Wahoo .....      | Saunders County Law Library   |
| Osceola .....    | Polk County Law Library   | Wakefield .....  | Educational Service Unit No. 1 Library  |
| Oshkosh.....     | Garden County Law Library   | Wayne .....      | Wayne County Law Library  |
| Papillion.....   | Sarpy County Law Library  | West Point ..... | Cuming County Law Library   |
| Pawnee City..... | Pawnee County Law Library   | Wilber.....      | Saline County Law Library   |
| Pender .....     | Thurston County Law Library   | York.....        | York County Law Library   |
| Pierce.....      | Pierce County Law Library   |                  |   |

## Regional Library Systems

| City             | Library System                        |
|------------------|---------------------------------------|
| Columbus .....   | .....Northeast Library System         |
| Hastings .....   | .....Republican Valley Library System |
| Kearney.....     | .....Meridian Library System          |
| Lincoln.....     | .....Southeast Library System         |
| Omaha .....      | .....Eastern Library System           |
| Scottsbluff..... | .....Panhandle Library System         |

# NEWSPAPERS\*

## Nebraska Newspapers, 2013

| Publication                              | Website                                    | Phone Number |
|--|--|--------------|
| Ainsworth Star-Journal.....              | www.ainsworthnews.com.....                 | 402-387-2844 |
| Albion News.....                         | www.albionnewsonline.com.....              | 402-395-2115 |
| Alliance Times-Herald.....               | www.alliancetimes.com.....                 | 308-762-3060 |
| Alma Harlan Co. Journal.....             |  | 308-928-2143 |
| Arapahoe Public Mirror.....              | www.arapahoemirror.com.....                | 308-962-7261 |
| Arlington Citizen.....                   | www.enterpriseub.com.....                  | 402-426-2121 |
| Arnold Sentinel.....                     | www.arnoldne.org.....                      | 308-848-2511 |
| Arthur Enterprise.....                   |  | 308-764-2402 |
| Ashland Gazette.....                     | www.wahoo-ashland-waverly.com.....         | 402-944-3397 |
| Atkinson Graphic.....                    | www.watkinsgraphic.com.....                | 402-925-5411 |
| Auburn Nemaha Co. Herald.....            | www.anewspaper.net.....                    | 402-274-3185 |
| Aurora News-Register.....                | www.auroranewsregister.com.....            | 402-694-2131 |
| Bassett Rock Co. Leader.....             |  | 402-684-3771 |
| Battle Creek Enterprise.....             |  | 402-675-5333 |
| Bayard Transcript.....                   |  | 308-586-1313 |
| Beatrice Daily Sun.....                  | www.beatricedailysun.com.....              | 402-223-5233 |
| Beaver City Blazin' Trails Tribune.....  |  | 308-268-7090 |
| Bellevue Leader.....                     | www.omaha.com.....                         | 402-733-7300 |
| Benkelman Post & News Chronicle.....     | www.scoopmedianewspapers.com.....          | 308-423-2337 |
| Bertrand Herald.....                     |  | 308-472-3217 |
| Blair Enterprise.....                    | www.enterpriseub.com.....                  | 402-426-2121 |
| Blair Pilot-Tribune.....                 | www.enterpriseub.com.....                  | 402-426-2121 |
| Bloomfield Monitor.....                  |  | 402-373-2332 |
| Blue Hill Leader.....                    |  | 402-756-2077 |
| Bridgeport News-Blade.....               |  | 308-262-0675 |
| Broken Bow Custer Co. Chief.....         | www.custercountychief.com.....             | 308-872-2471 |
| Burwell Tribune.....                     | www.tribune2000.com.....                   | 308-346-4504 |
| Butte Gazette.....                       |  | 402-775-2431 |
| Cairo Record.....                        |  | 308-485-0137 |
| Callaway Courier.....                    | www.callawaycourier.com.....               | 308-836-2200 |
| Cambridge Clarion.....                   | www.cambridgeclarion.com.....              | 308-697-3326 |
| Cedar Rapids Press.....                  |  | 308-358-0440 |
| Central City Republican Nonpareil.....   |  | 308-946-3081 |
| Chadron Record.....                      | www.thechadronnews.com.....                | 308-432-5511 |
| Chappell Register.....                   |  | 308-874-2207 |
| Clarkson Colfax Co. Press.....           |  | 402-892-3544 |
| Clearwater-Ewing Record-News.....        |  | 402-887-4840 |
| Coleridge Blade.....                     | www.northeastnebraskanews.com.....         | 402-283-4267 |
| Columbus Telegram.....                   | www.columbustelegram.com.....              | 402-564-2741 |
| Cozad Free Press.....                    |  | 308-784-3644 |
| Cozad Tri-City Trib.....                 | www.tricitytrib.com.....                   | 308-784-3644 |
| Crawford Clipper/Harrison Sun.....       |  | 308-665-2310 |
| Creighton News.....                      |  | 402-358-5220 |
| Crete News.....                          | www.crete-news.net.....                    | 402-826-2147 |
| Crofton Journal.....                     |  | 402-388-4355 |
| Curtis Frontier County Enterprise.....   | www.hilineenterprise.com.....              | 308-367-4144 |
| David City Banner-Press.....             | www.columbustelegram.com/banner-press..... | 402-367-3054 |
| Deshler Rustler.....                     |  | 402-365-7221 |
| Dodge Criterion.....                     |  | 402-693-2415 |
| Doniphan Herald.....                     | www.doniphanherald.com.....                | 402-845-2728 |
| Elgin Review.....                        | www.elginreview.com.....                   | 402-843-5500 |
| Elkhorn Douglas County Post-Gazette..... | www.dpostgazette.com.....                  | 402-289-2329 |
| Elm Creek Beacon-Observer.....           | www.beacon-observer.com.....               | 308-987-2451 |
| Elwood Bulletin.....                     | www.arapahoemirror.com.....                | 308-785-2251 |
| Fairbury Journal-News.....               | www.fairburyjournalnews.com.....           | 402-729-6141 |
| Falls City Journal.....                  | www.fejournal.net.....                     | 402-245-2431 |
| Franklin Co. Chronicle.....              |  | 308-425-3481 |
| Fremont Tribune.....                     | www.fremonttribune.com.....                | 402-721-5000 |
| Friend Sentinel.....                     | www.sewardindependent.com.....             | 402-947-2391 |
| Fullerton Nance Co. Journal.....         |  | 308-536-3100 |
| Geneva Nebraska Signal.....              | www.thenebraskasignal.com.....             | 402-759-3117 |

\* Information sources for this section include: *Nebraska Press Association Newspaper Directory*; Nebraska colleges and universities; and the publications themselves.



## Nebraska Newspapers, 2013 (Cont'd.)

| Publication                      | Website                            | Phone Number |
|----------------------------------|------------------------------------|--------------|
| Genoa Leader-Times               |                                    | 402-993-2205 |
| Gering Citizen                   | www.geringcitizen.com              | 308-633-6397 |
| Gering Courier                   | www.starherald.com                 | 308-436-2222 |
| Gibbon Reporter                  | www.clipperpubco.com               | 308-468-5393 |
| Gordon Sheridan Co. Journal-Star | www.sheridancountyjournalstar.net  | 308-282-0118 |
| Gothenburg Times                 | www.gothenburgtimes.com            | 308-537-3636 |
| Grand Island Independent         | www.theindependent.com             | 308-382-1000 |
| Grand Island West Nebr. Register | www.gdiocese.org                   | 308-382-4660 |
| Grant Tribune-Sentinel           | www.granttribune.com               | 308-352-4311 |
| Greeley Citizen                  | www.greeleycitizen.com             | 308-428-2915 |
| Gretna Breeze                    | www.omaha.com                      | 402-733-7300 |
| Gretna Guide & News              | www.gretnaguide.com                | 402-332-3232 |
| Hartington Cedar Co. News        | www.northeastnebraskanews.com      | 402-254-3997 |
| Hastings Tribune                 | www.hastingstribune.com            | 402-462-2131 |
| Hayes Center Times-Rep           | www.scoopmedianewspapers.com       | 308-286-3325 |
| Hebron Journal-Register          | www.hebronjournalregister.com      | 402-768-7214 |
| Hemingford Ledger                | www.starherald.com                 | 308-487-3334 |
| Henderson News                   |                                    | 402-723-5861 |
| Hickman Voice News               | www.voicenewsnebraska.com          | 402-792-2255 |
| Holdrege Citizen                 |                                    | 308-995-4441 |
| Hooper-Scribner Rustler-Sentinel |                                    | 402-654-2218 |
| Howells Journal                  |                                    | 402-986-1777 |
| Humboldt Standard                | http://humboldtstandard.tripod.com | 402-862-2200 |
| Humphrey Democrat                |                                    | 402-923-1400 |
| Hyannis Grant Co. News           |                                    | 308-458-2425 |
| Imperial Republican              | www.imperialrepublican.com         | 308-882-4453 |
| Indianola News                   |                                    | 308-364-2130 |
| Kearney Hub                      | www.kearneyhub.com                 | 308-237-2152 |
| Kimball Western NE Observer      | www.westernnebraskaobserver.net    | 308-235-3631 |
| Laurel Advocate                  | www.northeastnebraskanews.com      | 402-256-3200 |
| Leigh World                      |                                    | 402-487-2218 |
| Lexington Clipper-Herald         | www.lexch.com                      | 308-324-5511 |
| Lincoln Journal Star             | www.journalstar.com                | 402-475-4200 |
| Loup City Sherman Co. Times      |                                    | 308-745-1260 |
| Lyons Mirror-Sun                 | www.enterprisepub.com              | 402-687-2616 |
| Madison Star-Mail                | www.madisonstar-mail.com           | 402-454-3818 |
| McCook Gazette                   | www.mccookgazette.com              | 308-345-4500 |
| Milford Times                    | www.sewardindependent.com          | 402-761-2911 |
| Minden Courier                   | www.themindencourier.com           | 308-832-2220 |
| Mitchell Index                   |                                    | 308-623-1322 |
| Mullen Hooker Co. Tribune        | www.hooker-county.com              | 308-546-2242 |
| Nebraska City News-Press         | www.ncnewspress.com                | 402-873-3334 |
| Neligh News & Leader             |                                    | 402-887-4840 |
| Nelson Gazette                   |                                    | 402-225-2301 |
| Newman Grove Reporter            |                                    | 402-447-6012 |
| Niobrara Tribune                 |                                    | 402-857-3737 |
| Norfolk Daily News               | www.norfolkdailynews.com           | 402-371-1020 |
| North Bend Eagle                 | www.northbendcagle.com             | 402-652-8312 |
| North Platte Bulletin            | www.northplattebulletin.com        | 308-696-0052 |
| North Platte Telegraph           | www.nptelegraph.com                | 308-532-6000 |
| Oakland Independent              | www.enterprisepub.com              | 402-685-5624 |
| Ogallala Keith Co. News          |                                    | 308-284-4046 |
| Omaha Catholic Voice             | www.catholicvoiceomaha.com         | 402-558-6611 |
| Omaha Daily Record               | www.omahadailyrecord.com           | 402-345-1303 |
| Omaha Jewish Press               | www.jewishomaha.org                | 402-334-6448 |
| Omaha World-Herald               | www.omaha.com                      | 402-444-1000 |
| O'Neill Holt Co. Independent     | www.holtindependent.com            | 402-336-1220 |
| Orchard News                     |                                    | 402-893-2535 |
| Ord Quiz                         | www.ordquiz.com                    | 308-728-3262 |
| Oshkosh Garden Co. News          |                                    | 308-772-3555 |
| Osmond Republican                |                                    | 402-748-3666 |
| Oxford Standard                  |                                    | 308-824-3582 |
| Palmer Journal                   |                                    | 308-894-3025 |
| Papillion/LaVista Times/Sun      | www.omaha.com                      | 402-339-3331 |
| Pawnee Republican                | www.pawneenews.com                 | 402-852-2575 |
| Pender Times                     | www.penderthurston.com             | 402-385-3013 |

## Nebraska Newspapers, 2013 (Cont'd.)

| Publication                               | Website  | Phone Number |
|---|--|--------------|
| Petersburg Press .....                    | <a href="http://www.albionnewsonline.com">www.albionnewsonline.com</a> .....             | 402-386-5384 |
| Pierce Co. Leader .....                   | .....  | 402-329-4665 |
| Plainview News .....                      | <a href="http://www.theplainviewnews.com">www.theplainviewnews.com</a> .....             | 402-582-4921 |
| Plattsmouth Journal .....                 | <a href="http://www.cass-news.com">www.cass-news.com</a> .....                           | 402-296-2141 |
| Ponca Nebr. Journal-Leader .....          | .....  | 402-755-2203 |
| Ralston Recorder .....                    | <a href="http://www.omaha.com">www.omaha.com</a> .....                                   | 402-339-3331 |
| Randolph Times .....                      | <a href="http://www.northeastnebraskanews.com">www.northeastnebraskanews.com</a> .....   | 402-337-0488 |
| Ravenna News .....                        | .....  | 308-452-3411 |
| Red Cloud Chief .....                     | .....  | 402-746-3700 |
| St. Edward Advance .....                  | .....  | 402-678-2771 |
| St. Paul Phonograph-Herald .....          | .....  | 308-754-4401 |
| Sargent Leader .....                      | <a href="http://www.tribune2000.com">www.tribune2000.com</a> .....                       | 308-346-4504 |
| Schuyler Sun .....                        | <a href="http://www.columbustelegram.com">www.columbustelegram.com</a> .....             | 402-352-2424 |
| Scottsbluff Business Farmer .....         | <a href="http://www.thebusinessfarmer.com">www.thebusinessfarmer.com</a> .....           | 308-635-3110 |
| Scottsbluff Star-Herald .....             | <a href="http://www.starherald.com">www.starherald.com</a> .....                         | 308-632-9000 |
| Seward Co. Independent .....              | <a href="http://www.sewardindependent.com">www.sewardindependent.com</a> .....           | 402-643-3676 |
| Shelton Clipper .....                     | <a href="http://www.clipperpubco.com">www.clipperpubco.com</a> .....                     | 308-647-5158 |
| Sidney Sun-Telegraph .....                | <a href="http://www.suntelegraph.com">www.suntelegraph.com</a> .....                     | 308-254-2818 |
| South Sioux City Dakota County Star ..... | <a href="http://www.enterprisepub.com">www.enterprisepub.com</a> .....                   | 402-494-4264 |
| Spalding Enterprise .....                 | .....  | 308-497-2153 |
| Spencer Advocate .....                    | .....  | 402-589-1010 |
| Springview Herald .....                   | .....  | 402-497-3651 |
| Stanton Register .....                    | .....  | 402-439-2173 |
| Stapleton Enterprise .....                | .....  | 308-636-2444 |
| Stromsburg Polk County News .....         | <a href="http://www.polkcountynewspaper.com">www.polkcountynewspaper.com</a> .....       | 402-764-5341 |
| Superior Express .....                    | <a href="http://www.superiorne.com">www.superiorne.com</a> .....                         | 402-879-3291 |
| Sutherland Courier-Times .....            | .....  | 308-386-4617 |
| Sutton Clay Co. News .....                | <a href="http://www.theclaycountynews.com">www.theclaycountynews.com</a> .....           | 402-773-5576 |
| Syracuse Journal-Democrat .....           | <a href="http://www.journaldemocrat.com">www.journaldemocrat.com</a> .....               | 402-269-2135 |
| Tecumseh Chieftain .....                  | <a href="http://www.tecumsehchieftain.com">www.tecumsehchieftain.com</a> .....           | 402-335-3394 |
| Tekamah Burt Co. Plaindealer .....        | <a href="http://www.midwestmessenger.com">www.midwestmessenger.com</a> .....             | 402-374-2225 |
| Theford Thomas Co. Herald .....           | .....  | 308-645-2403 |
| Tilden Citizen/Meadow Grove News .....    | .....  | 402-368-5315 |
| Trenton Hitchcock Co. News .....          | <a href="http://www.scoopmedianewspapers.com">www.scoopmedianewspapers.com</a> .....     | 308-334-5226 |
| Valentine Midland News .....              | <a href="http://www.ainsworthnews.com">www.ainsworthnews.com</a> .....                   | 402-376-2833 |
| Verdigre Eagle .....                      | <a href="http://www.theverdigreeagle.com">www.theverdigreeagle.com</a> .....             | 402-668-2242 |
| Wahoo Newspaper .....                     | <a href="http://www.wahoo-ashland-waverly.com">www.wahoo-ashland-waverly.com</a> .....   | 402-443-4162 |
| Wakefield Republican .....                | <a href="http://www.thewakefieldrepublican.com">www.thewakefieldrepublican.com</a> ..... | 402-287-2323 |
| Wauneta Breeze .....                      | <a href="http://www.waunetanebraska.com">www.waunetanebraska.com</a> .....               | 308-394-5389 |
| Wausa Gazette .....                       | .....  | 402-586-2661 |
| Waverly News .....                        | <a href="http://www.wahoo-ashland-waverly.com">www.wahoo-ashland-waverly.com</a> .....   | 402-786-2344 |
| Wayne Herald .....                        | <a href="http://www.mywaynews.com">www.mywaynews.com</a> .....                           | 402-375-2600 |
| West Point News .....                     | <a href="http://www.wpnews.com">www.wpnews.com</a> .....                                 | 402-372-2461 |
| Wilber Republican .....                   | <a href="http://www.sewardindependent.com">www.sewardindependent.com</a> .....           | 402-821-2586 |
| Wisner News-Chronicle .....               | <a href="http://www.wpnews.com">www.wpnews.com</a> .....                                 | 402-529-3228 |
| Wolbach Messenger .....                   | .....  | 308-246-5268 |
| Wood River Sunbeam .....                  | <a href="http://www.clipperpubco.com">www.clipperpubco.com</a> .....                     | 308-583-2241 |
| Wymore Arbor State .....                  | .....  | 402-645-3344 |
| York News-Times .....                     | <a href="http://www.yorknewstimes.com">www.yorknewstimes.com</a> .....                   | 402-362-4478 |

## BROADCASTING STATIONS

Nebraska has 158 radio stations, including 27 noncommercial stations. In June 1988, the Nebraska Educational Telecommunications Commission assumed possession of studio and transmitter equipment for public radio station KUCV-FM in Lincoln, the originating station for a nine-station Nebraska Public Radio Network.<sup>6</sup>

Nebraska has 25 television stations.<sup>7</sup> Of these, nine are noncommercial statewide public television stations.

### Nebraska Broadcasting Stations, 2013 Radio Stations

| City              | Station   | City                  | Station   |
|-------------------|---|-----------------------|---|
| Ainsworth .....   | KBRB, 1400 AM<br>KBRB, 92.7 FM  | Kearney (Cont'd)..... | KLPR, 91.1 FM <sup>8</sup><br>KQKY, 105.9 FM<br>KRNY, 102.3 FM<br>KXPN, 1460 AM   |
| Alliance .....    | KAAQ, 105.9 FM<br>KCOW, 1400 AM<br>KPNY, 102.1 FM<br>KTNE 91.1 FM <sup>8</sup>                              | Lexington .....       | KLNE, 88.7 FM <sup>8</sup><br>KRVN, 880 AM<br>KRVN, 93.1 FM   |
| Beatrice .....    | KWBE, 1450 AM   | Lincoln .....         | KAMI, 1580 AM<br>KBBK, 107.3 FM<br>KCVN, 104.5 FM<br>KFGE, 98.1 FM<br>KFOR, 1240 AM<br>KFRX, 106.3 FM<br>KHZY, 99.3 FM<br>KHZZ, 92.1 FM<br>KIBZ, 104.1 FM<br>KKUL, 105.9 FM<br>KLCV, 88.5 FM<br>KLIN, 1400 AM<br>KLMS, 1480 AM<br>KLNC, 105.3 FM<br>KMBV, 90.7 FM<br>KOLB, 93.7 FM<br>KPNY, 102.1 FM<br>KQIQ, 88.3 FM<br>KRKR, 95.1 FM<br>KRNU, 90.3 FM <sup>8</sup><br>KROA, 95.7 FM<br>KSLI, 104.1 FM<br>KTGL, 92.9 FM<br>KUCV 91.1 FM<br>KZKX, 96.9 FM<br>KZUM, 89.3 FM <sup>8</sup> |
| Blair .....       | KBLR, 97.3 FM   | McCook .....          | KBRL, 1300 AM<br>KICX, 96.1 FM<br>KIOD, 105.3 FM<br>KNGN, 1360 AM<br>KQHK, 103.9 FM   |
| Broken Bow .....  | KBBN, 95.3 FM<br>KCNI, 1280 AM  | Milford .....         | KFGE, 98.1 FM   |
| Chadron.....      | KCNB, 94.7 FM <sup>8</sup><br>KCSR, 610 AM<br>KQSK, 97.5 FM   | Nebraska City .....   | KNCY, 1600 AM   |
| Columbus .....    | KJSK, 900 AM<br>KKOT, 93.5 FM<br>KLJR, 101.1 FM<br>KTTT, 1510 AM<br>KZEN, 100.3 FM                          | Norfolk .....         | KEXL, 97.5 FM<br>KNEN, 94.7 FM<br>KPNO, 90.9 FM <sup>8</sup><br>KUSO, 92.7 FM   |
| Cozad .....       | KCVN, 1580 AM<br>KCVN, 104.5 FM   |                       |   |
| Crete.....        | KDNE, 91.9 FM <sup>8</sup>  |                       |   |
| Fairbury.....     | KGMT, 1310 AM<br>KUTT, 99.5 FM  |                       |   |
| Falls City.....   | KLZA, 101.3 FM<br>KTNC, 1230 AM   |                       |   |
| Fremont.....      | KFMT, 105.5 FM<br>KHUB, 1340 AM   |                       |   |
| Gordon.....       | KSDZ, 95.5 FM   |                       |   |
| Grand Island..... | KKJK, 103.1 FM<br>KMMJ, 1430 AM<br>KMMJ, 750 AM<br>KROA 95.7 FM<br>KROR, 101.5 FM<br>KSYZ, 107.7 FM         |                       |   |
| Hastings.....     | KCNT, 88.1 FM <sup>8</sup><br>KFKX, 90.1 FM <sup>8</sup><br>KHAS, 1230 AM<br>KICS, 1550 AM<br>KLIQ, 94.5 FM |                       |   |
| Holdrege.....     | KUMV, 1380 AM<br>KGFV, 1340 AM<br>KKPR, 98.9 FM   |                       |   |

<sup>6</sup> For more details on the Nebraska Educational Telecommunications Commission, see Page 632.

<sup>7</sup> Not including cable TV systems.

<sup>8</sup> Noncommercial station.

## Nebraska Broadcasting Stations, 2013 (Cont'd.) Radio Stations (Cont'd.)

| City               | Station  | City            | Station   |
|--------------------|--|-----------------|---|
| Norfolk, (Cont'd.) | KQKX, 106.7 FM<br>KXNE, 89.3 FM <sup>8</sup><br>WJAG, 780 AM   | Omaha (Cont'd.) | KOZN, 1620 AM<br>KQBW, 96.1 FM<br>KQCH, 94.1 FM<br>KQKQ, 98.5 FM<br>KSRZ, 104.5 FM<br>KTWI, 93.3 FM<br>KVNO, 90.7 FM <sup>8</sup><br>KVSS, 102.7 FM<br>KXKT, 103.7 FM<br>KXSP, 590 AM |
| North Platte       | KELN, 97.1 FM<br>KJLT, 970 AM<br>KJLT, 94.9 FM<br>KNPQ, 107.3 FM<br>KODY, 1240 AM<br>KOOQ, 1410 AM<br>KPNE, 91.7 FM <sup>8</sup><br>KXNP, 103.5 FM   | O'Neill         | KBRX, 1350 AM<br>KBRX, 102.9 FM   |
| Ogallala           | KMCX, 106.5 FM<br>KOGA, 930 AM<br>KOGA, 99.7 FM  | Orchard         | KGRD, 105.3 FM <sup>8</sup>   |
| Omaha              | KBBX, 97.7 FM<br>KCRO, 660 AM<br>KEZO, 92.3 FM<br>KFAB, 1110 AM<br>KGBI, 100.7 FM <sup>8</sup><br>KGOR, 99.9 FM<br>KIOS, 91.5 FM <sup>8</sup><br>KJWM, 91.5 FM<br>KKAR, 1290 AM<br>KKCD, 105.9 FM<br>KMMQ, 1020 AM<br>KOIL, 1180 AM<br>KOOO, 101.9 FM<br>KOPW, 106.9 FM<br>KOTK, 1420 AM | Ord             | KNLV, 1060 AM<br>KNLV, 103.9 FM   |
|                    |  | Scottsbluff     | KNEB, 960 AM<br>KNEB, 94.1 FM   |
|                    |  | Sidney          | KSID, 1340 AM<br>KSID, 98.7 FM  |
|                    |  | Superior        | KRFS, 1600 AM<br>KRFS, 103.9 FM   |
|                    |  | Valentine       | KVSH, 940 AM  |
|                    |  | Wayne           | KCTY, 104.9 FM<br>KTCH, 1590 AM<br>KWSC, 91.9 FM <sup>8</sup>   |
|                    |  | West Point      | KTIC, 840 AM<br>KWPN, 107.9 FM  |
|                    |  | York            | KAWL, 1370 AM<br>KTMX, 104.9 FM   |

## Television Stations

| City         | Station   | City         | Station   |
|--------------|---|--------------|---|
| Alliance     | KTNE, Channel 12 <sup>8</sup>   | Norfolk      | KXNE, Channel 19 <sup>8</sup>   |
| Bassett      | KMNE, Channel 12 <sup>8</sup>   | North Platte | KIIT, Channel 11<br>KNOP, Channel 2<br>KPNE, Channel 9 <sup>8</sup>   |
| Grand Island | KGIN, Channel 11  | Omaha        | KETV, Channel 7<br>KMIV, Channel 3<br>KPTM, Channel 42.1<br>KXVO, Channel 15.2<br>KYNE, Channel 26 <sup>8</sup> |
| Hastings     | KHAS, Channel 5.1<br>KHNE, Channel 12 <sup>8</sup>  | Scottsbluff  | WOWT, Channel 6<br>KDUH, Channel 4  |
| Hayes Center | KWNB, Channel 6   | Wood River   | KTVG, Channel 17  |
| Kearney      | KHGI, Channel 13  |              |   |
| Lexington    | KUON, Channel 12  |              |   |
| Lincoln      | KFXL, Channel 51<br>KLKN, Channel 8<br>KOLN, Channel 10<br>KUON, Channel 12 <sup>8</sup><br>KRNE, Channel 12 <sup>8</sup> |              |   |
| Merriman     |   |              |   |

<sup>8</sup> Noncommercial station.



**POLITICAL PARTIES  
AND ELECTIONS**

# NEBRASKA POLITICAL PARTIES AND ELECTIONS

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## POLITICAL PARTIES

By law, partisan and nonpartisan candidates for elective offices in Nebraska are nominated by primary election or by petition. Each party's convention is held biennially after the primary election at a date set by the state central committee, but not later than Oct. 1. The convention determines the party's state platform, selects a state central committee, nominates candidates for elective offices excepted from the operation of the direct primary law, and selects candidates for electors for president and vice president of the United States.

### Democratic Party

**State Headquarters:** 421 S. 9th St., Suite 233, Lincoln, NE 68508, phone (402) 434-2180, fax (402) 438-5011, toll free phone (800) 677-7068, email address — [info@nebraskademocrats.org](mailto:info@nebraskademocrats.org), website — [www.nebraskademocrats.org](http://www.nebraskademocrats.org)

**Executive Director:** Jim Rogers

**State Chairperson:** Vic Covalt

### Republican Party

**State Headquarters:** 1610 N St., Lincoln, NE 68508, phone (402) 475-2122, fax (402) 475-3541, website — [www.negop.org](http://www.negop.org)

**Executive Director:** Jordan McGrain

**State Chairperson:** Mark Fahleson

### Libertarian Party

**State Headquarters:** P.O. Box 360, Boys Town, NE, 68010, email address — [chair@lpne.org](mailto:chair@lpne.org), website — [www.lpne.org](http://www.lpne.org)

**State Chairperson:** Dave Hunt

# ELECTIONS

Statewide primary elections in Nebraska are held on the first Tuesday after the second Monday in May in even-numbered years.

Any citizen of the United States may vote in a Nebraska primary or general election, provided that he or she:

- is at least 18 years old. According to the state constitution, individuals may vote in any election held during the calendar year of their 18th birthday, provided they reach the age of 18 on or before the general election.
- has registered to vote in his or her county of residence by the second Friday before the election
- has never been convicted of treason or felony under the laws of Nebraska or the United States

This section includes Nebraska presidential election returns from 1868 to 2012 and election returns from Nebraska’s 2012 primary and general elections as certified by the Board of State Canvassers and the Legislature.

## Nebraska Presidential Election Statistics, 1868-2012

| Year | Candidates | Party                               | Vote    | Total Vote <sup>1</sup> |
|------|------------|-------------------------------------|---------|-------------------------|
| 1868 | Grant      | Republican                          | 9,772   | 15,291                  |
|      | Seymour    | Democratic                          | 5,519   |                         |
| 1872 | Grant      | Republican                          | 18,329  | 25,932                  |
|      | Greeley    | Democratic                          | 7,603   |                         |
| 1876 | Hayes      | Republican                          | 31,915  | 49,328                  |
|      | Tilden     | Democratic                          | 17,413  |                         |
| 1880 | Garfield   | Republican                          | 54,979  | 87,452                  |
|      | Hancock    | Democratic                          | 28,523  |                         |
|      | Weaver     | Greenback                           | 3,950   |                         |
| 1884 | Cleveland  | Democratic                          | 54,391  | 134,202                 |
|      | Blaine     | Republican                          | 76,912  |                         |
|      | St. John   | Prohibition                         | 2,899   |                         |
| 1888 | Harrison   | Republican                          | 108,425 | 202,632                 |
|      | Cleveland  | Democratic                          | 80,552  |                         |
|      | Fisk       | Prohibition                         | 9,429   |                         |
|      | Streeter   | National Labor                      | 4,226   |                         |
| 1892 | Cleveland  | Democratic                          | 24,943  | 200,192                 |
|      | Harrison   | Republican                          | 87,213  |                         |
|      | Weaver     | People’s Independent                | 83,134  |                         |
|      | Bidwell    | Prohibition                         | 4,902   |                         |
| 1896 | McKinley   | Republican                          | 103,064 | 223,182                 |
|      | Bryan      | Democratic and People’s Independent | 115,007 |                         |
|      |            | Middle of the Road Populist         | 797     |                         |
|      | Palmer     | National (Gold) Democratic          | 2,885   |                         |
|      | Bentley    | Prohibition                         | 1,243   |                         |
|      | Matchett   | Socialist                           | 186     |                         |

<sup>1</sup> From 1868 to 1904, the number in the “Total Vote” column is the sum of the votes cast for each presidential candidate on the ballot. From 1908 to the present, the “Total Vote” number is the total number of ballots cast at the general election, regardless of whether a vote was cast for president.

## Nebraska Presidential Election Statistics, 1868-2012 (Cont'd.)

| Year       | Candidates                         | Party                                    | Vote          | Total Vote <sup>1</sup> |
|------------|------------------------------------|--|---------------|-------------------------|
| 1900.....  | McKinley .....                     | Republican .....                         | 121,835 ..... | 241,430                 |
|            | Bryan .....                        | Fusion .....                             | 114,013 ..... |                         |
|            | Woolley .....                      | Prohibition .....                        | 3,655 .....   |                         |
|            | Barker .....                       | Middle of the Road Populist.....         | 1,104 .....   |                         |
|            | Debs .....                         | Socialist.....                           | 23 .....      |                         |
| 1904.....  | Roosevelt .....                    | Republican .....                         | 138,558 ..... | 225,732                 |
|            | Parker .....                       | Democratic .....                         | 52,921 .....  |                         |
|            | Watson .....                       | People's Independent .....               | 20,518 .....  |                         |
|            | Swallow .....                      | Prohibition .....                        | 6,323 .....   |                         |
|            | Debs .....                         | Socialist.....                           | 7,412 .....   |                         |
| 1908 ..... | Taft .....                         | Republican .....                         | 126,997 ..... | 271,491                 |
|            | Bryan .....                        | Democratic and People's Independent..... | 131,099 ..... |                         |
|            | Chafin.....                        | Prohibition .....                        | 5,179 .....   |                         |
|            | Debs .....                         | Socialist.....                           | 3,524 .....   |                         |
| 1912 ..... | Wilson .....                       | Democratic and People's Independent..... | 109,008 ..... | 259,124                 |
|            | Roosevelt .....                    | Progressive.....                         | 72,689 .....  |                         |
|            | Taft .....                         | Republican .....                         | 54,216 .....  |                         |
|            | Debs .....                         | Socialist.....                           | 10,185 .....  |                         |
|            | Chafin.....                        | Prohibition .....                        | 3,383 .....   |                         |
| 1916.....  | Wilson .....                       | Democratic .....                         | 158,827 ..... | 302,685                 |
|            | Hughes .....                       | Republican .....                         | 117,771 ..... |                         |
|            | Benson .....                       | Socialist.....                           | 7,141 .....   |                         |
|            | Hanley .....                       | Prohibition .....                        | 2,952 .....   |                         |
|            | Reimer .....                       | Socialist Labor.....                     | 624 .....     |                         |
|            | Harding-Coolidge.....              | Republican .....                         | 247,498 ..... |                         |
| 1920 ..... | Cox-Roosevelt.....                 | Democratic .....                         | 119,608 ..... | 390,833                 |
|            | Watkins-Colvin .....               | Prohibition .....                        | 5,947 .....   |                         |
|            | Debs-Stedman .....                 | Socialist.....                           | 9,600 .....   |                         |
|            | Coolidge-Dawes .....               | Republican .....                         | 218,585 ..... |                         |
|            | Davis-Bryan.....                   | Democratic .....                         | 137,289 ..... |                         |
| 1924 ..... | LaFollette-Wheeler.....            | Independent.....                         | 106,701 ..... | 471,600                 |
|            | Faris-Brehm.....                   | Prohibition .....                        | 1,594 .....   |                         |
|            | Hoover-Curtis.....                 | Republican .....                         | 345,745 ..... |                         |
|            | Smith-Robinson.....                | Democratic .....                         | 197,959 ..... |                         |
|            | Thomas-Maurer.....                 | Socialist.....                           | 3,434 .....   |                         |
| 1928.....  | Roosevelt-Garner .....             | Democratic .....                         | 359,082 ..... | 576,946                 |
|            | Hoover-Curtis.....                 | Republican .....                         | 201,177 ..... |                         |
|            | Thomas-Maurer.....                 | Socialist.....                           | 9,876 .....   |                         |
| 1932.....  | Roosevelt-Garner .....             | Democratic .....                         | 347,454 ..... | 617,066                 |
|            | Landon-Knox .....                  | Republican .....                         | 248,731 ..... |                         |
|            | Lemke-O'Brien.....                 | Union .....                              | 12,847 .....  |                         |
|            | Roosevelt-Wallace.....             | Democratic .....                         | 263,677 ..... |                         |
| 1936 ..... | Wilkie-McNary .....                | Republican .....                         | 352,201 ..... | 623,781                 |
|            | Roosevelt-Truman.....              | Democratic .....                         | 233,246 ..... |                         |
| 1940 ..... | Dewey-Bricker .....                | Republican .....                         | 329,880 ..... | 568,464                 |
|            | Truman-Barkley.....                | Democratic .....                         | 224,165 ..... |                         |
| 1944 ..... | Dewey-Warren .....                 | Republican .....                         | 264,774 ..... | 497,084                 |
|            | Eisenhower-Nixon.....              | Republican .....                         | 421,603 ..... |                         |
| 1948 ..... | Stevenson-Sparkman .....           | Democratic .....                         | 188,057 ..... | 616,236                 |
|            | Eisenhower-Nixon.....              | Republican .....                         | 378,108 ..... |                         |
| 1952 ..... | Eisenhower-Kefauver.....           | Democratic .....                         | 199,029 ..... | 584,786                 |
|            | Kennedy-Johnson.....               | Democratic .....                         | 232,542 ..... |                         |
| 1956 ..... | Nixon-Lodge.....                   | Republican .....                         | 380,553 ..... | 619,399                 |
|            | Johnson-Humphrey .....             | Democratic .....                         | 307,307 ..... |                         |
| 1960 ..... | Goldwater-Miller.....              | Republican .....                         | 276,847 ..... | 592,673                 |
|            | Nixon-Agnew.....                   | Republican .....                         | 321,163 ..... |                         |
| 1964 ..... | Humphrey-Muskie .....              | Democratic .....                         | 170,784 ..... | 540,176                 |
|            | Wallace-Griffin <sup>2</sup> ..... | American .....                           | 44,904 .....  |                         |
| 1968 ..... | Nixon-Agnew.....                   | Republican .....                         | 406,298 ..... | 591,616                 |
|            | McGovern-Shriver .....             | Democratic .....                         | 169,991 ..... |                         |

<sup>2</sup>Stand-in for Curtis LeMay.



## Nebraska Presidential Election Statistics, 1868-2012 (Cont'd.)

| Year              | Candidates        | Party        | Vote    | Total Vote <sup>1</sup> |
|-------------------|-------------------|--------------|---------|-------------------------|
| 1976              | Carter-Mondale    | Democratic   | 233,692 | 623,764                 |
|                   | Ford-Dole         | Republican   | 359,705 |                         |
|                   | Maddox-Dyke       | American     | 3,380   |                         |
|                   | MacBride-Bergland | Libertarian  | 1,482   |                         |
|                   | McCarthy-Paine    | Independent  | 9,409   |                         |
| 1980              | Reagan-Bush       | Republican   | 419,937 | 651,281                 |
|                   | Carter-Mondale    | Democratic   | 166,851 |                         |
|                   | Anderson-Lucey    | Independent  | 44,993  |                         |
|                   | Clark-Koch        | Libertarian  | 9,073   |                         |
| 1984              | Reagan-Bush       | Republican   | 460,054 | 670,781                 |
|                   | Mondale-Ferraro   | Democratic   | 187,866 |                         |
|                   | Bergland-Lewis    | Libertarian  | 2,079   |                         |
|                   | Mason-Zimmerman   | Independent  | 1,066   |                         |
|                   | Serrette-Ross     | Independent  | 1,025   |                         |
| 1988              | Bush-Quayle       | Republican   | 398,447 | 678,669                 |
|                   | Dukakis-Bentsen   | Democratic   | 259,646 |                         |
|                   | Paul-Marrou       | Libertarian  | 2,536   |                         |
|                   | Fulani-Dattner    | New Alliance | 1,743   |                         |
| 1992              | Clinton-Gore      | Democratic   | 217,344 | 744,548                 |
|                   | Bush-Quayle       | Republican   | 344,346 |                         |
|                   | Perot-Stockdale   | Independent  | 174,687 |                         |
|                   | Marrou-Lord       | Libertarian  | 1,344   |                         |
|                   | Hagelin-Tompkins  | Independent  | 714     |                         |
|                   | Fulani-Munoz      | Independent  | 848     |                         |
|                   | Clinton-Gore      | Democratic   | 236,761 |                         |
| Dole-Kemp         | Republican        | 363,467      |         |                         |
| Perot-Choate      | Reform            | 71,278       |         |                         |
| Browne-Jorgensen  | Libertarian       | 2,792        |         |                         |
| Hagelin-Tompkins  | Natural Law       | 1,189        |         |                         |
| Phillips-Titus    | By Petition       | 1,928        |         |                         |
| 2000              | Bush-Cheney       | Republican   | 433,862 | 707,223                 |
|                   | Gore-Lieberman    | Democratic   | 231,780 |                         |
|                   | Nader-LaDuke      | Green        | 24,540  |                         |
|                   | Buchanan-Foster   | By Petition  | 3,646   |                         |
|                   | Browne-Olivier    | Libertarian  | 2,245   |                         |
|                   | Hagelin-Goldhaver | Natural Law  | 478     |                         |
|                   | Phillips-Frazier  | By Petition  | 468     |                         |
|                   | Bush-Cheney       | Republican   | 512,814 |                         |
| Kerry-Edwards     | Democratic        | 254,328      |         |                         |
| Nader-Camajo      | By Petition       | 5,698        |         |                         |
| Badnarik-Campagna | Libertarian       | 2,041        |         |                         |
| Peroutka-Baldwin  | Nebraska          | 1,314        |         |                         |
| Cobb-LaMarsche    | Green             | 978          |         |                         |
| Calero-Hawkins    | By Petition       | 82           |         |                         |
| 2008              | Obama-Biden       | Democratic   | 333,319 | 814,012                 |
|                   | McCain-Palin      | Republican   | 452,979 |                         |
|                   | Nader-Gonzalez    | By Petition  | 5,406   |                         |
|                   | Baldwin-Castle    | Nebraska     | 2,972   |                         |
|                   | Barr-Root         | Libertarian  | 2,740   |                         |
|                   | McKinney-Clemente | Green        | 1,028   |                         |
| 2012              | Obama-Biden       | Democratic   | 302,081 | 804,245                 |
|                   | Romney-Ryan       | Republican   | 475,064 |                         |
|                   | Johnson-Gray      | Libertarian  | 11,109  |                         |
|                   | Terry-Smith       | By Petition  | 2,408   |                         |
|                   |                   |              |         |                         |

# Nebraska Primary Election Statistics — May 15, 2012

## Abstract of Votes

| County Precincts | Registered Voters |          |             |              |                 |            |          |             |              |                 | Number of People Voting |          |             |              |                 |
|------------------|-------------------|----------|-------------|--------------|-----------------|------------|----------|-------------|--------------|-----------------|-------------------------|----------|-------------|--------------|-----------------|
|                  | Voting            |          |             |              |                 | Total      |          |             |              |                 | Total                   |          |             |              |                 |
|                  | Republican        | Democrat | Libertarian | Non-partisan | Americans Elect | Republican | Democrat | Libertarian | Non-partisan | Americans Elect | Republican              | Democrat | Libertarian | Non-partisan | Americans Elect |
| Adams.....27     | 9,946             | 5,200    | 35          | 2,985        | 0               | 18,256     | 3,558    | 1,110       | 3            | 246             | 0                       | 4,917    |             |              |                 |
| Antelope.....15  | 2,950             | 1,076    | 0           | 549          | 0               | 4,575      | 1,097    | 312         | 0            | 67              | 0                       | 1,476    |             |              |                 |
| Arthur.....1     | 271               | 44       | 0           | 11           | 0               | 326        | 119      | 15          | 2            | 2               | 0                       | 136      |             |              |                 |
| Banner.....1     | 412               | 49       | 1           | 52           | 0               | 514        | 152      | 9           | 0            | 2               | 0                       | 163      |             |              |                 |
| Blaine.....1     | 304               | 48       | 0           | 25           | 0               | 377        | 132      | 18          | 0            | 5               | 0                       | 155      |             |              |                 |
| Boone.....9      | 2,417             | 1,107    | 2           | 398          | 0               | 3,924      | 1,627    | 599         | 0            | 122             | 0                       | 2,348    |             |              |                 |
| Box Butte.....8  | 4,005             | 2,262    | 12          | 1,323        | 0               | 7,692      | 1,284    | 463         | 0            | 109             | 0                       | 1,856    |             |              |                 |
| Boyd.....3       | 1,042             | 323      | 3           | 131          | 0               | 1,499      | 483      | 80          | 1            | 12              | 0                       | 576      |             |              |                 |
| Brown.....4      | 1,625             | 330      | 0           | 197          | 0               | 2,152      | 703      | 83          | 0            | 19              | 0                       | 805      |             |              |                 |
| Buffalo.....34   | 15,684            | 6,447    | 60          | 4,598        | 0               | 26,789     | 5,416    | 1,332       | 4            | 231             | 0                       | 6,983    |             |              |                 |
| Burt.....11      | 2,446             | 1,621    | 9           | 823          | 0               | 4,899      | 1,150    | 611         | 3            | 132             | 0                       | 1,896    |             |              |                 |
| Butler.....20    | 2,997             | 1,964    | 5           | 915          | 0               | 5,881      | 1,316    | 734         | 2            | 123             | 0                       | 2,175    |             |              |                 |
| Cass.....29      | 7,983             | 5,036    | 29          | 3,608        | 0               | 16,656     | 2,818    | 1,219       | 3            | 323             | 0                       | 4,363    |             |              |                 |
| Cedar.....15     | 3,067             | 2,099    | 6           | 891          | 0               | 6,603      | 1,013    | 433         | 0            | 78              | 0                       | 1,524    |             |              |                 |
| Chase.....5      | 1,802             | 458      | 2           | 269          | 1               | 2,532      | 748      | 146         | 0            | 38              | 0                       | 932      |             |              |                 |
| Cherry.....20    | 3,026             | 725      | 1           | 476          | 0               | 4,228      | 1,735    | 263         | 0            | 103             | 0                       | 2,101    |             |              |                 |
| Cheyenne.....9   | 4,110             | 1,384    | 18          | 1,294        | 0               | 6,806      | 1,048    | 179         | 1            | 39              | 0                       | 1,267    |             |              |                 |
| Clay.....11      | 2,778             | 982      | 6           | 624          | 0               | 4,368      | 1,033    | 257         | 0            | 56              | 0                       | 1,346    |             |              |                 |
| Colfax.....5     | 2,297             | 2,220    | 0           | 570          | 0               | 5,087      | 860      | 486         | 0            | 49              | 0                       | 1,395    |             |              |                 |
| Cuming.....7     | 3,585             | 1,425    | 4           | 801          | 0               | 5,815      | 1,453    | 364         | 0            | 96              | 0                       | 1,913    |             |              |                 |
| Custer.....39    | 5,349             | 1,767    | 12          | 1,079        | 0               | 8,207      | 1,955    | 454         | 1            | 35              | 0                       | 2,445    |             |              |                 |
| Dakota.....13    | 3,574             | 4,125    | 22          | 2,308        | 0               | 10,029     | 874      | 553         | 2            | 110             | 0                       | 1,539    |             |              |                 |
| Dawes.....11     | 3,485             | 1,365    | 13          | 1,107        | 0               | 5,970      | 1,112    | 231         | 2            | 79              | 0                       | 1,424    |             |              |                 |
| Dawson.....20    | 7,500             | 3,550    | 25          | 2,276        | 0               | 13,351     | 2,288    | 457         | 2            | 77              | 0                       | 2,824    |             |              |                 |
| Deuel.....3      | 1,033             | 203      | 0           | 216          | 0               | 1,452      | 305      | 44          | 0            | 15              | 0                       | 364      |             |              |                 |
| Dixon.....12     | 1,862             | 1,213    | 4           | 602          | 0               | 3,681      | 602      | 212         | 1            | 33              | 0                       | 848      |             |              |                 |
| Dodge.....35     | 10,588            | 6,799    | 41          | 4,180        | 0               | 21,608     | 4,446    | 2,029       | 3            | 466             | 0                       | 6,944    |             |              |                 |
| Douglas.....186  | 122,150           | 123,546  | 687         | 70,315       | 9               | 316,707    | 40,809   | 28,154      | 72           | 6,242           | 0                       | 75,277   |             |              |                 |
| Dundy.....4      | 984               | 201      | 1           | 140          | 0               | 1,326      | 296      | 40          | 0            | 6               | 0                       | 342      |             |              |                 |
| Fillmore.....10  | 2,300             | 1,204    | 6           | 629          | 0               | 4,139      | 880      | 363         | 1            | 53              | 0                       | 1,297    |             |              |                 |
| Franklin.....4   | 1,355             | 573      | 3           | 340          | 0               | 2,271      | 497      | 144         | 0            | 33              | 0                       | 674      |             |              |                 |

Nebraska Primary Election Statistics — May 15, 2012 (Cont'd.)  
 Abstract of Votes (Cont'd.)

| County Precincts  | Registered Voters |          |             |                  |                    | Number of People Voting |            |          |             |                  |                    |                 |
|-------------------|-------------------|----------|-------------|------------------|--------------------|-------------------------|------------|----------|-------------|------------------|--------------------|-----------------|
|                   | Republican        | Democrat | Libertarian | Non-<br>partisan | Americans<br>Elect | Total<br>Registered     | Republican | Democrat | Libertarian | Non-<br>partisan | Americans<br>Elect | Total<br>Voting |
| Frontier.....5    | 1,288             | 363      | 0           | 239              | 0                  | 1,890                   | 439        | 74       | 0           | 0                | 0                  | 513             |
| Furnas.....8      | 2,227             | 752      | 3           | 505              | 0                  | 3,487                   | 1,63       | 163      | 0           | 36               | 0                  | 918             |
| Gage.....10       | 6,964             | 4,595    | 20          | 2,612            | 0                  | 14,191                  | 3,107      | 1,525    | 4           | 323              | 0                  | 4,959           |
| Garden.....4      | 1,127             | 253      | 3           | 140              | 0                  | 1,523                   | 412        | 62       | 0           | 12               | 0                  | 486             |
| Garfield.....1    | 929               | 216      | 1           | 109              | 0                  | 1,255                   | 381        | 50       | 0           | 9                | 0                  | 440             |
| Gosper.....4      | 1,013             | 294      | 1           | 182              | 0                  | 1,490                   | 370        | 75       | 0           | 9                | 0                  | 454             |
| Grant.....1       | 373               | 54       | 0           | 37               | 0                  | 464                     | 208        | 27       | 0           | 8                | 0                  | 243             |
| Greeley.....4     | 588               | 986      | 0           | 174              | 0                  | 1,748                   | 217        | 293      | 0           | 11               | 0                  | 521             |
| Hall.....26       | 15,593            | 9,349    | 51          | 6,181            | 0                  | 31,174                  | 5,181      | 2,969    | 2           | 429              | 0                  | 7,681           |
| Hamilton.....11   | 4,103             | 1,422    | 9           | 846              | 0                  | 6,380                   | 1,998      | 429      | 1           | 128              | 0                  | 2,556           |
| Haran.....8       | 1,535             | 628      | 3           | 303              | 0                  | 2,469                   | 600        | 165      | 0           | 18               | 0                  | 783             |
| Hayes.....3       | 577               | 105      | 0           | 79               | 0                  | 761                     | 243        | 39       | 0           | 12               | 0                  | 294             |
| Hitchcock.....4   | 1,225             | 452      | 2           | 325              | 0                  | 2,004                   | 402        | 107      | 2           | 17               | 0                  | 528             |
| Holt.....13       | 4,861             | 1,145    | 9           | 684              | 0                  | 6,969                   | 1,853      | 336      | 4           | 75               | 0                  | 2,268           |
| Hooker.....1      | 467               | 96       | 0           | 54               | 0                  | 617                     | 182        | 29       | 0           | 6                | 0                  | 217             |
| Howard.....8      | 2,252             | 1,539    | 5           | 573              | 0                  | 4,369                   | 739        | 342      | 0           | 32               | 0                  | 1,113           |
| Jefferson.....10  | 2,670             | 1,579    | 7           | 858              | 0                  | 5,114                   | 888        | 310      | 1           | 52               | 0                  | 1,251           |
| Johnson.....6     | 1,532             | 971      | 3           | 387              | 0                  | 2,893                   | 677        | 288      | 0           | 36               | 0                  | 1,001           |
| Kearney.....11    | 2,736             | 1,006    | 7           | 609              | 0                  | 4,358                   | 1,062      | 314      | 0           | 47               | 0                  | 1,423           |
| Keith.....11      | 3,941             | 1,302    | 4           | 1,085            | 0                  | 6,332                   | 1,311      | 258      | 0           | 47               | 0                  | 1,616           |
| Keza Paha.....4   | 537               | 92       | 1           | 34               | 0                  | 664                     | 236        | 24       | 0           | 6                | 0                  | 266             |
| Kimball.....5     | 2,001             | 549      | 4           | 492              | 0                  | 3,046                   | 747        | 97       | 1           | 48               | 0                  | 893             |
| Knox.....8        | 3,055             | 1,871    | 2           | 803              | 0                  | 5,731                   | 1,096      | 356      | 0           | 62               | 0                  | 1,514           |
| Lancaster.....198 | 74,286            | 65,482   | 396         | 37,104           | 0                  | 177,268                 | 26,742     | 16,806   | 87          | 3,711            | 0                  | 47,346          |
| Lancaster.....24  | 12,471            | 6,800    | 38          | 3,772            | 1                  | 23,082                  | 4,539      | 1,748    | 0           | 295              | 0                  | 6,582           |
| Logan.....1       | 402               | 96       | 0           | 57               | 0                  | 556                     | 200        | 38       | 0           | 5                | 0                  | 243             |
| Loup.....1        | 394               | 0        | 0           | 37               | 0                  | 505                     | 159        | 25       | 0           | 186              | 0                  | 186             |
| Madison.....22    | 12,367            | 5,177    | 23          | 3,511            | 1                  | 21,079                  | 4,569      | 1,111    | 4           | 343              | 0                  | 6,027           |
| McPherson.....1   | 293               | 68       | 1           | 19               | 0                  | 381                     | 139        | 20       | 0           | 2                | 0                  | 161             |
| Merrick.....15    | 3,001             | 1,189    | 5           | 645              | 0                  | 4,840                   | 1,348      | 344      | 4           | 33               | 0                  | 1,729           |
| Morrill.....9     | 2,126             | 677      | 6           | 504              | 0                  | 3,313                   | 809        | 123      | 0           | 37               | 0                  | 969             |
| Nance.....6       | 1,219             | 916      | 0           | 321              | 0                  | 2,456                   | 363        | 231      | 0           | 15               | 0                  | 609             |

Nebraska Primary Election Statistics — May 15, 2012 (Cont'd.)  
 Abstract of Votes (Cont'd.)

| County          | Voting Precincts | Registered Voters |          |             |                        |       | Number of People Voting |          |             |                       |       |         |
|-----------------|------------------|-------------------|----------|-------------|------------------------|-------|-------------------------|----------|-------------|-----------------------|-------|---------|
|                 |                  | Republican        | Democrat | Libertarian | Non-Americans partisan | Total | Republican              | Democrat | Libertarian | Non-American partisan | Total |         |
| Nemaha.....     | 9                | 2,603             | 1,465    | 4           | 756                    | 0     | 992                     | 468      | 1           | 76                    | 0     | 1,537   |
| Nuckolls.....   | 8                | 1,732             | 1,023    | 0           | 420                    | 0     | 548                     | 240      | 0           | 26                    | 0     | 814     |
| Otoe.....       | 13               | 5,170             | 3,098    | 12          | 2,059                  | 0     | 1,938                   | 779      | 1           | 153                   | 0     | 2,871   |
| Pawnee.....     | 5                | 1,067             | 596      | 0           | 282                    | 0     | 444                     | 182      | 0           | 15                    | 0     | 641     |
| Perkins.....    | 3                | 1,276             | 425      | 2           | 267                    | 0     | 1,970                   | 541      | 0           | 42                    | 0     | 724     |
| Phelps.....     | 13               | 4,141             | 1,276    | 4           | 840                    | 0     | 1,420                   | 234      | 3           | 47                    | 0     | 1,704   |
| Pierce.....     | 5                | 3,213             | 919      | 2           | 684                    | 0     | 1,188                   | 205      | 0           | 76                    | 0     | 1,469   |
| Piatte.....     | 30               | 10,977            | 5,282    | 24          | 2,829                  | 0     | 4,470                   | 1,356    | 0           | 244                   | 0     | 6,070   |
| Polk.....       | 6                | 2,167             | 856      | 3           | 427                    | 0     | 797                     | 185      | 0           | 30                    | 0     | 1,012   |
| Red Willow....  | 13               | 4,262             | 1,565    | 18          | 1,368                  | 0     | 1,625                   | 442      | 0           | 149                   | 0     | 2,216   |
| Richardson....  | 15               | 3,102             | 2,105    | 10          | 864                    | 0     | 1,107                   | 557      | 2           | 75                    | 0     | 1,741   |
| Rock.....       | 1                | 828               | 141      | 0           | 70                     | 0     | 1,039                   | 53       | 0           | 7                     | 0     | 510     |
| Saline.....     | 12               | 2,938             | 3,564    | 12          | 1,365                  | 0     | 891                     | 707      | 0           | 68                    | 0     | 1,666   |
| Sarpy.....      | 52               | 44,743            | 27,104   | 239         | 23,153                 | 0     | 13,390                  | 4,759    | 25          | 1,857                 | 0     | 20,031  |
| Saunders.....   | 17               | 7,323             | 4,663    | 9           | 2,215                  | 0     | 2,894                   | 1,198    | 2           | 182                   | 0     | 4,276   |
| Scouts Bluff..  | 30               | 12,639            | 6,581    | 42          | 4,387                  | 0     | 3,486                   | 753      | 2           | 15                    | 0     | 4,256   |
| Seward.....     | 16               | 5,721             | 3,110    | 5           | 1,722                  | 0     | 1,742                   | 599      | 1           | 100                   | 0     | 2,442   |
| Sheridan.....   | 8                | 2,708             | 808      | 3           | 578                    | 0     | 910                     | 138      | 0           | 43                    | 0     | 1,091   |
| Sherman.....    | 6                | 920               | 933      | 1           | 168                    | 0     | 2,022                   | 425      | 0           | 32                    | 0     | 820     |
| Sioux.....      | 2                | 685               | 113      | 0           | 102                    | 0     | 316                     | 32       | 0           | 14                    | 0     | 362     |
| Stanton.....    | 15               | 2,445             | 812      | 4           | 509                    | 0     | 932                     | 198      | 1           | 58                    | 0     | 1,189   |
| Thayer.....     | 7                | 2,270             | 976      | 1           | 496                    | 0     | 798                     | 214      | 0           | 26                    | 0     | 1,038   |
| Thomas.....     | 1                | 399               | 69       | 1           | 509                    | 0     | 212                     | 30       | 0           | 6                     | 0     | 248     |
| Thurston.....   | 9                | 1,320             | 2,459    | 1           | 580                    | 0     | 4,360                   | 279      | 0           | 21                    | 0     | 646     |
| Valley.....     | 7                | 1,827             | 884      | 2           | 326                    | 0     | 727                     | 256      | 1           | 24                    | 0     | 1,008   |
| Washington...15 |                  | 7,673             | 3,506    | 24          | 2,698                  | 0     | 2,801                   | 763      | 1           | 247                   | 0     | 3,812   |
| Wayne.....      | 10               | 3,277             | 1,134    | 3           | 791                    | 0     | 1,214                   | 268      | 4           | 75                    | 0     | 1,561   |
| Webster.....    | 5                | 1,494             | 438      | 4           | 362                    | 0     | 517                     | 187      | 2           | 22                    | 0     | 728     |
| Wheeler.....    | 2                | 6,840             | 154      | 1           | 56                     | 0     | 175                     | 43       | 0           | 4                     | 0     | 222     |
| York.....       | 12               | 2,009             | 2,009    | 11          | 1,401                  | 0     | 2,333                   | 371      | 1           | 52                    | 0     | 2,757   |
| TOTAL.....      | 1358             | 547,366           | 368,129  | 2,054       | 218,804                | 12    | 1,136,365               | 193,374  | 258         | 18,653                | 0     | 297,557 |

# Nebraska General Election Statistics — November 6, 2012

## Abstract of Votes

| County Precincts | Registered Voters |          |              |             |                 |                  |          |              |          |                     | Number of People Voting by Location |  |  |  |  |
|------------------|-------------------|----------|--------------|-------------|-----------------|------------------|----------|--------------|----------|---------------------|-------------------------------------|--|--|--|--|
|                  | Republican        | Democrat | Non-partisan | Libertarian | Americans Elect | Total Registered | At Polls | Early Voters | Military | New/Former Resident | Total Voting                        |  |  |  |  |
| Adams.....27     | 10,183            | 5,321    | 3,096        | 54          | 2               | 18,656           | 10,071   | 2,755        | 16       | 0                   | 12,842                              |  |  |  |  |
| Anselmo.....13   | 3,024             | 1,054    | 538          | 3           | 0               | 4,639            | 2,725    | 563          | 1        | 0                   | 3,289                               |  |  |  |  |
| Arthur.....15    | 279               | 44       | 13           | 0           | 0               | 336              | 228      | 28           | 0        | 0                   | 267                                 |  |  |  |  |
| Banner.....1     | 428               | 46       | 64           | 2           | 0               | 540              | 291      | 119          | 3        | 0                   | 413                                 |  |  |  |  |
| Blaine.....1     | 317               | 49       | 27           | 1           | 0               | 394              | 169      | 138          | 1        | 0                   | 308                                 |  |  |  |  |
| Boone.....9      | 2,408             | 1,098    | 408          | 2           | 0               | 3,916            | 2,409    | 455          | 5        | 1                   | 2,870                               |  |  |  |  |
| Box Butte.....8  | 3,976             | 2,217    | 1,304        | 19          | 1               | 7,517            | 3,377    | 1,379        | 4        | 3                   | 4,763                               |  |  |  |  |
| Boyd.....3       | 1,041             | 521      | 135          | 3           | 0               | 1,500            | 866      | 225          | 0        | 0                   | 1,089                               |  |  |  |  |
| Brown.....4      | 1,640             | 328      | 195          | 0           | 0               | 2,163            | 1,220    | 356          | 0        | 0                   | 1,576                               |  |  |  |  |
| Buffalo.....34   | 16,191            | 6,561    | 4,870        | 110         | 2               | 27,734           | 16,420   | 3,207        | 30       | 3                   | 19,660                              |  |  |  |  |
| Burt.....11      | 2,472             | 1,603    | 853          | 13          | 1               | 4,942            | 2,852    | 558          | 3        | 0                   | 3,413                               |  |  |  |  |
| Burler.....20    | 3,025             | 1,972    | 928          | 9           | 1               | 5,935            | 3,307    | 612          | 3        | 0                   | 3,922                               |  |  |  |  |
| Cass.....29      | 8,194             | 5,027    | 3,773        | 53          | 2               | 17,049           | 9,527    | 2,738        | 36       | 0                   | 12,301                              |  |  |  |  |
| Cedar.....15     | 3,118             | 2,037    | 924          | 9           | 0               | 6,088            | 3,699    | 703          | 4        | 0                   | 4,406                               |  |  |  |  |
| Chase.....5      | 1,827             | 451      | 288          | 4           | 1               | 2,571            | 1,510    | 368          | 2        | 0                   | 1,880                               |  |  |  |  |
| Cherry.....20    | 3,088             | 729      | 481          | 1           | 0               | 4,299            | 2,539    | 557          | 2        | 0                   | 3,098                               |  |  |  |  |
| Cheyenne.....9   | 4,197             | 1,411    | 1,352        | 22          | 1               | 6,983            | 3,519    | 1,172        | 4        | 5                   | 4,700                               |  |  |  |  |
| Clay.....11      | 2,785             | 964      | 604          | 8           | 0               | 4,361            | 2,588    | 399          | 2        | 0                   | 2,989                               |  |  |  |  |
| Colfax.....5     | 2,325             | 2,220    | 592          | 5           | 2               | 5,144            | 2,415    | 708          | 4        | 1                   | 3,128                               |  |  |  |  |
| Cuming.....7     | 3,619             | 1,418    | 820          | 6           | 0               | 5,863            | 3,326    | 695          | 5        | 1                   | 4,027                               |  |  |  |  |
| Custer.....39    | 5,430             | 1,754    | 1,118        | 14          | 1               | 8,317            | 4,565    | 1,015        | 4        | 0                   | 5,584                               |  |  |  |  |
| Dakota.....13    | 3,676             | 4,275    | 2,404        | 40          | 5               | 10,400           | 4,992    | 1,257        | 5        | 7                   | 6,261                               |  |  |  |  |
| Dawes.....11     | 3,512             | 1,384    | 1,141        | 13          | 0               | 6,050            | 2,761    | 1,009        | 6        | 0                   | 3,776                               |  |  |  |  |
| Dawson.....20    | 7,573             | 3,664    | 2,347        | 31          | 4               | 13,619           | 6,627    | 1,320        | 12       | 0                   | 7,959                               |  |  |  |  |
| Deuel.....3      | 1,043             | 211      | 222          | 1           | 0               | 1,477            | 870      | 170          | 0        | 0                   | 1,040                               |  |  |  |  |
| Dixon.....32     | 1,875             | 1,225    | 626          | 5           | 0               | 3,731            | 2,380    | 354          | 1        | 0                   | 2,735                               |  |  |  |  |
| Dodge.....15     | 10,755            | 6,851    | 4,358        | 53          | 3               | 22,000           | 12,689   | 2,489        | 3        | 0                   | 13,181                              |  |  |  |  |
| Douglas.....186  | 125,307           | 126,902  | 73,777       | 1,057       | 52              | 327,095          | 151,903  | 73,371       | 231      | 10                  | 225,515                             |  |  |  |  |
| Dundy.....4      | 996               | 195      | 151          | 1           | 0               | 1,343            | 794      | 205          | 0        | 0                   | 999                                 |  |  |  |  |
| Fillmore.....10  | 2,314             | 1,204    | 635          | 8           | 0               | 4,161            | 2,376    | 549          | 2        | 2                   | 2,929                               |  |  |  |  |
| Franklin.....4   | 1,375             | 573      | 350          | 3           | 0               | 2,301            | 1,196    | 358          | 1        | 0                   | 1,555                               |  |  |  |  |

# Nebraska General Election Statistics — November 6, 2012 (Cont'd.)

## Abstract of Votes (Cont'd.)

| County Precincts | Registered Voters |          |              |             |                 |                  |          |              |          |                      | Number of People Voting by Location |  |  |  |
|------------------|-------------------|----------|--------------|-------------|-----------------|------------------|----------|--------------|----------|----------------------|-------------------------------------|--|--|--|
|                  | Republican        | Democrat | Non-partisan | Libertarian | Americans Elect | Total Registered | At Polls | Early Voters | Military | New/Former Residents | Total Voting                        |  |  |  |
| Frontier.....    | 1,317             | 363      | 237          | 1           | 0               | 1,918            | 1,122    | 200          | 3        | 0                    | 1,325                               |  |  |  |
| Furnas.....      | 2,249             | 756      | 509          | 7           | 0               | 3,521            | 2,275    | 282          | 0        | 0                    | 2,557                               |  |  |  |
| Gage.....        | 7,000             | 4,576    | 2,660        | 32          | 1               | 14,269           | 5,907    | 3,914        | 6        | 2                    | 9,829                               |  |  |  |
| Garden.....      | 1,156             | 253      | 157          | 5           | 0               | 1,571            | 856      | 240          | 1        | 3                    | 1,100                               |  |  |  |
| Garfield.....    | 924               | 214      | 102          | 0           | 0               | 1,240            | 777      | 183          | 0        | 0                    | 960                                 |  |  |  |
| Gosper.....      | 1,022             | 284      | 182          | 1           | 0               | 1,489            | 811      | 176          | 0        | 0                    | 987                                 |  |  |  |
| Grant.....       | 379               | 50       | 39           | 0           | 0               | 468              | 287      | 85           | 0        | 0                    | 370                                 |  |  |  |
| Greeley.....     | 598               | 963      | 172          | 1           | 0               | 1,734            | 1,051    | 165          | 0        | 0                    | 1,216                               |  |  |  |
| Hall.....        | 15,931            | 9,586    | 6,412        | 85          | 8               | 32,022           | 15,041   | 5,380        | 38       | 0                    | 20,459                              |  |  |  |
| Hamilton.....    | 4,140             | 1,412    | 881          | 13          | 0               | 6,446            | 4,137    | 788          | 3        | 0                    | 4,928                               |  |  |  |
| Hadam.....       | 1,566             | 624      | 315          | 3           | 0               | 2,508            | 1,517    | 272          | 0        | 0                    | 1,790                               |  |  |  |
| Hayes.....       | 572               | 106      | 85           | 0           | 0               | 763              | 377      | 165          | 2        | 0                    | 544                                 |  |  |  |
| Hitchcock.....   | 1,234             | 451      | 336          | 2           | 0               | 2,023            | 1,230    | 272          | 1        | 4                    | 1,507                               |  |  |  |
| Holt.....        | 4,944             | 1,420    | 715          | 10          | 0               | 7,089            | 3,917    | 1,093        | 2        | 0                    | 5,012                               |  |  |  |
| Hooker.....      | 457               | 95       | 53           | 0           | 0               | 605              | 339      | 67           | 0        | 1                    | 407                                 |  |  |  |
| Howard.....      | 2,276             | 1,520    | 590          | 5           | 1               | 4,392            | 2,927    | 563          | 4        | 1                    | 3,495                               |  |  |  |
| Jefferson.....   | 2,696             | 1,580    | 887          | 8           | 0               | 5,171            | 2,872    | 607          | 4        | 9                    | 3,489                               |  |  |  |
| Johnson.....     | 1,531             | 969      | 392          | 3           | 0               | 2,895            | 1,687    | 412          | 5        | 0                    | 2,104                               |  |  |  |
| Journey.....     | 2,782             | 1,010    | 637          | 12          | 1               | 4,442            | 2,747    | 458          | 7        | 0                    | 3,212                               |  |  |  |
| Keith.....       | 3,971             | 1,511    | 1,099        | 12          | 1               | 6,594            | 3,210    | 895          | 15       | 0                    | 4,120                               |  |  |  |
| Keya Paha.....   | 528               | 92       | 31           | 1           | 0               | 652              | 387      | 106          | 0        | 3                    | 496                                 |  |  |  |
| Kimball.....     | 2,001             | 549      | 499          | 7           | 0               | 3,056            | 1,374    | 333          | 1        | 1                    | 1,709                               |  |  |  |
| Knox.....        | 3,095             | 1,839    | 830          | 2           | 0               | 5,766            | 3,410    | 681          | 3        | 0                    | 4,094                               |  |  |  |
| Lancaster.....   | 75,762            | 66,798   | 38,710       | 584         | 10              | 181,864          | 96,746   | 31,670       | 179      | 19                   | 128,614                             |  |  |  |
| Lincoln.....     | 12,708            | 6,817    | 3,935        | 57          | 3               | 23,520           | 11,787   | 4,030        | 14       | 6                    | 15,837                              |  |  |  |
| Logan.....       | 404               | 91       | 62           | 1           | 0               | 558              | 346      | 89           | 2        | 0                    | 457                                 |  |  |  |
| Loup.....        | 390               | 72       | 41           | 0           | 0               | 503              | 285      | 76           | 0        | 3                    | 364                                 |  |  |  |
| Madison.....     | 12,558            | 5,213    | 3,612        | 46          | 4               | 21,433           | 11,590   | 2,485        | 12       | 0                    | 14,087                              |  |  |  |
| McPherson.....   | 289               | 70       | 21           | 1           | 0               | 381              | 211      | 84           | 0        | 0                    | 295                                 |  |  |  |
| Merrick.....     | 3,019             | 1,159    | 655          | 7           | 1               | 4,841            | 3,029    | 518          | 9        | 0                    | 3,556                               |  |  |  |
| Morrill.....     | 2,123             | 668      | 512          | 8           | 0               | 3,311            | 1,914    | 313          | 4        | 5                    | 2,236                               |  |  |  |
| Nance.....       | 1,233             | 909      | 331          | 2           | 0               | 2,475            | 1,272    | 385          | 3        | 0                    | 1,660                               |  |  |  |

# Nebraska General Election Statistics — November 6, 2012 (Cont'd.)

## Abstract of Votes (Cont'd.)

| County Precincts | Registered Voters |          |              |             |                 |                  | Number of People Voting by Location |              |          |                     |              |
|------------------|-------------------|----------|--------------|-------------|-----------------|------------------|-------------------------------------|--------------|----------|---------------------|--------------|
|                  | Republican        | Democrat | Non-partisan | Libertarian | Americans Elect | Total Registered | At Polls                            | Early Voters | Military | New/Former Resident | Total Voting |
| Nemaha.....9     | 2,609             | 1,485    | 790          | 10          | 0               | 4,894            | 2,569                               | 707          | 5        | 0                   | 3,281        |
| Nuckolls.....8   | 1,767             | 1,010    | 447          | 2           | 0               | 3,226            | 1,963                               | 279          | 2        | 0                   | 2,244        |
| Nocoe.....13     | 5,244             | 3,118    | 2,142        | 18          | 0               | 10,522           | 5,318                               | 1,741        | 13       | 0                   | 7,072        |
| Pawnee.....5     | 1,066             | 582      | 286          | 0           | 0               | 1,934            | 1,060                               | 308          | 0        | 1                   | 1,569        |
| Perkins.....3    | 1,304             | 1,066    | 283          | 1           | 0               | 2,002            | 855                                 | 550          | 1        | 0                   | 1,406        |
| Phelps.....13    | 4,168             | 1,250    | 870          | 13          | 0               | 6,301            | 3,582                               | 838          | 16       | 0                   | 4,436        |
| Pierce.....5     | 3,250             | 910      | 703          | 3           | 1               | 4,867            | 2,793                               | 664          | 7        | 0                   | 3,464        |
| Platte.....30    | 11,232            | 5,269    | 2,922        | 46          | 1               | 19,470           | 10,462                              | 3,174        | 22       | 1                   | 13,659       |
| Polk.....6       | 2,188             | 839      | 444          | 4           | 0               | 3,475            | 1,915                               | 568          | 1        | 2                   | 2,486        |
| Red Willow....13 | 4,348             | 1,552    | 1,391        | 18          | 0               | 7,509            | 3,941                               | 1,057        | 8        | 0                   | 5,006        |
| Richardson....15 | 3,112             | 2,121    | 894          | 15          | 0               | 6,142            | 2,861                               | 920          | 8        | 0                   | 3,789        |
| Rock.....1       | 842               | 144      | 74           | 0           | 0               | 1,060            | 564                                 | 237          | 0        | 0                   | 801          |
| Saline.....12    | 2,971             | 3,573    | 1,418        | 19          | 2               | 7,983            | 4,250                               | 751          | 14       | 0                   | 5,024        |
| Sarpy.....52     | 46,362            | 27,893   | 24,427       | 371         | 7               | 99,000           | 47,110                              | 24,475       | 374      | 10                  | 71,969       |
| Saunders.....17  | 7,479             | 4,632    | 2,325        | 15          | 0               | 14,451           | 8,547                               | 1,884        | 23       | 3                   | 10,457       |
| Scots Bluff...30 | 12,871            | 6,616    | 4,613        | 58          | 4               | 24,162           | 10,690                              | 3,784        | 33       | 0                   | 14,507       |
| Seward.....16    | 5,877             | 3,113    | 1,803        | 13          | 0               | 10,806           | 6,447                               | 1,203        | 10       | 0                   | 7,660        |
| Sheridan.....8   | 2,730             | 927      | 596          | 6           | 0               | 4,122            | 2,511                               | 430          | 3        | 0                   | 2,944        |
| Sherman.....6    | 943               | 927      | 185          | 2           | 0               | 2,057            | 1,308                               | 247          | 1        | 0                   | 1,556        |
| Sioux.....2      | 701               | 112      | 112          | 2           | 0               | 927              | 570                                 | 173          | 0        | 2                   | 745          |
| Stanton.....15   | 2,470             | 814      | 514          | 7           | 0               | 3,805            | 2,233                               | 442          | 4        | 1                   | 2,680        |
| Thayer.....7     | 2,291             | 962      | 522          | 1           | 0               | 3,776            | 2,285                               | 456          | 2        | 4                   | 2,747        |
| Thomas.....1     | 408               | 70       | 46           | 1           | 0               | 525              | 271                                 | 148          | 0        | 0                   | 419          |
| Thurston.....9   | 1,317             | 2,548    | 601          | 2           | 0               | 4,468            | 2,075                               | 206          | 2        | 0                   | 2,283        |
| Valley.....7     | 1,854             | 881      | 337          | 5           | 0               | 3,077            | 1,886                               | 338          | 1        | 0                   | 2,225        |
| Washington....15 | 7,738             | 3,500    | 2,803        | 29          | 3               | 14,073           | 7,882                               | 2,469        | 8        | 4                   | 10,363       |
| Wayne.....10     | 5,302             | 1,150    | 823          | 10          | 0               | 7,285            | 3,931                               | 780          | 1        | 0                   | 3,712        |
| Webster.....5    | 1,487             | 713      | 363          | 4           | 0               | 2,567            | 1,468                               | 302          | 0        | 0                   | 1,770        |
| Wheeler.....2    | 444               | 153      | 54           | 3           | 0               | 654              | 358                                 | 96           | 0        | 0                   | 454          |
| York.....12      | 6,922             | 2,025    | 1,460        | 20          | 0               | 10,427           | 4,921                               | 1,522        | 2        | 1                   | 6,446        |
| TOTAL.....1358   | 558,145           | 374,075  | 228,361      | 3,164       | 126             | 1,163,871        | 595,284                             | 207,575      | 1,267    | 119                 | 804,245      |

# Nebraska General Election Statistics — November 6, 2012 (Cont'd.)

## United States Senator

| Republican |         |            | Democrat  |         |            | Republican |         |            | Democrat     |         |            |
|------------|---------|------------|-----------|---------|------------|------------|---------|------------|--------------|---------|------------|
| County     | Fischer | Bob Kerrey | County    | Fischer | Bob Kerrey | County     | Fischer | Bob Kerrey | County       | Fischer | Bob Kerrey |
| Adams      | 8,170   | 4,468      | Furnas    | 1,729   | 504        | Nickolls   | 1,532   | 650        | Otoe         | 4,067   | 2,876      |
| Anelaphe   | 2,625   | 603        | Gage      | 5,172   | 4,452      | Pawnee     | 861     | 482        | Pawnee       | 1,091   | 297        |
| Arthur     | 229     | 35         | Garden    | 819     | 262        | Perkins    | 3,368   | 1,006      | Perks        | 2,716   | 698        |
| Banner     | 349     | 62         | Garfield  | 774     | 242        | Phelps     | 9,801   | 3,601      | Platte       | 1,820   | 618        |
| Bhiane     | 265     | 32         | Gosper    | 738     | 242        | Polk       | 3,692   | 1,214      | Red Willow   | 2,312   | 1,412      |
| Boone      | 2,139   | 664        | Grant     | 299     | 59         | Rock       | 683     | 103        | Richardson   | 2,387   | 2,555      |
| Box Butte  | 2,838   | 1,860      | Greely    | 827     | 361        | Saline     | 40,682  | 29,996     | Sarpy        | 6,547   | 3,728      |
| Boyd       | 851     | 208        | Hall      | 12,350  | 7,790      | Saunders   | 9,299   | 5,017      | Scotts Bluff | 4,764   | 2,776      |
| Brown      | 1,342   | 204        | Hamilton  | 3,498   | 1,342      | Seward     | 1,986   | 489        | Sheridan     | 960     | 559        |
| Buffalo    | 13,491  | 5,779      | Harlan    | 1,329   | 428        | Sherman    | 605     | 126        | Stanton      | 1,979   | 660        |
| Burt       | 1,977   | 1,343      | Hayes     | 445     | 88         | Sioux      | 1,979   | 660        | Thayer       | 1,742   | 906        |
| Butler     | 2,642   | 1,195      | Hitchcock | 1,112   | 371        | Stoddard   | 6,660   | 3,505      | Thomas       | 352     | 61         |
| Cass       | 7,153   | 4,919      | Holt      | 3,896   | 1,025      | Thurston   | 1,599   | 594        | Valley       | 1,599   | 594        |
| Cedar      | 3,041   | 1,284      | Hooker    | 333     | 69         | Washington | 2,484   | 1,193      | Wayne        | 2,484   | 1,193      |
| Chase      | 1,546   | 504        | Howard    | 1,940   | 926        | Webster    | 1,203   | 524        | Webster      | 1,203   | 524        |
| Cherry     | 2,328   | 660        | Jefferson | 2,052   | 1,366      | Wheeler    | 359     | 91         | Wheeler      | 359     | 91         |
| Cheyenne   | 3,344   | 1,266      | Johnson   | 1,147   | 910        | York       | 4,726   | 1,594      | York         | 4,726   | 1,594      |
| Clay       | 2,194   | 750        | Kearney   | 2,343   | 820        | TOTAL      | 455,593 | 332,979    | TOTAL        | 455,593 | 332,979    |
| Colfax     | 1,992   | 1,062      | Keith     | 2,988   | 1,063      |            |         |            |              |         |            |
| Cuming     | 2,893   | 1,070      | Keya Paha | 407     | 74         |            |         |            |              |         |            |
| Custer     | 4,439   | 1,056      | Kimball   | 1,233   | 447        |            |         |            |              |         |            |
| Dakota     | 2,770   | 3,500      | Knox      | 2,880   | 1,147      |            |         |            |              |         |            |
| Dawes      | 2,405   | 1,503      | Lancaster | 58,306  | 68,046     |            |         |            |              |         |            |
| Dawson     | 5,422   | 2,375      | Lincholn  | 10,285  | 5,298      |            |         |            |              |         |            |
| Deuel      | 762     | 254        | Logan     | 357     | 76         |            |         |            |              |         |            |
| Dixon      | 1,618   | 1,069      | Loop      | 281     | 76         |            |         |            |              |         |            |
| Dodge      | 8,823   | 6,056      | Madison   | 10,089  | 3,746      |            |         |            |              |         |            |
| Douglas    | 106,951 | 114,700    | McPherson | 253     | 40         |            |         |            |              |         |            |
| Dundy      | 767     | 212        | Merrick   | 2,491   | 996        |            |         |            |              |         |            |
| Fillmore   | 1,918   | 937        | Morrill   | 1,675   | 522        |            |         |            |              |         |            |
| Franklin   | 1,107   | 418        | Nance     | 1,068   | 540        |            |         |            |              |         |            |
| Frontier   | 1,008   | 299        | Nemaha    | 1,901   | 1,316      |            |         |            |              |         |            |



Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
Representatives in Congress

District 1

| County          | Republican<br>Jeff Fortenberry | Democrat<br>Korey L. Reiman |
|-----------------|--------------------------------|-----------------------------|
| Burt.....       | 2,264                          | 942                         |
| Butler.....     | 3,026                          | 684                         |
| Cass.....       | 8,362                          | 3,252                       |
| Colfax.....     | 2,308                          | 642                         |
| Cuming.....     | 3,257                          | 605                         |
| Dixon.....      | 63                             | 36                          |
| Dodge.....      | 10,556                         | 3,896                       |
| Lancaster.....  | 75,629                         | 47,340                      |
| Madison.....    | 11,208                         | 2,358                       |
| Otoe.....       | 4,986                          | 1,774                       |
| Platte.....     | 10,305                         | 2,418                       |
| Polk.....       | 1,960                          | 394                         |
| Sarpy.....      | 16,849                         | 9,191                       |
| Saunders.....   | 7,421                          | 2,510                       |
| Seward.....     | 5,707                          | 1,656                       |
| Stanton.....    | 2,224                          | 364                         |
| Thurston.....   | 1,260                          | 847                         |
| Washington..... | 7,504                          | 2,297                       |
| TOTAL.....      | 174,889                        | 81,206                      |

District 2

| County       | Republican<br>Lee Terry | Democrat<br>John W. Ewing, Jr. |
|--------------|-------------------------|--------------------------------|
| Douglas..... | 107,364                 | 113,019                        |
| Sarpy.....   | 26,600                  | 16,748                         |
| TOTAL.....   | 133,964                 | 129,767                        |

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
Representatives in Congress (Cont'd.)

District 3

| Republican |              |               | Democrat  |              |               | Republican   |              |               | Democrat |              |               |
|------------|--------------|---------------|-----------|--------------|---------------|--------------|--------------|---------------|----------|--------------|---------------|
| County     | Adrian Smith | Mark Sullivan | County    | Adrian Smith | Mark Sullivan | County       | Adrian Smith | Mark Sullivan | County   | Adrian Smith | Mark Sullivan |
| Adams      | 8,340        | 4,090         | Gage      | 5,737        | 3,351         | Morrill      | 1,775        | 394           |          |              |               |
| Antelope   | 2,592        | 492           | Garden    | 885          | 1,188         | Nance        | 1,066        | 459           |          |              |               |
| Arthur     | 230          | 24            | Garfield  | 746          | 170           | Nemaha       | 1,965        | 1,018         |          |              |               |
| Banner     | 348          | 55            | Gosper    | 798          | 173           | Nuckolls     | 1,574        | 572           |          |              |               |
| Blaine     | 272          | 27            | Grant     | 336          | 19            | Pawnee       | 887          | 336           |          |              |               |
| Boone      | 2,097        | 613           | Greeley   | 753          | 384           | Perkins      | 1,176        | 204           |          |              |               |
| Box Butte  | 3,313        | 1,339         | Hall      | 12,397       | 7,468         | Phelps       | 3,547        | 785           |          |              |               |
| Boyd       | 863          | 150           | Hamilton  | 3,551        | 1,229         | Pierce       | 2,691        | 560           |          |              |               |
| Brown      | 1,307        | 187           | Harlan    | 1,428        | 315           | Red Willow   | 4,002        | 863           |          |              |               |
| Buffalo    | 14,582       | 4,421         | Hayes     | 465          | 65            | Richardson   | 2,254        | 1,119         |          |              |               |
| Cedar      | 3,187        | 881           | Hitchcock | 1,187        | 264           | Rock         | 677          | 86            |          |              |               |
| Chase      | 1,585        | 235           | Holt      | 4,017        | 799           | Saline       | 2,841        | 1,860         |          |              |               |
| Cherry     | 2,543        | 412           | Hooker    | 351          | 39            | Scotts Bluff | 10,103       | 4,051         |          |              |               |
| Cheyenne   | 3,719        | 841           | Howard    | 1,853        | 968           | Sheridan     | 2,081        | 332           |          |              |               |
| Clay       | 2,228        | 682           | Jefferson | 2,507        | 762           | Sherman      | 970          | 521           |          |              |               |
| Custer     | 4,443        | 991           | Johnson   | 1,246        | 641           | Sioux        | 630          | 96            |          |              |               |
| Dakota     | 2,815        | 2,814         | Kearney   | 2,488        | 649           | Thayer       | 1,972        | 597           |          |              |               |
| Dawes      | 2,753        | 913           | Keith     | 3,200        | 786           | Thomas       | 355          | 52            |          |              |               |
| Dawson     | 5,905        | 1,808         | Kearney   | 411          | 55            | Valley       | 1,663        | 483           |          |              |               |
| Deuel      | 827          | 176           | Kimball   | 1,340        | 316           | Wayne        | 2,549        | 873           |          |              |               |
| Dixon      | 1,602        | 798           | Knox      | 2,987        | 818           | Webster      | 1,256        | 444           |          |              |               |
| Dundy      | 820          | 132           | Lincoln   | 11,270       | 4,171         | Wheeler      | 338          | 92            |          |              |               |
| Fillmore   | 2,159        | 653           | Loup      | 359          | 68            | York         | 5,078        | 1,135         |          |              |               |
| Franklin   | 1,175        | 329           | Loup      | 275          | 68            | TOTAL        | 187,423      | 65,266        |          |              |               |
| Frontier   | 1,066        | 225           | McPherson | 241          | 44            |              |              |               |          |              |               |
| Furnas     | 1,837        | 374           | Merrick   | 2,557        | 862           |              |              |               |          |              |               |

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
Public Service Commission

District 1

| County           | Republican<br>Frank Landis |
|------------------|----------------------------|
| Cass .....       | 8,631                      |
| Gage .....       | 6,713                      |
| Johnson .....    | 1,428                      |
| Lancaster .....  | 86,219                     |
| Nemaha .....     | 2,414                      |
| Otoe .....       | 5,285                      |
| Pawnee .....     | 900                        |
| Richardson ..... | 2,699                      |
| TOTAL .....      | 114,289                    |

District 3

| County           | Republican<br>Tim Schram |
|------------------|--------------------------|
| Douglas .....    | 63,456                   |
| Sarpy .....      | 55,059                   |
| Saunders .....   | 7,502                    |
| Washington ..... | 7,573                    |
| TOTAL .....      | 133,590                  |

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
State Board of Education\*

District 1

| County         | Lillie Larson | Bob Van Valkenburg |
|----------------|---------------|--------------------|
| Lancaster..... | 54,982        | 24,555             |

District 2

| County       | Mark Quandahl |
|--------------|---------------|
| Douglas..... | 36,210        |
| Sarpy.....   | 37,002        |
| TOTAL.....   | 73,212        |

District 3

| County          | Rachel Wise | Tom Schommer |
|-----------------|-------------|--------------|
| Burt.....       | 2,554       | 500          |
| Cedar.....      | 1,537       | 2,113        |
| Collfax.....    | 1,542       | 985          |
| Cuming.....     | 2,090       | 1,298        |
| Dakota.....     | 3,039       | 1,896        |
| Dixon.....      | 1,291       | 857          |
| Dodge.....      | 8,236       | 4,215        |
| Knox.....       | 1,498       | 1,844        |
| Madison.....    | 5,534       | 7,342        |
| Pierce.....     | 1,278       | 1,754        |
| Platte.....     | 5,989       | 4,935        |
| Stanton.....    | 1,096       | 1,274        |
| Thurston.....   | 1,228       | 488          |
| Washington..... | 4,981       | 2,672        |
| Wayne.....      | 1,628       | 1,533        |
| TOTAL.....      | 43,521      | 33,706       |

District 4

| County       | Rebecca Valdez |
|--------------|----------------|
| Douglas..... | 40,198         |
| Sarpy.....   | 12,359         |
| TOTAL.....   | 52,557         |

\*Nonpartisan office.

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
University of Nebraska Board of Regents\*

District 3

| County          | Jim Pillen | Dave Coppel |
|-----------------|------------|-------------|
| Burt.....       | 1,935      | 787         |
| Cedar.....      | 2,455      | 1,262       |
| Collax.....     | 2,024      | 779         |
| Cumming.....    | 2,562      | 843         |
| Dakota.....     | 2,889      | 2,128       |
| Dixon.....      | 1,506      | 752         |
| Dodge.....      | 7,888      | 4,315       |
| Knox.....       | 2,532      | 1,060       |
| Madison.....    | 6,605      | 6,101       |
| Pierce.....     | 1,939      | 1,081       |
| Platte.....     | 9,148      | 3,454       |
| Stanton.....    | 1,430      | 973         |
| Thurston.....   | 1,142      | 643         |
| Washington..... | 4,319      | 2,879       |
| Wayne.....      | 2,165      | 1,026       |
| TOTAL.....      | 50,339     | 28,083      |

District 5

| County          | Lavon L. Heidemann | Mike Jones |
|-----------------|--------------------|------------|
| Butler.....     | 1,159              | 2,318      |
| Cass.....       | 4,004              | 4,659      |
| Clay.....       | 1,175              | 1,156      |
| Fillmore.....   | 1,270              | 1,011      |
| Gage.....       | 3,854              | 4,317      |
| Jefferson.....  | 1,972              | 992        |
| Johnson.....    | 1,619              | 365        |
| Lancaster.....  | 6,716              | 7,841      |
| Nemaha.....     | 2,343              | 645        |
| Nuckolls.....   | 1,027              | 694        |
| Osceola.....    | 3,851              | 2,200      |
| Payne.....      | 1,079              | 208        |
| Richardson..... | 2,673              | 790        |
| Saline.....     | 1,920              | 2,195      |
| Saunders.....   | 3,113              | 4,511      |
| Seward.....     | 2,894              | 3,214      |
| Thayer.....     | 1,305              | 791        |
| TOTAL.....      | 41,974             | 37,907     |

District 4

| County       | Bob Whitehouse | Larry Bradley |
|--------------|----------------|---------------|
| Douglas..... | 22,708         | 21,226        |
| Sarpy.....   | 9,093          | 4,592         |
| TOTAL.....   | 31,801         | 25,818        |

District 8

| County       | Hal Daub | Ann Ferlic Ashford |
|--------------|----------|--------------------|
| Douglas..... | 50,498   | 45,452             |

\*Nonpartisan office.

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
Legislature\*

District 1

| County     | Dan Watermeier | Jerry Joy |
|------------|----------------|-----------|
| Johnson    | 1,231          | 768       |
| Nemaha     | 1,541          | 1,598     |
| Otoe       | 3,635          | 1,986     |
| Pawnee     | 750            | 529       |
| Richardson | 1,580          | 2,045     |
| TOTAL      | 8,737          | 6,926     |

District 3

| County | Scott Price | Suzanne McNamara |
|--------|-------------|------------------|
| Sarpy  | 6,997       | 5,490            |

District 2

| County | Bill Kintner | R. Paul Lambert |
|--------|--------------|-----------------|
| Cass   | 4,729        | 6,063           |
| Otoe   | 525          | 403             |
| Sarpy  | 2,917        | 1,332           |
| TOTAL  | 8,171        | 7,798           |

District 5

| County  | Heath Mello |
|---------|-------------|
| Douglas | 7,769       |

District 7

| County  | Jeremiah J. Nordquist | Christopher N. Geary |
|---------|-----------------------|----------------------|
| Douglas | 4,211                 | 1,792                |

District 9

| County  | Sara Howard | Erica Fish |
|---------|-------------|------------|
| Douglas | 7,904       | 4,092      |

\* Nonpartisan office.

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
Legislature

District 11

|               |                       |                          |
|---------------|-----------------------|--------------------------|
| <b>County</b> | <b>Ernie Chambers</b> | <b>Brenda J. Council</b> |
| Douglas.....  | 6,734.....            | 3,326.....               |

District 15

|               |                        |                      |
|---------------|------------------------|----------------------|
| <b>County</b> | <b>Charlie Janssen</b> | <b>Mike Petersen</b> |
| Dodge.....    | 9,358.....             | 4,654.....           |

District 19

|                    |                   |                               |
|--------------------|-------------------|-------------------------------|
| <b>County</b>      | <b>Jim Scheer</b> | <b>William T. Goodpasture</b> |
| Madison.....       | 9,939.....        | 2,686.....                    |
| Stanton.....       | 502.....          | 328.....                      |
| <b>TOTAL</b> ..... | 10,441.....       | 3,014.....                    |

District 23

|                    |                      |                     |
|--------------------|----------------------|---------------------|
| <b>County</b>      | <b>Jerry Johnson</b> | <b>Vern Barrett</b> |
| Butler.....        | 1,990.....           | 1,490.....          |
| Collins.....       | 1,039.....           | 1,106.....          |
| Saunders.....      | 5,003.....           | 4,338.....          |
| <b>TOTAL</b> ..... | 8,032.....           | 6,934.....          |

District 13

|               |                   |                        |
|---------------|-------------------|------------------------|
| <b>County</b> | <b>Tanya Cook</b> | <b>Timothy Ashford</b> |
| Douglas.....  | 7,620.....        | 4,940.....             |

District 17

|                    |                        |                     |
|--------------------|------------------------|---------------------|
| <b>County</b>      | <b>Dave Bloomfield</b> | <b>Van Phillips</b> |
| Dakota.....        | 2,805.....             | 2,688.....          |
| Thurston.....      | 1,293.....             | 591.....            |
| Wayne.....         | 2,479.....             | 924.....            |
| <b>TOTAL</b> ..... | 6,577.....             | 4,203.....          |

District 21

|                |                 |                     |
|----------------|-----------------|---------------------|
| <b>County</b>  | <b>Ken Haar</b> | <b>Mike Hilgers</b> |
| Lancaster..... | 6,869.....      | 6,784.....          |

District 25

|                |                       |
|----------------|-----------------------|
| <b>County</b>  | <b>Kathy Campbell</b> |
| Lancaster..... | 15,970.....           |

\* Nonpartisan office.

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
Legislature

District 27

|                |                       |
|----------------|-----------------------|
| <b>County</b>  | <b>Kyle Michaelis</b> |
| Lancaster..... | 7,389.....4,175       |

District 31

|               |                      |                    |
|---------------|----------------------|--------------------|
| <b>County</b> | <b>Rick Kolowski</b> | <b>Acela Turco</b> |
| Douglas.....  | 9,121.....8,413      |                    |

District 35

|               |                   |
|---------------|-------------------|
| <b>County</b> | <b>Mike Gloor</b> |
| Hall.....     | 8,810             |

District 39

|               |                   |                       |
|---------------|-------------------|-----------------------|
| <b>County</b> | <b>Beau McCoy</b> | <b>Judy M. Domina</b> |
| Douglas.....  | 9,391.....6,316   |                       |

District 29

|                |                  |                        |
|----------------|------------------|------------------------|
| <b>County</b>  | <b>Kate Bolz</b> | <b>Larry Zimmerman</b> |
| Lancaster..... | 9,073.....8,750  |                        |

District 33

|               |                   |                            |
|---------------|-------------------|----------------------------|
| <b>County</b> | <b>Les Seifer</b> | <b>Marvin Butch Hughes</b> |
| Adams.....    | 7,753.....3,930   |                            |
| Hall.....     | 1,114.....855     |                            |
| TOTAL.....    | 8,867.....4,785   |                            |

District 37

|               |                     |                           |
|---------------|---------------------|---------------------------|
| <b>County</b> | <b>Galen Hadley</b> | <b>Josiah H. Woodward</b> |
| Buffalo.....  | 7,376.....6,772     |                           |

District 41

|               |                      |                      |
|---------------|----------------------|----------------------|
| <b>County</b> | <b>Kate Sullivan</b> | <b>Brock Curtiss</b> |
| Antelope..... | 2,294.....613        |                      |
| Boone.....    | 2,399.....309        |                      |
| Garfield..... | 741.....140          |                      |
| Greeley.....  | 1,038.....97         |                      |
| Howard.....   | 2,233.....338        |                      |
| Pierce.....   | 2,093.....950        |                      |
| Sherman.....  | 1,130.....238        |                      |
| Valley.....   | 1,764.....358        |                      |
| Wheeler.....  | 370.....45           |                      |
| TOTAL.....    | 14,062.....3,088     |                      |



Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
Legislature

District 43

| County         | Al Davis | John W. Ravenscroft |
|----------------|----------|---------------------|
| Blaine.....    | 141      | 143                 |
| Box Butte..... | 2,585    | 987                 |
| Brown.....     | 667      | 832                 |
| Cherry.....    | 849      | 2,154               |
| Dawes.....     | 2,021    | 1,494               |
| Grant.....     | 205      | 158                 |
| Hooker.....    | 167      | 215                 |
| Keya Paha..... | 179      | 285                 |
| Logan.....     | 154      | 245                 |
| Loup.....      | 174      | 156                 |
| McPherson..... | 120      | 157                 |
| Sheridan.....  | 1,347    | 1,064               |
| Thomas.....    | 141      | 247                 |
| TOTAL.....     | 8,750    | 8,137               |

District 45

| County     | Sue Crawford | Richard Carter |
|------------|--------------|----------------|
| Sarpy..... | 7,111        | 6,729          |

District 49

| County     | John Murante | Frank C. Wellenstein |
|------------|--------------|----------------------|
| Sarpy..... | 8,508        | 4,398                |

District 47

| County         | Ken Schilz |
|----------------|------------|
| Arthur.....    | 221        |
| Banner.....    | 299        |
| Box Butte..... | 766        |
| Cheyenne.....  | 3,788      |
| Deuel.....     | 809        |
| Garden.....    | 859        |
| Keith.....     | 3,408      |
| Kimball.....   | 1,372      |
| Morrill.....   | 1,676      |
| Sioux.....     | 483        |
| TOTAL.....     | 13,681     |

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
 Supreme Court - Vote to Retain Judges  
 Judge of the Workers' Compensation Court

| James Michael Fitzgerald |         |        | James Michael Fitzgerald |        |        | James Michael Fitzgerald |         |         |
|--------------------------|---------|--------|--------------------------|--------|--------|--------------------------|---------|---------|
| County                   | Yes     | No     | County                   | Yes    | No     | County                   | Yes     | No      |
| Adams                    | 7,980   | 1,766  | Furnas                   | 1,360  | 465    | Nickolls                 | 1,225   | 407     |
| Anelope                  | 1,783   | 684    | Gage                     | 5,800  | 1,658  | Otoe                     | 4,272   | 1,422   |
| Arthur                   | 240     | 77     | Garden                   | 558    | 248    | Pawnee                   | 669     | 356     |
| Banner                   | 121     | 71     | Garfield                 | 434    | 218    | Perkins                  | 857     | 278     |
| Blaine                   | 154     | 49     | Gosper                   | 622    | 184    | Phelps                   | 2,791   | 737     |
| Boone                    | 1,493   | 605    | Grant                    | 207    | 55     | Pierce                   | 2,089   | 738     |
| Box Butte                | 3,145   | 930    | Greeley                  | 571    | 232    | Platte                   | 7,788   | 2,582   |
| Boyd                     | 491     | 272    | Hall                     | 12,856 | 3,008  | Polk                     | 1,279   | 646     |
| Brown                    | 886     | 297    | Hamilton                 | 2,812  | 826    | Red Willow               | 3,037   | 908     |
| Buffalo                  | 12,739  | 3,642  | Harlan                   | 1,103  | 342    | Richardson               | 1,980   | 1,103   |
| Burt                     | 1,782   | 858    | Hayes                    | 272    | 126    | Rock                     | 404     | 190     |
| Butler                   | 1,905   | 953    | Hitchcock                | 850    | 334    | Saline                   | 3,011   | 935     |
| Cass                     | 6,390   | 2,908  | Holt                     | 2,791  | 1,178  | Sarpy                    | 40,700  | 15,497  |
| Cedar                    | 2,479   | 914    | Hooker                   | 190    | 68     | Saunders                 | 5,562   | 2,550   |
| Chase                    | 1,063   | 548    | Howard                   | 1,565  | 648    | Scotts Bluff             | 10,114  | 2,132   |
| Cherry                   | 1,429   | 742    | Jefferson                | 2,076  | 701    | Seward                   | 4,241   | 1,398   |
| Cheyenne                 | 3,042   | 772    | Johnson                  | 1,007  | 599    | Sheridan                 | 1,354   | 661     |
| Clay                     | 1,773   | 557    | Kearney                  | 1,967  | 613    | Sherman                  | 804     | 349     |
| Colfax                   | 1,630   | 721    | Keith                    | 2,444  | 907    | Sioux                    | 408     | 154     |
| Cuming                   | 2,153   | 877    | Keya Paha                | 256    | 98     | Stanton                  | 1,709   | 460     |
| Custer                   | 3,205   | 986    | Kimball                  | 1,077  | 374    | Thayer                   | 1,471   | 539     |
| Dakota                   | 3,750   | 1,343  | Knox                     | 2,573  | 828    | Thomas                   | 200     | 87      |
| Dawes                    | 2,243   | 723    | Lancaster                | 72,362 | 20,659 | Thurston                 | 1,058   | 719     |
| Dawson                   | 4,835   | 1,451  | Lincoln                  | 9,760  | 3,382  | Valley                   | 1,140   | 506     |
| Deuel                    | 613     | 221    | Logan                    | 224    | 105    | Washington               | 5,422   | 2,412   |
| Dixon                    | 1,623   | 558    | Leap                     | 177    | 64     | Wayne                    | 2,292   | 677     |
| Dodge                    | 9,391   | 2,911  | Madison                  | 9,126  | 2,571  | Webster                  | 1,030   | 328     |
| Douglas                  | 107,668 | 44,429 | McPherson                | 1,118  | 83     | Wheeler                  | 205     | 102     |
| Dundy                    | 472     | 240    | Merrick                  | 1,995  | 633    | York                     | 3,594   | 1,271   |
| Fillmore                 | 1,726   | 509    | Morrill                  | 1,291  | 509    | TOTAL                    | 441,200 | 155,045 |
| Franklin                 | 897     | 358    | Nance                    | 795    | 334    |                          |         |         |
| Frontier                 | 780     | 238    | Nemaha                   | 1,796  | 803    |                          |         |         |

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
 Supreme Court - Vote to Retain Judges

District 1

| County         | Kenneth C. Stephan |        |
|----------------|--------------------|--------|
|                | Yes                | No     |
| Lancaster..... | 73,075             | 20,947 |
| Seward.....    | 4,255              | 1,419  |
| TOTAL.....     | 77,290             | 22,366 |

District 4

| County       | Michael McCormack |        |
|--------------|-------------------|--------|
|              | Yes               | No     |
| Douglas..... | 39,670            | 17,494 |
| Sarpy.....   | 31,817            | 12,416 |
| TOTAL.....   | 71,487            | 29,910 |

District Court - Vote to Retain Judges

District 1

| County          | Vicky L. Johnson |       |
|-----------------|------------------|-------|
|                 | Yes              | No    |
| Clay.....       | 1,770            | 612   |
| Fillmore.....   | 1,846            | 649   |
| Gage.....       | 5,738            | 1,752 |
| Jefferson.....  | 1,917            | 906   |
| Johnson.....    | 990              | 615   |
| Nemaha.....     | 1,785            | 792   |
| Nuckolls.....   | 1,256            | 452   |
| Pawnee.....     | 650              | 370   |
| Richardson..... | 1,939            | 1,107 |
| Saline.....     | 2,923            | 1,281 |
| Thayer.....     | 1,471            | 781   |
| TOTAL.....      | 22,285           | 9,317 |

District 2

| County     | Randall L. Rehmeier |        | William B. Zastera |        |
|------------|---------------------|--------|--------------------|--------|
|            | Yes                 | No     | Yes                | No     |
| Cass.....  | 7,275               | 2,794  | 6,461              | 2,895  |
| Otoe.....  | 5,089               | 1,181  | 4,883              | 1,242  |
| Sarpy..... | 40,643              | 15,286 | 39,843             | 16,210 |
| TOTAL..... | 53,007              | 19,261 | 51,187             | 20,347 |

**Nebraska General Election Statistics — November 6, 2012 (Cont'd.)**  
**District Court - Vote to Retain Judges**

District 3

| County         | Steven D. Burns |        | Robert R. Otte |        | Karen B. Flowers |        |
|----------------|-----------------|--------|----------------|--------|------------------|--------|
|                | Yes             | No     | Yes            | No     | Yes              | No     |
| Lancaster..... | 70,538          | 23,385 | 72,420         | 20,751 | 75,522           | 20,858 |

District 4

| County       | J Russell Derr |        | James T. Gleason |        | Thomas A. Orepka |        | Leigh Ann Retelsdorf |        | Joseph S. Troia |        |
|--------------|----------------|--------|------------------|--------|------------------|--------|----------------------|--------|-----------------|--------|
|              | Yes            | No     | Yes              | No     | Yes              | No     | Yes                  | No     | Yes             | No     |
| Douglas..... | 112,451        | 53,971 | 109,726          | 54,061 | 113,225          | 51,646 | 121,280              | 46,903 | 121,319         | 50,319 |

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
 District Court - Vote to Retain Judges

District 5

| County        | Michael J. Owens |        | Robert S. Steinke |        |
|---------------|------------------|--------|-------------------|--------|
|               | Yes              | No     | Yes               | No     |
| Boone.....    | 1,476            | 618    | 1,477             | 618    |
| Butler.....   | 1,860            | 956    | 1,884             | 946    |
| Collfax.....  | 1,623            | 715    | 1,659             | 725    |
| Hamilton..... | 3,557            | 657    | 2,809             | 790    |
| Merrick.....  | 2,033            | 647    | 2,212             | 563    |
| Nance.....    | 785              | 353    | 833               | 336    |
| Platte.....   | 7,735            | 2,511  | 9,136             | 2,364  |
| Polk.....     | 1,331            | 622    | 1,317             | 616    |
| Saunders..... | 5,278            | 2,559  | 5,221             | 2,568  |
| Seward.....   | 4,246            | 1,350  | 4,197             | 1,397  |
| York.....     | 3,649            | 1,242  | 3,481             | 1,269  |
| TOTAL.....    | 33,573           | 12,230 | 34,226            | 12,192 |

District 6

| County          | John E. Samson |       |
|-----------------|----------------|-------|
|                 | Yes            | No    |
| Burt.....       | 1,946          | 807   |
| Cedar.....      | 2,426          | 906   |
| Dakota.....     | 3,586          | 1,298 |
| Dixon.....      | 1,608          | 551   |
| Dodge.....      | 9,743          | 2,802 |
| Thurston.....   | 1,054          | 716   |
| Washington..... | 6,399          | 2,164 |
| TOTAL.....      | 26,762         | 9,244 |

District 7

| County        | James G. Kube |       |
|---------------|---------------|-------|
|               | Yes           | No    |
| Antelope..... | 1,883         | 678   |
| Cuming.....   | 2,146         | 880   |
| Knox.....     | 2,620         | 772   |
| Madison.....  | 9,645         | 2,443 |
| Pierce.....   | 2,190         | 709   |
| Stanton.....  | 1,761         | 473   |
| Wayne.....    | 2,291         | 686   |
| TOTAL.....    | 22,536        | 6,641 |

**Nebraska General Election Statistics — November 6, 2012 (Cont'd.)**  
**District Court - Vote to Retain Judges**

District 9

| County       | John P. Icenogle |       |
|--------------|------------------|-------|
|              | Yes              | No    |
| Buffalo..... | 12,735           | 4,776 |
| Hall.....    | 12,390           | 3,215 |
| TOTAL.....   | 25,125           | 7,991 |

District 12

| County            | Derek C. Weimer |       |
|-------------------|-----------------|-------|
|                   | Yes             | No    |
| Banner.....       | 272             | 60    |
| Box Butte.....    | 3,147           | 907   |
| Cheyenne.....     | 3,380           | 664   |
| Dawes.....        | 2,234           | 714   |
| Deuel.....        | 620             | 219   |
| Garden.....       | 568             | 247   |
| Grant.....        | 192             | 57    |
| Kimball.....      | 1,136           | 352   |
| Morrill.....      | 1,359           | 481   |
| Scotts Bluff..... | 10,827          | 1,920 |
| Sheridan.....     | 1,308           | 695   |
| Sioux.....        | 426             | 138   |
| TOTAL.....        | 25,469          | 6,454 |

**Juvenile Court - Vote to Retain Judges**

Sarpy County

| Robert B. O'Neal |        |
|------------------|--------|
| Yes              | No     |
| 41,924.....      | 14,570 |

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
 County Court - Vote to Retain Judges

District 2

| County      | John F. Steinheider |        |
|-------------|---------------------|--------|
|             | Yes                 | No     |
| Cass .....  | 6,352               | 2,883  |
| Otoe .....  | 4,844               | 1,241  |
| Sarpy ..... | 39,827              | 15,436 |
| TOTAL.....  | 51,023              | 19,560 |

District 3

| County         | Mary L. Doyle |        |
|----------------|---------------|--------|
|                | Yes           | No     |
| Lancaster..... | 72,024        | 21,775 |

District 6

| County          | Douglas L. Luebe |       |
|-----------------|------------------|-------|
|                 | Yes              | No    |
| Burt.....       | 1,738            | 863   |
| Cedar.....      | 2,511            | 991   |
| Dakota.....     | 3,849            | 1,239 |
| Dixon .....     | 1,860            | 485   |
| Dodge .....     | 9,174            | 2,925 |
| Thurston .....  | 938              | 926   |
| Washington..... | 5,203            | 2,441 |
| TOTAL.....      | 25,273           | 9,870 |

Nebraska General Election Statistics — November 6, 2012 (Cont'd.)  
County Court - Vote to Retain Judges

District 8

| County         | James J. Orr |       | Alan L. Brodbeck |       |
|----------------|--------------|-------|------------------|-------|
|                | Yes          | No    | Yes              | No    |
| Blaine.....    | 155          | 50    | 154              | 51    |
| Boyd.....      | 476          | 277   | 525              | 335   |
| Brown.....     | 908          | 289   | 881              | 310   |
| Cherry.....    | 1,604        | 769   | 1,419            | 755   |
| Custer.....    | 3,624        | 912   | 3,098            | 990   |
| Garfield.....  | 463          | 201   | 455              | 208   |
| Greccley.....  | 545          | 241   | 527              | 263   |
| Holt.....      | 2,758        | 1,151 | 3,029            | 1,432 |
| Howard.....    | 1,529        | 550   | 1,504            | 645   |
| Keya Paha..... | 253          | 86    | 215              | 74    |
| Loup.....      | 180          | 66    | 174              | 66    |
| Rock.....      | 404          | 184   | 403              | 205   |
| Sherman.....   | 792          | 340   | 759              | 351   |
| Valley.....    | 1,151        | 499   | 1,140            | 522   |
| Wheeler.....   | 207          | 98    | 205              | 115   |
| TOTAL.....     | 15,049       | 5,713 | 14,488           | 6,520 |

District 12

| County            | Russell W. Harford |       |
|-------------------|--------------------|-------|
|                   | Yes                | No    |
| Banner.....       | 239                | 69    |
| Box Butte.....    | 3,218              | 863   |
| Cheyenne.....     | 3,026              | 714   |
| Dawes.....        | 2,742              | 578   |
| Deuel.....        | 597                | 223   |
| Garden.....       | 550                | 240   |
| Grant.....        | 200                | 57    |
| Kimball.....      | 1,070              | 358   |
| Morrill.....      | 1,283              | 499   |
| Scotts Bluff..... | 9,931              | 2,104 |
| Sheridan.....     | 1,529              | 565   |
| Sioux.....        | 445                | 127   |
| TOTAL.....        | 24,830             | 6,397 |

District 9

| County       | Gerald R. Jorgensen |       | Graten D. Beavers |       | Philip M. Martin, Jr. |       |
|--------------|---------------------|-------|-------------------|-------|-----------------------|-------|
|              | Yes                 | No    | Yes               | No    | Yes                   | No    |
| Buffalo..... | 12,638              | 4,409 | 12,092            | 4,929 | 12,310                | 3,708 |
| Hall.....    | 12,456              | 2,959 | 12,352            | 3,130 | 13,912                | 2,783 |
| TOTAL.....   | 25,094              | 7,368 | 24,444            | 8,059 | 26,222                | 6,491 |



# Nebraska General Election Statistics — November 6, 2012 (Cont'd.) Proposed Amendment No. 1

A constitutional amendment to provide that any misdemeanor while in pursuit of his or her office is grounds for impeachment of a civil officer.

| County         | For     | Against | County            | For            | Against        |
|----------------|---------|---------|-------------------|----------------|----------------|
| Adams.....     | 9,568   | 2,038   | Jefferson.....    | 2,641          | 488            |
| Antelope.....  | 2,287   | 505     | Johnson.....      | 1,544          | 314            |
| Arthur.....    | 189     | 41      | Kearney.....      | 2,450          | 462            |
| Banner.....    | 321     | 51      | Keith.....        | 3,117          | 678            |
| Blaine.....    | 222     | 46      | Keya Paha.....    | 364            | 73             |
| Boone.....     | 2,128   | 386     | Kimball.....      | 1,347          | 238            |
| Box Butte..... | 3,818   | 647     | Knox.....         | 3,107          | 598            |
| Boyd.....      | 731     | 181     | Lancaster.....    | 98,328         | 19,001         |
| Brown.....     | 1,201   | 228     | Lincoln.....      | 12,279         | 2,528          |
| Buffalo.....   | 14,787  | 2,851   | Logan.....        | 330            | 66             |
| Burt.....      | 2,527   | 505     | Loup.....         | 243            | 69             |
| Butler.....    | 2,755   | 578     | Madison.....      | 11,008         | 1,880          |
| Cass.....      | 9,447   | 1,766   | McPherson.....    | 213            | 56             |
| Cedar.....     | 3,270   | 655     | Merrick.....      | 2,712          | 524            |
| Chase.....     | 1,429   | 298     | Morrill.....      | 1,708          | 329            |
| Cherry.....    | 2,264   | 472     | Nance.....        | 1,160          | 244            |
| Cheyenne.....  | 3,722   | 684     | Nemaha.....       | 2,442          | 543            |
| Clay.....      | 2,255   | 465     | Nuckolls.....     | 1,651          | 261            |
| Colfax.....    | 2,307   | 416     | Otoe.....         | 5,471          | 1,034          |
| Cuming.....    | 2,994   | 541     | Pawnee.....       | 979            | 230            |
| Custer.....    | 4,106   | 867     | Perkins.....      | 1,062          | 254            |
| Dakota.....    | 4,723   | 880     | Phelps.....       | 3,422          | 599            |
| Dawes.....     | 2,803   | 704     | Pierce.....       | 2,740          | 435            |
| Dawson.....    | 5,881   | 1,050   | Platte.....       | 10,193         | 1,958          |
| Deuel.....     | 779     | 167     | Polk.....         | 1,843          | 380            |
| Dixon.....     | 2,067   | 433     | Red Willow.....   | 3,746          | 826            |
| Dodge.....     | 11,671  | 2,120   | Richardson.....   | 2,739          | 610            |
| Douglas.....   | 167,710 | 39,549  | Rock.....         | 592            | 111            |
| Dundy.....     | 725     | 143     | Saline.....       | 3,734          | 738            |
| Fillmore.....  | 2,201   | 402     | Sarpy.....        | 56,141         | 10,919         |
| Franklin.....  | 1,171   | 233     | Saunders.....     | 8,049          | 1,504          |
| Frontier.....  | 1,007   | 176     | Scotts Bluff..... | 11,541         | 1,827          |
| Furnas.....    | 1,751   | 331     | Seward.....       | 5,843          | 1,003          |
| Gage.....      | 7,508   | 1,376   | Sheridan.....     | 1,904          | 382            |
| Garden.....    | 829     | 146     | Sherman.....      | 1,072          | 255            |
| Garfield.....  | 648     | 161     | Sioux.....        | 544            | 128            |
| Gosper.....    | 765     | 145     | Stanton.....      | 2,124          | 335            |
| Grant.....     | 259     | 66      | Thayer.....       | 1,989          | 382            |
| Greeley.....   | 809     | 173     | Thomas.....       | 297            | 66             |
| Hall.....      | 15,000  | 3,026   | Thurston.....     | 1,567          | 360            |
| Hamilton.....  | 3,691   | 773     | Valley.....       | 1,561          | 354            |
| Harlan.....    | 1,411   | 228     | Washington.....   | 7,965          | 1,463          |
| Hayes.....     | 394     | 96      | Wayne.....        | 2,863          | 558            |
| Hitchcock..... | 1,073   | 285     | Webster.....      | 1,283          | 287            |
| Holt.....      | 3,733   | 774     | Wheeler.....      | 315            | 63             |
| Hooker.....    | 285     | 54      | York.....         | 4,789          | 920            |
| Howard.....    | 2,199   | 422     | <b>TOTAL.....</b> | <b>606,433</b> | <b>124,467</b> |

## Nebraska General Election Statistics — November 6, 2012 (Cont'd.) Proposed Amendment No. 2

A constitutional amendment to establish the right to hunt, to fish and to harvest wildlife and to state that public hunting, fishing and harvesting of wildlife shall be a preferred means of managing and controlling wildlife.

| County         | For     | Against | County            | For     | Against |
|----------------|---------|---------|-------------------|---------|---------|
| Adams.....     | 8,832   | 2,755   | Jefferson.....    | 2,521   | 617     |
| Antelope.....  | 2,254   | 601     | Johnson.....      | 1,420   | 460     |
| Arthur.....    | 191     | 43      | Kearney.....      | 2,398   | 532     |
| Banner.....    | 309     | 62      | Keith.....        | 3,129   | 687     |
| Blaine.....    | 237     | 42      | Keya Paha.....    | 350     | 87      |
| Boone.....     | 2,052   | 464     | Kimball.....      | 1,281   | 292     |
| Box Butte..... | 3,756   | 713     | Knox.....         | 2,983   | 712     |
| Boyd.....      | 660     | 250     | Lancaster.....    | 85,481  | 30,620  |
| Brown.....     | 1,155   | 298     | Lincoln.....      | 12,093  | 2,630   |
| Buffalo.....   | 14,183  | 3,512   | Logan.....        | 317     | 83      |
| Burt.....      | 2,429   | 603     | Loup.....         | 231     | 87      |
| Butler.....    | 2,761   | 680     | Madison.....      | 10,490  | 2,315   |
| Cass.....      | 9,123   | 2,137   | McPherson.....    | 213     | 44      |
| Cedar.....     | 3,186   | 718     | Merrick.....      | 2,645   | 596     |
| Chase.....     | 1,375   | 347     | Morrill.....      | 1,692   | 342     |
| Cherry.....    | 2,265   | 492     | Nance.....        | 1,152   | 287     |
| Cheyenne.....  | 3,659   | 701     | Nemaha.....       | 2,306   | 684     |
| Clay.....      | 2,177   | 549     | Nuckolls.....     | 1,572   | 391     |
| Colfax.....    | 2,207   | 561     | Otoe.....         | 5,217   | 1,325   |
| Cuming.....    | 2,892   | 628     | Pawnee.....       | 902     | 297     |
| Custer.....    | 4,145   | 930     | Perkins.....      | 1,011   | 294     |
| Dakota.....    | 4,642   | 961     | Phelps.....       | 3,400   | 651     |
| Dawes.....     | 2,733   | 764     | Pierce.....       | 2,628   | 562     |
| Dawson.....    | 5,817   | 1,138   | Platte.....       | 9,932   | 2,276   |
| Deuel.....     | 783     | 162     | Polk.....         | 1,815   | 434     |
| Dixon.....     | 2,040   | 481     | Red Willow.....   | 3,651   | 872     |
| Dodge.....     | 11,163  | 2,633   | Richardson.....   | 2,546   | 828     |
| Douglas.....   | 146,097 | 57,333  | Rock.....         | 567     | 137     |
| Dundy.....     | 689     | 176     | Saline.....       | 3,611   | 892     |
| Fillmore.....  | 2,126   | 518     | Sarpy.....        | 51,257  | 15,232  |
| Franklin.....  | 1,123   | 306     | Saunders.....     | 7,718   | 1,900   |
| Frontier.....  | 966     | 218     | Scotts Bluff..... | 10,730  | 2,602   |
| Furnas.....    | 1,713   | 366     | Seward.....       | 5,506   | 1,428   |
| Gage.....      | 7,252   | 1,689   | Sheridan.....     | 1,863   | 442     |
| Garden.....    | 821     | 165     | Sherman.....      | 1,073   | 309     |
| Garfield.....  | 678     | 163     | Sioux.....        | 503     | 184     |
| Gosper.....    | 724     | 174     | Stanton.....      | 2,010   | 439     |
| Grant.....     | 256     | 72      | Thayer.....       | 1,959   | 466     |
| Greeley.....   | 788     | 214     | Thomas.....       | 291     | 78      |
| Hall.....      | 14,574  | 3,703   | Thurston.....     | 1,480   | 482     |
| Hamilton.....  | 3,764   | 764     | Valley.....       | 1,608   | 365     |
| Harlan.....    | 1,361   | 280     | Washington.....   | 7,592   | 1,826   |
| Hayes.....     | 389     | 98      | Wayne.....        | 2,646   | 739     |
| Hitchcock..... | 1,145   | 205     | Webster.....      | 1,263   | 346     |
| Holt.....      | 3,633   | 912     | Wheeler.....      | 307     | 97      |
| Hooker.....    | 283     | 63      | York.....         | 4,642   | 1,105   |
| Howard.....    | 2,124   | 532     | TOTAL.....        | 557,534 | 169,250 |

# Nebraska General Election Statistics —

## November 6, 2012 (Cont'd.)

### Proposed Amendment No. 3

A constitutional amendment to change the limit on legislative terms to three consecutive terms.

| County         | For    | Against | County            | For     | Against |
|----------------|--------|---------|-------------------|---------|---------|
| Adams.....     | 4,054  | 7,968   | Jefferson.....    | 1,063   | 2,172   |
| Antelope.....  | 1,061  | 1,969   | Johnson.....      | 720     | 1,195   |
| Arthur.....    | 68     | 170     | Kearney.....      | 1,180   | 1,821   |
| Banner.....    | 141    | 238     | Keith.....        | 1,356   | 2,497   |
| Blaine.....    | 93     | 191     | Keya Paha.....    | 150     | 299     |
| Boone.....     | 1,005  | 1,615   | Kimball.....      | 554     | 1,045   |
| Box Butte..... | 1,631  | 2,885   | Knox.....         | 1,420   | 2,379   |
| Boyd.....      | 283    | 677     | Lancaster.....    | 48,465  | 70,465  |
| Brown.....     | 568    | 907     | Lincoln.....      | 4,263   | 10,762  |
| Buffalo.....   | 6,749  | 11,431  | Logan.....        | 112     | 296     |
| Burt.....      | 1,024  | 2,108   | Loup.....         | 107     | 220     |
| Butler.....    | 1,383  | 2,159   | Madison.....      | 5,205   | 7,945   |
| Cass.....      | 3,513  | 7,943   | McPherson.....    | 67      | 200     |
| Cedar.....     | 1,412  | 2,618   | Merrick.....      | 1,077   | 2,257   |
| Chase.....     | 654    | 1,103   | Morrill.....      | 752     | 1,299   |
| Cherry.....    | 882    | 1,986   | Nance.....        | 561     | 925     |
| Cheyenne.....  | 1,449  | 2,988   | Nemaha.....       | 1,045   | 2,018   |
| Clay.....      | 950    | 1,843   | Nuckolls.....     | 737     | 1,288   |
| Colfax.....    | 1,076  | 1,717   | Otoe.....         | 2,330   | 4,343   |
| Cuming.....    | 1,321  | 2,350   | Pawnee.....       | 454     | 797     |
| Custer.....    | 1,828  | 3,353   | Perkins.....      | 500     | 847     |
| Dakota.....    | 1,794  | 3,657   | Phelps.....       | 1,890   | 2,321   |
| Dawes.....     | 1,151  | 2,432   | Pierce.....       | 1,217   | 2,053   |
| Dawson.....    | 2,565  | 4,730   | Platte.....       | 4,302   | 8,255   |
| Deuel.....     | 352    | 604     | Polk.....         | 760     | 1,557   |
| Dixon.....     | 829    | 1,751   | Red Willow.....   | 1,571   | 3,053   |
| Dodge.....     | 4,915  | 9,212   | Richardson.....   | 1,286   | 2,202   |
| Douglas.....   | 72,780 | 136,449 | Rock.....         | 286     | 452     |
| Dundy.....     | 273    | 604     | Saline.....       | 1,863   | 2,752   |
| Fillmore.....  | 945    | 1,778   | Sarpy.....        | 20,806  | 46,686  |
| Franklin.....  | 498    | 957     | Saunders.....     | 3,171   | 6,643   |
| Frontier.....  | 419    | 809     | Scotts Bluff..... | 5,123   | 8,448   |
| Furnas.....    | 774    | 1,376   | Seward.....       | 2,556   | 4,505   |
| Gage.....      | 3,085  | 6,130   | Sheridan.....     | 732     | 1,606   |
| Garden.....    | 316    | 690     | Sherman.....      | 427     | 988     |
| Garfield.....  | 294    | 565     | Sioux.....        | 219     | 469     |
| Gosper.....    | 354    | 586     | Stanton.....      | 942     | 1,576   |
| Grant.....     | 101    | 240     | Thayer.....       | 797     | 1,687   |
| Greeley.....   | 420    | 636     | Thomas.....       | 112     | 274     |
| Hall.....      | 6,538  | 12,166  | Thurston.....     | 779     | 1,197   |
| Hamilton.....  | 1,531  | 3,113   | Valley.....       | 705     | 1,324   |
| Harlan.....    | 612    | 1,053   | Washington.....   | 2,870   | 6,744   |
| Hayes.....     | 149    | 360     | Wayne.....        | 1,294   | 2,202   |
| Hitchcock..... | 462    | 922     | Webster.....      | 523     | 1,111   |
| Holt.....      | 1,463  | 3,210   | Wheeler.....      | 134     | 265     |
| Hooker.....    | 127    | 230     | York.....         | 2,169   | 3,782   |
| Howard.....    | 850    | 1,873   | TOTAL.....        | 263,394 | 481,574 |

# Nebraska General Election Statistics — November 6, 2012 (Cont'd.) Proposed Amendment No. 4

A constitutional amendment to change the salary of members of the Legislature to twenty-two thousand five hundred dollars.

| County         | For    | Against | County            | For     | Against |
|----------------|--------|---------|-------------------|---------|---------|
| Adams.....     | 3,446  | 8,689   | Jefferson.....    | 843     | 2,424   |
| Antelope.....  | 721    | 2,345   | Johnson.....      | 581     | 1,352   |
| Arthur.....    | 42     | 203     | Kearney.....      | 891     | 2,124   |
| Banner.....    | 100    | 284     | Keith.....        | 1,101   | 2,801   |
| Blaine.....    | 68     | 215     | Keya Paha.....    | 140     | 315     |
| Boone.....     | 769    | 1,890   | Kimball.....      | 353     | 1,274   |
| Box Butte..... | 1,176  | 3,377   | Knox.....         | 984     | 2,884   |
| Boyd.....      | 213    | 771     | Lancaster.....    | 47,905  | 71,226  |
| Brown.....     | 480    | 1,013   | Lincoln.....      | 3,333   | 11,829  |
| Buffalo.....   | 5,422  | 12,927  | Logan.....        | 83      | 333     |
| Burt.....      | 865    | 2,308   | Loup.....         | 86      | 247     |
| Butler.....    | 964    | 2,647   | Madison.....      | 3,897   | 9,401   |
| Cass.....      | 3,336  | 8,273   | McPherson.....    | 42      | 234     |
| Cedar.....     | 852    | 3,248   | Merrick.....      | 871     | 2,489   |
| Chase.....     | 636    | 1,134   | Morrill.....      | 460     | 1,622   |
| Cherry.....    | 581    | 2,333   | Nance.....        | 430     | 1,087   |
| Cheyenne.....  | 1,006  | 3,465   | Nemaha.....       | 827     | 2,264   |
| Clay.....      | 682    | 2,150   | Nuckolls.....     | 536     | 1,508   |
| Colfax.....    | 757    | 2,106   | Otoe.....         | 1,850   | 4,899   |
| Cuming.....    | 1,132  | 2,587   | Pawnee.....       | 310     | 950     |
| Custer.....    | 1,381  | 3,860   | Perkins.....      | 480     | 876     |
| Dakota.....    | 1,276  | 4,394   | Phelps.....       | 1,315   | 2,882   |
| Dawes.....     | 882    | 2,722   | Pierce.....       | 818     | 2,483   |
| Dawson.....    | 2,084  | 5,231   | Platte.....       | 3,204   | 9,547   |
| Deuel.....     | 256    | 702     | Polk.....         | 682     | 1,652   |
| Dixon.....     | 504    | 2,116   | Red Willow.....   | 1,251   | 3,453   |
| Dodge.....     | 3,773  | 10,505  | Richardson.....   | 794     | 2,745   |
| Douglas.....   | 73,501 | 135,797 | Rock.....         | 212     | 536     |
| Dundy.....     | 236    | 668     | Saline.....       | 1,430   | 3,225   |
| Fillmore.....  | 811    | 1,940   | Sarpy.....        | 20,627  | 47,217  |
| Franklin.....  | 334    | 1,148   | Saunders.....     | 2,753   | 7,150   |
| Frontier.....  | 312    | 930     | Scotts Bluff..... | 3,579   | 10,086  |
| Furnas.....    | 601    | 1,554   | Seward.....       | 2,371   | 4,758   |
| Gage.....      | 2,771  | 7,066   | Sheridan.....     | 510     | 1,861   |
| Garden.....    | 238    | 784     | Sherman.....      | 297     | 1,148   |
| Garfield.....  | 260    | 623     | Sioux.....        | 148     | 556     |
| Gosper.....    | 284    | 659     | Stanton.....      | 676     | 1,890   |
| Grant.....     | 65     | 279     | Thayer.....       | 700     | 1,812   |
| Greeley.....   | 251    | 837     | Thomas.....       | 91      | 296     |
| Hall.....      | 5,036  | 13,951  | Thurston.....     | 527     | 1,493   |
| Hamilton.....  | 1,304  | 3,369   | Valley.....       | 560     | 1,500   |
| Harlan.....    | 463    | 1,230   | Washington.....   | 2,847   | 6,888   |
| Hayes.....     | 141    | 372     | Wayne.....        | 946     | 2,577   |
| Hitchcock..... | 373    | 1,034   | Webster.....      | 347     | 1,308   |
| Holt.....      | 1,175  | 3,556   | Wheeler.....      | 107     | 306     |
| Hooker.....    | 89     | 277     | York.....         | 1,998   | 4,028   |
| Howard.....    | 624    | 2,125   | TOTAL.....        | 236,566 | 513,230 |

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